



# Interoffice Memorandum

## City Clerk's Office

---

TO: Paul Bertram, Parks & Grounds Manager

FROM: Linda W. Cox, City Clerk *LWC*

SUBJECT: Keep Fort Pierce Beautiful Advisory Board

DATE: October 22, 2014

Below is a current list of members of the above referenced board. Members in RED have terms expiring in February, 2015 or have already expired in September. I will be issuing a general press release seeking applications for all Boards and Committees; as applications are received, I will forward them to you. If any corrections are necessary, please advise.

I recommend that you plan to place appointment/reappointment applications on an upcoming Agenda so that we can have the appointments complete as soon as possible.

| MEMBERS           | Represents                   | Resolution |          | APPOINTED | EXPIRES   |
|-------------------|------------------------------|------------|----------|-----------|-----------|
|                   |                              | No.        | DISTRICT |           |           |
| Sheila Bradley    |                              | 13.22      |          | 2/15/2008 | 2/2/2015  |
| William Nunn      |                              |            | 2        | 7/5/2005  | 2/2/2015  |
| Cheryl Glenn-Reed | City Employee - Police Dept  | 13-20      | PSL      | 6/2/2008  | 9/4/2014  |
| Janey Singer      | City Employee - Code Enf     | 13-20      | PSL      | 9/20/2010 | 9/4/2014  |
| Linda Sampson     | Business Owner               |            | 2        |           |           |
| Martha Wright     | City Resident - Horticulture | 13-20      | 2        | 9/4/2007  | 9/4/2014  |
| Nick Mimms        | City Employee - Public Works | 13-20      | 2        | 9/3/2013  | 9/4/2014  |
| Shirley Walker    | City Resident                | 13-20      | 2        | 9/20/2010 | 9/4/2014  |
| VACANT            | City Resident                |            | 2        | 9/20/2010 |           |
| Linda George      | SLC Resident                 | 13-R22     | C        | 7/21/2014 | 7/20/2017 |
| VACANT            | City Resident                |            |          |           |           |

Board Notes: Sec. 22-147(a) - 5 Members and 2 Alternates; Three-Year Terms. Compensation - \$10.00 per meeting attended. (Financial Disclosure required)



# CITY OF FORT PIERCE

100 NORTH U.S. #1  
FORT PIERCE, FLORIDA 34950

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Keep Fort Pierce Beautiful Board

Name: Shirley Walker

Phone: 772-465-<sup>5580</sup>~~88~~

Address: 705 Grandview Blvd.  
H. Pierce, Fl. 34982

Zip Code: 34982

Occupation: Business owner Are you a citizen of the United States?

Do you own a business that operates within the City of Fort Pierce? yes  
If yes, list the address, and nature of said business: \_\_\_\_\_

Do you now or in the future plan to do business with the City of Fort Pierce? \_\_\_\_\_ If yes, in what capacity? \_\_\_\_\_

Are you employed by a business that is located within the City of Fort Pierce? \_\_\_\_\_  
If yes, state the business and location: \_\_\_\_\_

Do you have special training or knowledge in the area of:  
Architecture \_\_\_\_\_ Engineering \_\_\_\_\_ Real Estate Brokering \_\_\_\_\_  
Contracting \_\_\_\_\_ Land Development \_\_\_\_\_ Other areas: \_\_\_\_\_

Describe your education, background, training and knowledge in the above areas.  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what is the nature of the crime(s) you were convicted of: \_\_\_\_\_

Date: \_\_\_\_\_

Signature Shirley Walker

Referred by: \_\_\_\_\_



# CITY OF FORT PIERCE

100 NORTH U.S. #1  
FORT PIERCE, FLORIDA 34950

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Keep Fort Pierce Beautiful Board

Name: Janey Singer

Phone: 772 812-2374

Address: 16 W Harbour Isle # 303  
FT Pierce FL 34949

Zip Code: 34949

Occupation: Code officer Are you a citizen of the United States? Yes

Do you own a business that operates within the City of Fort Pierce? NO

If yes, list the address, and nature of said business: N/A

Do you now or in the future plan to do business with the City of Fort Pierce?        If yes, in what capacity? N/A

Are you employed by a business that is located within the City of Fort Pierce? Yes

If yes, state the business and location: City of FT Pierce

Do you have special training or knowledge in the area of:

Architecture  Engineering  Real Estate Brokering

Contracting  Land Development  Other areas: Code Enforcement

Describe your education, background, training and knowledge in the above areas.

