



# CITY OF FORT PIERCE PLANNING BOARD



## APPLICATION for

X APPOINTMENT or REAPPOINTMENT

Name: ERICA KLEVERS GANZE, AICP

Address: 5 HARBOUR ISLES DR EAST UNIT 101  
FT PIERCE, FL 34949

Occupation: PLANNER Are you a U.S. Citizen: YES

Do you own a business that operates within the City of Fort Pierce: NO  
If Yes, list the address and nature of business: \_\_\_\_\_

Do you, now or in the future, plan to do business with the City of Fort Pierce: NO  
If Yes, in what capacity: \_\_\_\_\_

Are you employed by a business that is located within the City of Fort Pierce: NO  
If Yes, state the business and location: \_\_\_\_\_

Do you have special training or knowledge in the area of:  
Architecture \_\_\_\_\_ Engineering \_\_\_\_\_ Real Estate Brokering \_\_\_\_\_  
Contracting \_\_\_\_\_ Land Development X Other: COMPREHENSIVE PLANS

Describe your education, background, training, and knowledge in the above areas:  
SEE ATTACHED RESUME; 7 YEARS LAND USE PLANNING; 6 YEARS EMERGENCY MGMT PLANNING

Have you ever been convicted of a crime: NO If Yes, please explain: \_\_\_\_\_

6.9.12  
Date

[Signature]  
Signature

Contact information: Phone - CELL 727.417.5184  
Address 5 HARBOUR ISLES DR. UNIT 101  
FT PIERCE, FL 34949

Referred by: \_\_\_\_\_

**Erica Klevers Ganzi, AICP**  
5 Harbour Isle Drive East, Unit 101  
Fort Pierce, Florida 34949  
727.417.5184  
ericaganzi@gmail.com

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**Emergency Management Expertise:**

State Disaster Response Contractor

DSI Group, LLC

January 2010 to February 2011 / July 2012 to current

- State Public Assistance Coordinator St. Lucie County for Hurricane Isaac and Pasco County for Tropical Storm Debby
- Public Assistance Team Lead / Closeout Specialist for Palm Beach County Team

Federal Emergency Management Agency (FEMA) Disaster Response Contractor

URS Corporation

January 2006 to January 2010 / May 2011 to March 2012

- Communication Lead/Specialist in New Orleans, Louisiana for Hurricanes Katrina, Rita, Gustav and Ike
- Closeout Specialist in Bay, Holmes, Franklin, Palm Beach, St. Lucie and Broward Counties, Florida
- Team Lead, Orleans Parish Technical Assistance, New Orleans Office of Homeland Security to assist in the creation of the City Assisted Evacuation Plan (CAEP)
- Deputy Team Lead for the Long-term Community Recovery (ESF-14) Plan for Oberlin, Louisiana

**Planning and Land Use Expertise:**

WilsonMiller, Development Planning, Tampa, Florida

Planner

January 2004 to January 2006

- Large Scale Comprehensive Plan Amendments: Responsible for data collection, analysis, application completion, submittal and follow through for parcels ranging in size from 200 acres to 1,000 acres.
- Development of Regional Impact (DRI): Notice of Proposed Change (NOPC) applications, including buildout date extensions and Master Planned Unit Development (MPUD) applications requesting specific approval. Day to day management, including calculations of potential/available entitlements.
- Affordable Housing Studies: Based on East Coast Regional Planning Council methodology and Florida Statutes, assessing the Supply and Demand created by the commercial component of the DRIs.

URS Corporation, Tampa, Florida

Planner/Project Manager

May 2002 to January 2004

- South County Community Redevelopment Area (CRA) Plan: Project Planner responsible for data collection, strategy development, and public involvement activities for inner-city redevelopment.
- North Manatee/Palmetto Enterprise Zone Urban Infill and Redevelopment Area (UIRA) Plan: Identified strategies for physical improvements to complement economic and social advances.
- Imagine Manatee: Data collection and public involvement for a 50-year countywide visioning plan.
- Tampa Bay Water: Project Planner for land use planning services, including the review of all rezonings and land use changes within a specific Area of Interest.
- Florida Department of Transportation: Project Planner responsible for data collection and analysis for the viability of a public truck stop/rest area located on a major interstate.
- Eminent Domain: Evaluated comparable sales for the highest and best use.

Pasco County, Board of County Commissioners, Growth Management/Zoning Department

Planner II/Interim Senior Planner

April 2001 to May 2002

- Prepared and reviewed Bi-annual Amendments, Small Scale Development Amendments, Future Land Use Map Amendments, Amendments to the Comprehensive Plan, and DRI Comprehensive Plan Amendments using Florida Statutes. Reviewed Cultural Resource Assessments to determine the impact of development projects on archeological resources.
- Staff Liaison to the Citizen's Advisory Committee and Historical Preservation Committee.

- Project Coordinator for revision of the Telecommunication Ordinance.
- Grant Writer, Historic Preservation Grant: Prepared and defended the need for this grant before the Florida Historic Preservation Committee.

**City of Pensacola, Planning and Neighborhood Development, Neighborhood Enhancement Team**

**Extra Personnel Services (Grant Funded Position)**

April 2000 to March 2001

- Urban Infill and Redevelopment Area (UIRA) Grant: Prepared a successful grant application to fund various neighborhood redevelopment projects.
- Weed & Seed Federal Grant: Preparation of a successful grant application with assistance from Federal, State, and local law enforcement officials.
- University of West Florida - Community Outreach Partnership Center: gather and analyze economic, demographic, and market data used to support various other organizations.
- Community Development Block Grant (CDBG): development and analysis of data to support the distribution of CDBG funds for pedestrian improvements.
- Front Porch Florida: Assisted neighborhood residents in the organization, writing, and presentation of data.

**Education:**

**Master of Public Administration**, University of West Florida, December 1999

B.S., Business Administration, Marketing, University of West Florida, May 1997

Certificate of Further Study, European Union, University of Ulm, Germany, summer 1997

A.A., Business Administration, Indian River State (formerly Community) College, 1995

**Memberships:**

**American Planning Association, AICP, Certified Planner**

**City of Ft. Pierce Parks and Recreation Committee 2012, Chairman**

Florida Planning and Zoning Association, Suncoast Chapter, Past President

Pasco Economic Development Council, Past Member

Bay Area Legal Services, Past Steering Committee Member

Alpha Gamma Delta Women's Fraternity, Member



CITY OF FORT PIERCE

100 NORTH U.S. #1  
FORT PIERCE, FLORIDA 34950



APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Planning / ~~...~~ Board

Name: BRIAN R. PAUL

Phone: 772.579.0484

Address: 8 Harbor Isle East PH06  
FORT PIERCE FL 34950

Zip Code: 34950

Occupation: SELF EMPLOYED Are you a citizen of the United States? YES

Do you own a business that operates within the City of Fort Pierce? YES

If yes, list the address, and nature of said business: 735 North US # 2  
Pelican Seafood Company (Retail/wholesale Seafood)

Do you now or in the future plan to do business with the City of Fort Pierce? NO If yes, in what capacity? \_\_\_\_\_

Are you employed by a business that is located within the City of Fort Pierce? N/A

If yes, state the business and location: Please See Above

Do you have special training or knowledge in the area of:  
Architecture \_\_\_\_\_ Engineering \_\_\_\_\_ Real Estate Brokering \_\_\_\_\_  
Contracting \_\_\_\_\_ Land Development \_\_\_\_\_ Other areas: \_\_\_\_\_

Describe your education, background, training and knowledge in the above areas.  
GRADUATE OF Florida Atlantic University w/ Bachelor's  
In Business Administration, Lincoln Park Academy HS

Have you ever been convicted of a crime? Yes \_\_\_\_\_ No  If yes, what is the nature of the crime(s) you were convicted of: \_\_\_\_\_

