

**REGISTRATION INFORMATION**

Florida League of Cities  
 P.O. Box 1757  
 Tallahassee, FL 32302  
 (850) 222-9684

**TRAVEL EXPENSE STATEMENT**

**HOTEL INFORMATION**

Westin Diplomat  
 3555 S. Ocean Dr  
 Hollywood, FL (954) 602-6000

DATE: **6/26/2014**

- 1. TRAVELER'S NAME: Linda Hudson
- 2. DEPARTURE DATE: 8/14/2014
- 3. RETURN DATE: 8/16/2014
- 4. DESTINATION: Hollywood, FL
- 5. CODE CHARGE: \_\_\_\_\_
- 6. AMT BUDGETED: \_\_\_\_\_

- DEPARTMENT: Mayor and Commission
- DEPARTURE TIME: 6:00 a.m.
- RETURN TIME: 7:00 p.m.
- PURPOSE: Annual Conference  
Florida League of Cities

7. BALANCE AVAILABLE: \_\_\_\_\_

Expenses must comply with City Code of Ordinances 1-158.  
 Per Diem Allowance \$50.00 or \$12.50 per quarter day.  
 Class A Travel 24-hour day.

- \* REGISTRATION FEE:
- \* HOTEL BILL: Confirmation # 2288776
- BAGGAGE ALLOWANCE (\$5 PER PERSON)
- \* COMMUNICATION:
- \* FARES: AIR FARE
- \* TAXI, BUS
- \* CAR RENTAL
- \* MILEAGE @ 0.565 242
- \* GASOLINE EXPENSE
- \* TOLL ROAD FEES OR PARKING FEES
- \* MISC. EXPENSES (luncheon 8/15)

	PREPAID EXPENSES	CREDIT CARD	ESTIMATED CASH EXPENSES	ACTUAL CASH EXPENSES
		425.00		
	170.00		170.00	
			5.00	
			136.73	
			30.00	
	40.00			
			8.00	
			8.00	
			40.00	
			0.00	
			3.64	
			8.40	

- MEALS
- 1 BREAKFAST @ \$8.00
  - 1 LUNCH @ \$8.00
  - 2 DINNER @ \$20.00
  - SPECIAL LUNCHEON/BANQUET
  - 6.5% STATE TAX
  - 15% GRATUITIES

BREAKFAST = When travel begins before 6:00 a.m. and extends beyond 8:00 a.m.  
 LUNCH = When travel begins before 12:00 noon and extends beyond 2:00 p.m.  
 DINNER = When travel begins before 6:00 p.m. and extends beyond 8:00 p.m.

<b>TOTALS</b>	210.00	425.00	409.77	
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ADVANCE CASH RECEIVED: \_\_\_\_\_  
 REFUND DUE CITY: \_\_\_\_\_  
 REFUND DUE EMPLOYEE: \_\_\_\_\_

TRAVEL APPROVED BY: \_\_\_\_\_  
 DEPARTMENT SUPERVISOR

EXPENSES ARE ALSO INCLUDED FOR THE FOLLOWING PERSONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 CITY MANAGER  
 (220 WITH CITY MANAGER SIGNATURE ACCEPTED)

**Paid registration  
is required to receive  
housing information,  
so sign up early!  
See pages 8-9  
for details.**

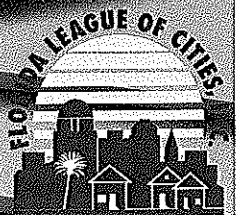


# **CITIES TAKE ON TECHNOLOGY**

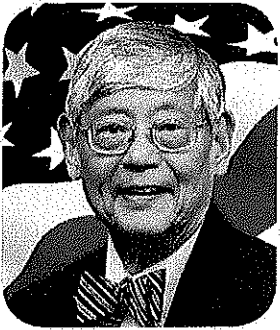
**FLORIDA LEAGUE OF CITIES  
88TH ANNUAL CONFERENCE**

**REGISTRATION INFORMATION**

**August 14-16, 2014 • Westin Diplomat • Hollywood, FL**



# PRESIDENT'S INVITATION TO THE FLORIDA LEAGUE OF CITIES 88TH ANNUAL CONFERENCE



Dear Friends:

The 88th Annual Conference of the Florida League of Cities will be held August 14-16, 2014, at the Westin Diplomat Hotel in Hollywood. This year's conference theme – **Cities Take on Technology** – will explore, among many other areas of interest, the future of technology and how it will affect Florida's cities and what cities must do to prepare for the anticipated changes. These three days will be packed full of educational opportunities!

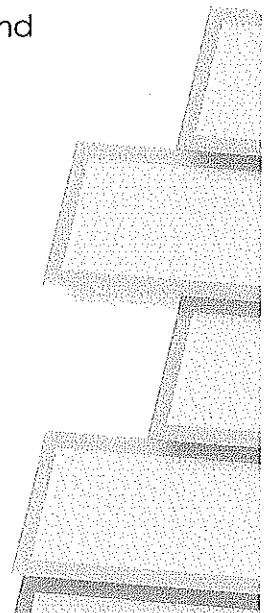
The many workshops scheduled throughout the conference will provide information that we as city officials can use as we serve our cities and citizens. The general sessions with powerful keynote speakers will be thought-provoking. And, the timely information provided through the workshops and special participants from the state and national-level will be invaluable.

The schedule includes nationally recognized speakers. **Jim Loehr** is a world-renowned performance psychologist and author of *The Only Way to Win*. In his book, he argues that it's not about what you achieve in life, but instead who you become as a result of the pursuit of achievement. **Bill Strickland**, president and CEO of the Manchester Bidwell Corporation, will share his inspiring story of how he grew up out of poverty to form one of the most acclaimed social organizations in the world. We are also excited to hear from NLC President **Chris Coleman**, mayor of St. Paul, Minnesota.

We are very excited about this year's conference and hope you'll plan to attend. When we come together with an opportunity to share information – successes and challenges – we all grow and succeed. I look forward to seeing you in Hollywood as we take on technology—and strengthen our cities through networking, information sharing and continued educational opportunities.

Sincerely,

P.C. Wu, FLC President  
Councilmember, City of Pensacola



# GENERAL INFORMATION

Technology is the focus of the 2014 annual conference. How can technology be used to improve city services? How is technology affecting the way we conduct city business? What will the Florida city of the future look like? These topics and more will be explored through our informative line-up of topical workshops and engaging speakers. You'll also have plenty of opportunities to network and share ideas with your colleagues from throughout the state.

## LOCATION/DATES

Westin Diplomat - Hollywood, FL  
Thursday, August 14 - Saturday, August 16, 2014

## REGISTRATION HOURS

Thursday, August 14	8:00 a.m. - 7:00 p.m.
Friday, August 15	7:00 a.m. - 5:00 p.m.
Saturday, August 16	8:00 a.m. - 4:00 p.m.

## REGISTRATION FEES

**City/County/Government (\$425), Corporate/Other (\$595) and Guest (\$125):** These fees cover your name badge, admission to all conference sessions and the exhibit hall, refreshment breaks, Friday's membership networking event, Saturday's Past Presidents' Luncheon and the Inaugural Celebration Saturday night.

**NOTE: Registrants** are defined as any elected government official, or any employee of governments, organizations or corporations. **Guests** are defined as spouses, partners or other non-professional relations of conference delegates. Guest registration **may not** be used for other elected government officials, staff or company representatives

### **Teen Guest 13-18 years (\$20) and Child Guest 3-12 years (\$15)**

These fees cover your name badge, admission to the exhibit hall, Friday's membership networking event and refreshment breaks. **Teen and child guest registration does not include Saturday's Past Presidents' Luncheon or Inaugural Celebration.**

### **Exhibit Hall Pass (\$20)**

This pass allows family members and guests who are not registered for the conference to visit our vendors on Thursday and Friday. Passes permit access to the exhibit hall on Thursday afternoon, Thursday evening and Friday morning. The pass allows access to all events in the exhibit hall, as well as Friday's membership networking event. **The pass is not good for any other conference events, and is not equivalent to a registration.**

### **Youth Council Program (\$45)**

This fee covers all Youth Council Program activities on Saturday, plus lunch. See page 13 for details and registration information.

## DEADLINES

**Registration** – Conference registration forms must be postmarked on or before **Friday, August 1, 2014.** If you are unable to meet this deadline please register on-site. **NOTE: Registration fees will increase to \$455 for government and \$625 for corporate registrants for all registrations done on-site,** so we encourage you to register in advance.

## **HOTEL RESERVATIONS**

The cut-off date for reservations at the Diplomat is **July 18, 2014**. Reservations must be made via an FLC-provided security code only; no one will receive housing information until **after** their **paid** registration is received. Please see page 9 for more details.

## **CANCELLATION POLICY**

Conference registration cancellations must be done in writing by mail, email or fax to the **Florida League of Cities, Inc., P.O. Box 1757, Tallahassee, FL 32302-1757; [mhowe@flcities.com](mailto:mhowe@flcities.com); or fax (850) 222-3806**. All cancellations received in the FLC office by 5:00 p.m., **Friday, August 1, 2014** will receive refunds, minus a **\$50.00** cancellation fee. Refunds will be issued after the conference. Hotel reservations must be cancelled no later than **72 hours** prior to the scheduled arrival date to avoid a penalty of one night's room and tax.

