

# MOVING THE NEEDLE

ACTIVE TRANSPORTATION MASTER PLAN

THE CARBON NEUTRALITY PLAN

THE 10-YEAR HOUSING PLAN

September 10, 2024



City of Flagstaff



Active Transportation  
Master Plan

November 2022  
Amended July 2023



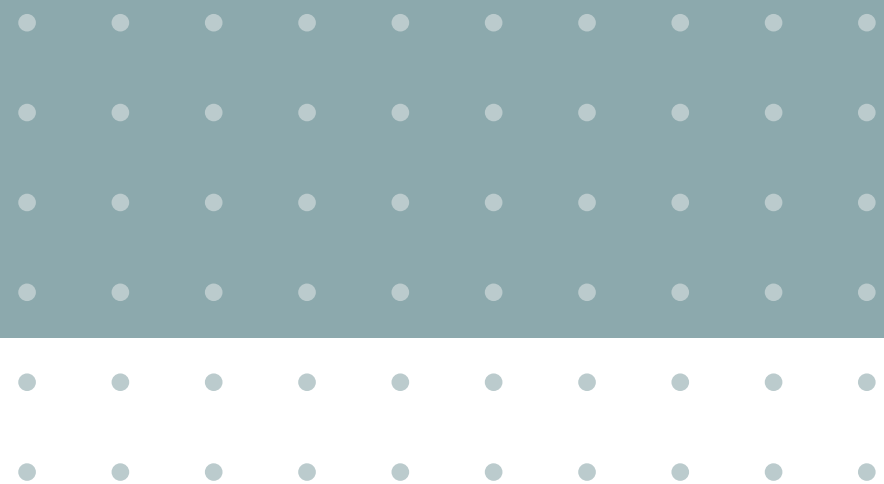
## DISCUSSION

1. The on-going conversation
2. Assessing conditions
3. Moving forward:
  - a. Active Transportation Master Plan
  - b. Carbon Neutrality Plan
  - c. Ten-Year Housing Plan



1.

# THE ON-GOING CONVERSATION





# THE ACTIVE TRANSPORTATION MASTER PLAN



## Several overarching goals:

- Create an inclusive and equitable transportation system.
- Recognize that people who travel on foot, by bicycle, or by transit are legitimate users of the transportation system and deserving of the same considerations as motorized users.
- Ensure that safety and accommodation for vulnerable road users, including pedestrians and bicyclists, is a primary consideration in planning.
- Provide a range of functional and attractive transportation options.
- Build networks for walking and biking that are continuous, attractive, safe, comprehensive, and convenient.
- Reduce the demand for single-occupancy vehicle use and increase options for walking, biking, and transit as a fundamental approach to transportation planning.



# THE CARBON NEUTRALITY PLAN

## Goal One:

Achieve carbon neutrality by 2030.

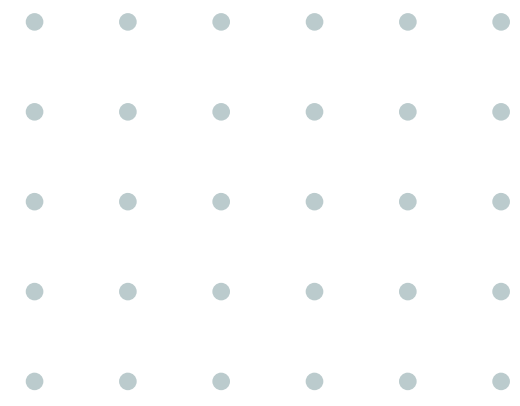
## Goal Two:

Prepare Flagstaff's communities, systems, and resources to be more resilient to climate change impacts.

## Goal Three:

Address climate change in a manner that prioritizes those most impacted and ensures the costs and benefits of climate adaptation and mitigation are equitably distributed.

# THE 10-YEAR HOUSING PLAN



## Overarching Goal:

Reduce the current affordable housing need in or community by half over the next ten years

## Element One:

Impact at least 6,000 low-to-moderate income Flagstaff residents through a combination of unit creation or subsidy provision.

## Element Two:

Create or preserve 7,976 housing units by 2031 with a minimum of 10% of them being affordable.

This will increase the overall supply of market rate, workforce, and affordable housing occupied by local residents.



## THE CHALLENGE

All plans necessitate comprehensive shifts. Staff is working to create a strong and sustainable foundation for action that better aligns City goals with City procedures, City Code, and internal operations while honoring the needs and voices of the Flagstaff community.