Date: 10/23/2012

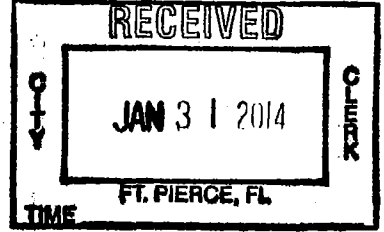
Signature: Brian R. Paul

Referred by: Ed Becht



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3000 FAX (772) 467-3841



*Planning*

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list: Planning Board

Name: Steven M. Weaver, Sr.	Home Phone: 772-344-7100
Home Address: 1615 Thumb Point Drive, Fort Pierce, FL 34949	
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: General Contractor , Real Estate Sales Person	
Do you own a business that operates within the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list the address and nature of said business: RealTime Property & Development Services, Inc. 1615 Thumb Point Drive, Fort Pierce, FL 34949 General Contracting, Construction Management, Land Development	
Do you now or in the future plan to do business with the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, state the business and location: RealTime Property & Development Services, Inc.; 1615 Thumb Point Drive, Fort Pierce, FL 34949 and Coldwell Banker Hoyt C. Murphy Realtors; 411 S. US 1, Fort Pierce, FL 34950	
Do you have special training or knowledge in the area of: Architecture: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Engineering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Real Estate Brokering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Other: <span style="border: 1px solid black; display: inline-block; width: 100px; height: 15px;"></span> Describe your education, background, training and knowledge in the above area(s): Florida Unlimited General Contracting License; Florida Real Estate License; 30 years experience in Construction, Real Estate, & Land Development; skilled at interpreting Building & Zoning Codes, Land Use Regulations, Architectural & Engineering Drawings, Plans, & Specifications.	
Are you currently a member of a Commission-appointed board/committee? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, please specify: Planning Board	
Have you ever been convicted of a crime? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of:	
Date: 1/30/14	Referred by: Commissioner Rufus Alexander

*Signature of Steven M. Weaver, Sr.* 1/30/14

Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950  
or via email at [lcox@city-ftpierce.com](mailto:lcox@city-ftpierce.com)



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3000 FAX (772) 467-3841

Rebecca  
1-28-14

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list: Planning Board

Name:	Bob Burdge	Home Phone:	772-466-0032
Home Address:	1302 Nebraska Ave. Apt. 1-C		
Are you a citizen of the United States?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Occupation:	Teacher in the School System of St. Lucie County for 33 years		
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Do you now or in the future plan to do business with the City of Fort Pierce? If yes, in what capacity?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Are you employed by a business that is located within the City of Fort Pierce? If yes, state the business and location:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No School System		
Do you have special training or knowledge in the area of:	Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input type="checkbox"/> Yes <input type="checkbox"/> No    Other: <span style="border: 1px solid black; display: inline-block; width: 100px; height: 15px;"></span>		
Describe your education, background, training and knowledge in the above area(s): Current member of Planning Board - Vice-Chairman. Past member of Community Wide Council. Past City Commissioner of Fort Pierce, 1988-1996. I hold a BA degree in political science.			
Are you currently a member of a Commission-appointed board/committee? If yes, please specify:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Planning Board		
Have you ever been convicted of a crime? If yes, what was the nature of the crime(s) you were convicted of:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Date:	1/28/13	Referred by:	

Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950  
or via email at [lcox@city-ftpierce.com](mailto:lcox@city-ftpierce.com)



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3000 FAX (772) 467-3841

*Rebecca  
1-27-14*

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list: Planning Board

Name: <b>Kimberly Slep</b>	Home Phone: <b>772-466-8506</b>
Home Address: <b>111 Hialeah Ave Eort Pierce Florida 34982</b>	
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: <b>Transportation/elderly care</b>	
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Do you now or in the future plan to do business with the City of Fort Pierce? If yes, in what capacity? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Are you employed by a business that is located within the City of Fort Pierce? If yes, state the business and location: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No    Real Estate Brokering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input type="checkbox"/> Yes <input type="checkbox"/> No    Other: <span style="border: 1px solid black; padding: 2px;">building inspector/residential</span> Describe your education, background, training and knowledge in the above area(s):	
Are you currently a member of a Commission-appointed board/committee? If yes, please specify: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>Planning and Zoning</b>	
Have you ever been convicted of a crime? If yes, what was the nature of the crime(s) you were convicted of: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date: <b>1/27/2014</b>	Referred by: <b>Commissioners Sessions, Perona, Becht, Alexander, Mr. Benton, Mayor.</b>

Please return form to: City Clerk's Office - 100 North US Hwy 1, Fort Pierce, Florida 34950  
or via email at [lcx@city-ftpierce.com](mailto:lcx@city-ftpierce.com)



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3000 FAX (772) 467-3841

*Rebecca  
1-16*

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list: Planning Board

Name: Eloise Cumings	Home Phone: 7724678885
Home Address: 1320 Bayshore Drive, Fort Pierce, FL 34949	
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: Real Estate Agent	
Do you own a business that operates within the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, state the business and location: ABC Realty, 946 Seaway Drive, Fort Pierce, FL 34949	
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No    Real Estate Brokering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input type="checkbox"/> Yes <input type="checkbox"/> No    Other: <span style="border: 1px solid black; display: inline-block; width: 100px; height: 15px;"></span> Describe your education, background, training and knowledge in the above area(s): I have my Realtor license, I work for a Real Estate Agency	
Are you currently a member of a Commission-appointed board/committee? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, please specify: Planning Board	
Have you ever been convicted of a crime? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of:	
Date: 1/16/14	Referred by:

Please return form to: City Clerk's Office -- 100 North US Hwy 1, Fort Pierce, Florida 34950  
or via email at [lcx@city-ftpierce.com](mailto:lcx@city-ftpierce.com)



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3000 FAX (772) 467-3841

Rebecca  
1/15

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list: Planning Board

Name: Phyllis Castro	Home Phone: 772-240-1785
Home Address: 3405 Delaware Avenue, Fort Pierce, Florida 34947	
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: Accounting Manager	
Do you own a business that operates within the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Land Development: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Other: <span style="border: 1px solid black; padding: 2px;">Accounting</span> Describe your education, background, training and knowledge in the above area(s): Bachelors in Business - major in Accounting, former auditor with Deloitte & Touche - I specialized in governmental and not for profit accounting. Passed the real estate exam in the State of Hawaii.	
Are you currently a member of a Commission-appointed board/committee? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, please specify: Currently a member of the Planning Board	
Have you ever been convicted of a crime? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of:	
Date: 1/15/13	Referred by: In prior year by Commissioners Becht and Perona

Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950  
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Rebecca  
1/15



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3000 FAX (772) 467-3841

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list: Planning Board

Name:	Marcia Baker	Home Phone:	(772)465-3718
Home Address:	1753 Seaway Drive Ft Pierce, Fl. 34949		
Are you a citizen of the United States?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Occupation:	Insurance agent		
Do you own a business that operates within the City of Fort Pierce?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If yes, list the address and nature of said business:			
Detached Insurance Sales Home Office 1753 Seaway Drive Business Tax Paid			
Do you now or in the future plan to do business with the City of Fort Pierce?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If yes, in what capacity?			
Are you employed by a business that is located within the City of Fort Pierce?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If yes, state the business and location:			
Rains Insurance 204 N 2nd St			
Do you have special training or knowledge in the area of:			
Architecture: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Real Estate Brokering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Contracting: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Land Development: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Other: <span style="border: 1px solid black; padding: 2px;">Appraising and Property Insurance</span>			
Describe your education, background, training and knowledge in the above area(s):			
Licensed and practicing as a real estate broker, developer and appraiser for 40 years ( 1945-1985) Licensed and practicing as a property insurance agent 1990-to current date			
Are you currently a member of a Commission-appointed board/committee?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If yes, please specify:			
Planning board member			
Have you ever been convicted of a crime?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If yes, what was the nature of the crime(s) you were convicted of:			
Date:	1/15/14	Referred by:	Planning Staff



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3000 FAX (772) 467-3841

*Planning  
2-14*

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list: Planning Board

Name: William Baumann	Home Phone: 9143887668
Home Address: 1112 Pine Avenue Fort Pierce, Florida, 34982	
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: Engineering Construction Inspector (currently retired)	
Do you own a business that operates within the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No    Engineering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input type="checkbox"/> Yes <input type="checkbox"/> No    Other: <span style="border: 1px solid black; display: inline-block; width: 100px; height: 15px;"></span> Describe your education, background, training and knowledge in the above area(s): Worked (over 25 years in government employment) as an Engineering Construction Inspector for N.Y. State DOT, Port Authority of NY & NJ, and Florida Dept. of Transportation. I possess a B.S. Degree and passed part A of Professional Engineer's exam. I am a Certified Construction Testing Technician by NICET and ACI. I have	
Are you currently a member of a Commission-appointed board/committee? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please specify:	
Have you ever been convicted of a crime? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of:	
<i>William Baumann</i>	
Date: January 31, 2014	Referred by: available upon request

Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950  
or via email at [lcx@city-ftpierce.com](mailto:lcx@city-ftpierce.com)



