



# City of Flagstaff

# Community Development Division

211 W. Aspen Ave  
 Flagstaff, AZ 86001  
 www.flagstaff.az.gov

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|                                                                                                                                            |  |                                                                                 |                                                                                          |                                                                                             |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------|
| <b>Date Received</b>                                                                                                                       |  | <b>Application for <u>Direct to Ordinance</u></b>                               |                                                                                          | <b>File Number</b>                                                                          |                           |
| <b>Zoning Map Amendment</b>                                                                                                                |  |                                                                                 |                                                                                          |                                                                                             |                           |
| <b>Project Name</b> The Lofts on Butler                                                                                                    |  |                                                                                 |                                                                                          |                                                                                             |                           |
| <b>Site Address</b><br>2950 E. Butler Avenue                                                                                               |  | <b>Parcel Number(s)</b><br>106-04-006B, 106-04-007C,<br>107-11-001B, 107-44-062 |                                                                                          | <b>Subdivision &amp; Lot Number</b><br>NA                                                   | <b>Site Acreage</b><br>17 |
| <b>Existing Zoning District</b><br>RR, HC, MR                                                                                              |  | <b>Proposed Zoning District</b><br>HC                                           |                                                                                          | <b>Existing Regional Plan Area and Place Type</b><br>Future Urban Activity Center, U5 Urban |                           |
| <b>Existing Use</b><br>Vacant Land                                                                                                         |  |                                                                                 | <b>Proposed Use</b><br>Mixed- Use development, commercial<br>and multi-family apartments |                                                                                             |                           |
| <b>Property Information:</b>                                                                                                               |  |                                                                                 |                                                                                          |                                                                                             |                           |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Located in an existing Local/National Historic District? (Name: _____) |  |                                                                                 |                                                                                          |                                                                                             |                           |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Existing structures are over 50 years old at the time of application?  |  |                                                                                 |                                                                                          |                                                                                             |                           |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Subject property is undeveloped land?                                  |  |                                                                                 |                                                                                          |                                                                                             |                           |
| <b>Type of Zoning Map Amendment (Small, Medium, Large or Multi-Phase)</b> Large                                                            |  |                                                                                 |                                                                                          |                                                                                             |                           |

|                                                                                     |  |                                       |  |
|-------------------------------------------------------------------------------------|--|---------------------------------------|--|
| <b>Property Owner(s)</b> Sierra Vista No. 6 LLC,<br>Brookstone Ventures L.C.        |  | <b>Phone</b> 928-606-2543             |  |
| <b>Mailing Address</b> City, State, Zip<br>2335 Carl Lampland Flagstaff, AZ. 86005  |  | <b>E-mail</b> lydelm@mlmis5.com       |  |
| <b>Applicant(s)</b> MICM BUTLER LOFTS PROJECT LP, a<br>Delaware limited partnership |  | <b>Phone</b> 520-615-8900             |  |
| <b>Mailing Address</b> City, State, Zip<br>2502 E. River Road, Tucson, AZ. 85718    |  | <b>E-mail</b> chris@kemmerly.com      |  |
| <b>Project Representative(s)</b> Charity Lee                                        |  | <b>Phone</b> 928-600-3594             |  |
| <b>Mailing Address</b> City, State, Zip<br>102 S. Mikes Pike, Flagstaff, AZ.86001   |  | <b>E-mail</b> clee@miramontehomes.com |  |

|                                                |                             |                                                      |                          |
|------------------------------------------------|-----------------------------|------------------------------------------------------|--------------------------|
| <b>Property Owner Signature (required)</b><br> | <b>Date</b><br>Mar 22, 2023 | <b>Applicant Signature</b><br><br>5158C2211827409... | <b>Date</b><br>3/23/2023 |
|------------------------------------------------|-----------------------------|------------------------------------------------------|--------------------------|

|                                                  |          |                                      |                                    |                   |            |
|--------------------------------------------------|----------|--------------------------------------|------------------------------------|-------------------|------------|
| <b>For City Use</b>                              |          |                                      |                                    |                   |            |
| <b>Date Filed:</b>                               |          | <b>File Number(s):</b>               |                                    |                   |            |
| <b>P &amp; Z Hearing Date:</b>                   |          | <b>Publication and Posting Date:</b> |                                    |                   |            |
| <b>Council Hearing Date:</b>                     |          | <b>Publication and Posting Date:</b> |                                    |                   |            |
| <b>Fee Receipt Number:</b>                       |          | <b>Amount:</b>                       |                                    | <b>Date:</b>      |            |
| <b>Action by Planning and Zoning Commission:</b> |          |                                      | <b>Action by City Council:</b>     |                   |            |
| <input type="checkbox"/> Approved                |          |                                      | <input type="checkbox"/> Approved  |                   |            |
| <input type="checkbox"/> Denied                  |          |                                      | <input type="checkbox"/> Denied    |                   |            |
| <input type="checkbox"/> Continued               |          |                                      | <input type="checkbox"/> Continued |                   |            |
| <b>Staff Assignments</b>                         | Planning | Engineering                          | Fire                               | PW/Water Services | Stormwater |