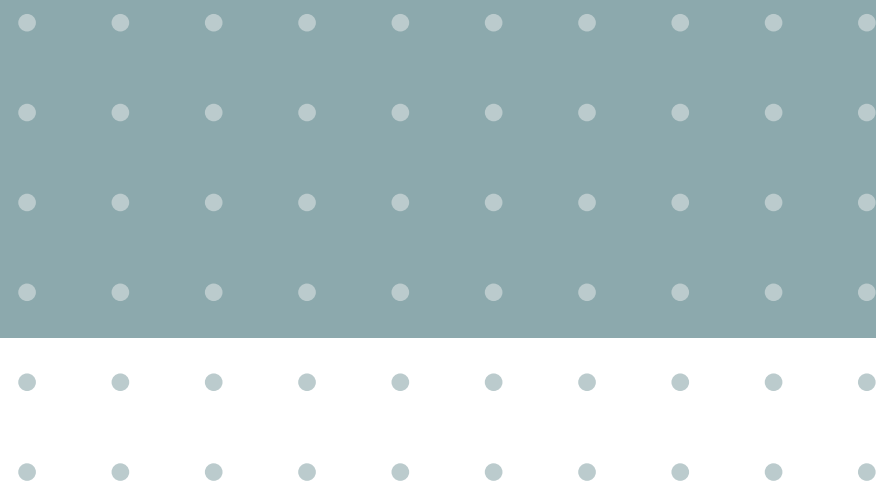
## THE SOLUTION

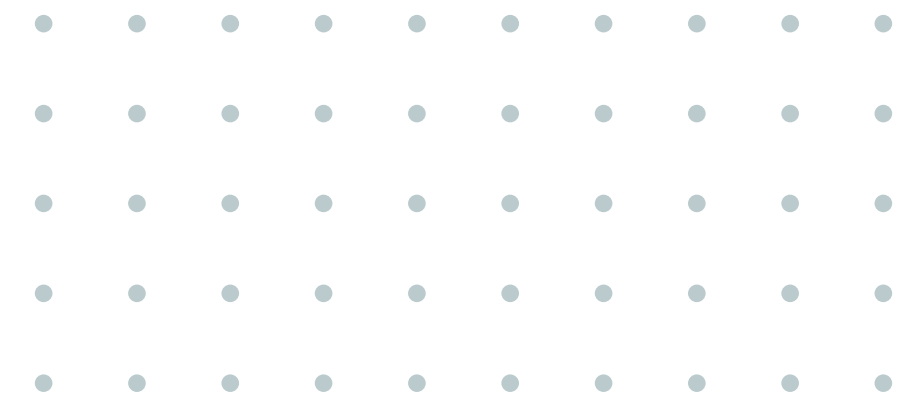
A holistic, strategic approach to address complex challenges and needs, under changing conditions.



2.

# ASSESSING CONDITIONS





## Analyze

Understand what is needed

## Improve

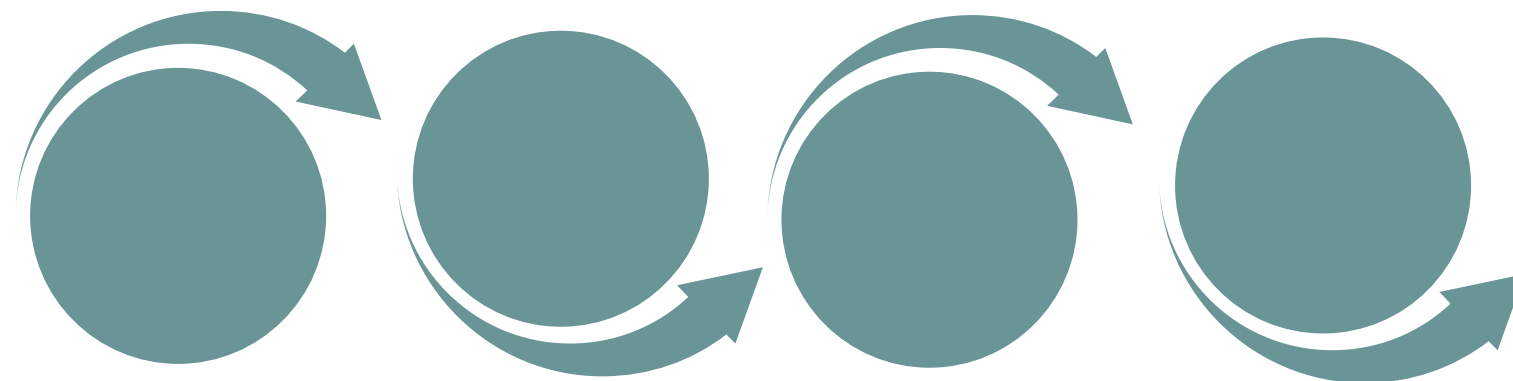
Remove barriers, create opportunity

## Act

Moving forward collectively

## Continuous Feedback Loop

Acknowledge changing conditions



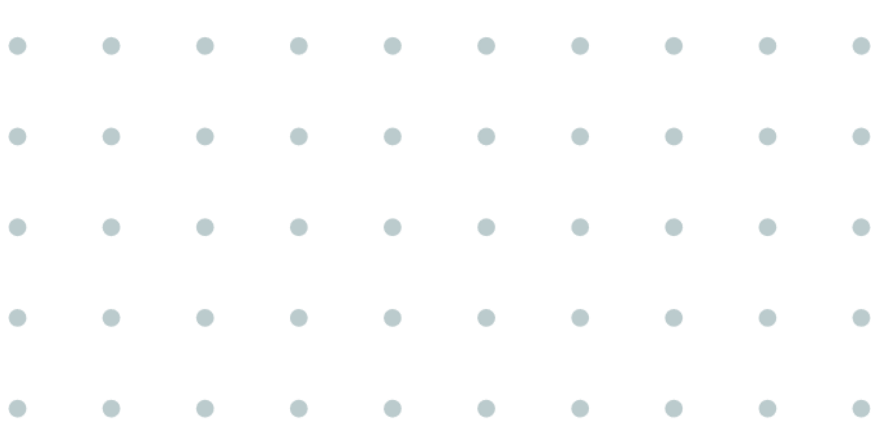
THE  
APPROACH



# Touching the Surface

These three plans intersect with several City processes, procedures, plans, and codes.

- City Budget
- City/Division Procedures
- Engineering Standards
- Regional Plan
- Building and Fire Code
- Zoning Code
- Procurement Code
- Plumbing code
- Community Wildfire Protection Plan
- City Wide Forest Stewardship Plan
- Water Services Int. Master Plan
- Water Conservation Strategic Plan
- Stormwater Strategic Plan
- All Hazards Emergency Operations Plan
- etc...



3.

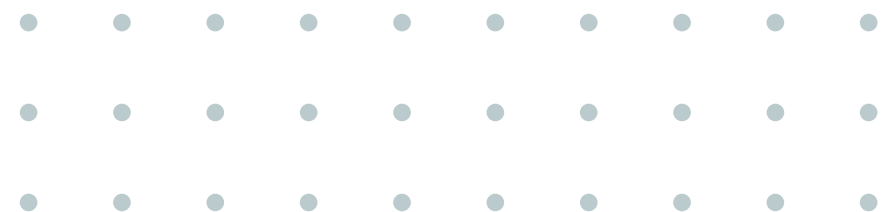
# MOVING FORWARD





# HIGH LEVEL REVIEW OF PLANNED EFFORTS

This review provides a snapshot of planned work over the next **12 months** to move the needle.





City Engineering

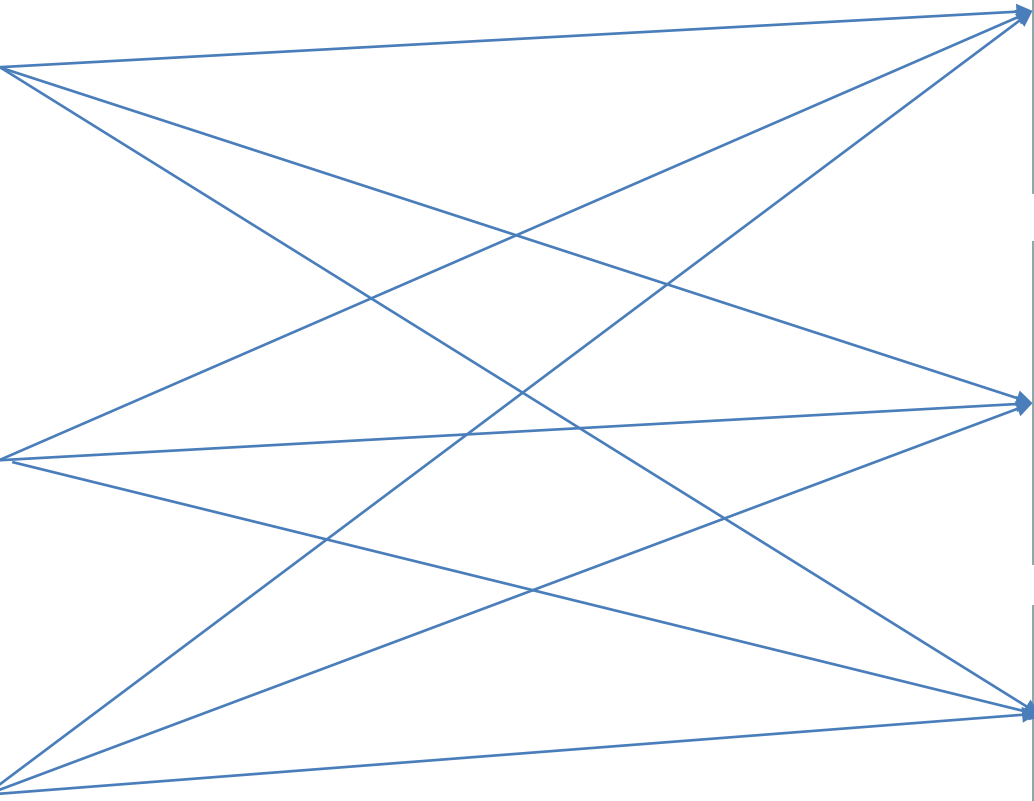
Community Development

Sustainability

Capital Engineering, Development, Engineering, and Transportation

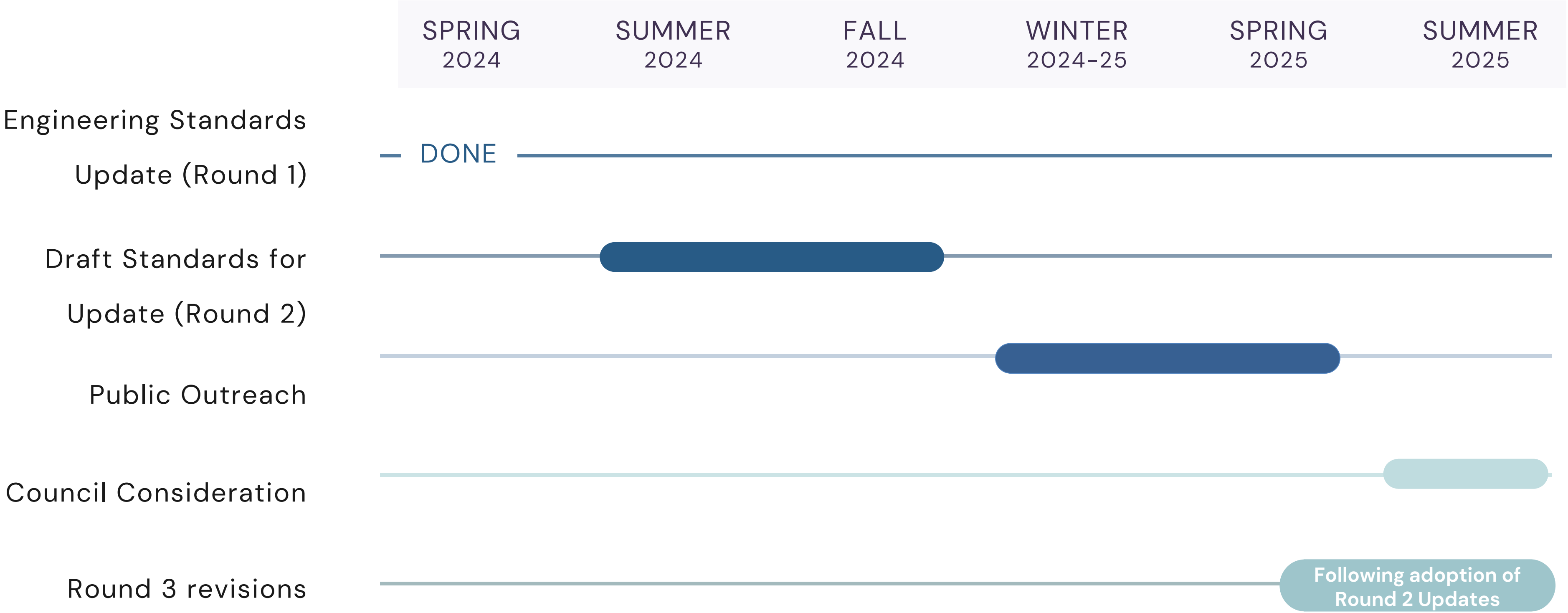
Building Safety, Comprehensive Planning, Current Planning, and Housing

Climate Action

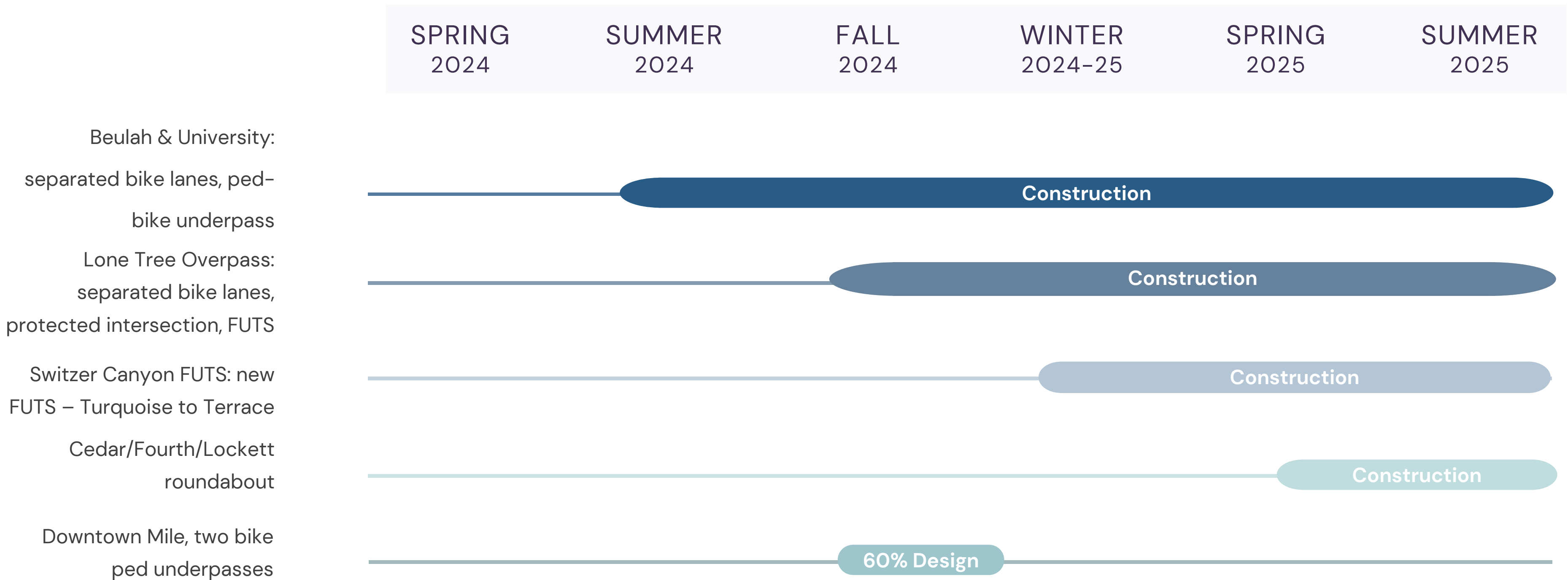


# City of Flagstaff

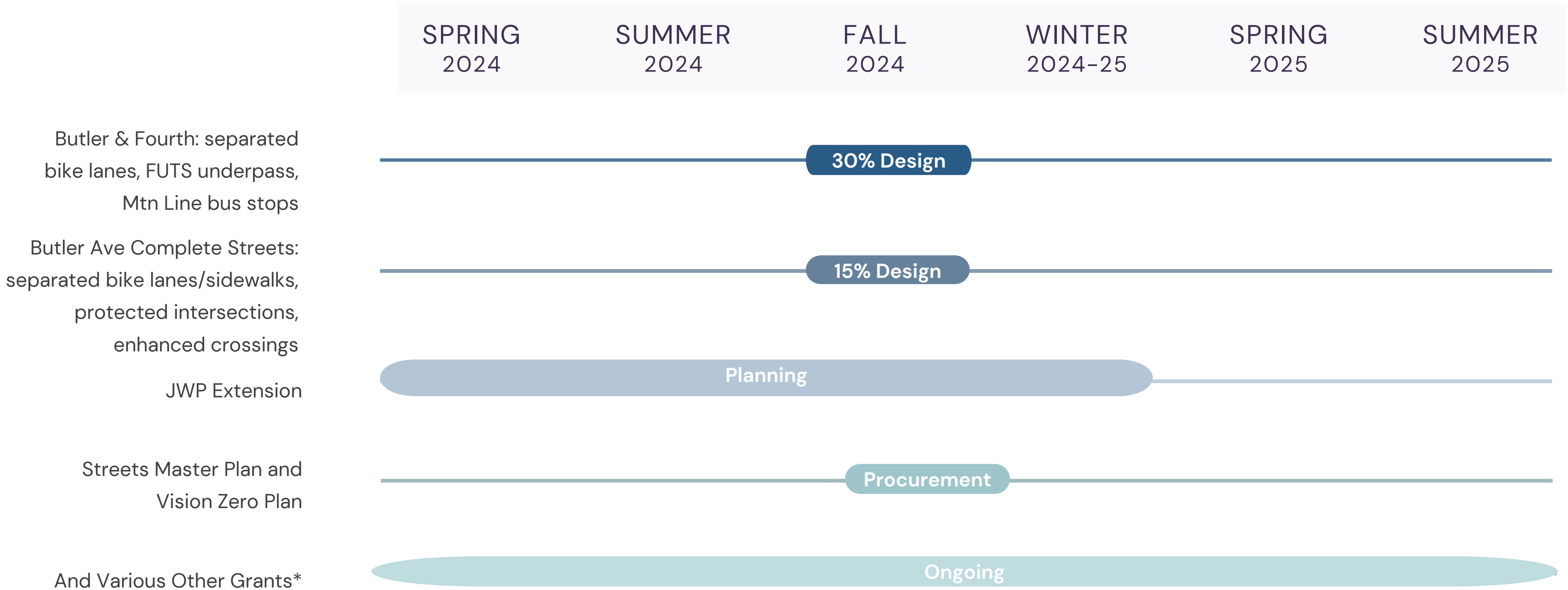
# City Engineering – Standards Update (ATMP)



# City Engineering – Capital Projects Update (ATMP)



# City Engineering – Capital Projects Update (ATMP)



\*Awarded: First Mile Last Mile, Transportation Alternatives Safe Routes to School

\*Submitted: RAISE – Butler/Fourth, SS4A Ped-bike concept planning, ATIP Milton/Santa Fe bikeways planning

