#### NOTICE AND AGENDA

PARKS AND RECREATION COMMISSION MONDAY MAY 19, 2025 IN-PERSON ONLY SUSTAINABILITY OFFICES 419 N. MOGOLLON ST, FLAGSTAFF, AZ 86001 4:00 P.M.

#### 1. Call to Order

#### 2. Roll Call

NOTE: One or more Commissioners may be in attendance through other technological means.

Chair Stephen Parsons Commissioner Jill Christensen Vice Chair Austin Kerr Commissioner Josh Stackhouse

Commissioner Neil Frazier Vacant

Commissioner Autumn Layden-McLeod Councilmember Representative: Anthony Garcia

#### 3. Land Acknowledgement

The Flagstaff Parks and Recreation Commission humbly acknowledges the ancestral homelands of this area's Indigenous nations and original stewards. These lands, still inhabited by Native descendants, border mountains sacred to Indigenous peoples. We honor them, their legacies, their traditions, and their continued contributions. We celebrate their past, present, and future generations who will forever know this place as home.

#### 4. Approval of April 21, 2025 Minutes

#### 5. Public Comment

This portion of the meeting is for items that are NOT on the agenda. The Commission cannot act on items presented during the public participation of the agenda. The Commission is prohibited by the open meeting law from discussing or considering the item until the item is officially placed on an agenda. Please limit comments to five minutes.

#### 6. Discussion Items

- A. Meet the Park Ranger, Thomas McKenna Informational only
- B. Visit Future Indigenous Community Cultural Center Informational only
- Visit the area around the Frances Short Duck Pond for future Beautification Arts Sciences rotating art displays
   Informational only

#### 7. Reports and Updates

- A. Council Representative Report, Council Representative Anthony Garcia
- B. PROSE Monthly Newsletter, April 2025.
- 8. Informational items to and from Commissioners and Staff
- 9. Agenda Items for next meeting

### 10. Adjournment

CERTIFICATE OF POSTING OF NOTICE
The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall on May 14, 2025, at 3:00 p.m. This notice has been posted on the City's website and can be downloaded at <a href="https://www.flagstaff.az.gov">www.flagstaff.az.gov</a> .
Dated this 14th day of May, 2025.
Lori Reynolds
Lori Reynolds, Administrative Specialist

ADDITIONAL INFORMATION: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Lori Reynolds (lori.reynolds@flagstaffaz.gov) at least two business days prior to the scheduled meeting time to enable the City to make reasonable arrangements.



Parks & Recreation 4

From: Lori Reynolds, PROSE Admin Specialist

**DATE**: 05/19/2025

SUBJECT: Approval of April 21, 2025 Minutes

STAFF RECOMMENDED ACTION:

**Executive Summary:** 

**Attachments** 

Approval of April 21, 2025 Minutes

#### **DRAFT MINUTES**

PARKS AND RECREATION COMMISSION MONDAY APRIL 21, 2025

HYBRID MEETING FLAGSTAFF AQUAPLEX AND MICROSOFT TEAMS 1702 N. FOURTH STREET 4:00 P.M.

#### 1. Call to Order

Chair Parsons called the meeting to order at 4:01 p.m.

#### 2. Roll Call

Note: one or more commissioners may be in attendance through other technological means

Stephen Parsons (Chair) - present Jill Christensen - present (Teams)

Austin Kerr (Co-Chair) - present (Teams)

Josh Stackhouse - absent

Neil Frazier - present Vacancy

Autumn Layden-McLeod - present (Teams) Councilmember Anthony Garcia - present (Teams)

#### Staff and Others Present

Amy Hagin, Assistant Parks and Recreation Director
Haley Reynolds, Events and Marketing Manager
Rebecca Sayers, Parks, Recreation, Open Space, and Events Division Director
Anne Dunno, Mountain Line
Heather Dalmoin, Mountain Line
Claire Addleman-Heath, Norris Design

#### 3. Land Acknowledgment

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#### 4. Approval of Minutes - March 17, 2025

Commissioner Frazier motioned to approve the March 17, 2025 minutes as written. Co-Chair Kerr seconded. The vote was unanimous in favor of approval.