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3000 FAX (772) 467-3841

*Planning  
2-4*

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list: Planning Board

Name: Irene A. Szedlmayer	Home Phone: 956-854-5236
Home Address: 713 Easter Avenue, Fort Pierce, FL 34950	
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: urban planner (unemployed); formerly practiced law	
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Do you now or in the future plan to do business with the City of Fort Pierce? If yes, in what capacity? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Are you employed by a business that is located within the City of Fort Pierce? If yes, state the business and location: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Other: <span style="border: 1px solid black; padding: 2px;"> </span> Describe your education, background, training and knowledge in the above area(s): I have a Master degree in urban and regional planning, 6 years professional planning experience and a passion for the impact land use decisions have on current and future community prosperity, quality of life, and quality of the built environment. I am familiar with land development regulations and Comprehensive Plans.	
Are you currently a member of a Commission-appointed board/committee? If yes, please specify: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No I have also submitted applications expressing interest in the Community-wide Council, the Keep Fort Pierce Beautiful Committee and the Board of Adjustment.	
Have you ever been convicted of a crime? If yes, what was the nature of the crime(s) you were convicted of: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date: 1/31/14	Referred by: self, Darryl Bey

Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950  
or via email at [lcox@city-ftpierce.com](mailto:lcox@city-ftpierce.com)



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3000 FAX (772) 467-3841

Rebecca  
1-27-14

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

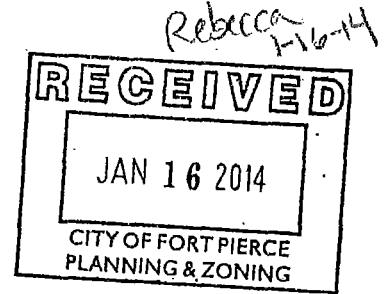
Choose Board from drop-down list: Choose an item: **PLANNING BOARD**

Name: <b>CHARLES HANEK</b>	Home Phone: <b>772 461-1788</b>
Home Address: <b>1701 GULFSTREAM AVE #711 FORT PIERCE FL 34949</b>	
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: <b>GENERAL CONTRACTOR</b>	
Do you own a business that operates within the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list the address and nature of said business: <b>1701 GULFSTREAM AVE #711 FT. PIERCE, FL 34949 CONSTRUCTION</b>	
Do you now or in the future plan to do business with the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, state the business and location: <b>SEE ABOVE HANEK CONSTRUCTION</b>	
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No    Real Estate Brokering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input type="checkbox"/> Yes <input type="checkbox"/> No    Other: <input type="checkbox"/> Yes <input type="checkbox"/> No Describe your education, background, training and knowledge in the above area(s): <b>MASTER OF SCIENCE MAJOR REAL ESTATE MSM DEGREE GENERAL CONTRACTOR 40+ YRS REAL ESTATE AGENT 40+ YRS</b>	
Are you currently a member of a Commission-appointed board/committee? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, please specify: <b>HISTORICAL BOARD ALTERNATE</b>	
Have you ever been convicted of a crime? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of:	
Date: <b>1-27-14</b>	Referred by:



**CITY OF FORT PIERCE**

100 NORTH U.S. #1  
FORT PIERCE, FLORIDA 34950



**APPLICATION FOR APPOINTMENT/REAPPOINTMENT**

Planning Board

Name: Eduardo Mujica

Phone: (239) 848-8805

Address: 323 Hernando St  
Fort Pierce, FL

Zip Code: 34949

Occupation: Architect Are you a citizen of the United States? Yes

Do you own a business that operates within the City of Fort Pierce? No  
If yes, list the address, and nature of said business: \_\_\_\_\_

Do you now or in the future plan to do business with the City of Fort Pierce? No If yes, in what capacity? \_\_\_\_\_

Are you employed by a business that is located within the City of Fort Pierce? No  
If yes, state the business and location: \_\_\_\_\_

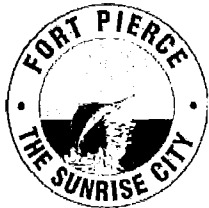
Do you have special training or knowledge in the area of:  
Architecture X Engineering \_\_\_\_\_ Real Estate Brokering \_\_\_\_\_  
Contracting \_\_\_\_\_ Land Development \_\_\_\_\_ Other areas: \_\_\_\_\_

Describe your education, background, training and knowledge in the above areas.  
Registered Architect in the State of New York  
License No: 035679, fifteen years of experience in USA

Have you ever been convicted of a crime? Yes \_\_\_\_\_ No X If yes, what is the nature of the crime(s) you were convicted of: \_\_\_\_\_

Date: 01-15-2014 Signature: [Signature]

Referred by: Glenda Cavalcanti



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3000 FAX (772) 467-3841

Rebecca  
12/30/13

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list:

