

NOTICE AND AGENDA

COMMISSION ON INCLUSION AND ADAPTIVE LIVING
WEDNESDAY
DECEMBER 18, 2024

HYBRID MEETING
COUNCIL CONFERENCE ROOM
FIRST FLOOR - CITY HALL
211 WEST ASPEN AVENUE
11:00 A.M.

To participate in the meeting virtually use the following link:

[Join the Meeting Online](#)

1. **Call to Order**

2. **Roll Call**

NOTE: One or more Commission Members may be in attendance telephonically or by other technological means.

Keith Becker
Sarah Dorman
Michele Eisenberg
Susan Purrington

Russel Randall
Rachael Simukonda
VACANT

3. **Recommended Protocol for Members and Other Participants**

All commissioners should have their microphones on mute to keep the background noise out of the chat room. The chair of the meeting should ensure everyone has an opportunity to speak if they would like. Commissioners should use the chat function to inform the Chair they would like to make a statement and the Chair will announce the Commissioners to speak in the order they appear in the chat.

4. **Public Participation**

The Commission cannot act upon items presented during the Public Participation portion of the Agenda. Individual Commission members may ask questions of the public but are prohibited by the Open Meeting Law from discussion or considering the item among themselves until the item is officially placed on the Agenda. Each public comment or presentation will be limited to five (5) minutes.

5. **DISCUSSION ITEMS**

- A. **Phone Booth Library - ADA Proposed Actions** - Geneva Lanzetta, Capital Improvements Project Manager
Presentation and Discussion
- B. **Police Chief Introduction** -- Chief Connolly
- C. **Snow Readiness Discussion** -- Sam Beckett, Streets Section Director and Scott Overton, Public Works Division Director
- D. **Spring Award Ceremony**

6. **ACTION ITEMS**

- A. **Discussion and Possible Action: Regional Plan 2045 Letter**

7. **LIAISON REPORTS/UPDATES**

- A. Update from Council Liaison - Mayor Daggett
- B. Transportation Liaison - LaReina Reyes - Mountain Line
- C. Update from Youth Liaisons
 - Joseph Spence - NACoPTT
 - Alida Pfeil
- D. Update from Sidewalk Liaison - Jamie Martinez
- E. Update from Parking Liaison - Rachael Simukonda

8. **Information Items To/From Inclusion and Adaptive Living Commission Members and Staff Liaison**

9. **Agenda Items for Next Meeting (January 22, 2025)**

10. **Adjournment**

CERTIFICATE OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall on _____, at _____ a.m./p.m. This notice has been posted on the City's website and can be downloaded at www.flagstaff.az.gov.

Dated this _____ day of _____, 2024.

Stacy Saltzburg, City Clerk



Commission on Inclusion and Adaptive Living

5. A.

From: Stacy Saltzburg, City Clerk

DATE: 12/18/2024

SUBJECT: Phone Booth Library - ADA Proposed Actions - Geneva Lanzetta, Capital Improvements
Project Manager

