

From: [Megan R. Dales](#)
To: [Neil Chapman](#)
Subject: RE: 23-PA-11030400-218 - Initial Review
Date: Tuesday, August 8, 2023 11:27:37 AM
Attachments: [image001.png](#)
[image002.png](#)

Hi Neil – based on this I believe we are ready to move forward with adding this to Agenda Quick. To my understanding, that is something you would do. Do you need my assistance in any additional pieces?


From: Marianne Sullivan <MSullivan@flagstaffaz.gov>
Sent: Friday, August 4, 2023 11:53 AM
To: Megan R. Dales <megan.dales@flagstaffaz.gov>
Cc: Keith Chamberlain <Keith.Chamberlain@flagstaffaz.gov>; Stacey Brechler-Knaggs <sknaggs@flagstaffaz.gov>; Neil Chapman <Neil.Chapman@flagstaffaz.gov>
Subject: RE: 23-PA-11030400-218 - Initial Review

The contract language looks good to me.

Marianne

From: Megan R. Dales <megan.dales@flagstaffaz.gov>
Sent: Monday, July 31, 2023 1:34 PM
To: Marianne Sullivan <MSullivan@flagstaffaz.gov>
Cc: Keith Chamberlain <Keith.Chamberlain@flagstaffaz.gov>; Stacey Brechler-Knaggs <sknaggs@flagstaffaz.gov>; Neil Chapman <Neil.Chapman@flagstaffaz.gov>
Subject: 23-PA-11030400-218 - Initial Review

Hi Marianne,

We received the attached SPA which is ready for your initial review prior to being sent to council for approval. The Master Participating Agreement that this SPA is tied to is  [here](#).

Megan Dales
Grants and Contracts Manager
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