



## SECOND AMENDMENT

### CONTRACT FOR PROFESSIONAL SERVICES Cinder Lake Landfill Sequence D-Phase II Excavation Plan & Landfill Design Contract No. 2022-22

This Second Amendment (“Second Amendment”) to the fully executed Contract for Professional Services Contract No. 2022-22 dated January 25, 2022 (the “Initial Contract”) for the Cinder Lake Landfill Sequence D – Phase II (the “Project”) is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2024, by and between the City of Flagstaff, an Arizona municipal corporation (“City”), and Tetra Tech BAS, Inc., a California C Corporation (“Firm”).

The Parties to the Initial Contract and First Amendment, hereby agree to the following Second Amendment.

A. The Services Section 1 – Scope of Work – Exhibit A – is amended to include the letter dated April 10, 2024 (8 pages) identifying additional work related to Cinder Lake Landfill Sequence D-Phase II Excavation Plan & Landfill Design.

B. Payment Sections 10 (Compensation) and 11 (Price Adjustment) are amended to increase the cost of the Project by an additional **one hundred twenty-five thousand thirty-seven dollars and ninety-five cents (\$125,037.95)**.

C. The total Compensation for the complete performance of work under the Initial Contract and First Amendment, as amended by this Second Amendment, shall be **three hundred nineteen thousand and four hundred sixty-four dollars and ninety-five cents (\$319,464.95)**.

All other provisions of the Initial Contract and First Amendment shall remain unchanged in full force and effect.

***(Remainder of Page Intentionally Blank)***

IN WITNESS WHEREOF, the Parties have caused this Second Amendment to be executed by their duly authorized representatives as of the date first written above. This Second Amendment will be in full force and effect only when it has been approved and executed by the duly authorized City officials.

**City of Flagstaff**

**Tetra Tech BAS, Inc.**

By: \_\_\_\_\_  
Greg Clifton, City Manager

By: \_\_\_\_\_

Title: \_\_\_\_\_

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

Approved as to form:

\_\_\_\_\_  
City Attorney

**Exhibit A**

**Scope of Work dated April 10, 2024**  
(attached)