



SECOND AMENDMENT

CONTRACT FOR SERVICES

Rio de Flag Flood Control Project Contract No. 2023-155

This Second Amendment (“Second Amendment”) to the Contract for Professional Services (Contract No. 2023-155) dated June 12, 2023, as amended by the First Amendment dated February 1, 2024 (together the “Contract”) is made and entered into this _____ day of _____ 2024, by and between the City of Flagstaff, an Arizona municipal corporation with offices at 211 West Aspen Avenue, Flagstaff, Arizona 86001, and **Sonoran Land Resources, LLC, an Arizona limited liability company.**

WHEREAS, the Contract requires more work than initially anticipated;

NOW, THEREFORE, the parties agree that the Contract, paragraphs 2 and 9 are hereby amended as follows (deleted text is shown as stricken, and next text is underlined and capitalized):

2. ~~First Price Adjustment:~~ COMPENSATION. Contractor shall be paid up to ~~One Hundred Thousand Dollars (\$100,000.00)~~ (“\$150,000.00”) for satisfactory performance of the services pursuant to the fee schedule attached to this first amendment as *Exhibit A*.
9. Price Adjustment: Any price adjustment must be approved by the City in writing as a formal Contract Amendment. The City Council must approve the price adjustment if the annual contract price exceeds \$150,000.00 ~~\$99,500.00~~; otherwise the City Manager or his designee (the Purchasing Director) shall have authority to approve a price adjustment on behalf of the City.

All other provisions of the Contract shall remain unchanged in full force and effect.

(Remainder of Page Intentionally Blank)

IN WITNESS WHEREOF, the Parties have caused this Second Amendment to be executed by their duly authorized representatives as of the date first written above. This Second Amendment will be in full force and effect only when it has been approved and executed by the duly authorized City officials.

City of Flagstaff

Sonoran Land Resources, LLC, an
Arizona limited liability company

By: _____
Greg Clifton, City Manager

By: _____

Title: _____

Dated: _____

Dated: _____

Attest:

City Clerk

City Attorney