



CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3000 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list:

FPUA

Name:	Michael A. Perri, Jr.	Home Phone:	772-519-0286 (cell)
Home Address:	1137 Club Drive, Fort Pierce, FL 34982		
Are you a citizen of the United States?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Occupation:	Retired		
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Do you now or in the future plan to do business with the City of Fort Pierce? If yes, in what capacity?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Are you employed by a business that is located within the City of Fort Pierce? If yes, state the business and location:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No Real Estate Brokering: <input type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input type="checkbox"/> No Land Development: <input type="checkbox"/> Yes <input type="checkbox"/> No Other: <input type="checkbox"/> Automotive & Construction Describe your education, background, training and knowledge in the above area(s): Education: General Motors Institute Dealer Co-operative Training Program; Power Plant Construction (St. Lucie Unit I & II) - Crane operator and heavy equipment operator at FMPA Plant off Midway Road, 2007 & 2008			
Are you currently a member of a Commission-appointed board/committee? If yes, please specify: Fort Pierce Utilities Authority Board Member	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Have you ever been convicted of a crime? If yes, what was the nature of the crime(s) you were convicted of:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Date:	7/23/14	Referred by:	

Michael A. Perri, Jr.

Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
or via email at lcox@city-ftpiece.com