

FVI PAL CONCESSION BUILDING

Sullivan Construction Inc
State Certified Building Contractor
CBC1259223

Sullivanconstruction07@gmail.com 1(561)685-2358, 1(772)237-2193

Dear Mr. McDermott,

09/03/2014

As per our conversation I am pleased to provide you with a Budgetary Bid for the New Construction, PAL Park Restroom & Concession Building. To be located at 903 South 21st Street Fort Pierce Florida.

This Bid is solely based upon the plans provided Professional Draft & Design, dated 07/14/2014.

The Bid is to include the (Basic) construction of an 840 square foot CBS building.

ROOF: 2x4 trussed roof, 5/8" plywood sheathing, with 30lb felt covered by 30 year 3 Tab shingles.

Exterior: to be Stucco, consisting of scratch coat, Brown coat, and Top Coat with primer and paint included (Standard grade paint).

(3) Exterior doors, (2) rollup style windows. Standard locking mechanisms and closures included.

(3) Exterior lights.

Interior:

Ladies room: to include as per plans, a total of three ADA water closets, one handicap sink, two additional sinks, three stall partitions, and one stall to be handicap accessible.

Men's room: to include as per plans, a total of two ADA water closets, two urinals, two sinks, two partitions, and one stall being handicap accessible. Two urinal partitions. (1) 96W9D surface mounted light

Utility room: as per plans, (1) 96W9D surface mounted light

Storage room: as per plan, (1) 96W9D surface mounted light.

Concession room: to include as per plans, (3) surface mounted 96W9D lights, with plumbing as per plans.

Electrical: all electric supplies to listed items on the plans to this date are included.

Plumbing: all plumbing to the listed items on the plans to this date is included.

This bid does not contain any Site work, soil testing and, or [preparation] To be built on property listed on the plans provided.

This BUDGETARY BID is for that proposes only, and should be used as such. Any alteration from the plans, either to add or remove WILL change the bid upon final engineered signed and sealed documents.

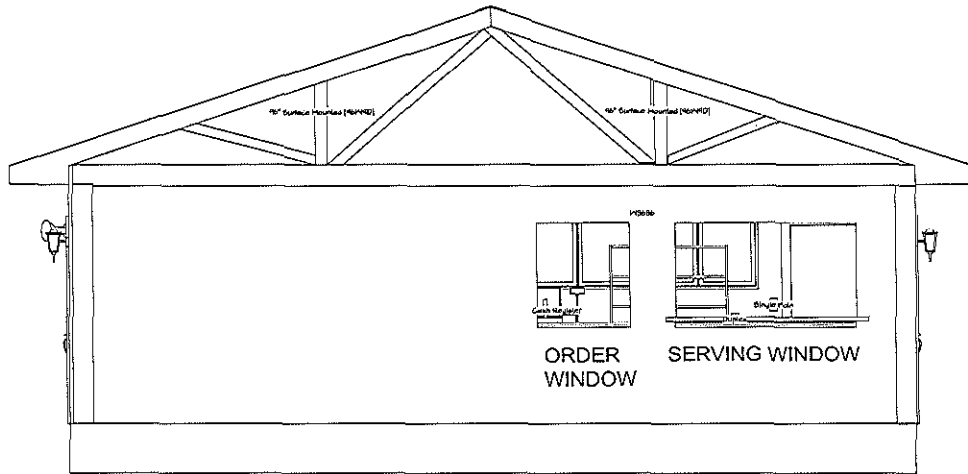
**The Building as listed to date, on the plans provided is:
One Hundred and Sixty Five Thousand, (165,000).**

A final bid will be submitted upon the receiving of an engineered signed and sealed copy of these plans.

This Budgetary bid is submitted this 8th day of September, 2014.

Respectfully,

Peter Q. Sullivan
President, Sullivan Construction Inc.



