

NOTICE AND AGENDA

OPEN SPACES COMMISSION
MONDAY
JUNE 1, 2026

IN-PERSON ONLY
PICTURE CANYON TRAILHEAD
3920 N. EL PASO FLAGSTAFF RD.
FLAGSTAFF, AZ 86004
4:00 P.M.

1. **Call to Order**
2. **Roll Call**

NOTE: One or more Commissioners may be in attendance through other technological means.

Chair Jacqueline Thomas	Commissioner Molly Joyce
Co-Chair Bruce Fox	Commissioner Lina Wallen
Commissioner Mary Norton (P&Z Liaison)	Commissioner Nat White
Commissioner William Kluwin	Councilmember Representative: David Spence

3. **Land Acknowledgment**

The Flagstaff Open Space Commission humbly acknowledges the ancestral homelands of this area's Indigenous nations and original stewards. These lands, still inhabited by Native descendants, border mountains sacred to Indigenous peoples. We honor them, their legacies, their traditions, and their continued contributions. We celebrate their past, present, and future generations who will forever know this place as home.

4. **Approval of April 27, 2026 [Minutes](#)**

5. **Open Call to the Public**

At this time, any member of the public may address the Commission on any subject that is not scheduled before the Commission on this day. The Arizona Open Meeting Law prohibits the Commission from discussing or taking action on an item which is not listed on the prepared agenda. Commission members may, however, respond to criticism made by those addressing the Commission, ask staff to review a matter, or ask that a matter be placed on a future agenda. To address the Commission on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

6. **Business Items**

- A. **Picture Canyon Project Planning**

Informational update and discussion item.

Please come prepared to walk through moderate terrain, including uneven surfaces, possible wet conditions, and various vegetation cover. Participants should wear appropriate outdoor footwear, weather-appropriate clothing, and bring water, sun protection, and any other personal items needed for comfort during the site walk. The walk will be up to 1.5 miles in length.

- B. **Parks, Recreation, Open Space, and Events Division (PROSE) Master Plan Update and Discussion**

Informational update and discussion item.

7. **Reports and Updates**

- A. **Council Representative Report, Council Representative David Spence**

- B. **Planning and Zoning Commission Representative Report, Representative Mary Norton**

C. Open Space Management Report, Robert Wallace and Sylvia Struss

D. PROSE Monthly [Newsletter](#) (April 2026)

8. Informational Items To and From Commissioners and Staff

9. Potential Future Agenda Items

10. Adjournment

CERTIFICATE OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall on Tuesday May 26, at 2 PM as been posted on the City's website and can be downloaded at www.flagstaff.az.gov.

Dated this 26th day of May, 2026.

Lori Reynolds

Lori Reynolds, Administrative Specialist

ADDITIONAL INFORMATION: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Lori Reynolds (Lori.Reynolds@flagstaffaz.gov) at least two business days prior to the scheduled meeting time to enable the City to make reasonable arrangements.



Open Spaces Commission

4.

From: Lori Reynolds, PROSE Admin Specialist

DATE: 06/01/2026

SUBJECT: Approval of April 27, 2026 [Minutes](#)

STAFF RECOMMENDED ACTION:

Executive Summary:

Attachments

April 27, 2026 Minutes

MINUTES

OPEN SPACES COMMISSION
MONDAY
APRIL 27, 2026

HYBRID MEETING
FLAGSTAFF AQUAPLEX
AND [MICROSOFT TEAMS](#)
1702 N FOURTH STREET
4:00 P.M.

1. Call to Order

Chair Thomas called the meeting to order at 4:03 PM.

2. Roll Call

NOTE: One or more Commissioners may be in attendance through other technological means.

Chair Jacqueline Thomas: Present
Co-Chair Bruce Fox: Present
Commissioner Mary Norton (P&Z Liaison):
Present
Commissioner William Kluwin: Present

Commissioner Molly Joyce: Present
Commissioner Lina Wallen: Present
Commissioner Nat White: Present at 4:24 PM
Councilmember Rep: David Spence: Present at 4:06
PM

Staff Present: Rebecca Sayers (PROSE Director), Robert Wallace (Open Space Supervisor), Sylvia Struss (Open Space Coordinator), Lori Reynolds (Administrative Specialist), Ashlee Fliney (Open Space Coordinator). Open Space Interns: Grace Harris, and George Wilson.

3. Land Acknowledgment

The Flagstaff Open Space Commission humbly acknowledges the ancestral homelands of this area's Indigenous nations and original stewards. These lands, still inhabited by Native descendants, border mountains sacred to Indigenous peoples. We honor them, their legacies, their traditions, and their continued contributions. We celebrate their past, present, and future generations who will forever know this place as home.

Read by Chair Thomas.

4. Approval of February 23, 2026 [Minutes](#)

5. Open Call to the Public

At this time, any member of the public may address the Commission on any subject that is not scheduled before the Commission on this day. The Arizona Open Meeting Law prohibits the Commission from discussing or taking action on an item which is not listed on the prepared agenda. Commission members may, however, respond to criticism made by those addressing the Commission, ask staff to review a matter, or ask that a matter be placed on a future agenda. To address the Commission on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

No comments or questions were received.

6. Business Items

A. Vice-Chair Appointment

The Commission revisited the appointment of a Vice-Chair, noting that while the Chair had been re-appointed at their January 2026 meeting, the Vice-Chair position had not yet been filled. Commissioner Fox, the current Vice-Chair, expressed his interest in continuing in the role. Commissioner Wallen made a motion to appoint Commissioner Fox (Bruce) as Vice-Chair, which

was seconded by Commissioner Norton. The motion was put to a vote and carried unanimously.

B. Rescheduling of the Open Spaces Commission May Meeting

The Commission discussed rescheduling the upcoming May meeting due to the Memorial Day holiday. It was agreed to move the meeting to June 1. Robert Wallace noted that the Aquaplex would be unavailable on that date, requiring an alternative location. Robert will identify a suitable location, with consideration given to meeting at one of Flagstaff's open space sites to provide Commissioners with an opportunity to visit and engage with the areas directly.

C. Parks, Recreation, Open Space, and Events Division (PROSE) Master Plan Update and Discussion

Commissioners received an update on the PROSE Master Plan from Rebecca Sayers. Staff reported that, following an initial check-in, a formal kick-off meeting with the consultant was held approximately one month ago. Since then, staff have compiled relevant PROSE materials into a SharePoint site, including an inventory of assets and a summary of Open Space guiding principles such as 10-minute access, connectivity, and maintenance considerations. Budget information for the current fiscal year, the past five years, and future projections (when available) has also been shared. The next check-in with the consultant is scheduled for the following week. Initial billing indicates work has begun on community data collection, and staff have provided a list of community stakeholders and partners.

Commissioner Norton asked whether topics identified during the Regional Plan process but not included could be incorporated into the Master Plan. Rebecca agreed this would be valuable, and Commissioners supported using the Master Plan to provide more detailed, actionable guidance aligned with the Regional Plan.

Discussion followed on funding mechanisms, including development impact fees. Rebecca noted that the City of Flagstaff currently does not use impact fees for Open Space (OS) or Parks and Recreation, though the City is currently reviewing this potential.

Commissioners discussed the 10-minute access goal and the role of developers in providing open space. It was noted that developer-provided spaces are often limited, and Rebecca stated it is generally more effective for the City to acquire and manage open space directly.

Commissioner Norton asked about walkability mapping and level of service (LOS) analysis. Robert confirmed a 2018 GIS walkability analysis exists and noted that LOS metrics used in Parks could potentially be adapted for Open Space. A land value rating system was not identified as part of current PROSE practices, although Robert did review the Conservation Values matrix developed for open space acquisition and prioritization.