#### 5. Public Comment

This portion of the meeting is for items that are NOT on the agenda. The Commission cannot act on items presented during the public participation of the agenda. The Commission is prohibited by the open meeting law from discussing or considering the item until the item is officially placed on an agenda. Please limit comments to five minutes.

There was no public comment.

#### 6. Discussion Items

#### A. Civic Space at the Downtown Connection Center

Amy Hagin presented on the future Civic Space at the Downtown Connection Center off Phoenix Ave and S. Beaver Street. The project is in a conceptual stage with suggested amenities such as a splash pad, food truck area, green space, trees, an art piece and pathways. The project held community outreach over a lengthy period by Mountain Line and consultants and hinges on the Rio de Flag project completion, which is currently slated for the year 2028.

#### B. Upcoming Special Events Season

Haley Reynolds discussed the upcoming season filled with signature events such as Concerts in the Park and larger-scale events with a 4th of July Drone Show, and privately produced events like Art in the Park, music festivals and parades.

#### C. Sport Courts at Bushmaster Park Update

Amy Hagin updated the Commission on the upcoming capital project that will be in front of City Council on May 6th, 2025, seeking approval of a construction contract with Hope Construction in the amount of \$2,168.892. A formal procurement process, an Invitation for Bids, was completed in April with the lowest responsible bidder identified. If approved, the project would commence on May 7th, 2025, and be completed by November 2025.

#### 7. City Council Liaison Report - Councilmember Anthony Garcia

Councilmember Garcia shared information regarding the Land Availability and Suitability Study and Code Analysis Project and asked that the community get involved with filling out the questionnaire.

#### 8. Reports - Monthly Highlights of Parks, Recreation, Open Space, and Events

- A. PROSE March 2025 Monthly Newsletter
- 9. Informational Items to and from Commissioners and Staff
  - Field trip for the next meeting in May

#### 10. Agenda Items for the Next Meeting

- Thorpe Park field trip including Indigenous Community Cultural Center
- · Meet the Park Ranger, Thomas McKenna

#### 11. Adjournment

Chair Parsons adjourned the meeting at 5:01 p.m.



Parks & Recreation 6. A.

Amy Hagin, Assistant Parks and Recreation Director From:

DATE: 05/19/2025

Meet the Park Ranger, Thomas McKenna SUBJECT:

#### STAFF RECOMMENDED ACTION:

Informational only

Executive Summary: Informational only



Parks & Recreation 6. B.

Amy Hagin, Assistant Parks and Recreation Director From:

DATE: 05/19/2025

Visit Future Indigenous Community Cultural Center SUBJECT:

#### STAFF RECOMMENDED ACTION:

Informational only

Executive Summary: Informational only



Parks & Recreation 6. C.

From: Amy Hagin, Assistant Parks and Recreation Director

**DATE**: 05/19/2025

SUBJECT: Visit the area around the Frances Short Duck Pond for future Beautification Arts Sciences

rotating art displays

#### STAFF RECOMMENDED ACTION:

Informational only

Executive Summary: Informational only



Parks & Recreation 7. B.

From: Lori Reynolds, PROSE Admin Specialist

**DATE**: 05/19/2025

SUBJECT: PROSE Monthly Newsletter, April 2025.

STAFF RECOMMENDED ACTION:

**Executive Summary:** 

**Attachments** 

April 2025 Newsletter



# PARKS, RECREATION, **OPEN SPACE, AND EVENTS**

Electric

leaf blower

APRIL 2025 NEWSLETTER

Connecting our community through people, parks, natural areas, and programs.



In April, Parks received a suite of new electric tools. These included lawn mowers, leaf blowers, pressure washers, line trimmers, battery packs, and chargers. These energy-efficient tools have just recently deployed in the field, helping to reduce noise, improve air quality, and lower the City's overall carbon footprint. Parks is proud to contribute to Flagstaff's sustainability goals by integrating cleaner, quieter equipment into daily operations.