# Community Development – Building Safety



Review new code for changes



Draft revisions and meet with Code Review Committee



Public outreach



Draft Revisions to incorporate outreach feedback



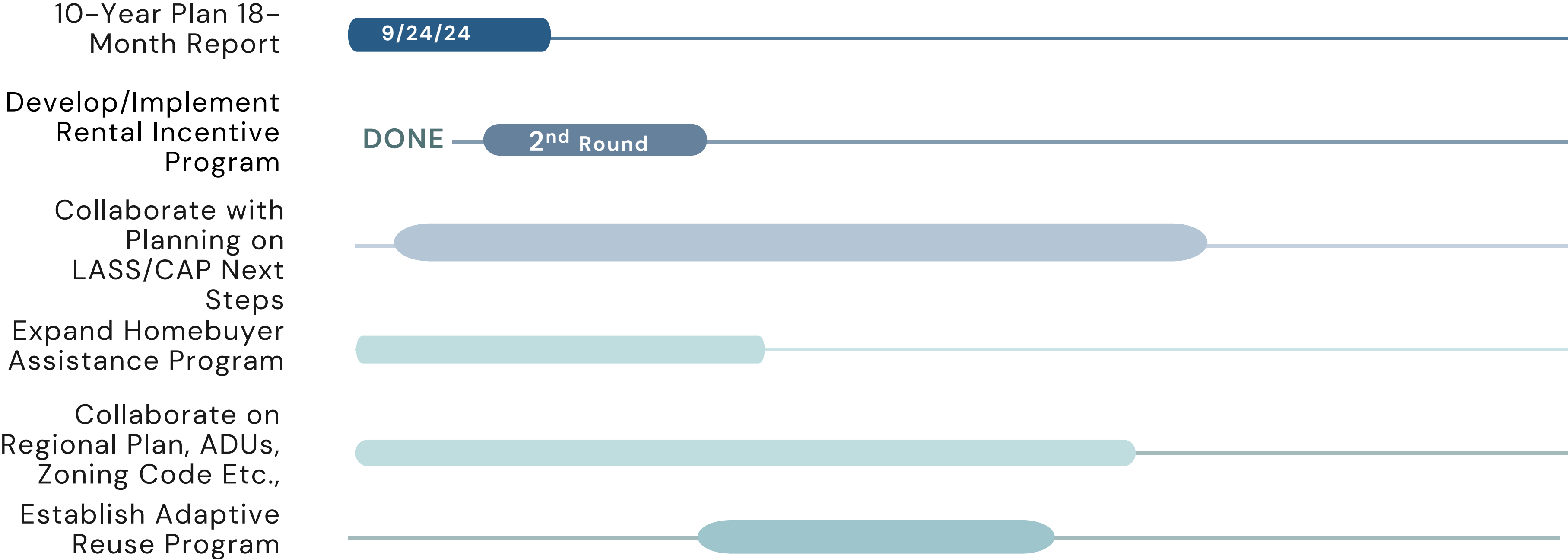
Adopt most current suite of code



# Community Development - Housing

*24/25 Implementation Plan presented to Council on June 25, 2024*

FALL 2024	WINTER 2024-25	SPRING 2025	SUMMER 2025	FALL 2025	WINTER 2025-26
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# Community Development – Planning

FALL 2024	WINTER 2024-25	SPRING 2025	SUMMER 2025	FALL 2025	WINTER 2025-26
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Planned residential/  
residential uses/  
MH zone lot