AS Degree

Have you ever been convicted of a crime? Yes  No  If yes, what is the nature of the crime(s) you were convicted of:       

Date: 10/28/14

Signature: [Signature]

Referred by:



# CITY OF FORT PIERCE

100 NORTH U.S. #1  
FORT PIERCE, FLORIDA 34950

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Keep Fort Pierce Beautiful Board

Name: Martha Wright

Phone: 772-461-2351

Address: 1209 Kentucky Ave.

Fort Pierce, Fl. 34950

Zip Code: 34950

Occupation: Retired Educator Are you a citizen of the United States? Yes

Do you own a business that operates within the City of Fort Pierce? No

If yes, list the address, and nature of said business: \_\_\_\_\_

Do you now or in the future plan to do business with the City of Fort Pierce? No If yes, in what capacity? \_\_\_\_\_

Are you employed by a business that is located within the City of Fort Pierce? No

If yes, state the business and location: \_\_\_\_\_

Do you have special training or knowledge in the area of:

Architecture \_\_\_\_\_ Engineering \_\_\_\_\_ Real Estate Brokering \_\_\_\_\_

Contracting \_\_\_\_\_ Land Development \_\_\_\_\_ Other areas: Horticulture

Education

Describe your education, background, training and knowledge in the above areas.

4 year degree + Masters in Education

Have you ever been convicted of a crime? Yes \_\_\_\_\_ No  If yes, what is the nature

of the crime(s) you were convicted of: \_\_\_\_\_

Date: 10-29-14

Signature: Martha Wright

Referred by: \_\_\_\_\_



# CITY OF FORT PIERCE

100 NORTH U.S. #1  
FORT PIERCE, FLORIDA 34950

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Keep Fort Pierce Beautiful Board

772-284-3291  
772  
Phone: 359-7398

Name: Cheryl Glen Reed

Address: 920 South U.S. #1  
Fort Pierce, FL

Zip Code: 34950

Occupation: Police Officer Are you a citizen of the United States? Yes

Do you own a business that operates within the City of Fort Pierce? NO  
If yes, list the address, and nature of said business: \_\_\_\_\_

Do you now or in the future plan to do business with the City of Fort Pierce? NO If yes, in what capacity? \_\_\_\_\_

Are you employed by a business that is located within the City of Fort Pierce? NO  
If yes, state the business and location: \_\_\_\_\_

Do you have special training or knowledge in the area of:  
Architecture \_\_\_\_\_ Engineering \_\_\_\_\_ Real Estate Brokering \_\_\_\_\_  
Contracting \_\_\_\_\_ Land Development \_\_\_\_\_ Other areas: CPTED

Describe your education, background, training and knowledge in the above areas.  
CPTED Practitioner

Have you ever been convicted of a crime? Yes \_\_\_\_\_ No X If yes, what is the nature of the crime(s) you were convicted of: \_\_\_\_\_

Date: 10-30-14 Signature: [Handwritten Signature]

Referred by: \_\_\_\_\_



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3000 FAX (772) 467-3841

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list:

|   |  |              |  |
|---|--|--------------|--|
| Name:   | Nicholas C Mimms   | Home Phone:  | 772 467 3793                                       |
| Home Address:   | 2815 Fairway Drive, Fort Pierce, Florida 34982   |              |  |
| Are you a citizen of the United States?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |              |  |
| Occupation:   | Engineer / Administrator   |              |  |
| Do you own a business that operates within the City of Fort Pierce?<br>If yes, list the address and nature of said business:  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |              |  |
| Do you now or in the future plan to do business with the City of Fort Pierce?<br>If yes, in what capacity?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |              |  |
| Are you employed by a business that is located within the City of Fort Pierce?<br>If yes, state the business and location:  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>City of Fort Pierce, 100 North US Highway 1   |              |  |
| Do you have special training or knowledge in the area of:<br>Architecture: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Engineering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Contracting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Other: <input type="text"/><br>Describe your education, background, training and knowledge in the above area(s): | BS Civil Engineering from University of Central Florida, State of Florida Professional Engineer 61022, Extensive knowledge in contracting, engineering, and land development |              |  |
| Are you currently a member of a Commission-appointed board/committee?<br>If yes, please specify:  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |              |  |
| Have you ever been convicted of a crime?<br>If yes, what was the nature of the crime(s) you were convicted of:  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |              |  |
| Date:   | 10/27/14   | Referred by: | Paul Bertram, Public Works Parks & Grounds Manager |

Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950  
or via email at lcox@city-ftpierce.com