# **PARKS**

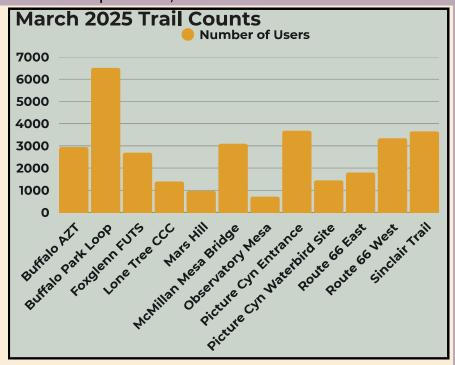
# **Irrigation Training Field Day**

Parks held a hands-on irrigation field day to help staff refresh their skills in preparation for the upcoming season. The training provided practical experience with irrigation system components and maintenance as the team prepares to activate the system for spring and summer operations.

# **Seasonal Hiring for Summer Operations**

As the summer season approaches, the Parks Section kicked off recruitment in April for seasonal temporary maintenance staff. Interested applicants can find the seasonal job listing and apply through the City of Flagstaff's official recruitment page. This is a great opportunity to work outdoors, gain

valuable experience, and contribute to the care of our community's beloved public spaces.





Herder **\*** 

training

leading the



and will be open from 9:00 AM to 3:00 PM.

**New Pricing for Personal Training at the Aquaplex** 

Affordable, flexible options now available for solo or partner personal training sessions.

# **AARP Tax Assistance at Joe C. Montoya Community & Senior Center**

SUNDAYS!

Starting May 11th

9:00am - 3:00pm

AARP concluded their free tax preparation services at JCM. This annual program primarily supports seniors and individuals with limited income. JCM provided the space at no cost, and AARP volunteers assisted both scheduled appointments and walk-ins. Over 400 tax returns were filed during their time on-site.





Brian.Wilson@flagstaffaz.gov



The Flagstaff City Council will review and discuss the Greater Observatory Mesa Area Trail Plan during its work session on Tuesday, May 13, 2025, beginning at 3:00 PM. The public is encouraged to attend in person or online. The final draft of the plan reflects extensive public engagement, including three public meetings, multiple comment periods, and discussions at Open Spaces Commission meetings.

# **Archaeology Hike at Picture Canyon**

In celebration of Arizona Archaeology and Heritage Awareness Month, more than 40 outdoor enthusiasts joined our Open Space Steward volunteers for a guided archaeology hike at Picture

Canyon Preserve. Participants learned about the area's rich cultural history while enjoying its scenic natural beauty.

# **Education & Field Trips**

This spring, Open Space welcomed over 100 students and educators to Picture Canyon for

hands-on, place-based learning:



3:00PM

FLAGSTAFF CITY HALL

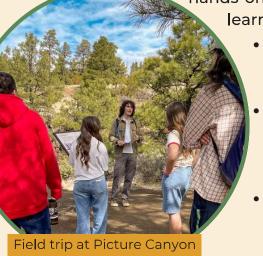
211 W Aspen Ave Flagstaff, AZ 86001

The Greater Observatory Mesa Area Trail Plan will be

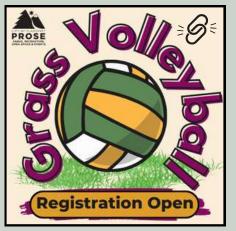
presented to Flagstaff City Council on Tuesday, May 13th.

The public is welcome to attend in person or online.

- Thomas Elementary 5th Graders partnered with the Arizona Trail Association and Open Space for trail maintenance and native seed planting as part of the AZT Seeds of Stewardship program.
- Flagstaff High School Earth Science students participated in five days of curriculum-enriching field trips, exploring watersheds, geology, and sustainability through guided hikes and reflective activities.
- Flagstaff Cooperative Preschool students enjoyed a nature walk with Open Space educators, observing wildlife and visiting cultural landmarks like the Waterbird Petroglyph.



# **EVENTS, MARKETING & ATHLETICS**



# **Grass Volleyball Registration Open**

Summer Grass Volleyball registration is now open! The season begins July 1st, and will be every Tuesday evening from 6:00 PM to 10:00 PM at Thorpe Softball Field. Teams of 6 can register for \$275. Register online through Webtrac.