**DONE** —————

Meeting facilities/  
Open space  
designation

**DONE** —————

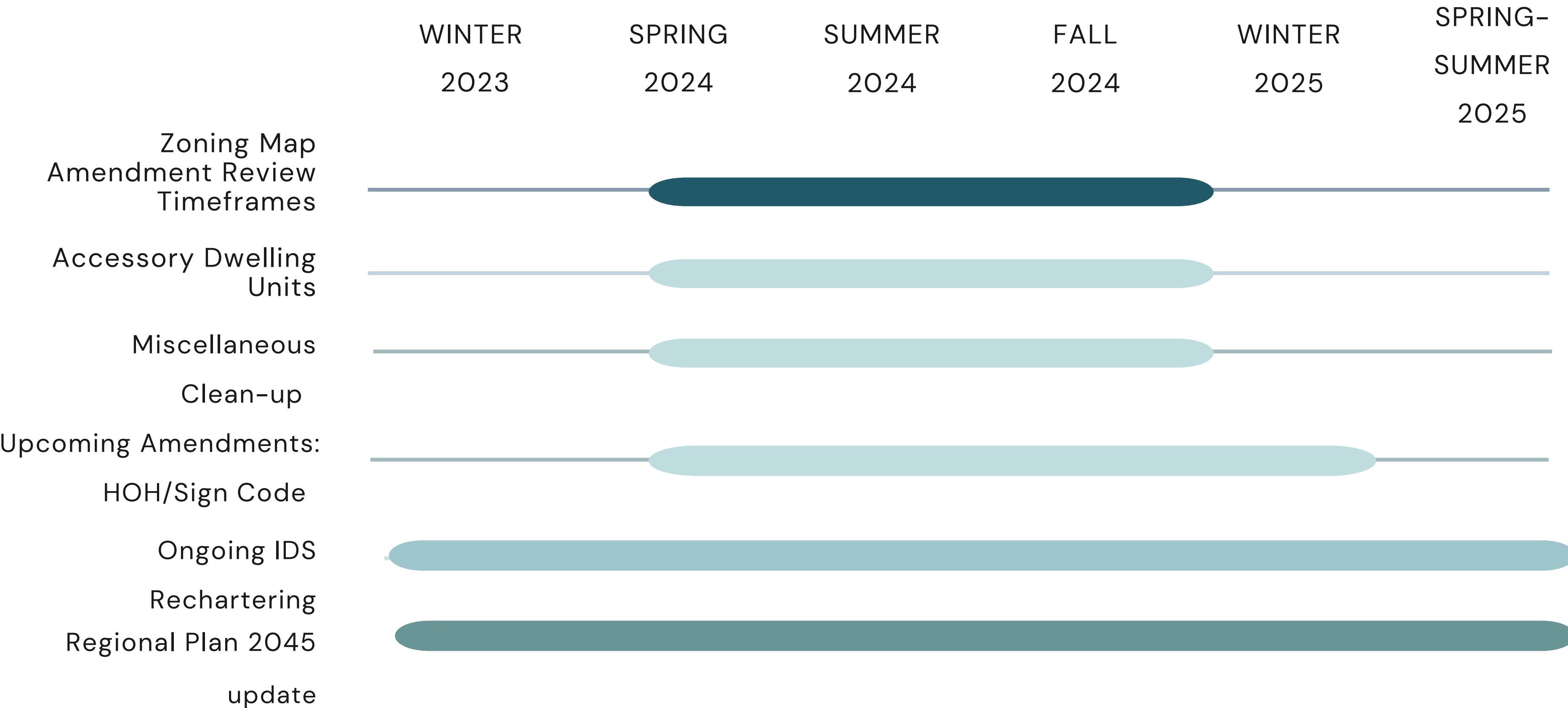
Allowing Residential  
in PF Zone/

**DONE** —————

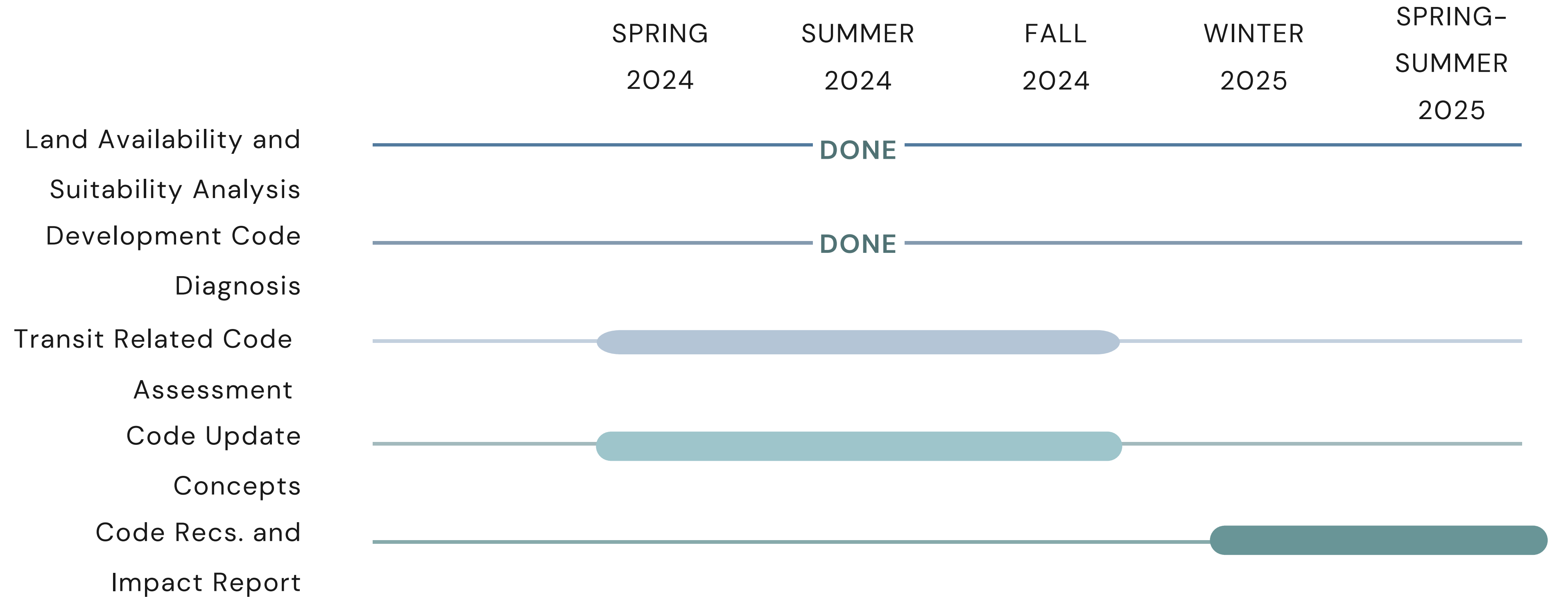
Subdivision process  
Update/

