



RE: FPUA Board Member Terms <Watchdog: Virus checked>

Florinda Mazzarella

to:

'Linda Cox'

07/24/2014 04:39 PM

Cc:

Bill Thiess, "Michael A. Perri Jr."

Hide Details

From: Florinda Mazzarella <fmazzarella@fpua.com>

To: 'Linda Cox' <LCox@City-FtPierce.Com>,

Cc: Bill Thiess <bthiess@fpua.com>, "Michael A. Perri Jr." <ekimirrep@gmail.com>

Follow Up:

Normal Priority.

Linda, on December 1, 2009, Mike Perri was appointed to the FPUA Board to fill the unexpired term of Tom Perona. He was reappointed for his 1<sup>st</sup> 4-year term on October 1, 2010.

FPUA Board Meetings that Mike Perri was absent:

March 1, 2011 – he attended the FMPA Legislative Rally in Washington

April 17, 2013 – he attended the FMPA Policy Makers Liaison's Committee Meeting in Gainesville

December 17, 2013 – he was sick.

Mike attended all of the other FPUA Board Meetings.

**Florinda Mazzarella**

**Executive Assistant**

Fort Pierce Utilities Authority

Director of Utilities

206 South 6th Street

Fort Pierce, FL 34950

Telephone (772) 466-1600, Ext. 3201

Fax (772) 468-2412

E-mail: [fmazzarella@fpua.com](mailto:fmazzarella@fpua.com)

**From:** Linda Cox [<mailto:LCox@City-FtPierce.Com>]

**Sent:** Thursday, July 24, 2014 3:26 PM

**To:** Florinda Mazzarella

**Subject:** RE: FPUA Board Member Terms <Watchdog: Virus checked>

All four years please

**Linda W. Cox, MBA**

City Clerk

City of Fort Pierce

100 N U.S. Highway 1

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From:	Florinda Mazzarella < <a href="mailto:fmazzarella@fpu.com">fmazzarella@fpu.com</a> >
To:	'Linda Cox' < <a href="mailto:L.Cox@City-FtPierce.Com">L.Cox@City-FtPierce.Com</a> > ,
Date:	07/24/2014 03:25 PM
Subject:	RE: FPUA Board Member Terms <Watchdog: Virus checked>

Do you want the last year or the last four years he has been on the Board

**Florinda Mazzarella**  
**Executive Assistant**

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**From:** Linda Cox [<mailto:L.Cox@City-FtPierce.Com>]  
**Sent:** Thursday, July 24, 2014 2:20 PM  
**To:** Florinda Mazzarella  
**Subject:** Re: FPUA Board Member Terms <Watchdog: Virus checked>

Can you also send me the attendance?

**Linda W. Cox, MBA**  
City Clerk  
City of Fort Pierce  
100 N U.S. Highway 1  
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From:	Florinda Mazzarella < <a href="mailto:fmazzarella@fpu.com">fmazzarella@fpu.com</a> >
	"Linda Cox ( <a href="mailto:lcox@city-ftpierce.com">lcox@city-ftpierce.com</a> )" < <a href="mailto:lcox@city-ftpierce.com">lcox@city-ftpierce.com</a> > ,

To:	
Date:	07/23/2014 10:43 AM
Subject:	FPUA Board Member Terms <Watchdog: Virus checked>

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FYI– I am sending you a copy of the Terms of Office that FPUA Board Members have held office.

**Florinda Mazzarella**  
**Executive Assistant**

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Director of Utilities  
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(For additional information, go to [http://www.fpu.com/important\\_information/privacy.php](http://www.fpu.com/important_information/privacy.php))  
[attachment "Board Terms.docx" deleted by Linda Cox/cfp]

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