



# CITY OF FORT PIERCE

## PLANNING DEPARTMENT

Rebecca Grohall, AICP, Planning Manager  
COMPREHENSIVE PLANNING ♦ DEVELOPMENT REVIEW  
HISTORIC PRESERVATION ♦ URBAN DESIGN ♦ URBAN FORESTRY ♦ ZONING

### DEVELOPMENT REVIEW

Property address or Location 110 S Ocean Dr. Ft. PIERCE FL. 34949  
Parcel ID #(s) 2401 501 0005 0000  
Project description Rebuild Deck and New Awnings

Ft. PIERCE Inlet Beach Resort  
Property Owner(s)  
23285 Orange Ave  
Street Address  
Ft. PIERCE FL. 34945  
City State Zip  
772-201-8230  
Phone Number  
smyth.build@ AOL.com  
Email Address

Harold H. Smyth or Peter Harrison  
Applicant/Representative, Title, Company  
110 S. Ocean Dr.  
Street Address  
Ft. PIERCE FL. 34949  
City State Zip  
772-201-8230  
Phone Number  
smyth.build@ AOL.com  
Email Address

**Property Owner(s) Acknowledgements:** - This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein.

Peter Harrison, Agent for Ft. Pierce Inlet Beach Resort, LLC  
Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY  
The foregoing instrument was acknowledged before me this 30 day of April, 2014, by  
Peter Harrison who is personally known to me or has produced  
as identification.

Laura R. Cubbedge  
Signature of Notary

(seal)



**INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729**

#### TO BE COMPLETED BY STAFF

| Zoning | Future Land Use | Total Acres | Historic District | Historic Designation |            |
|--------|-----------------|-------------|-------------------|----------------------|------------|
|        |                 |             |                   | Contributing         | Individual |
|        |                 |             |                   | Non-Contributing     | None       |

Pre-Application Meeting Date \_\_\_\_\_ Fees \_\_\_\_\_ Control # \_\_\_\_\_ B. Permit # \_\_\_\_\_

Intake Planner \_\_\_\_\_  
Planner Assigned \_\_\_\_\_  
Approved By \_\_\_\_\_ Date \_\_\_\_\_  
Comments \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Intake Date Stamp

## DEVELOPMENT REVIEW

### General Information

- Incomplete application packets cannot be accepted.
- Site Plan approval is valid for one (1) year following City Commission approval. In order to maintain site plan approval, vertical improvements, permitted by the Building Department must commence prior to the 12-month expiration date, and building permits must be maintained until site plan is completed, per plans, or approval shall lapse.

### Choose Application Type:

| Application Type                                     |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> Site Plan                   | <input checked="" type="checkbox"/> Conditional Use with New Const. | <input type="checkbox"/> Major Amendment |  |
| <input type="checkbox"/> Conceptual Development Plan |   | <input type="checkbox"/> Minor Amendment |  |

### Site Information:

Non-Residential: Proposed Sq. Ft.: N/A Residential: Proposed Units: N/A

Surrounding Uses: (i.e. single family home, retail, industrial, etc.)

| North                   | South                       | East             | West                                      |
|-------------------------|-----------------------------|------------------|---|
| <del>OV Clubhouse</del> | <del>Sea Scape Towers</del> | <del>Beach</del> | <del>Unit Garages &amp; Golf Course</del> |
| Public                  | Vacant                      | Ocean            | Business                                  |

### Application Outlook



### Site Plan submittal requirements:

Submit one (1) original & thirteen (13) hard copies and one (1) CD of the following. Additional copies will be required of subsequent submittals.

- Complete notarized application
- Warranty Deed
- SLC Property Record Card
- Statements of ownership & control of proposed development. Statement describing in detail: character & intended use.
- General location map (see Section 22-58.d.2)
- Survey (see Section 22-58.d.3)
- Site Plan (see Section 22-58.d.4) - "plot plan" - showing awnings overlaid on survey
- Landscaping Plan (see Section 22-187)
- Storm Drainage Plan (see Section 22-58.d.6)
- Environmental Impact Report
- Beach/Dune System protection plan, if applicable (see Section 22-58.d.7)
- Lighting Plan (see Section 22-58.d.8)
- Design Review submittals (see Design Review application)
- Traffic Impact Report
- Concurrency Review submittals (see Concurrency Review application)

Sandy Ramseth  
C/o City of Fort Pierce  
100 N US 1  
Fort Pierce, FL 34950

RE: Technical Review- Fort Pierce Inlet Beach Resort

Dear Ms. Ramseth,

The following are response to the Building Department comments.

No. 1- Provide a full sized copy of the boundary survey- we do have a full size signed and sealed survey's which we will submit to the Building Department.

No. 2- Provide a copy of the DEP permit- That permit is being processed at this time and will be will be available at the time of building submission.

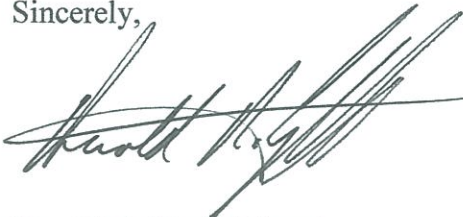
No. 3- Please provide a site plan- At the time of the submittal to the building department we will show the proposed improvements only. The existing sketch is for clarifications only to have a general idea of what our vision is.

No. 4- Provide information as to where the storm water run-off from the proposed awning/deck- Please note that the architect has already anticipated the storm water run-off and so run-off shall be directed to Seaway Drive.

No. 5- It appears that there are three parcels that comprise the Fort Pierce Inlet Beach Resort- Enclosed find the property appraiser's property record card for all three parcels showing unity of title.

No. 6- The landscaping plans show some possible plantings within the limits of the SR A1A right-of-way- Enclosed you will find photographs of the existing landscaping taken recently. Please note that the Royal Palm trees are planted on our property and the not the SR A1A right-of-way and the accent landscaping west of the trees is minimal at best and was done to show continuity with our next door neighbors and to beautify the entrance.

Sincerely,



Harold H. "Buzz" Smyth  
110 S. Ocean Dr.  
Fort Pierce, FL 34949  
Ph. 772-201-8230  
Email: smythbuild@aol.com

Sandy Ramseth  
C/o City of Fort Pierce  
100 N US 1  
Fort Pierce, FL 34950

RE: Technical Comments

Dear Ms. Ramseth,

I was pleased to get your comments the other regarding the awning and the deck at 110 S. Ocean Dr. better known as the Inlet Bar & Grill. It is my intention to answer each of your comments so that we remain on the same page and have a clear understanding of our project.

No. 1- Awning Fabric- The material sample we gave you are industry standard and do not have a glossy finish but are water proof. There are other materials but the cost is triple the standard fabric price. Also the other non-standard material is not water proof.

No. 2- Awnings shall not be need as attention getting device- It is not our intention to see the awnings as an attention getting devices. Any lighting will be down directed for the convenience of the guest and patrons.

No. 3- Any change or addition to signage must comply with chapter 15 of the City order- Any future signage will be VIA separate permit.

No. 4- Bike Racks- For the record we currently have installed 20 bike racks on the property which are approved by the planning department. We want to put an additional four bike racks out front for the convenience of our patrons.

No. 5- Color of awnings- We have chosen a classic solid blue color that will enhance the characters of the building and compliment the surrounding décor. Samples enclosed.

Sincerely,



Harold H. "Buzz" Smyth  
C/o Fort Pierce Inlet Beach Resort  
110 S. Ocean Dr.  
Fort Pierce, FL 34949  
Ph.: 772-201-8230  
Email: smythbuild@aol.com

5/21/2014

• • •

Fort Pierce Inlet Beach Resort  
110 S Ocean Drive  
Fort Pierce, FL 34949

City Of Fort Pierce  
100 N US #1  
Fort Pierce, FL 34950

RE: Statement of ownership and control of proposed development (character and intended use)

Dear Sir/Madam,

Representing the Fort Pierce Inlet Beach resort, we would like to construct an awning approximately 24' X 60', onto a wooden deck that is located on the north side of the existing building, and another 6' X 60' awning on the east side of the same building, which is the restaurant for the resort. The awning that will be located on the east side will be constructed attached to the building, off of the ground, centered and leveled to the building.

We are also hoping to replace the deck of the north side of the same building, which was removed due to decay caused by port storms and weathering. Our intended start date is July 15, 2014 and we project to complete this project by July 30, 2014.

We look forward to your continued support for the improvements of our South Beach area and its community, and thank you for your consideration in the matter.

Regards,

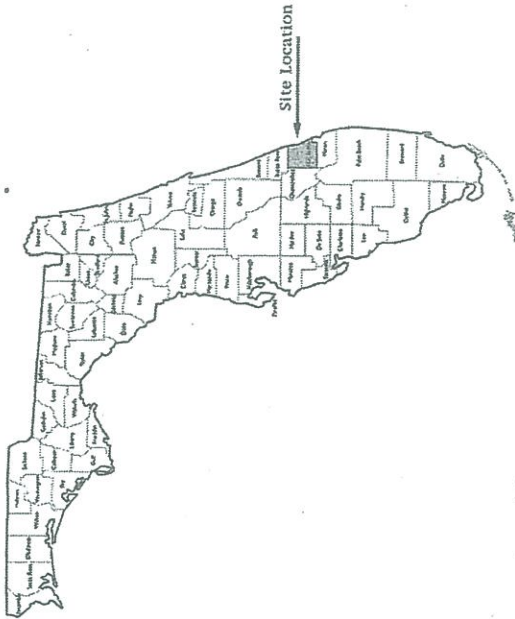
A handwritten signature in black ink, appearing to read "Harold Smith", written over a horizontal line.

Fort Pierce Inlet Beach Resort  
Represented by Harold Smith

Deck Repair & Awning Construction

# Inlet Beach Resort

Section 36, Township 35 South, Range 40 East, Ft. Pierce, Florida



Site Location Map

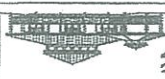
## Sheet Index

|                     |      |
|---------------------|------|
| Survey / Site Plan  | S-1  |
| Plant Inventory     | CS-1 |
| Site Cross Section  | A-1  |
| Building Elevations | A-2  |
| First Level Plan    | A-3  |
| Deck Plan & Details |      |

These drawings are instruments of service and the property of the Architect. They shall not be used for other projects or in any way that may be construed as an endorsement or recommendation of the Architect's services without the written agreement of the Architect.

