



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3000 FAX (772) 467-3841

Rec'd  
12/9/14

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list: Planning Board



Name: Kristina Gibbons		Phone: 772-370-5140
Home Address: 4315 Thousand Pines Dr.		
Are you a citizen of the United States?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Occupation: Business Owner - Varsity Sport Shop		
Do you own a business that operates within the City of Fort Pierce?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, list the address and nature of said business: 211 Orange Ave and we offer awards, sporting goods, embroidery and t-shirts		
Do you now or in the future plan to do business with the City of Fort Pierce?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, in what capacity? We do some engraving for the city on name plates.		
Are you employed by a business that is located within the City of Fort Pierce?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, state the business and location: Same as above - Varsity Sport Shop: 211 Orange Ave		
Do you have special training or knowledge in the area of:		
Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input type="checkbox"/> No		
Contracting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input type="checkbox"/> Yes <input type="checkbox"/> No    Other:		
Describe your education, background, training and knowledge in the above area(s): Worked in construction on the administrative side for 13 years - Atlantic Building Materials and Allied Building Products		
Are you currently a member of a Commission-appointed board/committee?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please specify:		
Have you ever been convicted of a crime?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, what was the nature of the crime(s) you were convicted of:		
Referred by: Karen Emerson		Email Address: varsitysportshop@gmail.com
Date: 12/9/2014	Applicant's Signature	

Please return form to: City Clerk's Office - 100 North US Hwy 1, Fort Pierce, Florida 34950  
or via email at lcox@city-ftpierce.com



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## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list:

Choose an item Planning Board

Name: <u>CHARLES HAYEK</u>	Home Phone:
Home Address: <u>1701 GULFSTREAM AVE #711 FORT PIERCE</u>	
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: <u>GENERAL CONTRACTOR</u>	
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Do you now or in the future plan to do business with the City of Fort Pierce? If yes, in what capacity? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Are you employed by a business that is located within the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, state the business and location: <u>HAYEK CONSTRUCTION</u> <u>1701 GULFSTREAM AVE #711</u> <u>FORT PIERCE, FL 34949</u>	
Do you have special training or knowledge in the area of: Architecture: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No    Real Estate Brokering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input type="checkbox"/> Yes <input type="checkbox"/> No    Other: <input type="text"/>	
Describe your education, background, training and knowledge in the above area(s): <u>LICENSED GENERAL CONTRACTOR</u> <u>LICENSED REAL ESTATE SALESMAN</u> <u>MASTERS DEGREE IN REAL ESTATE MSM</u>	
Are you currently a member of a Commission-appointed board/committee? If yes, please specify: <u>HISTORICAL BOARD</u> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Have you ever been convicted of a crime? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of:	
Date: <u>11-19-14</u>	Referred by: