



# City of Flagstaff

# Community Development Division

211 W. Aspen Ave  
 Flagstaff, AZ 86001  
 www.flagstaff.az.gov

P: (928) 213-2618  
 F: (928) 213-2609

|  |  |  |                             |             |
|--|--|--|-----------------------------|-------------|
| Date Received  | Application for <u>Direct to Ordinance</u><br>Zoning Map Amendment   |  |                             | File Number |
| Project Name<br><b>OCEAN BLUE CAR WASH (WOODLANDS)</b>                             |  |  |                             |             |
| Site Address<br><b>1899 S. WOODLANDS VILLAGE</b>                                   | Parcel Number(s)<br><b>112-24-001-B</b>  | Subdivision & Lot Number                   | Site Acreage<br><b>1.17</b> |             |
| Existing Zoning District<br><b>L1-0</b>  | Proposed Zoning District<br><b>HC</b>  | Existing Regional Plan Area and Place Type |                             |             |
| Existing Use<br><b>CARWASH!</b>  |  | Proposed Use<br><b>CARWASH!</b>            |                             |             |
| Property Information:  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Located in an existing Local/National Historic District? (Name: _____)<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Existing structures are over 50 years old at the time of application?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Subject property is undeveloped land? |  |                             |             |
| Type of Zoning Map Amendment (Small, Medium, Large or Multi-Phase)<br><b>SMALL</b> |  |  |                             |             |

|  |   |
|--|---|
| Property Owner(s)<br><b>TRAMPUS MANSKER</b>                                | Phone<br><b>928.660.1396</b>                |
| Mailing Address<br><b>2083 E. HARDY LANE CAMP VERDE, AZ 86032</b>          | E-mail<br><b>MANSKER2121HOTMAIL.COM</b>     |
| Applicant(s)<br><b>JOHN REDDELL (JOHN REDDELL ARCHITECTS)</b>              | Phone<br><b>602-531-2854</b>                |
| Mailing Address<br><b>4992 S. 158<sup>TH</sup> ST GILBERT, AZ 85298</b>    | E-mail<br><b>JOHN@REDDELLARCHITECTS.COM</b> |
| Project Representative(s)<br><b>JOHN REDDELL (JOHN REDDELL ARCHITECTS)</b> | Phone<br><b>602.531.2854</b>                |
| Mailing Address<br><b>4992 S. 158<sup>TH</sup> ST. GILBERT, AZ 85298</b>   | E-mail<br><b>JOHN@REDDELLARCHITECTS.COM</b> |

|   |                        |                         |                          |
|---|------------------------|-------------------------|--------------------------|
| Property Owner Signature (required)<br> | Date<br><b>1-23-23</b> | Applicant Signature<br> | Date<br><b>1-18-2023</b> |
|---|------------------------|-------------------------|--------------------------|

|   |          |                               |                                    |                   |            |
|---|----------|-------------------------------|------------------------------------|-------------------|------------|
| <b>For City Use</b>                       |          |                               |                                    |                   |            |
| Date Filed:                               |          | File Number(s):               |                                    |                   |            |
| P & Z Hearing Date:                       |          | Publication and Posting Date: |                                    |                   |            |
| Council Hearing Date:                     |          | Publication and Posting Date: |                                    |                   |            |
| Fee Receipt Number:                       |          | Amount:                       | Date:                              |                   |            |
| Action by Planning and Zoning Commission: |          |                               | Action by City Council:            |                   |            |
| <input type="checkbox"/> Approved         |          |                               | <input type="checkbox"/> Approved  |                   |            |
| <input type="checkbox"/> Denied           |          |                               | <input type="checkbox"/> Denied    |                   |            |
| <input type="checkbox"/> Continued        |          |                               | <input type="checkbox"/> Continued |                   |            |
| Staff Assignments                         | Planning | Engineering                   | Fire                               | PW/Water Services | Stormwater |