————— **●** —————

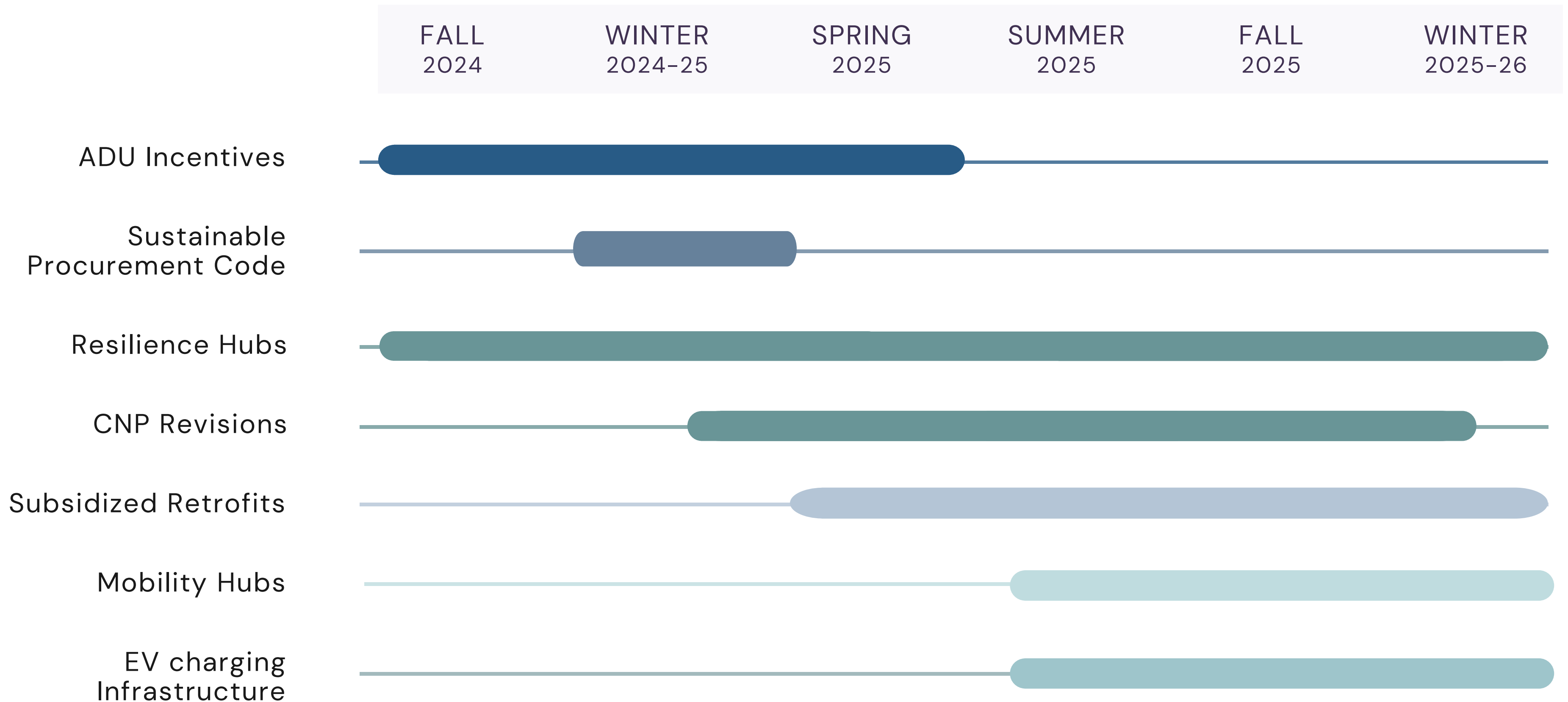
# Community Development - Planning

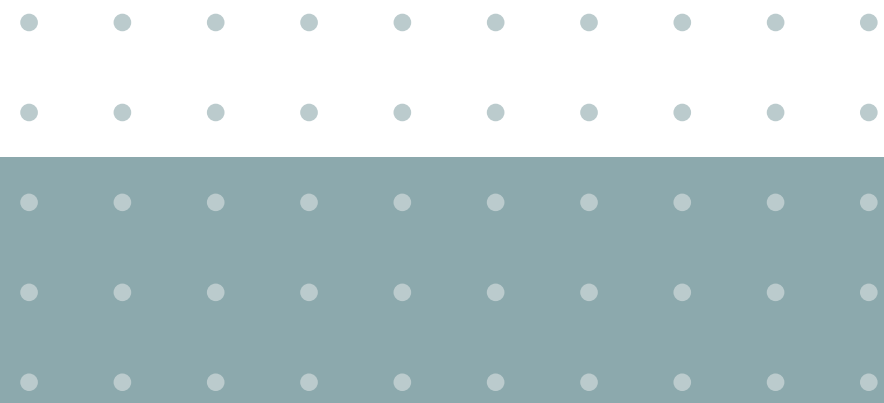


# Community Development – Planning



# Sustainability – Climate Action





**THANK YOU**  
Question?