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 John M. Foster - Architect  
 All rights reserved.

| Revisions |                  |
|-----------|------------------|
| Date      | Description      |
| 02/27/14  | Issue for Review |



John M. Foster - Architect  
 Member - American Institute of Architects - LEED AP  
 1100 S. Ocean Drive, Ft. Pierce, Florida 34932  
 (888) 570-6464 - Florida Registration No. 0091  
 jmf@jmfarchitect.com

**INLET BEACH RESORT I**  
 110 S. Ocean Drive, Ft. Pierce, Florida

**PROPERTY RECORD CARD**

Fort Pierce Inlet Beach Resort LLC Record: 1 of 2 <<Prev Next >> Spec.Assmnt Taxes Exemptions Permits Home Print

**Property Identification**

Site Address: 110 S OCEAN DR ParcelID: 2401-501-0005-000-0  
 Sec/Town/Range: 01 :35S :40E Account #: 14606  
 Map ID: 14/36S Use Type: HTLS MTLs  
 Zoning: C5 City/Cnty: Fort Pierce



**Ownership and Mailing**

Owner: Fort Pierce Inlet Beach Resort LLC  
 Address: % Inlet Beach Resort LLC  
 23285 Orange Ave Fort Pierce FL 34945-4337

**Legal Description**

FT PIERCE BEACH S/D BLK 2 LOTS 5 THRU 8 VAC ALLEY AND PART OF UNPLATTED PART OF BLK 2 MPDAF: FROM NW  
[More...](#)

**Sales Information**

| Date       | Price   | Code | Deed | Book/Page   |
|------------|---------|------|------|-------------|
| 2/27/2012  | 1600000 | 0202 | WD   | 3366 / 2381 |
| 9/19/2001  | 100     | 02   | QC   | 1436 / 0437 |
| 2/9/1998   | 100     | 01   | QC   | 1447 / 1095 |
| 2/5/1998   | 520000  | 01   | WD   | 1125 / 1986 |
| 9/16/1997  | 0       | 02   | CT   | 1099 / 1479 |
| 12/17/1996 | 100     | 02   | CT   | 1096 / 2161 |
| 2/1/1984   | 420000  | 00   | CV   | 0424 / 0837 |
| 5/1/1983   | 500000  | 00   | CV   | 0401 / 2552 |

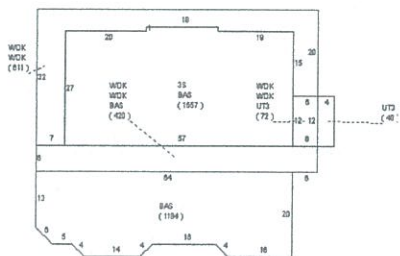
**Assessment 2013**

2013 Final: 923000  
 Assessed: 923000  
 Ag.Credit: 0  
 Exempt:  
 Taxable:  
 Taxes: 23591.25

**Total Land and Building**

Land Value: 336500 Acres: 0.52  
 Building Value: 586500  
 Finished Area: 9431 SqFt

**BUILDING INFORMATION**



**Exterior Features**

View: - RoofCover: TN - Metal RoofStruct: HP - Hip  
 ExtType: HTL1 - HOTEL<5 STRY YearBlt: 1974 Frame: -  
 Grade: Y\_D+ - Commer D+ EffYrBlt: 1974 PrimeWall: BP - Conc Block  
 StoryHght: 0030 - 3 Story No.Units: 13 SecWall: CY - Cypress BB

**Interior Features**

BedRooms: 2 Electric: MX - MAXIMUM PrmIntWall: DW - Drywall  
 FullBath: 0 HeatType: FHA - FrcdHotAir AvgHt/FI:  
 1/2Bath: 0 HeatFuel: ELEC - Electric Prm.Flors: QT - Tile-Quarry  
 %A/C: 100 %Heated: 100 %Sprinkled: 0

**Special Features and Yard Items**

| Type                | Y/S | Qty. | Units | Qual. | Cond. | YrBlt. |
|---------------------|-----|------|-------|-------|-------|--------|
| CNC2 - CONCRETE LOW | Y   | 1    | 15000 | AV    | AV    | 1988   |
| FEN7 - CHAINLINK 7' | Y   | 1    | 110   | AV    | AV    | 1988   |
| FNW4 - WOOD FEN 4'  | Y   | 1    | 400   | AV    | AV    | 2013   |
| CNC2 - CONCRETE LOW | Y   | 1    | 4436  | AV    | AV    | 2013   |

**Land Information**

| No. | Use Type       | Type         | Measure | Depth |
|-----|----------------|--------------|---------|-------|
| 1   | 3900-HTLS MTLs | 360 -Sq Feet | 22436   |       |

THIS INFORMATION IS BELIEVED TO BE CORRECT AT THIS TIME BUT IT IS SUBJECT TO CHANGE AND IS NOT WARRANTED.

**PROPERTY RECORD CARD**

Fort Pierce Inlet Beach Resort LLC Record: 1  
of 1  
Property Identification

<<Prev Next >> Spec.Assmnt Taxes Exemptions Permits Home Print

Site Address: 110 S OCEAN DR  
Sec/Town/Range: 01 :35S :40E  
Map ID: 24/01A  
Zoning: C5

ParcelID: 2401-501-0007-000-4  
Account #: 133896  
Use Type: HTLS MTLs  
City/Cnty: Fort Pierce



**Ownership and Mailing**

Owner: Fort Pierce Inlet Beach Resort LLC  
Address: % Inlet Beach Resort LLC  
23285 Orange Ave Fort Pierce FL 34945-4337

**Legal Description**

FT PIERCE BEACH S/D THAT PART OF BLK 2 MPDAF: COMM AT  
NW COR SD BLK 2 RUN S 19 DEG 02 MIN 03 SEC E A  
More...

**Sales Information**

| Date       | Price   | Code | Deed | Book/Page   |
|------------|---------|------|------|-------------|
| 2/27/2012  | 1600000 | 0202 | WD   | 3366 / 2381 |
| 9/19/2001  | 100     | 02   | QC   | 1436 / 0437 |
| 2/9/1998   | 100     | 02   | QC   | 1447 / 1095 |
| 2/5/1998   | 520000  | 01   | WD   | 1125 / 1986 |
| 9/16/1997  | 0       | 02   | CT   | 1099 / 1479 |
| 12/17/1996 | 100     | 02   | CT   | 1096 / 2161 |
| 7/8/1988   | 0       | 01   | WD   | 0794 / 0778 |

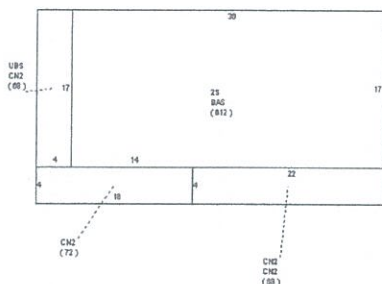
**Assessment 2013**

2013 Final: 191100  
Assessed: 191100  
Ag.Credit: 0  
Exempt:  
Taxable:  
Taxes: 4884.37

**Total Land and Building**

Land Value: 117600 Acres: 0.18  
Building Value: 73500  
Finished Area: 1292 SqFt

**BUILDING INFORMATION**



**Exterior Features**

|            |                     |            |                  |             |                  |
|------------|---------------------|------------|------------------|-------------|------------------|
| View:      | -                   | RoofCover: | SD - Dim Shingle | RoofStruct: | HP - Hip         |
| ExtType:   | HTL1 - HOTEL<5 STRY | YearBlt:   | 1989             | Frame:      | -                |
| Grade:     | Y_C - Commer C      | EffYrBlt:  | 1989             | PrimeWall:  | BS - CB Stucco   |
| StoryHght: | 0020 - 2 Story      | No.Units:  | 1                | SecWall:    | WS - Wood/Sheath |

**Interior Features**

|           |     |           |                  |             |                   |
|-----------|-----|-----------|------------------|-------------|-------------------|
| BedRooms: | 1   | Electric: | MX - MAXIMUM     | PrmIntWall: | DW - Drywall      |
| FullBath: | 0   | HeatType: | FHA - FrcdHotAir | AvgHt/FI:   |                   |
| 1/2Bath:  | 0   | HeatFuel: | ELEC - Electric  | Prm.Flors:  | CT - Tile-Ceramic |
| %A/C:     | 100 | %Heated:  | 100              | %Sprinkled: | 0                 |

**Special Features and Yard Items**

| Type            | Y/S | Qty. | Units | Qual. | Cond. | YrBlt. | No. | Use Type       | Type         | Measure   | Depth |
|-----------------|-----|------|-------|-------|-------|--------|-----|----------------|--------------|-----------|-------|
| ASP2 - ASP2 LOW | Y   | 1    | 5000  | AV    | AV    | 1985   | 1   | 3900-HTLS MTLs | 360 -Sq Feet | 7840.7998 |       |

**Land Information**

THIS INFORMATION IS BELIEVED TO BE CORRECT AT THIS TIME BUT IT IS SUBJECT TO CHANGE AND IS NOT WARRANTED.

**PROPERTY RECORD CARD**

Fort Pierce Inlet Beach Resort LLC Record: 1 <<Prev Next >> Spec.Assmnt Taxes Exemptions Permits Home Print  
of 1

**Property Identification**

Site Address: Seaway Dr ParcelID: 2401-501-0006-000-7  
 Sec/Town/Range: 36:34S:40E Account #: 133895  
 Map ID: 14/36S Use Type: Vac Comm  
 Zoning: C5 City/Cnty: Fort Pierce



**Ownership and Mailing**

Owner: Fort Pierce Inlet Beach Resort LLC  
 Address: % Inlet Beach Resort LLC  
 23285 Orange Ave Fort Pierce FL 34945-4337

**Legal Description**

FT PIERCE BEACH S/D THAT PART OF BLK 2 INCL LOTS 1 THRU 4  
 MPDAF: COMM AT NW COR SD BLK 2 RUN N 82 DE  
[More...](#)

**Sales Information**

| Date       | Price   | Code | Deed | Book/Page   |
|------------|---------|------|------|-------------|
| 2/27/2012  | 1600000 | 0202 | WD   | 3366 / 2381 |
| 9/19/2001  | 100     | 02   | QC   | 1436 / 0437 |
| 2/9/1998   | 100     | 02   | QC   | 1447 / 1095 |
| 2/5/1998   | 520000  | 01   | WD   | 1125 / 1986 |
| 9/16/1997  | 0       | 02   | CT   | 1099 / 1479 |
| 12/17/1996 | 100     | 02   | CT   | 1096 / 2161 |
| 7/8/1988   | 0       | 01   | WD   | 0594 / 0778 |

**Assessment 2013**

2013 Final: 137200  
 Assessed: 137200  
 Ag.Credit: 0  
 Exempt:  
 Taxable:  
 Taxes: 3506.72

**Total Land and Building**

Land Value: 137200 Acres: 0.21  
 Building Value: 0  
 Finished Area: 0 SqFt

**BUILDING INFORMATION**

No Sketch  
 Available



**Exterior Features**

View: - RoofCover: - RoofStruct: -  
 ExtType: - YearBlt: - Frame: -  
 Grade: - EffYrBlt: - PrimeWall: -  
 StoryHght: - No.Units: - SecWall: -

**Interior Features**

BedRooms: - Electric: - PrmIntWall: -  
 FullBath: - HeatType: - AvgHt/Ft: -  
 1/2Bath: - HeatFuel: - Prm.Flors: -  
 %A/C: - %Heated: - %Sprinkled: -

**Special Features and Yard Items**

| Type | Y/S | Qty. | Units | Qual. | Cond. | YrBlt. |
|------|-----|------|-------|-------|-------|--------|
|      |     |      |       |       |       |        |

**Land Information**

| No. | Use Type      | Type         | Measure    | Depth |
|-----|---------------|--------------|------------|-------|
| 1   | 1000-Vac Comm | 360 -Sq Feet | 9147.59961 |       |

THIS INFORMATION IS BELIEVED TO BE CORRECT AT THIS TIME BUT IT IS SUBJECT TO CHANGE AND IS NOT WARRANTED.