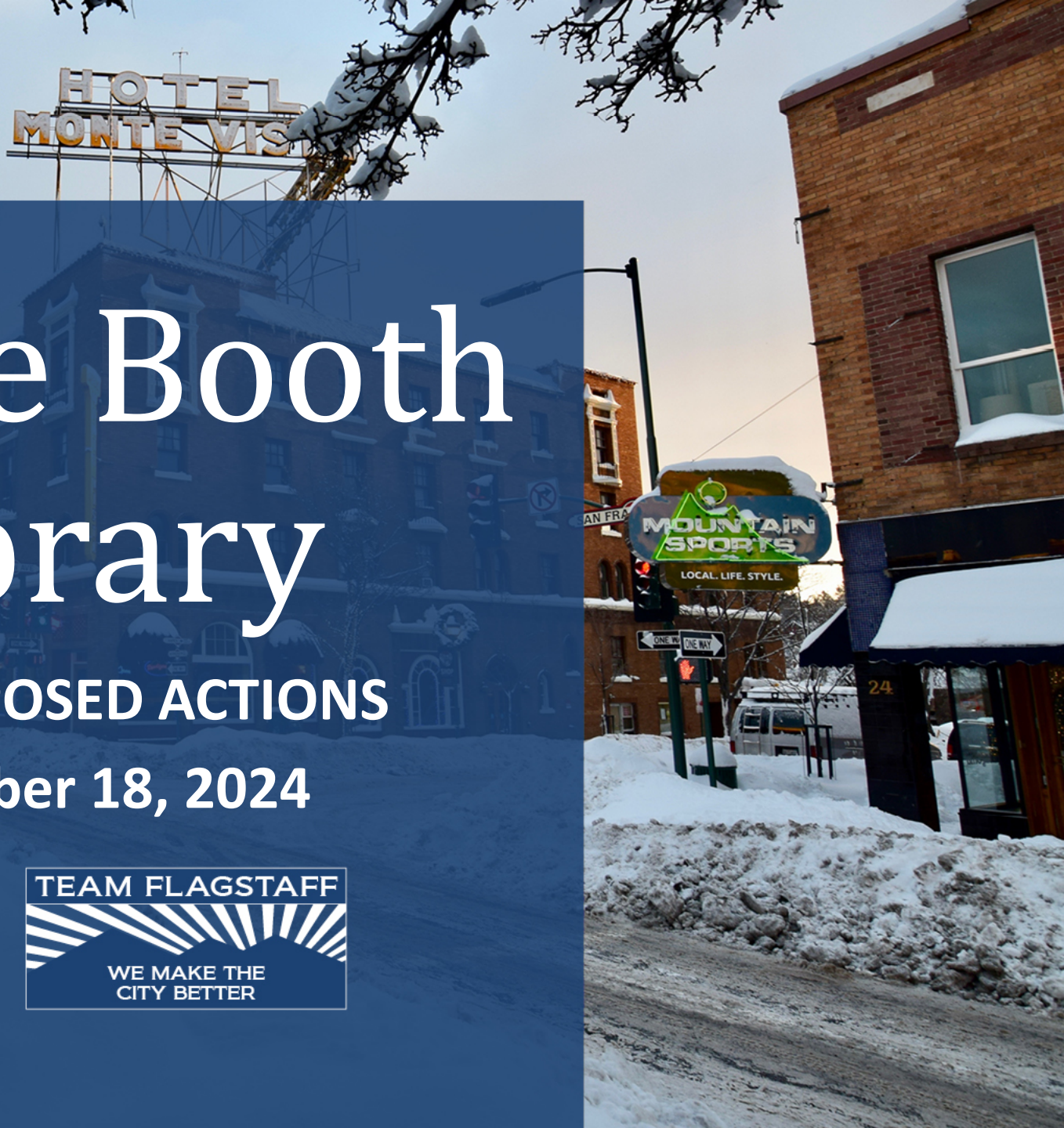
STAFF RECOMMENDED ACTION:

Presentation and Discussion

Executive Summary:

