



**CONTRACT AMENDMENT**

**Contract Title:** Library Books-Spoken Word, DVDs & Digital Media

**Contract Number:** 2017201

**MA Number:** 18000042Y\*

**Amendment Number:** 3

**Description of Change:** Extend Contract Six (6) Months from September 1, 2022 through February 28, 2023.

**Current contract amount:** ..... \$375,000.00

**Change Amount:**     Increase     Decrease     No Change

**New contract amount:** ..... \$375,000.00

**Effective Date of Change:** September 1, 2022

**Acceptance:** On behalf of the undersigned Contractor, I have given careful consideration to this Contract Amendment and hereby agree to the change(s) and except that as amended herein, all provisions of the Contract remain in full force and effect.

**Baker & Taylor, LLC:**

**City of Mesa:**

Stefanie Kremer  
Signature

\_\_\_\_\_  
Signature

Stefanie Kremer, Director, Pricing Services  
Printed Name

\_\_\_\_\_  
City Manager Designee

July 6, 2022  
Date

\_\_\_\_\_  
Date

**Recommended by:**

Evan Karl                      7/7/2022  
Evan Karl, NIGP-CPP, CPPB  
Procurement Officer I