



# CITY OF FORT PIERCE

## PLANNING DEPARTMENT

Rebecca Grohall, AICP, Planning Manager  
COMPREHENSIVE PLANNING ◊ DEVELOPMENT REVIEW  
HISTORIC PRESERVATION ◊ URBAN DESIGN ◊ URBAN FORESTRY ◊ ZONING

### DEVELOPMENT REVIEW

Property address or Location 1913 SURFSIDE DRIVE FT. PIERCE FL.  
Parcel ID #(s) 2412-503-0065-000-8  
Project description CONSTRUCT DECK

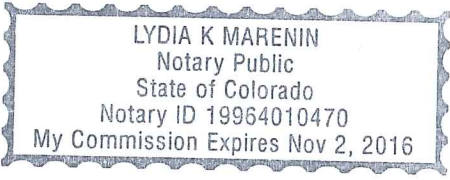
PATRICIA ROTH  
Property Owner(s)  
4269 S. ALTON ST.  
Street Address  
ENGLEWOOD CO. 80111  
City State Zip  
Phone Number  
ropatrick@aol.com  
Email Address

JEFF MCCAWLEY / FRANKLIN CONST.  
Applicant/Representative, Title, Company  
1599 N.E. ARMY AVE.  
Street Address  
JENSEN BLVD FL 34957  
City State Zip  
772-486-6171  
Phone Number  
jeffmccawley39@gmail  
Email Address

**Property Owner(s) Acknowledgements:** - This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein.

Patricia Roth  
Property Owner(s) Signature(s)

STATE OF ~~FLORIDA~~ <sup>COLORADO</sup> COUNTY DENVER <sup>FL</sup>  
The foregoing instrument was acknowledged before me this 16 day of OCTOBER, 2014, by  
PATRICIA ROTH who is personally known to me or has produced  
COLORADO DRIVER'S LICENSE as identification.



Lydia Marenin  
Signature of Notary

(seal)

**INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729**

#### TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation	
				Contributing	Individual
				Non-Contributing	None

Pre-Application Meeting Date \_\_\_\_\_ Fees \_\_\_\_\_ Control # \_\_\_\_\_ B. Permit # \_\_\_\_\_

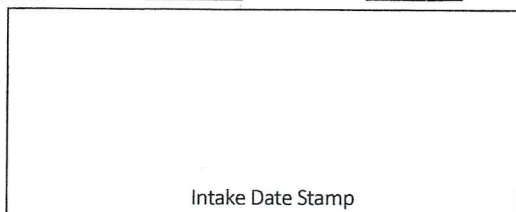
Intake Planner \_\_\_\_\_

Planner Assigned \_\_\_\_\_

Approved By \_\_\_\_\_ Date \_\_\_\_\_

Comments \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# DEVELOPMENT REVIEW

## General Information

- Incomplete application packets cannot be accepted.
- Site Plan approval is valid for one (1) year following City Commission approval. In order to maintain site plan approval, vertical improvements, permitted by the Building Department must commence prior to the 12-month expiration date, and building permits must be maintained until site plan is completed, per plans, or approval shall lapse.

Choose Application Type:

Application Type		
<input type="checkbox"/> Site Plan	<input checked="" type="checkbox"/> Conditional Use with New Const.	<input type="checkbox"/> Major Amendment
<input type="checkbox"/> Conceptual Development Plan	<input type="checkbox"/> Minor Amendment	

Site Information:

Non-Residential: Proposed Sq. Ft.: \_\_\_\_\_ Residential: Proposed Units: N/A

Surrounding Uses: (i.e. single family home, retail, industrial, etc.)

North	South	East	West
<u>Res.</u>	<u>Res.</u>	<u>Vacant</u>	<u>Res.</u>

## Application Outlook

~~Pre-Application Meeting~~  
Wednesday Afternoons

N/A

Application Intake Meeting  
Call to schedule

Technical Review Committee  
3rd Thursday

Planning Board  
2nd Tuesday

Nov. 11

City Commission  
1st & 3rd Monday

Nov. 17 or Dec. 1

## Site Plan submittal requirements:

Submit one (1) original & thirteen (13) hard copies and one (1) CD of the following. Additional copies will be required of subsequent submittals.

