

PLOTTED: Oct 24, 2023--9:14am

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DEDICATION

STATE OF ARIZONA
COUNTY OF COCONINO

KNOW ALL MEN BY THESE PRESENTS: That WoodShire on Butler, LLC (An Arizona Limited Liability Company), as owner, hereby publishes this plat as and for WoodShire on Butler Condominiums. A subdivision of a portion of land situated in the Section 23, Township 21 North, Range 7 East, of the Gila and Salt River Meridian, Coconino County, Arizona, as shown, platted hereon, and hereby declares that said plat sets forth the locations and gives the dimensions and measurements of the lots (units), tracts and easements constituting same and that each lot (unit), tract and easement shall be known by the number or name given to each, respectively, on said plat.

Each Unit shown hereon is a single family, detached Condominium Unit, with no shared garages, any other attached buildings, archways or breezeways.
Each Unit is encumbered by, and subject to the Condominium Declaration for the WoodShire on Butler Condominiums, an Arizona nonprofit corporation.

The Condominium Unit consists of the entire structure, including site and air space, within the horizontal and vertical boundaries of the Unit, and is not considered to be a common element or limited common element.

Each Condominium Unit owner shall be solely responsible for insurance, operation, maintenance and repair of each Unit, except as provided in the Condominium Declaration.

Any common assessments collected will be for amenities outside of the footprint of the individual site.

- The Owner hereby dedicates to the City of Flagstaff:
- all public utility easements (P.U.E.) shown hereon for the benefit of all authorized utility companies for public utility and access purposes only.
 - those rights of way (R.O.W.) shown hereon for use/access by the public and use by all authorized companies for the City of Flagstaff R.O.W. Dedication: 4,777 sf or 0.11 acres.
 - a 20' temporary emergency access easement shown hereon for the temporary emergency access purposes only.

Tract 'A' is hereby dedicated as to the WoodShire on Butler Condominium Association, (HOA) as Common Area/Open Space/Forest Resource Protection.

Tract 'B' is hereby dedicated to the WoodShire on Butler Condominium Association, (HOA) as slope resource protection.

IN WITNESS WHEREOF: WoodShire on Butler, LLC, an Arizona limited liability company, has hereunto caused this declaration to be duly executed this ____ day of _____ 2023.

By: Arizona Mountain Communities, LLC, a Delaware limited liability company
Its: Sole Member
By: Phillip V. Petersen
Its: Manager

STATE OF ARIZONA
COUNTY OF _____

On this _____ day of _____, 202__, before me, the undersigned personally appeared, _____, Manager of _____, Arizona Mountain Communities, LLC, a Delaware limited liability company, the Sole Member of WoodShire on Butler LLC, an Arizona limited liability company, on behalf of the limited liability company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein constrained.

IN WITNESS WHEREOF I hereunto set forth my hand and official seal

NOTARY PUBLIC
My Commission Expires: _____

LENDER:
ON Q FINANCIAL COMPANY, AN ARIZONA STATE CHARTERED BANK

By: _____
ITS: _____

CITY OF FLAGSTAFF APPROVALS
CITY OF FLAGSTAFF
It is hereby certified that this plat has been officially approved for the record by the Council of the City of Flagstaff, Coconino County, Arizona, on the ____ day of _____, 2019.

By: _____ Mayor
ATTEST: _____ City Clerk

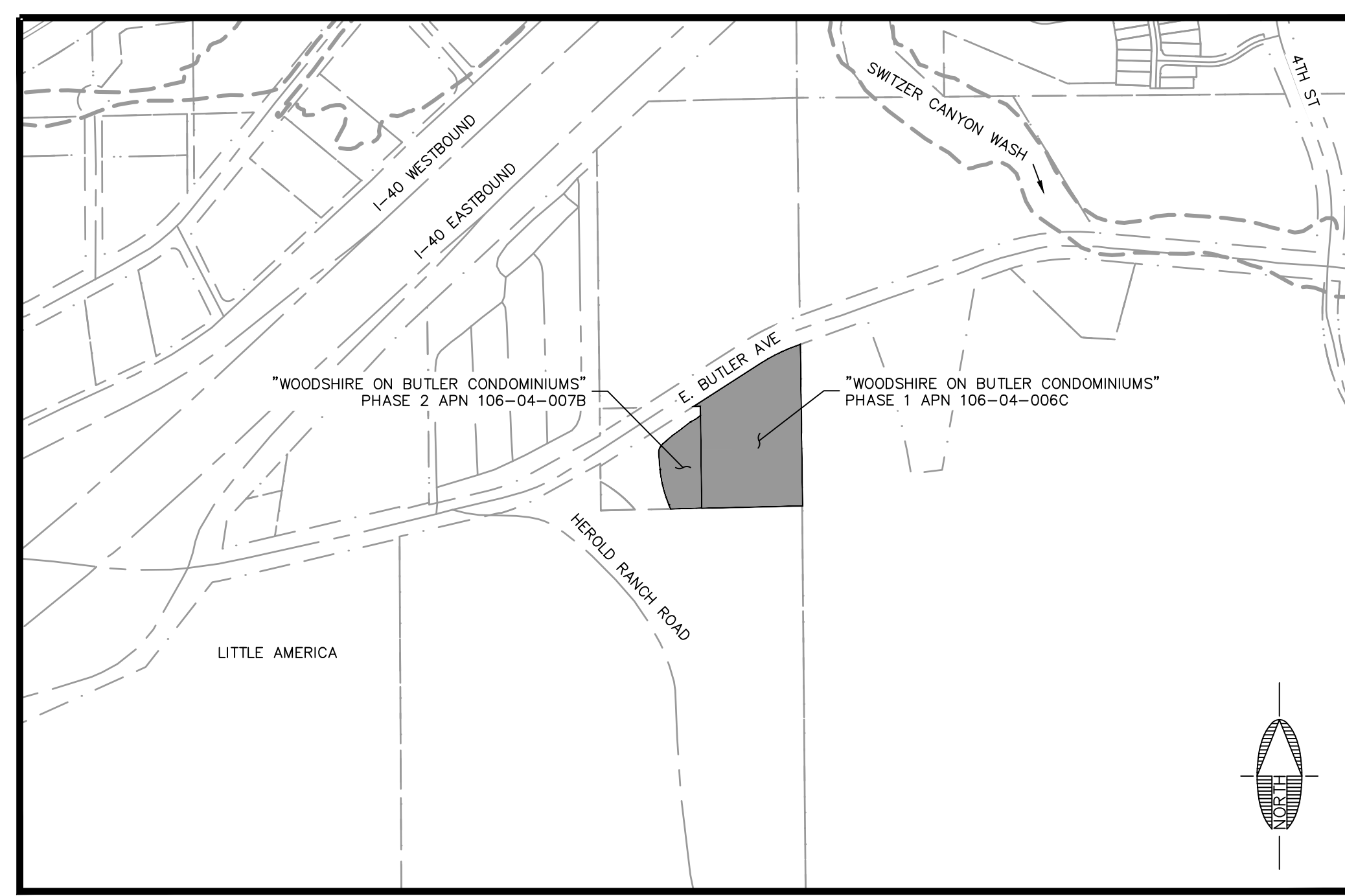
It is hereby certified that this plat has been officially approved for the record by the City of Flagstaff Planning Director and City Engineer, on the ____ day of _____, 2019.

By: _____ Planning Director
By: _____ City Engineer

SHEET INDEX		
SHEET NO.	DWG NO.	SHEET TITLE
CVR	1	COVER SHEET
FP01	2	FINAL PLAT (1)
FP02	3	FINAL PLAT (2)
FP03	4	FINAL PLAT (3)

AMENDED FINAL PLAT OF WOODSHIRE ON BUTLER CONDOMINIUMS FLAGSTAFF, ARIZONA

LOCATED IN THE NORTHEAST QUARTER OF SECTION 23,
TOWNSHIP 21 NORTH, RANGE 7 EAST OF THE GILA AND
SALT RIVER MERIDIAN, COCONINO COUNTY, CITY OF
FLAGSTAFF, ARIZONA



VICINITY MAP
N.T.S.

- PROJECT OWNER:** BROOKFIELD COMMUNITIES, INC. PHILLIP PETERSEN 3550 N. CENTRAL AVENUE #1101 PHOENIX, AZ 85012 (602) 265-4400
- CIVIL ENGINEER:** SHEPHARD-WESNITZER INC. GUILLERMO E. CORTES #33983 110 WEST DALE AVE FLAGSTAFF, AZ 86001 (928) 773-0354
- SURVEYOR:** SHEPHARD-WESNITZER, INC. AARON D. BORLING, RLS #48756 110 W. DALE AVE. FLAGSTAFF, AZ 86001 (928) 773-0354

UTILITY COMPANY APPROVAL

ARIZONA PUBLIC SERVICE

BY: _____ DATE: _____

UNISOURCE ENERGY SERVICES

BY: _____ DATE: _____

CENTURYLINK

BY: _____ DATE: _____

ALTICE USA

BY: _____ DATE: _____

UTILITY COMPANY CONTACTS

- APS CONTACT: MEGAN MCCARTHY 2200 E. HUNTINGTON FLAGSTAFF, AZ 86004 MEGAN.MCCARTHY@APS.COM PHONE: (928) 773-6447
- CENTURYLINK CONTACT: MANUEL HERNANDEZ 112 NORTH BEAVER STREET FLAGSTAFF, AZ 86001 MANUEL.HERNANDEZ4@CENTURYLINK.COM PHONE: (928) 779-4935
- UNISOURCE ENERGY SERVICES CONTACT: MARTIN CONBOY 2901 W SHAMRELL BLVD #110 FLAGSTAFF, AZ 86001 MCONBOY@UESAZ.COM PHONE: (928) 226-2269
- ALTICE USA CONTACT: SANFORD YAZZIE 1601 SOUTH PLAZA WAY FLAGSTAFF, AZ 86001 SANFORD.YAZZIE@ALTICEUSA.COM PHONE: (928) 266-0672

UTILITY CONFLICT

THERE ARE NO APPARENT UTILITY CONFLICTS WITH APS, CENTURYLINK, UNISOURCE, OR ALTICE USA; HOWEVER, THEY DO HAVE EXISTING FACILITIES IN THE AREA THAT WILL NEED TO BE PROTECTED AND/OR RELOCATED.

PROJECT INFORMATION:

WOODSHIRE ON BUTLER CONDOMINIUMS
NUMBER OF LOTS: 50
GROSS AREA: 4.05 ACRES
NET AREA: 3.94 ACRES

- THE PROJECT IS LOCATED WITHIN THE CITY OF FLAGSTAFF WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
- ALL UTILITIES, INCLUDING STREET LIGHTS AND ELECTRICAL LINES INSTALLED WITH THIS PROJECT SHALL BE PLACED UNDERGROUND.
- DEVELOPMENT AND USE OF THIS SITE WILL CONFORM TO ALL APPLICABLE CITY OF FLAGSTAFF CODES AND ORDINANCES.
- ONE PARKING SPACE IS RESERVED PER UNIT AND DEDICATED AS A LIMITED COMMON ELEMENT (L.C.E.). ALL OTHER PARKING SPACES ARE AVAILABLE FOR VISITORS AND DEDICATED AS A COMMON ELEMENT (C.E.).
- HOA SHALL MAINTAIN ALL COMMON AREAS WITHIN TRACT 'A' AND TRACT 'B' AS SHOWN.
- THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, AND EASEMENTS FOR THE WOODSHIRE ON BUTLER CONDOMINIUMS SHALL BE RECORDED IN THE OFFICE OF THE COCONINO COUNTY RECORDER AND ARE HEREBY INCORPORATED AS PART OF THIS PLAT.
- NEW IMPERVIOUS AREA: 1.88 AC
TOTAL INCLUDES ROADWAY IMPROVEMENTS, SIDEWALKS, BUILDING PADS AND ASSOCIATED PARKING LOTS.
- THE CITY OF FLAGSTAFF PROVIDES WATER [UTILITY] SERVICE PURSUANT TO STATE LAW, AND IS CURRENTLY OPERATING UNDER A DESIGNATION OF ADEQUATE WATER SUPPLY GRANTED BY THE ARIZONA DEPARTMENT OF WATER RESOURCES, APPLICATION NO. 41-900002.0002.
- EXCEPT FOR CONSTRUCTION AND IMPROVEMENTS BY GOVERNMENTAL ENTITIES AND CERTIFICATED PUBLIC UTILITIES, CONSTRUCTION AND IMPROVEMENTS WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO THE FOLLOWING: REMOVABLE WOOD, WIRE OR SECTION-TYPE FENCING; CONSTRUCTION, STRUCTURES OR BUILDING EXPRESSLY APPROVED IN WRITING BY ALL PUBLIC UTILITIES WHICH USE OR SHALL USE THE UTILITY EASEMENT.
- THE WOODSHIRE ON BUTLER CONDOMINIUM ASSOCIATION SHALL BE SOLELY RESPONSIBLE FOR THE OPERATION, MAINTENANCE, AND LIABILITY FOR ALL DETENTION FACILITIES; AND, THE CITY OF FLAGSTAFF MAY PERIODICALLY INSPECT SAID DETENTION FACILITIES TO VERIFY THAT REGULAR MAINTENANCE ACTIVITIES ARE BEING PERFORMED ADEQUATELY.
- TOPOGRAPHIC, BOUNDARY, AND EXISTING EASEMENT INFORMATION BASED ON AN ALTA/ACSM LAND TITLE SURVEY PREPARED BY WOODSON ENGINEERING, INC. DATED 9/24/2003 INSTRUMENT #3230568, OFFICIAL RECORDS OF COCONINO COUNTY AND RESULTS OF SURVEY PREPARED BY SHPHARD-WESNITZER, INC. DATED 4/15/2019 INSTRUMENT #3839374, OFFICIAL RECORDS OF COCONINO COUNTY.

SUMMARY OF TRACTS:

TRACT A: 119,790 SF (2.75 AC)
SHALL CONTAIN ALL AREA OUTSIDE OF THE UNITS AND THEIR ASSOCIATED COMMON ELEMENTS AND LIMITED COMMON ELEMENTS AND IS DEDICATED HEREON TO THE OWNER'S ASSOCIATION AS COMMON AREA/OPEN SPACE/FOREST RESOURCE PROTECTION.

TRACT B: 8,335 SF (0.191 AC)
SHALL CONTAIN THE AREA AS SHOWN, AND IS DEDICATED HEREON TO THE OWNER'S ASSOCIATION AS SLOPE RESOURCE PROTECTION.

FLOOD ZONE CLASSIFICATION:

THE SUBJECT PARCEL IS LOCATED WITHIN ZONE X OF FEMA FIRM MAP #04005C6828G, EFFECTIVE SEPTEMBER 3, 2010. ZONE X IS DESCRIBED AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

ZONING:

EXISTING ZONING: PHASE 1 APN 106-04-006C HIGH DENSITY RESIDENTIAL (HR)
PHASE 2 APN 106-04-007B HIGHWAY COMMERCIAL (HC)

THE ENTIRE PROJECT AREA IS WITHIN THE CITY OF FLAGSTAFF ZONING "HIGH DENSITY RESIDENTIAL (HR)" AND "HIGHWAY COMMERCIAL (HC)" PER CITY OF FLAGSTAFF OFFICIAL ZONING MAP 9 & 10. THIS PROJECT WILL NOT INVOLVE REZONING.

CITY OF FLAGSTAFF ZONING CODE SEC. 10-50.110.080
PHASE 1 APN 106-04-006C BUNGALOW COURTS (REQUIRED TO MEET PREVIOUSLY APPROVED ORDINANCE BASED ON 2005 REZONING)

- MAX. BUILDING SIZE 32'X24'
- MAX. BUILDING HEIGHT 2 STORIES
- FRONT SETBACK 24'
- SIDE SETBACK 15'
- REAR SETBACK 20'
- MAX. LOT COVERAGE 50%
- MIN. DENSITY 10 UNITS/ACRE
- MIN. OPEN SPACE 15%
- NUMBER OF UNITS 3 MIN.; 9 MAX.

CITY OF FLAGSTAFF ZONING CODE SEC. 10-40.40.080
PHASE 2 APN 106-04-007B WAS GRANTED A CONDITIONAL USE PERMIT FOR A PLANNED RESIDENTIAL DEVELOPMENT USING THE BUNGALOW COURT BUILDING TYPE AND THE T4 NEIGHBORHOOD 2 (T4N.2) SETBACKS AND LOT COVERAGE.

- MAX. LOT COVERAGE 80%
- MAX. BUILDING HEIGHT 52'
- FRONT SETBACK 5'
- SIDE SETBACK 3'
- SIDE STREET 10'
- REAR SETBACK 3'

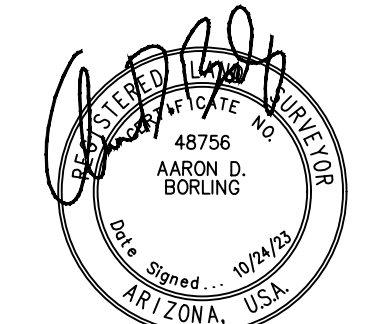
RESOURCE PROTECTION OVERLAY ZONE:

THIS PROPERTY IS WITHIN THE CITY OF FLAGSTAFF RESOURCE PROTECTION OVERLAY ZONE; THEREFORE, THERE ARE RESOURCES REQUIRING PROTECTION ON THIS PROPERTY.

CERTIFICATE OF LAND SURVEYOR

This is to certify that the survey of the property described and platted hereon was made under my direction and supervision and is accurately represented on this plat.
I also certify that the plat is in substantial conformance to the approved tentative plat and that this plat is correct and accurate as shown to the best of my knowledge and belief.

Registered Land Surveyor
Date _____



C.O.F. #PZ-18-00105

FLAGSTAFF ARIZONA

WOODSHIRE ON BUTLER CONDOMINIUMS

COVER SHEET

JOB NO: 17159 DATE: OCT 23 SCALE: AS SHOWN DRAWN: CNP DESIGN: CNP CHECKED: AUB

110 W. Dale Avenue Flagstaff, AZ 86001 928.773.0354 928.774.8934 fax www.swi.az.com

SWI Shephard Wesnitzer, Inc.

NO.	DESCRIPTION	DATE	BY

Call at least two full working days before you begin excavation.

ARIZONA 811 Arizona Blue Stakes, Inc. (928-538-8811 or 1-800-514-6111)

DRAWING NO. CVR

SHT NO. OF 1 4

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COORDINATE SYSTEM DETAILS

LINEAR UNIT: INTERNATIONAL FEET
GEODETIC DATUM: NAD 83 (CONUS)
VERTICAL DATUM: NAVD 88, REFERENCED FROM CITY OF FLAGSTAFF CONTROL POINT #1922200
SYSTEM: CITY OF FLAGSTAFF LOW DISTORTION PROJECTION (2015)

PROJECTION:
 TRANSVERSE MERCATOR
 LATITUDE OF GRID ORIGIN: 35° 10' 00" N
 LONGITUDE OF CENTRAL MERIDIAN: 111° 37' 00" W
 NORTHING AT GRID ORIGIN: 0 FT
 EASTING AT CENTRAL MERIDIAN: 70,000 FT
 CENTRAL MERIDIAN SCALE FACTOR: 1.000333 (EXACT)

ALL MEASURED DISTANCES AND BEARINGS SHOWN HEREON ARE GRID VALUES BASED ON THE PRECEDING PROJECTION DEFINITION. THE PROJECTION WAS DEFINED SUCH THAT GRID DISTANCES ARE EQUIVALENT TO "GROUND" DISTANCES IN THE PROJECT AREA.

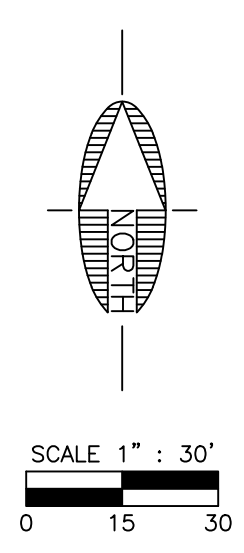
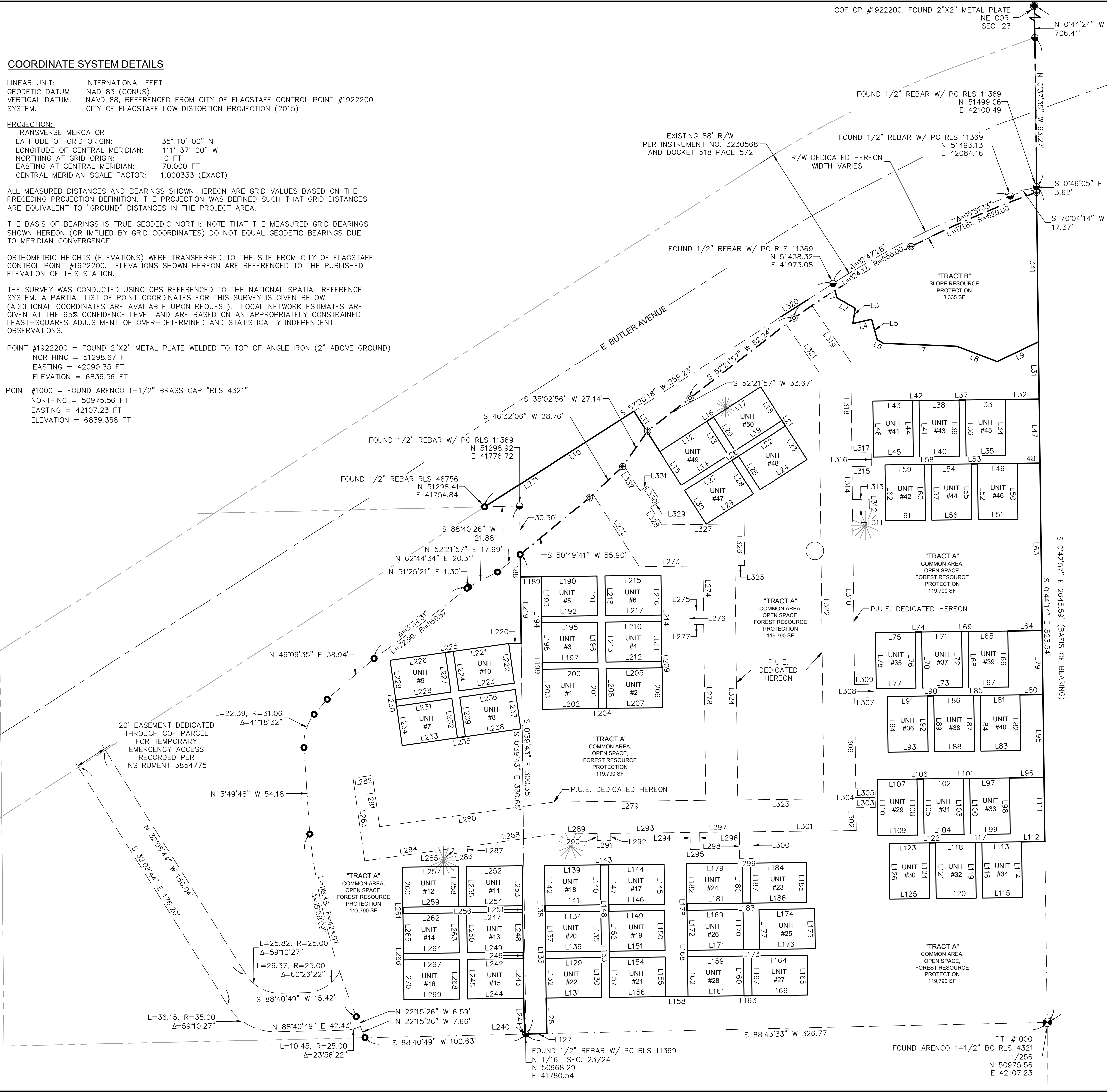
THE BASIS OF BEARINGS IS TRUE GEODETIC NORTH; NOTE THAT THE MEASURED GRID BEARINGS SHOWN HEREON (OR IMPLIED BY GRID COORDINATES) DO NOT EQUAL GEODETIC BEARINGS DUE TO MERIDIAN CONVERGENCE.

ORTHOMETRIC HEIGHTS (ELEVATIONS) WERE TRANSFERRED TO THE SITE FROM CITY OF FLAGSTAFF CONTROL POINT #1922200. ELEVATIONS SHOWN HEREON ARE REFERENCED TO THE PUBLISHED ELEVATION OF THIS STATION.

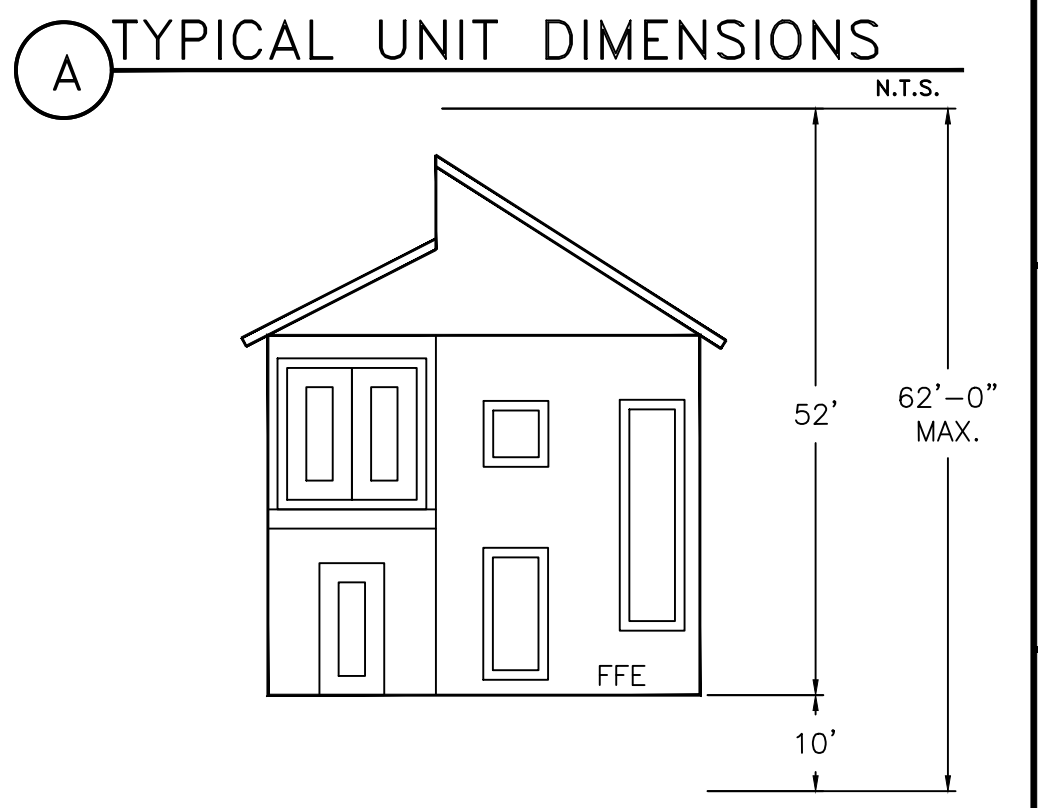
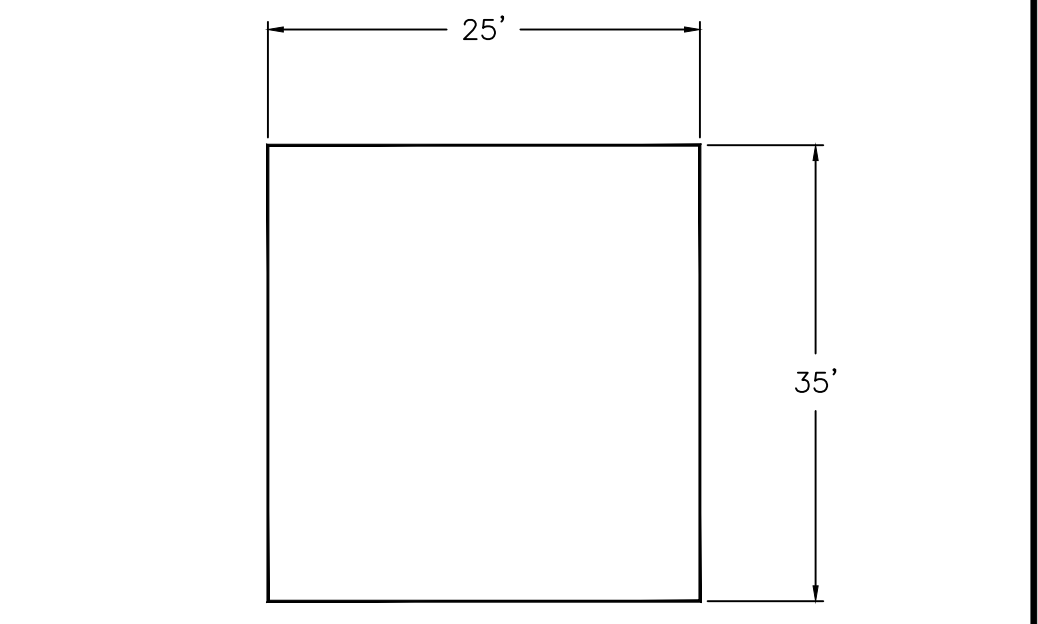
THE SURVEY WAS CONDUCTED USING GPS REFERENCED TO THE NATIONAL SPATIAL REFERENCE SYSTEM. A PARTIAL LIST OF POINT COORDINATES FOR THIS SURVEY IS GIVEN BELOW (ADDITIONAL COORDINATES ARE AVAILABLE UPON REQUEST). LOCAL NETWORK ESTIMATES ARE GIVEN AT THE 95% CONFIDENCE LEVEL AND ARE BASED ON AN APPROPRIATELY CONSTRAINED LEAST-SQUARES ADJUSTMENT OF OVER-DETERMINED AND STATISTICALLY INDEPENDENT OBSERVATIONS.

POINT #1922200 = FOUND 2"x2" METAL PLATE WELDED TO TOP OF ANGLE IRON (2" ABOVE GROUND)
 NORTHING = 51298.67 FT
 EASTING = 42090.35 FT
 ELEVATION = 6836.56 FT

POINT #1000 = FOUND ARENCO 1-1/2" BRASS CAP "RLS 4321"
 NORTHING = 50975.56 FT
 EASTING = 42107.23 FT
 ELEVATION = 6839.358 FT



- NOTES:**
1. THE TYPICAL MAX. FOOTPRINT OF EACH INDIVIDUAL CONDOMINIUM UNIT IS 875 SF. SEE DETAILS "A" AND "B" ON THIS SHEET.
 2. EACH INDIVIDUAL CONDOMINIUM LOT IS INTENDED TO ACCOMMODATE THE MAXIMUM BUILDING FOOTPRINT FOR BUILDING TYPES 'A' AND 'B'. SEE SHEET FP03 FOR THE BUILDING FOOTPRINTS.



