

EMailed Marc  
8/11/14



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3000 FAX (772) 467-3841

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list: Choose an item Contractor Lic. Board.

Name: <u>Brenda Pauline Williams</u>	Home Phone: <u>772 940 6548</u>
Home Address: <u>1216 York Ave Ft. Pierce FL 34982</u>	
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation:	
Do you own a business that operates within the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list the address and nature of said business: <u>Life &amp; Business Coach Consultant</u>	
Do you now or in the future plan to do business with the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No            Engineering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No            Real Estate Brokering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input type="checkbox"/> No            Land Development: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No            Other: <u>Business Development</u> Describe your education, background, training and knowledge in the above area(s):	
Are you currently a member of a Commission-appointed board/committee? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please specify: <u>N/A</u>	
Have you ever been convicted of a crime? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of: <u>N/A</u>	
Date: <u>8/11/14</u>	Referred by: <u>Self: Ran Contractor's Lic. Board Appeals in the Past/</u>

Please return form to: City Clerk's Office - 100 North US Hwy 1, Fort Pierce, Florida 34950  
or via email at [lcx@city-ftpierce.com](mailto:lcx@city-ftpierce.com)

mailed Marc  
2/4/14



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3000 FAX (772) 467-3841

Citizen @ Large

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list: Choose an item Contractor Lic. Board

Name: <u>Donald B. Green</u>	Home Phone: <u>772-418-5739</u>
Home Address: <u>1305 W. 1<sup>st</sup> Street Fort Pierce, Fl. 34982</u>	
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: <u>Electrical Contractor</u>	
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Do you now or in the future plan to do business with the City of Fort Pierce? If yes, in what capacity? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Are you employed by a business that is located within the City of Fort Pierce? If yes, state the business and location: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input type="checkbox"/> Yes <input type="checkbox"/> No    Other: <input type="text"/> Describe your education, background, training and knowledge in the above area(s): <u>Electrical contractor</u>	
Are you currently a member of a Commission-appointed board/committee? If yes, please specify: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Have you ever been convicted of a crime? If yes, what was the nature of the crime(s) you were convicted of: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date: <u>08-01-2014</u>	Referred by: <u>Ken Waters</u>



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3000 FAX (772) 467-3841

To City Clerk  
1/12/15

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list: Choose an item Board of Examiners of Contractors

Name: <u>RALPH FOGG</u>	Home Phone: <u>772-201-7312</u>
Home Address: <u>5407 CITRUS AVE FT. PIERCE</u>	
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: <u>SELF-EMPLOYED</u>	
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <u>3801-S-05TH 1</u>	
Do you now or in the future plan to do business with the City of Fort Pierce? If yes, in what capacity? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <u>UTILITIES - ONLY</u>	
Are you employed by a business that is located within the City of Fort Pierce? If yes, state the business and location: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <u>RALPH'S PLACE</u>	
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Other: <input type="text"/> Describe your education, background, training and knowledge in the above area(s): <u>COUNTY CODE BOARD, CHAIR</u>	
Are you currently a member of a Commission-appointed board/committee? If yes, please specify: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Have you ever been convicted of a crime? If yes, what was the nature of the crime(s) you were convicted of: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date: <u>10/20/14</u>	Referred by: <u>KIM WATERS</u>

Attn: Tammy Ryan

772-467-3849



## CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3000 FAX (772) 467-3841

RECEIVED  
JAN 12 2015  
Building Department

Sent to  
City Clerk  
1/12/15

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list: Board of Examiners of Contractors

Name:	Holly Theuns	Home Phone:	772-801-9509
Home Address:	2400 S Ocean Dr, Apt 4224, Fort Pierce, FL 34949		
Are you a citizen of the United States?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Occupation:	Executive Director Art Mundo		
Do you own a business that operates within the City of Fort Pierce?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If yes, list the address and nature of said business: Holly Theuns Accessories. I sell art that I create and quilts my mother makes.			
Do you now or in the future plan to do business with the City of Fort Pierce?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If yes, in what capacity? I apply for an annual business permit and am renovating a home in Edgartown which will involve building permits.			
Are you employed by a business that is located within the City of Fort Pierce?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If yes, state the business and location: Art Mundo, 111 Orange Ave, Fort Pierce, FL 34950			
Do you have special training or knowledge in the area of:			
Architecture: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Contracting: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Land Development: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Other: <input type="text"/>			
Describe your education, background, training and knowledge in the above area(s): I am apply for a board opening for a citizen-at-large. I am qualified for that.			
Are you currently a member of a Commission-appointed board/committee?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If yes, please specify: I am an alternate on the City's Historic Preservation Board			
Have you ever been convicted of a crime?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If yes, what was the nature of the crime(s) you were convicted of:			
Date:	1/11/15	Referred by:	Marc Meyers

Please return form to: City Clerk's Office - 100 North US Hwy 1, Fort Pierce, Florida 34950  
or via email at lcox@city-ftpierce.com