Commissioner Kluwin raised questions about defining passive versus active recreation and including the idea of passive recreation in a mission statement for open space. Rebecca responded that the consultant will be working with PROSE staff to help define and refine the mission, values, and guiding principles for each PROSE section. She noted that this process may present an opportunity to revisit and update how passive recreation is defined and incorporated. She also emphasized that interpretations of passive recreation can vary among community members, and that staff aim to define Open Space in a way that best reflects community need. Robert noted Regional Plan definitions differ from Open Space perspectives but agreed the topic warrants further exploration.

Trail connectivity was discussed, including coordination with FUTS and partner agencies. PROSE staff emphasized collaboration with Engineering and noted that the Master Plan should complement, not duplicate, existing plans. Some planning areas fall outside PROSE's purview but will involve interdepartmental coordination.

Chair Thomas asked about viewsheds; Rebecca clarified PROSE does not have regulatory authority but could include viewsheds as a guiding value.

Commissioners acknowledged that some topics, including enforceability and jurisdiction, fall outside

PROSE authority and should be discussed with the consultant. The Master Plan scope is expected to include funding analyses and priorities. Commissioners emphasized the need for a clear, actionable plan with priorities, timelines, and implementation strategies. It was noted that master plans are typically updated every five years to account for changing local conditions.

To questions about any recent SWOT (strengths, weaknesses, opportunities, and threats) analyses performed, Rebecca noted the consultant may lead the Commission and/or the community through this exercise in their community input phase. She also explained that the Master Plan will provide high-level direction, with more detailed implementation planning to follow through staff-led efforts.

Commissioner Norton asked about forming any kind of volunteer task force or non-profit partners to compliment the Open Space section, such as a trail planning group. Rebecca noted that several such organizations exist in Flagstaff, including the Flagstaff Trails Initiative and Flagstaff Biking Organization.

Chair Thomas emphasized the importance of consistent language, addressing residential disparities, and ensuring the plan reflects diverse community needs, including those not engaged through traditional outreach.

Commissioner Joyce asked about the extent to which the Open Space Master Plan could influence or establish requirements for actions taken by external agencies. Rebecca clarified the Master Plan serves as a guiding document and cannot impose requirements on outside entities.

Commissioner Kluwin stressed maintaining an Open Space-specific focus within the plan and encouraged identifying key priorities. Rebecca noted the consultant will guide discussions and encouraged Commissioners to review other documents developed by the consultant, Kimley-Horn, on their [website](#).

During public comment, Commissioner White asked about the plan's vision. Rebecca described it as a 10–15 year guiding document balancing immediate actions with long-term goals. Commissioners supported a forward-looking approach that blends practical implementation with visionary planning.

7. Reports and Updates

A. Council Representative Report, Council Representative David Spence

Councilmember Spence reported that he continues to relay the work of the Commission to the City Council and expressed his intent to support the Commission by bringing forward their ideas, particularly as they relate to potential ordinances and implementation of the Master Plan. He noted that he is available to serve as an advocate and conduit between the Commission and Council, encouraging Commissioners to communicate any priorities or initiatives they would like advanced.

Chair Thomas suggested providing a summary or handout of key discussion points from each meeting to assist Councilmember Spence in conveying Commission updates more effectively.

B. Planning and Zoning Commission Representative Report, Representative Mary Norton

Commissioner Norton reported on ongoing discussions regarding proposed code revisions related to data centers, including considerations for allowing them within City limits through the Conditional Use Permit (CUP) process or potentially prohibiting them. Proposed code would limit data centers to heavy industrial zones, though few parcels remain available, with one potential site identified in state owned land south of Picture Canyon.

Commissioner Kluwin asked if they had considered infrastructure impacts, including water usage. Commissioner Norton replied that City Council has reviewed these considerations in coordination with IT, Sustainability, and Water Services.

The item is expected to return to City Council for consideration and a potential vote on May 5.

Open Space Management Report, Robert Wallace and Sylvia Struss

C.

Robert reported that permanent “No Camping” signs have been installed, and a decrease in illegal camping activity has been observed. Trail and restoration work has been completed at McMillan Mesa, and a signage project funded through an Arizona State Parks grant is nearing completion. Kiosks and wayfinding signs have been installed, with insert panels being finalized and expected to be completed by June. Signage across Open Space and Parks is being standardized for consistency in design.

Staff are also collaborating with Parks on updates to general code of conduct guidelines and anticipate bringing forward additional information to the Commission in the coming months.

Sylvia shared draft interpretive signage with the Commission, including themes focused on plants and animals, with additional signs in development related to geology and scenic viewpoints identifying visible peaks.

D. PROSE Monthly [Newsletter](#) (March 2026)

8. Informational Items To and From Commissioners and Staff

Commissioner White shared that he is involved with the Flagstaff Trail Initiative and is currently working on trail grant efforts. He noted collaboration on interpretive signage related to fire, geology, fauna, and history for the trails leading into Forest Service land north of Buffalo Park.

Commissioners also reviewed reported user numbers for Buffalo Park trail counters from the March newsletter.

9. Potential Future Agenda Items

Chair Thomas asked Commissioners to email Robert any ideas they have for the Commission's next meeting.

10. Adjournment

Chair Thomas adjourned the meeting at 6:03 PM.



Open Spaces Commission

6. A.

Co-Submitter: Rebecca Sayers, Parks, Recreation, Open Space, and Events Director

From: Robert Wallace, Open Space Supervisor

DATE: 06/01/2026

SUBJECT: Picture Canyon Project Planning

STAFF RECOMMENDED ACTION:

Informational update and discussion item.

Please come prepared to walk through moderate terrain, including uneven surfaces, possible wet conditions, and various vegetation cover. Participants should wear appropriate outdoor footwear, weather-appropriate clothing, and bring water, sun protection, and any other personal items needed for comfort during the site walk. The walk will be up to 1.5 miles in length.

Executive Summary:

The Picture Canyon Natural and Cultural Preserve Improvement Project will enhance visitor access, connectivity, and accessibility while protecting the area's important natural and cultural resources. The project includes a possible construction of a new trail connection and additional parking, upgrades to the existing parking area to provide ADA-accessible parking, improved drainage, enhanced signage, and a more durable parking surface. In addition, the project will investigate adding two new accessible trail alignments, creating inclusive opportunities for visitors of all abilities to experience the Preserve's unique ecological and cultural features.



Open Spaces Commission

6. B.

Co-Submitter: Rebecca Sayers, Parks, Recreation, Open Space, and Events Director

From: Robert Wallace, Open Space Supervisor

DATE: 06/01/2026

SUBJECT: Parks, Recreation, Open Space, and Events Division (PROSE) Master Plan Update and Discussion

STAFF RECOMMENDED ACTION:

Informational update and discussion item.

Executive Summary:

The Commission will receive an informational update on the Parks, Recreation, Open Space, and Events Division (PROSE) Master Plan process, followed by time for continued discussion on master plan content recommendations.



Open Spaces Commission

7. D.

From: Lori Reynolds, PROSE Admin Specialist

DATE: 06/01/2026

SUBJECT: PROSE Monthly [Newsletter](#) (April 2026)

STAFF RECOMMENDED ACTION:

Executive Summary:

Attachments

PROSE April 2026 Newsletter



PARKS, RECREATION, OPEN SPACE, AND EVENTS

APRIL 2026
NEWSLETTER

*Connecting our community through people, parks,
natural areas, and programs.*



Bench Press Competition

High School Hog Call Bench Press Competition

The Aquaplex recently revived a cherished tradition, largely thanks to the dedication of recreation staff, Brad Stricker. This weightlifting competition, once held when Recreation operated out of the Cogdill Center, has found new life and energy with a fresh group of participants. For the past year, Brad has been mentoring a group of high school students who meet with him after school in an informal setting. During these sessions, he shares guidance on strength training, exercise, and overall health and wellness, creating a space where students can learn, grow, and build confidence. The High School Hog Call event gave these students a chance to put their hard work to the test in a safe, encouraging, and fun environment. The results were impressive—many participants achieved personal bests, and two standout lifters surpassed the 200-pound mark. The excitement didn't end with the final lift. Recreation staff are already planning future events, inspired by the enthusiasm of the students—many of whom were asking about the next competition before this one had even wrapped up. It's clear that this renewed tradition is not only building strength, but also a lasting passion for fitness.