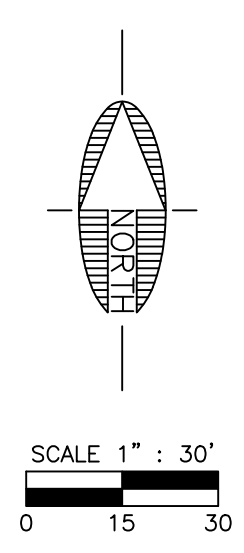
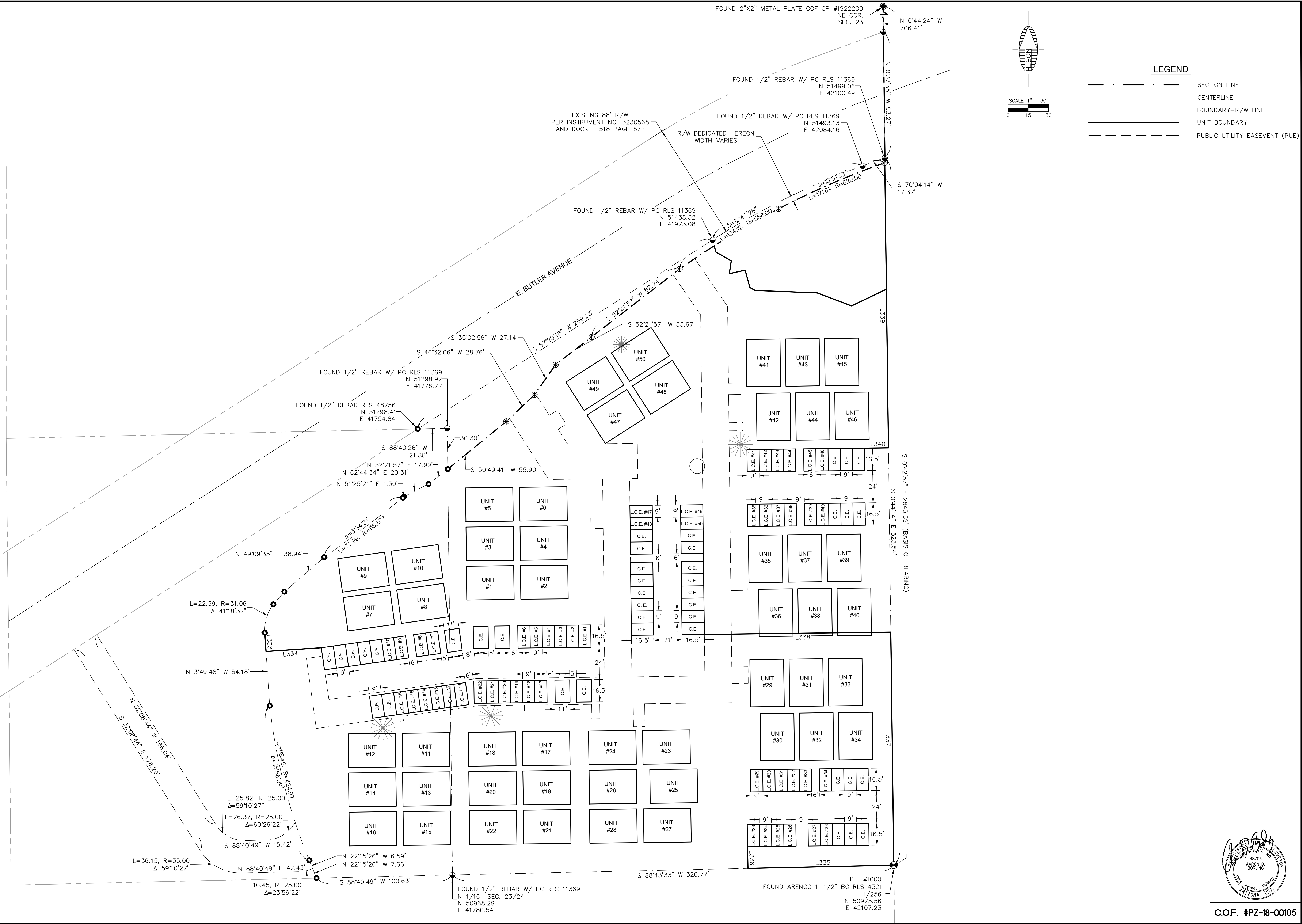
B TYPICAL BUILDING ELEVATION
N.T.S.

- LEGEND**
- SECTION LINE
 - - - CENTERLINE
 - - - BOUNDARY-R/W LINE
 - - - UNIT BOUNDARY
 - - - PUBLIC UTILITY EASEMENT (PUE)

- FOUND 1" REBAR W/ PLASTIC CAP "RLS 11369"
- ⊗ FOUND 1-1/2" BRASS CAP "RLS 4321"
- FOUND 1/2" REBAR "RLS 48756"
- ⊕ MONUMENT TO BE SET



FLAGSTAFF ARIZONA
 WOODSHIRE ON BUTLER CONDOMINIUMS
 FINAL PLAT (1)
 JOB NO: 17159
 DATE: OCT 23
 SCALE: AS SHOWN
 DRAWN: CNP
 DESIGN: CNP
 CHECKED: AUB
 110 W. Dole Avenue
 Flagstaff, AZ 86001
 928.773.0354
 928.774.8934 fax
 www.swi.com
SWI
Shephard Westnizer, Inc.
 REVISIONS
 NO. DESCRIPTION
 DATE
 BY
 DRAWING NO. **FP01**
 SHT NO. 2 OF 4
 C.O.F. #PZ-18-00105



LEGEND

	SECTION LINE
	CENTERLINE
	BOUNDARY-R/W LINE
	UNIT BOUNDARY
	PUBLIC UTILITY EASEMENT (PUE)

FLAGSTAFF ARIZONA

WOODSHIRE ON BUTLER CONDOMINIUMS

FINAL PLAT (2)

JOB NO:	17159
DATE:	OCT 23
SCALE:	AS SHOWN
DRAWN:	CNP
DESIGN:	CNP
CHECKED:	AUB

110 W. Dole Avenue
Flagstaff, AZ 86001
928.774.8934
928.774.8934 fax
www.swi.az.com

SWI
Shephard Westnizer, Inc.

NO.	DESCRIPTION	DATE	BY

Call at least two full working days before you begin excavation.

