

CITY OF FORT PIERCE

CITY COMMISSION AGENDA

Regular Meeting - Monday, March 16, 2015 - 6:30 p.m.

City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

1. **CALL TO ORDER**
2. **OPENING PRAYER** - Rev. John Quarterman, Triumph the Church and Kingdom of God and Christ
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **APPROVAL OF MINUTES**
 - a. Approval of Minutes from March 2, 2015 meeting.
6. **PROCLAMATIONS**
 - a. Proclamation recognizing Fort Pierce Jazz Festival Week on March 23-27, 2015. Being received by Don Bestor, Fort Pierce Jazz and Blues Society.
 - b. Proclamation recognizing March as Firefighter Appreciation Month. Being received by Tina Dietrich, Executive Director for Muscular Dystrophy Association.
 - c. Proclamation recognizing April as Water Conservation Month. Being received by Valeria Schulte, FPUA.
7. **LETTERS TO COMMISSION**
 - a. Letter from Ted and Michelle Kocik recognizing the efforts of Officer Jose Maldonado, Master Officer H. Solomon and Sergeant James Grecco to assist them by resolving a difficult situation.
8. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in

advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

9. **CONSENT AGENDA**

- a. Request to reduce Code Enforcement Lien in the amount of \$34,740.00 against 702 Atlantic Avenue currently owned by Steve Tarr, RAST Properties, Inc., 4521 PGA Blvd., #201, Palm Beach Gardens, FL 33418 to \$3,500.00 payable in 60 days.
- b. Request to reduce Code Enforcement Lien in the amount of \$226,800.00 against 411 Avenue B currently owned by Interamerican Bank FSB, 9190 Coral Way, Miami, FL 33165 to \$2,268.00 payable in 60 days.
- c. Request to rescind Code Enforcement Lien in the amount of \$442,620.00 against property known as Dade Road, PID #2428-321-0001-000-3, owned by Privilege Development LLC, P.O. Box 3945, Hallandale, FL 33008 leaving a balance of \$.00 due to the City.
- d. Approve award of 2014-2015 Public Service Grants in the total amount of \$70,000.00 as recommended by Communitywide Council.
- e. Approve De La Hoz Builders, Inc. as the lowest responsive bidder to RFP No. 2015-020 for an amount not to exceed \$21,259.00 for rehabilitation of 906 Hickory Street funded by the State Housing Initiatives Partnership (SHIP).
- f. Approve Blackstreet Enterprises, LLC in response to RFP No. 2015-026 for an amount not to exceed \$15,358.00 for rehabilitation of 515 North 15th Street funded by the State Housing Initiatives Partnership (SHIP).
- g. Approve My Licensed Roofer dba McAlhany Construction in response to RFP No. 2015-025 for an amount not to exceed \$11,260.00 for rehabilitation of 2612 Delaware Avenue funded by the State Housing Initiative Partnership (SHIP).
- h. Approve My License Roofer dba McAlhany Construction in response to RFP No. 2015-024 for an amount not to exceed \$14,841.00 for rehabilitation of 1021 South 7th Street funded by the State Housing Initiatives Partnership (SHIP).
- i. Approve Gentile Corporation in response to RFP No. 2015-030 for an amount not to exceed \$19,990.00 for rehabilitation of 820 North 10th Street funded by the State Housing Initiatives Partnership (SHIP).

- j. Approve De La Hoz Builders, Inc. as the lowest responsive bidder to RFP No. 2015-023 for an amount not to exceed \$7,289.00 for rehabilitation of 714 S. 24th Street funded by the State Housing Initiatives Partnership (SHIP).
- k. Approval of extension of Lease Agreement between the City of Fort Pierce and the St. Lucie County Chamber of Commerce for the operation of the Seven Gables Visitor Center for an additional 5 year period at \$10 per year.
- l. Approval of an Interlocal Agreement between the Fort Pierce Utilities Authority, St. Lucie County and the City of Fort Pierce creating a Municipal Services Benefit Units (MSBU) to fund the cost of potable water to the Jenkins/Starcher area in unincorporated St. Lucie County, contingent upon the City Attorney's approval as to form and correctness.

