

DATE: _____

1. TRAVELER'S NAME: Reginald Sessions
 2. DEPARTURE DATE: 5/28/2014
 3. RETURN DATE: 5/31/2014
 4. DESTINATION: Jacksonville, FL
 5. CODE CHARGE: 001-1000-511-40-30
 6. AMT BUDGETED: _____

DEPARTMENT: City Commission
 DEPARTURE TIME: 1:00 PM
 RETURN TIME: 10:00 AM
 PURPOSE: Attend the 29th National Conference on Preventing Crime in the Black Community

7. BALANCE AVAILABLE: _____

Expenses must comply with City Code of Ordinances 1-158.
 Per Diem Allowance \$50.00 or \$12.50 per quarter day.
 Class A Travel 24-hour day.

* REGISTRATION FEE:
 * HOTEL BILL: Conf #40015282910 (3 nts @ \$104.30)
 BAGGAGE ALLOWANCE (\$5 PER PERSON)
 * COMMUNICATION:

 * FARES: AIR FARE
 * TAXI, BUS
 * CAR RENTAL
 * MILEAGE @ 0.565 450 miles round trip
 * GASOLINE EXPENSE
 * TOLL ROAD FEES OR PARKING FEES (4 days @ \$8)
 * MISC. EXPENSES

MEALS
 3 BREAKFAST @ \$8.00
 1 LUNCH @ \$8.00 (2 lunches provided)
 3 DINNER @ \$20.00
 SPECIAL LUNCHEON/BANQUET
 6.5% STATE TAX
 15% GRATUITIES

PREPAID EXPENSES	CREDIT CARD	ESTIMATED CASH EXPENSES	ACTUAL CASH EXPENSES
265.00			
		312.90	
		5.00	
		254.25	
		32.00	
		24.00	
		8.00	
		60.00	
		0.00	
		5.98	
		13.80	

BREAKFAST = When travel begins before 6:00 a.m. and extends beyond 8:00 a.m.
 LUNCH = When travel begins before 12:00 noon and extends beyond 2:00 p.m.
 DINNER = When travel begins before 6:00 p.m. and extends beyond 8:00 p.m.

TOTALS	265.00	0.00	715.93	
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ADVANCE CASH RECEIVED: _____
 REFUND DUE CITY: _____
 REFUND DUE EMPLOYEE: _____

TRAVEL APPROVED BY: *Amber Cox*
 DEPARTMENT SUPERVISOR

EXPENSES ARE ALSO INCLUDED FOR THE FOLLOWING PERSONS:

CITY MANAGER
 (220 WITH CITY MANAGER SIGNATURE ACCEPTED)



Florida Attorney General Pam Bondi
 Florida Consortium of Urban League Affiliates
 Derrick Brooks Charities
 29th National Conference on
 Preventing Crime in the Black Community
 May 28 - 30, 2014, Jacksonville, Florida



Conference Sponsors/Hosts

Platinum Level Sponsors

Derrick Brooks Charities
 Florida Consortium of Urban League Affiliates
 Florida Department of Corrections
 Florida Department of Juvenile Justice
 Office for Victims of Crime, U.S. Department of Justice
 Palm Beach County Sheriff's Office

Gold Level Sponsors

Florida A & M University
 Florida Department of Education
 Florida Department of Health

Silver Level Sponsors

Florida Parole Commission

Hosts

Alachua County Sheriff's Office
 Big Brothers/Big Sisters of Northeast Florida
 Boys and Girls Clubs of Northeast Florida
 City of Jacksonville, Office of the Mayor
 City of Jacksonville, Victim Services Center
 Clay County Sheriff's Office
 Community Foundation
 CSX Transportation
 Deloris Barr Weaver
 Deprince, Race and Zollo
 Derrick Brooks Charities Youth Programs
 Duval County School Police
 Edward Waters College
 Fraternal Order of Police, Lodge #530
 First Coast Crime Stoppers
 Hyatt Regency Jacksonville Riverfront Hotel
 Jacksonville Association of Firefighters
 Jacksonville Brotherhood of Police Officers, Inc.
 Jacksonville Housing Authority
 Jacksonville Police Athletic League

Jacksonville Police & Fire Pension Fund
 Jacksonville Sheriff's Office
 Jacksonville Urban League
 Lake City Police Department
 Men Against Destruction Defending Against
 Drugs and Social Disorder (MADDADS)
 Minority Law Enforcement Council of Palm Beach County
 Nassau County Sheriff's Office
 Noah's Ark Project
 Ocala Police Department
 Office of Representative Reggie Fullwood, Florida House of
 Representatives, District 13
 Office of Senator Audrey Gibson, Florida Senate, District 9
 Office of the State Attorney, Fourth Judicial
 Circuit of Florida
 Office of the United States Attorney,
 Middle District of Florida
 Orange County Sheriff's Office
 Robert Klausner, P.A.
 Urban League of Palm Beach County
 Visit Jacksonville

What is the conference about?

The 29th Preventing Crime in the Black Community Conference is sponsored by Attorney General Pam Bondi in conjunction with the Florida Consortium of Urban League Affiliates and Derrick Brooks Charities. It's purpose is to promote communication and encourage action among practitioners through the sharing of innovative ideas and prevention strategies. It brings together law enforcement officers, faith-based and community leaders, local and state government professionals, and educators. A major component of the program involves initiatives and strategies that provide alternatives to violence among our young people. The agenda is designed to showcase successful programs and allow a positive exchange of ideas on the subject. Over 1,100 people attended last year's conference in Orlando.

Who should attend?

Concerned citizens (adults and teens) and professionals from law enforcement, juvenile justice, corrections, victim services, educational institutions, local, state, and federal governments, religious and social services, labor and employment relations.

Why should YOU attend?

To learn from subject matter experts; network with colleagues and friends from other programs; identify successful programs for your community; professional and personal development.

When and Where?

Hyatt Regency Jacksonville Riverfront Hotel
 225 East Coastline Drive
 Jacksonville, Florida 32202
 (888) 421-1442 or (904) 588-1234
 \$83.00 (plus tax) Guest Room Rate, single/double occupancy
 Reservation Deadline: April 26, 2014
 Valet Parking, \$15.00 (in/out privileges)
 Self Parking, \$8.00 per vehicle (in/out privileges)
 Daily Self Parking, \$8.00 per vehicle



29th National Conference on Preventing Crime in the Black Community

May 28 - 30, 2014, Jacksonville, Florida

Conference Schedule



The Honorable Pam Bondi

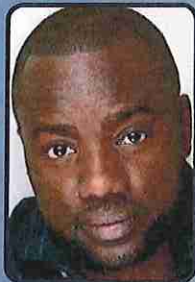
The Honorable Pam Bondi, Florida Attorney General

You are invited to come and meet Florida's 37th Attorney General and first woman to serve in this capacity as she opens this 29th National Conference. She looks forward to sharing her thoughts and priorities about the crime and violence issues we face in Florida and the nation.



Willie E. Gary

Attorney Willie E. Gary earned his reputation as "The Giant Killer" by challenging some of America's most well-known corporate giants on behalf of his clients. His rise to the top, however, is no overnight success story. It stems from his desire, passion and work ethic, as one of 11 children. His unwavering desire to earn a college education led him to a B.A. degree from Shaw University in Raleigh, North Carolina, and a Juris Doctorate from North Carolina Central University. Gary is committed to enhancing the lives of young people. In 1994, he and his wife, Gloria, formed The Gary Foundation which provides scholarships and other resources to youth, so they can realize their dreams.



Malik Yoba

Malik Yoba is an actor and writer, known for his roles in *New York Undercover* (1994), *Cool Runnings* (1993) and *Cop Land* (1997). Born September 17, 1967, in New York City, Yoba came of age in the crime-ridden ghettos of the Bronx and Harlem -- so crime-ridden and dangerous, in fact, that he found it impossible to escape the reach of violence. He fell into the path of a bullet at age 15, which hit him in the neck but (fortunately) did not inflict permanent injury or disability. A self-described "misunderstood child," Yoba empathizes deeply with troubled inner-city youth, and thus has opted to devote much of his time to volunteering, and even counseling when his busy schedule permits with NYC youth organizations, secondary schools, homeless shelters and penitentiaries. He is one young actor who has truly learned to not only "talk-the-talk," but he also "walks-the-walk," when it comes to giving back to the community.

"Bridging the System"



Joye E. Frost

There is increasing recognition that children and youth who experience violence and victimization early in life are at much greater risk of committing crimes later in life—as youth and adults. Although research and anecdotal evidence supports this victim to offender cyclical phenomenon, government agencies and non government organizations still struggle to align services and responses in a way that identifies victimization and provides early support and intervention. Leadership from the U.S. Departments of Justice's Office for Victims of Crime and Office on Juvenile Justice and Delinquency Prevention will share their common goals in this area and describe current policies, practices, and programs that are being put in place to "bridge the systems."



Robert Listenbee

Wednesday, May 28, 2014

08:30 a.m. - 06:00 p.m. Registration Opens
12:00 p.m. - Job/Resource/Vendor Fairs Opens

Thursday, May 29, 2014

08:00 a.m. - 05:00 p.m. Registration Continued
Job/Resource/Vendor Fairs Continued
09:00 a.m. - 10:30 a.m. Opening Plenary Session
Remarks: Pam Bondi, Florida Attorney General
10:30 a.m. - 10:45 a.m. Break
10:45 a.m. - 11:45 a.m. Keynote Address: "Bridging the Systems"
12:00 p.m. - 02:00 p.m. Luncheon A (Adults)
Keynote Address
12:00 p.m. - 02:00 p.m. Luncheon B (Teens/Chaperons)
Keynote Address
02:00 p.m. - 05:15 p.m. Concurrent Sessions A-L (Adults/Teens)

Friday, May 30, 2014

07:30 a.m. - 05:00 p.m. Registration Continued
Job/Resource/Vendor Fairs Continued
08:30 a.m. - 12:00 p.m. Concurrent Sessions M-X (Adults/Teens)
12:00 p.m. - 02:00 p.m. Luncheon A (Adults)
Keynote Address
12:00 p.m. - 02:00 p.m. Luncheon B (Teens/Chaperons)
Keynote Address
02:00 p.m. - 03:30 p.m. Concurrent Sessions Y-DD (Adults/Teens)
03:45 p.m. - 05:15 p.m. Youth Speak-up, Speak-out Plenary Session
03:00 p.m. - 07:00 p.m. Issuance of Certificates
07:00 p.m. - 11:00 p.m. Youth Anti-Crime Rally

Visit: preventblackcrime.com, for full schedule

For more information, contact any of the following agencies:

Office of the Florida Attorney General -- Daniel Gilmore, (850) 414-3350

Derrick Brooks Charities -- Darrell B. Daniels, (813) 241-1415

Jacksonville Sheriff's Office -- Asst. Chief Bobby Deal, (904) 630-2160 or Asst. Chief Evander Collier, (904) 630-7998

29th National Conference on Preventing Crime in the Black Community
Registration Form
preventblackcrime.com

- If registration fee received by May 12, 2014.....\$265.00
(includes two luncheons and conference materials)
- If registration fee received after May 12, 2014.....\$290.00
(includes two luncheons and conference materials)
- Teen registration if received by May 12, 2014.....\$150.00
(includes two luncheons and conference materials)
- Teen registration if received after May 12, 2014.....\$175.00
(includes two luncheons and conference materials)

Registration Information: Registrations may be submitted preferably on-line at: www.preventblackcrime.com; faxed to: (850) 413-0633; or mailed to: Preventing Crime in the Black Community Registration, Bureau of Criminal Justice Programs, Office of the Attorney General, PL-01, The Capitol, Tallahassee, Florida 32399-1050

Deadlines and Cancellations: After May 12, 2014, participants must register on-site (May 28-30). Luncheon tickets cannot be guaranteed for participants who register after May 12, 2014. Cancellations and requests for refunds must be received in writing no later than May 12, 2014. Refunds will not be processed until after June 30, 2014.

Payment Information: Conference participants can pay by check or money order. All checks and money orders should be made payable to the **URBAN LEAGUE OF BROWARD COUNTY, INC.** (FEID NO. 59-1564384). Checks or money orders made payable to the **URBAN LEAGUE OF BROWARD COUNTY, INC.** should be received on or before May 12, 2014. Mail to: Preventing Crime in the Black Community Registration, Bureau of Criminal Justice Programs, Office of the Attorney General, PL-01, The Capitol, Tallahassee, Florida 32399-1050. Telephone (850) 414-3350.

PAYMENT NOTE FOR STATE AGENCIES: Florida state agencies must pay by check or money order made payable to the **URBAN LEAGUE OF BROWARD COUNTY, INC.** (Journal Transfers are not acceptable)

NOTE: Do not mail any payments (checks, money orders), registration forms, or other correspondence directly to the URBAN LEAGUE OF BROWARD COUNTY, INC.

Teen Registration: All teen participants must be accompanied by a registered adult chaperon. For (1) teen please use the form below; for two or more teens, use the "Group Registration" form located at: www.preventblackcrime.com, FORMS. Teens cannot register themselves.

Adult - Full Conference Reg. - \$265.00 Teen - Grades 6-12, Full Conference Reg. - \$150.00
Teen Chaperon - Full Conference Reg. - \$265.00 Email: awilkinson@city-ftpierce.com

NOTE: Other Registration Types Must Register at: www.preventblackcrime.com

Mr. Ms. Last Name: Sessions First Name: Reggie M.I.: _____

Job Title: Commissioner Agency: City of Fort Pierce

Mailing Address: P.O. Box 1480

City: Fort Pierce County: St. Lucie State: FL Zip Code: 34954-1480

Daytime Telephone: (772) 467-3025 Are you a sworn law enforcement officer? Yes No
(Area Code) Number

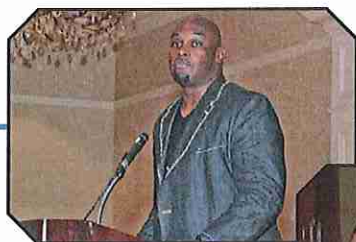
Describe any special accommodations that you may require to participate in the conference pursuant to the Americans with Disabilities Act (ADA): _____

Office of Attorney General Pam Bondi
Bureau of Criminal Justice Programs
PL-01, The Capitol
Tallahassee, FL 32399-1050

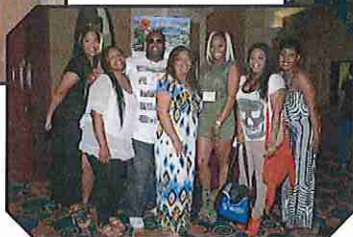
PRESORTED STANDARD
U.S. POSTAGE PAID
TALLAHASSEE, FL
PERMIT NO. 174

YOUTH SPEAK-UP SPEAK-OUT

Best known for his role as “Tommy” on the hit FOX television comedy, “MARTIN,” actor and community activist Tommy Ford will lead the discussion in this unique session. Teens and adults have been asked to participate in a joint training session on Friday afternoon. It is designed to be a thought-provoking exploration of issues associated with community-based violence and prevention initiatives. Teens and adults will participate in an open discussion to share their experiences and insight on factors that contribute to crime and violence. The session will feature speakers, and a celebrity teen panel. Of course, we want to hear from as many teens in attendance as possible. There will be door prizes and other surprises.



Tommy Ford





Omni Jacksonville Hotel Reservation Confirmation 40015282910

Omni Hotels & Resorts to: awilkinson

04/28/2014 02:40 PM

Your Reservation at the
Omni Jacksonville Hotel

CONFIRMATION #40015282910

Omni Jacksonville Hotel
245 Water Street
Jacksonville FL US 32202
Phone: 904-355-6664
Fax: 904-791-4812
[Driving Directions to the Hotel >](#)

GUEST
Reginald Sessions
100 N US Highway 1
Fort Pierce FL US 34950

ARRIVING: 05/28/2014
DEPARTING: 05/31/2014

CHECK IN TIME: 3:00 PM
CHECK OUT TIME: 12:00 PM

ROOM RATE

Seasonal
Sale
3 nights 104.30 USD
Subtotal
(3 nights) 312.90 USD
Taxes 40.68 USD
Resort
Charge 0.00 USD
Grand Total 353.58 USD

Additional charges may apply.
Read complete [terms and conditions](#)

ACCOMMODATIONS

362 sq ft; work desk, sitting chair, city view.
Classic Deluxe Room with King Bed
Riverfront scenery meets Jacksonville's thriving arts, music and shopping scene at this downtown destination for luxury accommodations and entertainment.

Features:

- 362 sq. ft. room with traditional décor in earth tones and dark woods.
- WiFi access / high-speed internet available.
- Spacious granite full bathroom.
- Spacious bedroom with work desk and chair.
- Tranquil city view.

NUMBER OF GUESTS

1 Adult(s) 0 Child(ren)

GUARANTEE

Visa *****9734

Deposit not required

CANCELLATION: Cancel by 12PM on 05/27/2014 to avoid \$117.86 penalty.

The use of a debit card will initiate, at the time of check-in, an immediate deduction from your bank account for your room rate, inclusive of tax, for all room nights plus \$50.00 per night for incidentals. Upon check-out, any unused funds will be credited back to your account. Based upon the business rules of your bank, it may take 72 hours or longer for your bank to process this back to your account.

If you have a question about this reservation please contact us by phone 1-888-444-OMNI or send us email at reservations@omnihotels.com. You can obtain more information regarding Omni Hotels from [our website](http://www.omnihotels.com). We thank you for your patronage and wish you a pleasant stay at the **Omni Jacksonville Hotel**. Other customer requests will be confirmed at check-in.













All guest policies, terms & conditions, and privacy policies are listed on our website at www.omnihotels.com.

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Directions to 245 Water St, Jacksonville, FL 32202
225 mi – about 3 hours 13 mins

A 100 U.S. 1, Fort Pierce, FL 34950

-  1. Head **northwest** on **U.S. 1 N** toward **Ave A** go 269 ft
total 269 ft
-  2. Turn left onto **Ave A** go 0.2 mi
total 0.2 mi
-  3. Turn left onto **N 7th St** go 72 ft
total 0.2 mi
-  4. Take the 1st right onto **FL-68 W/Orange Ave** go 3.7 mi
About 7 mins total 4.0 mi
-  5. Merge onto **I-95 N** via the ramp to **Daytona Beach** go 219 mi
About 3 hours 2 mins total 223 mi
-  6. Keep right to continue on **FL-10 W**, follow signs for **Prudential Dr/Main St/
Riverside Ave/Mary St** go 0.2 mi
total 223 mi
-  7. Take the **Main Street Bridge** exit toward **Prudential Drive/Ocean Street** go 328 ft
total 223 mi
-  8. Merge onto **FL-10 W** go 0.4 mi
total 224 mi
-  9. Continue onto **FL-10 W/U.S. 1 N/US-90 W** go 0.5 mi
total 224 mi
-  10. Turn left onto **E Bay St** (signs for **Convention Center**) go 0.2 mi
total 224 mi
-  11. Turn left onto **S Laura St** go 344 ft
total 224 mi
-  12. At the traffic circle, take the **1st** exit onto **E Independent Dr** go 489 ft
total 224 mi
13. Continue onto **Water St** go 400 ft
Destination will be on the right total 225 mi

B 245 Water St, Jacksonville, FL 32202

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

Map data ©2014 Google

Directions weren't right? Please find your route on www.google.com and click "Report a problem" at the bottom left.