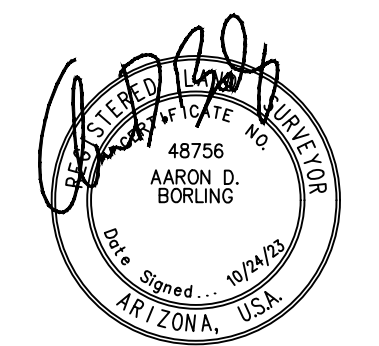
ARIZONA 811
Arizona Blue Stakes, Inc.
808 841-1111 or 1-800-514-1111 (AZ-5148)

PT. #1000
FOUND ARENCO 1-1/2" BC RLS 4321
1/256
N 50975.56
E 42107.23

DRAWING NO. FP02

SHT NO. 3 OF 4

C.O.F. #PZ-18-00105



PLOTTED: Oct 24, 2023--9:14am

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LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	4.80	S 15'19"19" E
L2	13.09	S 60'19'35" E
L3	9.66	N 8'38'39" E
L4	11.99	N 77'09'00" E
L5	13.32	S 15'21'34" E
L6	4.46	S 60'31'07" E
L7	46.03	S 87'42'32" E
L8	27.14	S 69'17'08" E
L9	28.59	N 64'25'59" E
L10	111.00	N 57'20'18" E
L11	30.00	N 32'39'42" W
L12	35.00	S 57'20'18" W
L13	25.00	N 32'39'42" W
L14	35.00	N 57'20'18" E
L15	25.00	S 32'39'42" E
L16	5.00	N 57'20'18" E
L17	35.00	S 57'20'18" W
L18	25.00	N 32'39'42" W
L19	35.00	N 57'20'18" E
L20	25.00	S 32'39'42" E
L21	4.00	S 32'39'42" E
L22	35.00	S 57'20'18" W
L23	25.00	N 32'39'42" W
L24	35.00	N 57'20'18" E
L25	25.00	S 32'39'42" E
L26	5.00	N 57'20'18" E
L27	35.00	S 57'20'18" W
L28	25.00	N 32'39'42" W
L29	35.00	N 57'20'18" E
L30	25.00	S 32'39'42" E
L31	35.91	N 0'44'14" W
L32	21.24	N 89'15'46" E
L33	25.00	S 89'20'17" W
L34	35.00	N 0'39'43" W
L35	25.00	N 89'20'17" E
L36	35.00	S 0'39'43" E
L37	4.00	S 89'20'17" W
L38	25.00	S 89'20'17" W
L39	35.00	N 0'39'43" W
L40	25.00	N 89'20'17" E
L41	35.00	S 0'39'43" E
L42	4.00	S 89'20'17" W
L43	25.00	S 89'20'17" W
L44	35.00	N 0'39'43" W
L45	25.00	N 89'20'17" E
L46	35.00	S 0'39'43" E
L47	40.01	N 0'44'14" W
L48	14.19	S 89'15'46" W
L49	25.00	S 89'20'17" W
L50	35.00	N 0'39'43" W
L51	25.00	N 89'20'17" E
L52	35.00	S 0'39'43" E
L53	4.00	N 89'20'17" E
L54	25.00	S 89'20'17" W
L55	35.00	N 0'39'43" W
L56	25.00	N 89'20'17" E
L57	35.00	S 0'39'43" E
L58	4.00	N 89'20'17" E
L59	25.00	S 89'20'17" W
L60	35.00	N 0'39'43" W
L61	25.00	N 89'20'17" E
L62	35.00	S 0'39'43" E
L63	104.99	S 0'44'14" E
L64	21.43	N 89'15'46" E
L65	25.00	S 89'20'17" W
L66	35.00	N 0'39'43" W
L67	25.00	N 89'20'17" E
L68	35.00	S 0'39'43" E

LINE TABLE		
LINE #	LENGTH	DIRECTION
L69	4.00	N 89'20'17" E
L70	35.00	S 0'39'43" E
L71	25.00	S 89'20'17" W
L72	35.00	N 0'39'43" W
L73	25.00	N 89'20'17" E
L74	4.00	N 89'20'17" E
L75	25.00	S 89'20'17" W
L76	35.00	N 0'39'43" W
L77	25.00	N 89'20'17" E
L78	35.00	S 0'39'43" E
L79	40.01	S 0'44'14" E
L80	14.38	N 89'15'46" E
L81	25.00	S 89'20'17" W
L82	35.00	N 0'39'43" W
L83	25.00	N 89'20'17" E
L84	35.00	S 0'39'43" E
L85	4.00	N 89'20'17" E
L86	25.00	S 89'20'17" W
L87	35.00	N 0'39'43" W
L88	25.00	N 89'20'17" E
L89	35.00	S 0'39'43" E
L90	4.00	N 89'20'17" E
L91	25.00	S 89'20'17" W
L92	35.00	N 0'39'43" W
L93	25.00	N 89'20'17" E
L94	35.00	S 0'39'43" E
L95	51.99	N 0'44'14" W
L96	21.55	N 89'15'46" E
L97	25.00	S 89'20'17" W
L98	35.00	N 0'39'43" W
L99	25.00	N 89'20'17" E
L100	35.00	S 0'39'43" E
L101	4.00	N 89'20'17" E
L102	25.00	S 89'20'17" W
L103	35.00	N 0'39'43" W
L104	25.00	N 89'20'17" E
L105	35.00	S 0'39'43" E
L106	4.00	N 89'20'17" E
L107	25.00	S 89'20'17" W
L108	35.00	N 0'39'43" W
L109	25.00	N 89'20'17" E
L110	35.00	S 0'39'43" E
L111	40.01	S 0'44'14" E
L112	14.50	N 89'15'46" E
L113	25.00	S 89'20'17" W
L114	35.00	N 0'39'43" W
L115	25.00	N 89'20'17" E
L116	35.00	S 0'39'43" E
L117	4.00	S 89'20'17" W
L118	25.00	S 89'20'17" W
L119	35.00	N 0'39'43" W
L120	25.00	N 89'20'17" E
L121	35.00	S 0'39'43" E
L122	4.00	S 89'20'17" W
L123	25.00	S 89'20'17" W
L124	35.00	N 0'39'43" W
L125	25.00	N 89'20'17" E
L126	35.00	S 0'39'43" E
L127	13.24	S 88'43'33" W
L128	22.19	S 1'16'27" E
L129	35.00	S 89'20'17" W
L130	25.00	N 0'39'43" W
L131	35.00	N 89'20'17" E
L132	25.00	S 0'39'43" E
L133	4.00	N 0'39'43" W
L134	35.00	S 89'20'17" W
L135	25.00	N 0'39'43" W
L136	35.00	N 89'20'17" E

