



City of Flagstaff

Community Development Division

211 W. Aspen Ave

P: (928) 213-2618

Flagstaff, AZ 86001

www.flagstaff.az.gov

Date Received		Application for Subdivision Review		File Number	
Property Owner(s) John Sutherland			Phone (928) 774-3826		
Mailing Address 3605 S. Flagstaff Ranch Rd		City, State, Zip Flagstaff, AZ 86005		Email jsutherland@capstonehomesaz.com	
Applicant(s) John Sutherland			Phone As above		
Mailing Address As above		City, State, Zip As above		Email As above	
Project Representative Shephard-Wesnitzer, Inc., an Ardurra Company			Phone		
Mailing Address 110 W Dale Avenue		City, State, Zip Flagstaff, AZ 86001		Email sirwin@ardurra.com	
Requested Review:		<input type="checkbox"/> Development Master Plan		<input type="checkbox"/> Preliminary Plat P&Z and Council	
		<input type="checkbox"/> Conceptual Plat		<input type="checkbox"/> Final Plat- Council	
		<input checked="" type="checkbox"/> Modified Subdivision		<input checked="" type="checkbox"/> Preliminary Plat	

Project Name: Timber Sky Block 6		Site Address		Parcel Number 112-01-709	
Proposed Use Single Family Residential		Existing Use Vacant land		Subdivision, Tract & Lot Number Timber Sky Block 6	
Zoning District Single Family Residential		Regional Plan Category Residential		Flood Zone x	Size of Site (Sq. ft. or Acres) 12.30
Property Information:		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Located in an existing Local/National Historic District? (Name: _____) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Existing structures are over 50 years old at the time of application? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Subject property is undeveloped land?			
Surrounding Uses		North	South	East	West
(Res, Com, Ind)		RES	IND	RES	Open Space
Proposed Use:		Number of Lots	Number of Units	Number of acres per use	Building Square Feet
Medium Density Residential		50	N/A	12.30	

Please complete a "Subdivision Review Application" and provide an initialed "Application and Information Checklist" form along with the required number of plans and information as appropriate for a Development Master Plan, Conceptual, Preliminary or Final Plat. **Incomplete submittals will not be scheduled.**

Property Owner Signature: (required) <i>John Sutherland</i>		Date: 3/22/23	Applicant Signature: <i>John Sutherland</i>		Date: 3/22/23
For City Use					
Date Filed:		Case Number (s)			
P & Z Hearing Date:			Publication and Posting Date:		
Council Hearing Date:			Publication and Posting Date:		
Fee Receipt Number:		Amount:		Date:	
Action by Planning and Zoning Commission:			Action By City Council:		
<input type="checkbox"/> Approved			<input type="checkbox"/> Approved		
<input type="checkbox"/> Denied			<input type="checkbox"/> Denied		
<input type="checkbox"/> Continued			<input type="checkbox"/> Continued		
Staff Assignments	Planning	Engineering	Fire	Public Works/Utilities	Stormwater