Name: Carolyn Wexler	Home Phone: 401 258 1207
Home Address: 13 West Harbour Isle Dr #105 Fort Pierce, FL 34949	
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation:	
Do you own a business that operates within the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Real Estate Brokering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Other: <input type="text" value="Law"/> Describe your education, background, training and knowledge in the above area(s): J.D., retired attorney RI, MA. Special Assistant Attorney General-- public utility rate regulation. MFA writing. Real estate investor. Renovations. Construction. Design. President of board of directors of Florida condo Association-- 3 years	
Are you currently a member of a Commission-appointed board/committee? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please specify:	
Have you ever been convicted of a crime? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of:	
Date: November 18, 2013	Referred by:

Please return form to: City Clerk's Office - 100 North US Hwy 1, Fort Pierce, Florida 34950  
or via email at [lcx@city-ftpierce.com](mailto:lcx@city-ftpierce.com)



# CITY OF FORT PIERCE

100 NORTH U.S. #1  
FORT PIERCE, FLORIDA 34950

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

PLANNING Board

Name: AL BERNETTI

Phone: 772-519-0482

Address: 1177 BAYSHORE DR. #207  
FT. PIERCE, FL.

Zip Code: 34949

Occupation: REAL ESTATE BROKER Are you a citizen of the United States? YES

Do you own a business that operates within the City of Fort Pierce? NO

If yes, list the address, and nature of said business: \_\_\_\_\_

Do you now or in the future plan to do business with the City of Fort Pierce? NO If yes, in what capacity? \_\_\_\_\_

Are you employed by a business that is located within the City of Fort Pierce? NO

If yes, state the business and location: \_\_\_\_\_

Do you have special training or knowledge in the area of:

Architecture \_\_\_\_\_ Engineering \_\_\_\_\_ Real Estate Brokering X

Contracting X Land Development X Other areas: \_\_\_\_\_

Describe your education, background, training and knowledge in the above areas.

CREATED AND MANAGED A 25 PERSON SALES STAFF  
DEVELOPED, BUILT HOMES, AND BROKEREAD REAL ESTATE IN OSCEOLA

Have you ever been convicted of a crime? Yes \_\_\_\_\_ No X If yes, what is the nature of the crime(s) you were convicted of: \_\_\_\_\_

Date: 11/20/12

Signature: Al Bernetti

Referred by: \_\_\_\_\_



# CITY OF FORT PIERCE

100 NORTH U.S. #1  
FORT PIERCE, FLORIDA 34950

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Planning Board

Name: Mike Dahan

Phone: 812-9600

Address: 1805 Escalypus Av

Ft Pierce FL 34949 Zip Code: 34949

Occupation: Realtor Are you a citizen of the United States?     

Do you own a business that operates within the City of Fort Pierce? NO

If yes, list the address, and nature of said business:     

Do you now or in the future plan to do business with the City of Fort Pierce? NO If yes, in what capacity?     

Are you employed by a business that is located within the City of Fort Pierce? YES

If yes, state the business and location: Hoyte Murphy / Caldwell Bankers, South Hutchinson Island, Ft. Pierce

Do you have special training or knowledge in the area of:

Architecture      Engineering      Real Estate Brokering

Contracting      Land Development      Other areas:     

Describe your education, background, training and knowledge in the above areas.

licensed Florida Realtor

Have you ever been convicted of a crime? Yes      No  If yes, what is the nature of the crime(s) you were convicted of:     

Date: 11/7/12

Signature M Dahan

Referred by: Comm. Perona



# CITY OF FORT PIERCE

100 NORTH U.S. #1  
FORT PIERCE, FLORIDA 34950

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Planning Board Advisory Board

Name: Jerome Z. Gayman

Phone: 772-940-2871

Address: 2555 Creekside Dr.

