



CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3000 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list: **CONSTRUCTION BOARD OF Adjustments & Appeals**

Name:	JAMES MATULA	Home Phone:	772-528-3163
Home Address:	5330 PALMETTO AVE FORT PIERCE, FL. 34982		
Are you a citizen of the United States?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Occupation:	BUSINESS OWNER/ELECTRICAL CONTRACTOR		
Do you own a business that operates within the City of Fort Pierce?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list the address and nature of said business: MATULA ELECTRIC 1010 W MIDWAY ROAD FORT PIERCE, FL. 34982 ELECTRICAL BUSINESS		
Do you now or in the future plan to do business with the City of Fort Pierce?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, in what capacity? AS AN ELECTRICAL CONTRACTOR		
Are you employed by a business that is located within the City of Fort Pierce?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, state the business and location:		
Do you have special training or knowledge in the area of:	Architecture: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Engineering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Real Estate Brokering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Contracting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Land Development: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Other: <input type="text"/> Describe your education, background, training and knowledge in the above area(s): HAVE HELD A STATE LICENSE FOR 40 YRS NOW. CONTINUING EDUCATION CLASSES EVERY 2 YRS.		
Are you currently a member of a Commission-appointed board/committee?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, please specify: CONTRACTORS BOARD GRIEVENCE BOARD		
Have you ever been convicted of a crime?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of:		
Date:	1/7/14	Referred by:	

Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
or via email at lcox@city-ftpierce.com



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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list: **CONSTRUCTION BOARD OF ADJUSTMENTS AND APPEALS**

Name:	Ken Waters	Home Phone:	772-370-1776
Home Address:	5500 Buchanan Dr Fort Pierce		
Are you a citizen of the United States?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Occupation:	Electrical and Air cond.		
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 5500 Buchanan Dr Fort Pierce		
Do you now or in the future plan to do business with the City of Fort Pierce? If yes, in what capacity?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Are you employed by a business that is located within the City of Fort Pierce? If yes, state the business and location:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Saint Lucie county Sheriffs office		
Do you have special training or knowledge in the area of:	Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No Real Estate Brokering: <input type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Land Development: <input type="checkbox"/> Yes <input type="checkbox"/> No Other: <input type="text"/>		
Describe your education, background, training and knowledge in the above area(s): Masters in Elictrical, Air cond and Bld			
Are you currently a member of a Commission-appointed board/committee? If yes, please specify:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Contractor Lic bd and Code board of appeals.		
Have you ever been convicted of a crime? If yes, what was the nature of the crime(s) you were convicted of:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Date:	1/10/14	Referred by:	Board

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