Prepared by and return to:

Frank H Fee, III  
Attorney at Law  
Fee & Fee, P.L.  
426 Avenue A  
Fort Pierce, FL 34950  
772-461-5020  
File Number: de Peyster

Consideration: \$1,600,000.00  
Doc Stamps: \$11,200.00

Parcel Identification Nos. 2401-501-0005-000/0  
2401-501-0006-000/7  
2401-501-0007-000/4

COPY

[Space Above This Line For Recording Data]

### Warranty Deed

(STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture made this 29<sup>th</sup> day of February, 2012 between FRANCES VISCO, a single adult, and JACK LARWIN AND JOAN LARWIN, husband and wife, whose post office address is PO Box 396, Jensen Beach, FL 34958 of the County of Martin, State of Florida, grantor\*, and FORT PIERCE INLET BEACH RESORT, LLC, a Florida limited liability company whose post office address is 1615 Thumb Point Drive, Fort Pierce, FL 34949 of the County of Saint Lucie, State of Florida, grantee\*,

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Saint Lucie County, Florida, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

The Exhibit "A" real property is conveyed SUBJECT TO reservations, restrictions, easements, rights-of-way and Plat of Public Record, provided, however, that this reference shall not serve to reimpose the same; and

Such real property is further conveyed TOGETHER WITH all furniture, furnishing and fixtures owned by Grantor and used in the operation of a hotel/motel, including appliances and equipment associated therewith limited to range hood, stainless sink and outside cooler.

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

\* "Grantor" and "Grantee" are used for singular or plural, as context requires.

COPY

DoubleTime®

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Connie Sue Moore  
Witness Name: Connie Sue Moore

Lisa L. B. H. n  
Witness Name: Lisa L. B. H. n

FRANCES VISCO FRAN VISCO (Seal)

COPY

State of Florida  
County of Saint Lucie

The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of February, 2012 by, FRANCES VISCO who  is personally known or  has produced a driver's license as identification.

[Notary Seal]

Connie Sue Moore  
Notary Public

Printed Name: Connie Sue Moore

My Commission Expires: \_\_\_\_\_



COPY

COPY

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]  
Witness Name: FRANK N. FIFE, Jr.

[Signature]  
Witness Name: Connie Sue Moore

Frances Visco (Seal)  
FRANCES VISCO

By [Signature]  
Robert J. Rice, her Attorney in Fact

COPY

State of Florida  
County of Saint Lucie

The foregoing instrument was acknowledged before me this 29th day of February, 2012 by, Robert J. Rice, as Attorney in Fact for FRANCES VISCO, who  is personally known or  has produced a driver's license as identification.

[Notary Seal]

[Signature]  
Notary Public

Printed Name: Connie Sue Moore

My Commission Expires: \_\_\_\_\_



COPY

COPY

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Name: FRANK W. FEE, Jr

Jack Larwin (Seal)  
JACK LARWIN

Witness Name: Connie Sue Moore

Joan Larwin (Seal)  
JOAN LARWIN

Witness Name: FRANK W. FEE, Jr

Witness Name: Connie Sue Moore

COPY

State of Florida  
County of Saint Lucie

The foregoing instrument was acknowledged before me this 29th day of February, 2012 by JACK LARWIN AND JOAN LARWIN, husband and wife, who  are personally known or  have produced a driver's license as identification.

[Notary Seal]

Connie Sue Moore  
Notary Public



Printed Name: Connie Sue Moore

My Commission Expires: \_\_\_\_\_

COPY

COPY

## EXHIBIT A

Parcel 1:

Commence at the Northwest corner of Block 2, of the Revised Map of Ft. Pierce Beach, as recorded in Plat Book 8, Page 29, of the Public Records of St. Lucie County, Florida; thence run South 19 degrees 02' 03" East, along the Easterly right of way line of South Ocean Drive (S.R. A-1-A), a distance of 105.30 feet, to the Point of Beginning; thence run North 82 degrees 01' 13" East, a distance of 102.30 feet; thence run South 07 degrees 58' 47" East, a distance of 57.50 feet; thence run North 82 degrees 01' 13" East, a distance of 52.30 feet; thence run South 07 degrees 58' 47" East, a distance of 16.50 feet; thence run South 82 degrees 01' 13" West a distance of 139.84 feet to the Easterly right of way line of South Ocean Drive (S.R. A-1-A), thence run North 19 degrees 02' 03" West, along said right of way line, a distance of 75.40 feet, to the Point of Beginning.

Parcel 2:

Beginning at the Northwest corner of Lot 8, Block 2, of the Revised Map of Ft. Pierce Beach, as recorded in Plat Book 8, Page 29, of the Public Records of St. Lucie County, Florida; thence run North 82 degrees 34' 37" East, a distance of 121.18 feet; thence run South 19 degrees 19' 19" East, a distance of 102.06 feet; thence run South 07 degrees 58' 47" East, a distance of 56.10 feet; thence run South 82 degrees 01' 13" West, a distance of 121.85 feet; thence run South 07 degrees 58' 47" East, a distance of 2.60 feet; thence run South 82 degrees 01' 13" West, a distance of 52.00 feet; thence run North 07 degrees 58' 47" West, a distance of 57.50 feet; thence run North 82 degrees 01' 13" East, a distance of 52.74 feet; thence run North 19 degrees 18' 10" West, a distance of 103.85 feet to the Point of Beginning.

Parcel 3:

Commence at the Northwest corner of Block 2, of the Revised Map of Ft. Pierce Beach, as recorded in Plat Book 8, Page 29, of the Public Records of St. Lucie County, Florida; thence run North 82 degrees 34' 37" East, along South Right of Way line of Seaway Drive, a distance of 276.28 feet to the Point of Beginning; thence continue North 82 degrees 34' 37" East along said Right of Way line, a distance of 105.06 feet; thence run South 16 degrees 06' 00" East, a distance of 11.10 feet; thence run South 01 degrees 42' 10" West, a distance of 89.93 feet; thence run South 82 degrees 01' 13" West a distance of 71.42 feet; thence run North 19 degrees 15' 23" West a distance of 102.64 feet to the Point of Beginning. Being a portion of Lots 1, 2, 3 and 4 of said Block 2, and also being a portion of the vacated road.

COPY

| ALL APPLICANTS ARE REQUIRED TO SUBMIT THE FOLLOWING ITEMS:  |  | Attached or Included                | Waiver Requested                    |
|---|--|-------------------------------------|-------------------------------------|
| 6.  | A fee as set forth in Rule 62B-33.0085, F.A.C. (see the form entitled "Permit Fee Worksheet for DEP 73-100").  | <input checked="" type="checkbox"/> |                                     |
| 7.  | Sufficient evidence of ownership and legal description of the property [paragraph 62B-33.008(3)(c), F.A.C.].   | <input checked="" type="checkbox"/> |                                     |
| 8.  | Written evidence, provided by the appropriate local governmental agency having jurisdiction over the activity, that the proposed activity, as submitted to the Bureau, does not contravene local setback requirements or zoning codes [paragraph 62B-33.008(3)(d), F.A.C.].  | <input checked="" type="checkbox"/> |                                     |
| 9.  | Two original copies of a signed and sealed survey of the subject property. The information depicted on the drawings shall be from field survey work performed not more than six months prior to the date of application. The survey shall comply with the requirements given in Rule 62B-33.0081, F.A.C. [paragraph 62B-33.008(3)(f), F.A.C.]. | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 10.   | For structures with proposed permanent exterior lighting, two copies of a dimensioned lighting plan drawn to an appropriate scale [paragraph 62B-33.008(3)(i), F.A.C.].  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 11.   | Two copies of a dimensioned site plan signed and sealed by an architect, engineer, landscape architect, or professional survey and mapper (as appropriate) licensed in the state of Florida [paragraph 62B-33.008(3)(l), F.A.C.].  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 12.   | Two copies of a grading plan signed and sealed by an architect, engineer, landscape architect, or professional survey and mapper (as appropriate) licensed in the state of Florida [paragraph 62B-33.008(3)(m), F.A.C.].   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 13.   | Two copies of cross-sections signed and sealed by an architect, engineer, landscape architect, or professional survey and mapper (as appropriate) licensed in the state of Florida [paragraph 62B-33.008(3)(n), F.A.C.].   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 14.   | Details, including engineering design computations, for any proposed waste discharge onto, over, under, or across the beach and dune system, including but not limited to storm water runoff, swimming pool drainage, well discharge, domestic water systems, and outfalls [paragraph 62B-33.008(3)(p), F.A.C.].                               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 15.   | An anticipated construction schedule [paragraph 62B-33.008(3)(q), F.A.C.].   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 16.   | Two copies of detailed planting plans, including the location of proposed plants, existing native vegetation, and plants to be removed. Plans shall include a plant list with both scientific and common names [paragraph 62B-33.008(3)(r), F.A.C.].   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>APPLICANTS APPLYING TO CONSTRUCT MAJOR STRUCTURES OR RIGID COASTAL STRUCTURES ARE REQUIRED TO SUBMIT THE FOLLOWING ADDITIONAL ITEMS (SEE RULE 62B-33.002, F.A.C.):</b> |  | N/A                                 |                                     |
| 17.   | For major structures, two copies of a dimensioned site plan drawn to an appropriate scale, on 8.5 by 11 inch paper [paragraph 62B-33.008(3)(g), F.A.C.].   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 18.   | For major structures, two copies of dimensioned cross-sections drawn to an appropriate scale, on 8.5 by 11 inch paper [paragraph 62B-33.008(3)(h), F.A.C.].  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 19.   | For major structures, two copies of detailed final foundation plans and specifications [paragraph 62B-33.008(3)(k), F.A.C.].   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 20.   | For rigid coastal structures, two copies of a site plan and detailed final construction plans and specifications for all proposed structures or excavation signed and sealed by an engineer licensed in the state of Florida [paragraph 62B-33.008(3)(o), F.A.C.].   | <input type="checkbox"/>            | <input type="checkbox"/>            |

| APPLICATION FOR WAIVER   |  |              |        |
|--|--|--------------|--------|
| (Pursuant to subsection 62B-33.008(6), F.A.C., the applicant may request a waiver of certain portions of the information specified in this application form) |  |              |        |
| Application Item #   | Reason for waiver  | DEP Use Only |        |
|  |  | Approved     | Denied |
| 10   | Existing lighting fixtures meet marine turtle requirements, new light fixtures to be shielded by canopy & existing dune crest, no overspill on beach area. |              |        |
| 12   | No changes proposed to existing grading, all topo/elevations to remain as shown on (#9 above) Site Survey & Topographic map                                |              |        |
| 14   | No discharge from this Site is proposed. No additional impervious area or drainage structures are proposed as a part of this Application.                  |              |        |
|  |  |              |        |
|  |  |              |        |
|  |  |              |        |
|  |  |              |        |
|  |  |              |        |

If room for additional application for waivers is needed, please attach an extra sheet to this application and include the applicant name and date on the additional sheet.

Mail To:  
 Bureau of Beaches and Coastal Systems  
 Division of Water Resource Management  
 Florida Department of Environmental Protection  
 3900 Commonwealth Boulevard, Mail Station 300  
 Tallahassee, Florida 32399-3000

OR

Overnight or Hand deliver to:  
 Bureau of Beaches and Coastal Systems  
 Division of Water Resource Management  
 Florida Department of Environmental Protection  
 4708 Capital Circle NW  
 Tallahassee, Florida 32303





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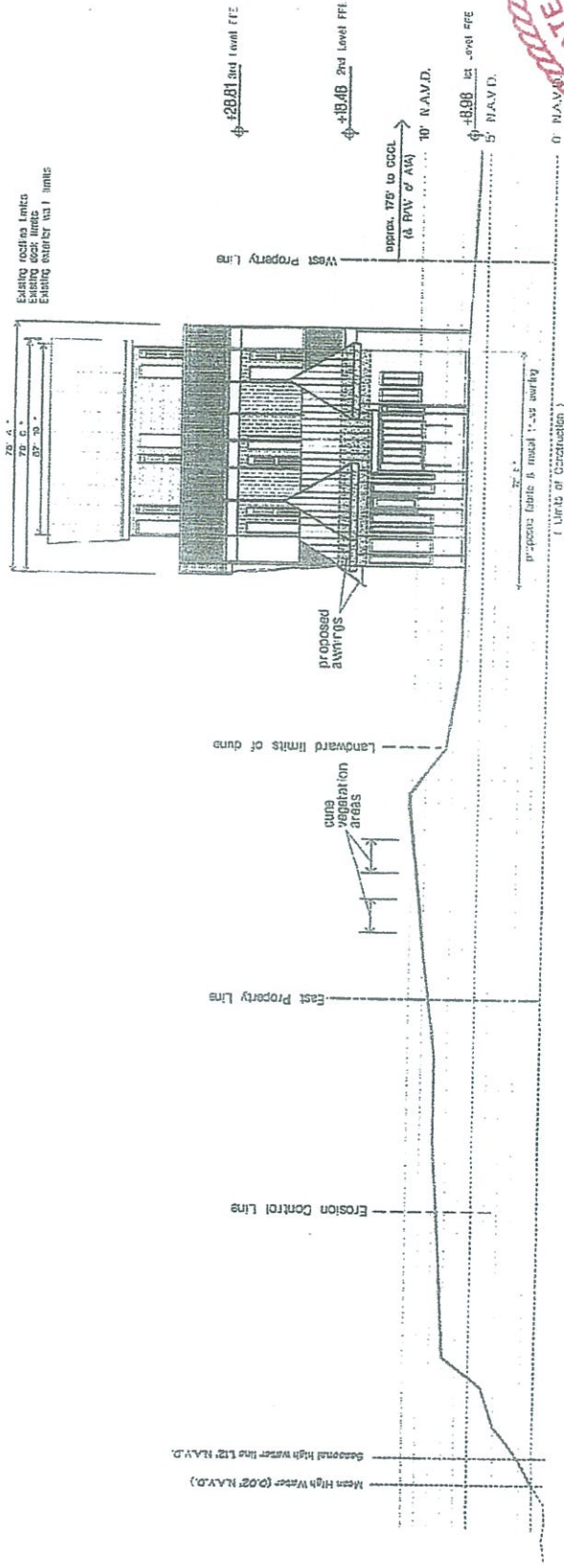
| Date     | By  | Description       |
|----------|-----|-------------------|
| 05/22/20 | JMF | Issued for Review |

John M. Foster - Architect  
 110 S. Ocean Drive, Ft. Pierce, Florida 34942  
 (888) 370-0404 - Florida Registration No. 2081

INLET BEACH RESORT  
 SITE CROSS SECTION  
 JOHN M. FOSTER  
 REGISTERED ARCHITECT  
 AR00008511

110 S. Ocean Drive, Ft. Pierce, Florida 34942  
 (888) 370-0404 - Florida Registration No. 2081

Sheet  
 05-1  
 of 1



### Site Profile

Graphic Scale - 1" = 20'

100'

0' 5' 10' 15' 20' 25' 30' 35' 40' 45' 50'

NOTES

1. Elevations in feet are referenced to NAVD.
2. All dimensions are perpendicular to the line of construction.
3. Cross Section drawn from data contained in "Boundary Survey" (with NAVD topo) Anthony J. Piazza PSN, Inc - Job # 12-1378, dated 3-04-14 - FL Certificate #6330

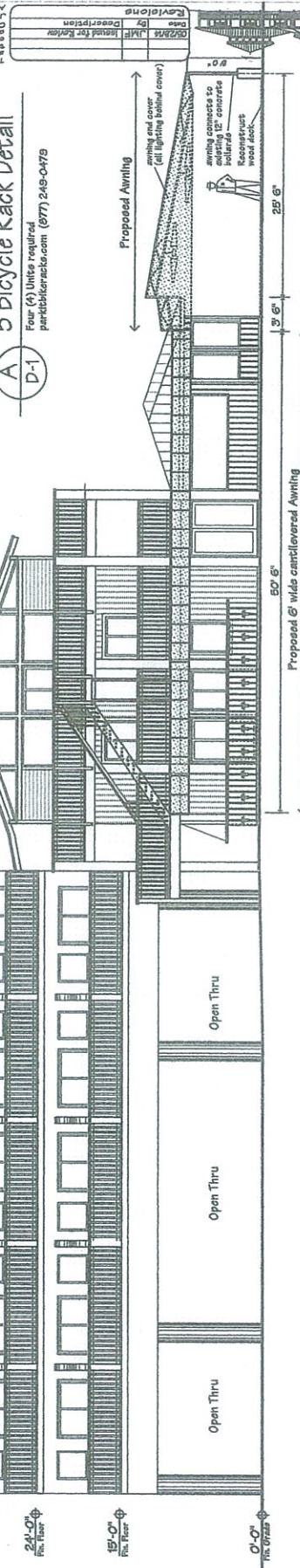
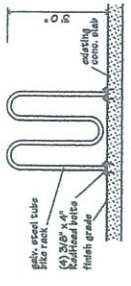
All grades existing, 0 CY out or fill  
 No subgrade construction - awning utilizes existing concrete pilasters or building for support

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**A 5 Bicycle Rack Detail**  
 D-1

Four (4) bikes required  
 per bicycle rack  
 per bicycle rack.com (977) 248-0475

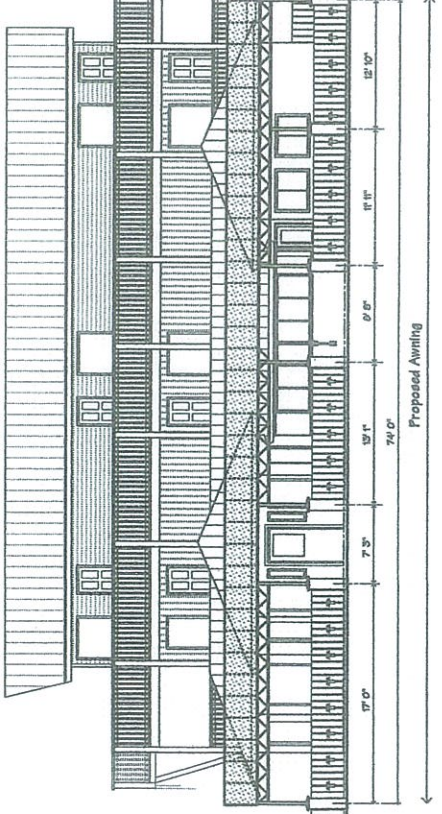


**East Elevation**  
 Scale - 3/16" = 1'-0"

Reconfigure Existing 1st Level Restaurant  
 Install NFPA 13 Automatic Fire Sprinkling System,  
 In Restaurant - upgrade Fire Alarm & Detection System

Proposed 6' Wide cantilevered Awning

Existing structure to remain, minor refurbishment only  
 Install NFPA 13 - R Automatic Fire Sprinkling System, upgrade Fire Alarm & Detection System



**Awning Connection**  
 FBC 160 mph - Exposure 'D'

**North Elevation**  
 Scale - 3/16" = 1'-0"

FBC 2010/12, Existing  
 Awning Level 2 Category 2  
 160 mph - Exposure 'D'

VERIFY ALL DIMENSIONS ON-SITE

Sheet AR0008511 of 1



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 10000 Ocean Drive, Ft. Pierce, Florida 34949  
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 www.jmfoster.com

Minor - Architectural of Architects - LEED AP  
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 John M. Foster - Architect  
 10000 Ocean Drive, Ft. Pierce, Florida 34949  
 (888) 333-3333  
 www.jmfoster.com

| Rev | Date     | By  | Description      |
|-----|----------|-----|------------------|
| 01  | 02/28/12 | JMF | Issue for Review |

Revisions

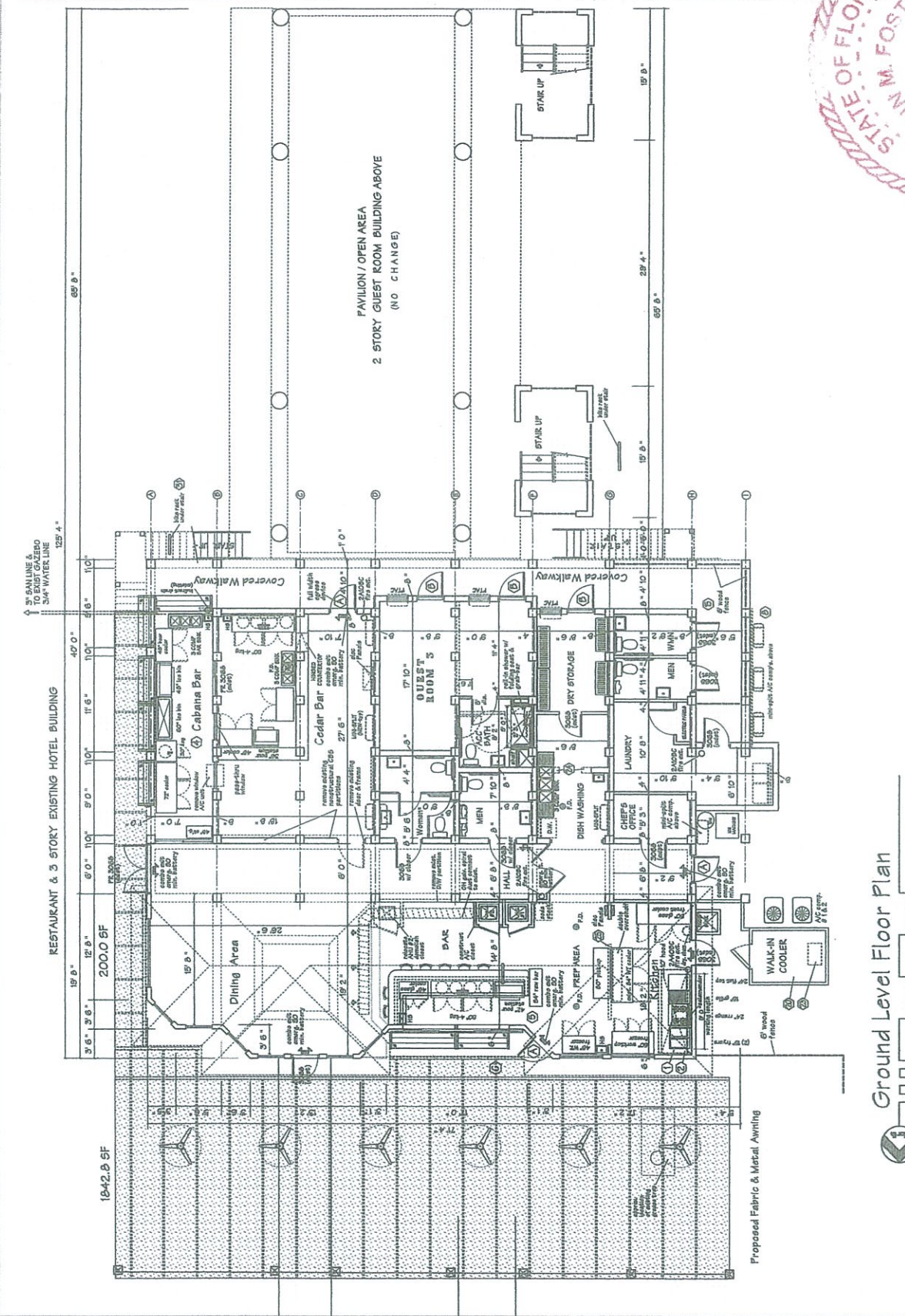
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John M. Foster - Architect  
1205 Ridge Avenue Ft. Pierce, Florida 34902  
352.770-0464 - Florida Registration No. 0001  
jmf@jmfarchitect.com

Renovation Plans - Alteration Level 2  
INLET BEACH RESORT  
100 S. Ocean Drive, Ft. Pierce, Florida

Sheet A-2 of 3  
 State of Florida  
 John M. Foster  
 Registered Architect  
 AR0008511  
 ALL DIMENSIONS ON-SITE  
 YES  
 2/28/12  
 3-1-12



Ground Level Floor Plan  
 Scale: 3/16" = 1' 0"

11-23-15

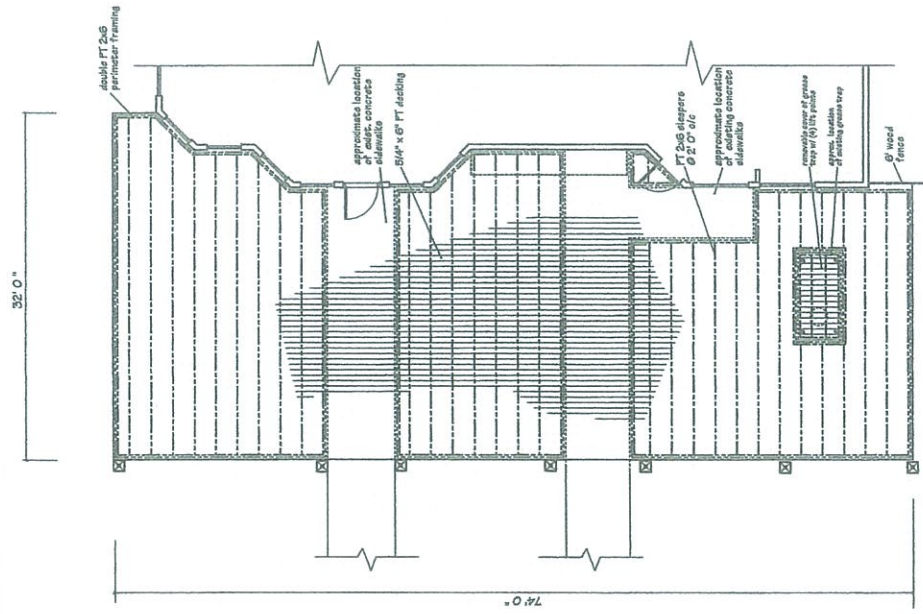
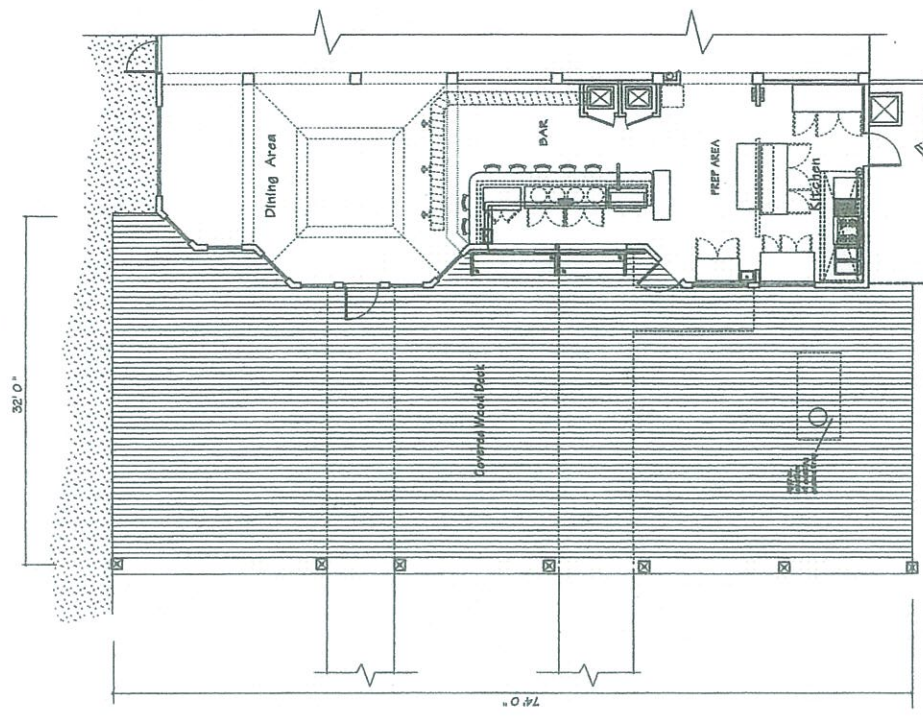


Renovation Plans - Alteration Level 2  
 110 S. Ocean Drive, Ft. Pierce, Florida  
 INLET BEACH RESORT  
 Project: Alteration Level 2  
 Sheet: AR0008511

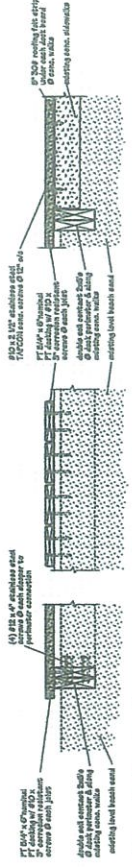
John M. Foster - Architect  
 Member - American Institute of Architects - LEED AP  
 1000 Ridge Avenue Ft. Pierce, Florida 34982  
 (888) 376-6666 - Florida Registration No. 0011

| Revision | Date     | Description      |
|----------|----------|------------------|
| 002      | 11/23/15 | Issue for Review |

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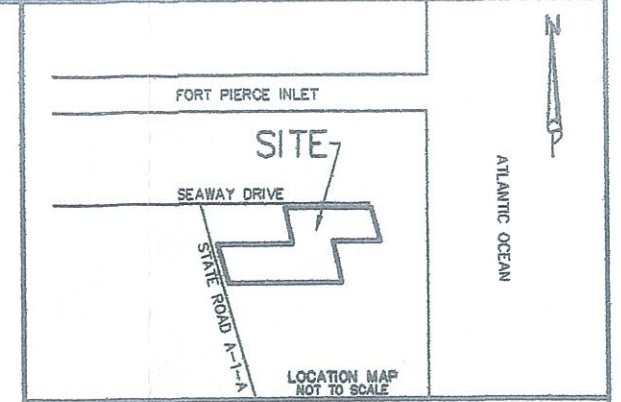
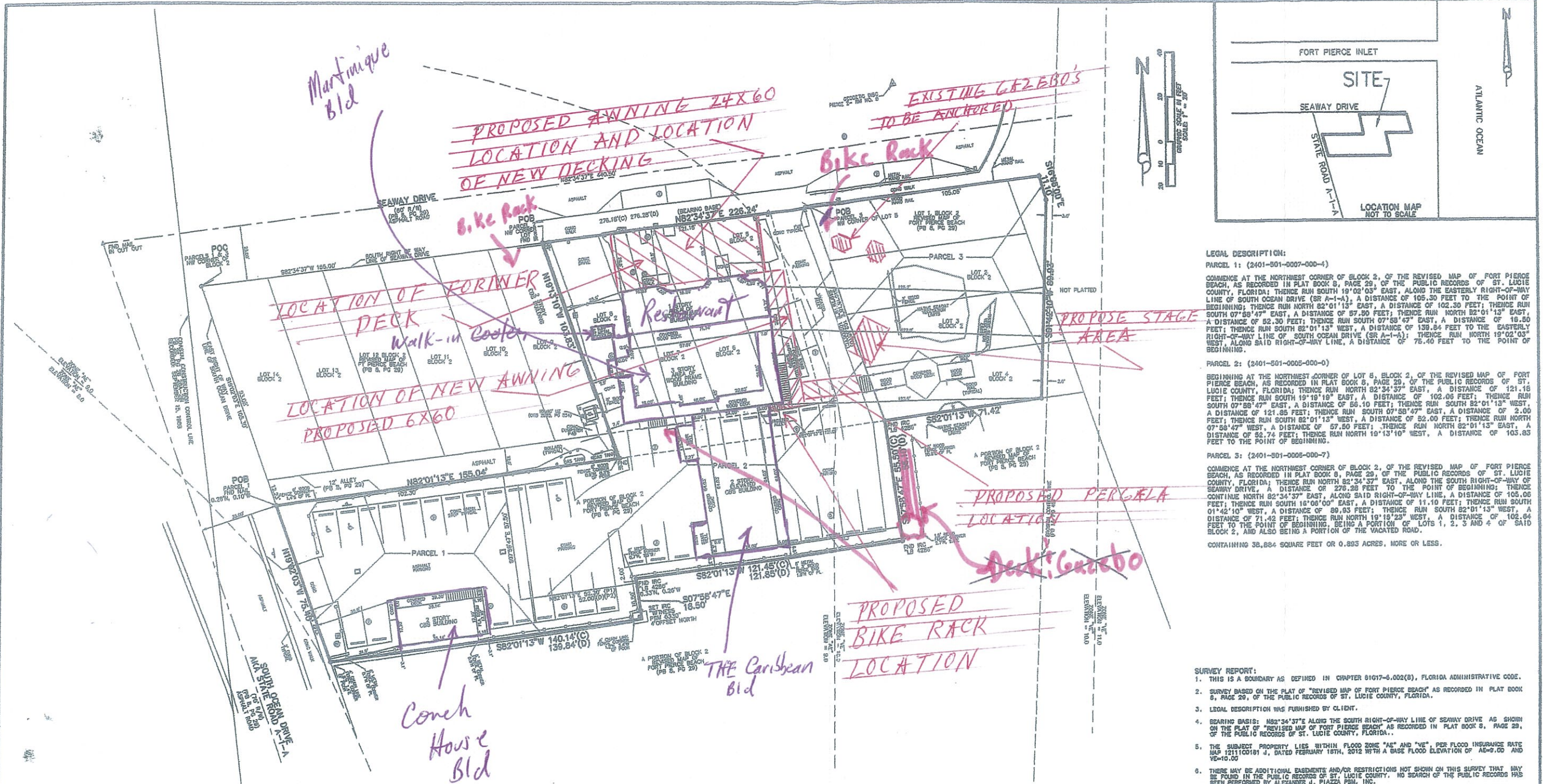
Deck Framing Plan Scale - 3/16" = 1' 0"



Deck Details Scale - 1 1/2" = 1' 0"

- Deck sleepers shall be nominal PT 2x6's @ 2' 0" o/c - soil contact rated
- Deck boards shall be nominal 5/4" x 6" pre-sanded PT
- Existing finish grade will be unchanged = O CY cut/fill





**LEGAL DESCRIPTION:**

**PARCEL 1: (2401-501-0007-00-4)**  
 COMMENCE AT THE NORTHWEST CORNER OF BLOCK 2, OF THE REVISED MAP OF FORT PIERCE BEACH, AS RECORDED IN PLAT BOOK 8, PAGE 29, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE RUN SOUTH 19°02'03" EAST, ALONG THE EASTERN RIGHT-OF-WAY LINE OF SOUTH OCEAN DRIVE (SR 7-1-4), A DISTANCE OF 105.30 FEET TO THE POINT OF BEGINNING; THENCE RUN NORTH 82°01'13" EAST, A DISTANCE OF 102.30 FEET; THENCE RUN SOUTH 07°58'47" EAST, A DISTANCE OF 57.80 FEET; THENCE RUN NORTH 82°01'13" EAST, A DISTANCE OF 52.30 FEET; THENCE RUN SOUTH 07°58'47" EAST, A DISTANCE OF 16.50 FEET; THENCE RUN SOUTH 82°01'13" WEST, A DISTANCE OF 139.84 FEET TO THE EASTERN RIGHT-OF-WAY LINE OF SOUTH OCEAN DRIVE (SR 7-1-4); THENCE RUN NORTH 19°02'03" WEST, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 75.40 FEET TO THE POINT OF BEGINNING.

**PARCEL 2: (2401-501-0005-00-0)**  
 BEGINNING AT THE NORTHWEST CORNER OF LOT 6, BLOCK 2, OF THE REVISED MAP OF FORT PIERCE BEACH, AS RECORDED IN PLAT BOOK 8, PAGE 29, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE RUN NORTH 82°34'37" EAST, A DISTANCE OF 121.16 FEET; THENCE RUN SOUTH 19°19'19" EAST, A DISTANCE OF 102.06 FEET; THENCE RUN SOUTH 07°58'47" EAST, A DISTANCE OF 56.10 FEET; THENCE RUN SOUTH 82°01'13" WEST, A DISTANCE OF 121.85 FEET; THENCE RUN SOUTH 07°58'47" EAST, A DISTANCE OF 2.00 FEET; THENCE RUN SOUTH 82°01'13" WEST, A DISTANCE OF 52.00 FEET; THENCE RUN NORTH 07°58'47" WEST, A DISTANCE OF 57.80 FEET; THENCE RUN NORTH 82°01'13" EAST, A DISTANCE OF 52.74 FEET; THENCE RUN NORTH 19°13'10" WEST, A DISTANCE OF 103.83 FEET TO THE POINT OF BEGINNING.

**PARCEL 3: (2401-501-0005-00-7)**  
 COMMENCE AT THE NORTHWEST CORNER OF BLOCK 2, OF THE REVISED MAP OF FORT PIERCE BEACH, AS RECORDED IN PLAT BOOK 8, PAGE 29, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE RUN NORTH 82°34'37" EAST, ALONG THE SOUTH RIGHT-OF-WAY OF SEAWAY DRIVE, A DISTANCE OF 276.28 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 82°34'37" EAST, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 105.06 FEET; THENCE RUN SOUTH 16°08'00" EAST, A DISTANCE OF 11.10 FEET; THENCE RUN NORTH 01°42'10" WEST, A DISTANCE OF 89.83 FEET; THENCE RUN SOUTH 82°01'13" WEST, A DISTANCE OF 71.42 FEET; THENCE RUN NORTH 19°19'25" WEST, A DISTANCE OF 102.64 FEET TO THE POINT OF BEGINNING, BEING A PORTION OF LOTS 1, 2, 3 AND 4 OF SAID BLOCK 2, AND ALSO BEING A PORTION OF THE VACATED ROAD.  
 CONTAINING 38,884 SQUARE FEET OR 0.893 ACRES, MORE OR LESS.

**SURVEY REPORT:**

- THIS IS A BOUNDARY AS DEFINED IN CHAPTER 61017-6.002(B), FLORIDA ADMINISTRATIVE CODE.
- SURVEY BASED ON THE PLAT OF "REVISED MAP OF FORT PIERCE BEACH" AS RECORDED IN PLAT BOOK 8, PAGE 29, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.
- LEGAL DESCRIPTION WAS FURNISHED BY CLIENT.
- BEARING BASIS: N82°34'37"E ALONG THE SOUTH RIGHT-OF-WAY LINE OF SEAWAY DRIVE AS SHOWN ON THE PLAT OF "REVISED MAP OF FORT PIERCE BEACH" AS RECORDED IN PLAT BOOK 8, PAGE 29, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.
- THE SUBJECT PROPERTY LIES WITHIN FLOOD ZONE "AE" AND "VE", PER FLOOD INSURANCE RATE MAP 12111C0181 J, DATED FEBRUARY 16TH, 2012 WITH A BASE FLOOD ELEVATION OF AE=9.00 AND VE=10.00.
- THERE MAY BE ADDITIONAL EASEMENTS AND/OR RESTRICTIONS NOT SHOWN ON THIS SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF ST. LUCIE COUNTY. NO SEARCH OF THE PUBLIC RECORDS HAS BEEN PERFORMED BY ALEXANDER J. PIAZZA PSM, INC.
- THE EXPECTED USE OF THE SUBJECT PROPERTY IS FOR PERMITTING PURPOSES ON A COMMERCIAL BUSINESS AND FALLS WITHIN THE COMMERCIAL/HIGH RISK CATEGORY AS CLASSIFIED IN CHAPTER 61017-6.003, FLORIDA ADMINISTRATIVE CODE. FIELD-MEASURED CONTROL MEASUREMENTS EXCEEDED 1:10,000 FEET ACCURACY REQUIREMENTS FOR THIS CLASSIFICATION.
- ADDITIONS OR DELETIONS TO THE SURVEY MAP OR REPORT BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT THE WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
- THIS SURVEY IS PREPARED ONLY FOR THE PARTIES LISTED BELOW AND IS NOT ASSIGNABLE.  
 PREPARED FOR: FORT PIERCE BEACH INLET BEACH RESORT, LLC
- © COPYRIGHT 2012 BY ALEXANDER J. PIAZZA PSM, INC.  
 THE SKETCH OF SURVEY AND SURVEY REPORT COMPRISE THE COMPLETE SURVEY.  
 THIS SURVEY IS NOT VALID UNLESS THE SKETCH AND REPORT ACCOMPANY EACH OTHER.  
 REPRODUCTIONS OF THIS SURVEY ARE NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER EMPLOYED BY ALEXANDER J. PIAZZA PSM, INC.

DATE OF FIELD SURVEY: 7-15-12  
 DATE OF SURVEY: 7-24-12

ALEXANDER J. PIAZZA  
 PROFESSIONAL SURVEYOR AND MAPPER  
 FLORIDA CERTIFICATE NO. 8530

- LEGEND:**
- (D) = DEED
  - (C) = CALCULATED
  - CSB = CONCRETE BLOCK STRUCTURE
  - CNF = COULD NOT FIND
  - CONC = CONCRETE
  - CJF = CHAIN LINK FENCE
  - DE = DRAINAGE EASEMENT
  - DE = FIRE HYDRANT
  - FN = FOUND
  - FPL = FLORIDA POWER & LIGHT
  - IP = IRON PIPE
  - INVS = INVERT
  - IRC = IRON ROD WITH PLASTIC CAP
  - LS = LICENSE SURVEY
  - LS = LICENSE SURVEY
  - (U) = MEASURED
  - MHL = MEAN HIGH WATER LINE
  - MON = MONUMENT
  - ORB = OFFICIAL RECORD BOOK
  - (P) = PLAT
  - (P1) = PARCEL 1
  - (P2) = PARCEL 2
  - PL = PLAT BOOK
  - PG = PAGE
  - PL = PROPERTY LINE
  - POB = POINT OF BEGINNING
  - POC = POINT OF COMMENCEMENT
  - PRM = PERMANENT REFERENCE MONUMENT
  - R/W = RIGHT-OF-WAY
  - RCF = REINFORCED CONCRETE PIPE
  - RFB = ROAD FLAT BOOK
  - (S) = SURVEY
  - SM = SANITARY MANHOLE
  - UE = UTILITY EASEMENT
- SYMBOLS:**
- = HANDICAPPED PARKING SPACE
  - = BACKLASH PREVENTER
  - = SANITARY MANHOLE
  - = OUT WIRE ANCHOR
  - = CABLE TELEVISION BOX
  - = CATCH BASIN
  - = IRRIGATION CONTROL VALVE
  - = CLEANOUT
  - = ELECTRIC BOX
  - = SOUTHERN BELL BOX
  - = DENOTES NUMBER OF PARKING SPACES
  - = FIRE HYDRANT
  - = LIGHT POLE
  - = POWER POLE
  - = SPRINKLER HEAD
  - = WATER VALVE
  - = BELL
  - = WATER METER
  - = WOOD POWER POLE
  - = CHAIN LINK FENCE
  - = CHAIN LINK
  - = SET 3/8" IRON ROD WITH PLASTIC CAP PSM96330

| DATE:   | REVISIONS:                              | BY: |
|---------|---|-----|
| 9-28-12 | ADD EROSION CONTROL LINE, SEAGAT LIMITS | AJP |

**ALEXANDER J. PIAZZA PSM, INC.**  
 Surveying • Mapping • Consulting  
 619 SW Billmore Street  
 Port St. Lucie, Florida 34983  
 Phone: (772) 340-7770  
 Fax: (772) 340-2250

**BOUNDARY SURVEY**  
 110 SOUTH OCEAN DRIVE  
 (2041 SEAWAY DRIVE)  
 AS PREPARED FOR  
**FT. PIERCE BEACH INLET BEACH RESORT, LLC**

| REF                            | FILE    | FB | PG | JOB          |
|--------------------------------|---------|----|----|--------------|
| K:\BUILDERS\DWG2012\DWG12-1378 | CJM/AJP |    |    | 12-1378      |
|                                | CJM     |    |    | DATE 7-24-12 |
|                                | AJP     |    |    | DWG D-0485   |





Seaway Drive

# BEACHFRONT INN

AT HUTCHINSON ISLAND  
110 SOUTH OCEAN DRIVE



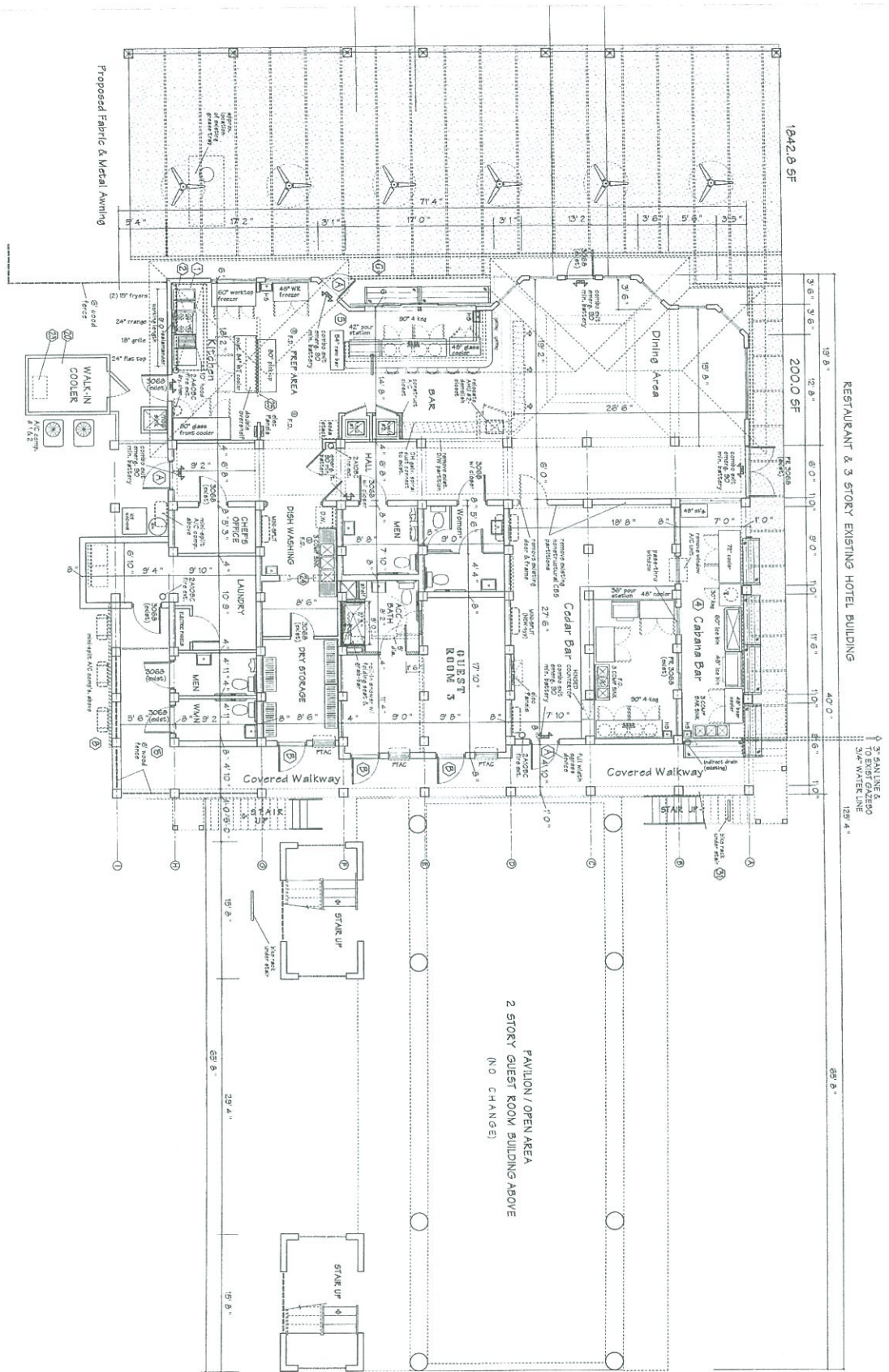
ENJOY!  
SOUTH BEACH  
FOOD TRUCK







Ground Level Floor Plan  
 Scale - 3/16" = 1'-0"



VERIFY ALL DIMENSIONS ON-SITE

FBC 2010/12 "Existing"  
 Sheet A-2  
 150 mph - Exposure B  
 of 3

Renovation Plans - Alteration Level 2  
**INLET BEACH RESORT**  
 110 S. Ocean Drive, Ft. Pierce, Florida

John M. Foster - Architect  
 Member - American Institute of Architects - LEED AP  
 11205 Kluge Avenue, Ft. Pierce, Florida 34982  
 (772) 370-8484 - Florida Registration No. 8511  
 jmf@jmfarch.com



|              |                   |
|--------------|-------------------|
| 05/29/14 JMF | Issued for Review |
| Date         | By                |
| Revisions    |                   |

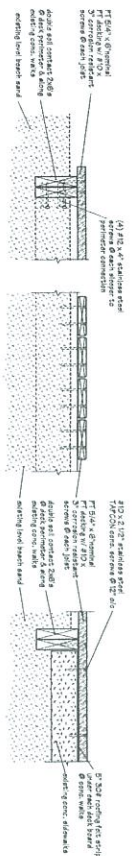
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- 1) Deck sleepers shall be nominal PT 2x6 @ 2' 0" o/c - soil contact rated
- 2) Deck boards shall be nominal 5/4" x 6" pre-sanded PT
- 3) Existing finish grade will be unchanged = 0 CY cut/fill

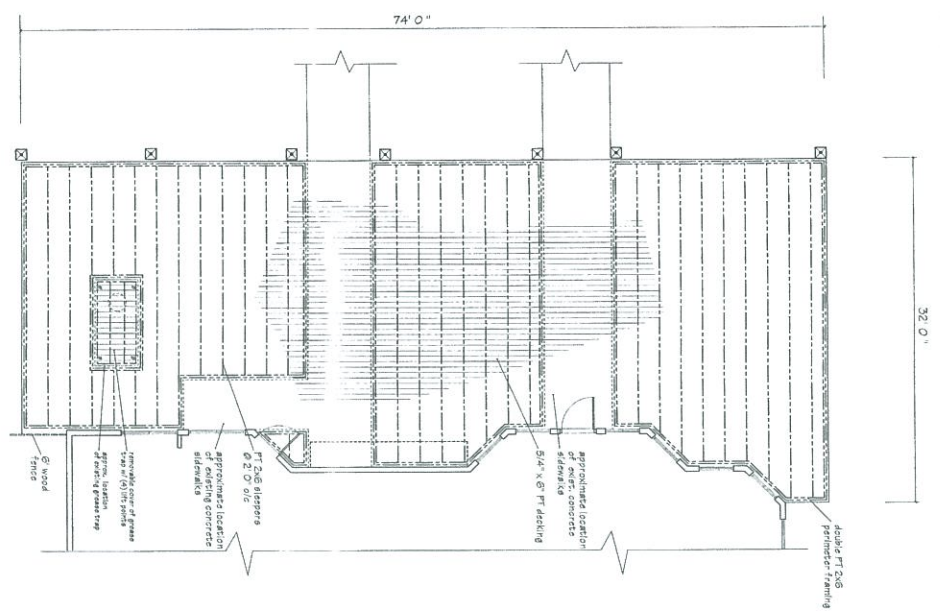
**Deck Details**

Scale - 1/12" = 1' 0"



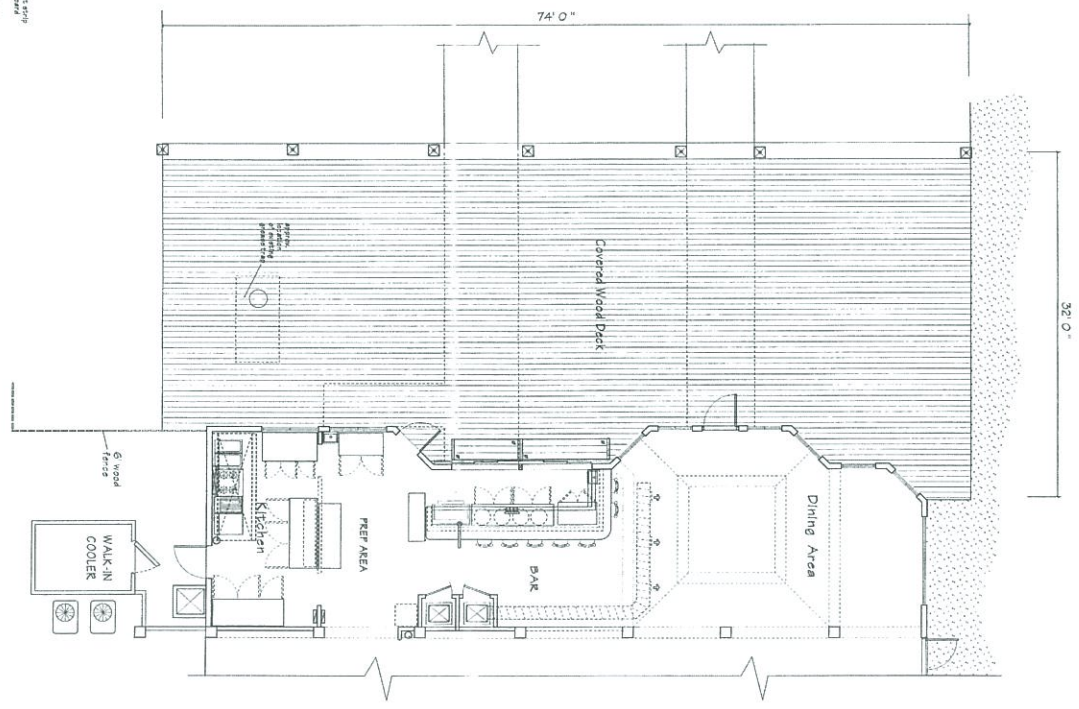
**Deck Framing Plan**

Scale - 3/16" = 1' 0"



**Deck Plan**

Scale - 3/16" = 1' 0"



VERIFY ALL DIMENSIONS ON-SITE

Sheet A-3 of 3

**Renovation Plans - Alteration Level 2**  
**INLET BEACH RESORT**  
 110 S. Ocean Drive, Ft. Pierce, Florida

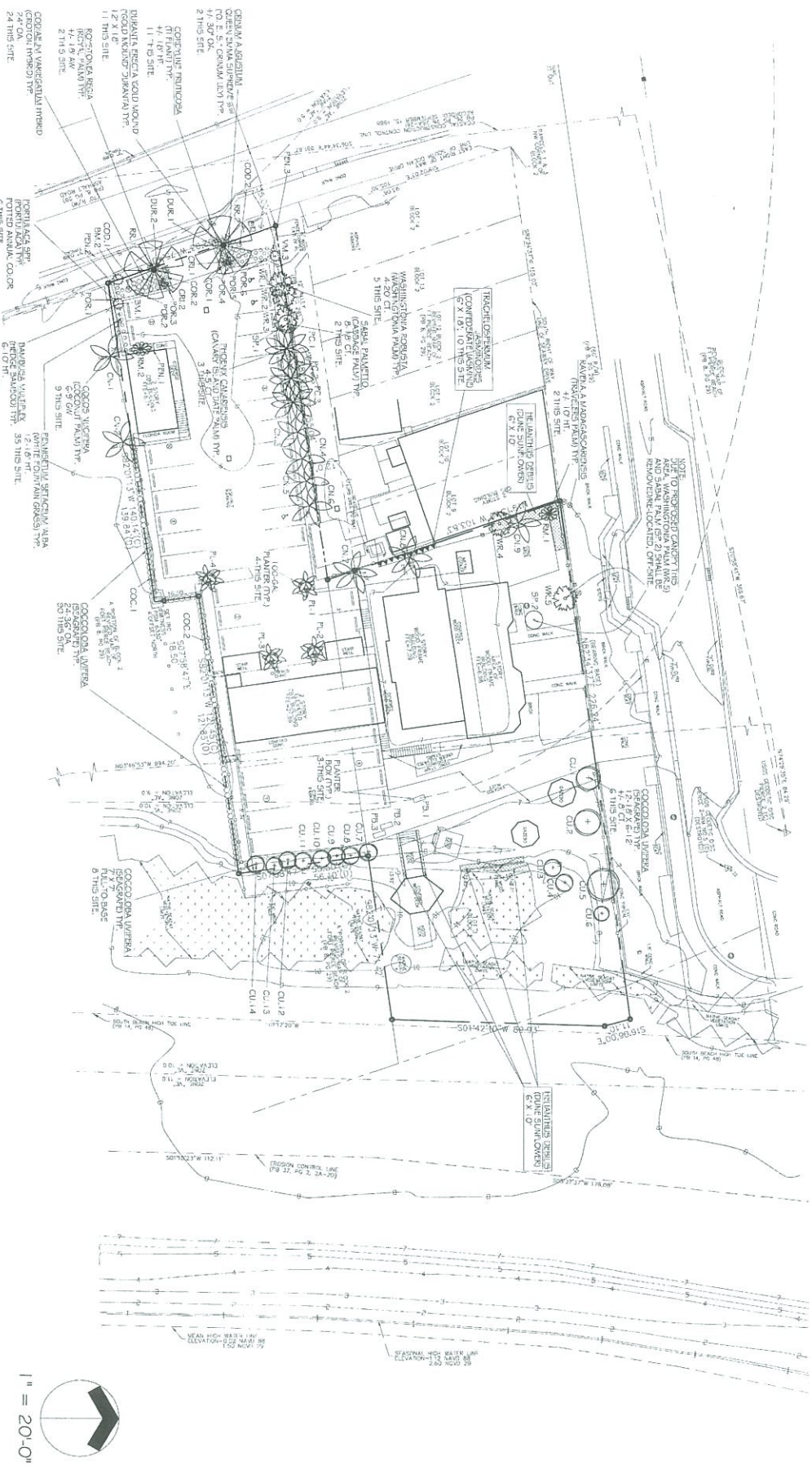
**John M. Foster - Architect**  
 Member - American Institute of Architects - LEED AP  
 11205 Ruigo Avenue Ft. Pierce, Florida 34902  
 (772) 370-8848 - Florida Registration No. 801  
 jmfarch@gmail.com



| Date     | By  | Description       |
|----------|-----|-------------------|
| 06/29/14 | JMF | Issued for Review |
|          |     | Revisions         |

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**PALEMS**

| SYM | SYMBOLIC NAME | COMMON NAME  | HT. | SPREAD | COMMENTS     |
|-----|---------------|--------------|-----|--------|--------------|
| P1  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P2  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P3  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P4  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P5  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P6  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P7  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P8  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P9  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P10 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P11 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P12 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P13 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P14 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P15 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P16 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P17 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P18 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P19 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P20 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |

**TREES**

| SYM | SYMBOLIC NAME | COMMON NAME  | HT. | SPREAD | COMMENTS     |
|-----|---------------|--------------|-----|--------|--------------|
| T1  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| T2  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| T3  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| T4  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| T5  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| T6  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| T7  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| T8  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| T9  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| T10 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| T11 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| T12 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| T13 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| T14 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| T15 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| T16 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| T17 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| T18 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| T19 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| T20 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |

**ACCENTS**

| SYM | SYMBOLIC NAME | COMMON NAME  | HT. | SPREAD | COMMENTS     |
|-----|---------------|--------------|-----|--------|--------------|
| A1  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| A2  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| A3  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| A4  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| A5  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| A6  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| A7  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| A8  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| A9  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| A10 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| A11 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| A12 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| A13 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| A14 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| A15 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| A16 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| A17 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| A18 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| A19 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| A20 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |

**PLANTERS**

| SYM | SYMBOLIC NAME | COMMON NAME  | HT. | SPREAD | COMMENTS     |
|-----|---------------|--------------|-----|--------|--------------|
| P1  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P2  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P3  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P4  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P5  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P6  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P7  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P8  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P9  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P10 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P11 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P12 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P13 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P14 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P15 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P16 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P17 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P18 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P19 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| P20 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |

**SHRUBS/GROUND COVERS**

| SYM | SYMBOLIC NAME | COMMON NAME  | HT. | SPREAD | COMMENTS     |
|-----|---------------|--------------|-----|--------|--------------|
| S1  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| S2  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| S3  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| S4  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| S5  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| S6  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| S7  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| S8  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| S9  | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| S10 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| S11 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| S12 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| S13 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| S14 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| S15 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| S16 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| S17 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| S18 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| S19 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |
| S20 | COCONUT PALM  | COCONUT PALM | 100 | 10     | PLANTING 100 |

**NOTES**

- Plant material reviewed/dimensioned on April 3, 2014.
- Tree/palm locations are per Client-supplied survey. Locations of all other plant materials are approximations, relative to survey representations.
- Existing plant materials are approximations (NAME: HT., SPREAD, CT, GW, OA, etc.) as based on Landscape Architects' plant knowledge/professional experience.

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**Inlet Beach Resort**  
**110 South Ocean Drive/2041 Seaway Drive**  
**Plant Inventory**

JOB# : 1402-00  
 DATE : 4/04/14  
 REV : 4/15/14  
 SCALE : 1" = 20'-0"



**Webblon®**  
*Coast Line*  
**PLUS®**

62" wide / 15 oz. per square yard (weight varies slightly from color to color)

Coastline Plus® awning fabric is a high performance PVC composite that features a strong polyester base fabric. The top surface is treated with the Rain Kleen® finish for color retention and prolonged fabric life. Coastline Plus® is UV, water, and mildew resistant, and is backed by a 5-year limited warranty.

Coastline Plus is available in solids, complement solids, linen-backed solids and select stripe patterns. It is extra strong, with manageable weight for superior resistance to sag and stretch.

Flame resistance meets or exceeds the standards of California State Fire Marshal, NFPA -701 TM2, and ASTM E-84 Class A flame spread.



**857290**  
CP2790 SAIL WHITE



**857239**  
CP2739 IVORY COAST



**857238**  
CP2738 EBBTIDE TAN



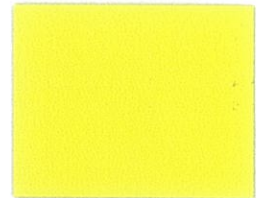
**857200**  
CP2700 SAND



**857897**  
CP2797 ALMOND  
PREMIUM



**857892**  
CP2792 BEIGE



**857206**  
CP2706 BEACON YELLOW



**857223**  
CP2723 PANAMA PURPLE  
PREMIUM



**857220**  
CP2720 MIST BLUE  
PREMIUM



**857241**  
CP2741 BAY BLUE



**857246**  
CP2746 OCEAN BLUE



**857212**  
CP2712 DEEP SEA BLUE



**857247**  
CP2747 NAVY BLUE  
PREMIUM



**857217**  
CP2717 GULL GRAY  
PREMIUM



**857219**  
CP2719 DRIFTWOOD



**857218**  
CP2718 CHARCOAL GRAY  
PREMIUM



**857230**  
CP2730 SUNRISE SAFFRON  
PREMIUM



**857226**  
CP2726 DEEP RED  
PREMIUM



**857207**  
CP2707 PORTLIGHT RED  
PREMIUM



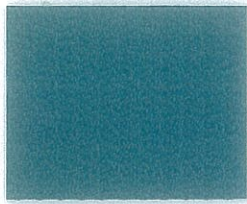
**857215**  
CP2715 BURGUNDY



**857234**  
CP2734 JADE  
PREMIUM



**857244**  
CP2744 AQUAMARINE  
PREMIUM



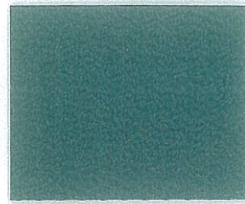
**857242**  
CP2742 TROPIC GREEN  
PREMIUM



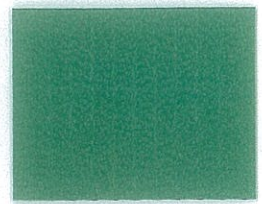
**857204**  
CP2704 ISLAND TURQUOISE



**857202**  
CP2702 SEA PALM  
PREMIUM



**857243**  
CP2743 TEAL  
PREMIUM



**857201**  
CP2701 HARBOR GREEN



**857211**  
CP2711 GLADE GREEN



**857891**  
CP2791 DARK TAUPE  
PREMIUM



**857896**  
CP2796 TERRA COTTA



**857209**  
CP2709 RUST



**857205**  
CP2705 CORK BROWN



**857225**  
CP2725 BARQUE BROWN



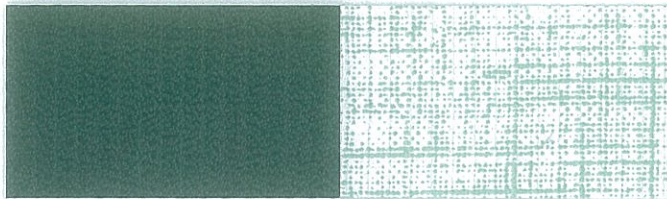
**857245**  
CP2745 PIRATE BLACK

### Coastline Plus® Duplex Patterns

Solid topside with Linen print underside.

TOP

UNDERSIDE



**857111**  
CP2811 GLADE GREEN  
PREMIUM

JADE LINEN

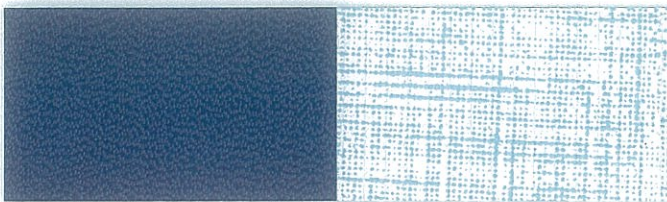
TOP

UNDERSIDE



**857250**  
CP2750 CORK BROWN

SAND



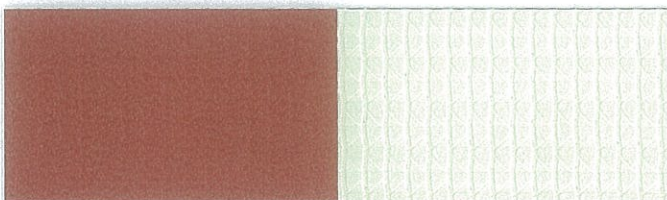
**857112**  
CP2812 DEEP SEA BLUE  
PREMIUM

MIST BLUE LINEN



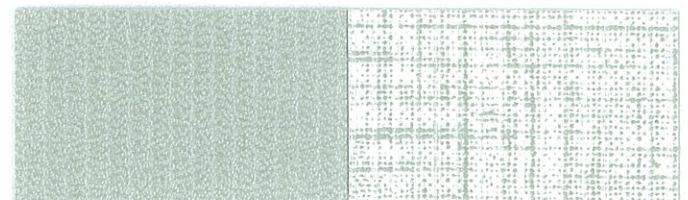
**857251**  
CP2751 GLADE GREEN

WHITE



**857252**  
CP2752 RUST

IVORY



**857156**  
CP2856 METALLIC SILVER  
PREMIUM

SILVER