Ft. Pierce, FL 34981

Zip Code: 34981

Occupation: Administrator Are you a citizen of the United States? NO

Do you own a business that operates within the City of Fort Pierce? yes

If yes, list the address, and nature of said business: Frontline For Kids, Inc.  
309 S. 7th Street, Ft. Pierce, FL 34950

Do you now or in the future plan to do business with the City of Fort Pierce? yes If yes, in what capacity? I Run the program (Frontline), but no other business

Are you employed by a business that is located within the City of Fort Pierce? yes

If yes, state the business and location: Frontline For Kids, Inc.  
309 S. 7th Street, Ft. Pierce, FL 34950

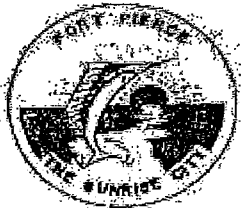
Do you have special training or knowledge in the area of:  
Architecture \_\_\_\_\_ Engineering \_\_\_\_\_ Real Estate Brokering \_\_\_\_\_  
Contracting \_\_\_\_\_ Land Development \_\_\_\_\_ Other areas:

Describe your education, background, training and knowledge in the above areas.  
I have a BA & MA degrees in Sociology, 15 years of  
running Frontline For Kids, Inc. as the CEO/ED.

Have you ever been convicted of a crime? Yes \_\_\_\_\_ No  If yes, what is the nature of the crime(s) you were convicted of: \_\_\_\_\_

Date: 1/8/12 Signature: [Signature]

Referred by: Com. Rufus Alexander



# CITY OF FORT PIERCE

100 NORTH U.S. #1  
FORT PIERCE, FLORIDA 34950

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Planning Board

Name: Jay Thomas Hollenkamp

Phone: (772) 332-8747

Address: 647 N 2nd St

Fort Pierce, FL

Zip Code: 34950

Occupation: Lawyer Are you a citizen of the United States? Yes

Do you own a business that operates within the City of Fort Pierce? No

If yes, list the address, and nature of said business: \_\_\_\_\_

Do you now or in the future plan to do business with the City of Fort Pierce? No If yes, in what capacity? \_\_\_\_\_

Are you employed by a business that is located within the City of Fort Pierce? Yes

If yes, state the business and location: Neill, Griffin, Tierney, Neill & Marquis, Chartered  
311 South Second Street, Ste 200, Fort Pierce, FL 34949

Do you have special training or knowledge in the area of:

Architecture \_\_\_\_\_ Engineering \_\_\_\_\_ Real Estate Brokering \_\_\_\_\_

Contracting \_\_\_\_\_ Land Development \_\_\_\_\_ Other areas: Law

Describe your education, background, training and knowledge in the above areas.

My background is corporate bankruptcy law and entrepreneurship.

Have you ever been convicted of a crime? Yes \_\_\_\_\_ No X If yes, what is the nature

of the crime(s) you were convicted of: \_\_\_\_\_

Date: 1/22/12

Signature:

Referred by :



# CITY OF FORT PIERCE

100 NORTH U.S. #1  
FORT PIERCE, FLORIDA 34950

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Planning Board \_\_\_\_\_ Board

Name: William McNeely, Jr. \_\_\_\_\_  
2705 Sunrise Blvd.  
Address: Ft. Pierce, Florida \_\_\_\_\_

Phone: 772-465-9327

Zip Code 34982

Occupation: Retired \_\_\_\_\_ Are you a citizen of the United States? Yes \_\_\_\_\_

Do you own a business that operates within the City of Fort Pierce? No \_\_\_\_\_  
If yes, list the address, and nature of said business: \_\_\_\_\_

Do you now or in the future plan to do business with the City of Fort Pierce? No \_\_\_\_\_ If yes, in what capacity? \_\_\_\_\_

Are you employed by a business that is located within the City of Fort Pierce? NO \_\_\_\_\_  
If yes, state the business and location: \_\_\_\_\_

Do you have special training or knowledge in the area of:

Architecture  \_\_\_\_\_ Engineering \_\_\_\_\_ Real Estate Brokering \_\_\_\_\_  
Contracting \_\_\_\_\_ Land Development \_\_\_\_\_ Other areas: Environmental Science \_\_\_\_\_

Describe your education, background, training and knowledge in the above areas:  
Retired Instructor - Indian River State College Arts & Science Dept.  
Retired Superintendent of Safety & Aquatics - St. Lucie County

Have you ever been convicted of a crime? Yes \_\_\_\_\_ No  \_\_\_\_\_ If yes, what is the nature of the crime(s) you were convicted of: \_\_\_\_\_

Date: January 30 2013

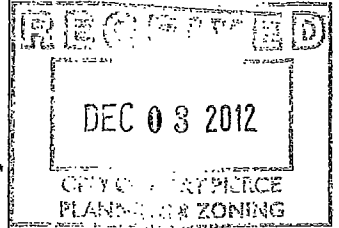
Signature

Referred by :