10. **PUBLIC HEARINGS**

- a. Approval with conditions of application for a Conditional Use with New Construction and Site Plan submitted by Diocese of Palm Beach, Inc. to construct an off-site parking lot located at San Juan Diego Catholic Church, 2912 Delaware Avenue, Fort Pierce, FL. Property is zoned R-3, Single Family Moderate Density.
- b. Ordinance No. 15-007 - Final Budget Amendment of the 2013-14 Budget. FIRST READING

11. **MISCELLANEOUS REPORTS & REQUESTS**

12. **CITY COMMISSION**

- a. Resolution No. 15-R08 Appointing Members to the Board of Examiners of Contractors.
- b. Resolution No. 15-R11 - Proposed Planning Department Fee Schedule
- c. Resolution No. 15-R12 authorizing a Grant Application to Florida Inland Navigation District for Floating Dinghy Docks at the Fort Pierce City Marina.
- d. Submittal of application for appointment to the Board of Adjustments and Appeals

13. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

14. **COMMENTS FROM THE CITY MANAGER**

- a. City Manager's Departmental Activity Report

15. **COMMENTS FROM THE COMMISSION**

16. **ADJOURNMENT**

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises you that if you or another person decide to appeal any decision made by the City Commission with respect to any matter considered at its meeting or hearing, that you or said person will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3052 at least 48 hours prior to the meeting.

City Commission Regular Meeting

Agenda Item # 5. a.

Meeting Date: 03/16/2015

Re: Minutes 3/2/2015

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Approval of Minutes from March 2, 2015 meeting.

Attachments

03.02.2015

Form Review

Form Started By: Linda Cox

Started On: 03/06/2015 09:49 AM

Final Approval Date: 03/06/2015

MINUTES OF A REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, HELD IN THE CITY HALL COMMISSION CHAMBERS, 100 NORTH U.S. #1, FORT PIERCE, FLORIDA, AT 6:30 P.M. ON MONDAY, MARCH 2, 2015.

1. **CALL TO ORDER** - Mayor Hudson called the meeting to order at 6:32 p.m.
2. **OPENING PRAYER** - Reverend Brian Jemison of Common Ground Vineyard Church offered the opening prayer.
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**

Present: Mayor Linda Hudson; Commissioner Rufus Alexander; Commissioner Thomas Perona; Commissioner Reginald Sessions

Absent: Commissioner Edward Becht

Staff Present: City Clerk Linda Cox
City Manager Robert Bradshaw
City Attorney Robert Schwerer

Commissioner Edward Becht arrived at 6:37 p.m.

5. **APPROVAL OF MINUTES**

- a. Approval of Minutes from the February 17, 2015 regular meeting.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Rufus Alexander to approve the Minutes of the Regular Meeting on February 17, 2015.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

- b. Approval of the Minutes from the open portion of Special Meeting on February 19, 2015.

Motion was made by Commissioner Rufus Alexander, seconded by Commissioner Reginald Sessions to approve the Minutes of the Special Meeting on February 19, 2015.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

6. **PROCLAMATIONS**

- a. Mayor Hudson issued a Proclamation recognizing Eugene "Gene" Sereg for his work promoting the City of Fort Pierce and St. Lucie County through his work with Main Street Fort Pierce. It was received by Eugene Sereg.
- b. Mayor Hudson issued a Proclamation recognizing the Phi Beta Sigma Fraternity 2015 Florida State Conference. It was received by Clifton Wilson.

7. **LETTERS TO COMMISSION** - The following letters will be kept on file in the City Clerk's Office.

- a. Presentation of the Islander Award by Carole Mushier, President of the South Beach Association, to Public Works Manager, Mike Reals.
- b. Resolution of Appreciation for Treasure Coast First Responders issued by the District Board of Trustees of Indian River State College in recognition of the outstanding bravery, dedication and service provided to residents of Florida's Treasure Coast by the Fort Pierce Police Department.
- c. Commendation letter from Michael Yurocko, Vice President of SLC Commercial, Inc., recognizing Kori Benton, Historic Preservation Officer.

8. **COMMENTS FROM THE PUBLIC**

Capt. Don Voss, South Beach

9. **CONSENT AGENDA**

- a. Request to reduce Code Enforcement Lien in the amount of \$21,240.00 against 1219 Avenue L owned by Ossie & Sheila Robinson, 1219 Avenue L, Ft. Pierce, FL 34981 to \$1,240.00 payable in 60 days and contingent on paying the lot clearing lien and the administrative repair lien against property.
- b. Waive interest, penalties, administrative fees in the amount of \$624.24 for Lot Clearing Lien totaling \$1,250.87 against 2610 Sunrise Boulevard, Ft. Pierce, FL, owned by Carr Investment Properties, Inc. (trustee) contingent upon payment of \$626.63 within 60 days.
- c. Request to reduce Code Enforcement Lien in the amount of \$35,040.00 against 2610 Sunrise Boulevard. The property was previously owned by Jorge & Juanna Palacios, 2610 Sunrise Boulevard, Ft. Pierce, FL and is currently owned by Jayson Oneschuk, Carr Investment Property, Inc., 521 S Andrew Avenue #7, Ft. Lauderdale, FL 33301 to \$3,504.00 payable in 6 months.
- d. Approval of Travel for Mayor Hudson to attend the Florida League of Cities Legislative Action Days in Tallahassee, FL on March 17-18, 2015 in the amount of \$736.09.
- e. Approval of Communitywide Council Recommendations for 2014-2015 Commercial Facade Grant Awards
- f. Approval of request by FPTA Storage FT. Pierce LLC to install an above ground LP tank at 4888 Okeechobee Rd.
- g. Approval of request by Buteau Morestant to install an above ground LP tank at 2211 Avenue E.
- h. Approve Timothy Rose Contracting, Inc. as the lowest responsive bidder for an amount not to exceed \$387,593.73 for South 21st Street and Havana Avenue Sidewalk Improvements.
- i. Approval of Change Order No. 1 to Bellingham Marine in the amount of \$11,832.60 to change the Marina electrical pedestal breakers from standard breakers to a 30 milliampere instantaneous trip breaker pending approval by the City Attorney.

- j. Approval of Change Order No.2 to Bellingham Marine in the amount of \$31,366.50 for the replacement of 6 wood navigational markers with steel marker poles in the deeper water of the City Marina entrance channel pending approval by City Attorney.

Motion was made by Commissioner Rufus Alexander, seconded by Commissioner Edward Becht that the following items on the Consent Agenda be approved - **9a, 9b, 9c, 9d, 9i, 9j**. Commissioner Rufus Alexander pulled items **9g, 9h**. Commissioner Reginald Sessions pulled items **9e, 9f, 9g**.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

As to item 9e, Commissioner Sessions loves the idea of business owners stepping to the plate but feels Federal HUD dollars should benefit individuals that are less financially fortunate or targeting areas that are in need of the funds for blighted areas requiring improvement. Further stating the City has to be careful of the areas being labeled as slum and blighted.

Ms. Woodruff and Mr. Mimms reported the criteria for determining the awards was a little different this year. There were designated areas that qualified for the Commercial Façade Grant as HUD's Qualifying Census Tracts, the commercial owners in these areas are the only ones permitted to apply for the grants. Another change was the one to one match; it is now a three to one match. There were multiple forms of advertising; there were full page ads in three papers, flyers and broadcasts on the City's website. Targeted areas were Lincoln Park, Edgartown and the downtown areas. These are the lowest income areas based upon HUD Census Tracts and the Communitywide Council worked many weeks and spent many hours struggling with the awards. All but two that applied in these areas received funding.

Commissioner Perona added that this fund is set up to grow the City in a way that is different being an incentive that will benefit everyone. He is confident the committee has gone through all applications and validated every one of them.

Commissioner Alexander stated he would like to see more improvements in District 1, that the west side of U.S. Highway 1 deserves upkeep also. Commenting this is very personal to him.

Mr. Schwerer clarified the award criteria is fairly straightforward and set out in writing as to what the Communitywide Council is to consider in making the recommendations to the Commission. The recommendations come before the Commission after meeting all of the HUD's qualifications and guidelines and the criteria set out for the awards. These awards are not based upon the applicant's financial status, they are based on the area to provide an incentive to the owners of those properties to make improvements they may otherwise not make due to the depressed and blighted conditions. They are area driven, not applicant income driven.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Thomas Perona to approve Consent Agenda item **9e**.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

As to item 9f, 9g, Commissioner Sessions thought the City was out the business of approving above ground tanks from a safety and aesthetic standpoint. Commissioner Alexander voiced concerns of surrounded residential areas and questioned why not use natural gas.

Marc Myers, Building Official appeared and stated above ground tanks are permitted by code with City Commission approval. Both tanks are above ground for propane storage in a vertical bottle type shape that will be installed and refilled by AmeriGas. Mr. Myers clarified the businesses are a private enterprise and not required to use natural gas supplied by the City.

It was suggested to contact FPUA to find where the natural gas lines are located within the City. The Commission has an opportunity to assist the UA and local businesses by switching the less costly natural gas, instead of propane.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Edward Becht to approve Consent Agenda items **9f, 9g.**

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

As to item 9h, Commissioner Alexander inquired where the funding was coming from and admitted to being unaware of a sidewalk program in the City. Ms. Telle clarified the funding is coming from FDOT; they will be administering the funds. Clarifying that \$320,000 is LAP Funds. She further stated whenever the City can obtain the funding sidewalks will be installed.

Motion was made by Commissioner Rufus Alexander, seconded by Commissioner Edward Becht to approve Consent Agenda item **9h.**

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

10. PUBLIC HEARINGS

Item 10b was taken out of order. Linda Cox, City Clerk stated that management has requested this item be taken out of order under Public Hearings item 10b. They are requesting this item be postponed until March 16, 2015.