# **Aquaplex Upcoming Events & Programs**

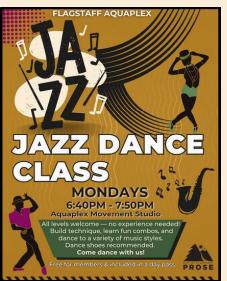
## **Aquaplex Futsal Tournament**

The Aquaplex is putting on a Futsal Tournament on Sunday, May

**18th!** Anyone age 12 and up is welcome to sign up. Registration is \$50 per team. Warm-up will

begin at 9:00 AM, with games starting at 10:00 AM and running until the tournament wraps up around 5:00 PM. Whether you're playing for fun or going for the win, it's a great way to spend the day on the court. Teams can sign up online.

## **Jazz Dance Class at the Aquaplex**



The Aquaplex now offers a fun and energetic jazz dance class every Monday from 6:40 to 7:50 PM. This technique-based class welcomes all skill levels, and no prior dance experience is required. Dance shoes are recommended. Free for members and included with a day pass.

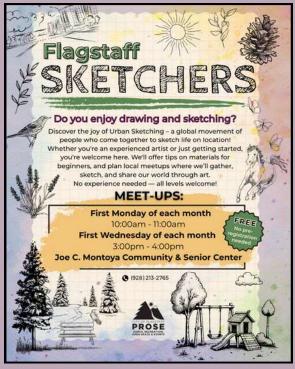


# Flagstaff Aquaplex KIDS SUMMER DAY CAMP Weekly June - July REGISTER ONLINE OR AT THE FLAGSTAFF AQUAPLEX 928-213-2300

# **Kids Summer Day Camp**

Summer fun at the Aquaplex is just around the corner! Designed for ages 6-11, our camp runs weekly from June through July, packed with exciting activities like swimming, rock climbing, games, crafts, and a new theme each week! Register today online or at the Aquaplex!

# New Programs at Joe C. Montoya Community & Senior Center



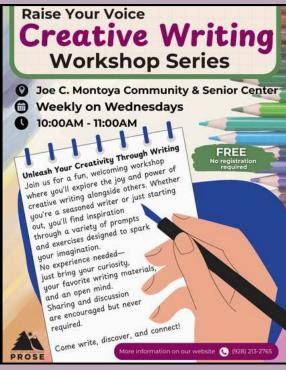
# Flagstaff Sketchers

Open to all skill levels, from beginners to experienced artists, this group meets monthly to sketch, observe, and connect through art. Tips on materials are available for those just

starting out. Monthly meet-ups are held every first Monday from 10:00 to 11:00 a.m. and every first Wednesday from 3:00 to 4:00 p.m. Participation is free and pre-registration is not required.

Raise your Voice Creative Writing Workshop Series

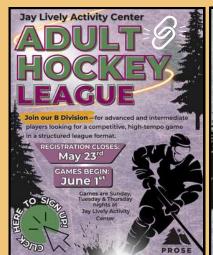
This creative writing workshop series offers a supportive space filled with inspiring prompts, a welcoming atmosphere, and optional opportunities to share. No experience is needed—just bring an open mind and something to write with. Meets weekly on Wednesdays from 10:00 AM – 11:00 AM and is free and open to the public. Pre-registration is not required.

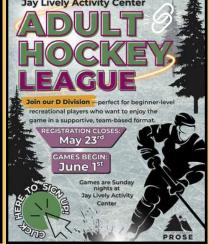


# Jay Lively Activity Center Upcoming Events & Programs

# **Adult Hockey League**

The summer sessions for Adult Hockey League B and D Division are now open for registration. Our D division is geared toward beginner players who want to enjoy the game in a supportive team-based format. Our B Division is for advanced and intermediate players looking for a competitive, high-tempo game in a league structured format. Registration closes May 23<sup>rd</sup> Games begin June 1<sup>st</sup>. Register online through Webtrac.





## **Annual Maintenance Closure**

Don't forget—Jay Lively Activity Center will be temporarily closed from May 5th through 24th for annual maintenance and deep cleaning.





JAY LIVELY ACTIVITY CENTER
ANNUAL MAINTENANCE CLOSURE
May 5th - 24th