Attachments

Phone Booth Library Presentation



Phone Booth Library

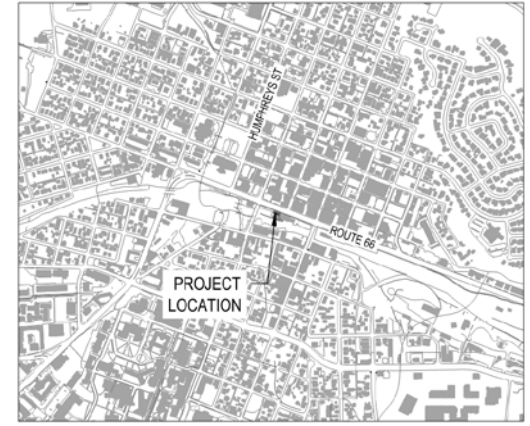
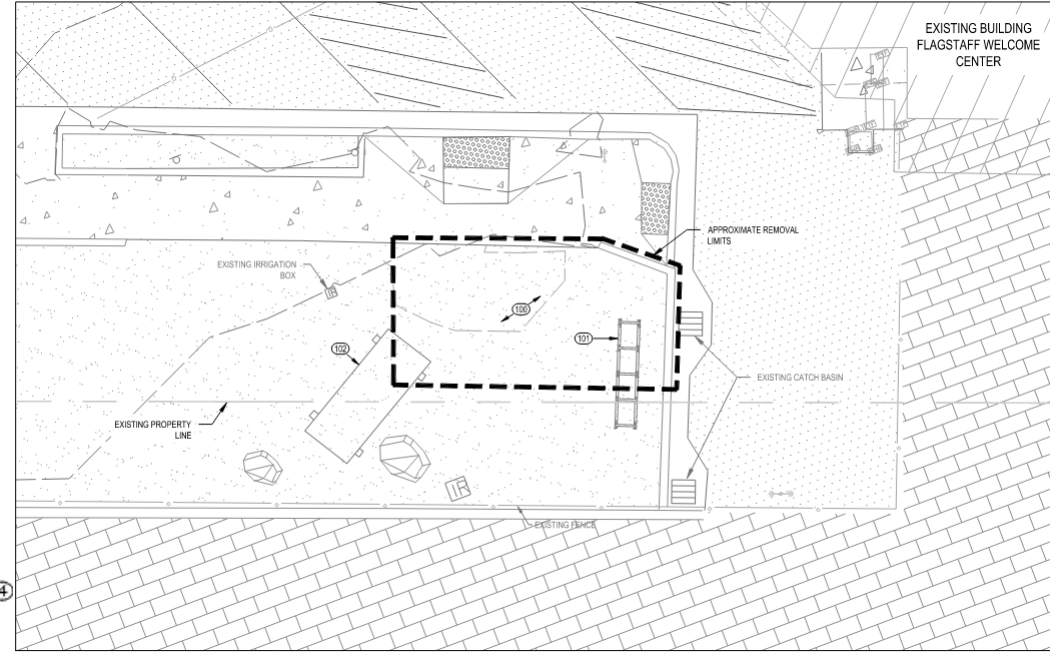
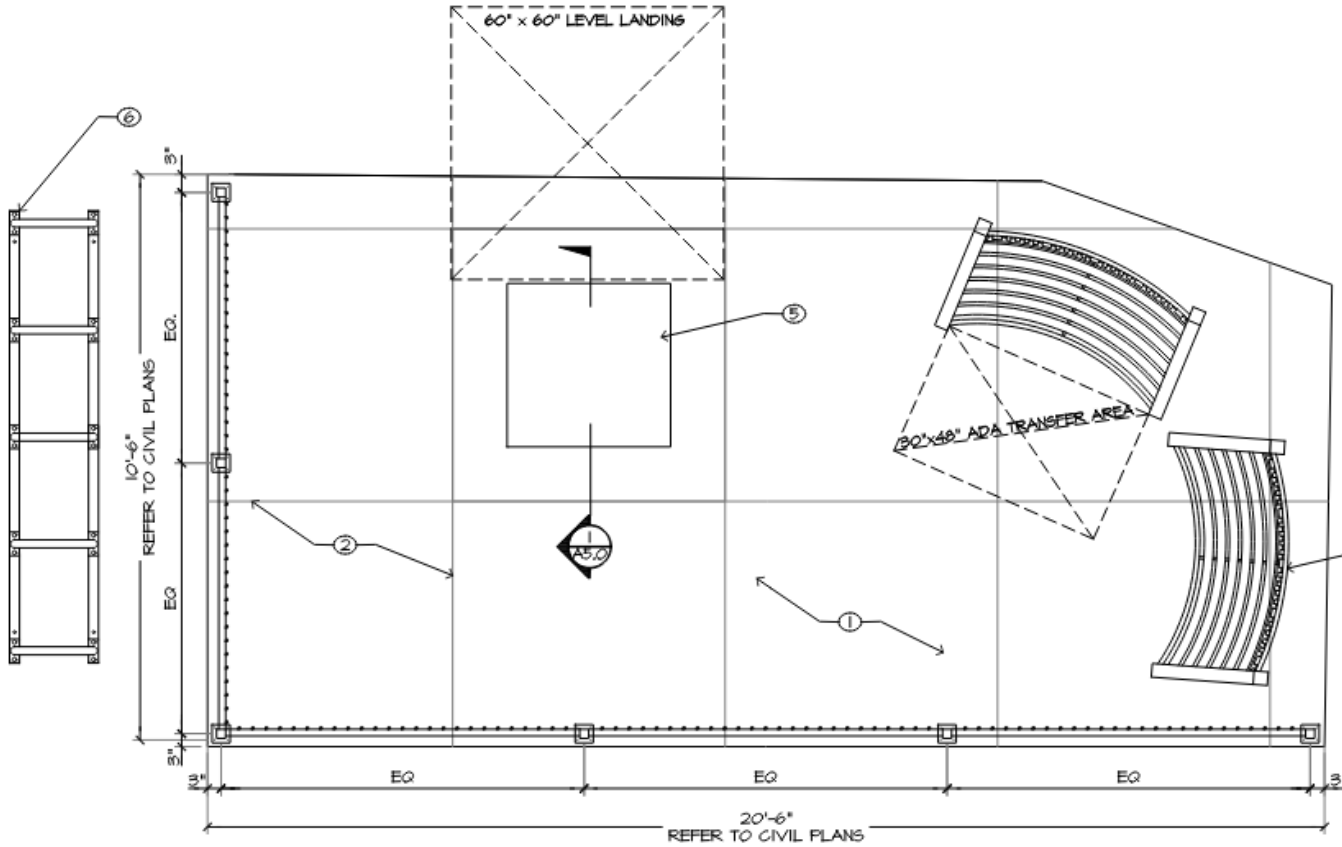
ADA PROPOSED ACTIONS

December 18, 2024





Phone Booth Library



1 PLAN
Scale: 1/2" = 1'-0"

VICINITY MAP
NOT TO SCALE



Phone Booth Library



What We Know

- Converted British Phone Booth
 - Structure itself is not accessible
 - Art/Public Installation
- Platform at Visitor Center
 - Provides access for people of all abilities
- What can we do to improve access?





Phone Booth Library



Proposed Solutions

- Additional Library
 - Adjacent to phone booth
 - Attached to Phone Booth
 - Same initial stock
- Stocked books
 - Give and take nature
 - Availability of assistance
 - Large print and Braille books
 - Differently abled authors





Questions/Ideas?
