

# City Manager's Report

Oct 24, 2023

Council and Colleagues, greetings. These reports will be included in the City Council packet for Council Work Sessions. The reports are intended to be informational, covering miscellaneous events and topics involving the city organization. This Report is very brief in content, and will include, as attachments, the updates from Economic Vitality, PROSE, Sustainability, and Capital Projects.

## Communication and Civic Engagement

The Communication and Civic Engagement (CCE) division created a new calendar on the City's website homepage to allow members of the public to easily review upcoming public meetings. The types of meetings included in the calendar include council meetings and retreats, board and commission meetings and topic-specific community meetings (such as the Butler-Fourth Improvements project community meeting or the charter amendments election town hall). Staff are pleased to be able to offer this new resource to the community with the goal of increasing awareness and engagement.

Big props to CCE. Big improvement!



The graphic features a green header with the title "Upcoming Public Meetings" and a lightbulb icon. Below the header, there are two columns of meeting information. Each entry includes a date in bold blue text and the meeting name in a smaller, regular blue font. At the bottom left, there is a green button with white text that says "View All Public Meetings".

<b>Thu, Oct 12</b> City Council Retreat	<b>Thu, Oct 12</b> Pedestrian Advisory Committee
<b>Thu, Oct 12</b> Library Board	<b>Mon, Oct 16</b> Joint City/ County Work Session
<b>Thu, Oct 12</b> Airport Commission	<b>Mon, Oct 16</b> Parks and Recreation Commission

[View All Public Meetings](#)

**HR Update**

We recently rolled out an interim arrangement for leadership in HR. We are currently pursuing (work in progress) an interim Director. Jennifer Caputo will be interim Deputy Director. Other changes are in the works, including utilization of an internal team to help oversee the many projects and programs related to classification and compensation.

**Out of Office**

A friendly reminder that I will be out of office from Thursday, Oct 26, through November 11<sup>th</sup>. Senior Deputy City Manager Shannon Anderson will be acting in my absence.