

CITY OF FORT PIERCE

CITY COMMISSION AGENDA

Regular Meeting - Monday, May 5, 2014 - 6:30 p.m.

City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

1. **CALL TO ORDER**
2. **OPENING PRAYER** - Reverend Robert Smith, Deliverance Holy Temple
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **APPROVAL OF MINUTES**
 - a. Approval of Minutes from April 21, 2014.
6. **PROCLAMATIONS**
 - a. Proclamation declaring the week of May 18 - 24, 2014, as National Public Works Week; being received by Paul Bertram, City of Fort Pierce Parks and Grounds Manager.
 - b. Proclamation in honor of the 100th Anniversary of the Cooperative Extension Service; being received by Pat Alley, Vice-Chair of the St. Lucie County Extension Advisory Council.
 - c. Proclamation declaring the week of May 11 - 17, 2014, as Police Week and May 15, 2014, as Peace Officers Memorial Day with flags at all City of Fort Pierce facilities to be flown at half-staff; being received by Chief R. Sean Baldwin of the Fort Pierce Police Department.
 - d. Proclamation in honor of the 100th Anniversary of the Cora Stickney Harper Chapter, National Society Daughters of the American Revolution; being received by Karen Evans, Regent.
 - e. Proclamation declaring the week of May 17 - 24, 2014, as National Safe Boating Week; being received by Tom Butler, Commander, United States Coast Guard Auxiliary Flotilla 58.

7. **LETTERS TO COMMISSION**

8. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject which is not under Public Hearings on the Agenda may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

ANY PERSON SEEKING TO APPEAL ANY DECISION BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

9. **CONSENT AGENDA**

- a. Approval to submit and accept the U.S. Department of Justice Bulletproof Vest Partnership Grant 2014-2015 with a total project cost of \$40,000.
- b. Approval of travel expenses in the amount of \$980.93 for Commissioner Sessions to attend the 29th National Conference on Preventing Crime in the Black Community being held May 28 - 30, 2014, in Jacksonville, Florida.
- c. Increase Purchase Order No. 120798 to Lake Point Restoration in the amount of \$51,785.21
- d. Approval of two (2) Interlocal Agreements creating two Municipal Services Benefit Units (MSBUs) which will fund the cost of providing potable water to the Noa Street and Parkland Boulevard areas in unincorporated St. Lucie County.

10. **PUBLIC HEARINGS**

- a. Ordinance No. 14-013, Amending Chapter 16 - Nuisance Definitions. FIRST READING
- b. Ordinance No. 14-014 Creating Article VI - Florida Friendly Fertilizer Use FIRST READING
- c. Request for Authorization of Similar Use Recreational Vehicle (RV) Sales & Service - C-6, Marine Commercial Zoning District
- d. Sunrise Marine & RV
Conditional Use - Recreational Vehicle (RV) Sales & Service
657 North 2nd Street

11. **MISCELLANEOUS REPORTS & REQUESTS**

- a. Paperless Agenda System Demonstration
- b. The Retirement Board was tasked to provide recommendations of reform to the City of Fort Pierce Retirement System that would generate cost saving to our citizens, as well as maintain a viable and cost effective pension for City employees and retirees.

12. **CITY COMMISSION**

- a. Request by Commissioner Alexander to allocate the travel funds he did not use for the Legislative Conference in Tallahassee in the amount of \$1,086.44 to Community Outreach Youth Program, Inc. (COYP) to support the attendance of youth and young adults at the National Preventing Crime in the Black Community Conference being held May 29-May 30, 2014.
- b. Discussion led by Commissioner Sessions on the creation of a port authority.
- c. Consideration of Commissioner Hutchinson's request for a letter of support for the selection of a site for the State of Florida's next veterans' nursing home in St. Lucie County.
- d. Resolution No. 14-R16 appointing members of the Civil Service Appeals Board.
- e. Appoint/Reappoint Advisory Board Members to Fort Pierce Authentic Tours (FPAT) Program

13. **COMMENTS FROM THE CITY MANAGER**

- a. Departmental Activity Report

14. **COMMENTS FROM THE COMMISSION**

15. **ADJOURNMENT**

City Commission Regular Meeting

Agenda Item # 5. a.

Meeting Date: 05/05/2014

Re: Minutes 04.21.2014

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Approval of Minutes from April 21, 2014.

Attachments

04.21.2014

MINUTES OF A REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, HELD IN THE CITY HALL COMMISSION CHAMBERS, 100 NORTH U.S. #1, FORT PIERCE, FLORIDA, AT 6:30 P.M. ON MONDAY, APRIL 21, 2014.

1. **CALL TO ORDER** - Mayor Hudson called the meeting to order at 6:36 p.m.
2. **OPENING PRAYER** - Commissioner Reginald Sessions offered the opening prayer.
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**

Present: Mayor Linda Hudson; Commissioner Edward Becht; Commissioner Thomas Perona;
Commissioner Reginald Sessions

Absent: Commissioner Rufus Alexander

Staff Present: City Clerk Linda Cox
City Manager Robert Bradshaw
City Attorney Robert Schwerer

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Reginald Sessions to excuse Commissioner Rufus Alexander.

AYE: Commissioner Rufus Alexander, Mayor Linda Hudson, Commissioner Edward Becht,
Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

5. **APPROVAL OF MINUTES**

- a. Approval of Minutes of April 7, 2014 meeting.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Reginald Sessions to approve Minutes of the Regular Meeting on April 7, 2014.

AYE: Mayor Linda Hudson, Commissioner Edward Becht, Commissioner Thomas Perona,
Commissioner Reginald Sessions

Passed

6. **PROCLAMATIONS**

- a. Mayor Hudson issued a Proclamation declaring April 24, 2014, as Arbor Day. It was received by Shirley Walker, President, City of Fort Pierce Tree Board.
- b. Mayor Hudson issue a Proclamation declaring May 1, 2014, as Law Day. It was received by Lillian Ewen, St. Lucie County Bar Association President.
- c. Mayor Hudson issued a Proclamation declaring May 3 - 11, 2014, as Travel and Tourism Week. It was accepted by St. Lucie County Commissioner Chris Dzadovsky, Chairman of the St. Lucie County Tourist Development Council.

7. **LETTERS TO COMMISSION**

8. **COMMENTS FROM THE PUBLIC**

Rev. John Lee Sr. - 1204 Avenue K
Ms. Betty Bradwell - 2905 Kingsley Drive
Mr. Bill Clancy - 1713 N Dovetail Drive
Mr. George Gibson - Fort Pierce

9. **CONSENT AGENDA**

- a. Approve Specific Authorization No. 1 to Design Build Contract for RFP No. 2013-26 City Hall Wind Retrofit Project - Expansion with Windtech Products, Inc. in the amount of \$1,388,260.00, pending review as to form and correctness by City Attorney.
- b. Reduce Code Enforcement Lien in the amount of \$215,900.00 against 603 S. 24th Street, owned by Emilie Alouption, to \$1,750.00, contingent upon payment within 6 months.
- c. Approval of travel expenses in the amount of \$1,050.90 for Commissioner Alexander to attend the 29th National Conference on Preventing Crime in the Black Community being held May 28 - 30, 2014 in Jacksonville, FL.
- d. Acceptance of the Appointment of Mr. Dan Flaherty to the City of Fort Pierce Police Officers' Supplemental Pension Fund Board of Trustees
- e. Approval to submit and accept the U.S. Department of Justice Byrne Criminal Justice Innovation Program 2014-2015 grant in the amount of \$1,000,000.
- f. Execution of FDEP Grant Agreement No. S0696 providing funding in the amount of \$462,000 for the construction and operation of a stormwater treatment system at the Veterans Memorial Park.
- g. Approval of improvements at the Old Library site in the amount of \$12,942.50 for the construction of a fence and sod replacement.

Motion was made by Commissioner Edward Becht, seconded by Commissioner Thomas Perona that the following items on the Consent Agenda be approved - **9a, 9b, 9d, 9f**. Commissioner Perona pulled item **9c**, Commissioner Becht pulled items **9e, 9g**.

AYE: Mayor Linda Hudson, Commissioner Edward Becht, Commissioner Thomas Perona,
Commissioner Reginald Sessions

Passed

As to Item **9c**, Commissioner Perona thought this travel had been withdrawn. City Clerk, Linda Cox, clarified the travel previously withdrawn was for a trip to Tallahassee. Ms. Cox did confirm this travel request with Commissioner Alexander before it was put on the agenda. She conveyed to the Commission his wish to attend.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Reginald Sessions to approve Consent Agenda **9c**.

AYE: Mayor Linda Hudson, Commissioner Edward Becht, Commissioner Thomas Perona,
Commissioner Reginald Sessions

Passed

As to Item **9e**, Commissioner Becht pulled this item to point out to the public that a lot of our funding comes through grant programs.

Motion was made by Commissioner Edward Becht, seconded by Commissioner Thomas Perona to approve Consent Agenda **9e**.

AYE: Mayor Linda Hudson, Commissioner Edward Becht, Commissioner Thomas Perona,
Commissioner Reginald Sessions

Passed

As to Item **9g**. Commissioner Becht asked Mr. Mike Reals about the purpose of this project and if they coordinated with the groups that are going to be impacted by the sodding and fence. In response, Mr. Reals indicated he had spoken with Mainstreet and briefly discussed ideas with the Farmer's Market; he met in the past with the Craft Market and has a scheduled meeting with them pending tonight's approval. Mr. Reals stated the goal is to make the parcel more attractive, the fence will allow for pedestrian traffic on all sides and, when not in use for events, will serve as a passive park area. We are looking to enhance the look of the downtown area.

Motion was made by Commissioner Edward Becht, seconded by Commissioner Thomas Perona to approve Consent Agenda **9g**.

AYE: Mayor Linda Hudson, Commissioner Edward Becht, Commissioner Thomas Perona,
Commissioner Reginald Sessions

Passed

10. PUBLIC HEARINGS

- a. Ordinance No. 14-012 - Budget Amendment of the 2012-13 Budget. **SECOND READING**

City Clerk, Linda Cox, read the title of the Ordinance into the record.

Ms. Gloria Johnson, Finance Director, appeared and was available for questions.

Mayor Hudson opened the Public Hearing.

Seeing no one, the Mayor closed the Public Hearing.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Reginald Sessions to approve Ordinance No. 14-012 on second and final reading.

AYE: Mayor Linda Hudson, Commissioner Edward Becht, Commissioner Thomas Perona,
Commissioner Reginald Sessions

Passed

- b. Ordinance No. 14-013, Amending Chapter 16 - Nuisance Definitions. **FIRST READING**

City Clerk Linda Cox introduced the ordinance, read by title only, into the record.

Code Enforcement Manager, Peggy Arraiz, appeared and stated this is an update of some definitions in the City's nuisance code. We are adding a definition for graffiti and landscape maintenance and to change the parking requirements for unregistered vehicles.

Mayor Hudson opened the Public Hearing.

Seeing no one, the Mayor closed the Public Hearing.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Thomas Perona to approve Ordinance No. 14-013 on first reading.

AYE: Mayor Linda Hudson, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

c. Ordinance No. 14-014 Creating Article VI - Florida Friendly Fertilizer Use FIRST READING

City Clerk Linda Cox introduced the ordinance, read by title only, into the record.

City Engineer, Jack Andrews, appeared and was available for questions. He stated at this time the object is not the enforcement of fines but to educate the public on the proper procedures of fertilizer application. It is the education we need to get out there.

Commissioner Perona commented that if we are going to make a rule it should have some kind of penalty and/or consequence. Otherwise, it is not a rule but rather a suggestion.

Mr. Schwerer recommended to first place this Ordinance into effect then enforcement provisions can be developed. We can establish an immediate citation process and set fee amounts for first, second or third offences. This can be done fairly easily via ordinance.

Mayor Hudson opened the Public Hearing.

Captain Don Voss of Marine Clean-up Initiative stated this is more than a feel good amendment; the fertilizer ordinance is needed to clean up our water. People can learn in a short period of time and they will do the right thing if you lead the way.

Mr. John Davis said we need to work together and pass this ordinance. We need a strong ordinance and yes, we need to enforce it.

Mr. Gabe Steffen explained the ingredients in fertilizer promote algae growth and deplete oxygen from the water. Every city along the coast and the Indian River Lagoon contributes, we need to pass this fertilizer ordinance to stop that.

Ms. Nila Pipes stated our economy is directly tied to our environment, without water we have nothing in this state. Every single one of us have a footprint so please work with us, work hard with us because this is going to be a fight we will be in for the years to come.

Mr. Ezra Appel of Palm City, Florida stated he works with Friends of the Spoil Islands and with the DEP. He goes to these islands because he knows it's the right thing to do. We pick up a cigarette butt or a piece of trash, we all do what we can. We all live here, we all play here, this is our world so please do the right thing.

Mr. Charles Grande told the commission they have the opportunity to pass the right kind of ordinance, the opportunity to have the people of Fort Pierce to join the rest of the Treasure Coast and make a difference. We need to work together with a similar, strong ordinance to tell the state that we do want this type of protection for these waters that are so important to us.

Mr. William McNeely stated that we are part of the problem and asked that they give the ordinance more teeth and go for a second offense fine of \$500.

Mr. Chris Dzadovsky encouraged the City to take exactly what they have at St. Lucie County and pass that specific ordinance; it has the teeth, it has the educational component and it

has the enforcement scenario. He does not expect complete compliance in the first year but he will continue on the county level to push the educational component.

Mr. Richard Sylvestri suggested the a local training session be done and have representatives from the City of Fort Pierce, the City of Port St. Lucie and St. Lucie County in attendance.

Seeing no one else, Mayor Hudson closed the Public Hearing.

Mr. Andrews responded to Commissioner Becht and clarified this ordinance has all of the same requirements as both the County and City of Port St. Lucie, it is just lacking the teeth which we can readily come back and add later. Commissioner Perona would like for staff to come back with a report within 6 months so we can revisit and make any necessary changes.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Reginald Sessions to approve Ordinance No. 14-014 on first reading.

AYE: Mayor Linda Hudson, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

11. MISCELLANEOUS REPORTS & REQUESTS

a. 2012-13 Final Budget Amendment

Motion was made by Commissioner Edward Becht, seconded by Commissioner Thomas Perona to approve 2012-13 Final Budget Amendment.

AYE: Mayor Linda Hudson, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

b. Presentation of the City of Fort Pierce Fiscal Year 2013 Audit Report by DiBartolomeo, McBee, Hartley & Barnes, P.A.

Mr. Mark Barnes and Mr. Jerry DiBartolomeo of DiBartolomeo, McBee, Hartley & Barnes appeared with a presentation. Mr. Barnes stated overall assets increased by \$6 million from last year. In 2009 the City's general government expenses were \$14.9 million and in 2013 the expenditures were down to \$9.7 million. He stated it is difficult to remove \$5 million from expenditures; he commented this was pretty impressive.

Commissioner Becht would be interested in having the FPRA Advisory Board tasked with taking a look at the golf course. Mr. Bradshaw stated this has come to his attention recently and the Mayor and he have had several conversations. They will be presenting something shortly to the Commission.

Ms. Johnson responded to Mayor Hudson to advise that the City's debt limit for the general fund is \$67 million. The City is currently at \$58 million, \$70 million when you include FPRA.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Reginald Sessions to accept the City of Fort Pierce Fiscal Year 2013 Audit Report.

AYE: Mayor Linda Hudson, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

c. Single Stream Recycling Update

Mr. Reals, Public Works Director, appeared with a presentation. He is happy to announce the City has increased recycling participation by over 100%. While we do not see an increase in revenue we have experienced a steady increase in savings. Since Pierce the Pelican is back from hiatus, we are going to intensify our education program again to encourage people to recycle more.

Commissioner Becht commended Mr. Reals on a job well done.

12. CITY COMMISSION

a. Finance Director's Quarterly Report for the Quarter Ending March 31, 2014.

Ms. Gloria Johnson, Finance Director, read into the record the approved budgets and the amended budgets for the 2012-13 grant funds.

Mr. Schwerer responded to Commissioner Becht's request for some kind of cheat sheet by asking Ms. Johnson to forward a copy of the restructure note for the Coral Square project .

Commissioner Perona requested that more information be provided as to reasons why we have the amended figures, especially with some of the larger numbers. Ms. Johnson stated in the future they will be provided additional information just as is done with the general fund.

b. Request by Commissioner Alexander to allocate the travel funds he did not use for the Legislative Conference in Tallahassee in the amount of \$1,086.44 to Community Outreach Youth Program, Inc. (COYP) to support the attendance of youth and young adults at the National Preventing Crime in the Black Community Conference being held May 29-May 30, 2014.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Edward Becht to approve with discussion.

The Commission does not want to set a precedent where they will take funds from a set budget line area and designate it for non-profit donation. Mayor Hudson added that as worthy as this cause is, we have to be disciplined and stick to our budget.

A revised Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Edward Becht to table till the next meeting.

AYE: Mayor Linda Hudson, Commissioner Edward Becht, Commissioner Thomas Perona,
Commissioner Reginald Sessions

Passed

c. Consideration of the FPUA's FY 2013 Final Budget Amendment.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Thomas Perona to waive the 30 day requirement under the charter and approve the budget amendment.

AYE: Mayor Linda Hudson, Commissioner Edward Becht, Commissioner Thomas Perona

NAY: Commissioner Reginald Sessions

Passed

- d. Consider acceptance of the FPUA Comprehensive Annual Financial Report (CAFR) for FY2013.

Motion was made by Commissioner Edward Becht, seconded by Commissioner Thomas Perona that the City Commission approve the audit as being the unqualified opinion of the auditors that the FPUA's financial statements for the fiscal year ending September 30, 2013 are fairly presented in conformity with Generally Accepted Accounting Principles (GAAP), and accept the filing of such audit with the City of Fort Pierce, the same to be kept together with the FPUA CAFR, on file with the City Clerk's office pursuant to the City Charter.

AYE: Mayor Linda Hudson, Commissioner Edward Becht, Commissioner Thomas Perona,
Commissioner Reginald Sessions

Passed

- e. Resolution No. 14-R16 appointing members of the Civil Service Appeals Board.

Motion was made by Commissioner Edward Becht, seconded by Commissioner Thomas Perona to table Resolution No. 14-R16 until next meeting.

AYE: Mayor Linda Hudson, Commissioner Edward Becht, Commissioner Thomas Perona,
Commissioner Reginald Sessions

Passed

- f. Resolution No. 14-R17 appointing members to the Sunrise Theatre Advisory Board.

Motion was made by Commissioner Edward Becht, seconded by Commissioner Thomas Perona to approve Resolution No. 14-R17.

AYE: Mayor Linda Hudson, Commissioner Edward Becht, Commissioner Thomas Perona,
Commissioner Reginald Sessions

Passed

13. COMMENTS FROM THE CITY MANAGER

- a. Department Activity Report - Mr. Bradshaw had no comments.

14. COMMENTS FROM THE COMMISSION

Commissioner Becht had no comment.

Commissioner Perona commented on Mr. Clancy's concerns from public comment. He thought these concerns had been addressed and asked City Manager, Mr. Bradshaw. He asked that they reach out to him and Mr. Bradshaw stated they will schedule a follow up meeting. Commissioner Perona also wanted to give a shout out to all of the local participants of the Boston Marathon. He was pleased to note the winner this year was an American.

Commissioner Sessions had no comment.

Mayor Hudson wanted to remind everyone the Community Garden Ribbon cutting is tomorrow at 9:30 a.m. located at 9th and Moore's Creek. She is proud of the Lion's Club, they have been wonderful and recommends we all reach out to them. They will be Old Fort Park at 10:00 a.m. on Thursday, Arbor Day.

Deputy Chief Kirk spoke on behalf of Commissioner Alexander, he has championed an

easter egg hunt at Pioneer Park for the last three years. There was about 200 people in attendance, it was a successful day with no problems and no issues.

15. ADJOURNMENT

There being no further business, Mayor Hudson declared the meeting adjourned at 9:22 p.m.

ATTEST:

CITY CLERK

MAYOR COMMISSIONER

City Commission Regular Meeting

Agenda Item # 6. a.

Meeting Date: 05/05/2014

Re: National Public Works Week Proclamation 2014

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Proclamation declaring the week of May 18 - 24, 2014, as National Public Works Week; being received by Paul Bertram, City of Fort Pierce Parks and Grounds Manager.

Attachments

National Public Works Week Proclamation 2014

WHEREAS, Public Works services are provided in our community in the form of infrastructure, facilities and services that are of vital importance to the health, safety, and wellbeing of the citizens of the City of Fort Pierce; and

WHEREAS, the quality and effectiveness of these facilities, as well as their planning, design and construction, could not be provided without the dedicated efforts and skill of Public Works personnel; and

WHEREAS, these individuals are responsible for maintenance, repairs and operations of streets and highways, public buildings, fleet, parks and landscaping, solid waste collections and other facilities essential to serving citizens; and

WHEREAS, it is in the public interest for citizens and civic leaders to gain knowledge of the Public Works needs and programs of this community; and

WHEREAS, the efficiency of the qualified and dedicated personnel who staff Public Works departments is materially influenced by the people's attitude and understanding of the importance of the work that they perform.

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby proclaim the week of May 18 - 24, 2014, as:

“NATIONAL PUBLIC WORKS WEEK”

in the City of Fort Pierce and call upon all citizens and civic organizations to support the goals and ideals of the theme “Building for Today, Planning for Tomorrow...”

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Fort Pierce, Florida, to be affixed this 5th day of May, 2014.

MAYOR COMMISSIONER

City Commission Regular Meeting

Agenda Item # 6. b.

Meeting Date: 05/05/2014

Re: Cooperative Extension Service 100th Anniversary - 2014

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Proclamation in honor of the 100th Anniversary of the Cooperative Extension Service; being received by Pat Alley, Vice-Chair of the St. Lucie County Extension Advisory Council.

Attachments

Cooperative Extension Service 100th Anniversary - 2014

WHEREAS, May 8, 2014, marks the centennial of the signing of the Smith-Lever Act which established the Cooperative Extension, known in the State of Florida as UF/IFAS Extension and Florida A and M Extension, the nationwide transformational education system operating through land-grant universities in partnership with federal, state and local governments; and

WHEREAS, UF/IFAS Extension and FAMU Extension continue to receive programmatic leadership and support through the U.S. Department of Agriculture's National Institute of Food and Agriculture and from the Florida State Legislature and local county governments; and

WHEREAS, Cooperative Extension's research-based education for farmers and ranchers helped establish the State of Florida and the United States as a leading agricultural-producing state and nation in the world; and

WHEREAS, the clover emblem was adopted in 1924 to represent 4-H, Cooperative Extension's nationwide youth development program which has helped to prepare them for responsible adulthood; and

WHEREAS, Cooperative Extension prepares people for healthy, productive lives through sustained education, such as the Expanded Food and Nutrition Education Program, breaking the cycle of poverty and reducing expenditures for federal and state assistance programs; and

WHEREAS, Cooperative Extension engages with rural and urban learners through practical, community-based and online approaches, resulting in the acquisition of knowledge, skills and motivation to strengthen the profitability of animal and plant production systems, protect natural resources, help people make healthful lifestyle choices, ensure a safe and abundant food supply, encourage community vitality and grow the next generation of leaders..

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby issue this proclamation in honor of the:

“100th Anniversary of the Cooperative Extension Service”

and encourages the people of the State of Florida and St. Lucie County to observe and celebrate the centennial with a focus on launching an innovative and sustainable future for Cooperative Extension.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Fort Pierce, Florida, to be affixed this 5th day of May, 2014.

MAYOR COMMISSIONER

City Commission Regular Meeting

Agenda Item # 6. c.

Meeting Date: 05/05/2014

Re: Police Week and Peace Officers Memorial Day Proclamation - 2014

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Proclamation declaring the week of May 11 - 17, 2014, as Police Week and May 15, 2014, as Peace Officers Memorial Day with flags at all City of Fort Pierce facilities to be flown at half-staff; being received by Chief R. Sean Baldwin of the Fort Pierce Police Department.

Attachments

Police Week Proclamation 2014

WHEREAS, the President and Congress of the United States have designated May 15 as Peace Officers Memorial Day and the week in which it falls as Police Week; and

WHEREAS, nearly 60,000 assaults against law enforcement officers are reported each year, resulting in approximately 15,000 injuries and since the first recorded death in 1791, nearly 20,000 law enforcement officers have made the ultimate sacrifice and been killed in the line of duty; and

WHEREAS, four law enforcement officers have been lost in the line of duty in the City of Fort Pierce: Sergeant Willie B. Ellis on July 17, 1966, Captain Grover Cooper and Sergeant James Wouters on January 12, 1987, and Sergeant Danny Parrish on January 18, 1991; and

WHEREAS, it is important that all citizens recognize and appreciate the danger police officers face in fulfilling the critical mission of *Protecting Our Community*.

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby proclaim the week of May 11 - 17, 2014, as:

“Police Week”

and May 15, 2014, as:

“Peace Officers Memorial Day”

in honor of those officers who, through their courageous deeds, have lost their lives or have become disabled in the performance of duty.

AND BE IT FURTHER PROCLAIMED that flags at all City of Fort Pierce facilities will be flown at half-staff on Thursday, May 15, 2014, in honor of all peace officers killed in the line of duty.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Fort Pierce, Florida, to be affixed this 5th day of May, 2014.

MAYOR COMMISSIONER

City Commission Regular Meeting

Agenda Item # 6. d.

Meeting Date: 05/05/2014

Re: Cora Stickney Harper Chapter of the NSDAR 100th Anniversary - 2014

SUBJECT:

Proclamation in honor of the 100th Anniversary of the Cora Stickney Harper Chapter, National Society Daughters of the American Revolution; being received by Karen Evans, Regent.

Attachments

Cora Stickney Harper Chapter of the NSDAR 100th Anniversary - 2014

WHEREAS, the Aiseehatchee Chapter of the Daughters of the American Revolution was organized in 1913 by Mrs. Charles Harper of Fort Pierce, Florida; and

WHEREAS, the founding members signed the Chapter Register on June 14, 1914 at the home of Mrs. F.R. Horton of Fort Pierce, Florida; and

WHEREAS, subsequent to Mrs. Harper's death at the communion rail of St. Andrew's Episcopal Church on November 1, 1914, the Chapter was re-named in her honor; and

WHEREAS, the Cora Stickney Harper Chapter, National Society Daughters of the American Revolution, has supported the patriotic, educational and philanthropic needs of the City of Fort Pierce, Florida, for the past 100 years.

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby issue this proclamation in honor of:

The 100th Anniversary of the Cora Stickney Harper Chapter, Daughters of the American Revolution

In the City of Fort Pierce and ask all citizens to acknowledge the commitment of the organization and its members within our community.

IN WITNESS WHEREOF, I have
hereunto set my hand and caused the Official
Seal of the City of Fort Pierce, Florida, to be
affixed this 5th day of May, 2014.

MAYOR COMMISSIONER

City Commission Regular Meeting

Agenda Item # 6. e.

Meeting Date: 05/05/2014

Re: National Safe Boating Week Proclamation 2014

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Proclamation declaring the week of May 17 - 24, 2014, as National Safe Boating Week; being received by Tom Butler, Commander, United States Coast Guard Auxiliary Flotilla 58.

Attachments

National Safe Boating Week Proclamation 2014

WHEREAS, in recognition of the importance of safe boating practices, the seven-day period prior to Memorial Day weekend was proclaimed as “National Safe Boating Week”; and

WHEREAS, recreational boating has grown into one of our nation’s most popular pastimes and, as the summer approaches, millions of Americans will enjoy our country’s beautiful waters; and

WHEREAS, the U.S. Coast Guard recommends four guidelines for safe boating: wear properly fitted life jackets, get vessels checked for safety, never boat under the influence of alcohol or drugs, and get proper training in the safe operation of boats; and

WHEREAS, in the U.S., an average of 700 people die each year in boating-related accidents caused by human error or poor judgment. Nearly 71% of these fatalities are caused by drowning which could have been prevented by the use of life jackets; and

WHEREAS, the United States Coast Guard is promoting the use of appropriate safety measures to save lives and reduce the number of injuries caused by boating accidents while highlighting the importance of wearing life jackets which have become more comfortable, attractive, stylish and wearable than in the past.

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby proclaim the week of May 17 - 24, 2014, as:

National Safe Boating Week

as the start of the year-round effort to promote safe boating and encourage all citizens to not only practice safe boating habits, but to also “Wear It!”

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Fort Pierce, Florida, to be affixed this 5th day of May, 2014.

MAYOR COMMISSIONER

City Commission Regular Meeting

Agenda Item # 9. a.

Meeting Date: 05/05/2014

Re: U.S. Department of Justice Bulletproof Vest Partnership Grant 2014-2015 in the amount of \$40,000.

Submitted For: Sean Baldwin, Chief of Police, Police Department

SUBJECT:

Approval to submit and accept the U.S. Department of Justice Bulletproof Vest Partnership Grant 2014-2015 with a total project cost of \$40,000.

SUMMARY:

The police department requests approval to submit and accept the 2014-2015 Bulletproof Vest Partnership Grant from the U.S. Department of Justice (DOJ) in the amount of \$40,000. The U.S. DOJ will provide 50% funding for bullet resistant armor for police officers. There is a 50% local match requirement. Grant funds may only be used on vest makes and models approved by the National Institute of Justice.

RECOMMENDATION:

Approve the request.

ALTERNATIVES:

None.

RESPONSIBLE STAFF:

Deputy Chief Frank J. Amandro, Support Services Bureau.

COORDINATED WITH:

Jackie Esposito, Program and Grant Coordinator.
Stephanie Smith, Fiscal Manager.
Lt. Christopher Bender, Support Services Bureau.

Fiscal Impact

Budgeted Y/N: N
Fiscal Year: 2015
Account: 101.3005.521.5251
Amount: \$20,000

FISCAL IMPACT:

The total project cost is \$40,000 which includes grant funding of \$20,000 and a local cash match not to exceed \$20,000. the FY 2015 budget has not been approved, therefore, the cash match has not yet been budgeted. However, the police department has included this project in its grant budget for several years - no additional new funding is required.

Attachments

BVP FY 2014 Application Announcement

Jacquelyn Esposito

From: owner-bvp-list@ojp.usdoj.gov on behalf of BVP <bvp@usdoj.gov>
Sent: Tuesday, April 01, 2014 3:01 PM
Subject: Bulletproof Vest Partnership FY 2014 Application Announcement

Follow Up Flag: Follow up
Flag Status: Flagged

Dear BVP Participant:

The Bureau of Justice Assistance (BJA) is pleased to announce the Fiscal Year 2014 BVP application funding period.

Applications for FY 2014 BVP funds will be accepted beginning Tuesday, April 1, 2014. All applications must be submitted online at <http://www.ojp.usdoj.gov/bvpbasi/> by 6:00 pm (e.d.t.), Tuesday, May 13, 2014.

Important Information Regarding FY 2014 BVP Funds:

1. Jurisdictions receiving funding for reimbursement of body armor purchases must have a written mandatory wear policy for uniformed patrol officers, in place when the FY 2014 BVP applications are submitted. Please see the BVP mandatory FAQs for further guidance on this new requirement:
<http://www.ojp.usdoj.gov/bvpbasi/docs/FAQsBVP MandatoryWearPolicy.pdf>
2. Each vest purchased with FY 2014 funds must meet National Institute of Justice (NIJ) standards on the date it was ordered and must be American-made. Please see this website for the latest NIJ compliant vests:
https://www.justnet.org/other/ballistic_cpl.html and https://www.justnet.org/other/stab_cpl.html
3. Jurisdictions with more than one law enforcement agency (LEA) associated with the jurisdiction account may not submit a separate application. Instead, the LEAs associated with jurisdictions with more than one LEA must submit their own application information and vest needs to the jurisdiction. The jurisdiction will then submit the LEA applications in one submission to BJA.
4. To ensure that program participants are submitting applications that accurately reflect their vest needs for the next two years, please review the program guidance below. Prior to submitting an application for FY 2014 BVP funds:
 - a. Verify that the number of vests indicated on the application does not exceed actual agency needs. Review all currently deployed vests for those that will need to be replaced during the next two years, according to the replacement cycle indicated on your BVP system profile. Applications for funds should reflect the number of vests your agency needs to replace within the next two years, and vests for officers your agency anticipates hiring in the next two years. (New hires can be anticipated based on the average number of officers hired over the most recent three years.)
 - b. Ensure that the application accurately reflects the current market cost for the vests identified on the application.
 - c. Review previous year(s) BVP funding to identify any unspent funds that might currently be available for BVP needs.

Your careful attention to actual vest needs will help ensure that all eligible jurisdictions submitting requests will receive the maximum allowable based on the appropriation and distribution guidelines.

For questions regarding this email or for assistance with the online application process, please do not hesitate to call the BVP Help Desk at 1-877-758-3787, or email vests@usdoj.gov.

Sincerely,

The BVP Program Team
Bureau of Justice Assistance
<http://www.ojp.usdoj.gov/bvpbasi/>

City Commission Regular Meeting

Agenda Item # 9. b.

Meeting Date: 05/05/2014

Re: Commissioner Sessions Preventing Crime in the Black Community Conference - 2014

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Approval of travel expenses in the amount of \$980.93 for Commissioner Sessions to attend the 29th National Conference on Preventing Crime in the Black Community being held May 28 - 30, 2014, in Jacksonville, Florida.

SUMMARY:

Commissioner Sessions would like for the City Commission to approve travel expenses in order to attend the 29th National Conference on Preventing Crime in the Black Community. It will take place in Jacksonville, Florida, from May 28 - 30, 2014. The conference is being held by Attorney General Pam Bondi in conjunction with other sponsors to promote communication and to encourage the sharing of ideas and prevention strategies. The agenda showcases successful programs and initiatives which provide alternatives to violence among our young people. The conference brings together educators, law enforcement officers, local and state government professionals and faith based community leaders to share their knowledge and experience,

RECOMMENDATION:

Approval of travel expenses for Commissioner Sessions to attend the 29th National Conference on Preventing Crime in the Black Community.

ALTERNATIVES:

Denial of travel expenses for Commissioner Sessions to attend the 29th National Conference on Preventing Crime in the Black Community.

RESPONSIBLE STAFF:

Angela Wilkinson, Executive Assistant

COORDINATED WITH:

Linda W. Cox, City Clerk

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

Amount:

OTHER INFORMATION:

Travel requires a budget amendment.

Attachments

Sessions Travel Expense - 2014

REGISTRATION INFORMATION

TRAVEL EXPENSE STATEMENT

HOTEL INFORMATION

DATE:

1. TRAVELER'S NAME: Reginald Sessions
 2. DEPARTURE DATE: 5/28/2014
 3. RETURN DATE: 5/31/2014
 4. DESTINATION: Jacksonville, FL
 5. CODE CHARGE: 001-1000-511-40-30
 6. AMT BUDGETED: _____

DEPARTMENT: City Commission
 DEPARTURE TIME: 1:00 PM
 RETURN TIME: 10:00 AM
 PURPOSE: Attend the 29th National Conference on
Preventing Crime in the Black Community

7. BALANCE AVAILABLE: _____

Expenses must comply with City Code of Ordinances 1-158.
 Per Diem Allowance \$50.00 or \$12.50 per quarter day.
 Class A Travel 24-hour day.

* REGISTRATION FEE:
 * HOTEL BILL: Conf #40015282910 (3 nts @ \$104.30)
 BAGGAGE ALLOWANCE (\$5 PER PERSON)
 * COMMUNICATION:
 * FARES: AIR FARE
 * TAXI, BUS
 * CAR RENTAL
 * MILEAGE @ 0.565 450 miles round trip
 * GASOLINE EXPENSE
 * TOLL ROAD FEES OR PARKING FEES (4 days @ \$8)
 * MISC. EXPENSES

MEALS

3 BREAKFAST @ \$8.00
 1 LUNCH @ \$8.00 (2 lunches provided)
 3 DINNER @ \$20.00
 SPECIAL LUNCHEON/BANQUET
 6.5% STATE TAX
 15% GRATUITIES

PREPAID EXPENSES	CREDIT CARD	ESTIMATED CASH EXPENSES	ACTUAL CASH EXPENSES
265.00			
		312.90	
		5.00	
		254.25	
		32.00	
		24.00	
		8.00	
		60.00	
		0.00	
		5.98	
		13.80	

BREAKFAST = When travel begins before 6:00 a.m. and extends beyond 8:00 a.m.

LUNCH = When travel begins before 12:00 noon and extends beyond 2:00 p.m.

DINNER = When travel begins before 6:00 p.m. and extends beyond 8:00 p.m.

TOTALS

265.00	0.00	715.93	
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ADVANCE CASH RECEIVED: _____

REFUND DUE CITY: _____

REFUND DUE EMPLOYEE: _____

TRAVEL APPROVED BY: _____

DEPARTMENT SUPERVISOR

CITY MANAGER
 (220 WITH CITY MANAGER
 SIGNATURE ACCEPTED)

* RECEIPT REQUIRED
 REV 10/10 DLN

EXPENSES ARE ALSO INCLUDED
 FOR THE FOLLOWING PERSONS:



Florida Attorney General Pam Bondi
Florida Consortium of Urban League Affiliates
Derrick Brooks Charities
29th National Conference on
Preventing Crime in the Black Community
May 28 - 30, 2014, Jacksonville, Florida



Conference Sponsors/Hosts

Platinum Level Sponsors

Derrick Brooks Charities
Florida Consortium of Urban League Affiliates
Florida Department of Corrections
Florida Department of Juvenile Justice
Office for Victims of Crime, U.S. Department of Justice
Palm Beach County Sheriff's Office

Gold Level Sponsors

Florida A & M University
Florida Department of Education
Florida Department of Health

Silver Level Sponsors

Florida Parole Commission

Hosts

Alachua County Sheriff's Office
Big Brothers/Big Sisters of Northeast Florida
Boys and Girls Clubs of Northeast Florida
City of Jacksonville, Office of the Mayor
City of Jacksonville, Victim Services Center
Clay County Sheriff's Office
Community Foundation
CSX Transportation
Deloris Barr Weaver
DePrince, Race and Zollo
Derrick Brooks Charities Youth Programs
Duval County School Police
Edward Waters College
Fraternal Order of Police, Lodge #530
First Coast Crime Stoppers
Hyatt Regency Jacksonville Riverfront Hotel
Jacksonville Association of Firefighters
Jacksonville Brotherhood of Police Officers, Inc.
Jacksonville Housing Authority
Jacksonville Police Athletic League

Jacksonville Police & Fire Pension Fund
Jacksonville Sheriff's Office
Jacksonville Urban League
Lake City Police Department
Men Against Destruction Defending Against
Drugs and Social Disorder (MADDADS)
Minority Law Enforcement Council of Palm Beach County
Nassau County Sheriff's Office
Noah's Ark Project
Ocala Police Department
Office of Representative Reggie Fullwood, Florida House of
Representatives, District 13
Office of Senator Audrey Gibson, Florida Senate, District 9
Office of the State Attorney, Fourth Judicial
Circuit of Florida
Office of the United States Attorney,
Middle District of Florida
Orange County Sheriff's Office
Robert Klausner, P.A.
Urban League of Palm Beach County
Visit Jacksonville

What is the conference about?

The 29th Preventing Crime in the Black Community Conference is sponsored by Attorney General Pam Bondi in conjunction with the Florida Consortium of Urban League Affiliates and Derrick Brooks Charities. It's purpose is to promote communication and encourage action among practitioners through the sharing of innovative ideas and prevention strategies. It brings together law enforcement officers, faith-based and community leaders, local and state government professionals, and educators. A major component of the program involves initiatives and strategies that provide alternatives to violence among our young people. The agenda is designed to showcase successful programs and allow a positive exchange of ideas on the subject. Over 1,100 people attended last year's conference in Orlando.

Who should attend?

Concerned citizens (adults and teens) and professionals from law enforcement, juvenile justice, corrections, victim services, educational institutions, local, state, and federal governments, religious and social services, labor and employment relations.

Why should YOU attend?

To learn from subject matter experts; network with colleagues and friends from other programs; identify successful programs for your community; professional and personal development.

When and Where?

Hyatt Regency Jacksonville Riverfront Hotel
225 East Coastline Drive
Jacksonville, Florida 32202
(888) 421-1442 or (904) 588-1234
\$83.00 (plus tax) Guest Room Rate, single/double occupancy
Reservation Deadline: April 26, 2014
Valet Parking, \$15.00 (in/out privileges)
Self Parking, \$8.00 per vehicle (in/out privileges)
Daily Self Parking, \$8.00 per vehicle



29th National Conference on Preventing Crime in the Black Community May 28 - 30, 2014, Jacksonville, Florida

Conference Schedule



The Honorable Pam Bondi

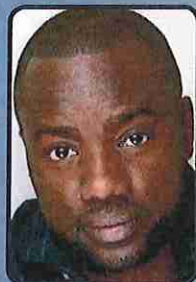
The Honorable Pam Bondi, Florida Attorney General

You are invited to come and meet Florida's 37th Attorney General and first woman to serve in this capacity as she opens this 29th National Conference. She looks forward to sharing her thoughts and priorities about the crime and violence issues we face in Florida and the nation.



Willie E. Gary

Attorney Willie E. Gary earned his reputation as "The Giant Killer" by challenging some of America's most well-known corporate giants on behalf of his clients. His rise to the top, however, is no overnight success story. It stems from his desire, passion and work ethic, as one of 11 children. His unwavering desire to earn a college education led him to a B.A. degree from Shaw University in Raleigh, North Carolina, and a Juris Doctorate from North Carolina Central University. Gary is committed to enhancing the lives of young people. In 1994, he and his wife, Gloria, formed The Gary Foundation which provides scholarships and other resources to youth, so they can realize their dreams.



Malik Yoba

Malik Yoba is an actor and writer, known for his roles in *New York Undercover* (1994), *Cool Runnings* (1993) and *Cop Land* (1997). Born September 17, 1967, in New York City, Yoba came of age in the crime-ridden ghettos of the Bronx and Harlem -- so crime-ridden and dangerous, in fact, that he found it impossible to escape the reach of violence. He fell into the path of a bullet at age 15, which hit him in the neck but (fortunately) did not inflict permanent injury or disability. A self-described "misunderstood child," Yoba empathizes deeply, with troubled inner-city youth, and thus has opted to devote much of his time to volunteering, and even counseling when his busy schedule permits with NYC youth organizations, secondary schools, homeless shelters and penitentiaries. He is one young actor who has truly learned to not only "talk-the-talk," but he also "walks-the-walk," when it comes to giving back to the community.

"Bridging the System"



Joye E. Frost

There is increasing recognition that children and youth who experience violence and victimization early in life are at much greater risk of committing crimes later in life—as youth and adults. Although research and anecdotal evidence supports this victim to offender cyclical phenomenon, government agencies and non government organizations still struggle to align services and responses in a way that identifies victimization and provides early support and intervention. Leadership from the U.S. Departments of Justice's Office for Victims of Crime and Office on Juvenile Justice and Delinquency Prevention will share their common goals in this area and describe current policies, practices, and programs that are being put in place to "bridge the systems."



Robert Listeneer

Wednesday, May 28, 2014

08:30 a.m. - 06:00 p.m. Registration Opens
12:00 p.m. - Job/Resource/Vendor Fairs Opens

Thursday, May 29, 2014

08:00 a.m. - 05:00 p.m. Registration Continued
Job/Resource/Vendor Fairs Continued
09:00 a.m. - 10:30 a.m. Opening Plenary Session
Remarks: Pam Bondi, Florida Attorney General
10:30 a.m. - 10:45 a.m. Break
10:45 a.m. - 11:45 a.m. Keynote Address: "Bridging the Systems"
12:00 p.m. - 02:00 p.m. Luncheon A (Adults)
Keynote Address
12:00 p.m. - 02:00 p.m. Luncheon B (Teens/Chaperons)
Keynote Address
02:00 p.m. - 05:15 p.m. Concurrent Sessions A-L (Adults/Teens)

Friday, May 30, 2014

07:30 a.m. - 05:00 p.m. Registration Continued
Job/Resource/Vendor Fairs Continued
08:30 a.m. - 12:00 p.m. Concurrent Sessions M-X (Adults/Teens)
12:00 p.m. - 02:00 p.m. Luncheon A (Adults)
Keynote Address
12:00 p.m. - 02:00 p.m. Luncheon B (Teens/Chaperons)
Keynote Address
02:00 p.m. - 03:30 p.m. Concurrent Sessions Y-DD (Adults/Teens)
03:45 p.m. - 05:15 p.m. Youth Speak-up, Speak-out Plenary Session
03:00 p.m. - 07:00 p.m. Issuance of Certificates
07:00 p.m. - 11:00 p.m. Youth Anti-Crime Rally

Visit: preventblackcrime.com, for full schedule

For more information, contact any of the following agencies:

Office of the Florida Attorney General -- Daniel Gilmore, (850) 414-3350

Derrick Brooks Charities -- Darrell B. Daniels, (813) 241-1415

Jacksonville Sheriff's Office -- Asst. Chief Bobby Deal, (904) 630-2160 or Asst. Chief Evander Collier, (904) 630-7998

preventblackcrime.com

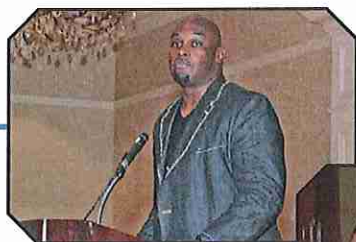
Describe any special accommodations that you may require to participate in the conference pursuant to the Americans with Disabilities Act (ADA):

Office of Attorney General Pam Bondi
Bureau of Criminal Justice Programs
PL-01, The Capitol
Tallahassee, FL 32399-1050

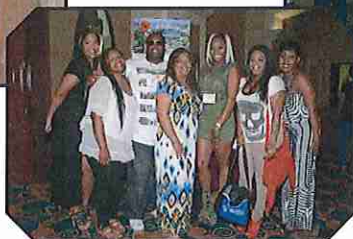
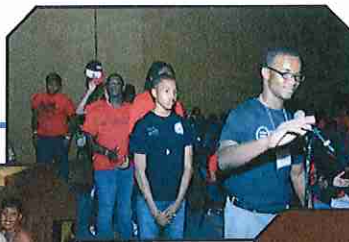
PRESORTED STANDARD
U.S. POSTAGE PAID
TALLAHASSEE, FL
PERMIT NO. 174

YOUTH SPEAK-UP SPEAK-OUT

Best known for his role as "Tommy" on the hit FOX television comedy, "MARTIN," actor and community activist Tommy Ford will lead the discussion in this unique session. Teens and adults have been asked to participate in a joint training session on Friday afternoon. It is designed to be a thought-provoking exploration of issues associated with community-based violence and prevention initiatives. Teens and adults will participate in an open discussion to share their experiences and insight on factors that contribute to crime and violence. The session will feature speakers, and a celebrity teen panel. Of course, we want to hear from as many teens in attendance as possible. There will be door prizes and other surprises.



Tommy Ford





Omni Jacksonville Hotel Reservation Confirmation 40015282910

Omni Hotels & Resorts to: awilkinson

04/28/2014 02:40 PM

Your Reservation at the
Omni Jacksonville Hotel

CONFIRMATION #40015282910

Omni Jacksonville Hotel
245 Water Street
Jacksonville FL US 32202
Phone: 904-355-6664
Fax: 904-791-4812
[Driving Directions to the Hotel >](#)

GUEST
Reginald Sessions
100 N US Highway 1
Fort Pierce FL US 34950

ARRIVING:
05/28/2014

DEPARTING:
05/31/2014

CHECK IN TIME:
3:00 PM

CHECK OUT TIME:
12:00 PM

ROOM RATE

Seasonal	
Sale	
3 nights	104.30 USD
Subtotal	
(3 nights)	312.90 USD
Taxes	40.68 USD
Resort	
Charge	0.00 USD
Grand	
Total	353.58 USD

Additional charges may apply.
Read complete [terms and conditions](#)

ACCOMMODATIONS

362 sq ft; work desk, sitting chair, city view.
Classic Deluxe Room with King Bed
Riverfront scenery meets Jacksonville's thriving arts, music and shopping scene at this downtown destination for luxury accommodations and entertainment.

Features:

- 362 sq. ft. room with traditional décor in earth tones and dark woods.
- WiFi access / high-speed internet available.
- Spacious granite full bathroom.
- Spacious bedroom with work desk and chair.
- Tranquil city view.

NUMBER OF GUESTS

1 Adult(s) 0 Child(ren)

GUARANTEE

Visa *****9734

Deposit not required

CANCELLATION: Cancel by 12PM on 05/27/2014 to avoid \$117.86 penalty.

The use of a debit card will initiate, at the time of check-in, an immediate deduction from your bank account for your room rate, inclusive of tax, for all room nights plus \$50.00 per night for incidentals. Upon check-out, any unused funds will be credited back to your account. Based upon the business rules of your bank, it may take 72 hours or longer for your bank to process this back to your account.

If you have a question about this reservation please contact us by phone 1-888-444-OMNI or send us email at reservations@omnihotels.com. You can obtain more information regarding Omni Hotels from [our website](#). We thank you for your patronage and wish you a pleasant stay at the **Omni Jacksonville Hotel**. Other customer requests will be confirmed at check-in.

All guest policies, terms & conditions, and privacy policies are listed on our website at www.omnihotels.com.

©2014 Omni Hotels & Resorts. All Rights Reserved.



Directions to 245 Water St, Jacksonville, FL 32202
225 mi – about 3 hours 13 mins

A 100 U.S. 1, Fort Pierce, FL 34950

1. Head **northwest** on **U.S. 1 N** toward **Ave A** go 269 ft
total 269 ft
2. Turn left onto **Ave A** go 0.2 mi
total 0.2 mi
3. Turn left onto **N 7th St** go 72 ft
total 0.2 mi
4. Take the 1st right onto **FL-68 W/Orange Ave**
About 7 mins go 3.7 mi
total 4.0 mi
5. Merge onto **I-95 N** via the ramp to **Daytona Beach**
About 3 hours 2 mins go 219 mi
total 223 mi
6. Keep right to continue on **FL-10 W**, follow signs for **Prudential Dr/Main St/
Riverside Ave/Mary St** go 0.2 mi
total 223 mi
7. Take the **Main Street Bridge** exit toward **Prudential Drive/Ocean Street** go 328 ft
total 223 mi
8. Merge onto **FL-10 W** go 0.4 mi
total 224 mi
9. Continue onto **FL-10 W/U.S. 1 N/US-90 W** go 0.5 mi
total 224 mi
10. Turn left onto **E Bay St** (signs for **Convention Center**) go 0.2 mi
total 224 mi
11. Turn left onto **S Laura St** go 344 ft
total 224 mi
12. At the traffic circle, take the **1st** exit onto **E Independent Dr** go 489 ft
total 224 mi
13. Continue onto **Water St**
Destination will be on the right go 400 ft
total 225 mi

B 245 Water St, Jacksonville, FL 32202

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

Map data ©2014 Google

Directions weren't right? Please find your route on www.google.com and click "Report a problem" at the bottom left.

City Commission Regular Meeting

Agenda Item # 9. c.

Meeting Date: 05/05/2014

Re: Increase Purchase Order No.120798 to Lake Point Restoration in the amount of \$51,785.21

Submitted For: John Andrews, City Engineer, Engineering

SUBJECT:

Increase Purchase Order No. 120798 to Lake Point Restoration in the amount of \$51,785.21

SUMMARY:

The increase is for an additional 1849.47 tons of ALT 1 stone purchased for the City Marina Reconstruction Phase I. The rock was purchased under the original contract price set in 2011 at \$28/ton.

RECOMMENDATION:

Approval

ALTERNATIVES:

N/A

RESPONSIBLE STAFF:

Edward Seissiger, Engineering Project Manager

COORDINATED WITH:

Lake Point Restoration staff

Fiscal Impact

Budgeted Y/N: N

Fiscal Year: 2013/14

Account: 401-4100-575-63-60

Amount: 51785.21

FISCAL IMPACT:

This will be added to the final cost of the Phase I project and will be eligible for reimbursement from FEMA under Project M438

City Commission Regular Meeting

Agenda Item # 9. d.

Meeting Date: 05/05/2014

Re: FPUA Interlocal Agreements

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Approval of two (2) Interlocal Agreements creating two Municipal Services Benefit Units (MSBUs) which will fund the cost of providing potable water to the Noa Street and Parkland Boulevard areas in unincorporated St. Lucie County.

SUMMARY:

Interlocal MSBU Agreements between St. Lucie County, Fort Pierce Utilities Authority and City of Fort Pierce.

RECOMMENDATION:

Approve agreements.

ALTERNATIVES:

Don't approve agreements.

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk on behalf of Bill Thiess, Utilities Directory

COORDINATED WITH:

Robert Schwerer, City Attorney

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

Amount:

OTHER INFORMATION:

No fiscal impact

Attachments

Parkland

Noa

**INTERLOCAL AGREEMENT
PARKLAND MSBU**

THIS AGREEMENT made and entered into this _____ day of _____, 2014, by and between St. Lucie County, a political subdivision of the State of Florida (the "County"), Fort Pierce Utilities Authority, an authority created and established by the City Commission of the City of Fort Pierce, Florida, ("FPUA") and the City of Fort Pierce, a municipality organized under the laws of the State of Florida (the "City").

WHEREAS, FPUA is the governing body authorized to enter into agreements relating to providing service from the potable water supply of the City; and,

WHEREAS, the County intends to create the Parkland municipal services benefit unit (the "Parkland MSBU") to fund the cost of providing potable water to the Parkland area in unincorporated St. Lucie County. A description of the boundaries of the real property within the proposed MSBU is attached hereto and made a part hereof as Exhibit "A". A list of the current parcel numbers within the proposed MSBU is attached hereto and made a part hereof as Exhibit "B"; and,

WHEREAS, The Parkland MSBU is located within the boundaries of FPUA's Utility Service Area; and,

WHEREAS, the parties believe that it is in their mutual best interest to cooperate in providing potable water to Parkland.

NOW, THEREFORE, FPUA, the City, and the County hereby agree and covenant on the terms and conditions hereinafter stated:

1. **GENERAL**. This Agreement is entered into pursuant to Section 163.01, Florida Statutes, the Florida Interlocal Cooperation Act. This Agreement embodies the whole understanding of the parties. There are no promises, terms, conditions, or obligations other than those contained therein, and this Agreement shall supersede all previous telecommunications, representations, or agreements, either verbal or written, between the parties hereto.

2. **FPUA RESPONSIBILITIES**. FPUA's responsibilities under this Agreement are as follows:

a. FPUA shall design and install or cause to be designed and installed a system including all pipes, services, mains and appurtenances thereto (the "System") necessary to provide potable water to the Parkland area. The design and installation of the System shall be done in accordance with all applicable, standard FPUA policies and procedures. The County reserves the right to review and approve the utilities plans and bid documents before inclusion in the bid package.

b. If easements are required, FPUA shall attempt to obtain all necessary easements for installation and maintenance of the System. FPUA shall not be required, however, to condemn any such easements or expend funds for acquisition of same. If appropriate easements satisfactory to FPUA are not obtained, FPUA shall have no further obligation under this Agreement.

c. FPUA shall administer a project to install the System to include but not limited to awarding the contract for design, construction, and inspection during construction, shop drawing approvals, change order approvals, project certification, and production of record drawings.

d. Upon completion of the System and acceptance of ownership of the System by FPUA, FPUA shall be responsible for the operation and maintenance of the System.

e. Prior to the public hearing to be held by the St. Lucie County Board of County Commissioners pursuant to Section 1-13.6-7 of the St. Lucie County Code of Ordinances to adopt a preliminary assessment roll for the Parkland MSBU, FPUA shall provide an itemized final estimated cost (the "Final Estimated Cost") for the installation of the System to the County. The Final Estimated Cost shall include the cost of testing, permits, surveying, legal, design, construction, contingencies allowance, construction administration, certification, record drawings, and acquisition of easements for the installation of the System and shall be subject to the approval of the County. Any unexpected costs incurred during the construction and installation of the System beyond the Final Estimated Cost shall be the responsibility of FPUA.

f. If the County does not levy a special non-ad valorem assessment as described below, FPUA shall be responsible for the cost of all design or other work done by FPUA related to the System. The County shall use its best efforts to notify FPUA as soon as possible of any decision not to levy an assessment.

g. FPUA shall make a monetary contribution of \$68,117 towards the construction cost of the project.

3. **COUNTY RESPONSIBILITIES.** In the event the County determines at a public hearing to create a MSBU and to levy a non-ad valorem special assessment, the County's responsibilities under this Agreement are as follows:

a. The Board of County Commissioners of St. Lucie County, Florida shall act as the governing body of the Parkland MSBU and shall levy a non-ad valorem special assessment (the "Assessment") on the landowners within the limits of the MSBU to fund the cost of the installation of the System as required for connection to the FPUA water system.

b. The County shall pay to FPUA an amount not to exceed the Final Estimated Cost for the installation of the System. All other applicable fees and charges for connection to the FPUA water system will be the responsibility of the landowners. The amount of the capital improvement charge shall reflect the current FPUA charges on the date of the submission of the Final Estimated Cost to the County. Payment by the County to FPUA shall be within 30 working days after the County has obtained funds from the issuance of bonds to finance the project and after the approval of the costs by the St. Lucie County Director of Engineering or his designee.

c. Upon the request of FPUA, the County's Property Acquisition Division shall provide staff assistance to FPUA for the acquisition of easements necessary for the installation and maintenance of the System.

4. **TERMINATION.** Unless terminated by the mutual written agreement of all parties, this agreement shall remain in full force and effect until all of its terms and conditions have been met.

5. **NOTICE OF CITY ANNEXATION REQUIREMENT.** The following notice is required by the City and should not be construed in any way as an endorsement of the City's annexation policies by the County.

As a condition precedent for connection to the FPUA water system, FPUA requires all users to sign an annexation agreement whereby the user consents to and requests that his or her property be annexed into the city limits of Fort Pierce whenever such annexation may legally occur and that FPUA will refuse to allow connection to its water system unless and until the

referenced annexation agreement is signed. This annexation agreement shall be in the form utilized by FPUA, shall be irrevocable and shall be binding on the heirs, successors and assigns of all such users.

6. **CONSENT TO COUNTY MSBU UPON ANNEXATION.** The parties acknowledge that if the Parkland MSBU is annexed into the City, this will result in the existence of a St. Lucie County Municipal Services Benefit Unit within the jurisdictional boundary of the City. Accordingly, the City agrees that if it intends to annex the Parkland MSBU into the City, it will include within the appropriate annexation ordinance a statement that the City consents to the existence of the Parkland MSBU within the boundaries of the City pursuant to the provisions of Section 125.01(q), Florida Statutes or other applicable law.

7. **VALIDATION OF BOND AND ASSESSMENT ROLL.** A condition precedent to the effectiveness of this Agreement is the entry of a Final Judgment (and the expiration of the appropriate appeal period) by a court of competent jurisdiction validating the issuance of bonds to finance the System along with the assessment roll adopted by the Board (the "Bond Validation Proceeding"). In the event that either a Final Judgment validating the bonds and assessment roll is not entered or an appellate court reverses the Final Judgment, the Agreement shall automatically terminate and the parties shall have no further responsibilities under the Agreement including but not limited to any payments due to FPUA by the County. Notwithstanding the foregoing, if either a Final Judgment validating the bonds and assessment roll is not entered or an appellate court reverses the Final Judgment, the County reserves the right to be reimbursed by FPUA for all outside counsel legal fees and costs incurred by the County in the Bond Validation Proceeding as well as in any related appeal. The County agrees to consult with FPUA concerning the expenditure of money for outside bond counsel services related to the Bond Validation Proceeding and further agrees that such expenditure shall not exceed five thousand and no/100 dollars (\$5000.00) without the express written consent of FPUA. The County's right to reimbursement shall survive the termination of this Agreement as described in this paragraph.

8. **ADDITIONAL CONNECTIONS.** For so long as any bonds issued by the County to finance the System are outstanding, FPUA shall inform the County in advance of any additional connections to the System proposed for real property not previously included on the assessment roll for the Parkland MSBU. The County shall then determine whether such additional property should be assessed a pro rata share of the costs associated with the System and the

terms and conditions pursuant to which the Assessment will be collected. At the County's request, FPUA shall obtain a written consent, in a form approved by the County Attorney, from the owners of such property which acknowledges that the property will be assessed and included on the assessment roll for the Parkland MSBU. Proceeds of the Assessment imposed against such property shall be used to pay debt service on bonds issued by the County to finance construction and acquisition of the System.

9. **SYSTEM RELOCATION.** If within five (5) years after installation of the pipes, mains and appurtenances comprising the System, the County shall require FPUA to relocate any portion thereof, then the County shall be responsible for the costs and expenses, and for obtaining any easements, associated with such relocation so long as the system was installed per County Right-of-Way permit conditions.

10. **NOTICE.** All notices or other communications hereunder shall be in writing and shall be deemed duly given if delivered in person or sent by certified mail return receipt requested and addressed as follows:

If to County:

St. Lucie County Administrator
2300 Virginia Avenue, Annex
Fort Pierce, Florida 34982

With a copy to:

St. Lucie County Attorney
2300 Virginia Avenue, Annex
Fort Pierce, Florida 34982

With a copy to:

St. Lucie County Public Works
Director
2300 Virginia Avenue, Annex
Fort Pierce, Florida 34982

If to FPUA:

Director of Utilities
Fort Pierce Utilities Authority
P.O. Box 3191
Fort Pierce, Florida 34948

With a copy to:

FPUA Attorney
P.O. Box 3191
Fort Pierce, Florida 34948

If to the City:

City Manager
City of Fort Pierce
100 North U.S. 1
Fort Pierce, Florida 34950

With a copy to:

Fort Pierce City Attorney
P.O. Box 3779
Fort Pierce, Florida 34948

11. **ENTIRE AGREEMENT.** This Agreement constitutes the entire Agreement between the parties with respect to the subject matter and supersedes all prior verbal or written agreement between the parties with respect hereto. This Agreement may only be amended by written document, properly authorized, executed and delivered by the parties hereto. This Agreement shall be interpreted as a whole unit. All interpretations shall be governed by the laws of the State of Florida.

12. **FILING.** This Agreement and any subsequent amendments thereto shall be filed with the Clerk of Court of St. Lucie County pursuant to Section 163.01(11), Florida Statutes.

IN WITNESS WHEREOF, the parties have caused the execution by their duly authorized officials.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
ST. LUCIE COUNTY, FLORIDA

DEPUTY CLERK

BY: _____
CHAIRPERSON

DATE: _____

APPROVED AS TO FORM AND
CORRECTNESS:

COUNTY ATTORNEY

ATTEST:

Michael Collins
SECRETARY

(FPUA Seal)

FORT PIERCE UTILITIES AUTHORITY

BY: D. M. DeL...
CHAIRPERSON

DATE: 4-1-14

APPROVED AS TO FORM AND
CORRECTNESS:

an
ATTORNEY FOR FPUA

ATTEST:

CITY CLERK

CITY OF FORT PIERCE

BY: _____
MAYOR

DATE: _____

APPROVED AS TO FORM AND
CORRECTNESS:

[Signature]
CITY ATTORNEY

Exhibit A

LEGAL DESCRIPTION: PARKLAND MSBU

A PARCEL OF LAND LYING IN SECTION 9, TOWNSHIP 36 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF LOT 15 OF SILVER OAK ESTATES, AS RECORDED IN PLAT BOOK 20, PAGE 8 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE WEST ALONG THE SOUTH LINE OF SAID SILVER OAK ESTATES, A DISTANCE OF 1159.16' TO THE SOUTHWEST CORNER OF LOT 5 OF SAID SILVER OAK ESTATES; THENCE NORTH ALONG THE WEST LINE OF SAID SILVER OAK ESTATES A DISTANCE OF 495' TO THE NORTHWEST CORNER OF SAID SILVER OAK ESTATES; THENCE WEST ALONG THE WESTERLY EXTENSION OF THE SOUTH LINE OF BLOCK 20 OF RIVERDALE YACHT CLUB ESTATES, UNIT TWO, AS RECORDED IN PLAT BOOK 6 AT PAGE 40 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF MERRY BEE DRIVE; THENCE NORTHWESTERLY ALONG SAID WEST RIGHT-OF-WAY LINE TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF PARKLAND BOULEVARD EXTENSION (50' RIGHT-OF-WAY), SAID POINT ALSO BEING THE SOUTHEAST CORNER OF THAT PARCEL OF LAND DESCRIBED IN ORB BOOK 1718 AT PAGE 1179 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE WEST ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 275' MORE OR LESS TO THE APPROXIMATE MEAN HIGH WATER LINE OF THE NORTH FORK OF THE ST. LUCIE RIVER; THENCE MEANDER NORTHERLY ALONG SAID APPROXIMATE MEAN HIGH WATER LINE TO A POINT OF INTERSECTION WITH THE NORTH LINE OF LOT 10, BLOCK 12 OF RIVERDALE YACHT CLUB ESTATES UNIT 2 AS RECORDED IN PLAT BOOK 6 AT PAGE 40; THENCE EAST ALONG THE NORTH LINE OF SAID RIVERDALE YACHT CLUB ESTATES UNIT 2 TO THE NORTHEAST CORNER OF LOT 6, BLOCK 8; THENCE SOUTH ALONG THE EAST LINE OF LOTS 6 AND 7 A DISTANCE OF 60'; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 6, BLOCK 8 A DISTANCE OF 125' TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF LENAPE STREET; THENCE NORTH ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 60' TO A POINT ON THE NORTH LINE OF RIVERDALE YACHT CLUB ESTATES UNIT 2; THENCE EAST ALONG SAID NORTH LINE TO THE NORTHEAST CORNER OF LOT 6, BLOCK 2 OF RIVERDALE YACHT CLUB ESTATES UNIT 2; THENCE SOUTH ALONG THE EAST LINE OF LOTS 6 THROUGH 15, BLOCK 2 AND THE SOUTHERLY EXTENSION THEREOF TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF PARKLAND BOULEVARD (80' RIGHT-OF-WAY); THENCE EAST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 25' TO THE NORTHEAST CORNER OF LOT 3, BLOCK 23; THENCE CONTINUE EAST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 16.67'; THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF LOT 3, BLOCK 23 A DISTANCE OF 125' TO A POINT ON THE SOUTH LINE OF SAID BLOCK 23; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 23 A DISTANCE OF 166.66' TO THE SOUTHWEST CORNER OF LOT 5, BLOCK 23; THENCE SOUTH ON THE SOUTHERLY EXTENSION OF THE WEST LINE OF SAID LOT

5, BLOCK 23 A DISTANCE OF 165'; THENCE EAST 15'; THENCE SOUTH 30'; THENCE WEST 10'; THENCE SOUTH 22.54' TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF WHITE OAK LANE; SAID POINT BEING ON A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 25'; THENCE EASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 42° 50' A DISTANCE OF 18.68' TO THE POINT OF REVERSE CURVATURE OF A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 50'; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 206° 05' 24" A DISTANCE OF 179.79' TO THE NORTHEAST CORNER OF LOT 15 OF SILVER OAK ESTATES AS RECORDED IN PLAT BOOK 20 AT PAGE 8; THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID LOT 15 A DISTANCE OF 208.42' TO THE POINT OF BEGINNING.

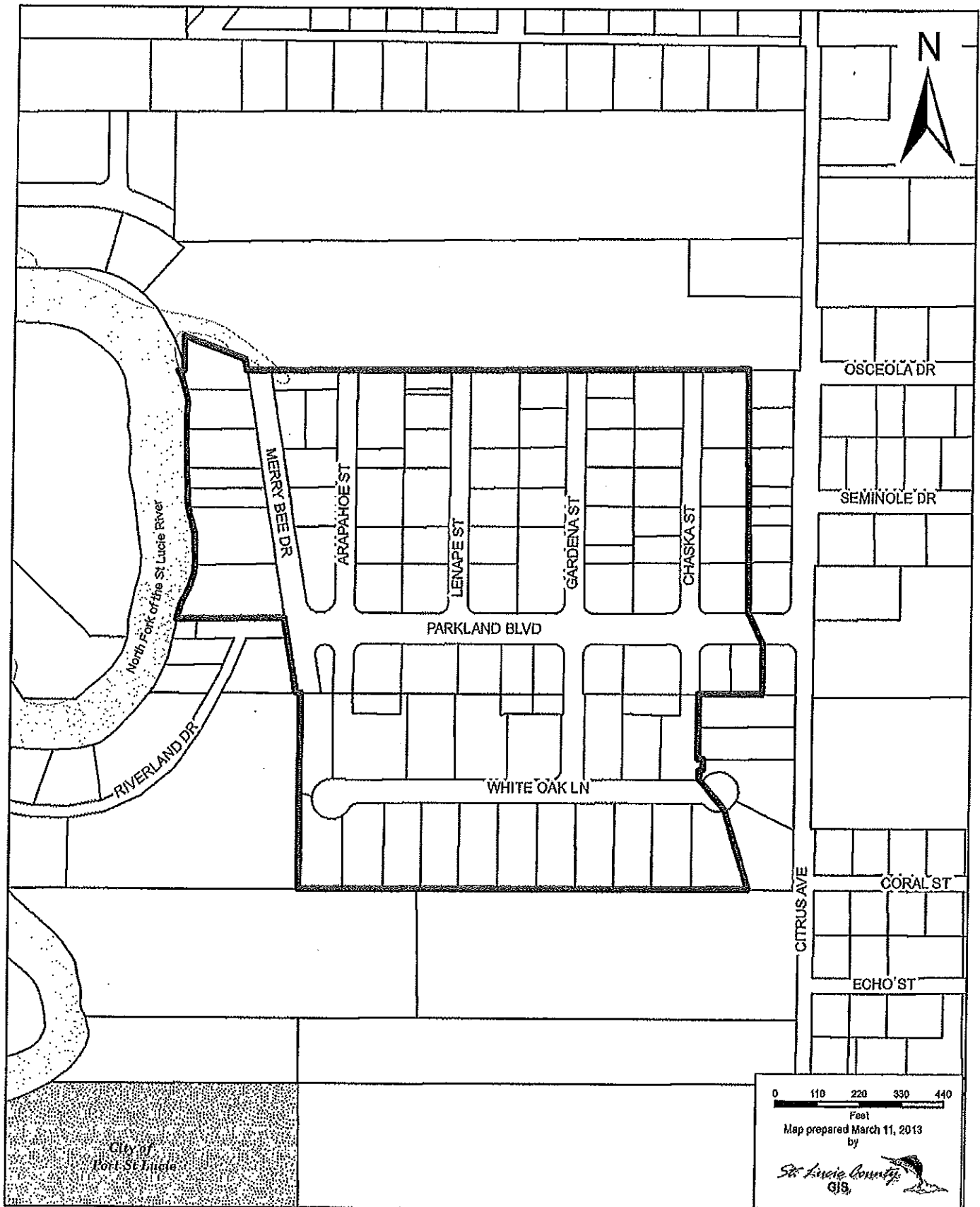
TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL OF LAND AS RECORDED IN OFFICIAL RECORD BOOK 247 AT PAGE 1072 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

"BEGIN AT THE NORTHEAST CORNER OF LOT 10, BLOCK 12, RIVERDALE YACHT CLUB ESTATES UNIT 2, AS RECORDED IN PLAT BOOK 6, PAGE 40, ST. LUCIE COUNTY, FLORIDA, RUN WEST ALONG THE NORTH LINE OF SAID LOT 10, 154.30', THENCE ON AN ANGLE OF 90° 05' AS MEASURED FROM EAST TO NORTH RUN NORTH 91', THENCE ON AN ANGLE OF 68° 44'20" AS MEASURED FROM SOUTH TO EAST RUN SOUTHEASTERLY 159.60' TO THE WESTERLY LINE OF MERRY BEE DRIVE IF EXTENDED NORTH, THENCE RUN SOUTHEASTERLY 34' TO THE POINT OF BEGINNING."

LESS AND EXCEPT THE PARCEL OF LAND AS DESCRIBED IN OFFICIAL RECORD BOOK 1961, PAGE 2878; AND LESS AND EXCEPT ALL ROAD RIGHT-OF-WAYS OF RECORD.

PREPARED: September 28, 2012

Parkland Boulevard MSBU



"EXHIBIT B"

Parkland MSBU Parcel List

340970301350007
340970300610007
340970300910006
340970300110002
340970301080009
340980300060001
340970301100006
340970300760005
340970300890009
340970100040004
340970300020006
340970301120000
340980300090002
340970300570006
340970300840004
340970300260000
340970300270007
340970300480000
340970300930000
340980300030000
340980300020003
340980300100002
340943200070000
340970301210006
340943100010005
340970301020007
340970301470004
340970301240007
340970301390005
340970301190009
340970301140004
340980300070008
340970300810003
340970300360003
340970301480001
340970300680006
340970300330002
340970300460006
340970300410001

340970301420009
340970300310008
340970300980005
340943100010201
340943100010304
340943200030002
340970101010000
340970300050007
340970300080008
340970300290001
340970300380007
340970300430005
340970300440002
340970300510004
340970300550002
340970300590000
340970300620004
340970300660002
340970300700003
340970300720007
340970300860008
340970300880002
340970301000003
340970301170005
340970301270008
340970301290002
340970301330003
340970301370001
340980300040007
340980300050004
340980300080005
340980300110009
340980300120006
340980300130003
340980300140000

**INTERLOCAL AGREEMENT
NOA STREET MSBU**

THIS AGREEMENT made and entered into this _____ day of _____, 2014, by and between St. Lucie County, a political subdivision of the State of Florida (the "County"), Fort Pierce Utilities Authority, an authority created and established by the City Commission of the City of Fort Pierce, Florida, ("FPUA") and the City of Fort Pierce, a municipality organized under the laws of the State of Florida (the "City").

WHEREAS, FPUA is the governing body authorized to enter into agreements relating to providing service from the potable water supply of the City; and,

WHEREAS, the County intends to create the Noa Street municipal services benefit unit (the "Noa Street MSBU") to fund the cost of providing potable water to the Noa Street area in unincorporated St. Lucie County. A description of the boundaries of the real property within the proposed MSBU is attached hereto and made a part hereof as Exhibit "A". A list of the current parcel numbers within the proposed MSBU is attached hereto and made a part hereof as Exhibit "B"; and,

WHEREAS, The Noa Street MSBU is located within the boundaries of FPUA's Utility Service Area; and,

WHEREAS, the parties believe that it is in their mutual best interest to cooperate in providing potable water to Noa Street.

NOW, THEREFORE, FPUA, the City, and the County hereby agree and covenant on the terms and conditions hereinafter stated:

1. **GENERAL**. This Agreement is entered into pursuant to Section 163.01, Florida Statutes, the Florida Interlocal Cooperation Act. This Agreement embodies the whole understanding of the parties. There are no promises, terms, conditions, or obligations other than those contained therein, and this Agreement shall supersede all previous telecommunications, representations, or agreements, either verbal or written, between the parties hereto.

2. **FPUA RESPONSIBILITIES**. FPUA's responsibilities under this Agreement are as follows:

a. FPUA shall design and install or cause to be designed and installed a system including all pipes, services, mains and appurtenances thereto (the "System") necessary to provide potable water to the Noa Street area. The design and installation of the System shall be done in accordance with all applicable, standard FPUA policies and procedures. The County reserves the right to review and approve the utilities plans and bid documents before inclusion in the bid package.

b. If easements are required, FPUA shall attempt to obtain all necessary easements for installation and maintenance of the System. FPUA shall not be required, however, to condemn any such easements or expend funds for acquisition of same. If appropriate easements satisfactory to FPUA are not obtained, FPUA shall have no further obligation under this Agreement.

c. FPUA shall administer a project to install the System to include but not limited to awarding the contract for design, construction, and inspection during construction, shop drawing approvals, change order approvals, project certification, and production of record drawings.

d. Upon completion of the System and acceptance of ownership of the System by FPUA, FPUA shall be responsible for the operation and maintenance of the System.

e. Prior to the public hearing to be held by the St. Lucie County Board of County Commissioners pursuant to Section 1-13.6-7 of the St. Lucie County Code of Ordinances to adopt a preliminary assessment roll for the Noa Street MSBU, FPUA shall provide an itemized final estimated cost (the "Final Estimated Cost") for the installation of the System to the County. The Final Estimated Cost shall include the cost of testing, permits, surveying, legal, design, construction, contingencies allowance, construction administration, certification, record drawings, and acquisition of easements for the installation of the System and shall be subject to the approval of the County. Any unexpected costs incurred during the construction and installation of the System beyond the Final Estimated Cost shall be the responsibility of FPUA.

f. If the County does not levy a special non-ad valorem assessment as described below, FPUA shall be responsible for the cost of all design or other work done by FPUA related to the System. The County shall use its best efforts to notify FPUA as soon as possible of any decision not to levy an assessment.

g. FPUA shall make a monetary contribution of \$34,979 towards the construction cost of the project.

3. **COUNTY RESPONSIBILITIES.** In the event the County determines at a public hearing to create a MSBU and to levy a non-ad valorem special assessment, the County's responsibilities under this Agreement are as follows:

a. The Board of County Commissioners of St. Lucie County, Florida shall act as the governing body of the Noa Street MSBU and shall levy a non-ad valorem special assessment (the "Assessment") on the landowners within the limits of the MSBU to fund the cost of the installation of the System as required for connection to the FPUA water system.

b. The County shall pay to FPUA an amount not to exceed the Final Estimated Cost for the installation of the System. All other applicable fees and charges for connection to the FPUA water system will be the responsibility of the landowners. The amount of the capital improvement charge shall reflect the current FPUA charges on the date of the submission of the Final Estimated Cost to the County. Payment by the County to FPUA shall be within 30 working days after the County has obtained funds from the issuance of bonds to finance the project and after the approval of the costs by the St. Lucie County Director of Engineering or his designee.

c. Upon the request of FPUA, the County's Property Acquisition Division shall provide staff assistance to FPUA for the acquisition of easements necessary for the installation and maintenance of the System.

4. **TERMINATION.** Unless terminated by the mutual written agreement of all parties, this agreement shall remain in full force and effect until all of its terms and conditions have been met.

5. **NOTICE OF CITY ANNEXATION REQUIREMENT.** The following notice is required by the City and should not be construed in any way as an endorsement of the City's annexation policies by the County.

As a condition precedent for connection to the FPUA water system, FPUA requires all users to sign an annexation agreement whereby the user consents to and requests that his or her property be annexed into the city limits of Fort Pierce whenever such annexation may legally occur and that FPUA will refuse to allow connection to its water system unless and until the

referenced annexation agreement is signed. This annexation agreement shall be in the form utilized by FPUA, shall be irrevocable and shall be binding on the heirs, successors and assigns of all such users.

6. **CONSENT TO COUNTY MSBU UPON ANNEXATION.** The parties acknowledge that if the Noa Street MSBU is annexed into the City, this will result in the existence of a St. Lucie County Municipal Services Benefit Unit within the jurisdictional boundary of the City. Accordingly, the City agrees that if it intends to annex the Noa Street MSBU into the City, it will include within the appropriate annexation ordinance a statement that the City consents to the existence of the Noa Street MSBU within the boundaries of the City pursuant to the provisions of Section 125.01(q), Florida Statutes or other applicable law.

7. **VALIDATION OF BOND AND ASSESSMENT ROLL.** A condition precedent to the effectiveness of this Agreement is the entry of a Final Judgment (and the expiration of the appropriate appeal period) by a court of competent jurisdiction validating the issuance of bonds to finance the System along with the assessment roll adopted by the Board (the "Bond Validation Proceeding"). In the event that either a Final Judgment validating the bonds and assessment roll is not entered or an appellate court reverses the Final Judgment, the Agreement shall automatically terminate and the parties shall have no further responsibilities under the Agreement including but not limited to any payments due to FPUA by the County. Notwithstanding the foregoing, if either a Final Judgment validating the bonds and assessment roll is not entered or an appellate court reverses the Final Judgment, the County reserves the right to be reimbursed by FPUA for all outside counsel legal fees and costs incurred by the County in the Bond Validation Proceeding as well as in any related appeal. The County agrees to consult with FPUA concerning the expenditure of money for outside bond counsel services related to the Bond Validation Proceeding and further agrees that such expenditure shall not exceed five thousand and no/100 dollars (\$5000.00) without the express written consent of FPUA. The County's right to reimbursement shall survive the termination of this Agreement as described in this paragraph.

8. **ADDITIONAL CONNECTIONS.** For so long as any bonds issued by the County to finance the System are outstanding, FPUA shall inform the County in advance of any additional connections to the System proposed for real property not previously included on the assessment roll for the Noa Street MSBU. The County shall then determine whether such additional property should be assessed a pro rata share of the costs associated with the System and the

terms and conditions pursuant to which the Assessment will be collected. At the County's request, FPUA shall obtain a written consent, in a form approved by the County Attorney, from the owners of such property which acknowledges that the property will be assessed and included on the assessment roll for the Noa Street MSBU. Proceeds of the Assessment imposed against such property shall be used to pay debt service on bonds issued by the County to finance construction and acquisition of the System.

9. **SYSTEM RELOCATION.** If within five (5) years after installation of the pipes, mains and appurtenances comprising the System, the County shall require FPUA to relocate any portion thereof, then the County shall be responsible for the costs and expenses, and for obtaining any easements, associated with such relocation so long as the system was installed per County Right-of-Way permit conditions.

10. **NOTICE.** All notices or other communications hereunder shall be in writing and shall be deemed duly given if delivered in person or sent by certified mail return receipt requested and addressed as follows:

If to County:

St. Lucie County Administrator
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Fort Pierce, Florida 34982

With a copy to:

St. Lucie County Attorney
2300 Virginia Avenue, Annex
Fort Pierce, Florida 34982

With a copy to:

St. Lucie County Public Works
Director
2300 Virginia Avenue, Annex
Fort Pierce, Florida 34982

If to FPUA:

Director of Utilities
Fort Pierce Utilities Authority
P.O. Box 3191
Fort Pierce, Florida 34948

With a copy to:

FPUA Attorney
P.O. Box 3191
Fort Pierce, Florida 34948

If to the City:

City Manager
City of Fort Pierce
100 North U.S. 1
Fort Pierce, Florida 34950

With a copy to:

Fort Pierce City Attorney
P.O. Box 3779
Fort Pierce, Florida 34948

11. **ENTIRE AGREEMENT.** This Agreement constitutes the entire Agreement between the parties with respect to the subject matter and supersedes all prior verbal or written agreement between the parties with respect hereto. This Agreement may only be amended by written document, properly authorized, executed and delivered by the parties hereto. This Agreement shall be interpreted as a whole unit. All interpretations shall be governed by the laws of the State of Florida.

12. **FILING.** This Agreement and any subsequent amendments thereto shall be filed with the Clerk of Court of St. Lucie County pursuant to Section 163.01(11), Florida Statutes.

IN WITNESS WHEREOF, the parties have caused the execution by their duly authorized officials.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
ST. LUCIE COUNTY, FLORIDA

DEPUTY CLERK

BY: _____
CHAIRPERSON

DATE: _____

APPROVED AS TO FORM AND
CORRECTNESS:

COUNTY ATTORNEY

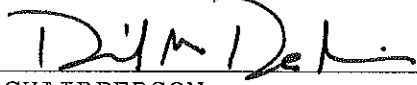
ATTEST:



SECRETARY

(FPUA Seal)

FORT PIERCE UTILITIES AUTHORITY

BY: 

CHAIRPERSON

DATE: 4-1-14

APPROVED AS TO FORM AND
CORRECTNESS:



ATTORNEY FOR FPUA

ATTEST:

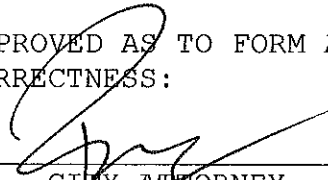
CITY CLERK

CITY OF FORT PIERCE

BY: _____
MAYOR

DATE: _____

APPROVED AS TO FORM AND
CORRECTNESS:



CITY ATTORNEY

Exhibit A

LEGAL DESCRIPTION: NOA STREET MSBU

A PARCEL OF LAND LYING WITHIN SECTION 10, TOWNSHIP 36 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 17, BLOCK 1 OF WHITE CITY ESTATES AS RECORDED IN PLAT BOOK 9 AT PAGE 48 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA AND THE NORTH LINE OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 40 EAST; THENCE EAST ALONG THE SAID NORTH LINE TO A POINT ON THE WEST LINE OF THE EAST 842 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 40 EAST AND THE **POINT OF BEGINNING**; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 842 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 10 TO A POINT ON THE NORTH LINE OF LOT 243 OF WHITE CITY SUBDIVISION AS RECORDED IN PLAT BOOK 1 AT PAGE 23 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 243 A DISTANCE OF 319.26 FEET TO THE NORTHEAST CORNER OF A PARCEL OF LAND RECORDED IN OFFICIAL RECORD BOOK 3104 AT PAGE 852; THENCE SOUTH ALONG THE EAST LINE OF SAID PARCEL AND SOUTHERLY EXTENSION THEREOF A DISTANCE OF 331.10 FEET TO A POINT ON THE NORTH LINE OF LOT 40, BLOCK B OF ULRICH SUBDIVISION AS RECORDED IN PLAT BOOK 5 AT PAGE 64; THENCE WEST ALONG THE NORTH LINE AND WESTERLY EXTENSION THEREOF TO THE SOUTHWEST CORNER OF LOT 5, BLOCK B OF SAID ULRICH SUBDIVISION; THENCE NORTH ALONG THE WEST LINE AND THE NORTHERLY EXTENSION THEREOF TO THE SOUTHWEST CORNER OF LOT 5, BLOCK A OF SAID ULRICH SUBDIVISION; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5 BLOCK A TO THE SOUTHWEST CORNER OF LOT 6, BLOCK A OF SAID ULRICH SUBDIVISION; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 6, BLOCK A TO THE NORTHWEST CORNER OF SAID LOT 6, BLOCK A; THENCE EAST ALONG THE NORTH LINE OF BLOCK A OF ULRICH SUBDIVISION TO THE NORTHEAST CORNER OF LOT 13, BLOCK A OF SAID ULRICH SUBDIVISION; THENCE N 00° 01'09" W ALONG THE WEST LINE OF LOT 230 OF WHITE CITY SUBDIVISION AS RECORDED IN PLAT BOOK 1 AT PAGE 23 A DISTANCE OF 316.73 FEET TO THE NORTHWEST CORNER OF A PARCEL OF LAND AS RECORDED IN ORB 1573, PAGE 244 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY; THENCE S 89° 54' 58" E ALONG THE NORTH LINE OF SAID PARCEL AND THE EASTERLY EXTENSION THEREOF A DISTANCE OF 446.65 FEET; THENCE N 00° 02'00" W A DISTANCE OF 1.23 FEET; THENCE S 89° 55'44" E A DISTANCE OF 198.8 FEET MORE OR LESS TO A POINT ON THE EAST RIGHT OF WAY LINE OF MELVILLE ROAD; THENCE NORTH ALONG SAID EAST RIGHT OF WAY LINE OF MELVILLE ROAD TO A POINT OF INTERSECTION WITH THE NORTH LINE OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 40 EAST; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 10 TO THE POINT OF BEGINNING.

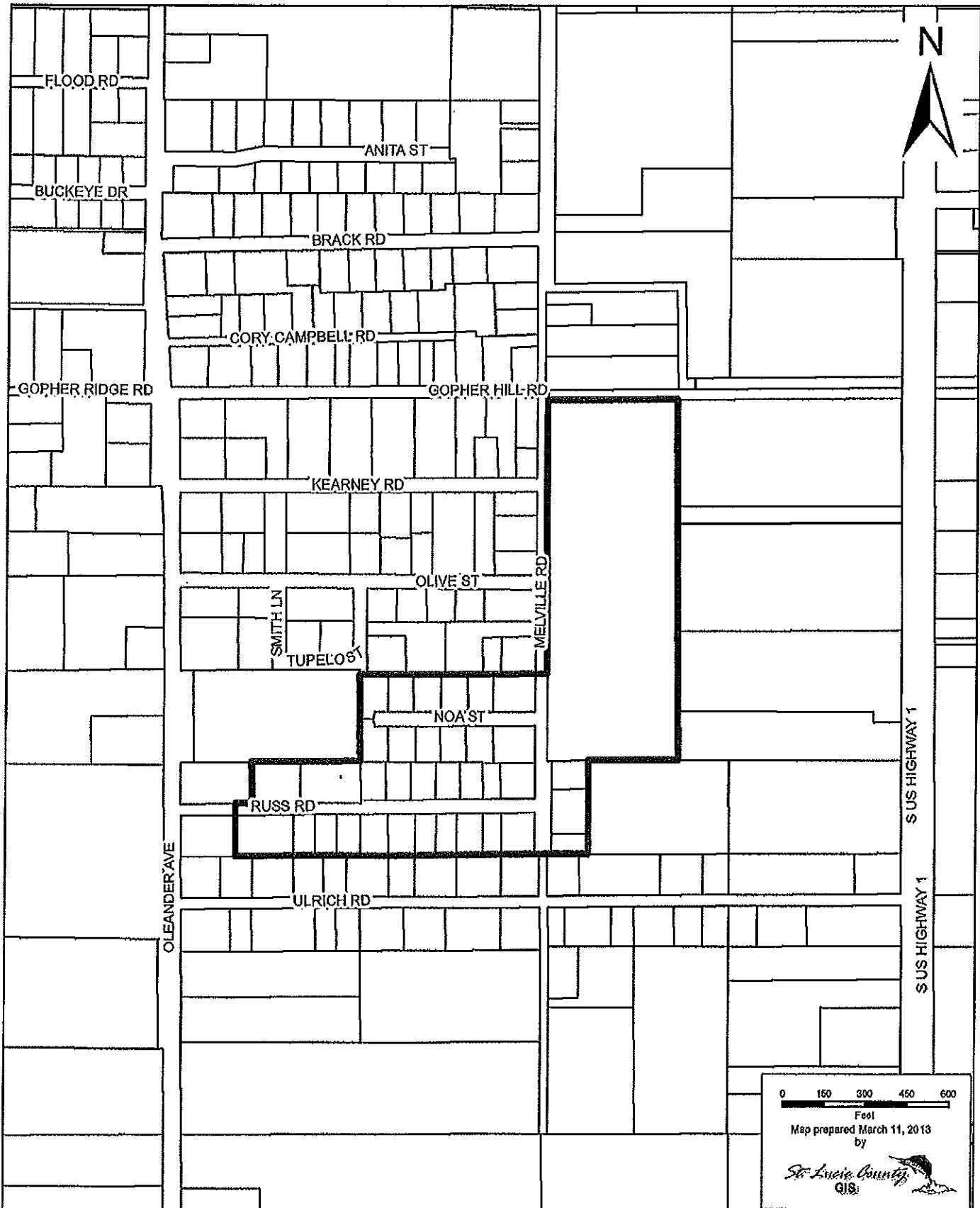
LESS AND EXCEPT ROAD AND CANAL RIGHT OF WAYS OF RECORD.

SEPTEMBER 4, 2013

RON HARRIS

COUNTY SURVEYOR

Noa Street MSBU



"EXHIBIT B"

Noa Street MSBU Parcel List

340350202960008
340350202960802
340350202960905
340350202961009
340350202961102
340350202961308
340350202961504
340350202961607
340350202961700
340350202961803
340350202961858
340350202961906
340350202962103
340350202962206
340350202962309
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City Commission Regular Meeting

Agenda Item # 10. a.

Meeting Date: 05/05/2014

Re: Proposed Ordinance Amendment - Chapter 16 Nuisance Definitions

Submitted For: Peggy Arraiz, Code Compliance Manager, Code Enforcement

SUBJECT:

Ordinance No. 14-013, Amending Chapter 16 - Nuisance Definitions. FIRST READING

SUMMARY:

Periodic review and update of the following City's Nuisance Definitions:

- Adding watercraft to the types of wrecked / non-operative vehicles that can be considered a nuisance
- Correcting error that previously made it a nuisance to park in your driveway
- Changing "occupational license" to "business tax receipt"
- Adding unregistered vehicles to the types of vehicles that cannot be parked within 15 feet from the edge of the road
- Adding a definition for graffiti
- Adding a definition for overgrown and unsightly landscaping

RECOMMENDATION:

Approve the proposed amendments as submitted

ALTERNATIVES:

Deny the proposed amendments in full

Deny the proposed amendments in part

Make alternate recommendations

RESPONSIBLE STAFF:

Peggy Arraiz, Code Compliance Manager

COORDINATED WITH:

Steve McCain, Assistant City Attorney

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

Amount:

OTHER INFORMATION:

No fiscal impact

Attachments

Ordinance 14-016

ORDINANCE NO. 14-013

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA AMENDING THE CODE OF ORDINANCES OF THE CITY OF FORT PIERCE, FLORIDA; AMENDING **CHAPTER 16, ARTICLE III, SECTION 16-48 "DEFINITIONS"** AND; REPEALING ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Code of Ordinances of the City of Fort Pierce, Florida prohibits any objects or conditions defined as a nuisance from being kept or maintained upon any private or public property within the City limits; and

WHEREAS, the definitions of Nuisance as an Object and Nuisance as a Condition must be periodically reviewed and amended; and

NOW THEREFORE, BE IT ORDAINED by the City Commission of the City of Fort Pierce, Florida:

SECTION 1. 16-48 of the Code of Ordinances of the City of Fort Pierce, Florida, is hereby amended so that the same shall read thereafter as follows:

Sec. 16-48. Definitions.

The following words, terms and phrases, when used in this article, shall have the meaning ascribed to them in this section, except where the context clearly indicates a different meaning;

Department means the Department of Code Enforcement.

Motor vehicle means any vehicle or conveyance which is self-propelled and designed to travel along the ground. This includes, but is not limited to, automobiles, buses, mopeds, motorcycles, trucks, tractors, trailers, go-carts, golf carts, motor homes and recreational vehicles.

Nuisance as an object means one of the following:

- (1) Junk, consisting of unsightly, worn-out or discarded material of little or no residual value including scrap metal, scrap lumber, wastepaper products, discarded building materials, or other debris, the accumulation of which has an adverse effect upon neighborhood or city property values, health, safety or general welfare;
- (2) Abandoned property, meaning any personal property, including motor vehicles, left in plain view under circumstances reasonably indicating that the possessor or owner thereof has relinquished any rights of ownership therein;
- (3) Wrecked motor vehicle or watercraft, meaning any motor vehicle or watercraft the condition of which is wrecked, dismantled, partially dismantled, incapable of operation by its own power ~~on any public street~~, or from which the wheels, engine, transmission or other substantial part thereof is or are removed;
- (4) A motor vehicle kept in the front yard of a residence on other than pavement unless parked in a driveway, whether such driveway is paved or unpaved;
- (5) Any garbage; rubbish; trash; refuse; cans; bottles; boxes; container; paper; tobacco products; tires; abandoned or inoperative appliance; mechanical equipment or parts; building or construction materials; tools; machinery; wood; vessels; aircraft; farm machinery or equipment; sludge from a waste treatment facility, water supply treatment plant, or air pollution control facilities; or a

- substance in any form resulting from domestic, industrial, commercial, mining or agricultural operations; or dead or decaying plants (except for compost piles) or exotic animals of any kind;
- (6) Any building or structure, or part thereof, which is in a dilapidated, unsanitary or unsafe condition, or which constitutes a fire hazard;
 - (7) Any building, structure, lot, place or location where any activity in violation of law is conducted, performed maintained or allowed;
 - (8) Stagnant or insufficiently treated water, in a pool, pond or container of any kind, including water in which algae is allowed to grow or in which mosquitos or other insects are able to breed;
 - (9) Animal excrement;
 - (10) Non-operative or unlicensed motor vehicles, located and specifically restricted as follows:
 - (a) All non-operative or unlicensed vehicles wholly or partially within any public right-of-way or on any public property are hereby prohibited, unless specifically authorized by item 10(b) of this code;
 - (b) On property for which a current and valid ~~occupational license~~ business tax receipt has been issued for any automobile, truck, or motor vehicle business, all non-operative or unregistered vehicles shall be kept, stored, or maintained at least fifteen (15) feet from the paved edge of the nearest roadway, at all times;
 - (c) On, property having a land use and zoning designation for commercial use, and having a current and valid ~~occupational license~~ business tax receipt for a commercial business, all unlicensed vehicles shall be kept, stored or maintained at least fifteen (15) feet from the paved edge of the nearest roadway at all times, and no unlicensed vehicle shall be allowed to remain on any property for a period in excess of thirty (30) days in any ninety-day period, unless such vehicle is kept, stored or maintained with a fully enclosed building or legally permitted fenced storage area. Any vehicle found on the same property, outside of an enclosed building or fenced storage area, during two (2) separate inspections by the city more than thirty (30) but less than ninety (90) days apart, shall be presumed to have remained on the subject property outside of an enclosed building or fenced storage area for in excess of thirty (30) days in any ninety-day period, irrespective of whether said vehicle had been removed during said period;
 - (d) On properties within the city not described by the immediately foregoing subsections, all non-operative or unlicensed vehicles shall be kept, stored or maintained within a fully enclosed building at all times.
 - (11) Furniture kept or stored outdoors where such furniture is of the kind and sort normally and customarily kept inside such as, for example, upholstered sofas, and where such furniture is not in actual use.
 - (12) Any operable appliance kept or maintained outside in the open air and not under roof such as a garage or carport.
 - (13) Graffiti, which includes but is not limited to any unauthorized inscription, word, figure, painting or other defacement that is written, etched, sprayed, drawn, painted, or engraved on or otherwise affixed to any surface of any public or private property by any graffiti implement including but not limited to aerosol paint container, marker, gum label, paint stick or graffiti stick, etching equipment, brush

or any other device capable of scarring or leaving a visible mark on any natural or manmade surface.

Nuisance as a condition means a certain state of being or situation located on property which:

- (1) Injures or endangers the comfort, repose, health or safety of any person; or
- (2) Offends decency; or
- (3) Is offensive to the senses; or
- (4) Interferes with, obstructs or renders dangerous for passage on any public or private street, alley, highway, right-of-way, easement, sidewalk, stream, ditch, channel or drainage of any property; or
- (5) Renders other persons insecure in life or the use of property; or
- (6) Interferes with the comfortable and quiet enjoyment of life or property; or
- (7) Tends to or could depreciate the value of property of any persons; or
- (8) Is declared otherwise by ordinance or statute to be a nuisance, unlawful or prohibited; or
- (9) Any trash, litter, debris, garbage, bottles, paper, plastic, metals, cans, ~~pages~~ ~~frags~~, offal, bricks, concrete, lumber, building materials, or dead or decaying plants, (except for compost piles) or animals of any kind; or
- (10) Any condition which provides, or could provide, harborage for rats, mice, snakes, insects or other vermin; or
- (11) Any noises or vibrations, including animal noises, which disturb the peace of the surrounding area or are otherwise unlawful; or
- (12) Any foul, offensive or unlawful emissions, odors or stench and the causes thereof; or
- (13) The pollution of any well, body of water or drainage system by sewage, dead animals, industrial wastes, debris or other substances; or
- (14) Dense smoke, noxious or lethal fumes, lethal gas, soot or cinders; or
- (15) Any condition constituting a fire hazard; or
- (16) Blocking of drainage inlets, pipes, ditches, swales, channels, culverts or streams; or
- (17) The accumulation of garbage and trash in violation of section 16-23 of this chapter.

(18) Any landscaping element that is not well-maintained including but not limited to lawns, hedges, bushes and trees. Such landscaping elements shall be kept trimmed and free from becoming overgrown and unsightly where exposed to public view and where the same may constitute a blighting factor thereby depreciating adjoining property.

Person means any natural person, firm, partnership, association, corporation, organization or entity of any kind.

Person or individual means any natural person, firm, partnership, association, corporation, organization or entity of any kind.

Private property means any real property within the city which is privately owned and is not defined as public property.

Public property means lands and improvements owned by the federal government, the state, a county or municipality and includes sovereignties submerged lands located adjacent to the county or municipality, beaches, buildings, grounds, parks, playgrounds, streets, sidewalks, parkways, rights-of-way and similar public property.

SECTION 3. All Ordinances or parts of Ordinances in conflict herewith are and the same shall be repealed and shall be of no further force or effect whatsoever.

SECTION 4. This Ordinance is and the same shall become effective immediately upon final passage hereof.

APPROVED AS TO FORM
AND CORRECTNESS:

Robert V. Schwerer, Esq.
CITY ATTORNEY

(STATE OF FLORIDA)
(ST. LUCIE COUNTY)SS

WE, THE UNDERSIGNED, Mayor Commissioner and the City Clerk of the City of Fort Pierce, Florida, do hereby certify that the foregoing and above Ordinance No. 14-013 was duly advertised by title only in the St. Lucie News Tribune on April 11, 2014; copy of said ordinance was made available at the office of the City Clerk to the public upon request; said ordinance was duly introduced, read by title only, and passed on first reading by the City Commission of the city of Fort Pierce, Florida, on April 21, 2014; and was duly introduced, read by title only, and passed on second and final reading on May 5, 2014 by the City Commission of the City of Fort Pierce, Florida.

In witness herewith, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this the 5th day of May, 2014.

LINDA HUDSON, MAYOR COMMISSIONER

LINDA W. COX, CITY CLERK

(CITY SEAL)

City Commission Regular Meeting

Agenda Item # 10. b.

Meeting Date: 05/05/2014

Re: Ordinance No. 14-014 - Florida Friendly Fertilizer

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Ordinance No. 14-014 Creating Article VI - Florida Friendly Fertilizer Use FIRST READING

SUMMARY:

To follow up on Commission consensus on the proposed passage of an ordinance requiring the use of Florida-Friendly fertilizer. This ordinance addresses timing of fertilizer application, fertilizer free zones, low maintenance zones, application rates, training and public education. Due to the City of Fort Pierce draining storm water into the impaired waters of the Indian River Lagoon, the City is mandated to enact some form of fertilizer ordinance. This ordinance is proposed to be adopted in conjunction with area municipalities in an effort to protect and preserve our local waterways, particularly the Indian River Lagoon.

RECOMMENDATION:

Approve Ordinance No. 14-014

ALTERNATIVES:

Don't approve Ordinance No. 14-014

RESPONSIBLE STAFF:

John R. Andrews, P.E., City Engineer

COORDINATED WITH:

Linda W. Cox, City Clerk and Robert V. Schwerer, City Attorney

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

Amount:

OTHER INFORMATION:

No fiscal impact.

Attachments

Ordinance 14-014

ORDINANCE NO. 14-014

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA; AMENDING CHAPTER 17 – “STREETS AND SIDEWALKS”, OF THE FORT PIERCE CODE OF ORDINANCES ESTABLISHING REGULATIONS FOR PROPER USE OF FERTILIZER WITHIN THE CITY OF FORT PIERCE, FLORIDA; CREATING **ARTICLE VI – “FLORIDA-FRIENDLY FERTILIZER USE”**; CREATING SEC. 17-122 “DEFINITIONS”; CREATING SEC. 17-124 “TIMING OF FERTILIZER APPLICATION” PROHIBITING APPLICATION OF CERTAIN FERTILIZERS FROM JUNE 1 THROUGH SEPTEMBER 30 DURING CERTAIN WEATHER EVENTS OR WHEN HEAVY RAINS ARE EXPECTED; CREATING SEC. 17-125 “FERTILIZER FREE ZONES” TO PROHIBIT FERTILIZER APPLICATION WHEN TEN (10) FEET OF ANY POND, STREAM, WATERCOURSE, LAKE, CANAL, OR WETLAND; CREATING SEC. 17-126 “LOW MAINTENANCE ZONES” TO ESTABLISH A VOLUNTARY TEN (10) FOOT ZONE; CREATING SEC. 17-127 “FERTILIZER CONTENT AND APPLICATION RATES” TO PROVIDE THAT NO FERTILIZER CONTAINING PHOSPHOROUS SHALL BE APPLIED TO TURF OR LANDSCAPE PLANTS UNLESS A SOIL OR PLANT TISSUE DEFICIENCY IS VERIFIED BY AN APPROVED TESTING METHODOLOGY ; PROVIDING THAT THE NITROGEN CONTENT OF FERTILIZER APPLIED TO TURF OR LANDSCAPE PLANTS SHALL CONTAIN AT LEAST 50% SLOW RELEASE NITROGEN PER GUARANTEED ANALYSIS LABEL; CREATING SEC. 17-128 “APPLICATION PRACTICES” REQUIRING DEFLECTOR SHIELDS WHEN FERTILIZING VIA ROTARY (BROADCAST) SPREADERS; PROHIBITING FERTILIZER ON ANY IMPERVIOUS SURFACE OR DEPOSITED INTO STORMWATER DRAINS, DITCHES OR WATER BODIES; CREATING SEC. 17-129 “MANAGEMENT OF GRASS CLIPPING AND VEGETATIVE MATTER” TO PROVIDE THAT GRASS CLIPPINGS BE BLOWN ON LAWN OR REMOVED; CREATING SEC. 17-130 PROVIDING GENERAL AND SPECIFIC “EXEMPTIONS”; CREATING SEC. 17-131 “TRAINING” REQUIRING COMMERCIAL AND INSTITUTIONAL APPLICATORS TO COMPLETE A “FLORIDA-FRIENDLY, BEST MANAGEMENT PRACTICES” TRAINING PROGRAM AND ENCOURGING PRIVATE APPLICATORS TO FOLLOW RECOMMENDATIONS OF UNIVERSITY OF FLORIDA IFAS FLORIDA YARDS AND NEIGHBORHOODS PROGRAM; CREATING SEC. 17-132 “LICENSING OF COMMERCIALS APPLICATORS” REQUIRING COMMERCIAL APPLICATORS TO CARRY EVIDENCE OF CERTIFICATION; CREATING SEC. 17-133 “ENFORCEMENT”; PROVIDING FOR SEVERABILITY; REPEALING ORDINANCES OR PARTS THEREOF IN CONFLICT; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, pursuant to Section 403.9337, Florida Statutes, each county and municipal government located within the watershed of a water body or water segment that is listed as “impaired” by nutrients pursuant to Section 403.067, Florida Statutes, shall, at a minimum, adopt the Florida Department of Environmental Protection’s Model Ordinance for Florida–Friendly Fertilizer Use on Urban Landscapes; and

WHEREAS, the Florida Department of Environmental Protection has identified specific surface water bodies in the City of Fort Pierce as “impaired” as a result of excess nutrients as defined by the Florida Impaired Waters Rule, Chapter 62-303, Florida Administrative Code; and

WHEREAS, the regulation of nutrients, including both phosphorus and nitrogen contained in fertilizer, is an important step in improving and maintaining water and habitat quality; and

WHEREAS, surface water runoff containing excess nutrients leaves residential neighborhoods, farms, commercial centers, industrial areas and other lands of St. Lucie County with high permeability soils; and

WHEREAS, the detrimental effects of nutrient-laden runoff are magnified in a coastal community such as Fort Pierce, due to the proximity of stormwater and drainage conveyances to coastal waters; and

WHEREAS, this ordinance provides for the enactment of such regulations governing the use of fertilizers on lands within the City of Fort Pierce that contribute to adverse impacts on the Indian River Lagoon and other surface water bodies; and

WHEREAS, as a result of the impairment of the Indian River Lagoon caused by excessive nutrients and the mandates of Section 403.067, Florida Statutes, the City Commission of the City of Fort Pierce desires to adopt more stringent provisions to the Florida Department of Environmental Protection's August 2010 model ordinance for "Florida-Friendly Fertilizer Use on Urban Landscapes", to protect and enhance the water quality of the St. Lucie River and the Indian River Lagoon. The City Commission has determined that the regulations are science based and are economically and technically feasible.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, THAT:

SECTION 1. That Article VI, Chapter 17, is hereby created so that the same shall read hereinafter as follows:

ARTICLE VI FLORIDA-FRIENDLY FERTILIZER USE ON URBAN LANDSCAPES.

Sec. 17-120. Findings.

As a result of impairment to the City of Fort Pierce's surface waters caused by excessive nutrients, or, as a result of increasing levels of nitrogen in the surface and/or ground water within the aquifers or springs within the boundaries of the City of Fort Pierce, the City Commission has determined that the use of fertilizers on lands within the City of Fort Pierce creates a contributing risk that adversely effects surface and/or ground water which ultimately flows to the Indian River Lagoon.

Sec. 17-121. Purpose and Intent.

This Article regulates the proper use of fertilizers by any applicator; requires proper training of Commercial and Institutional Fertilizer Applicators; establishes training and licensing requirements; establishes a Prohibition Application Period; specifies allowable fertilizer application rates and methods, fertilizer-free zones, low maintenance zones, and exemptions. Such Article further requires the use of Best Management Practices which provide specific management guidelines to minimize negative secondary and cumulative environmental effects associated with the misuse of fertilizers. These secondary and cumulative effects have been observed in and on the City of Fort Pierce's natural and constructed stormwater conveyances, rivers, creeks, canals, springs, lakes, estuaries and other water bodies. Collectively, these water bodies are an asset critical to the environmental, recreational, cultural and economic well-being of the City of Fort Pierce's residents and the health of the public. Overgrowth of algae and vegetation hinder the effectiveness of flood attenuation provided by natural and constructed stormwater conveyances. Regulation of nutrients, including both phosphorus and nitrogen contained in fertilizer, will help improve and maintain water and habitat quality.

Sec. 17-122. Definitions.

For this Article, the following terms shall have the meanings set forth in this section unless the context clearly indicates otherwise.

"Administrator" means the City Manager, or any other City official designated by the City Manager.

"Application" or "Apply" means the actual physical deposit of fertilizer to turf or landscape plants.

"Applicator" means any Person who applies fertilizer on turf and/or landscape plants in the City of Fort Pierce.

"Board" or "Governing Board" means City Commission of the City of Fort Pierce.

"Best Management Practices" means turf and landscape practices or combinations of practices based on research, field-testing, and expert review, determined to be the most effective and practicable on-location means, including economic and technological considerations, for improving water quality, conserving water supplies and protecting natural resources.

"City Approved Best Management Practices Training Program" means a training program approved per 403.9338 F.S., or any more stringent requirements set forth in this Article that includes the most current version of the Florida Department of Environmental Protection's "Florida-friendly Best Management Practices for Protection of water Resources by the Green Industries, 2008" as revised and approved by the City Manager.

"Code Enforcement Officer, Official or Inspector" means any designated employee or agent of the City of Fort Pierce whose duty is to enforce codes and ordinances enacted by the City of Fort Pierce.

"Commercial Fertilizer Applicator", except as provided in 482.1562(9) F.S., means any person who applies fertilizer for payment or other consideration to property not owned by the person or firm applying the fertilizer or the employer of the applicator.

"Damaged Turf or Landscape Plants", means turf or landscape plants that have been deleteriously affected by environmental or biotic stress. Environmental stresses are a result of prolonged exposure to shade drought, nutrient deficiency, the effects of vehicle and foot traffic salinity and occasional cold temperatures. Biotic stresses result from living organisms such as insects, diseases or nematodes.

"Fertilize", "Fertilizing", or "Fertilization" means the act of applying fertilizer to turf, specialized turf, or landscape plants.

"Fertilizer", means any substance or mixture of substances that contains one or more recognized plant nutrients and promotes plant growth, or controls soil acidity or alkalinity, or provides other soil enrichment, or provides other corrective measures to the soil.

"Guaranteed Analysis" means the percentage of plant nutrients or measures of neutralizing capability claimed to be present in a fertilizer.

"Heavy Rain", means rainfall greater than or equal to 2 inches (50 mm) in a 24 hour period.

"Impervious surfaces", means a constructed surface such as sidewalks, roads, parking lots or driveways covered by water impenetrable materials such as asphalt, concrete, brick, pavers, stone and/or highly compacted soils.

"Institutional Applicator" means any person, other than a private, non-commercial or a Commercial Applicator (unless such definitions also apply under the circumstances), that applies fertilizer for the purpose of maintaining turf and/or landscape plants. Institutional Applicators shall include, but shall not be limited to, owners, managers or employees of public lands, schools, parks, religious institutions, utilities, industrial or business sites and any residential properties maintained in condominium and/or common ownership.

"Landscape Plant", means any native or exotic tree, shrub or groundcover (excluding turf).

"Lawn Care and Maintenance or Landscaping" shall include, but not be limited to mowing, trimming, pruning, edging, liming, fertilizing, mulching, seeding and aerating of turf and/or landscaping plants.

"Low Maintenance Zone" means an area a minimum of ten (10) feet wide adjacent to water courses which is planted and managed in order to minimize the need for fertilization, watering, mowing, etc.

"Non-Commercial Applicator" means any person other than a Commercial or Institutional Applicator who performs lawn care and maintenance on Turf and/or Landscape Plants in the City, such as an individual owner or tenant of a single-family residential unit.

"Person" means any natural person, business, corporation, limited liability company, partnership, limited partnership, association, club, organization, and/or any group of people acting as an organized entity.

"Prohibited Application Period" means June 1 through September 30 or the time period during which a Flood Watch or Warning, or a Tropical Storm Watch or Warning, or a Hurricane Watch or Warning is in effect for any portion of the City of Fort Pierce, issued by the National Weather Service, or if heavy rainfall is likely.

"Saturated soil", means a soil in which the voids are filled with water. Saturation does not require flow. For the purpose of this section, soils shall be considered saturated if standing water is present or the pressure of a person standing on the soil causes the release of free water.

"Slow Release", "Controlled Release", "Timed Release", Slowly Available" or "Water Insoluble Nitrogen" means nitrogen in a form which delays its availability for plant uptake and use after application, or which extends its availability to the plant longer than a reference rapid or quick release product.

"Turf", "Sod", or "Lawn" means a piece of grass-covered soil held together by the roots of the grass.

"Urban landscape" means pervious areas on residential, commercial, industrial, institutional, highway right-of-way, or other nonagricultural lands that are planted with turf or horticultural plants. For the purposes of this section, agriculture has the same meaning as in section 570.02 F.S."

Sec. 17-123. Applicability.

This Article shall be applicable to and shall regulate all applicators of fertilizer and areas of application of fertilizer within the City of Fort Pierce, unless such applicator is specifically exempted by the terms of this Article from the regulatory provision of this Article. This regulation shall be prospective only, and shall not impair any existing contracts in effect on May 1, 2014.

Sec. 17-124. Timing of Fertilizer Application.

No applicator shall apply fertilizers containing nitrogen and/or phosphorus to turf and/or landscape plants during the following prohibited application periods:

- 1) June 1 through September 30,
- 2) The time period during which the National Weather Service has issued a Flood Watch or Warning, or a Tropical Storm Watch or Warning, or a Hurricane Watch or Warning for any portion of the City,
- 3) Heavy rains are expected,
- 4) Saturated soils

Sec. 17-125. Fertilizer Free Zones.

Fertilizer shall not be applied within ten (10) feet of any pond, stream, watercourse, lake, canal, or wetland as defined by the Florida Department of Environmental Protection (Chapter 62-340, Florida Administrative Code) or from the top of a seawall. If more stringent City of Fort Pierce Code regulations apply, this provision does not relieve the requirement to adhere to the more stringent regulations. Newly planted turf and/or landscape plants may be fertilized in this Zone only for a sixty (60) day period beginning thirty (30) days after planting if need to allow the plants to become well established. Caution shall be used to prevent direct deposition of nutrients into the water.

Sec. 17-126. Low Maintenance Zones.

A voluntary ten (10) foot low maintenance zone is strongly recommended, but not mandated, from any pond, stream, water course, lake, wetland or from the top of a seawall. A swale/berm system is recommended for installation at the landward edge of this low maintenance zone to capture and filter runoff. If more stringent City of Fort Pierce Code regulations apply, this provision does not relieve the requirement to adhere to the more stringent regulations. No mowed or cut vegetative material may be deposited or left remaining in this zone or deposited in

the water. Care should be taken to prevent the over-spray of aquatic weed products in this zone.

Sec. 17-127. Fertilizer Content and Application Rates.

1) No fertilizer containing phosphorous shall be applied to turf or landscape plants in the City of Fort Pierce unless a soil or plant tissue deficiency is verified by a University of Florida, Institute of Food and Agriculture Sciences, approved testing methodology. In the case that a deficiency has been verified, the application of a fertilizer containing phosphorous shall be in accordance with the rates and directions for the Southern Region of Florida as provided by Rule 5E-1.003, Florida Administrative Code. Deficiency verification shall be no more than two years old. However, recent application of compost, manure, or top soil shall warrant more recent testing to verify current deficiencies.

2) The nitrogen content of fertilizer applied to turf or landscape plants within the City of Fort Pierce shall contain at least 50% slow release nitrogen per guaranteed analysis label.

3) Fertilizers applied to an urban lawn or turf within the City of Fort Pierce shall be applied in accordance with requirements and directions set forth on the label or tag for packaged fertilizer products, or in the printed information accompanying the delivery of bulk fertilizer products, as provided by Rule 5E-1.003(2), Florida Administrative Code, Labeling Requirements For Urban Turf Fertilizers. All packaged and bulk fertilizer products sold in the City of Fort Pierce shall be sold in packages with labels or tags, or, if sold in bulk, be accompanied by printed information, which complies with the requirements of Rule 5E-1.003(2), Florida Administrative Code.

4) Fertilizer containing nitrogen or phosphorus shall not be applied before seeding or sodding a site, and shall not be applied for the first 30 days after seeding or sodding, except when hydro-seeding for temporary or permanent erosion control in an emergency situation (wildfire, etc.), or in accordance with the Stormwater Pollution Prevention Plan for that site.

Sec. 17-128. Application Practices.

1) Spreader deflector shields are required when fertilizing via rotary (broadcast) spreaders. Deflectors must be positioned such that fertilizer granules are deflected away from all impervious surfaces, fertilizer-free zones and water bodies, include wetlands.

2) Fertilizer shall not be applied, spilled or otherwise deposited on any impervious surfaces.

3) Any fertilizer applied, spilled, or deposited, either intentionally or accidentally, on any impervious surface shall be immediately and completely removed to the greatest extent practicable.

4) Fertilizer released on an impervious surface must be immediately contained and either legally applied to turf or any other legal site, or returned to the original or other appropriate container.

5) In no case shall fertilizer be washed, swept, or blown off impervious surfaces into stormwater drains, ditches, conveyances, or water bodies.

Sec. 17-129. Management of Grass Clipping and Vegetative Matter.

In no case shall grass clippings, vegetative material, and/or vegetative debris be washed swept, or blown off into stormwater drains, ditches, conveyances, water bodies, wetlands, or sidewalks or roadways. Any material that is accidentally so deposited shall be immediately removed to the maximum extent practicable. Grass clippings should be blown back onto lawn areas or removed.

Sec. 17-130. Exemptions.

The provisions set forth in this Article shall not apply to:

1) Bona fide farm operations as defined in the Florida Right to Farm Act, Section 823.14, F.S.;

2) Other Properties not subject to or covered under the Florida Right to Farm Act that have pastures used for grazing livestock;

- 3) Any lands used for bona fide scientific research, including, but not limited to, research on the effects of fertilizer use on urban stormwater, water quality, agronomics, or horticulture.
- 4) Golf courses when landscaping is performed within the provisions of the Florida Department of Environmental Protection document, "Best Management Practices for the Enhancement of Environmental Quality on Florida Golf Courses", these provisions shall be followed when applying fertilizer to golf course practice and play areas;
- 5) Athletic fields at public parks and school facilities that apply the concepts and principles embodied in the Florida Green BMPs, while maintaining the health and function of their specialized turf areas;
- 6) Vegetable gardens owned by individual property owners or a community, and trees grown for their edible fruit.

Sec. 17-131. Training.

- 1) All commercial and institutional applicators or fertilizer within the City of Fort Pierce, shall abide by and successfully complete the six-hour training program in the "Florida-friendly Best Management Practices for Protection of Water Resources by the Green Industries" offered by the Florida Department of Environmental Protection through the University of Florida Extension "Florida-Friendly Landscapes" program, or an approved equivalent.
- 2) Private, non-commercial applicators are encouraged to follow the recommendations of the University of Florida IFAS Florida Yards and Neighborhoods program when applying fertilizers.

Sec. 17-132. Licensing of Commercial Applicators.

- 1) After December 31, 2014, all commercial applicators of fertilizer with the City of Fort Pierce, shall abide by and successfully complete training and continuing education requirements in the "Florida-friendly Best Management Practices for Protection of Water Resources by the Green Industries", offered by the Florida Department of Environmental Protection through the University of Florida IFAS "Florida-friendly Landscapes" program, or an approved equivalent program, prior to obtaining a City of Fort Pierce Local Business Tax Receipt for any category of occupation which may apply any fertilizer to turf and/or landscape plants.
- 2) After December 31, 2014, all commercial applicators of fertilizer within the City of Fort Pierce, shall have and carry in their possession at all times when applying fertilizer, evidence of certification by the Florida Department of Agriculture and Consumer Services as a Commercial Fertilizer Applicator per 5E-14.117(18) F.A.C.
- 3) All businesses applying fertilizer to turf and/or landscape plants (including but not limited to residential lawns, golf courses, commercial properties, and multi-family and condominium properties) must ensure that at least one employee has a "Florida-friendly Best Management Practices for Protection of Water Resources by the Green Industries" training certificate prior to the business owner obtaining a Local Business Tax Receipt. Owners for any category of occupation which may apply and fertilizer to turf and/or landscape plants shall provide proof of completion of the program to the City of Fort Pierce.

Sec. 17-133. Enforcement.

The provisions of this Article may be enforced pursuant to any method provided for by the Code or Ordinances or general law.

SECTION 2. Special acts of the Florida legislature applicable only to the City, City ordinances and City resolutions, or parts thereof, in conflict with this ordinance are hereby superseded by this ordinance to the extent of such conflict.

SECTION 3. If any portion of this ordinance is for any reason held or declared to be unconstitutional, inoperative, or void, such holding shall not affect the remaining portions of this ordinance. If this ordinance or any provision thereof shall be held to be inapplicable to any person, property, or circumstance, such holding, or circumstance, shall not affect its applicability to any other person, property, or circumstance.

SECTION 4. All ordinances or parts thereof are and the same shall be repealed and shall be of no further force or effect whatsoever.

SECTION 5. The effective date of this Ordinance shall be immediately upon its passage by the City Commission.

APPROVED AS TO FORM
AND CORRECTNESS:

ROBERT V. SCHWERER, ESQ.
CITY ATTORNEY

(STATE OF FLORIDA)
(ST. LUCIE COUNTY)SS

WE, THE UNDERSIGNED, Mayor Commissioner and the City Clerk of the City of Fort Pierce, Florida, do hereby certify that the foregoing and above Ordinance No. 14-014 was duly advertised by title only in the St. Lucie News Tribune on April 11, 2014; copy of said ordinance was made available at the office of the City Clerk to the public upon request; said ordinance was duly introduced, read by title only, and passed on first reading by the City Commission of the city of Fort Pierce, Florida, on April 21, 2014; and was duly introduced, read by title only, and passed on second and final reading on May 5, 2014 by the City Commission of the City of Fort Pierce, Florida.

In witness herewith, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this the 5th day of May, 2014.

LINDA HUDSON, MAYOR COMMISSIONER

LINDA W. COX, CITY CLERK

(CITY SEAL)

City Commission Regular Meeting

Agenda Item # 10. c.

Meeting Date: 05/05/2014

Re: Request for Authorization of Similar Use - Recreational Vehicle (RV) Sales & Service in the C-6, Marine Commercial Zone

Submitted For: Rebecca Grohall, Planning & Zoning Manager, Planning & Zoning

SUBJECT:

Request for Authorization of Similar Use Recreational Vehicle (RV) Sales & Service - C-6, Marine Commercial Zoning District

SUMMARY:

- The Zoning District Use Table within City Code Section 22-22 Allowed Uses. does not contain or contemplate the proposed use of Recreational Vehicle (RV) Sales and Service.
- City Code Section 22-7. Authorization of similar use provides for the ability to permit in a particular zone a use not listed in Chapter 22 Zoning, provided the use is of the same general type as the uses permitted there by this chapter.
- The applicant has asserted that the use is most similar to boat sales and service establishments which are eligible for conditional use consideration in the C-6, Marine Commercial Zone.
- The Planning Board, at their April 8th, 2014 meeting, voted 9-1 to recommend approval of the request, further recommending the rental of RVs as similar to automobile rental.

RECOMMENDATION:

Approve the proposed similar use.

ALTERNATIVES:

Denial of the proposed similar use.

RESPONSIBLE STAFF:

Kori Benton, Historic Preservation Officer

COORDINATED WITH:

None.

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

Amount:

OTHER INFORMATION:

Increased Ad-valorem Tax Revenue

Attachments

Staff Report

C-6. Marine Commercial Zoning Map

Draft Planning Board Minutes

Request Letter



CITY OF FORT PIERCE

PLANNING DEPARTMENT

REBECCA GROHALL, AICP, PLANNING MANAGER
COMPREHENSIVE PLANNING ♦ DEVELOPMENT REVIEW
HISTORIC PRESERVATION ♦ URBAN DESIGN ♦ URBAN FORESTRY ♦ ZONING

TO: Robert Bradshaw, City Manager

THROUGH: Rebecca Grohall, AICP, Planning Manager

FROM: Kori Benton, Historic Preservation Officer

SUBJECT: Request for Authorization of Similar Use
Recreational Vehicle (RV) Sales & Service
C-6, Marine Commercial Zoning District

DATE: April 25, 2014

STAFF REPORT

Applicant Keith Danks
1109 Fernandina St.
Fort Pierce FL 34949

Requested Action: Authorization of Similar Use

Location: C-6, Marine Commercial Zoning District

Staff Analysis:

In accordance with Section 22-7 of the City Code, the applicant is requesting that the City Commission authorize the proposed use of Recreational Vehicle (RV) sales and service establishments within the C-6, Marine Commercial zoning district as this particular use is not currently identified within the City Code.

Section 22-7 of the City Code specifies the following:

The city planning board may permit in a particular zone a use not listed in this chapter, provided the use is of the same general type as the uses permitted there by this chapter. However, this section does not authorize the inclusion, in a zone where it is not listed, of a use specifically listed in another zone, or one which is of the same general type and is similar to a use specifically listed in another zone.

The applicant is seeking consideration of a conditional use application which proposes to utilize the former St. Lucie Outboard Marine site, located at 657 N 2nd Street, as a commercial site offering the sale and service of boats and recreational vehicles/campers.

The applicant has asserted that the uses are most similar to boat sales and service establishments which are permitted in the C-3, General Commercial, I-1, Light Industrial, I-3, Heavy Industrial, and A-2, Aquatic Development zones, and are eligible for conditional use consideration in the C-4, Central Commercial, C-5, Tourist Commercial, C-6, Marine Commercial, and CP, Commercial Parkway zones (see applicant's narrative & excerpts of City Code attached).

Pursuant to Section 22-33.1 (a) the purpose of the C-6, Marine Commercial zone states that "The intent of this district is primarily to provide suitable locations for compatible marine commercial and tourist-related facilities. In part, this means that areas in the zone should be in close proximity to an arterial or collector street and should also be located in close proximity to the waterfront. The requirements in this zone recognize that certain marine oriented commercial activities can be compatible with activities that are more tourist-related and when combined can create a special environment. The uses laid out in this zone are not meant to be as inclusive as those found in a general commercial zone, but rather should be reserved for uses that are dependent on or benefit from proximity to the water."

Planning Board Recommendation:

The Planning Board, at their April 8th, 2014 meeting, evaluated whether or not it is appropriate for recreational vehicle sales and service to be authorized as similar to boat sales and service, identifying the use as a conditional use permitted in the C-6, Marine Commercial zone. After discussion, the Planning Board voted 9-1 to recommend approval of the request, further including the recommendation that the rental of RVs be authorized as similar to automobile rental.

Staff Comments:

The requested authorization of similar use presents a retail sales establishment engaged in the sale of Recreational Vehicles (RV), which are generally defined as motor vehicles or trailer equipped vessels with living space and amenities typically found in a home. The size and scale of typical recreational vehicles for use by consumers is consistent with boats for sale in an upland setting. The average length of mid-range RVs stands between 18 to 25 ft., while approximately 37% of recreational boats owned in the United States (U.S.) are between 16 to 25 ft., as reported by the Recreational Vehicle Industry Association (RVIA) and 2011 National Recreational Boating Survey (United States Coast Guard). Furthermore, the average size of recreational power and pontoon boats reported in the South Region of the U.S. is 16 to 25ft.

The requested authorization of similar use would enables the City Commission to consider the conditional use request of the applicant and representative, and any subsequent applications for conditional use for RV sales in the C-6, Marine Commercial Zone. The decision rendered upon the request for authorization of similar use is independent of the City Commissions' consideration of a request for conditional use, whether to allow, when desirable, a use that would not be appropriate generally or without restriction throughout the particular zoning district, but which, if controlled as to number, area, location or relation to the neighborhood, would not adversely affect the public health, safety, comfort, good order, appearance, convenience and the general welfare.

C-6, Marine Commercial Zoning District



DRAFT



CITY OF FORT PIERCE PLANNING BOARD

Planning Board Minutes

OF THE REGULAR MEETING OF THE FORT PIERCE CITY PLANNING BOARD HELD ON TUESDAY, April 8, 2014, IN FORT PIERCE CITY HALL, COMMISSION CHAMBERS, 100 NORTH US HIGHWAY 1, FORT PIERCE, FLORIDA.

1. CALL TO ORDER

Chairman Burdge called the meeting to order.

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Present: Bob Burdge, Chairman; Marcia Baker; Erica Ganzi; Eduardo Mujica; Phyllis Castro; Tim O'Connell; Robert Poitier; John George; Eloise Cummings; Brian Paul; Steve Weaver; Mike Dahan

Staff Present: Rebecca Grohall, Planning Manager
James Walker, Assistant City Attorney
Kori Benton, Historic Preservation Officer
Alicia Rosenthal, Administrative Assistant

4. CERTIFICATION OF ALTERNATE MEMBER VOTING STATUS

All members are present.

5. APPROVAL OF MINUTES

- a. Planning Board Minutes 3/11/2014

Motion was made by Robert Poitier, seconded by Marcia Baker to approve minutes for the March 11, 2014 meeting.

AYE: Chairman Bob Burdge, Marcia Baker, Erica Ganzi, Eduardo Mujica, Phyllis Castro, Tim O'Connell, Robert Poitier, John George, Eloise Cummings, Brian Paul

Passed

6. NEW BUSINESS

The order of new business was changed by Chairman Burdge.

- a. Request for Authorization of Similar Use - Recreational Vehicle (RV) Sales & Service in the C-6, Marine Commercial Zoning District.

Mr. Benton gave an overview of the application. Keith and Cody Danks, applicants, commented. Mr. Paul inquired about adding rentals to part of the authorization of similar use. Mr. Benton commented.

Motion was made by Marcia Baker, seconded by Brian Paul to approve the request for Authorization of Similar Use of recreational vehicles (RV) sales, service and rentals in the C-6, Marine Commercial Zoning District.

AYE: Brian Paul, Eloise Cummings, John George, Erica Ganzi, Marcia Baker, Tim O'Connell, Robert Poitier, Phyllis Castro, Eduardo Mujica, Chairman Bob Burdge
Passed

- b. Conditional Use - Sunrise Marine & RV - Approval to add Recreational Vehicle Sales & Service to the former St. Lucie Outboard Marine site located at 657 N. 2nd Street.

Mr. Benton gave an overview of the application. Keith and Cody Danks, applicants, commented. Ms. Baker asked about the impact of the current and proposed construction on N. 2nd Street. Mr. Benton commented. Ms. Baker inquired if Bancshares Realty is a subsidiary of PNC Bank. Ms. Baker asked about provisions, so larger boats and RV's being towed do not cause traffic problems. Mr. O'Connell inquired about the grant from the port to re-do 2nd Street. Ms. Grohall, Planning Manager, commented. Ms. Ganzi asked about the actual area of the parcel, RV only sales on the parcel and if improvements are being planned for the driveway along Avenue H. Mr. Benton commented.

Motion was made by Marcia Baker, seconded by Robert Poitier to approve the Conditional Use of Sunrise Marine & RV to add recreational vehicle sales and service at 657 N. 2nd Street with the conditions recommended by staff.

AYE: Phyllis Castro, Tim O'Connell, Robert Poitier, Marcia Baker, Erica Ganzi, John George, Eloise Cummings, Eduardo Mujica, Chairman Bob Burdge

NAY: Brian Paul
Passed

- c. Approval of a Special Exception to expand a nonconforming structure by 542.5 sq. ft.

This item was discussed first. Mr. Benton gave an overview of the application. Ms. Baker asked about the flood zone for the area. Ms. Cummings inquired about the existing structure. Mr. Benton responded.

Motion was made by Marcia Baker, seconded by John George to approve a Special Exception to expand a nonconforming structure by 542 square feet.

AYE: Eduardo Mujica, Phyllis Castro, Tim O'Connell, Robert Poitier, John George, Eloise Cummings, Brian Paul, Marcia Baker, Erica Ganzi, Chairman Bob Burdge
Passed

7. BOARD COMMENTS

The Technical Review Comments are useful. A potential educational workshop focusing on Crime Prevention through Environmental Design is being planned for the board.

8. ADJOURNMENT

March 19, 2014

City Of Fort Pierce Planning
Rebecca Grohall - Planning Manager
Kori Benton – Planning Specialist

Request for Authorization of a Similar Use

RE: Conditional Use Application for 657 N. 2nd Street

Dear Ms. Grohall, Mr. Benton,

On April 8th 2014, the Fort Pierce Planning Board will consider Sunrise Marine and RV's Conditional Use application for 657 N. 2nd Street. Previously, the property had been licensed and authorized for Boat Sales under the ownership of St. Lucie Outboard Marine. The request before the Planning Board will be for a recommendation of Approval for the Sales of Recreational Vehicles, in addition to Boat Sales. Since the City of Fort Pierce does not have sales of Recreational Vehicles as a specific use type in any zoning District, staff recommended we approach this via the Similar Use approval procedure.

Section 22-7 of the Fort Pierce Code of Ordinances provides the following parameters for an Authorization request of this type:

Sec. 22-7. Authorization of similar use.

The city planning board may permit in a particular zone a use not listed in this chapter, provided the use is of the same general type as the uses permitted there by this chapter. However, this section does not authorize the inclusion, in a zone where it is not listed, of a use specifically listed in another zone, or one which is of the same general type and is similar to a use specifically listed in another zone.

Sunrise Marine and RV proposes to offer a market driven mix of Boats and Trailers and Recreational Vehicles (Campers and Motorhomes). These two product lines have very common Buyer demographics. Many if not most Recreational Vehicle owners and shoppers own or contemplate owning a boat. Many Boat owners and shoppers own or are considering buying an RV. Thus, we propose and believe Staff agrees that Recreational Vehicle sales are a similar type of use as Boat Sales. Boats themselves are actually "recreational vehicles" in the broader sense.

Sunrise Marine and RV has worked closely with City Planning staff to propose and refine site improvements and a business plan that complies with all City regulations. Sunrise Marine and RV's substantial investment will serve as a cornerstone of redevelopment and reinvigoration of the Downtown/Port of Fort Pierce area.

We are optimistic you will determine that the Authorization of Similar Use and Conditional Use requests are consistent with City Code, and that the revitalization and beautification of the inactive and overgrown property right in the epicenter of the Downtown/Port of Fort Pierce area will also be beneficial to the surrounding area businesses, and all the Residents of Fort Pierce.

Thank You for your consideration of these matters,

Sunrise Marine and RV

City Commission Regular Meeting

Agenda Item # 10. d.

Meeting Date: 05/05/2014

Re: Conditional Use - Recreational Vehicle (RV) Sales & Service - 657 N 2nd Street

Submitted For: Rebecca Grohall, Planning & Zoning Manager, Planning & Zoning

SUBJECT:

Sunrise Marine & RV
Conditional Use - Recreational Vehicle (RV) Sales & Service
657 North 2nd Street

SUMMARY:

- The applicant is requesting approval of a Conditional Use application in order to utilize the former St. Lucie Outboard Marine site as a commercial site offering the sale and service of boats and recreational vehicles/campers.
- The request was filed concurrent with a request for authorization of similar use of RV sales and service in the C-6, Marine Commercial Zone.
- The Planning Board, at their April 8th, 2014 meeting, voted unanimously to recommend approval of the request with staff recommended conditions.

RECOMMENDATION:

Approval with conditions

ALTERNATIVES:

- Approval of the request with amended conditions.
- Denial of the request.

RESPONSIBLE STAFF:

Kori Benton, Historic Preservation Board

COORDINATED WITH:

None.

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

Amount:

OTHER INFORMATION:

Increase Ad-Valorem Tax Revenue

Attachments

Staff Report

Site Aerial

Zoning Map

Future Land Use Map

Application

Site Plan & Floor Plan

Planning Board Minutes 4-8-14 - Draft



CITY OF FORT PIERCE

PLANNING DEPARTMENT

REBECCA GROHALL, AICP, PLANNING MANAGER
COMPREHENSIVE PLANNING ♦ DEVELOPMENT REVIEW
HISTORIC PRESERVATION ♦ URBAN DESIGN ♦ URBAN FORESTRY ♦ ZONING

TO: Robert J. Bradshaw, City Manager

THROUGH: Rebecca Grohall, AICP, Planning Manager

FROM: Kori Benton, Historic Preservation Officer

SUBJECT: Sunrise Marine & RV
Conditional Use - Recreational Vehicle (RV) Sales & Service
657 N 2nd Street

DATE: April 25, 2014

STAFF REPORT

Owner: Bancshares Realty LLC (PNC Bank)
PO Box 25999
Shawnee Mission, KS 66225-5999

Applicant: Keith & Cody Danks
1109 Fernandina St.
Fort Pierce, FL 34949

Representative: RealTime Property & Development Services, Inc.
Steven M. Weaver
1615 Thumb Point Drive
Fort Pierce, FL 34949

Requested Action: Approval of a Conditional Use to add Recreational Vehicle Sales & Service to the former St. Lucie Outboard Marine site

Location: 657 N 2nd Street

Parcel ID: 2403-705-0019-000-3

Zoning: C-6, Marine Commercial

Surrounding Zoning:

North	East	South	West
I-1	C-6	C-6	C-3

Future Land Use: MC, Marine Commercial

Parcel Size: 1.78 acres

Staff Analysis:

Proposed Plan

In accordance with Sections 22-7, 22-22, and 22-75 of the City Code, the applicant is requesting the review and approval of a Conditional Use in order to utilize the former St. Lucie Outboard Marine site as a commercial site offering the sale and service of boats and recreational vehicles/campers. The application is being presented with the acknowledgement that action upon the intended conditional use is contingent upon the Authorization of Similar Use of RV Sales & Service in the C-6, Marine Commercial Zone.

Per Section 22-75 of the City Code, when an application is not proposing any new construction associated with the use or where such construction is limited to changes in the interior of an existing building, Site Plan review is not required. Therefore, as the proposed changes are limited interior renovations and landscaping improvements, this application is not subject to Site Plan review.

The existing facility was constructed in 2006 and operated as a boat sale and service establishment until early 2013. The existing structure is approximately 12,400 sq. ft., featuring a showroom, sales offices, book keeping mezzanine, equipment storage area, rigging bay and four service bays. The presented floor plan delineates minor changes to couple sale and service of recreational vehicles/campers to the previously established boat and outboard sales and service operation.

Vehicular access for the property is provided via a two-way driveway on N 2nd Street as well as a one-way service driveway on Avenue H (Fisherman's Wharf). The site features 55 parking spaces, two (2) of which are handicap accessible. The proposed plans incorporate the addition of five (5) short-term bicycle parking spaces adjacent to the existing pedestrian access way from N 2nd Street. The applicant has requested exemption from sidewalk infill requirements pursuant to City Code Section 22-62 (g)(2), as the adjoining sidewalks along the Avenue H and N 2nd Street right-of-ways are scheduled for inclusion in the state funded 2nd Street Improvement Project.

The traffic declaration provided for the proposal indicates the proposed reuse of the facility will have minimal effects on the Average Daily Trips (ADT) based upon the similarity of impacts presented by the previous and propose uses.

Landscaping will be provided per the landscape infill schedule presented in the Site Plan, including the installation of required vegetation for screening and buffering in accordance with Section 22-187 of the City Code.

The presented plan for refuse collection indicates an interim dumpster location adjacent to the southern end of the structure while the applicants seek to resolve a land ownership discrepancy. This issue has risen due to the abandoned Avenue G extension being retained by St. Lucie Outboard during foreclosure proceedings of the site. If the circumstance is resolved, the applicant will revert to utilization of the established dumpster enclosure on site, however if resolution is not achieved, the application will be required to construct a dumpster enclosure at the presented *interim* dumpster location.

C-6, Marine Commercial Zoning District

The site features a zoning designation of C-6, Marine Commercial. The intent of this district is primarily to provide suitable locations for compatible marine commercial and tourist-related facilities. In part, this means that areas in the zone should be in close proximity to an arterial or collector street and should also be located in close proximity to the waterfront. The requirements in this zone recognize that certain marine oriented commercial activities can be compatible with activities that are more tourist-related and when combined can create a special environment. The uses laid out in this zone are not meant to be as inclusive as those found in a general commercial zone, but rather should be reserved for uses that are dependent on or benefit from proximity to the water.

Comprehensive Plan

1.1 Objective:

The City shall adopt and implement the Future Land Use Map to designate future land uses that regulate uses, densities and intensities that enhance its neighborhoods and districts, stimulate tourism and the local economy, and are compatible with its small-town character.

The site features a future land use designation of Marine Commercial (MC). This district is intended to promote commercial and industrial uses with a focus on marine related establishments along the waterfront. Uses allowed within this designation include marine-related light industrial activities and tourist activities, marinas, boat stores/boat repair, restaurants, retail shops, hotels, and offices. Multifamily residences also allowed in this designation. This land use designation allows a maximum density of 15 dwelling units per acre and a maximum FAR of 1.0. Residential uses may comprise up to 20% of the total floor area of the Marine Commercial future land use designation.

The proposed use of the facility to couple boat and RV sales and service is incompletely consistent with the objective of promoting marine related facilities; including boat stores and boat repair within the Marine Commercial district. The presented use, without specific parameters, has the capacity to shift operations from a facility designed with a principle focus of marine commercial to a facility more appropriate for the General Commercial or Boundary Commercial districts.

The proximity of the site to the Port of Fort Pierce and Intracoastal Waterway places further emphasis upon goals and objectives of the City of Fort Pierce to ensure commercial development within this district contributes to redevelopment efforts embraced by the 2002 Port Master Plan. The Planning Board shall consider whether the presented conditional use plan is consistent with the Future Land Use Element of the Comprehensive Plan.

Technical Review

All affected Departments have reviewed the submittals and have approved the proposed Conditional Use based on compliance with the requirements of the City Code.

Planning Board Recommendation:

The Planning Board, at their April 8th, 2014 meeting, voted unanimously to recommend approval of the request with staff recommended conditions.

Property Owner Response Summary:

A total of 26 notifications of the proposed Conditional Use were mailed to property owners located within 500 feet of the subject property. As of April 25th, 2014, zero (0) responses have been received. An update of responses will be provided at the City Commission Meeting.

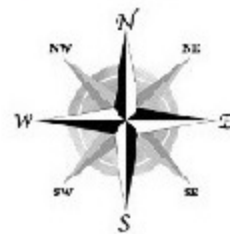
Staff Recommendation:

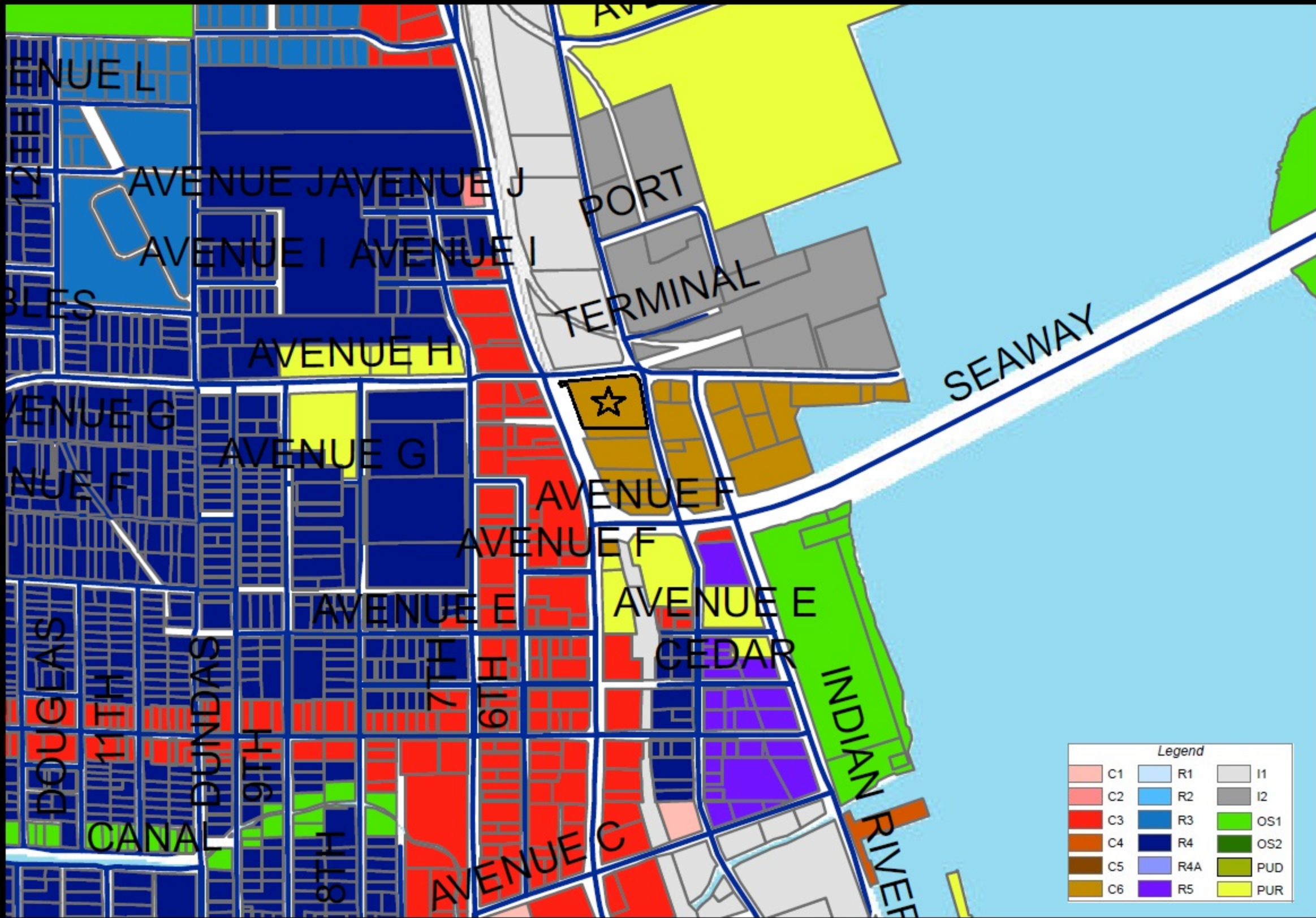
Staff recommends that the City Commission approve of the Conditional Use with parameters consistent with the intent of the Zoning District to reserve area for uses that are dependent on or benefit from proximity to the water, and the goals, objectives, and policies of the City's Comprehensive Plan which reserve area for marine-related light industrial activities and tourist activities, marinas, boat stores/boat repair and similar marine commercial activities. Furthermore, additional restrictions highlighted seek to place emphasis on compliance with supplementary regulations of the City Code such as parking and landscaping. The conditions recommended by staff are as follows:

- 1) The proposed addition of RV sales and service to the existing facility is achieved in a manner in which the use is accessory to boat sales and service;
- 2) The off-street parking required by City Code Section 22-60 (d) is reserved solely for employees and customer parking; and
- 3) The applicant resolve the property ownership discrepancy of the former Avenue G extension, which requires the interim dumpster location, within 90 days, or construct a new dumpster enclosure on site pursuant to City Code Section 22-187 (11) Screening of refuse collection areas.



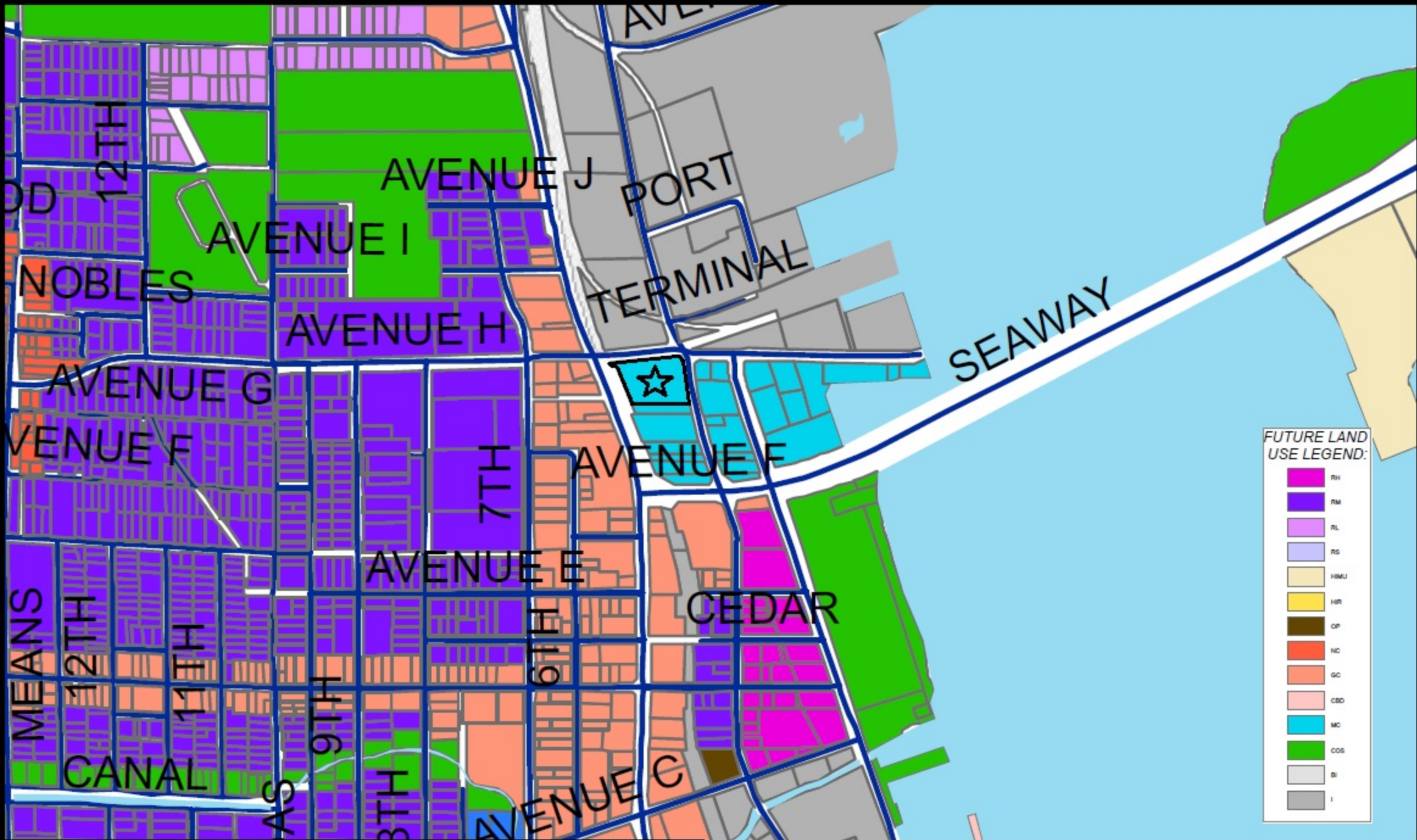
Aerial - 657 N 2nd Street



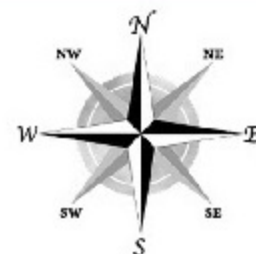


Zoning Map - 657 N 2nd Street





Future Land Use Map - 657 N 2nd St





CITY OF FORT PIERCE

PLANNING DEPARTMENT

DAVID CARLIN, MPA, PLANNING MANAGER
COMPREHENSIVE PLANNING ♦ DEVELOPMENT REVIEW
HISTORIC PRESERVATION ♦ URBAN DESIGN ♦ URBAN FORESTRY ♦ ZONING

Conditional Use – No New Construction

Property address or Location 657 N 2nd Street, Ft Pierce, FL 34950
Parcel ID #(s) 2403-705-0019-000-3
Project description Sunrise Marine & RV

PNC BANK
Property Owner(s)
20 N. Orange Ave Suite 1101
Street Address
Orlando FL 32801
City State Zip
407-648-5522
Phone Number
Email Address

Keith & Cody Danks
Applicant/Representative, Title, Company
1109 Fernandina
Street Address
Fort Pierce, FL 34949
City State Zip
701-775-3325
Phone Number
Keith@equitymgnmt.biz
Email Address

Property Owner(s) Acknowledgements: - This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein.

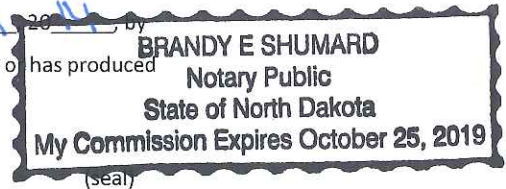
Keith Danks
Property Owner(s) Signature(s)

STATE OF FLORIDA -- North Dakota COUNTY Grand Forks

The foregoing instrument was acknowledged before me this 12 day of March, 2014, by

Keith Danks who is personally known to me or has produced
Drivers License as identification.

Brandy E. Shumard
Signature of Notary



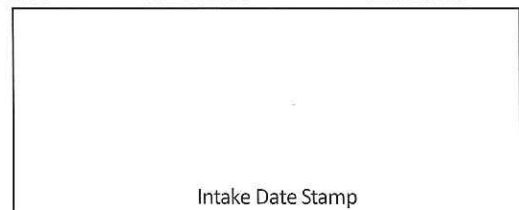
INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation
C-6	MC	1.78	Edgartown	Contributing Individual Non-Contributing None

Pre-Application Meeting Date _____
Intake Planner KB
Planner Assigned KB
Approved By _____ Date _____
Comments _____

Fees \$100 Control # _____ B. Permit # _____



☒ **CONDITIONAL USE: NO NEW CONSTRUCTION**

Submit one original, seven (7) hard copies and one (1) CD of the following for initial submittal, subsequent submittals will be required:

☐ If no site improvements are required:

- ☐ As-built survey
- ☐ Floor plan of existing building(s)

☐ If parking and drainage improvements are required:

- ☐ As-built survey;
- ☐ Site plan, to scale, including existing improvements and proposed parking, driveways, landscaping & storm drainage;
- ☐ Lighting plan

☐ Complete, notarized application

Application Type:

- ☒ Conditional Use: No new construction with no site improvements
- ☐ Conditional Use: No new construction with parking and drainage improvements

Site Information:

Building Size: 12,350 sq. ft. ng Spaces: 55 spaces

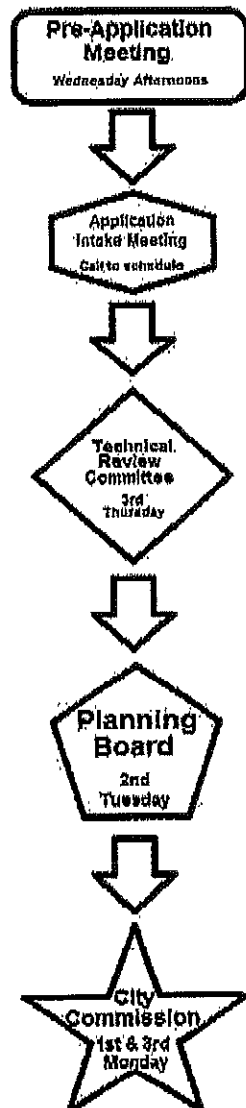
Surrounding Uses: (i.e. single family home, retail, industrial, etc.)

North	South	East	West
Warehouse	Residential	Marine Retail/ Parking	FEC Railroad

The application for conditional use with the application for site plan review, when not exempt in accordance with the requirements of section 22-75, shall be reviewed as a unit in accordance with the requirements of section 22-58 except that:

- (1) The city commission shall hold a public hearing in accordance with the provisions of section 22-143 prior to acting on the application for conditional use.
- (2) In the event the city planning board disapproved the application for conditional use or in case of a protest against said application signed by twenty (20) per cent of the owners within five hundred (500) feet of the area included in said application, such application shall not be approved except by a four-fifths vote by the city commission.
- (3) In permitting a conditional use or the modification of an existing conditional use, the city commission may impose, in addition to those standards and requirements expressly specified in this chapter, any condition which it finds to be necessary to protect the best interest of the surrounding property of the city.

Application Outlook





February 28, 2014

City of Ft. Pierce
Planning & Zoning Dept.
100 N. US 1
Ft. Pierce, FL 34950

Re: Development of Property Located at 657 N. 2nd Street, Ft. Pierce, FL
34950 (the "Property")

Dear Sir/Madam:

The undersigned ("Owner") is the owner of the Property and has entered into a Real Estate Purchase Contract to sell the Property to Keith D. Danks, Jr. By executing this letter, Owner hereby authorizes Keith D. Danks, Jr. ("Purchaser") to execute, on behalf of Owner, such applications, documents and requests desired by Purchaser to pursue all necessary permits, variances, and approvals necessary to develop the Property for Purchaser's intended purpose.

Please do not hesitate to contact the undersigned if you have any questions. Thank you for your assistance in this matter.

Sincerely,
PNC Bank / Banushares Realty, LLC


By: John Gassie
Senior Vice President
REO Dispositions

PROPERTY RECORD CARD

Bancshares Realty LLC Record: 1 of 1
Property Identification

<<Prev Next >> Spec.Assmnt Taxes Exemptions Permits Home Print

Site Address: 657 N 2nd St
Sec/Town/Range: 03 :35S :40E
Map ID: 24/03S
Zoning: C6

ParcelID: 2403-705-0019-000-3
Account #: 15964
Use Type: AUTO SALS
City/Cnty: Fort Pierce



Ownership and Mailing

Owner: Bancshares Realty LLC
Address: Attn: 943000393
PO Box 25999 Shawnee Mission KS 66225-5999

Legal Description

ASSESSOR'S MAP OF N PART OF FORT PIERCE LOT 13- LESS RD
R/W-(1.78 AC - 77,537 SF) (OR 3479-55)

Sales Information

Date	Price	Code	Deed
1/28/2013	100	0312	CT
10/9/2003	440000	02	WD
5/25/2000	310000	02	WD
5/9/1996	100	02	QC
1/23/1989	100	02	QC
1/1/1988	0	01	CV
2/1/1987	0	01	CV

Book/Page
3479 / 0055
1828 / 1513
1304 / 0695
1014 / 1072
0620 / 2158
0571 / 1335
0533 / 0768

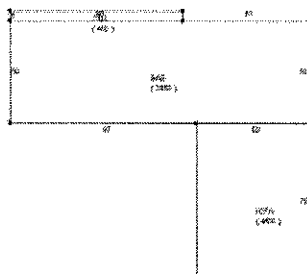
Assessment 2013

2013 Final: 739100
Assessed: 739100
Ag.Credit: 0
Exempt:
Taxable:
Taxes: 18890.88

Total Land and Building

Land Value: 434200 Acres: 1.78
Building Value: 304900
Finished Area: 12350 SqFt

BUILDING INFORMATION



Exterior Features

View:	-	RoofCover:	ES - Enam Metal	RoofStruct:	ST - Steel Truss
ExtType:	SRCT - SERV CENTER	YearBlt:	2006	Frame:	-
Grade:	Y_C - Commer C	EffYrBlt:	2006	PrimeWall:	BS - CB Stucco
StoryHght:	0010 - 1 Story	No.Units:		SecWall:	-

Interior Features

BedRooms:	0	Electric:	MX - MAXIMUM	PmIntWall:	UN - UNFINISHED
FullBath:	0	HeatType:	-	AvgHt/Ft:	
1/2Bath:	0	HeatFuel:	-	Pm.Flors:	CG - CONC GRD
%A/C:	0	%Heated:	0	%Sprinkled:	0

Special Features and Yard Items

Type	Y/S	Qty.	Units	Qual.	Cond.	YrBlt.
ASP1 - ASP1 HIGH	Y	1	42460	AV	AV	2006
CNC1 - CONCRET HIGH	Y	1	4036	AV	AV	2006
MEZZ - MEZZANINE	Y	1	1172	AV	AV	2006
LLDK - LOADING DOCK	Y	1	420	AV	AV	2006
WAL3 - CBSWall6"Bik	Y	1	30	AV	AV	2006
FEN6 - CHAINLINK 6'	Y	1	730	AV	AV	2006
LGT1 - SINGLE LIGHT	Y	1	22	AV	AV	2006

Land Information

No.	Use Type	Type	Measure	Depth
1	2700-AUTO SALS	140 -SqFeetRate	77537	
2				

THIS INFORMATION IS BELIEVED TO BE CORRECT AT THIS TIME BUT IT IS SUBJECT TO CHANGE AND IS NOT WARRANTED.

March 27,2014

I Keith Danks, as authorized by Bancshares Realty LLC, hereby authorize RealTime Property & Development Services, Inc. to make the document submittal on our behalf for the Conditional Use and all related applications relating to 657 North Second Street, Fort Pierce, FL

Cody Danks and or Myself will be available at the Plannning Board and City Commission Meetings as the Applicant.

Keith D. Danks for

Keith Danks and Cody Danks

Db a Sunrise Marine and RV

March 19, 2014

City Of Fort Pierce Planning
Rebecca Grohall - Planning Manager
Via Kori Benton – Planning Specialist

Request for Exemption from Sidewalk Requirements per Section 22-62 of Fort Pierce City Code of Ordinances
RE: Conditional Use Application for 657 N. 2nd Street

Ms. Grohall,

The sidewalks adjoining the property at 657N. 2nd Street are scheduled for inclusion in the state funded “Second Street Improvements Plan” project, we request confirmation of the exemption to the sidewalk requirements of Chapter 22 of the City Code.

Per Section 22-62(g) of the Fort Pierce Code of Ordinances, the decision of whether the construction of a sidewalk on a parcel is "not practical" shall be made by the planning director can be based on the following criteria:

- (1)The location of the sidewalk would likely create a significant safety hazard; or
- (2)Construction of the sidewalk has already been scheduled by its inclusion in the approved transportation improvement plan, the approved capital improvement plan, a state- or federally-funded project, or a development agreement executed pursuant to F.S. § 163.3221; or**
- (3)The construction of sidewalks is not warranted at the time of development due the presence of safety hazard or environmental limitations off-site that would likely preclude the extension of sidewalks to the affected development site; or
- (4)Whether there is no existing sidewalk to which the proposed sidewalk can connect and it is unlikely that there will be additional development nearby which will require the construction of additional sidewalk(s) (if the parcel terminates at a street intersection and a sidewalk is located across the street, then a sidewalk will be required to connect with the sidewalk located across the street); or
- (5)Whether a sidewalk cannot be constructed without removing a protected tree; or
- (6)Whether a storm water drainage ditch or similar public utility facility prevents the construction of a sidewalk and neither the facility nor the proposed sidewalk can be reasonably relocated or altered to accommodate both the facility and the sidewalk; or
- (7)Whether or not other unique or peculiar circumstances exist on a given parcel or development

Thereby, per 22-62(g)(2), as the sidewalks adjoining the property at 657N. 2nd Street are scheduled for inclusion in the state funded “Second Street Improvements Plan” project, we request confirmation of the exemption to the sidewalk requirements of Chapter 22 of the City Code.

Thank You for your consideration of this matter,

Sunrise Marine and RV

March 19, 2014

City Of Fort Pierce Planning
Rebecca Grohall - Planning Manager
Kori Benton – Planning Specialist

Traffic Impact Statement

RE: Conditional Use Application for 657 N. 2nd Street

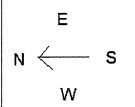
Dear Ms. Grohall, Mr. Benton,

We respectfully submit the following for your consideration:

According to the ITE Trip Generation Manual (7th Edition), its apparent that the proposed reuse of the building at 657 North 2nd Street will have minimal effects on the Average Daily Trips (ADT) of the facility based upon the similarity of impacts of the previous and proposed uses. The existing roads and turn lanes should be sufficient to accept the any minor traffic additions, without endangering the public health, safety and welfare.

Thank You for your consideration of this matter,

Sunrise Marine and RV



Hedge Material
(Cocoplum)

SHOWROOM,
OFFICES AND
PARTS DEPT.
GROUND FLOOR 4500 SQ. FT.
OFFICE ABOVE 500 SQ. FT.

Hedge Material
(Cocoplum)

AVENUE "H"
(D.O.T. ROW)

6" CONC.
CULVERT PER
CIVIL DRAWINGS

Hedge
Material
(Cocoplum)

NORTH SECOND STREET

15' LANDSCAPE
STRIP

6" W.
CURB

25' SETBACK LINE

RETENTION

15' SETBACK LINE

RETENTION

Bicycle
Rack

U-5 IN 6"

SPACES AT 9'-6"

Supplement Vegetative
Screening as Necessary
(Cocoplum)

(GRASS
BLOCK
"AVERS")

CHAIN

LOADING ZONE
AT 12' X 35'

DUMPSTER W/ MASONRY
ENCLOSURE PER CITY OF

DUMPSTER
(INTERIM)

ISLAND W/
6" W. CURB

SECURE
ROLL GATE

6" W.
CURB

C-6

25'

4 SPACES AT 9'-6"

CONCRETE

25'-11"

4 SPACES AT 9'-6"

25'-11"

4 SPACES AT 9'-6"

25'-11"

4 SPACES AT 9'-6"

25'-11"

4 SPACES AT 9'-6"

25'-11"

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25'-11"

4 SPACES AT 9'-6"

25'-11"

4 SPACES AT 9'-6"

25'-11"

4 SPACES AT 9'-6"

25'-11"

4 SPACES AT 9'-6"

25'-11"

1 Story Building
Height = (+/-) 32 ft

STORAGE YARD

Site Plan

Address: 657 N. 2nd Street
Parcel: 2403-705-0019-000-3
Zoning: C-6
FLU: MC
PARKING CALCULATIONS

AREA DESCRIPTION	SQ. FT.	NO. REQUIRED
SHOWROOM, OFFICES, PARTS	4500	200 ÷ 22.5
BOOKKEEPING MEZZANINE	500	200 ÷ 2.5
REPAIR / STORAGE	2600	200 ÷ 13.0
(1) RIGGING BAY	900	200 ÷ 4.5
(4) SERVICE BAYS	3600	600 ÷ 6.0

PARKING REQUIRED 48.5 (49)
PARKING PROVIDED (9'-6" X 19'-0") 55 (INCLUDES TWO -L.C. SPACES)
ASSESSOR'S MAP OF N PART OF FORT
Legal Description: PIERCE LOT 13- LESS RD R/W (OR 3479-55)

SHOWROOM,
OFFICES AND
PARTS DEPT.
GROUND FLOOR 4500 S.F.
OFFICE ABOVE 500 S.F.

COVERED
OUTDOOR
STORAGE
(585 S.F.)

(2600 S.F.)

50'

COVERED OUTDOOR STORAGE (585 S.F.)	
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DRAFT



CITY OF FORT PIERCE PLANNING BOARD

Planning Board Minutes

OF THE REGULAR MEETING OF THE FORT PIERCE CITY PLANNING BOARD HELD ON TUESDAY, April 8, 2014, IN FORT PIERCE CITY HALL, COMMISSION CHAMBERS, 100 NORTH US HIGHWAY 1, FORT PIERCE, FLORIDA.

1. CALL TO ORDER

Chairman Burdge called the meeting to order.

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Present: Bob Burdge, Chairman; Marcia Baker; Erica Ganzi; Eduardo Mujica; Phyllis Castro; Tim O'Connell; Robert Poitier; John George; Eloise Cummings; Brian Paul; Steve Weaver; Mike Dahan

Staff Present: Rebecca Grohall, Planning Manager
James Walker, Assistant City Attorney
Kori Benton, Historic Preservation Officer
Alicia Rosenthal, Administrative Assistant

4. CERTIFICATION OF ALTERNATE MEMBER VOTING STATUS

All members are present.

5. APPROVAL OF MINUTES

- a. Planning Board Minutes 3/11/2014

Motion was made by Robert Poitier, seconded by Marcia Baker to approve minutes for the March 11, 2014 meeting.

AYE: Chairman Bob Burdge, Marcia Baker, Erica Ganzi, Eduardo Mujica, Phyllis Castro, Tim O'Connell, Robert Poitier, John George, Eloise Cummings, Brian Paul

Passed

6. NEW BUSINESS

The order of new business was changed by Chairman Burdge.

- a. Request for Authorization of Similar Use - Recreational Vehicle (RV) Sales & Service in the C-6, Marine Commercial Zoning District.

Mr. Benton gave an overview of the application. Keith and Cody Danks, applicants, commented. Mr. Paul inquired about adding rentals to part of the authorization of similar use. Mr. Benton commented.

Motion was made by Marcia Baker, seconded by Brian Paul to approve the request for Authorization of Similar Use of recreational vehicles (RV) sales, service and rentals in the C-6, Marine Commercial Zoning District.

AYE: Brian Paul, Eloise Cummings, John George, Erica Ganzi, Marcia Baker, Tim O'Connell, Robert Poitier, Phyllis Castro, Eduardo Mujica, Chairman Bob Burdge
Passed

- b. Conditional Use - Sunrise Marine & RV - Approval to add Recreational Vehicle Sales & Service to the former St. Lucie Outboard Marine site located at 657 N. 2nd Street.

Mr. Benton gave an overview of the application. Keith and Cody Danks, applicants, commented. Ms. Baker asked about the impact of the current and proposed construction on N. 2nd Street. Mr. Benton commented. Ms. Baker inquired if Bancshares Realty is a subsidiary of PNC Bank. Ms. Baker asked about provisions, so larger boats and RV's being towed do not cause traffic problems. Mr. O'Connell inquired about the grant from the port to re-do 2nd Street. Ms. Grohall, Planning Manager, commented. Ms. Ganzi asked about the actual area of the parcel, RV only sales on the parcel and if improvements are being planned for the driveway along Avenue H. Mr. Benton commented.

Motion was made by Marcia Baker, seconded by Robert Poitier to approve the Conditional Use of Sunrise Marine & RV to add recreational vehicle sales and service at 657 N. 2nd Street with the conditions recommended by staff.

AYE: Phyllis Castro, Tim O'Connell, Robert Poitier, Marcia Baker, Erica Ganzi, John George, Eloise Cummings, Eduardo Mujica, Chairman Bob Burdge

NAY: Brian Paul
Passed

- c. Approval of a Special Exception to expand a nonconforming structure by 542.5 sq. ft.

This item was discussed first. Mr. Benton gave an overview of the application. Ms. Baker asked about the flood zone for the area. Ms. Cummings inquired about the existing structure. Mr. Benton responded.

Motion was made by Marcia Baker, seconded by John George to approve a Special Exception to expand a nonconforming structure by 542 square feet.

AYE: Eduardo Mujica, Phyllis Castro, Tim O'Connell, Robert Poitier, John George, Eloise Cummings, Brian Paul, Marcia Baker, Erica Ganzi, Chairman Bob Burdge
Passed

7. BOARD COMMENTS

The Technical Review Comments are useful. A potential educational workshop focusing on Crime Prevention through Environmental Design is being planned for the board.

8. ADJOURNMENT

City Commission Regular Meeting

Agenda Item # 11. a.

Meeting Date: 05/05/2014

Re: AgendaQuick Demonstration

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Paperless Agenda System Demonstration

SUMMARY:

Demonstration for the Mayor and Commissioners and the Public on the search features now available on the City website using our paperless agenda system.

RECOMMENDATION:

n/a

ALTERNATIVES:

n/a

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

n/a

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

Amount:

OTHER INFORMATION:

No fiscal impact for this item.

City Commission Regular Meeting

Agenda Item # 11. b.

Meeting Date: 05/05/2014

Re: Retirement Workshop Options Report

Submitted For: Gloria Johnson, Finance Director, Finance Department

SUBJECT:

The Retirement Board was tasked to provide recommendations of reform to the City of Fort Pierce Retirement System that would generate cost saving to our citizens, as well as maintain a viable and cost effective pension for City employees and retirees.

SUMMARY:

There were a number of options discussed. The most favorable selections were: Increase the final average period to eight years with a three year phase-in; Not to introduce a defined contribution plan, and No retroactivity for any option selected. Another suggested benefit payment choice is to add a cost of living payment option.

RECOMMENDATION:

Accept the amended report with the options as presented above.

ALTERNATIVES:

The report can be enhanced or changed.

RESPONSIBLE STAFF:

Finance Director

COORDINATED WITH:

The Retirement Board, City Manager, Deputy City Manager, Utilities Authority Director, Police Chief, City's Actuary, Brad Armstrong, Assistant City Attorney Jim Walker, and Pension Consultant, Mr. Jim Lynn.

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

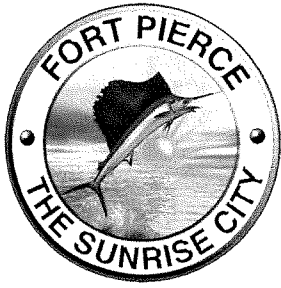
Amount: 583,863

OTHER INFORMATION:

Monetary savings if implemented are: General Members \$178,927, Police \$168,137 and UA \$236,799 generating combined savings of \$583,863.

Attachments

RTB Workshop Report & Options Recommendation



Interoffice Memorandum

City of Fort Pierce Retirement and Benefit System

TO: Mayor and Commissioners

THROUGH: Robert Bradshaw, City Manager

FROM: Gloria J. Johnson, Finance Director

RE: Retirement Workshops Report

DATE: April 23, 2014

The Retirement Board was tasked to recommend benefit option changes to the retirement system that would generate cost savings to our citizens; maintain a viable and cost effective pension for the City employees and retirees while ensuring the health of the system. Workshops and meetings were scheduled and held to discuss various options and the effects on both the system and the employees.

The retirement workshops produced several options; the results were delivered by Brad Armstrong the Retirement Board's actuary. The first challenge was to define meaningful reform. The committee agreed to use as a bench mark the Citizen's Budget Committee recommendation of reducing the City's pension cost by \$700,000. After a very lengthy and intense workshop; the committee unanimously agreed to recommend the following options to the City Commission:

- 1. Recommendation #1: Increase the final average period to eight years with a three year phase-in.**
- 2. Recommendation #2: Decrease the multiplier to 2.5%; and allow for a buy-up option at the employees expense.**
- 3. Recommendation #3: Not to institute a defined contribution plan.**
- 4. Recommendation #4: No retroactivity for any option considered.**

During the City Commission Conference Agenda meeting on April 14, 2014 the above and other options were discussed. From these discussions the report is being amended to include the following options.

- 1. Recommendation #1: Increase the final average period to eight years with a three year phase-in.**

- 2. Recommendation #2: Not to institute a defined contribution plan.**
- 3. Recommendation #3: No retroactivity for any option considered.**
- 4. Recommendation #4: Add a Cost of Living Adjustment (COLA) as a benefit payment choice.**

Thanks to the City Commission, City Manager, Deputy City Manager, Police Chief, Utilities Authority Director and everyone else who participated for their input and assistance in helping to formulate the above benefit options.

CITY OF FORT PIERCE RETIREMENT AND BENEFIT SYSTEM
CURRENT AND PROPOSED BENEFIT PROVISIONS
SUMMARY OF PROJECTIONS

FY 2014

FY 2015

30 Year Averages

Option	Detail Page #	Current Benefits Provisions			Proposed Benefits Provisions			Change			General Average Annual Savings %/ \$	UA Average Annual Savings %/ \$	Police Average Annual Savings %/ \$
		General	UA	Police	General	UA	Police	General	UA	Police			
Increase Member Contribution Rates for Current Members and New Hires by 2%	1												
Total Adj. Contrib. Require. Members portion		19.77	22.97	18.92	19.87	23.09	18.98	0.10	0.12	0.06	1.77%	1.75%	1.85%
Employer portion		5.16	6.16	5.16	7.16	8.16	7.16	2.00	2.00	2.00			
		14.61	16.81	13.76	12.71	14.93	11.82	(1.90)	(1.88)	(1.94)			
Employer portion		1,238,918	2,117,334	886,424	1,077,799	1,880,535	761,449	(161,119)	(236,799)	(124,975)	150,490	220,970	119,285
Decrease the Benefit Multiplier to 2.75 for New Hires	5												
Total Adj. Contrib. Require. Members portion		19.77	22.97	18.92	19.77	22.97	18.92	0.00	0.00	0.00	0.55%	0.46%	0.26%
Employer portion		5.16	6.16	5.16	5.16	6.16	5.16	0.00	0.00	0.00			
		14.61	16.81	13.76	14.61	16.81	13.76	0.00	0.00	0.00			
Employer portion		1,238,918	2,117,334	886,424	1,238,918	2,117,334	886,424	0	0	0	46,498	58,234	16,857
Decrease the Benefit Multiplier to 2.75 for Future Service Current Members and New Hires	9												
Total Adj. Contrib. Require. Members portion		19.77	22.97	18.92	18.80	22.23	18.14	(0.97)	(0.74)	(0.78)			
Employer portion		5.16	6.16	5.16	5.16	6.16	5.16	0.00	0.00	0.00			
		14.61	16.81	13.76	13.64	16.07	12.98	(0.97)	(0.74)	(0.78)			
Employer portion		1,238,918	2,117,334	886,424	1,156,662	2,024,126	836,176	(82,256)	(93,208)	(50,248)	85,845	104,712	45,094
Decrease the Benefit Multiplier to 2.50% for New Hires	13												
Total Adj. Contrib. Require. Members portion		19.77	22.97	18.92	19.77	22.97	18.92	0.00	0.00	0.00			
Employer portion		5.16	6.16	5.16	5.16	6.16	5.16	0.00	0.00	0.00			
		14.61	16.81	13.76	14.61	16.81	13.76	0.00	0.00	0.00			
Employer portion		1,238,918	2,117,334	886,424	1,238,918	2,117,334	886,424	0	0	0	100,261	123,102	35,195

30 Year Averages

2

CITY OF FORT PIERCE RETIREMENT AND BENEFIT SYSTEM
CURRENT AND PROPOSED BENEFIT PROVISIONS
SUMMARY OF PROJECTIONS

30 Year Averages										
FY 2014										
Option	Detail Page #	Current Benefits Provisions			Proposed Benefits Provisions			Change		
		General	UA	Police	General	UA	Police	General	UA	Police
Final Average Salary Period to 10 Years for Current Members and New Hires	33									
Total Adj. Contrib. Require. Members portion		19.77	22.97	18.92	16.35	19.93	14.59	(3.42)	(3.04)	(4.33)
Employer portion		5.16	6.16	5.16	5.16	6.16	5.16	0.00	0.00	0.00
		14.61	16.81	13.76	11.19	13.77	9.43	(3.42)	(3.04)	(4.33)
Employer portion		1,238,918	2,117,334	886,424	948,904	1,734,425	607,484	(290,014)	(382,909)	(278,940)
Increase Normal Retirement Eligibility for New Hires	37									
Total Adj. Contrib. Require. Members portion		19.77	22.97	18.92	19.77	22.97	18.92	0.00	0.00	0.00
Employer portion		5.16	6.16	5.16	5.16	6.16	5.16	0.00	0.00	0.00
		14.61	16.81	13.76	14.61	16.81	13.76	0.00	0.00	0.00
Employer portion		1,238,918	2,117,334	886,424	1,238,918	2,117,334	886,424	0	0	0
Increase Normal Retirement Eligibility for Current Members and New Hires	41									
Total Adj. Contrib. Require. Members portion		19.77	22.97	18.92	15.04	18.39	9.42	(4.73)	(4.58)	(9.50)
Employer portion		5.16	6.16	5.16	5.16	6.16	5.16	0.00	0.00	0.00
		14.61	16.81	13.76	9.88	12.23	4.26	(4.73)	(4.58)	(9.50)
Employer portion		1,238,918	2,117,334	886,424	837,817	1,540,451	274,431	(401,101)	(576,883)	(611,993)

City Commission Regular Meeting

Agenda Item # 12. a.

Meeting Date: 05/05/2014

Re: Funding Request

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Request by Commissioner Alexander to allocate the travel funds he did not use for the Legislative Conference in Tallahassee in the amount of \$1,086.44 to Community Outreach Youth Program, Inc. (COYP) to support the attendance of youth and young adults at the National Preventing Crime in the Black Community Conference being held May 29-May 30, 2014.

SUMMARY:

COYP is seeking support to send a total of twenty-five (25) area youth and young adults along with their chaperones to the National Preventing Crime in the Black Community Conference being held May 29-30, 2014 in Jacksonville, Florida.

RECOMMENDATION:

Approve allocation of \$1,086.44

ALTERNATIVES:

Modify or deny allocation.

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

Commissioner Alexander

Fiscal Impact

Budgeted Y/N: No

Fiscal Year:

Account:

Amount:

OTHER INFORMATION:

There are insufficient funds remaining in the travel budget

City Commission Regular Meeting

Agenda Item # 12. b.

Meeting Date: 05/05/2014

Re: Creation of a Port Authority

Submitted For: Robert Bradshaw, City Manager

SUBJECT:

Discussion led by Commissioner Sessions on the creation of a port authority.

SUMMARY:

As requested by Commissioner Sessions, the creation of a port authority is scheduled for discussion by the City Commission.

RECOMMENDATION:

N/A

ALTERNATIVES:

N/A

RESPONSIBLE STAFF:

Robert J. Bradshaw, City Manager

COORDINATED WITH:

N/A

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

Amount:

OTHER INFORMATION:

No fiscal impact.

City Commission Regular Meeting

Agenda Item # 12. c.

Meeting Date: 05/05/2014

Re: Letter of Support for Veterans Nursing Home Site Selection

Submitted For: Robert Bradshaw, City Manager

SUBJECT:

Consideration of Commissioner Hutchinson's request for a letter of support for the selection of a site for the State of Florida's next veterans' nursing home in St. Lucie County.

SUMMARY:

Mayor Hudson received a request from Commissioner Hutchinson for a letter of support for the for the construction of the next State Veteran's Nursing Home in Port St. Lucie. This state facility would provide medical services to the veterans in Fort Pierce, who currently travel to Palm Beach County for their medical needs.

RECOMMENDATION:

This item is scheduled for Commission consideration at the request of Mayor Hudson.

ALTERNATIVES:

N/A

RESPONSIBLE STAFF:

Robert J. Bradshaw, City Manager

COORDINATED WITH:

N/A

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

Amount:

OTHER INFORMATION:

No fiscal impact.

Attachments

Email from Comm. Hutchinson re: Request for Letter of Support

From: Missy Stiadle [stiadlem@stlucieco.org]
Sent: 04/11/2014 07:51 PM GMT
To: Linda Hudson; Angela Wilkinson <'AWilkinson@city-ftpierce.com'>
Cc: Missy Stiadle <stiadlem@stlucieco.org>; Glenn Henderson <hendersong@stlucieco.org>
Subject: Request for Letter of Support for Veterans Nursing Home Site Selection <Watchdog: Virus checked>

Mayor Hudson,

As Chair of the St. Lucie County Board of County Commissioners I am asking you for a letter of support in the County's efforts to become the home for the 7th State Veteran's Nursing Home. Attached please find a sample letter which you may amend as needed and also the Project Fact Sheet. Please direct the letter of support back to me as soon as possible so that it can be included in our application. Thank you in advance for your support.

Frannie

St. Lucie County Florida
County Commissioner District #4
2300 Virginia Avenue
Fort Pierce, FL 34982
Ph. (772) 462-1451
Fax (772) 462-2131
hutchinsonf@stlucieco.org



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YOUR LETTERHEAD HERE
CURRENT DATE HERE

Frannie Hutchinson, Chair
St. Lucie County Board of County Commissioners
2300 Virginia Avenue
Fort Pierce, FL 34982

Re: St. Lucie Application for State Veterans' Nursing Home Site Selection

Dear Commissioner Hutchinson:

On behalf of the City of Fort Pierce, I offer my enthusiastic support for St. Lucie County's effort to land the State of Florida's next State Veterans' Nursing Home. As I understand it, this new facility would be constructed on donated land within the Tradition community of Port St. Lucie. The State would operate the 120-bed facility, giving veterans in a service area reaching 75-miles from our County access to high-quality end-of-life care that is especially designed for them. The veterans in this community as well as throughout the region will take advantage of the restorative benefits offered by the long-term health-care facility. This would be a tremendous addition to our County.

We have a strong, active contingent of veterans in the City and throughout St. Lucie County who currently have to go to Palm Beach County for many of their health-related needs. Those needing nursing home care have to travel to Daytona Beach to the north or Pembroke Pines to the south. It is clearly evident that our local veterans need to have facilities that are closer to them and their loved ones. The Tradition site is ideal in so many ways, not just for its proximity to our veteran population but also in terms of the economic benefits that a 190-employee State facility would bring to the area. We have experienced some of the worst foreclosure and unemployment rates in the State during the past few years. Jobs are critically needed, and this facility would bring with it an immensely beneficial economic impact to this region. It would be a catalyst for further growth of the research and medical workforce that continues to take hold in this County.

Fort Pierce and St. Lucie County have established a track record for providing quality service to those who have served our Nation so proudly and honorably. I hope the State Department of Veterans' Affairs, the Governor and the Cabinet will agree with me that a St. Lucie County location for the State's next Veterans' Nursing Home would bring significant benefits to those many veterans throughout east-central Florida who need and deserve more convenient access to top-notch nursing-home care available through the State Nursing Home Program.

Please let me know if I can be of further service.

Sincerely,

YOUR NAME
YOUR TITLE HERE

State Veterans' Nursing Home Site Selection Application

St. Lucie County and the City of Port St. Lucie are working together on an application to build the state's 7th State Veterans' Nursing Home in St. Lucie County. The following is a fact sheet on the County's application process and proposed site:

- The Florida State Veterans' Homes Program provides dignity and security for Florida veterans and peace of mind for their loved ones.
- The closest existing State Veterans Homes to the Treasure Coast are in Pembroke Pines to the south, Daytona Beach to the north and Port Charlotte on the west coast. A Veterans Home in St. Lucie County would be perfectly positioned to serve a wide region of East-Central Florida where no such Home currently exists.
- Service area for this facility (with estimated radius of 75-miles) incorporates all of St. Lucie, Martin, Indian River, Okeechobee, and Highlands Counties, most of Palm Beach and Brevard Counties and portions of Glades, Polk, Hendry, and Osceola Counties.
- This region includes an estimated 211,647 veterans, 112,758 of whom are over age 65.
- State and federal funds will be used to build the facility.
- County and City must provide infrastructure to property line and ensure that proposed site is environmentally sound and ready for construction. 28-acre site at end of Tradition Parkway has been selected
- Parcel must be rezoned to be compatible for nursing homes
- Will be state-of-the-art, 120-bed nursing home facility
- Estimated building size of 100,000-125,000 square feet and \$36.1 million construction cost
- Will employ approximately 190 personnel, both state and contract personnel
- Will operate with an annual budget of over \$7 million
- Will generate millions in economic benefits
- Will increase retail sales from hotels, restaurants, additional services
- Will boost population due to loved ones expected to move here to live nearby
- Will increase home sales, tax revenues
- Will attract nursing workforce from other areas of the state
- Will provide training opportunities for nursing programs, internships
- Five-star facility would generate positive public relations for this region throughout the state

City Commission Regular Meeting

Agenda Item # 12. d.

Meeting Date: 05/05/2014

Re: Resolution 14-R16

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Resolution No. 14-R16 appointing members of the Civil Service Appeals Board.

SUMMARY:

Resolution appointing a regular member and an alternate member to the Civil Service Appeals Board for a two-year term expiring April 21, 2016.

RECOMMENDATION:

Approve Resolution No. 14-R16.

ALTERNATIVES:

n/a

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

Tony Barnes, Administrative Services
Barbara Moore, Human Resources

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

Amount:

OTHER INFORMATION:

No fiscal impact.

Attachments

14-R16

RESOLUTION NO. 14-R16

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, **CERTIFYING THE APPOINTMENT OF MEMBERS TO THE CIVIL SERVICE APPEALS BOARD**; PROVIDING FOR AN EFFECTIVE DATE.

BE IT RESOLVED By the City Commission of the City of Fort Pierce, Florida, in regular session assembled, pursuant to the provisions of Chapter 185.05, Florida Statutes, that the following be and are hereby appointed and/or reappointed as members of the Civil Service Appeals Board; said term to commence upon adoption of this resolution, and to expire on April 21, 2016, or when a successor has been duly appointed:

J.W. Gaines, Regular Appointment

Pearl Matthews Davis, Alternate #2

BE IT FURTHER RESOLVED that this Resolution shall become effective upon adoption.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 21st day of April, 2014.

LINDA HUDSON, MAYOR COMMISSIONER

ATTEST:

LINDA W. COX, CITY CLERK

(CITY SEAL)

APPROVED AS TO FORM
AND CORRECTNESS:

Robert V. Schwerer, City Attorney

City Commission Regular Meeting

Agenda Item # 12. e.

Meeting Date: 05/05/2014

Re: Appoint/Reappoint Members to Fort Pierce Authentic Tours Advisory Board

Submitted For: Libby Woodruff, Grant Writer, Urban Redevelopment

SUBJECT:

Appoint/Reappoint Advisory Board Members to Fort Pierce Authentic Tours (FPAT) Program

SUMMARY:

The terms for three FPAT Advisory Board members will expire at the end of May, 2014. Two of the three have submitted Applications for Appointment/Reappointment to serve for another term. One new citizen and active member of the FPAT program has completed an application to be considered as a new FPAT Board member.

RECOMMENDATION:

Staff recommends that the City Commission accept the Re-Appointment applications from FPAT Advisory Board members Alan Hayes and Rosemary Knight and the Appointment application from Cathy Gibson.

ALTERNATIVES:

Do not accept the applications for Appointment/Reappointment to the FPAT Advisory Board.

RESPONSIBLE STAFF:

Libby Woodruff, Grants Administrator

COORDINATED WITH:

Nick Mimms, Deputy City Manager

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

Amount: 0

OTHER INFORMATION:

There will be no fiscal impact as a result of this agenda item.

Attachments

FPAT Advisory Board Applications

FPAT Advisory Board Attendance



CITY OF FORT PIERCE

100 NORTH U.S. #1
FORT PIERCE, FLORIDA 34950

APPLICATION FOR APPOINTMENT / REAPPOINTMENT

Fort Pierce Authentic Tours Advisory Board

Name: ALAN LAYES Phone: 772-519-0237
Address: 87 PINEWOOD LN.
FT. PIERCE, FL. 34947 Zip Code: 34947

Occupation: TOURS ON HORSEBACK Are you a citizen of the United States? YES

Do you own a business that operates within the City of Fort Pierce? YES

If yes, list the address and nature of said business: HORSEBACK RIDING AT
FREDERICK DOUGLAS PARK, SOUTH BEACH, FT. PIERCE, FL

Do you now or in the future plan to do business with the City of Fort Pierce? ✓ If yes, in what capacity? _____

Do you have special training or knowledge in the area of:

Architecture _____ Engineering _____ Real Estate Brokering _____
Contracting _____ Land Development _____ Other areas: TOURISM ACTIVITIES

Describe your education, background, training and knowledge in the above areas:

Have you ever been convicted of a crime? Yes _____ No ✓ (if yes, what is the nature of the crime(s) you were convicted of: _____)

Date: 4/14/14

Signature: Alan Laves

Referred by: _____



CITY OF FORT PIERCE

100 NORTH U.S. #1
FORT PIERCE, FLORIDA 34950

APPLICATION FOR APPOINTMENT / REAPPOINTMENT

Fort Pierce Authentic Tours Advisory Board

Name: Rosemary Knight Phone: 772-341-9439
Address: 3975 NW Deer Oak Drive
Jensen Beach, FL Zip Code: 34990

Occupation: business owner Are you a citizen of the United States? yes

Do you own a business that operates within the City of Fort Pierce? yes

If yes, list the address and nature of said business: Fort Pierce Lady Deep Sea Fishing Party Boat, 125 Fishermans Wharf, Fort Pierce, FL

Do you now or in the future plan to do business with the City of Fort Pierce? no plans at the moment If yes, in what capacity? _____

Do you have special training or knowledge in the area of:

Architecture Engineering Real Estate Brokering
Contracting Land Development Other areas: marketing/management

Describe your education, background, training and knowledge in the above areas:

MBA in marketing and management from Columbia University. 28 years experience as either marketing executive or business owner

Have you ever been convicted of a crime? Yes No X (if yes, what is the nature of the crime(s) you were convicted of: _____)

Date: April 18, 2014

Signature: 

Referred by: _____



CITY OF FORT PIERCE

100 NORTH U.S. #1
FORT PIERCE, FLORIDA 34950

APPLICATION FOR APPOINTMENT / REAPPOINTMENT

Fort Pierce Authentic Tours Advisory Board

Name: Cathy Gibson Phone: 772-812-3777
Address: 4686 SW Joffre Street
Port St Lucie, FL Zip Code: 34953

Occupation: Office Manager and Tour Guide Are you a citizen of the United States? Yes

Do you own a business that operates within the City of Fort Pierce? Yes
If yes, list the address and nature of said business: Motorized Kayak Adventures – Guided EcoTours

Do you now or in the future plan to do business with the City of Fort Pierce? Yes If yes, in what capacity? Guided Motorized Kayak Eco Tours

Do you have special training or knowledge in the area of:

Architecture ☐ Engineering ☐ Real Estate Brokering ☐
Contracting ☐ Land Development ☐ Other areas: Administrative and Accounting

Describe your education, background, training and knowledge in the above areas:

I have worked in Administrative and Accounting for 30+ years

Have you ever been convicted of a crime? Yes ☐ No ☒ (if yes, what is the nature of the crime(s) you were convicted of: _____)

Date: 04/18/14

Signature: Cathy Gibson

Referred by: Billy Gibson

FPAT Advisory Board - Attendance

FPAT BYLAWS: # 11. *All Advisory Board members are expected to attend regularly scheduled meetings. Three (3) unexcused absences by any member during any 12-month period may result in removal of the member by the Advisory Board. A member's absence is unexcused if the member fails to notify City staff in advance of a meeting that the member will not attend the meeting. (As Amended - August 2, 2012)*

NOTE: FPAT Advisory Board Meetings Are Held Monthly.

FPAT Board Member / Applicant for Board	<u>Dates of Missed Meetings</u>
Chop Lege'	Has not missed any meetings in past 12 months.
Charlotte Bireley	4-13-14; 3-6-14; 5-7-13
Jann Widmayer	Has not missed any meetings in past 12 months.
Michael Adams	4-13-14; 11-7-13
Rosemary Knight	4-13-14; 3-6-14
Cristin Ryan	3-16-14; 9-15-13; 7-11-13

City Commission Regular Meeting

Agenda Item # 13. a.

Meeting Date: 05/05/2014

Re: Departmental Activity Report

Submitted For: Robert Bradshaw, City Manager

SUBJECT:

Departmental Activity Report

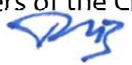
Attachments

City Manager activity report



INTEROFFICE MEMORANDUM

FROM THE OFFICE OF THE
CITY MANAGER

TO: The Honorable Mayor and Members of the City Commission
FROM: Robert J. Bradshaw, City Manager 
RE: Department Activity Report
DATE: April 25, 2014

The information that follows is intended to keep the Commission abreast of the on-going activities, issues, programs and services within the City.

City Manager's Office

City Manager

- The City Manager held a Conference Agenda meeting on April 14, 2014.
- The Deputy City Manager met with the Planning Manager regarding FPRA expansion options.
- The Economic Development Team met with Comm. Becht to discuss current City initiatives.
- The Deputy City Manager and Marketing Specialist met with a potential Downtown business owner.
- The City Manager and Deputy City Manager met with the City Engineer regarding the City marina project.
- The City Manager and Deputy City Manager met weekly with Mayor Hudson to discuss current City issues.
- The Marketing Specialist attended Coffee Talk with Pete Tesch on April 16, 2014.
- The Deputy City Manager met with Urban Redevelopment staff regarding departmental issues.
- The Marketing Specialist attended the St. Lucie County Chamber Tourism Committee meeting on April 17, 2014.
- The Deputy City Manager met with the City Engineer, Public Works Manager, Building Official, Code Compliance Manager and Grants Administrator regarding the Lincoln Park neighborhood improvement project.
- The Deputy City Manager met with a City business owner regarding City matters.
- The Deputy City Manager, Planning Manager and Marketing Specialist met with Peter Tesch and Leslie Olson regarding Fort Pierce economic development.

City Manager's Office contd.

- The Deputy City Manager and Marketing Specialist participated in the tour of a local business.
- The City Manager and Deputy City Manager met with the City Auditor regarding the FY2013 Comprehensive Annual Financial Report.
- The City Manager met with all department heads to discuss their presentations for the April 25, 2014 Strategic Planning Workshop.
- The City Manager met with Commissioner Perona to discuss the agenda for the April 21, 2014 City Commission meeting.
- The Marketing Specialist coordinated the April 22, 2014 Community Garden grand opening, which was attended by the City Manager and Deputy City Manager.
- The Deputy City Manager and City Engineer attended a meeting regarding the Port of Fort Pierce/2nd Street with representatives from the County and FDOT.
- The Deputy City Manager attended the CRA Advisory Committee meeting on April 23, 2014.
- The City Manager, Deputy City Manager and Marketing Specialist attended the Arbor Day Event on April 24, 2014.
- The Economic Development Team held a team meeting to discuss potential development.
- The City Manager held a Leadership & Strategic Planning Workshop on April 25, 2014.
- **News Release:**
#10-14 04/22/2014 100% Recycling Participation Increase

City Clerk's Office

- Gave assistance and answered questions to the walk-in public on various aspects of Business Tax Receipts which included but not limited to:

New Applications: 6 Renewals: 0 Transfers: 0
- Gave assistance and answered questions to the walk-in contractors on various aspects of Contractor's Licensing which included but not limited to:

New Applications: 13 Renewals: 7
- Gave assistance and answered questions from the public who have contacted office by telephone.
- Gave assistance and answered questions received by the public via e-mail through the City's web-page.
- Assisted the public by researching and providing copies of various requested public records.
- Assisted the public, various departments, newspaper and other government entities by providing DVD copies of various commission meetings.
- Assisted public by processing and providing receipt for animal registrations payment.
- Assisted Code Compliance Manager by processing and providing a receipt for check received from St Lucie County Humane Society for animal registrations for March 2014.
- Assisted Code Compliance Manager by processing and providing a receipt for check received from St Lucie County Humane Society for animal impound fees for March 2014.
- On-going updating of contractors' records for current Liability Insurance, Workman Compensation Insurance, and State License information.
- Check for completeness and accuracy paperwork submitted by contractors to be presented to the Board of Examiners of Contractors at the May 13, 2014 meeting.
- Preparation of legal advertisements, letters, resolutions, & ordinances for various departments for upcoming City Commission agenda items.
- Preparation of several Proclamations.
- Attended, recorded and transcribed minutes of the Fort Pierce Redevelopment Meeting held on April 21, 2014.
- Attended, recorded and transcribed minutes of the Fort Pierce City Commission Meeting held on April 21, 2014.
- License/Permit Clerks working with Code Enforcement on Business Tax Receipts not renewed by September 30, 2013.
- Revenue Recovery working with Code Enforcement personnel on new businesses within the city limits that have not applied for a Business Tax Receipt.
- Licensing/Permit Clerk working with Building Department Permit Specialist to contact business tax applicants to set up appointments for building inspections and other issues associated with a business tax application.
- Daily balancing process of cash receipts and submittal to Finance Department for bank deposit.

City Clerk's Office contd.

- On-going implementation of computerization of annexation records.
- On-going implementation of scanning City Commission Agenda Packets onto DVD's.
- On-going implementation of scanning City Commission Meeting minutes, ordinances, resolutions, and the Fort Pierce Redevelopment Meeting minutes into the Optiview system.
- Assisting MIS Department in correcting and adding unit numbers to existing address data base.
- Preparation and delivering to St Lucie County Courthouse recording division various paperwork to be recorded.
- Assisting Finance Department by signing and affixing the City Seal to necessary paperwork associated with release of liens.
- Assisting Planning Department personnel answering questions pertaining to business tax applications.
- Assisted Planning Department personnel by researching and providing copies of various ordinances, rezoning, conditional uses and annexations.
- Assisted Planning Department personnel by researching and providing the cost for legal advertising of various projects they are processing.
- Assisted City Attorney Office by doing research on various city issues.
- License Permit Specialist/Deputy City Clerk working on an on-going record retention projects.
- On-going implementation of updating various forms and having them accessible through the City of Fort Pierce website.
- License/Permit Clerk working on preparation of ordinance to increase business tax.
- License/Permit Clerks assisting the Fort Pierce Redevelopment Department and the Planning Department with various projects.
- Executive Assistant Angela Wilkinson and License/Permit Clerk Allison Martin attended manager training class for Agenda Quick.
- License/Permit Clerk Joyce Kobbe assisted Executive Assistant to the City Manager with the set-up of Riverwalk Community Center for the Strategic Planning Session held on April 25, 2014.
- City Clerk attended Fort Pierce Area Council Meeting.
- City Clerk served as a presenter at Young Floridian Awards Ceremony.
- City Clerk attended United Way Board Meeting.
- City Clerk organized Agenda Quick meeting manager training.
- City Clerk prepared for Strategic Planning Session.

Administrative Services Department

- **Procurement –**
 1. Contract negotiations with BGA Inc.- ConEdison Solutions, RFQ No. 6052 Energy Savings Performance
 2. Processed RFP No. 2014-017 ~ Alternative Plans Examiners and Building Inspectors; Advertisement dates: 4/24 & 5/1.
 3. Processed purchase orders.
 4. Processing and/or completion of awards to vendors/contractors approved by Commission.
 5. Meetings:
 - a) Purchasing Manager held a Mandatory Pre-Bid Meeting /Site Visit on Thursday, April 24, 2014 and Friday, April 25, 2014, 10:00 A.M. for Bid No. 2014-018 Housing Rehabilitation Project for 1113 Soltman Avenue & Bid No. 2014-019 Housing Rehabilitation Project for 305 North 31st Street, CDBG Projects.
- **Human Resources –**
 1. Coordinated Pre-employment physicals and background checks.
 2. Conducted New Employee Orientations
 3. Created several Personnel Action forms for employees.
 4. Distributed monthly Reports to each department such as Accrual Register, Time Sheets and payroll register to Police Department.
 5. Verified payroll.
 6. Processed March and April, 2014 employee annual evaluations.
 7. Completed Verification of Employment/Loss of Income forms.
 8. Pick-up and distribute mail to each department
 9. Assist in interviews for the Human Resources Department
 10. Cleaned and organized Human Resources Files
 11. Organized and remove 2011 Employment Applications
 12. Process Non- Bargaining pay increase and retro pay for current payroll.
 13. Input employees data from Personnel Action forms such as, suspension, Police Officers salary incentive pay, resignation, retirement, annual and probation evaluation.
 14. Create and process retirement package for employees.
 15. Create years of service report for City Manager's office.
 16. Handle complaints and concerns
 17. Review and Approve Personnel Actions Forms.
- **Risk Management –**
 1. Attended OSHA General 10 Hour Training.
 2. Concluded 6 Week Walking Program April 22, 2014
 3. Florida Blue Conducted Diabetes ABCs Seminar April 23, 2014 at City Hall & Public Works.
 4. Began Small Group Training at Anytime Fitness Thursday, April 24, 2014 (4 Weeks)
 5. Upcoming Wellness Activities:
 - a) National Walk at Lunch Wednesday, April 30, 2014 from 11:30am - 12:30pm
 - b) 6 Week Nutrition for You Program (May - June 2014)
 6. Accident and Injury Reviews.
 7. Audited, Closed, and Processed WC Claims.
 8. Processed Insurance Subrogation.
 9. Consulted with the City Carrier Regarding Liability Claims.
 10. Processed day to day Risk Management Duties.

Finance Department

- Completed 2nd Quarterly Financial Report
- Attended Strategic Planning Workshop
- Day to Day Operations

MIS Department

- Rolling new Cisco routers between all remote sites. Indian Hills, Public Works and Marina completed.
- Indian Hills switch was destroyed by Lightning and it was replaced.
- iPad training 95% complete with pending schedule for the final 2 individuals.
- Shelter Pro training has been scheduled.
- Completed preparations of Strategic Planning sessions.
- GIS, Vantage Point and GEO Max installations and configurations are ready for on-site training.
- Website redesign Phase I delegated tasks to the Website team has been completed.
- QRepWeb installed and ironing out different problems with SunGard.
- Ongoing maintenance support for Marina Wi-Fi and camera system due influx of crime.
- Transferring data to new file servers for several departments.
- Upgrading out of lease copiers for several departments.
- Submitted work orders to State of Florida to enhance the router speed at City Hall and all remote sites. Completed the router speed installation for Indian Hills, River Walk Center, Sunrise Theatre, and City Hall. Public Works department is the only one remaining.
- Deploying AppAssure Imaging, Backup, and de-duplication Citywide.
- Working on new servers, racks and Intune software citywide.
- Exploring cloud based options for different applications.
- Processing new computer equipment for various departments.
- Working on a WorkOptiFlow pilot program with Indian Hills Department.
- Working with vendor Group Business Software and the migration is eighty percent complete to move Lotus Notes to the cloud.
- Working on Rights issue with NAS (on-going).
- Processing VOIP spread sheets for remaining remote sites (Marina and Sunrise Theatre) and gathering all information required including old numbers to be ported.
- Marina data room is currently being upgraded to handle a new data rack, servers. Transferring data to the new NAS device (on-going).
- Major problems with email due to virus attacks to our system (on-going).
- Servers for Sunrise Theatre are being processed for distribution.
- Software integrations citywide (on-going).
- Working with AT&T and State of Florida on the fiber optic installation preparation for Public Works/Solid Waste (ongoing).
- Lotus Notes IQsuite e-mail spam, and archiving (ongoing).
- Updating MIS documentation and procedural policies (on-going).
- Received thirty four (34) new work orders and completed sixty seven (67) work orders.

Planning Department

- **Administrative/Meetings –**
 1. All Staff members conducted 'Planner of the Day' duties on a rotating basis.
 2. Walk-ins/Call-ins.
 3. TRC Board Meeting – April 17th
 4. Board of Adjustment Meeting – April 24th
 5. Two Pre-Application Meetings
- **Comprehensive Planning, Long Range Planning –**
 1. TRC Review - Zoning Text Amendment - Schools in the C-4, Central Business District as Conditional Use
 2. PUD Zoning District Rewrite
- **Development Review –**
 1. Boston Avenue/St. Andrews Abandonment Request - TRC Review
 2. 1001 N US HWY 1 Bowen Medical Center - Revisions Review
 3. 1998 N US HWY 1 – Variance
 4. 712 N. 7th Street – Conditional Use
 5. 4760 S. US HWY 1 - Variance
- **GIS/Mapping –**
 1. GIS annexation maps edit/update
 2. GIS zoning/FLUS update
 3. GIS Historic data Rivers Edge
 4. Web edits/updates
 5. Web Domain/Hosting services transfer to MIS
- **Historic Preservation –**
 1. 901/915 S Indian River Drive - Old Fort Park - Lion's Club Donation & Improvements Plan - Phase 1 Improvements Partially Completed
 2. 508 Means Court - HPB Staff Report
 3. Florida Trust for Historic Preservation Grant Research

Building Division

- **7131 Okeechobee Rd (West Star)** – The Owner/Contactor has applied for a demolition permit to abate the current unsafe situation.
- **4898 Okeechobee Road (Applebee's)** – Permit for major renovation is ready to be issued.
- **4200 S US Highway 1 (formerly Bill Schultz now Dyer Chevrolet)** – Owner will be doing a number of renovation projects. Commercial repair permit was issued for the Body Shop.
- **City of Fort Pierce (ESCO)** – Con-Ed electrical sub-contractor has applied for permits to retrofit lighting for 9 City owned buildings. Permits are ready to be issued at all 9 locations.

Code Enforcement Division

- **Hearings – Special Magistrate Ross**
 1. 11 violation hearings
 - a) 2 continued by staff
 - b) 1 complied prior to hearing
 - c) 8 found in violation
 2. 1 penalty reduction request: 1 fine reduction: continued to June hearing
 3. 1 extension of time request: request denied
- **Code Enforcement –**
 1. Received 19 complaints
 2. Issued 5 written warnings
 3. Issued 0 citation
 4. Initiated 45 new cases: 35 general violations, 10 lot clearing violations
 5. Conducted 224 follow-up inspections
 6. Closed 105 cases
- **Animal Control – Unable** to report due to computer problems.
- **Income & Expenses –**
 1. Completed 29 lien / title searches.
 2. All lien & fine case folders are being manually reviewed and updated to address past due accounts (on-going).
- **Miscellaneous –**
 1. Prepared for and attended the Strategic Planning Workshop.
 2. Met with SLC Commissioner Dzadovsky, SLC Animal Control Supervisor, SLC Code Enforcement Supervisor and 3 residents regarding animal control issues along the SLC and City of Fort Pierce border. Developed a trial strategy to handle the feral chickens. If successful, we will try in other areas of the City.
 3. Attended monthly Technical Review Committee meeting.
 4. Attended additional training with Agenda Quick for individual department meetings.
 5. Attended the Lincoln Park Neighborhood Improvement team meeting.
 6. Met with representatives from Captain Jax, Tracy Telle, Rebecca Grohall, Cory Benton, Assistant City Attorney Steve McCain to discuss code violations and potential solutions to the parking lot / parking problems.

Engineering Department

- **Development Reviews** – Intake of four (4) Building Permit, Site Plan, or Certificate of Occupancy reviews.
- **Stormwater Division** – Notices being sent to property owners who are behind in stormwater fee payments.
- **Traffic Control** – City continues maintenance of all signals. Staff is continuing a refurbishment program on City maintained signals to rewiring the existing signal mast arms; the existing wiring is degrading rapidly due to heat and age causing significant issues with traffic signal reliability. Staff is creating a cost estimate for budget purposes.
- **City Marina Reconstruction - Phase I – Islands** – Staff has completed discussions for final contract change order; Staff should have Change Order No. 2 completed for City Attorney review by May 2, 2014. LMAC has commenced Moore's Creek boat ramp restoration it is anticipated that they will complete work on or about May 8, 2014. Staff continues to work on Phase I project closeout documentation.
- **City Marina Reconstruction – Phase II – Docks** – Bellingham Marine continues the submittal process for approval of construction elements and it is anticipated that they will be ready for building permit submission in the next 2 weeks. Construction completion is anticipated May 2015.
- **S. 21st Street / Havana Ave. Sidewalk Project** – 100% plans have been sent to FDOT for review and approval. Funding has been approved by FDOT for FY 2015.
- **31st Street Sidewalks from Okeechobee Road to Tennessee Avenue** – Bid opening was held on April 2, 2014 with three bidders submitting prices. Upon conferring with FDOT we have opted to go out for a re-bid due to some requested clarifications to the Bid Form. Request for rebid was forwarded to Purchasing.
- **5th Street Reconstruction from Orange Avenue to Boston Avenue** – Final walk-thru is scheduled for April 29, 2014.
- **Heathcote Stormwater Improvements** – Contractor to begin installation of erosion protection measures this week. Excavation to begin first week of May.
- **Veterans Memorial Park** – McTeague Construction was awarded the Phase I contract by SLC. A pre-construction meeting was held on April 24, 2014. Anticipated construction commencement is mid-May. Proposed improvements for this phase include ADA upgrades such as bathroom expansion and a rear patio expansion. Phase II is currently in the design and permitting phase and is expected to go out to bid once we are in receipt of the FDEP 319 Grant.
- **Melody Lane Fishing Pier** – Under design. A design progress meeting is scheduled for April 29, 2014.
- **H.D. King Power Plant Clean-up** – Cardno has begun remediation work on April 1st. Approximately 8,100 cubic yards of material have been hauled to date. RLF loan closing scheduled for May 1, 2014. Additional contaminated soil found, extents to be determined this week.
- **Park Trail Subdivision** – Drainage improvements are underway. Completion expected in May.

Public Works Department

- **Energy Efficiency & Conservation** – Staff is awaiting final approval on a bond issue and we are ready to issue a notice to proceed. Contractors are standing by and are ready to begin work.
- **Phase II Window Retrofit Project** – The Police Department window and door replacement project is completed. Work has begun on the St. Anastasia building and will take approximately 90 days to complete.
- **HDRC Recreation** – Staff has begun creating a Summer Youth Basketball League that we hope to start beginning in June.

Police Department

- **PAL** – The first-ever Country Fest and Carnival was held on Thursday, April 17 through Sunday, April 20, 2014, which featured rides, midway games, prizes and entertainment for the whole family. The Fort Pierce PAL raised over \$6,500.00, which will be used to fund future programs.
- **Staffing** – Officers Cory Collier, Doug McNeal, and Nicolas McWilliams began their career with the department and were sworn in on April 17th. The department currently has 11 vacancies for police officers and 2 vacancies for civilian positions.
- **Downtown Issues (Parking and Homeless)** – On April 17, Chief Baldwin met with City Manager Robert Bradshaw and Deputy City Manager Nick Mimms regarding complaints about parking and homeless people in the downtown area. Complaints about parking at special events will require additional enforcement, and the police department will work on this effort over the next few weeks. Complaints about homeless people begging visitors for money have increased sharply over the last few weeks. The police department has implemented a comprehensive plan to address this issue. Officers have received advanced training on applicable ordinances and laws, a resource guide has been published to educate the public about available assistance, and we are currently organizing a meeting for downtown merchants. Over the last three weeks officers have made 13 arrests for panhandling, trespassing, and indecency offenses.

Urban Redevelopment Department**• Grants Administrator –**

1. Worked extensively to research, compile info, gather photos, etc., then write essays for website and trail markers for Florida Highwaymen Trail project
2. Collaborated with IRSC to complete design of billboard to promote Fort Pierce Authentic Tours program
3. Researched and prepared to write grants to Florida's Boating Infrastructure Grant (BIG) opportunity for dinghy dock at City Marina and to Florida Department of State's Historic Preservation Program for Youth Historic Preservation Educational Project
4. Provided oversight for 11 PSA and 8 Commercial Facade grant awards
5. Provided direct project oversight for the Fort Pierce Authentic Tours Program
6. Prepared and initiated drawdowns to HUD/IDIS to reimburse City for 2nd quarter CDBG-funded expenditures
7. Meetings:
 - a) Staff Meeting
 - b) Lincoln Park Improvement Project
 - c) Finance Dept. - HUD IDIS drawdowns
 - d) Tracy Telle - Melody Lane Pier project
 - e) Attended Community Garden Ribbon cutting
 - f) Sharon Robinson - Commercial Facade Grant issues
 - g) AgendaQuick Training
 - h) FPAT Marketing
 - i) Stephanie Werner - Highwayman Trail - Obelisk on Avenue D
 - j) Anita Prentice - Highwaymen Trail - Transit Station
 - k) Stacy Givens (2 meetings) - FPAT website

• Program Analyst –

1. FEMA
 - a) Marina Project
 - Monitoring time extension
 - Submitted funding request for reimbursement
 - Making phone calls to State to keep updated on funding
 - b) Windows Expansion Project
 - Specific Authorization No. 1 approved
 - Preparing pay applications and requests for reimbursements
 - Modification # 3 signed and returned to State
2. Enterprise Zone: Answering emails and phone calls pertaining to tax credits
3. SHIP
 - a) Attended two site visits for contractor bid meeting
 - b) Researching credit reporting and collection agencies
 - c) Answering phone calls and questions from citizens
4. NSP
 - a) Completed monthly report
 - b) Communications with Housing Authority regarding unit rentals at Orange Avenue
 - c) Attended webinar for close out information

Marina

- Oversee daily operations for City Marina and Fisherman's Wharf Marina.
- Working with seasonal dockage and events (see weekly email "Marina Happenings" newsletter for updates).
- Marina Island Construction estimated completion unknown.
- Consulting on Marina Project.
- Commission approved the rights to negotiate with Bellingham Marine for the new dock system at the City Marina. City Attorney and Engineering Dept. working out contract language.
- Attended fourth meeting of Waterway Steering committee for Martin and St. Lucie Counties.
- Dredging time frame of Moore's Creek is undetermined. Awaiting Engineering Dept. for date certain.
- Upgrading camera security system throughout marina facility.
- Working with St. Lucie County Tourism Department on the contract for 3 web cams. Contract in City Attorney's office.
- Working with City staff on installing a Seacoast National Bank ATM machine at City Marina. Contract in City Attorney's office. Awaiting Seacoast review of the contract.

Golf Course

- Met with David O'Kelly, Golf Course Manager at the Saints to discuss reciprocal arrangements for his members when they close this Summer to redo their greens.
- Had a follow-up meeting with Golf Now.com to discuss arrangements for our guests to book their tee times on line.
- Met with Superintendent to set dates for aerification.

River Walk Center

- We are beginning preparations for the HDRC and are excited in our new venture.
- Hosted the Strategic Planning Workshop at the RWC
- Rented all three facilities for numerous events as well a "free" luncheon for the Navy Submarine Organization.

Park Permits	2000.00
Programming	747.34
River Walk Center	849.53
Special Events	450.00
Garden Center	100.00
Maravilla	400.00
Total	\$4,546.87

Sunrise Theatre

- Over the past weeks, the following performances and activities were presented in the Sunrise & Black Box Theatre: Fort Pierce Jazz and Blues Society and the Sunrise Theatre co-presented Tuesday Night Jazz Jam evenings on April 1 & 8; Comedy Corner Improv on Saturday, April 12; John Carroll High School held their Prom for the 4th consecutive year on April 5; MusicWorks Inc. presented Trampled Under Foot on April 10; Performances on the Sunrise Theatre main stage included; Lily Tomlin on April 4; A sold-out performance by Three Dog Night on April 5; The theatre is busy with on-going registrations for the four week long summer camps with Missoula Children's Theatre.
- Assistance continues with future rental events and co-presentations with various community groups including, but not limited to: Family Meals, Inc. McCartney Mania on April 25. St. Lucie County Public Schools STEM Rap Battle on May 9. This will also include a School Time Performance, Mental Time Travel Through Hip Hop Education with motivational speaker Dr. Christopher Emdin, the morning of May 9; St. Andrew's Spring Musical on May 15 & 16; John Carroll High School Graduation on May 23.
- On a daily basis offers and contracts continue to be negotiated with artists and their representatives for the 2013/14 Season and the 2014/15 Season. The Membership campaign for the coming season is about to kick-off; Both new and renewed memberships continue to come in regularly.
- Marketing and show sponsorship packages are being put together to solicit for the coming season's shows. Foundation grant opportunities are being researched and grant applications are being written and submitted. Event commitments for the 2013/14 Season continue.
- Budget projections and adjustments for this and next year's fiscal year continue to be reviewed and implemented.