

MINUTES

PLANNING & ZONING COMMISSION
WEDNESDAY
NOVEMBER 13, 2024

COUNCIL CHAMBERS
211 WEST ASPEN AVENUE
4:00 P.M.

1. CALL TO ORDER

Chair Mandino called the meeting ot order at 4:03 p.m.

2. ROLL CALL

NOTE: One or more Commission Members may be in attendance telephonically or by other technological means.

PRESENT:

CAROLE MANDINO, CHAIR
BOB HARRIS, III
CHRISTINE SHEEHY
CJ LUCKE

MARY NORTON, VICE CHAIR
IAN SHARP
MEGAN WELLER

3. PUBLIC COMMENT

At this time, any member of the public may address the Commission on any subject within their jurisdiction that is not scheduled before the Commission on that day. Due to Open Meeting Laws, the Commission cannot discuss or act on items presented during this portion of the agenda. To address the Commission on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

None

4. APPROVAL OF MINUTES

Approval of the minutes from the regular meeting on Wednesday October 23, 2024.

Moved by Mary Norton, seconded by Ian Sharp to approve the minutes of October 23, 2024.

Vote: 7 - 0 - Unanimously

5. PUBLIC HEARING

A. Public Hearing: US Federal Courthouse CUP Request (PZ-23-00042-03)

PZ-23-00042-03; A Conditional Use Permit request from Shephard-Wesnitzer, Inc. an Ardurra Company, on behalf of Easterly Government Properties, Inc., for a courthouse office use at 1535 W Route 66 (APN 112-27-021A), within the Light Industrial -- Open (LI-O) zone. This application proposes to develop a 38,426 square foot federal courthouse which includes offices, meeting rooms, and courtrooms on a 4.05-acre site.