## **SPECIAL NEEDS**

If you are physically challenged and require special services, or if you have special dietary needs (i.e. allergies or Kosher or vegetarian meals), please attach a written description to your registration form. Contact the hotel directly if you will need any special accommodations in your room.

## **FLC BOOKSTORE**

Our keynote speakers are the authors of several books. A "bookstore" will be open during the conference to purchase many of these titles, and you'll have the opportunity to have them signed after each presentation.

## **CONTINUING EDUCATION CREDIT**

Some of the conference's educational sessions may be eligible for continuing education credit through the Florida Bar and/or the Florida Board of Accountancy. It is the attendee's responsibility to submit these hours for approval. FLC will provide sign-in sheets at each session and will send certificates of attendance to all delegates who complete the sign-in sheets.

## **LIVE FEEDS VIA TWITTER AND FACEBOOK**

The League will be offering live updates via Twitter and Facebook during the conference. Follow the League at [www.twitter.com/flcities](http://www.twitter.com/flcities) or become a fan of the League on Facebook to participate.

## **THURSDAY IS CITY SHIRT DAY!**

We encourage all of you to show your city spirit by wearing your city shirt on **Thursday, August 14**.

## **CONTACT INFORMATION**

For additional information, please contact Barbara Solis by phone: (850) 222-9684; fax: (850) 222-3806; email: [bsolis@flcities.com](mailto:bsolis@flcities.com); or write to Florida League of Cities, P.O. Box 1757, Tallahassee, FL 32302-1757.

# TENTATIVE PROGRAM

## Workshop Topics

We are planning a variety of informative workshops to provide you with the tools to help your city navigate the current economic, technological and political landscape. The specific workshop schedule will be posted to our website as soon as it is available, so check for updates! Topics being considered include:

- Cloud Technology
- Council-Manager Relations
- Crisis Communications
- Cyber Security
- Disaster Recovery
- Economic Development
- Engaging Citizens through Technology
- Ethics
- Future of Technology
- Health Care Costs
- Homelessness
- Impact of Rising Sea Levels
- Leadership
- Pension Reform
- Technology in the Sunshine
- Telecommunications
- Working with a Small Staff

## THURSDAY, AUGUST 14

8:00 a.m. - 9:00 a.m.

**Florida League of Mayors**

**Nominating Committee Meeting**

8:00 a.m. - 7:00 p.m.

**Registration Desk Open**

9:00 a.m. - 12:00 p.m.

**Broward County Ethics Workshop**

11:30 a.m. - 12:30 p.m.

**Florida League of Mayors Business Meeting**

For more information, contact Jenny Anderson at (850) 222-9684.

12:00 p.m. - 7:30 p.m.

**Municipal Marketplace Open**

12:00 p.m. - 5:00 p.m.

**Technology Center Open**

Need to check the local news? Are you looking for that important email? Just want to browse

the Internet or catch up on some work? Need to charge your phone? The Florida League of Cities Technology Center provides you the perfect place to do all that with eight PCs and staff to assist you. Please note that children must be supervised while in this area.

12:30 p.m. - 1:30 p.m.

**Florida League of Mayors**

**Board of Directors Meeting**

1:00 p.m.

**Beginning of League Conference Events**

1:00 p.m. - 3:00 p.m.

**"Cities 101" Workshop**

If you are newly elected or newly appointed, this "crash course" is designed for you. Details about Florida municipalities, services and governing challenges will be discussed. This is a prequel to the popular Institute for Elected Municipal Officials, but is not a substitute for the three-day IEMO class.

1:00 p.m. - 3:00 p.m.

**Legislative Policy Committee Meetings**

- Energy, Environment and Natural Resources
- Finance, Taxation and Personnel
- Growth Management and Economic Development
- Transportation and Intergovernmental Relations
- Urban Administration

3:00 p.m. - 4:00 p.m.

**Resolutions Committee Meeting**

3:15 p.m. - 5:15 p.m.

**Workshops**

4:00 p.m. - 5:00 p.m.

**International Relations Committee Meeting**

5:15 p.m. - 6:00 p.m.

**First-Time Attendees' Orientation**

If this is your first FLC Conference - Welcome! This workshop will acquaint you with the League, the conference program (with tips for the best use of your time), how to get involved in your local or regional league, FLC legislative policy committees and other municipal services.

6:00 p.m. - 7:30 p.m.  
**President's Welcome Reception  
in Municipal Marketplace**

## **FRIDAY, AUGUST 15**

7:00 a.m.  
**First Annual 5K Fun Run**  
See page 8 for more details.

7:00 a.m. - 8:30 a.m.  
**Florida Black Caucus of Local Elected Officials  
Breakfast**

To be eligible to attend, a membership application and paid dues must be submitted. Membership applications can be obtained at [www.fbc-leo.org](http://www.fbc-leo.org). For more information regarding FBC-LEO visit their website or call (941) 723-4500.

7:00 a.m. - 9:00 a.m.  
**Continental Breakfast in  
Municipal Marketplace**

7:00 a.m. - 1:00 p.m.  
**Municipal Marketplace Open**

7:00 a.m. - 5:00 p.m.  
**Registration Desk Open**

8:00 a.m. - 9:00 a.m.  
**Workshops**

8:00 a.m. - 5:00 p.m.  
**Technology Center Open**

9:15 a.m. - 10:00 a.m.  
**Workshops**

10:15 a.m. - 11:45 a.m.  
**Opening General Session**  
Featuring the presentation of the E. Harris Drew Award and a keynote presentation.

11:45 a.m. - 1:00 p.m.  
**Sidewalk Café in Municipal Marketplace**

12:00 p.m. - 1:00 p.m.  
**Women Elected to Municipal Government  
Luncheon**  
Luncheon by invitation only. If you do not receive your invitation, please contact WEMG at [contact@wemg.org](mailto:contact@wemg.org). See letter on page 15 for details.

1:30 p.m. - 2:15 p.m.  
**Workshops**

2:30 p.m. - 3:45 p.m.  
**Workshops**

4:00 p.m. - 5:00 p.m.  
**Workshops**

6:00 p.m. - 7:00 p.m.  
**Membership Networking Event**

**Evening Open**

## **SATURDAY, AUGUST 16**

7:30 a.m. - 8:30 a.m.  
**Various Local/Regional League  
Breakfast Meetings**  
Contact your local league for more information.

7:30 a.m. - 4:00 p.m.  
**Registration Desk Open**

8:00 a.m. - 5:00 p.m.  
**Technology Center Open**

8:30 a.m. - 9:00 a.m.  
**Voting Delegate Registration Open**

9:00 a.m. - 10:30 a.m.  
**Annual Business Meeting**

9:00 a.m. - 4:00 p.m.  
**Youth Council Program**  
See page 12 for details and registration information.

10:45 a.m. - 12:15 p.m.  
**Second General Session**  
Featuring recognition of the Years of Service awards and a keynote presentation.

12:30 p.m. - 2:15 p.m.  
**Past Presidents' Luncheon and  
Installation of New President**

2:30 p.m. - 4:00 p.m.  
**Workshops**

6:00 p.m. - 10:00 p.m.  
**Childcare Provided**  
Pre-registration required. See enclosed form to register.

6:30 p.m. - 9:30 p.m.  
**Inaugural Celebration**  
Step into the future for this year's Inaugural Celebration! Experience futuristic lights and sounds, enjoy thrilling games and maybe have your picture taken with a Stormtrooper or two. The event will include a buffet-style dinner and plenty of fun so be sure to attend!

**Schedule and speakers subject to change.**

# KEYNOTE SPEAKERS



## Chris Coleman

Mayor **Chris Coleman** is president of the National League of Cities and mayor of St. Paul, Minnesota. As mayor, Coleman has been an advocate for education and public safety, and was instrumental in championing the Central Corridor Light Rail line – the largest transit project ever undertaken in the state of Minnesota. These efforts and initiatives are all accomplished with sound fiscal management in mind and guided by a passion for the City of St. Paul. Bridging the education gap for children has been at the core of Mayor Coleman's agenda. He has recently

introduced revolutionary programs such as the Promise Neighborhood and Sprockets, which focus on how students spend their crucial time outside of the classroom. Mayor Coleman has marshaled the best minds and resources to enrich the lives of children by extending social and academic opportunities beyond the school day, opening new doors of opportunity to a better life, and creating a safe environment for them to live and play. Mayor Coleman is a strong advocate for police, fire and emergency management services, committed to building world-class departments that set the standard for service to residents and community. He continues to invest in emergency personnel and training, as well as improved technology to assist them in keeping our communities safe.



## Jim Loehr

*The Only Way to Win* draws on world-renowned performance psychologist and *New York Times* bestselling author **Jim Loehr**, Ph.D., who has more than 30 years of riveting insights into the world of high achievement. *The Only Way to Win* counters society's promise that great achievements will bring lasting happiness and fulfillment. Specifically, Loehr finds that the blind pursuit of external achievement often results in emptiness, addiction and, ironically, poor performance. It's not really about what you achieve, he argues, it's about who

you become as a consequence of the chase. Loehr will give an eye-opening and thought-provoking presentation that will challenge how you think about achievement in your life and in the lives of those around you. In the November 2012 issue of *Fortune* magazine, special contributor Verne Harnish mentions *The Only Way to Win* as one of five "Must Read Business Books of the Year."



## Bill Strickland

**Bill Strickland** is a mesmerizing speaker who will inspire you to make a difference, in your life and in the lives of those around you. Ever-gracious, he delivers a profoundly simple, optimistic message for leaders: give people the tools they need, treat them with respect, and they will perform miraculous deeds. He also delves into his story of hope: of how a kid from Pittsburgh's ghetto would go on to lecture at Harvard and serve on the board of the National Endowment of the Arts; of his meeting with a pottery teacher who would change his life; and of

growing a near-bankrupt community center into one of the most acclaimed social organizations in the world. Throughout, he shares his powerful set of beliefs: for example, that we all make ourselves "poor" in one way or another when we accept that we are not smart, experienced, or talented enough to accomplish something. A successful life is not something you simply pursue – it is something that you create, moment by moment.

# ADDITIONAL ACTIVITIES

## OFF-SITE ACTIVITIES

The Westin Diplomat provides a professional concierge desk to answer all questions regarding what to do, where to dine and how to get there, as well as brochures on area attractions, shopping and restaurants. For complete information, please contact the Westin at (954) 602-6000 or visit their website at [www.diplomatresort.com](http://www.diplomatresort.com).

## INAUGURAL FLC 5K FUN RUN

We will be holding the **Inaugural Florida League of Cities 5K Fun Run** on **Friday, August 15 at 7:00 a.m.** The course will take place on the beach right behind the hotel and is open to everyone participating in the conference. This will be a "fun run" and will not be a timed event. There is no charge for the event, but **pre-registration is required** (see main registration form). All participants will receive a T-shirt, water bottle and towel. Light refreshments will be provided after the race. So come on out and start your morning off right with a FUN RUN and great company!

## SATURDAY NIGHT CHILDCARE

Childcare services will be available on **Saturday, August 16, from 6:00 p.m. until 10:00 p.m.** during the Inaugural Event. This service, provided by the League through Sitter Solutions, will be offered at no charge, but pre-registration is required.

The League will provide pizza, popcorn and drinks. Sitter Solutions will provide quality childcare with loads of activities and games. Toys will be provided for children 1-3 years old, as well as videos for quiet time. Pillows and blankets will also be available. This service is licensed, bonded, insured and CPR-trained, and there is no cost to you.

### Agenda

6:00 p.m. - 6:30 p.m.	Registration
6:30 p.m. - 7:30 p.m.	Dinner
7:30 p.m. - 10:00 p.m.	Activities
10:00 p.m.	Closes

### **Please be sure to pick up your child by 10:00 p.m.**

In order for us to provide this service, you will need to fill out the Childcare Registration Form on page 14 so we can determine how many sitters will be needed. Please return childcare forms to Barbara Solis, P.O. Box 1757, Tallahassee, FL 32302-1757 or fax to (850) 222-3806.

# CONFERENCE HOUSING

The **Westin Diplomat** will serve as the conference hotel. It is located at 3555 S. Ocean Drive in Hollywood. The hotel's phone is (954) 602-6000. (**NOTE:** Reservations may be made via an FLC-provided code only. Please **do not** call the Westin to make reservations until you receive this code.) FLC has secured the reduced rate of **\$10** per day for self parking, and **\$20** per day for valet parking.

The landmark Westin Diplomat sits right on Hollywood Beach and features incredible views of the Atlantic. The hotel boasts a spectacular two-level, lagoon-style pool, a kids' club and many water activities. The nearby Diplomat Country Club offers top-of-the-line golf, tennis and spa facilities. Directly across the street from the hotel, the Diplomat Landing features shopping and dining opportunities, plus water taxi service. Visit the hotel's website at [www.diplomatresort.com](http://www.diplomatresort.com) for more details. **The Westin is a smoke-free property.**

## DIRECTIONS

**From North:** Take Interstate 95 South to Exit #18. Turn left onto Hallandale Beach Boulevard and proceed 3.5 miles. Turn left onto Ocean Boulevard (Route A1A). The hotel is located on the right.

**From South:** Take I-95 North to Exit #18. Turn right onto Hallandale Beach Boulevard. Proceed to Ocean Boulevard (Route A1A) and turn left. The hotel is located on the right.

**From West:** Take Interstate 75 East to Interstate 595 East. Then proceed to I-95 South. Take Exit #18 and turn left onto Hallandale Beach Boulevard. Proceed to Ocean Boulevard (Route A1A) and turn left. The hotel is located on the right.

## ROOM RESERVATIONS – IMPORTANT – PLEASE READ

In order to protect our room blocks for conference registrants, it is our policy that no one will receive housing information **until we have received your PAID registration**. Once your registration is paid, you will be sent housing information via email. (If you do not have an email address, we will mail or fax the information to you.) **NOTE:** If you register online, but choose to mail in your check, you will not receive your housing information until your registration is **paid**.

Please note that the reservation cut-off date at the Westin is **July 18, 2014**, and the rate is **\$170/night**. It is important that you register for the conference early so you have plenty of time to make your reservations. **Availability is on a first-come, first-served basis.**

Remember that we are unable to guarantee reservations for anyone, nor the exact date on which the hotel block will sell out, **so please register early.**

# REGISTRATION INFORMATION

## EMAIL, FAX OR MAIL REGISTRATIONS

Use the enclosed registration form to register for the conference. Register early to avoid delays. Email or fax your registration with Visa or MasterCard payment as directed at the top of the form, or mail your registration with payment to the address at the top of the form. No purchase orders or telephone registrations will be accepted.

## ONLINE REGISTRATION

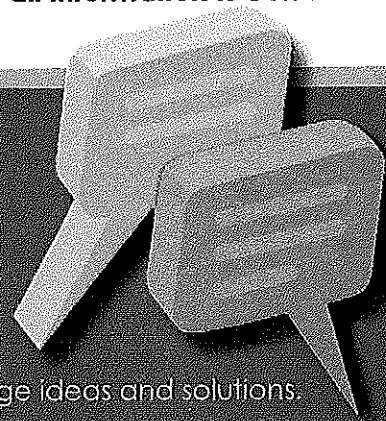
You can register online by accessing the Florida League of Cities' Web site at [www.floridaleagueofcities.com](http://www.floridaleagueofcities.com). Simply fill out the online registration, select your method of payment and your registration will automatically be sent to the Florida League of Cities. For your convenience, the costs for all registration choices are automatically totaled for you.

**Remember: A user name and password are required to access online conference registration. If you need help logging-in, please contact Melanie Howe at (850) 222-9684.**

If you register online there are two payment options. You can send your registration fees by check to the Florida League of Cities, **(You are not registered until we receive your payment and you will not receive your housing information until your registration is paid.)** or, you can simply pay online with your Visa or MasterCard. Registrations submitted and paid online via credit card will automatically be marked as paid and you will receive your conference confirmation immediately via email. Conference confirmations include your registration information, totals and registration number for your reference. **Please check your confirmation carefully to verify that all information is correct. Please inform the League immediately of any errors.**

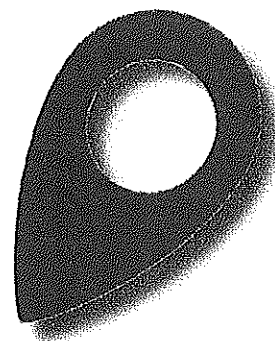
## TOP REASONS TO ATTEND THE FLORIDA LEAGUE OF CITIES 88TH ANNUAL CONFERENCE IN HOLLYWOOD:

- Meet with colleagues and friends from around the state and exchange ideas and solutions.
- Learn about the latest developments in technology and how they will affect your city.
- Discover innovative ways to expand services and save tax dollars.
- Visit the Municipal Marketplace exhibits to get information to solve your city's problems.
- Gain inside information on the 2014 legislative session and find out what you need to do to get ready for 2015.
- Bring value back to your municipality as you return home a reenergized, renewed, educated and informed official.



The Florida League of Cities Annual Conference!  
**BE THERE!**

# REGISTRATION FEES



The registration fees for the 2014 annual conference are:

<b>City/County/Government</b>	<b>\$425.00*</b>
<b>Guests</b>	<b>\$125.00</b>
<b>Guests (3-12 years)</b>	<b>\$15.00</b>
<b>Guests (13-18 years)</b>	<b>\$20.00</b>
<b>Corporate/Other</b>	<b>\$595.00*</b>
<b>Exhibit Hall Pass</b>	<b>\$20.00</b>
<b>Extra Luncheon Ticket</b>	<b>\$40.00</b>
<b>Extra Inaugural Celebration Ticket</b>	<b>\$50.00</b>
<b>Youth Council Program</b>	<b>\$45.00</b>

**\*Registration fees will increase to \$455 for government and \$625 for corporate registrants for all registrations done on-site.**

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## DEADLINES/CANCELLATIONS

Advance registration forms must be postmarked **on or before Friday, August 1, 2014**. If you are unable to meet this deadline, please register on-site at the conference registration desk.

Conference registration cancellations must be done in writing via email or fax to **mhowe@flcities.com** or **(850) 222-3806**. All cancellations received in the FLC office by 5:00 p.m., **Friday, August 1, 2014**, will receive refunds, minus a **\$50.00** cancellation fee. Refunds will be issued after the conference. **No refunds can be made after August 1 or for early departure from the conference.**

# 2014 FLC Annual Conference Registration Form

## August 14-16, 2014 | Westin Diplomat | Hollywood

Florida League of Cities | P.O. Box 1757 | Tallahassee, FL 32302 | (850) 222-9684 | Fax (850) 222-3806 | mhowe@flcities.com

### DELEGATE INFORMATION

Name: Linda | Hudson  
First M.I. Last

First Name or Nickname: Linda  
As You Wish to Appear on Badge

Title: Mayor Affiliation: City of Fort Pierce  
City, County, Government or Company

Mailing Address: P.O. Box 1480  
Note: If you will be paying with a credit card below, please use the billing address for that card.

City: Fort Pierce State: FL Zip: 34954

Phone Number: 772 467-3074 Fax Number: 772 467-3841

Email Address (for confirmations): amartin@city-ftpierce.com  
Please provide the address of the person who should receive the confirmation.

First-Time Attendee?  Yes  No Contact Person: Allison Martin

### GUEST INFORMATION (Please complete only if registering a guest for the conference.)

Guest's Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
As You Wish to Appear on Badge

Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_ First Name: \_\_\_\_\_  
As You Wish to Appear on Badge

Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_ First Name: \_\_\_\_\_  
As You Wish to Appear on Badge

Registration Fees	No.	Fee	Total Fee
City/County/Government	<u>1</u>	@ \$425.00*	\$ <u>425.00</u>
Corporate	___	@ \$595.00*	\$ _____
Guest	___	@ \$125.00	\$ _____
Guest (13-18 years)	___	@ \$20.00	\$ _____
Guest (3-12 years)	___	@ \$15.00	\$ _____
Exhibit Hall Pass	___	@ \$20.00	\$ _____

Optional Activities	No.	Fee	Total Fee
<b>Friday, August 15</b>			
5K Fun Run	___	@ \$0.00	\$ _____
Extra Luncheon Ticket	___	@ \$40.00	\$ _____
Extra Inaugural Celebration Ticket	___	@ \$50.00	\$ _____
		<b>Total</b>	\$ _____

**\*Note: Registration fees will increase to \$455 for government and \$625 for corporate for all registrations done onsite.**

**Special Needs**  
 If you require special services, or have special dietary needs, please attach a written description to your registration form.

**Registration**  
 Registration form must be accompanied by payment made payable to **Florida League of Cities**. Mail this form to: Florida League of Cities, P.O. Box 1757, Tallahassee, FL 32302-1757. Registration forms must be postmarked by **August 1, 2014**. **Remember:** You will not receive housing information until we have received your **PAID** registration.

**Email or Fax Registration**  
 Registration forms with Visa or MasterCard payments can be emailed to [mhowe@flcities.com](mailto:mhowe@flcities.com) or faxed to (850) 222-3806.

**Cancellation Policy**  
 All cancellations received in writing via email or fax to [mhowe@flcities.com](mailto:mhowe@flcities.com) or (850) 222-3806 and received by 5:00 p.m., **Friday, August 1, 2014**, will receive refunds, minus a **\$50.00** cancellation fee. Refunds will be issued after the conference. **No refunds can be made after August 1 or for early departure from the conference.**

**Credit Card Information**  
 Credit Card type:  MasterCard  Visa  
 Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
 Account Name: \_\_\_\_\_  
 Signature: \_\_\_\_\_

# 2014 FLC Youth Council Program

**Saturday, August 16, 2014 | 9:00 a.m. - 4:00 p.m. | Westin Diplomat | Hollywood**

Florida League of Cities | P.O. Box 1757 | Tallahassee, FL 32302 | (850) 222-9684 | Fax (850) 222-3806 | sberrian@flcities.com

We are pleased to invite youth councils from throughout the state to participate in the annual conference. Attendees will learn about issues facing municipalities across the country and have the opportunity to network with other Florida youth councils.

The registration fee for this program is **\$45** per person and includes the keynote presentation during Saturday's general session, lunch and youth-targeted presentations. **For more information please contact Sharon Berrian at (850) 222-9684.**

**Please complete one form per youth council. The form may be duplicated if you are registering more than six people.**

Youth Council Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Contact Cell Phone: \_\_\_\_\_

Name: \_\_\_\_\_  Student  Chaperone

Name: \_\_\_\_\_  Student  Chaperone

Name: \_\_\_\_\_  Student  Chaperone

Name: \_\_\_\_\_  Student  Chaperone

Name: \_\_\_\_\_  Student  Chaperone

Name: \_\_\_\_\_  Student  Chaperone

**Registration Fee = \$45\* per person if received by Friday, July 25, 2014.**

\*This fee increases to **\$55** per person if received after Friday, July 25, 2014. The final deadline for registration is **Friday, August 1, 2014.**

**Total Amount Enclosed:** \$ \_\_\_\_\_

**Method of Payment:**  Check (payable to Florida League of Cities)  Visa  MasterCard

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Billing Address (if different from above): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_ Cardholder's Signature: \_\_\_\_\_

**Mail** checks to Florida League of Cities, P.O. Box 1757, Tallahassee, FL 32302

**Fax** Visa or MasterCard payments to (850) 222-3806, Attn: Robert Pittman

**Email** Visa or MasterCard payments to: rpittman@flcities.com

Youth council registration cancellation must be done in writing via email or fax to sberrian@flcities.com or (850) 222-3806. All cancellations received in the FLC office by 5:00 p.m., **Monday, August 4, 2014**, will receive refunds. Refunds will be issued after the conference.

# Florida League of Cities

## INAUGURAL CELEBRATION CHILDCARE

**Saturday, August 16, 2014 | 6:00 p.m. - 10:00 p.m. | Westin Diplomat | Hollywood**



**Sitter Solutions, Inc.**  
Pre-Registration Form

Parent Name: \_\_\_\_\_ Phone (    ) \_\_\_\_\_  
 Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Please list each child's name, age and any allergies or special needs as indicated below.

Child Name	Age	Allergies/ Special Needs

Who is authorized to pick up your child?

Name: _____	Relationship: _____
Name: _____	Relationship: _____

1. The undersigned parent/guardian, for himself or herself, and his or her heirs, successors and/or assigned, hereby releases, acquits and fully discharges, Sitter Solutions and their respective shareholders, officers, directors, agents, employees, representatives, predecessors, successors and assigns from any and all claims, suits, sums of money, judgments, executions, damages, losses, expenses of any kind including without limitation, court demands, causes of actions and rights whatsoever, known or unknown contingent or otherwise, that parent, guardian or child might have, in whole or in connection with directly or indirectly, in the provision of child care services and or any use by parent/guardian or their children at such facility.
  2. Parent/guardian may not bring toys, jewelry, valuables or medications into child care facility. Sitter Solutions, Inc. will not be responsible for such items and will not administer medication of any kind.
  3. Parent/guardian warrants that the child has no allergies or disabilities, which have not been noted above.
  4. This agreement shall be interpreted and construed under and in accordance with the laws of the State of Florida.
  5. I hereby grant permission for Sitter Solutions, Inc. to take whatever steps necessary to obtain emergency medical care if warranted. If the parent cannot be reached emergency personnel will be called.
  6. I hereby give permission for photographs/video to be taken of my child (ren) while attending a Sitter Solutions, Inc. children's convention. These photographs/video may be used for Sitter Solutions, Inc.
- This will serve as my authorization to Sitter Solutions, Inc.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Relationship

For more information, call Sitter Solutions, Inc. at  
**1-877-SITTING**



**Women Elected to Municipal Government in Florida**

Dear Members, Conference Guests and Spouses:

We invite you to join with us at our Annual Luncheon being held during the Florida League of Cities Conference, at the Westin Diplomat in Hollywood, Florida. This event will be on Friday, August 15th from 12:00 to 1:00 pm. We will also be holding our Annual Meeting on the same day from 5:00pm – 6:00pm

The annual luncheon is designed to encourage fellowship and networking amongst our members and guests, and increase awareness about the organization for non-members. Each year, we have a keynote address by a woman that has risen to the top of her chosen career and is making a significant difference in her community.

To reserve your place please complete the form below and mail it to the address shown below together with your check for \$40 (Member rate) or \$45 (Non-Member rate) payable to Women Elected to Municipal Government or WEMG. We must have your reservation by August 5<sup>th</sup>. If you would like to pay your membership at this time please feel free to do so. The membership fee is \$30.

We look forward to having you join us for lunch and our annual meeting on August 15<sup>th</sup>!

Sincerely,  
*Stephany Eley*  
President, Women Elected to Municipal Government

**Reservation Form Clip and return with your check to the address below**

Name Linda Hudson

Title if Elected Official Mayor

City City of Fort Pierce

Mailing Address P.O. Box 1480

City, State and Zip Code Fort Pierce, FL 34950

Luncheon Payment: Member Rate \$40  Non - Member Rate \$45

Membership Fee Payment or Renewal \$30

Email Address lhudson@city-ftpierce.com

Luncheon Registration c/o Susan Adams, Treasurer  
100 S Pine St, Fellsmere, FL 32948  
Email: [contact@wemg.org](mailto:contact@wemg.org)  
Web site: [www.wemg.org](http://www.wemg.org)



Florida League of Cities  
P.O. Box 1757  
Tallahassee, FL 32302-1757

First Class  
U.S. Postage

**PAID**

Tallahassee, FL  
PERMIT NO. 342

**Hotel Registration Deadline:**  
**July 18, 2014**  
**Conference Registration Deadline:**  
**August 1, 2014**