



## SECOND AMENDMENT

### Pipeline West Post-Fire Flooding Inner Basin Waterline Project

#### Design-Build Contract

#### Design Phase and Construction Services Phase I – GMP 3

**Project No. 3519/PSPipeline  
AZDEMA Declaration #SD2302  
Contract No. 2023-74**

This Second Amendment (“Second Amendment”) to the fully executed Design-Build Services Agreement No. 2023-74 dated January 30, 2023 (the “Agreement”) for the City of Flagstaff Pipeline West Post-Fire Flooding: Inner Basin Waterline Project (the “Project”) is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2023, by and between the City of Flagstaff, an Arizona municipal corporation (“City”), and Hunter Contracting Co., an Arizona corporation (“Design-Builder”).

The parties to the Agreement, hereby agree to the following Second Amendment:

- A. Pursuant to Article 5 – Contract Price, Section 5.3, Exhibit C – Fee Schedule is amended to include GMP 3 – Exhibit A – Design-Builder’s GMP 3 Summary Sheet, dated August 11, 2023, 17 pages.
- B. Design-Builder’s GMP 3 is for Final Design Phase and Construction Phase I Services portion of work of the Project, as more specifically described in the GMP 3 Locations Scope Description enclosed in Exhibit A, and shall total **two million, four hundred twenty-five thousand, nine hundred seventy-eight dollars and three cents (\$2,425,978.03)**.
- C. The total Contract Price for the complete performance of work under the Agreement, as amended by this Second Amendment, shall be **five million, eight hundred thirty-six thousand, fifty-two dollars and ninety cents (\$5,836,052.90)**.
- D. All other provisions of the Agreement shall remain unchanged in full force and effect.

***(Signatures on Following Page)***

IN WITNESS WHEREOF, the parties have caused this Second Amendment to be executed by their duly authorized representatives as of the date first written above. This Second Amendment will be in full force and effect only when it has been approved and executed by the duly authorized City officials.

**City of Flagstaff**

**Hunter Contracting Company**

By: \_\_\_\_\_  
Greg Clifton, City Manager

By: \_\_\_\_\_

Title: \_\_\_\_\_

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

Approved as to form:

\_\_\_\_\_  
City Attorney