



# City of Flagstaff

# Community Development Division

211 W. Aspen Ave

P: (928) 213-2618

Flagstaff, AZ 86001

www.flagstaff.az.gov

Date Received		<b>Application for Subdivision Review</b>		File Number
Property Owner(s) JP325 LLC			Phone	
Mailing Address 3605 S. FLAGSTAFF RANCH RD		City, State, Zip FLAGSTAFF, AZ 86005		Email
Applicant(s) JSC DEVELOPMENT INC			Phone	
Mailing Address 3605 S. FLAGSTAFF RANCH RD		City, State, Zip FLAGSTAFF, AZ 86005		Email
Project Representative Charity Lee			Phone 928-600-3594	
Mailing Address 3605 S. FLAGSTAFF RANCH RD		City, State, Zip FLAGSTAFF, AZ 86005		Email clee@capstonehomesaz.com
Requested Review:	<input type="checkbox"/> Development Master Plan	<input type="checkbox"/> Conceptual Plat	<input type="checkbox"/> Preliminary Plat P&Z and Council	
	<input type="checkbox"/> Modified Subdivision	<input checked="" type="checkbox"/> Preliminary Plat	<input type="checkbox"/> Final Plat- Council	

Project Name: PARCEL 2 AT JUNIPER POINT		Site Address TBD		Parcel Number APN 104-14-010	
Proposed Use RESIDENTIAL			Existing Use UNDEVELOPED		Subdivision, Tract & Lot Number PARCEL 1 AT JUNIPER POINT TRACT G
Zoning District RURAL RESIDENTIAL		Regional Plan Category SUBURBAN		Flood Zone ZONE X	Size of Site (Sq. ft. or Acres) +/- 17.53 AC
Property Information:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Located in an existing Local/National Historic District? (Name: _____)			
	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Existing structures are over 50 years old at the time of application?			
	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Subject property is undeveloped land?			

Surrounding Uses	North	South	East	West
(Res, Com, Ind)	UNDEVELOPED	RESIDENTIAL	UNDEVELOPED	RESIDENTIAL

Proposed Use:	Number of Lots	Number of Units	Number of acres per use	Building Square Feet
RESIDENTIAL - SF	62 LOTS	62 UNITS	+/- 17.53 AC	

Please complete a "Subdivision Review Application" and provide an initialed "Application and Information Checklist" form along with the required number of plans and information as appropriate for a Development Master Plan, Conceptual, Preliminary or Final Plat. **Incomplete submittals will not be scheduled.**

Property Owner Signature: (required)	Date: 4-16-24	Applicant Signature:	Date: 4-16-24
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<b>For City Use</b>					
Date Filed:		Case Number (s)			
P & Z Hearing Date:			Publication and Posting Date:		
Council Hearing Date:			Publication and Posting Date:		
Fee Receipt Number:		Amount:		Date:	
Action by Planning and Zoning Commission:			Action By City Council:		
<input type="checkbox"/> Approved			<input type="checkbox"/> Approved		
<input type="checkbox"/> Denied			<input type="checkbox"/> Denied		
<input type="checkbox"/> Continued			<input type="checkbox"/> Continued		
Staff Assignments	Planning	Engineering	Fire	Public Works/Utilities	Stormwater