### CITY OF FORT PIERCE

100 NORTH U.S. #1  
FORT PIERCE, FLORIDA 34980



## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Planning Board

Name: Robert Plowden

Phone: 772-267-7486

Address: 2708 Bennett Dr  
Fort Pierce, FL

Zip Code: 34982

Occupation: Teacher Are you a citizen of the United States? Yes

Do you own a business that operates within the City of Fort Pierce? No

If yes, list the address, and nature of said business: N/A

Do you now or in the future plan to do business with the City of Fort Pierce?  If yes, in what capacity? Grant Programs

Are you employed by a business that is located within the City of Fort Pierce? \_\_\_\_\_  
If yes, state the business and location: \_\_\_\_\_

Do you have special training or knowledge in the area of:

Architecture \_\_\_\_\_ Engineering \_\_\_\_\_ Real Estate Brokering \_\_\_\_\_  
Contracting \_\_\_\_\_ Land Development \_\_\_\_\_ Other areas: Planning / Public Policy

Describe your education, background, training and knowledge in the above areas.

I'm recent College graduate. I'm a 6th grade School teacher. I was born and raised Fort Pierce, FL. I attended Lincoln Park Academy. I have knowledge in Planning

Have you ever been convicted of a crime? Yes \_\_\_\_\_ No  If yes, what is the nature of the crime(s) you were convicted of: \_\_\_\_\_

Date: 11/29/12

Signature: [Handwritten Signature]

Referred by :



**CITY OF FORT PIERCE**

100 NORTH U.S. #1  
FORT PIERCE, FLORIDA 34950

**APPLICATION FOR APPOINTMENT/REAPPOINTMENT**

PLANEN BORD Board

Name: CARLO SACCO

Phone: 772-672-4401

Address: 400 MARINER BAY BLVD  
Fort Pierce, Florida

Zip Code: 34949

Occupation: Business Owner Are you a citizen of the United States? Yes

Do you own a business that operates within the City of Fort Pierce? Yes

If yes, list the address, and nature of said business: 141 MELODY LANE  
Cafe/Restaurant Uncle Carlo's Gelato

Do you now or in the future plan to do business with the City of Fort Pierce? \_\_\_\_\_ If yes, in what capacity? \_\_\_\_\_

Are you employed by a business that is located within the City of Fort Pierce? \_\_\_\_\_

If yes, state the business and location: \_\_\_\_\_

Do you have special training or knowledge in the area of:

Architecture \_\_\_\_\_ Engineering \_\_\_\_\_ Real Estate Brokering \_\_\_\_\_  
Contracting X Land Development \_\_\_\_\_ Other areas: \_\_\_\_\_

Describe your education, background, training and knowledge in the above areas.

High School, Owned & operated a concrete business  
for 32 years and built homes.

Have you ever been convicted of a crime? Yes \_\_\_\_\_ No X If yes, what is the nature of the crime(s) you were convicted of: \_\_\_\_\_

Date: 4-13-11

Signature [Signature]

Referred by: Christine Lake



# CITY OF FORT PIERCE

100 NORTH U.S. #1  
FORT PIERCE, FLORIDA 34950

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Planning Board

Name: Rebecca Grant Ascoli

Phone: 561-693-8582

Address: 20 Orange Ave., Unit 202  
Fort Pierce, FL 34950

Zip Code: 34950

Occupation: civil engineer - retired Are you a citizen of the United States? Yes

Do you own a business that operates within the City of Fort Pierce? No

If yes, list the address, and nature of said business: \_\_\_\_\_

Do you now or in the future plan to do business with the City of Fort Pierce? No If yes, in what capacity? \_\_\_\_\_

Are you employed by a business that is located within the City of Fort Pierce? No

If yes, state the business and location: \_\_\_\_\_

Do you have special training or knowledge in the area of:

Architecture \_\_\_\_\_ Engineering X Real Estate Brokering \_\_\_\_\_  
Contracting \_\_\_\_\_ Land Development \_\_\_\_\_ Other areas: \_\_\_\_\_

Describe your education, background, training and knowledge in the above areas.

Please see attached resume.

Have you ever been convicted of a crime? Yes \_\_\_\_\_ No X If yes, what is the nature of the crime(s) you were convicted of: \_\_\_\_\_

Date: Oct. 30, 2012

Signature: Rebecca Grant Ascoli

Referred by: \_\_\_\_\_