Motion was made by Commissioner Edward Becht, seconded by Commissioner Rufus Alexander that item 9b be postponed until March 16, 2015.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

a. (1) Public Hearing for State Housing Initiatives Partnership (SHIP) Local Housing Assistance Plan (LHAP) for Fiscal Years 2015-2016, 2016-2017 and 2017-2018.

(2) Adopt Resolution No. 15-R10 - Approving the Local Housing Assistance Plan as required by SHIP.

Libby Woodruff, Grants Administrator appeared and was available for any questions.

Mayor Hudson opened the Public Hearing.

Seeing no one, Mayor Hudson closed the Public Hearing.

Motion was made by Commissioner Edward Becht, seconded by Commissioner Rufus Alexander to approve State Housing Initiatives Partnership Local Housing Assistance Plan for years 2015-2016, 2016-2017, 2017-2018.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

City Clerk Linda Cox introduced the resolution, read by title only, into the record. There is no public hearing on this item. The Public Hearing was prior, Ms. Cox stated this is the resolution approving the plan.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Edward Becht to approve Resolution No. 15-R10.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

- b. Approval with conditions of application for a Conditional Use with New Construction and Site Plan submitted by Diocese of Palm Beach, Inc. to construct an off-site parking lot located at San Juan Diego Catholic Church, 2912 Delaware Avenue, Fort Pierce, FL. Property is zoned R-3, Single Family Moderate Density.

This agenda item was taken out of order and discussed before Public Hearing item 10a.

- c. Approval with conditions of application for Conditional Use with no new construction submitted by Treasure Coast Bible Assembly to locate at 4146 Edwards Road, Fort Pierce, FL. Property is zoned E-3, Residential Single-Family - 3 units per acre.

Kori Benton, Historic Preservation Officer, appeared with a presentation and staff recommendation the City Commission approve with conditions. There were two conditions listed, the first condition has been addressed by the applicant's landscape architect, updating their landscape plan. The remaining staff recommendation is for the plan to provide for the integration of the facility to existing FPUA sewer service pursuant to City Code Sections 20-40(3) and (4), prior to any future expansion.

Mayor Hudson opened the Public Hearing.

Mr. David Cleveland appeared on behalf of the Church. He stated it is a small church with currently under 25 members and they are in hopes of establishing their home base, enabling the church to grow and allow for future expansion.

Seeing no one further, Mayor Hudson closed the Public Hearing.

Mr. Benton added there was no information noted on the disapproval that was returned to the Planning Department. The returned approval noted improvement to location. He stated the entire site is included in the conditional use and clarified there is no proposed construction for the portion of the site that extends east behind the neighboring parcel.

Motion was made by Commissioner Edward Becht, seconded by Commissioner Rufus Alexander to approve application for Conditional Use located at 4146 Edwards Rd with staff condition.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

- d. Approval with conditions of application for Site Plan Approval submitted by The Hutton Company to construct a Family Dollar Retail Store located approximately at 1210 S 25th Street, Fort Piece, FL. Property is zoned C-2, Neighborhood Commercial.

Kori Benton, Historic Preservation Officer appeared with a presentation and staff recommendation the Commission approves the site plan with the following conditions:

- 1) The applicant shall record and provide a recorded copy of the Unity of Title combining the subject parcels prior to issuance of a building permit
- 2) The applicant shall provide an Owner and Encumbrances title search for each of the right of way dedications presented prior to issuance of a building permit
- 3) The applicant shall record and provide a recorded copy of said R.O.W. dedications and/or right of way easements prior to the issuance of a Certificate of Occupancy

Mr. Benton further added this is a new location on a vacant commercial parcel based upon the market and demand in the area.

Mayor Hudson opened the Public Hearing.

Seeing no one, Mayor Hudson closed the Public Hearing.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Rufus Alexander to approve application for Site Plan located at 1210 South 25th Street with staff recommendations as listed.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

- e. Approval of application for Waiver of Distance submitted by Bunwin, Inc. (owner) and Robert Smith (applicant), operating as Celebrity Peacock Jazz and Blues Club, for a 4COP Alcoholic Beverage License, located at 510 Orange Avenue. Property is zoned C-3, General Commercial.

Kori Benton, Historic Preservation Officer, appeared with a presentation and staff recommendation that the City Commission consider approval of the Waiver of Distance for a 4COP Alcoholic Beverage License for the proposed establishment in accordance with the proposed site improvements and parking plan, with the following conditions.

- 1) The applicant meets the City parking requirements through the securing shared parking agreements with neighboring property owners, insuring hours of operation do not overlap, and further providing satisfactory legal evidence to the City Commission to confirm authorization of use prior to the release of Zoning Approval of the Alcoholic Beverage License or a Business Tax License
- 2) The applicant certifies that the parking lot lighting requirement (3 foot candle average) is met for the parking lot areas to be utilized in connection with the establishment, prior to the release of Zoning Approval for the Alcoholic Beverage License.

Mr. Benton noted timing of the conditions is unique, the building requires extensive renovations and the applicant has opted to present to the Commission for approval the proposed application for Waiver of Distance to obtain guidance for the specific use of this location before proceeding with the expected costs of renovations and acquisition of required licensing and lease agreements. Adding for clarification that even though pursuant to the guidelines of the state the 4COP does permit for retail sales of alcohol for off premise consumption, the applicant has no intention to open a package store at this location and the Commission has the authority to add this as a condition of approval.

Commissioner Becht requested constructive comments from the citizens waiting to speak to the Commission on this item.

Mayor Hudson opened the Public Hearing.

Timothy May, Pastor at First United Methodist Church stated he is concerned about setting a precedent. When he was first approached, the site was to be Peacock Restaurant but things began to change and it became a club and lounge. The hours of operation are listed as 11:00 a.m. to 2 a.m., the church's preschool is until 12:00 p.m. and they also have church services in the evenings. He stated the church has been at this location for almost 100 years and when speaking of historical value, the church has been contributing for more than 125 years in Fort Pierce with plans to continue. The church was fine with a restaurant or even a jazz club; they are not comfortable with the alcohol factor. He suggested a YMCA, museum, jokingly stating to donate the building to the church and turning it into a school; there are a lot of options. A major concern is that by approving this waiver it will set a precedent for the vacant building surrounding the church; those owners could then apply with an expectation for approval of the same exceptions.

Susan Bishop stated there is frequently parking issues for the church's 100 to 150 followers and cannot imagine there will be adequate parking for both establishments when the lot for the church is currently inadequate. She welcomes new businesses and wants to see Fort Pierce grow, but feels if the Commission approves this waiver, the parking will become a nightmare. She also has concerns with the noise that will be created by the music and how it will affect the church's activities and functions.

Bob Snowden stated he has been going to United Methodist Church for several years and in the past the church had a similar problem with a restaurant across the street that wanted to sell liquor and alcohol. He feels the members of the church do not need to hear the music during services and that there is no need for a nightclub with late night hours.

Tom Kindred feels the point has been made tonight they are all concerned about the City of Fort Pierce and how it is going to grow. The Orange Avenue corridor has been an underdeveloped area for several years. He stated the church looked at that building to purchase several years ago, but did not because it would have cost too much to bring it up to code. Whatever happens in this area is going to be beneficial to the City and he does not think what is being proposed will be beneficial.

Roy Childs informed the Commission that the Avenue D Boys Choir meets at United Methodist Church; this church does a lot for the community and wants to make a difference for the citizens of Fort Pierce. The church uses the on street parking and they don't just meet on Sundays; parking is an issue for them also. He was an attendee at a meeting with the applicant where he presented something other than what is being proposed before the Commission, it has changed completely. He does not feel a club environment is what is wanted alongside a preschool and daycare facility, the children do not need to see this. He states he would love to see this area developed but is concerned about what it will turn out to be.

Steve Taar stated he President of Bunwin Inc, the owner of the property. He is trying to build a district downtown and Mr. Smith's project is just the beginning. He has met with the church and under a previous pastor made a proposal and reached an agreement for a new parking lot with 60 spaces and a whole new secured playground behind a concrete wall. When he met with the new pastor it was decided that was something the church did not wish to pursue. He clarified he never met with them about this specific proposal, all of his conversations were in general terms. The type of project Mr. Smith is attempting to do is a catalyst with the ultimate goal to increase jobs and taxes for the City. Mr. Taar stated his intent has always been to enhance downtown and mentioned that many buildings have remained vacant for too long. When he was approached by Mr. Smith he felt it was a good opportunity to tie the community together. He is amenable to include in the lease that there will be no package store permitted and he will require that arts are to be incorporated into the business, some kind of art gallery. He commented that he wants Mr. Smith's project to do well further noting that Mr. Smith is paying for everything himself, if it fails he loses it all. In closing, he said that in his opinion this waiver is not about Mr. Smith, it is about the block and the Peacock District that he envisions with the increase in jobs and tax assessments; with increased assessments and getting people to come to Fort Pierce and improving the area, then the surrounding areas will begin to fill in accordingly.

Robert Smith feels a lot of people have misunderstood this project clarifying this is not a club it is a jazz and blues restaurant with the downstairs area featuring entertainment. He stated the events will be after hours so as not to conflict with the church's scheduled activities, reiterating there will be no entertainment during the church hours. He is anticipating hiring 50 to 80 people to work both upstairs and down. He feels he is being stereotyped and that this project is bad and he is offended. He is asking for an opportunity to be in the area that he feels needs a place for folks to come. Mr. Smith addressed the Commission and stated he is not the kind of person to open up a business that will be hazardous to people, he is bringing tradition to Fort Pierce. He has contacted the City and has an application with the Police Department that he will be paying them to help to direct safe passage across U.S. Highway 1 to the parking garage along with street legal golf cart transport.

Commissioner Becht asked Mr. Smith to convince him this is a restaurant since Phase I is the downstairs location and the kitchen is upstairs and part of Phase II. Mr. Smith responded the plan was to go from the ground up but if needed, they will begin with the upstairs first. He clarified they would be doing the whole building and the anticipation of a month before the next phase is to begin. In response, Mr. Smith committed to this project as one phase, both upstairs and downstairs, eliminating the wording of Phase II.

It was the consensus of the Commission that they needed additional information and clearer definition of what the project actually entails. It was further requested that Mr. Smith reach out to the church and create a line of communication and provide an accurate explanation to the church that eliminates any misinformation that appears to be out there.

Timothy May responded the church intends to stay downtown with no thought to relocating to larger facility and still have concerns with additional services they have that will conflict with the proposed times of operation of the business. The churches are trying to do their part for the community.

Greg Rosslow wanted to make a point that has not been made; he stated the Sunrise Theatre also uses the parking garage. He is sorry Mr. Smith feels like he is being stereotyped.

Seeing no one further, Mayor Hudson closed the Public Hearing.

Mr. Schwerer recommended the Commission postpone to a date certain, if the Commission wishes to do this he recommends to have a consensus of what they expect when the matter is returned back before them as well as what you are requesting of staff or the parties involved including the applicant and the church.

Commissioner Sessions made a motion to postpone to be revisited in 30 days with staff direction.

Mr. Benton made a recommendation for the second meeting in April, which would be April 20, 2015.

Commissioner Sessions withdrew his motion.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Edward Becht with question to postpone to April 20, 2015 to revisit waiver of distance.

Commissioner Becht asked if this was workable for all parties involved. He received positive responses from all parties.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

- f. Ordinance No. 15-004 - Replacing the PUD Zoning District with a PD Zoning District in Section 22-40. SECOND READING

City Clerk Linda Cox introduced the ordinance, read by title only, into the record.

Sandy Ramseth, Senior Planner appeared and was available for questions.

Mayor Hudson opened the Public Hearing.

Seeing no one, Mayor Hudson closed the Public Hearing.

Motion was made by Commissioner Edward Becht, seconded by Commissioner Thomas Perona to approve Ordinance No. 15-004 on second and final reading.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

- g. Ordinance No. 15-005 Amending Section 2-29 and Section 2-35 relating to procedure for making public comment at meetings and placement on the agenda. SECOND READING

City Clerk Linda Cox introduced the ordinance, read by title only, into the record.

Mayor Hudson opened the Public Hearing.

Seeing no one, Mayor Hudson closed the Public Hearing.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Edward Becht to approve Ordinance No. 15-005 on second and final reading.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

11. MISCELLANEOUS REPORTS & REQUESTS

a. Melody Lane Fishing Pier Update

Tracy Telle appeared and stated the pier is currently being advertised for bids that will be open on March 23rd. Construction is anticipated to begin in May with a final completion in October.

The issue of accessible restrooms for the people that will be using the pier was discussed. It was suggested adding restrooms to the small park that St. Andrews is installing there at the pier location since the agreement with St. Andrews is still being discussed.

b. Bellingham Marine Floating Dock Construction Update. The project is currently on schedule to be completed the beginning of May.

Ed Seissiger, Project Coordinator, appeared with a brief presentation on updated construction. The project is on queue to finish on time with approximately 70% complete at this time. The remainder of the project is anticipated to be complete by the first week of May.

c. City Marina Update including dock revenue projections by Dean Kubitschek, City Marina Manager.

Dean Kubitschek, City Marina Manager, appeared with a presentation that defines "public marina" and outlines rate structures. The City Marina is a public marina and is one of the most active facilities that allow access to the public on the waterfront. The rates are comparable and this marina design gives the City the ability to accommodate larger vessels as well as multiple smaller ones. Since the 17 slips on the Northside became operational on December 19, 2014, the City has had vessels registered for overnight stays that have ranged from 27 feet to 70 feet and collected \$14,616.30 in dockage fees alone. The new fuel tank that was installed last November is doing very well and based on the market fuel sales, is anticipated to be very good. The office receives continuous calls questioning when the docks will be available and requests for the rates; there is currently a wait list that will be contacted as the additional docks open up. There are many that attend the numerous activities and festivals that are hosted at the marina and have shared their experiences creating a great word of mouth network. Mr. Kubitschek stated his goal is to get the marina up to 80% by the year 2016. In closing, he responded to the Commission this was a team effort and that all staff was to be commended, not just his staff. The City and St. Lucie County will have a facility they can be proud of for many years to come.

When asked by Commissioner Perona, he responded areas of improvement would be in parking and restroom facilities. If he loses one long term boat tenant due to parking, the potential loss is approximately \$8,000 to \$12,000 for just that one boater. The City needs to find a way to deal with these two very important issues.

12. CITY COMMISSION

a. Resolution No. 15-R09 appointing members to the Construction Board of Adjustments and Appeals.

Motion was made by Commissioner Rufus Alexander, seconded by Commissioner Edward Becht to approve Resolution No. 15-R09 appointing John Langel, Marvin Grimsley and Reed Sudderth.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht,
Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

13. COMMENTS FROM THE CITY MANAGER

a. City Manager's Departmental Activity Report

Mr. Bradshaw gave an update on the Police Chief search. March 25th will be the day set aside for the personal interviews with the applicants; everyone's calendar should be clear for that day. The top ten candidates' applications will be provided for the Commission's consideration, five will be chosen for the interviews. Staff is currently responding to the Indian Hills Golf Course RFP, they are checking on the references of the first ranked respondent. This should be ready for the Commission within the next 30 days. He wanted to take a moment to recognize the FPUA with the annexation program; they have been very accommodating with the City's requests and assistance by Tim Perkins to exclusively look at the annexation issues with the City. This has had a positive impact for the Planning Department. The City would like to thank the UA and their staff for their assistance. Strategic Planning is scheduled for April 27-29, 2015. The Commission should have been contacted by Lyle Sumek trying to gather information, any comments or concerns should be forwarded to the City Manager's Office. Lastly, the joint workshop on the Port is scheduled for May 15, 2015 from 2:00-5:00. The President of the Florida Port's Council has committed to attend with a presentation for our port; he thanked Commissioner Sessions for this.

14. COMMENTS FROM THE COMMISSION

Commissioner Alexander inquired of the attendees of the meeting for the Port, specifically members from FDOT. Mr. Bradshaw confirmed that Lauren Rand will be in attendance and Doug Wheeler from the Florida Ports Council.

Commissioner Perona feels the City needs to take some time and analyze the parking downtown and at the beach to get a handle on what is going on with the City's parking issues. There needs to be a long term solution. He stated he saw a proposed agreement for the property south of the Renaissance and inquired of its progress. Commissioner Becht added the owner contacted him via email to say he had received the agreement and replied he would look at it and get back with the City within the week. Mr. Schwerer sent an email to the members of the Commission detailing the agreement for the lot by Backus. He stated the agreement pays for all of the taxes to the property; the tax bill is about \$7,000.00. If he was authorized to make the same agreement for Melody Lane parcel, the tax bill is \$27,000.00. His memo to the City Manager and Commission was seeking direction. His suggestion is to negotiate for something comparable to the other lease. Mr. Schwerer feels the liability issue is significant and by the City taking over the parking lot and insuring the lease it would relieve the owners of that liability and that expense. Commissioner Perona reiterated the Commission directed staff to figure this out. They need to finish the work and deliver it to the Commission.

Commissioner Sessions wished to echo the City Manager about the joint meeting with the County regarding the Port; he believes the timing is perfect for the City to step into a position that they can improve economically when you look at the benefits of the Port being developed. Throughout his tenure as City Commissioner he made numerous calls to Tallahassee and commented that when speaking of the Port of Fort Pierce they put you in touch with the right person. If you want to get through to the Governor mention the port. This is a serious issue with a lot of potential and he is looking forward to something developing soon. In an area such as Fort Pierce, where the economic status is below standard, he cannot help but see it as a blessing. Also, there have been recent shootings in the NW at a

specific location. The Elks Lodge is continuing to have issues and he is hoping to find a resolution to try and make this a safer place. It is getting to a point where the City cannot continue to see our young be assaulted, shot and killed. He stressed the need for a security detail at the Elks. He believes this would cut down a lot of the riff raff. If the City cannot do anything, then something needs to be done to have the location declared a nuisance. He does not mean to shut them down, but to curb the nights the young people congregate outside. The establishment is making money and he thinks they should pay for the security. Commissioner Alexander added that a prior Police Chief stopped the police detail at any establishment that serves alcohol and feels this maybe needs to change. Mr. Schwerer stated that if the Commission wishes legal look into potential nuisance abatement they will take the time to do the necessary research, they need the direction of the Commission to do so. Interim Chief Amandro added that he has been looking at the policy on security details and has asked staff to take a look at it. As the City is growing it is something that will have to be seriously considered. A change to policy has to be done intelligently and very cautiously because there are pitfalls to those issues. He feels he has a proposal that will change current policy and give needed guidelines. He will be forwarding the proposal to Mr. Schwerer.

Commissioner Becht stated there are parking issues in two particular areas that are relative to the waterside, Jetty Linear Park and the downtown Marina area. You cannot move those locations or move the geography, but you can move the people to those locations. The City is going to have to think of possible ways to move the people from their vehicles to those locations. He stated this can be done a number of ways; he suggested walking, taxi and shuttle services, even the golf cart transportation discussed previously. One of the local business owners is willing to commit his money to make Pedi cabs happen. Commissioner Becht stated the City, as a government, will have to step out of the way or figure out a way to make this happen. He feels moving the people where they need to go is the way to move forward. He was pleased to hear that people are coming to the Sunrise by boat and would love to see a water taxi service, which could move people all over the area. He suggested ordinances to help preserve public access to the waterfront that would also help preserve the rest of the City.

Mayor Hudson wanted to add she received an email from the Roundtable that the City will be co-hosting a reentry center resource hub on April 9th that will include the Department of Juvenile Justice, the Department of Corrections and the U.S. Attorney's Office. It is going to be at the Percy Peak Gymnasium to help former incarcerated individuals, adults and juveniles to move back into society. This will be the first of many meetings and she wanted to commend the City for being a part of the event. Lastly, she wanted to encourage everyone to consider volunteering their time by becoming a mentor with Big Brothers, Big Sisters.

15. ADJOURNMENT

There being no further business, Mayor Hudson declared the meeting adjourned at 10:45 p.m.

ATTEST:

CITY CLERK

MAYOR COMMISSIONER

City Commission Regular Meeting

Agenda Item # 6. a.

Meeting Date: 03/16/2015

Re: Jazz Week

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Proclamation recognizing Fort Pierce Jazz Festival Week on March 23-27, 2015. Being received by Don Bestor, Fort Pierce Jazz and Blues Society.

Attachments

Jazz Festival

Form Review

Form Started By: Linda Cox

Started On: 01/27/2015 03:57 PM

Final Approval Date: 01/27/2015

- WHEREAS, Jazz has achieved preeminence throughout the world as an indigenous American music and art form, bringing to this area and throughout the world a uniquely American musical synthesis and culture unique to the African-American experience; and
- WHEREAS, Jazz makes evident to the world an outstanding artistic model of individual expression and democratic cooperation within the creativity process, thus fulfilling the highest ideals and aspirations of our nation; and
- WHEREAS, Jazz has evolved into a multifaceted art form which continues to nurture new stylistic idioms and cultural fusions while it inspires dancers, choreographers, filmmakers, composers and musicians; and
- WHEREAS, it is important for the youth of America to recognize and understand Jazz as a significant part of their culture and intellectual heritage to be appreciated; and
- WHEREAS, there is an increasing emphasis on public-private partnership and the cutting edge of support for cultural institutions and the arts in the United States and abroad where it bridges differences and brings people of all races, ages, and backgrounds together; and
- WHEREAS, the Fort Pierce Jazz and Blues Society will present a variety of concerts and events in an eight-day undertaking to celebrate the historic, artistic and cultural value of this American art form.

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby designate Jazz as a rare and valuable treasure and proclaim the week of March 23 - 27, 2015 as:

FORT PIERCE JAZZ FESTIVAL WEEK

in the City of Fort Pierce, and encourage our citizens to recognize Jazz as a unique art form, celebrate its tradition, and devote attention and support to make certain it is preserved, understood and promoted.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Fort Pierce, Florida, to be affixed this 16th day of March, 2015.

MAYOR COMMISSIONER

City Commission Regular Meeting

Agenda Item # 6. b.

Meeting Date: 03/16/2015

Re: Firefighter Appreciation

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Proclamation recognizing March as Firefighter Appreciation Month. Being received by Tina Dietrich, Executive Director for Muscular Dystrophy Association.

Attachments

Firefighter

Form Review

Form Started By: Linda Cox

Started On: 02/17/2015 11:09 AM

Final Approval Date: 02/17/2015

WHEREAS, fighting fires is one of the most hazardous professions, requiring physical strength, stamina, extensive training, courage, selfless concern for the welfare of our citizens; and

WHEREAS, in addition to their daily service to our communities, Firefighters throughout the state and across the nation have joined the Muscular Dystrophy Association for over 60 years in the fight against neuromuscular diseases; and

WHEREAS, Firefighters in the state of Florida collected over \$1,300,000 last year in over 300 communities including St. Lucie County Fire District and Firefighter Local 1377 who raised \$36,037 with their 2014 "Fill the Boot" campaign for the MDA; and

WHEREAS, the Muscular Dystrophy Association is extremely grateful to the St. