

## NOTICE AND AGENDA

BUILDING AND FIRE CODE OF APPEALS  
FRIDAY  
MAY 8, 2026

COUNCIL CHAMBERS  
211 WEST ASPEN AVENUE  
8:00 AM

To participate in the meeting virtually use the following link:

[Join the Meeting Online](#)

Written comments may be submitted to [rstanionis@flagstaffaz.gov](mailto:rstanionis@flagstaffaz.gov). All comments submitted via email will be considered written comments and will be documented into the record as such.

### 1. CALL TO ORDER

#### NOTICE OF OPTION TO RECESS INTO EXECUTIVE SESSION

*Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Building and Fire Code of Appeals and to the general public that, at this meeting, the Board may vote to go into executive session, which will not be open to the public, for legal advice and discussion with the City's attorneys for legal advice on any item listed on the following agenda, pursuant to A.R.S. §38-431.03(A)(3).*

### 2. ROLL CALL

*NOTE: One or more Commissioners may be in attendance through other technological means.*

CHAIR JACOB CONGER  
MARK HAUGHWOUT  
SCOTT FRANZ

DAVID MERRELL  
PATRICK STASKEY  
MARK SHIERY

### 3. APPROVAL OF PRIOR MEETING MINUTES

[May 1, 2026 Meeting Minutes](#)

### 4. PUBLIC COMMENT

*At this time, any member of the public may address the Board on any subject within their jurisdiction that is not scheduled before the Board on that day. Due to Open Meeting Laws, the Board cannot discuss or act on items presented during this portion of the agenda. To address the Board on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.*

### 5. ACTION ITEMS

Continued discussion and recommendation on specific topics listed below of the draft 2024 International Wildland-Urban Interface Code Amendments for the purpose of moving forward with public outreach and stakeholder engagement.

- Residential Decking
- Residential Siding
- HVAC filters

[Reference Materials](#)

## STAFF RECOMMENDED ACTION

Provide a recommendation to move forward with the draft 2024 International Wildland-Urban Interface Code Amendments for public outreach and stakeholder engagement, with the intent of informing future adoption

### 6. **INFORMATIONAL ITEMS TO/FROM BOARD MEMBERS AND STAFF, FUTURE AGENDA ITEM REQUESTS**

### 7. **ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Rick Stanionis at [rstanionis@flagstaffaz.gov](mailto:rstanionis@flagstaffaz.gov). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

#### CERTIFICATE OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall on \_\_\_\_\_, at \_\_\_\_\_ a.m./p.m. in accordance with the statement filed by the City Council with the City Clerk. This notice has been posted on the City's website and can be downloaded at [www.flagstaff.az.gov](http://www.flagstaff.az.gov).

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Stephen Ball for Rick Stanionis, Staff Liaison



## Building and Fire Code of Appeals

5.

**From:** Stephen Ball, Management Analyst

**DATE:** 05/08/2026

**SUBJECT:** ACTION ITEMS

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### Executive Summary:

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