- Complete notarized application
- Warranty Deed
- SLC Property Record Card
- Statements of ownership & control of proposed development. Statement describing in detail: character & intended use.
- General location map (see Section 22-58.d.2)
- Survey (see Section 22-58.d.3)
- Site Plan (see Section 22-58.d.4)
- Landscaping Plan (see Section 22-187)
- Storm Drainage Plan (see Section 22-58.d.6)
- Environmental Impact Report
- Beach/Dune System protection plan, if applicable (see Section 22-58.d.7)
- Lighting Plan (see Section 22-58.d.8)
- Design Review submittals (see Design Review application)
- Traffic Impact Report
- Concurrency Review submittals (see Concurrency Review application)

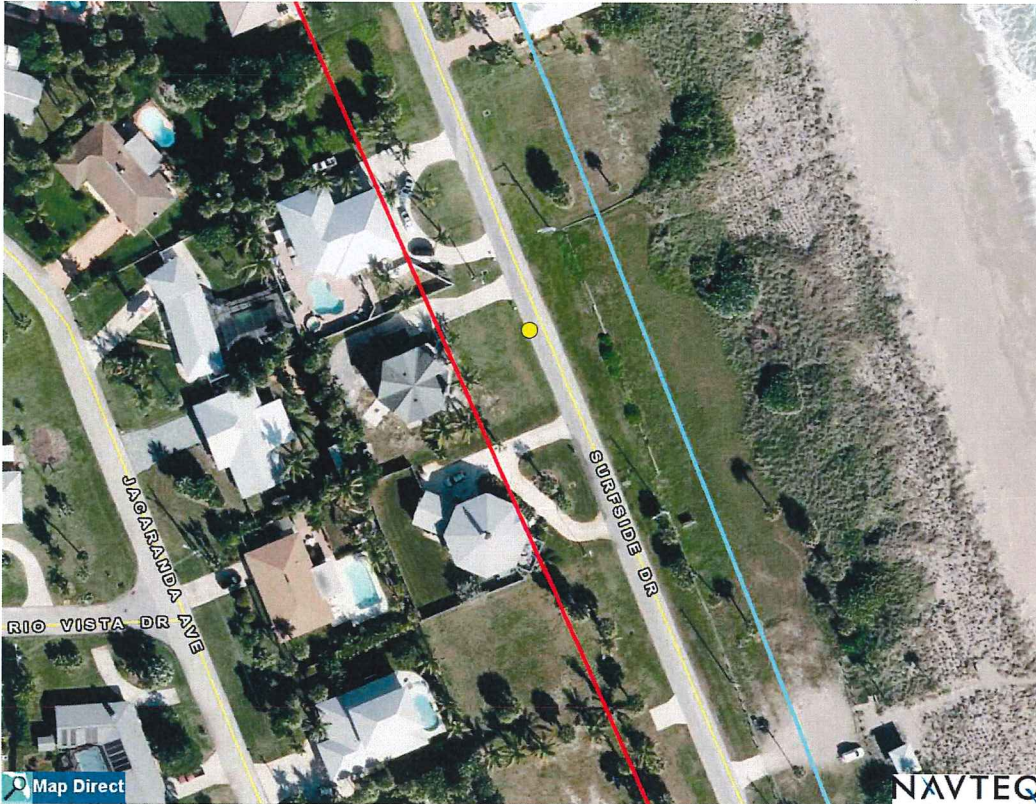


# Map Direct: Beaches and Coastal Systems

27°26'54.0283", -80°17'4.7616"

Scale 1:1,152

27°26'53.8196", -80°16'56.9684"



27°26'48.6976", -80°17'4.9425"

1 inch = 96 feet


27°26'48.4889", -80°16'57.1494"




Aerial Imagery 2011-2013

-  Coastal Construction Control Lines
-  Coastal Construction Setback Lines
-  Coastal Range Monuments

 Range Monuments

 Virtual Monuments

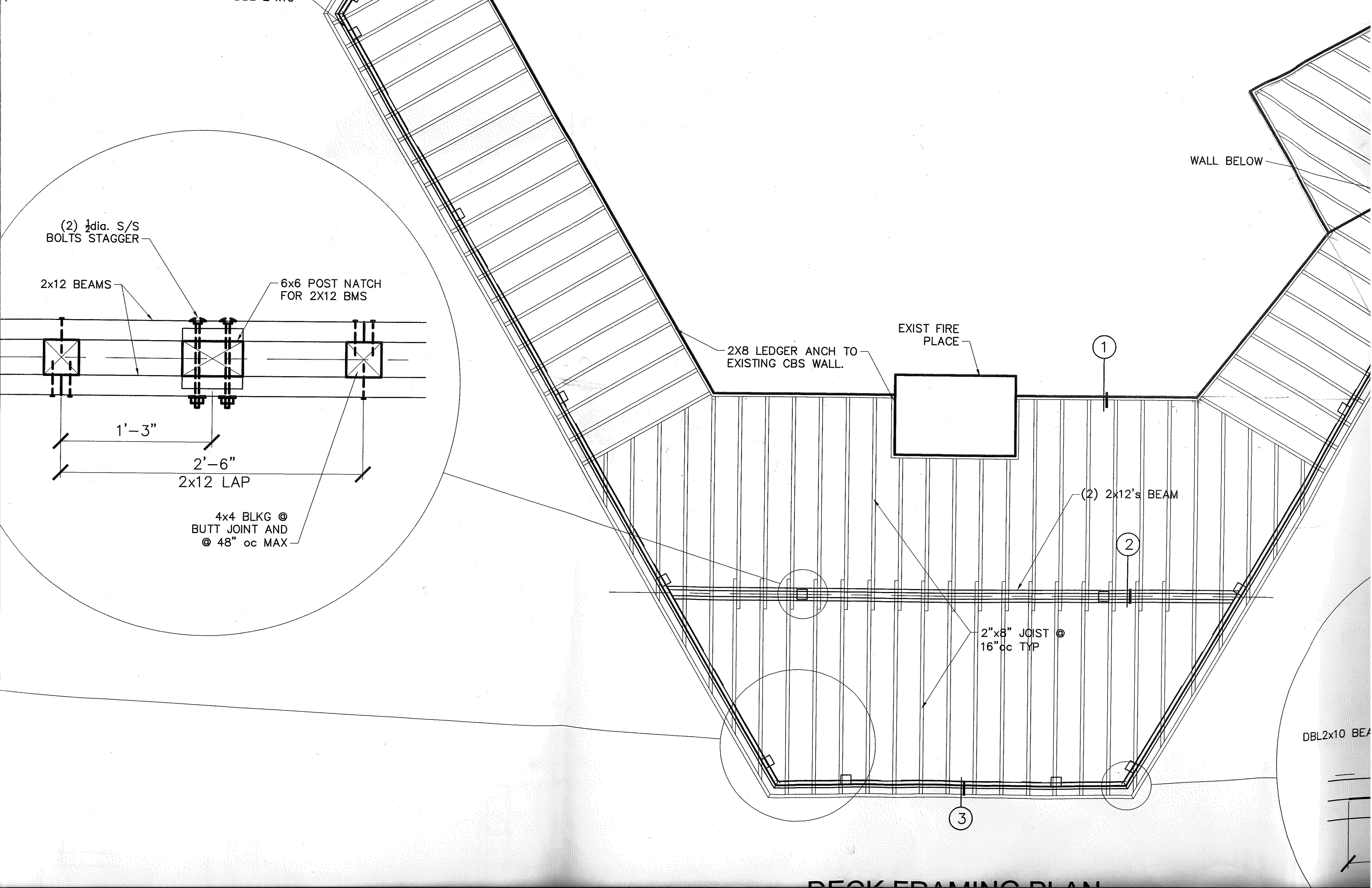
 Counties

Aerial Imagery Flight Dates  
2011-2013

Florida Department of Environmental Protection Disclaimer: This map created in Map Direct on Mon, 13 Oct 2014 16:58:25 UTC is intended for display purposes only. It was created using data from different sources collected at different scales, with different levels of accuracy, and/or covering different periods of time. NAVTEQ road data is provided "AS IS" and without warranties of any kind, either express or implied, including, but not limited to, the implied warranties of merchantability, fitness for a particular purpose, satisfactory quality and non-infringement. YOU SHOULD THEREFORE VERIFY ANY INFORMATION OBTAINED FROM THE SITE BEFORE ACTING ON IT.



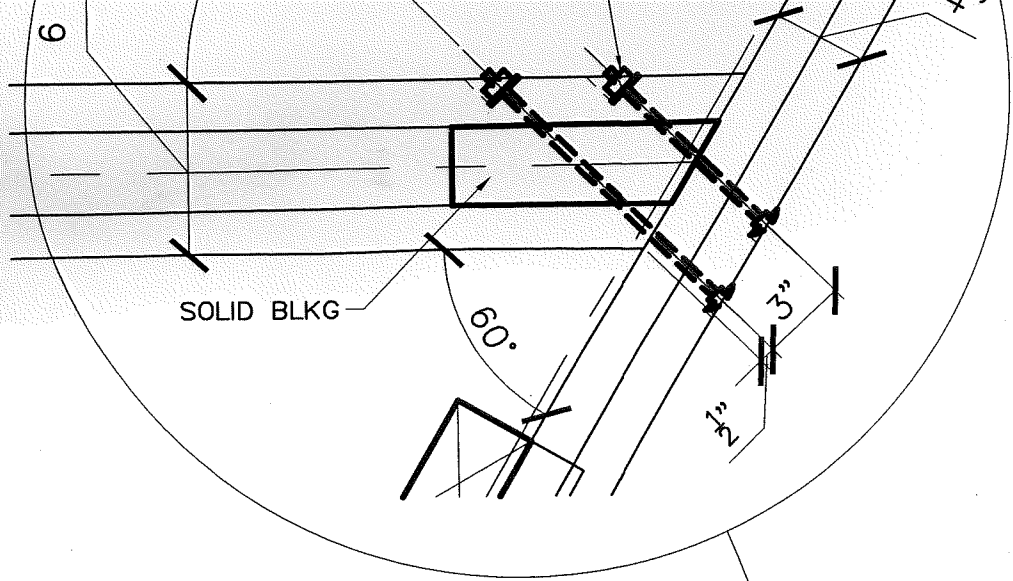




DECK FRAMING PLAN

DBL 2"x10"

2X8 LEDGER ANCH TO EXISTING FRAME.



WALL BELOW

(4) 1/2 dia. S/S BOLTS STAGGER

3 1/2"

6x6 POST NOTCH FOR 2X12 BMS

1'-7"

1'-7"

2X8 LEDGER ANCH TO EXISTING CBS WALL.

EXIST FIRE PLACE

DBL 2X10 BEAM W/ SOLID MID-SECTION PER DET 4 3 PLACES

4

2

BEAM CONN DETAILS, SAME OPP

6x6 POST NOTCH FOR DBL2X10 BEAM

2"x8" JOIST @ 16" oc TYP

S/S. BENT PLATE 16GA 9"x9"x9"