LINE TABLE		
LINE #	LENGTH	DIRECTION
L137	25.00	S 0'39'43" E
L138	4.00	N 0'39'43" W
L139	35.00	S 89'20'17" W
L140	25.00	N 0'39'43" W
L141	35.00	N 89'20'17" E
L142	25.00	S 0'39'43" E
L143	5.00	N 89'20'17" E
L144	35.00	S 89'20'17" W
L145	25.00	N 0'39'43" W
L146	35.00	N 89'20'17" E
L147	25.00	S 0'39'43" E
L148	4.00	S 0'39'43" E
L149	35.00	S 89'20'17" W
L150	25.00	N 0'39'43" W
L151	35.00	N 89'20'17" E
L152	25.00	S 0'39'43" E
L153	4.00	S 0'39'43" E
L154	35.00	S 89'20'17" W
L155	25.00	N 0'39'43" W
L156	35.00	N 89'20'17" E
L157	25.00	S 0'39'43" E
L158	14.00	N 89'20'17" E
L159	35.00	S 89'20'17" W
L160	25.00	N 0'39'43" W
L161	35.00	N 89'20'17" E
L162	25.00	S 0'39'43" E
L163	5.00	S 89'20'17" W
L164	35.00	S 89'20'17" W
L165	25.00	N 0'39'43" W
L166	35.00	N 89'20'17" E
L167	25.00	S 0'39'43" E
L168	4.00	N 0'39'43" W
L169	35.00	S 89'20'17" W
L170	25.00	N 0'39'43" W
L171	35.00	N 89'20'17" E
L172	25.00	S 0'39'43" E
L173	10.00	S 89'20'17" W
L174	35.00	S 89'20'17" W
L175	25.00	N 0'39'43" W
L176	35.00	N 89'20'17" E
L177	25.00	S 0'39'43" E
L178	4.00	N 0'39'43" W
L179	35.00	S 89'20'17" W
L180	25.00	N 0'39'43" W
L181	35.00	N 89'20'17" E
L182	25.00	S 0'39'43" E
L183	5.00	S 89'20'17" W
L184	35.00	S 89'20'17" W
L185	25.00	N 0'39'43" W
L186	35.00	N 89'20'17" E
L187	25.00	S 0'39'43" E
L188	14.02	N 0'39'43" W
L189	13.00	S 89'20'17" W
L190	35.00	S 89'20'17" W
L191	25.00	N 0'39'43" W
L192	35.00	N 89'20'17" E
L193	25.00	S 0'39'43" E
L194	4.00	S 0'39'43" E
L195	35.00	S 89'20'17" W
L196	25.00	N 0'39'43" W
L197	35.00	N 89'20'17" E
L198	25.00	S 0'39'43" E
L199	4.00	S 0'39'43" E
L200	35.00	S 89'20'17" W
L201	25.00	N 0'39'43" W
L202	35.00	N 89'20'17" E
L203	25.00	S 0'39'43" E
L204	5.00	N 87'25'47" E

LINE TABLE		
LINE #	LENGTH	DIRECTION
L205	35.00	S 89'20'17" W
L206	25.00	N 0'39'43" W
L207	35.00	N 89'36'39" E
L208	24.83	S 0'39'43" E
L209	4.03	S 7'47'13" E
L210	35.00	S 89'20'17" W
L211	25.00	N 0'29'02" E
L212	34.50	N 89'20'17" E
L213	25.00	S 0'39'43" E
L214	4.00	S 0'39'43" E
L215	35.00	S 89'20'17" W
L216	25.00	N 0'39'43" W
L217	35.00	N 89'20'17" E
L218	25.00	S 0'39'43" E
L219	41.70	S 0'39'43" E
L220	7.81	N 89'20'17" E
L221	35.00	S 81'58'32" W
L222	25.00	N 8'01'28" W
L223	35.00	N 81'58'32" E
L224	25.00	S 8'01'28" E
L225	5.00	S 81'58'32" W
L226	35.00	S 81'58'32" W
L227	25.00	N 8'01'28" W
L228	35.00	N 81'58'32" E
L229	25.00	S 8'01'28" E
L230	4.00	S 8'01'28" E
L231	35.00	S 81'58'32" W
L232	25.00	N 8'01'28" W
L233	35.00	N 81'58'32" E
L234	25.00	S 8'01'28" E
L235	5.00	N 81'58'32" E
L236	35.00	S 81'58'32" W
L237	25.00	N 8'01'28" W
L238	35.00	N 81'58'32" E
L239	25.00	S 8'01'28" E
L240	0.74	S 88'40'49" W
L241	22.34	S 1'19'11" E
L242	35.00	N 89'20'17" E
L243	25.00	S 0'39'43" E
L244	35.00	S 89'20'17" W
L245	25.00	N 0'39'43" W
L246	4.00	N 0'39'43" W
L247	35.00	N 89'20'17" E
L248	25.00	S 0'39'43" E
L249	35.00	S 89'20'17" W
L250	25.00	N 0'39'43" W
L251	4.00	N 0'39'43" W
L252	35.00	N 89'20'17" E
L253	25.00	S 0'39'43" E
L254	35.00	S 89'20'17" W
L255	25.00	N 0'39'43" W
L256	5.00	N 89'20'17" E
L257	35.00	N 89'20'17" E
L258	25.00	S 0'39'43" E
L259	35.00	S 89'20'17" W
L260	25.00	N 0'39'43" W
L261	4.00	N 0'39'43" W
L262	35.00	N 89'20'17" E
L263	25.00	S 0'39'43" E
L264	35.00	S 89'20'17" W
L265	25.00	N 0'39'43" W
L266	4.00	N 0'39'43" W
L267	35.00	N 89'20'17" E
L268	25.00	S 0'39'43" E
L269	35.00	S 89'20'17" W
L270	25.00	N 0'39'43" W
L271	61.37	S 57'20'18" W
L320	20.01	S 57'20'18" W

LINE TABLE		
LINE #	LENGTH	DIRECTION
L333	13.90	N 3'49'48" W
L334	40.98	S 86'10'12" W
L335	107.98	N 88'43'33" E
L336	16.00	S 1'16'27" E
L337	172.47	S 0'44'14" E
L338	138.03	N 89'17'03" E
L339	214.68	N 0'44'14" W
L340	17.74	N 89'17'03" E
L341	97.26	N 0'44'14" W

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Date: 10/24/2023
Scale: 1/4" = 1'-0"

DRAWING NO. FP03

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