



# City of Flagstaff

## Community Development Division

211 W. Aspen Ave  
Flagstaff, AZ 86001  
www.flagstaff.az.gov

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|                                                                                                                                            |          |                                                                                 |                                                                                          |                                                                                             |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------|
| <b>Date Received</b>                                                                                                                       |          | <b>Application for Development Agreement</b>                                    |                                                                                          | <b>File Number</b>                                                                          |                          |
| <b>Project Name</b><br>The Lofts on Butler                                                                                                 |          |                                                                                 |                                                                                          |                                                                                             |                          |
| <b>Site Address</b><br>2950 E. Butler Avenue                                                                                               |          | <b>Parcel Number(s)</b><br>106-04-006B, 106-04-007C,<br>107-11-001B, 107-44-062 |                                                                                          | <b>Subdivision &amp; Lot Number</b><br>NA                                                   |                          |
| <b>Existing Zoning District</b><br>RR, HC, MR                                                                                              |          | <b>Proposed Zoning District</b><br>HC                                           |                                                                                          | <b>Existing Regional Plan Area and Place Type</b><br>Future Urban Activity Center, U5 Urban |                          |
| <b>Existing Use</b><br>Vacant Land                                                                                                         |          |                                                                                 | <b>Proposed Use</b><br>Mixed- Use development, commercial<br>and multi-family apartments |                                                                                             |                          |
| <b>Property Information:</b>                                                                                                               |          |                                                                                 |                                                                                          |                                                                                             |                          |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Located in an existing Local/National Historic District? (Name: _____) |          |                                                                                 |                                                                                          |                                                                                             |                          |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Existing structures are over 50 years old at the time of application?  |          |                                                                                 |                                                                                          |                                                                                             |                          |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Subject property is undeveloped land?                                  |          |                                                                                 |                                                                                          |                                                                                             |                          |
| <b>Type of Zoning Map Amendment (Small, Medium, Large or Multi-Phase)</b><br>Large                                                         |          |                                                                                 |                                                                                          |                                                                                             |                          |
| <b>Property Owner(s)</b><br>Sierra Vista No. 6 LLC,<br>Brookstone Ventures L.C.                                                            |          |                                                                                 |                                                                                          | <b>Phone</b><br>928-606-2543                                                                |                          |
| <b>Mailing Address</b><br>2335 Carl Lampland Flagstaff, AZ. 86005                                                                          |          |                                                                                 |                                                                                          | <b>E-mail</b><br>lydelm@mlmis5.com                                                          |                          |
| <b>Applicant(s)</b><br>MICM BUTLER LOFTS PROJECT LP, a<br>Delaware limited partnership                                                     |          |                                                                                 |                                                                                          | <b>Phone</b><br>520-615-8900                                                                |                          |
| <b>Mailing Address</b><br>2502 E. River Road, Tucson, AZ. 85718                                                                            |          |                                                                                 |                                                                                          | <b>E-mail</b><br>chris@kemmerly.com                                                         |                          |
| <b>Project Representative(s)</b><br>Charity Lee                                                                                            |          |                                                                                 |                                                                                          | <b>Phone</b><br>928-600-3594                                                                |                          |
| <b>Mailing Address</b><br>102 S. Mikes Pike, Flagstaff, AZ.86001                                                                           |          |                                                                                 |                                                                                          | <b>E-mail</b><br>clee@miramontehomes.com                                                    |                          |
| <b>Property Owner Signature (required)</b><br>                                                                                             |          | <b>Date</b><br>Mar 22, 2023                                                     | <b>Applicant Signature</b><br><br>5158C2211827409...                                     |                                                                                             | <b>Date</b><br>3/23/2023 |
| <b>For City Use</b>                                                                                                                        |          |                                                                                 |                                                                                          |                                                                                             |                          |
| <b>Date Filed:</b>                                                                                                                         |          | <b>File Number(s):</b>                                                          |                                                                                          |                                                                                             |                          |
| <b>P &amp; Z Hearing Date:</b>                                                                                                             |          | <b>Publication and Posting Date:</b>                                            |                                                                                          |                                                                                             |                          |
| <b>Council Hearing Date:</b>                                                                                                               |          | <b>Publication and Posting Date:</b>                                            |                                                                                          |                                                                                             |                          |
| <b>Fee Receipt Number:</b>                                                                                                                 |          | <b>Amount:</b>                                                                  |                                                                                          | <b>Date:</b>                                                                                |                          |
| <b>Action by Planning and Zoning Commission:</b>                                                                                           |          |                                                                                 | <b>Action by City Council:</b>                                                           |                                                                                             |                          |
| <input type="checkbox"/> Approved                                                                                                          |          |                                                                                 | <input type="checkbox"/> Approved                                                        |                                                                                             |                          |
| <input type="checkbox"/> Denied                                                                                                            |          |                                                                                 | <input type="checkbox"/> Denied                                                          |                                                                                             |                          |
| <input type="checkbox"/> Continued                                                                                                         |          |                                                                                 | <input type="checkbox"/> Continued                                                       |                                                                                             |                          |
| <b>Staff Assignments</b>                                                                                                                   | Planning | Engineering                                                                     | Fire                                                                                     | PW/Water Services                                                                           | Stormwater               |