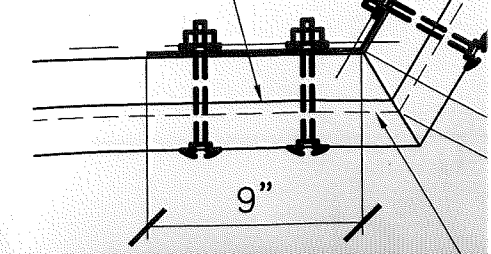
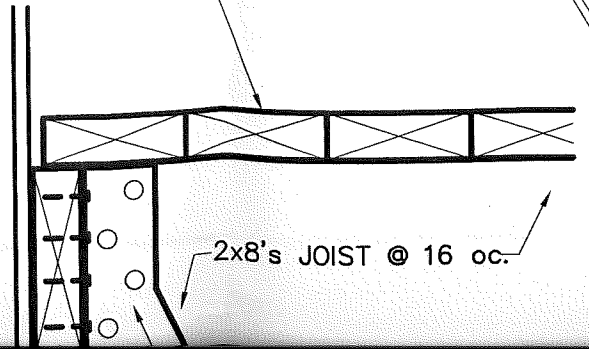
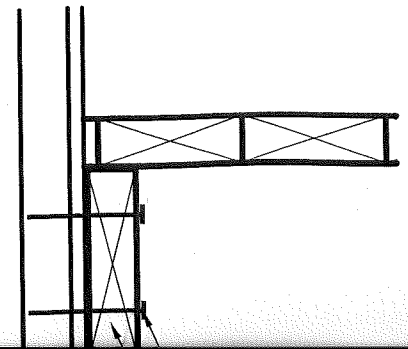
DBL2x10 BEAMS

9"

2X6 DECK

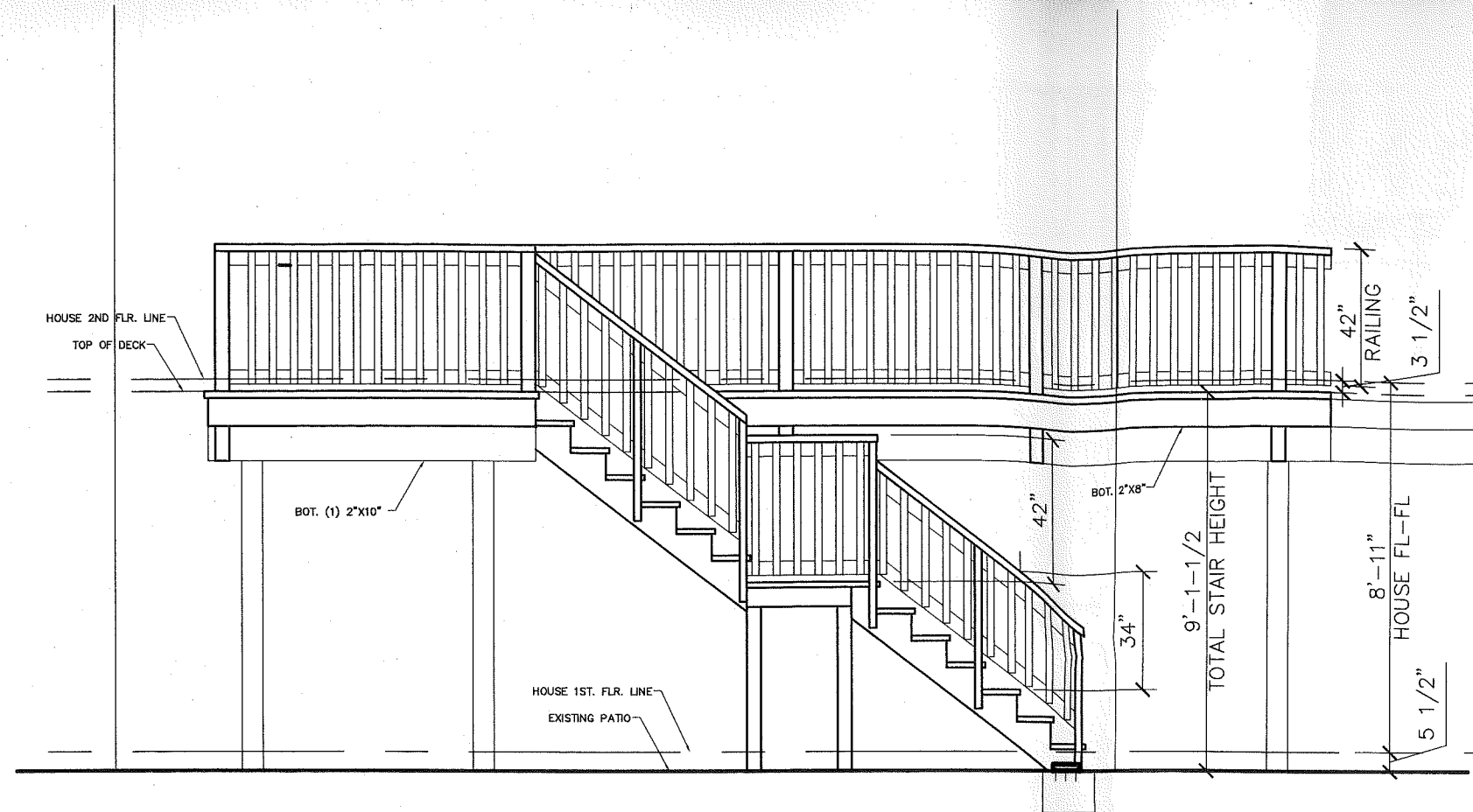
2x8's JOIST @ 16 oc.

3



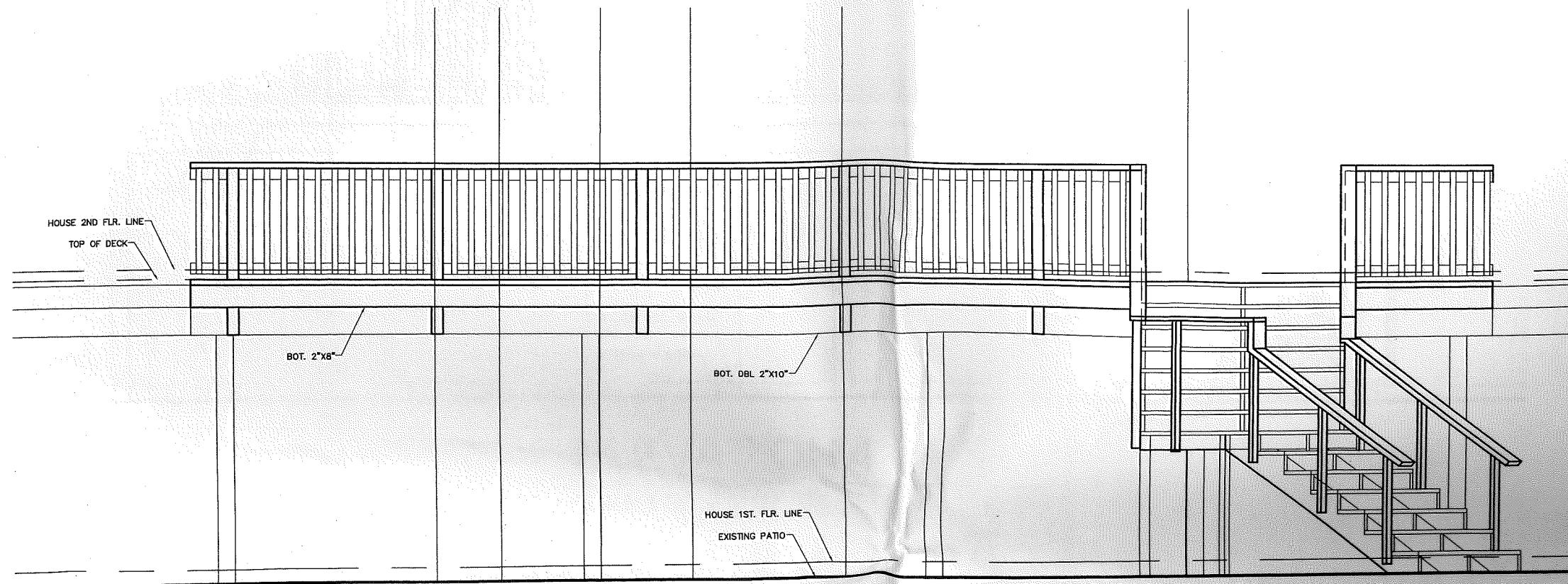
5'-6"

4'-



# ELEVATION 1

SCALE 1/4" = 1'-0"



# ELEVATION 4