FRONT VIEW

NOTE:

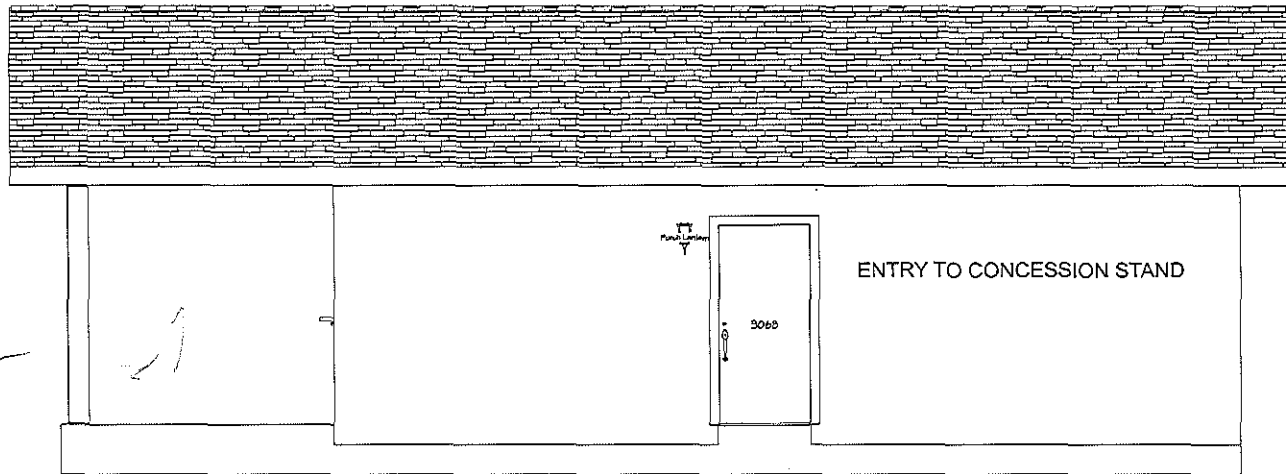
A. FRONT WALL OF BUILDING THE ROLL UP DOOR WILL BE REMOVED AND WALL FILLED IN

B. THE ALUMINUM ROLL-UP WINDOW IS TO BE RE-USED FOR MAIN SERVING WINDOW

C. A NEW 36" WIDE ROLL-UP WINDOW TO BE USED FOR NEW ORDER WINDOW IS SUGGESTED
THE REMAINDER OF THE WALL TO BE FILLED IN AND STUCCO APPLIED
THE DOORS FOR THE CONCESSION STAND ON RIGHT SIDE AND THE 2 RESTROOM DOORS TO BE REPLACED

D. WALL BETWEEN LADIES ROOM AND STORAGE ROOM TO BE MOVED TO MAKE LADIES ROOM LARGER TO CONFORM TO H.C. REQUIREMENTS

IT IS STRONGLY RECOMMENDED THAT BIDDING CONTRACTORS VISIT SITE FOR OTHER PERTINENT INFORMATION PRIOR TO PLACING BID



RIGHT SIDE VIEW

RE-CONSTRUCTION OF
903 S. 21st ST.
FORT PIERCE FLORIDA
CONTACT J.T. MCDERMOTT
460.2200 X425

NAME
ADDRESS
PHONE

JOB TYPE
RENOVATION
DATE
REVISION #

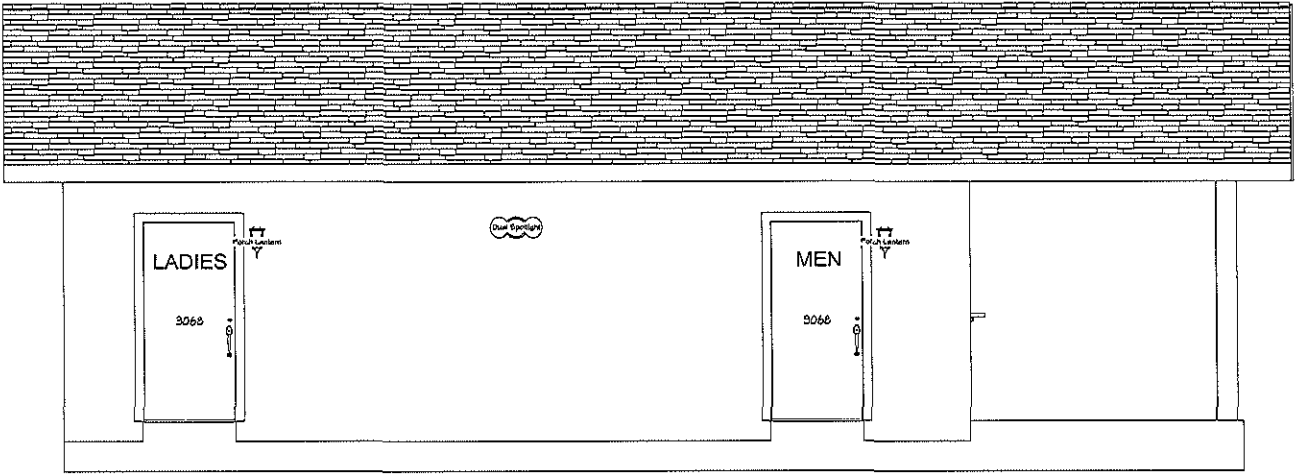
PROFESSIONAL
DRAFT & DESIGN
BY
TOM KNAUFFE
381-2812

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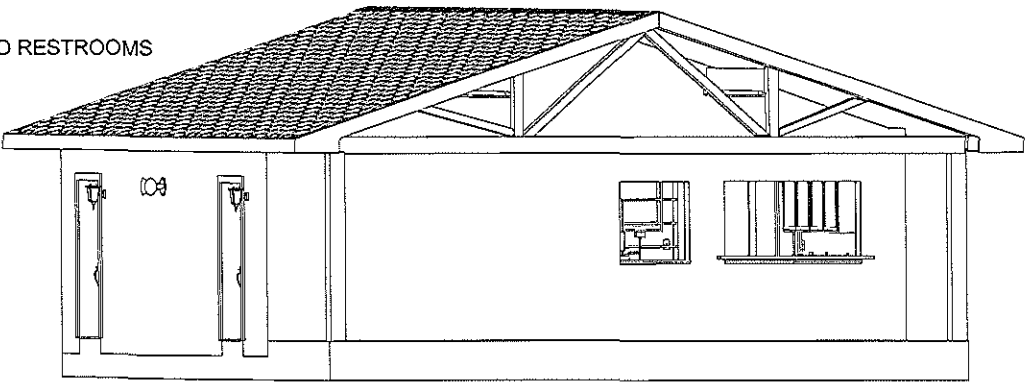
PROFESSIONAL
DRAFT & DESIGN
BY
TOM MCGUIRE
3/8-2012