Staff & participants group photo



PARKS

Parks Staff Earn New Certifications

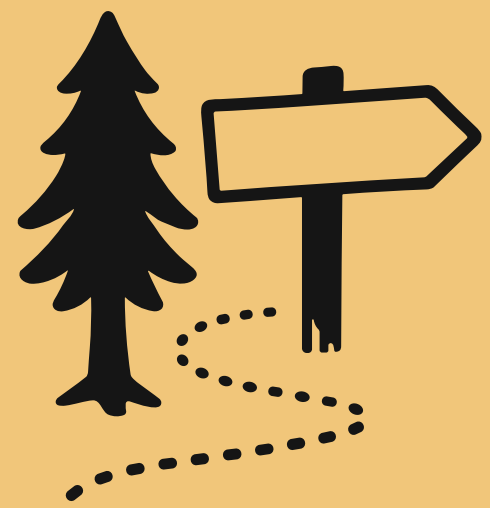
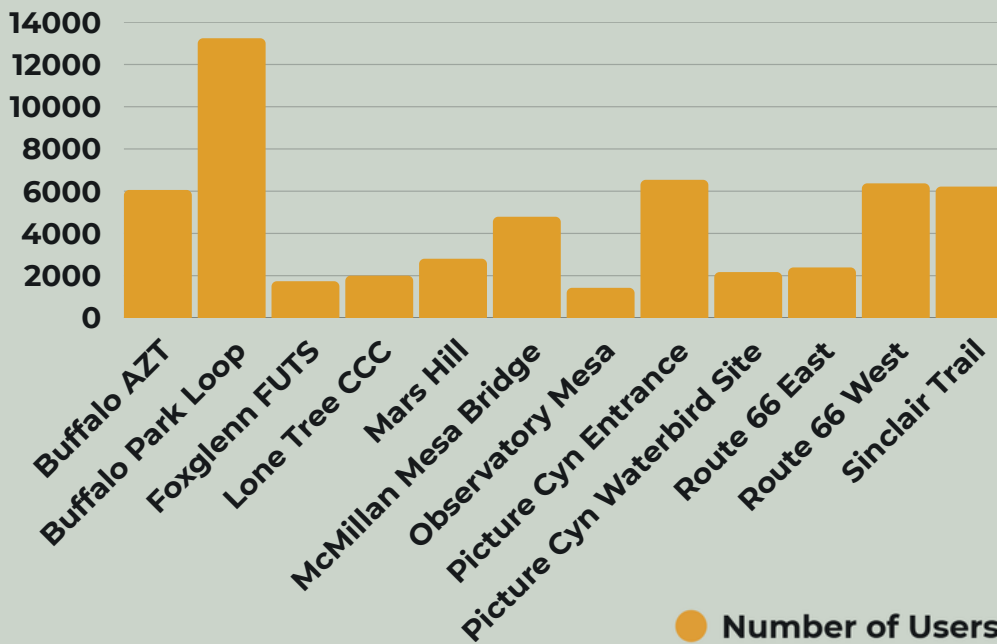
Congratulations to our Parks team members who earned new professional certifications in April. Lynold Herder, Ko-Bar-Li Gillan, Robert Hewat, Devin Todd, and Nathan Sahmie achieved their ALCA Certified Irrigation Technician credentials. This certification strengthens our team’s ability to maintain efficient, sustainable irrigation systems across our parks.

Jonathan Guetter and Israel Armenta became IAPMO Certified Backflow Testers. Their new skills help ensure the safety and integrity of our water systems.

Thomas McKenna earned the Arizona State Certified Pesticide Applicator – Aquatics Endorsement. This certification enhances our team’s stewardship of waterways and aquatic

environments. We are proud of their dedication to advancing their skills and strengthening our department’s expertise.

March 2026 Trail Counts





Daddy Daughter Ball

RECREATION

Daddy Daughter Ball

This year's Daddy Daughter Ball was a wonderful success, with families filling the room for an evening of magic and memories. Guests enjoyed creating charming take-home crafts, sharing a delicious dinner, and dancing the night away—from upbeat favorites like the Macarena to sweet slow dances full of spins and twirls. Staff truly outdid themselves with whimsical décor that brought the "Tennis Shoes and Tiaras" theme to life, making the entire event feel playful, enchanting, and absolutely adorable.



Dinner at Daddy Daughter Ball

Chillin' in the Pines Hockey Tournament

Jay Lively Activity Center proudly hosted the 10th Annual Chillin' in the Pines Hockey Classic. This year's tournament featured two competitive divisions and a total of ten teams, showcasing impressive talent across both the B and C levels. Remarkably, two first-year teams skated away with championship titles: the Icy Hot Boys, a team made up of players traveling from across the country—including as far as Minnesota—claimed the B Division title, while F.G.S., a group of athletes from our local adult hockey league, earned the C Division championship. Both teams will have their names added to their division trophies, and players received custom championship hats to commemorate their hard-earned victories. The tournament continues to grow each year, and excitement is already building as we expand to 10 additional teams across two new divisions this coming May. We are thrilled to see this beloved event thrive and look forward to another fantastic tournament next year as Northern Arizona's premier adult hockey competition.



Father & daughter slow dancing



Hockey players



OPEN SPACE

Students hiking at Buffalo Park



Community & Student Engagement Highlights

The Open Space education team organized a month filled with field trips and community events, including:

- Flagstaff High School students learning about ethnobotany at Picture Canyon.
- Sechrist Elementary students rotating through land management and geology activities on McMillan Mesa.
- Flagstaff Junior Academy students participating in a kestrel Citizen Science project with habitat hikes.
- Marshall Elementary fourth graders measuring trees they planted, celebrating growth with observations and poetry.
- Preschool and kindergarten students from Flagstaff Cooperative Preschool hiking at Picture Canyon.
- Earth Day activities where students from all Flagstaff high schools removed invasive weeds and engaged with STEM professionals, alongside an Open Space booth featuring educational activities.



Students at Picture Canyon



Person examining a yucca plant



Outdoor classroom

Celebrate Trails Day

Open Space partnered with High Country Adaptive Sports to host an inclusive Celebrate Trails Day event, allowing participants of all abilities to try adaptive cycles on the McMillan Mesa Loop Trail. For some participants, it was their first chance to enjoy the Mesa in years due to previous accessibility barriers. The partnership was vital in making this empowering event possible.



Person on an adaptive cycle

EVENTS, MARKETING & ATHLETICS



CITY OF FLAGSTAFF
CONCERTS
IN THE PARK
2026

6.3 **The Flag 5** Jim Cullen Memorial Park

6.10 **The Stellar Jays** Peaks View County Park

6.17 **Optimal Delusion** Murdoch Park

6.24 **Big Daddy D and the Dynamites** Raymond County Park

7.1 **Holly Kirsten** Cheshire Park

7.8 **The High Standards** Smokerise Park

7.15 **The Pocket Limes** Mobile Haven Park

7.22 **Ryan Biter** Bushmaster Park

7.29 **The Coveralls** Jim Cullen Memorial Park

Every Wednesday in June & July
5:30 pm - 7:30 pm

PROSE
CITY OF FLAGSTAFF
PARKS, RECREATION,
OPEN SPACE & EVENTS

Concerts in the Park Line-Up!

Events and Marketing is excited to share the lineup for this year's Concerts in the Park, featuring a fresh mix of new solo artists and bands.

June 3rd – The Flag 5 at Jim Cullen Memorial Park

June 10th – The Stellar Jays at Peaks View County Park

June 17th – Optimal Delusion at Cleo Murdoch Park

June 24th – Big Daddy D and the Dynamites at Raymond County Park

July 1st – Holly Kirsten at Cheshire Park

July 8th – The High Standards at Smokerise Park

July 15th – The Pocket Limes at Mobile Haven Park

July 22nd – Ryan Biter at Bushmaster Park

July 29th – The Coveralls at Jim Cullen Memorial Park

Flagstaff Regional Plan 2045

On May 19, City of Flagstaff voters will choose whether to ratify or not ratify the Flagstaff Regional Land Use Plan 2045. The election is a vote-by-mail only election. There will be no polling places on election day. **Ballots must be received by 7:00 PM on Tuesday, May 19th.**

To learn about the Regional Plan, visit www.flagstaff.az.gov/regionalplan2045. For election information, visit [City of Flagstaff Elections](#) | [City of Flagstaff Official Website](#).





Jay Lively Activity Center

MOUNTAIN MASH UP

HOCKEY TOURNAMENT

July 17th - 19th

\$150 per player
Draft evening of July 17th

Draft style tournament | Goalies draft teams | Unique jerseys included
12 players + goalie to each team | 4 games guaranteed
Meet new people and have fun!

Registration based on skill level (Ages 18+)
All skill levels welcome
Space is limited to first 48 skaters and 4 goalies

CITY OF FLAGSTAFF PROSE (928) 213-2344

CLICK HERE TO REGISTER

Upcoming Events & Programs

Mountain Mash Up

Friday, July 17^h - 19th | Jay Lively Activity Center

Lace up those skates and register now to be part of this draft-style tournament. Space is limited to the first 48 skaters and 4 goalies, so secure your spot today! Registration is based on skill level for ages 18 and older. All skill levels are welcome. Goalies will draft the teams, and each player will receive a unique jersey. Teams will consist of 12 players and a goalie, with four games guaranteed. It's a great opportunity to meet new people and have fun!

Registration: \$150/ per player



Wednesday Weed Pulls

Every other Wednesday May 13th - September 2nd | 7:00 AM - 10:00 AM | Picture Canyon

Join the Open Space team at Picture Canyon for one of these upcoming volunteer events where you'll learn how to identify invasive plants, practice effective removal techniques, and help restore the landscape with native seed mixes. Whether you are looking for meaningful conversations with fellow volunteers or hoping to zone out in a peaceful, meditative activity, this is a great way to connect with nature and support the health of our local ecosystem.

City of Flagstaff Open Space

WEDNESDAY WEED PULLS

CITY OF FLAGSTAFF PROSE

Every Other Wednesday
May 13th - September 2nd

May 13	June 24	August 5
May 27	July 8	August 19
June 10	July 22	September 2

🕒 7:00 AM - 10:00 AM
📍 Picture Canyon

CLICK FOR DETAILS & REGISTRATION




Flagstaff Aquaplex



SUMMER DAY CAMP



Ages: 5 - 12

Monday - Friday

8:00 AM - 5:00 PM

One-Week Sessions

June 1 - 5	July 13 - 17
June 8 - 12	July 20 - 24
June 15 - 19	July 27 - 31

CLICK HERE TO REGISTER



Member Price:

\$120

Non-Member Price:

\$150

928-213-2300



Aquaplex Summer Camp

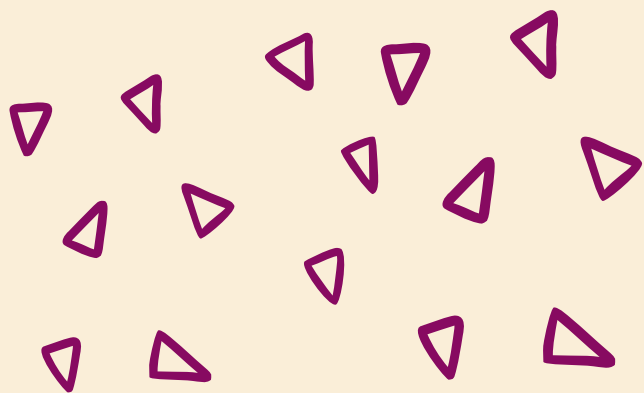
Select weeks throughout June & July |
Monday - Friday | 8:00 AM - 5:00 PM |
Ages 5-12

Summer is just around the corner and the Aquaplex is gearing up for some fun filled weeks packed with swimming, games, arts and crafts, and more!

Member Price: \$120

Non-Member Price: \$150

Register Online or at the Aquaplex front desk.



Adult Summer Softball - Second Session

Games begin July 10th!

Registration for the second session Adult Softball is now open!

**Registration:
\$350/ Team**

City of Flagstaff Athletics ADULT SUMMER SOFTBALL

SECOND SESSION

Games begin July 10th

CLICK HERE TO REGISTER



928-255-8135

CITY OF FLAGSTAFF RECREATION

SUMMER SPORTS CAMP

June 22 - 26

CITY OF FLAGSTAFF PROSE
PARKS, RECREATION, OPEN SPACE & EVENTS

\$75
REGISTRATION

YOUTH GRADES
4th - 8th

8:00 AM - 3:30 PM
Hal Jensen Recreation Center

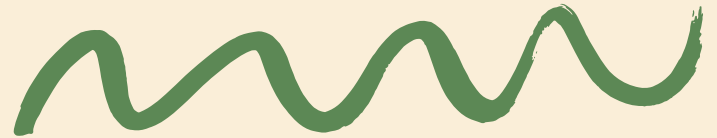
CLICK HERE TO REGISTER
928-213-2346

Summer Sports Camp

June 22 - 26 | 8:00 AM - 3:30 PM | Hal Jensen Recreation Center

Join the PROSE staff this summer for a fun and active sports camp! Campers will learn the basics of a wide variety of games while developing teamwork, confidence, and new skills. We will also introduce participants to exciting new sports and activities throughout the week.

Registration:
\$75/ Camper



Grass Volleyball

June 16 - July 28 | Thorpe Park Softball Complex | Ages 18+

Summer is just around the corner, which means volleyball on the grass! All skill levels are welcome.

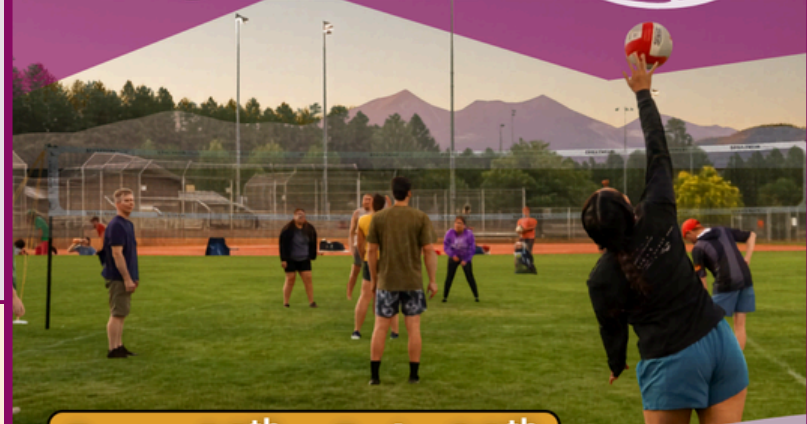
Registration:
\$275/ Team

FOLLOW US ON
SOCIAL MEDIA



City of Flagstaff Athletics

GRASS VOLLEYBALL



June 16th - July 28th



Register by June 6th
\$275/ Team

928-255-8135

CLICK HERE TO REGISTER