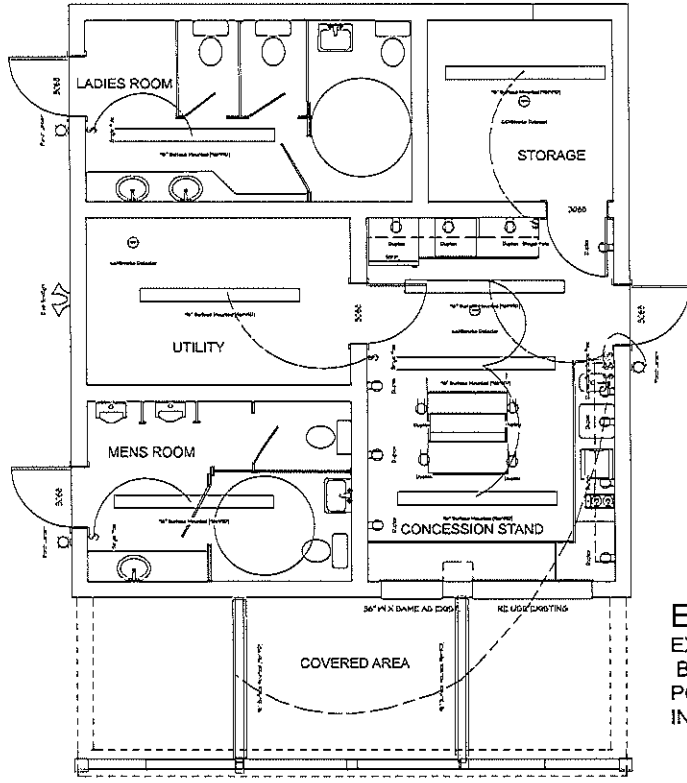
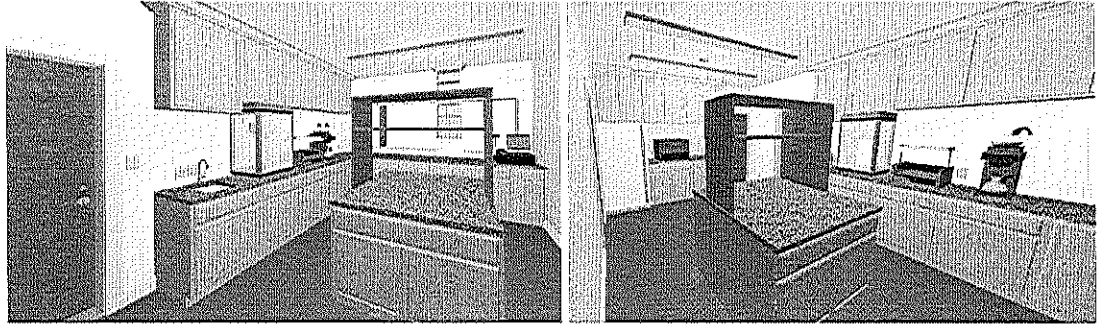
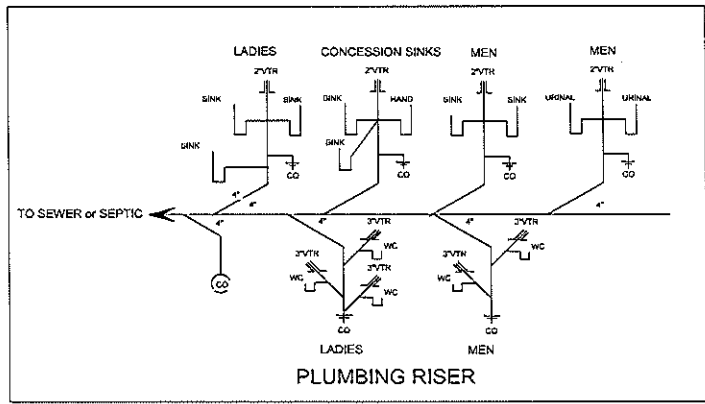


LEFT SIDE VIEW

SCOPE OF WORK:

- * COMPLETE RENOVATION OF BUILDING AS PER PLAN
- * REMOVAL OF WINDOWS AND DOORS WHERE NECESSARY AND
- * UPDATING AND RELOCATION AS NECESSARY OF NEW WINDOWS AND DOORS
- TO INCLUDE ALL UPDATING OF ELECTRICAL, LIGHTING AND PLUMBING AS PER PLAN
- * UPDATE MENS AND LADIES BATHROOM TO ADA STANDARDS
- INCLUDE ELECTRIC HAND DRYERS IN BOTH RESTROOMS
- * INCLUDE CABINETRY AND COUNTER TOPS FOR CONCESSION AREA AND RESTROOMS





ELECTRICAL NOTES:
 EXTERIOR LIGHTING WILL BE SWITCHED AUTOMATICALLY
 BY PHOTO CELL SWITCH
 POWER PANEL TO BE LOCATED IN UTILITY ROOM
 INTERIOR LIGHTING 8" FLUORESCENT FIXTURES

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PROFESSIONAL
 DRAFT & DESIGN
 BY
 TOM MULLER
 393-2833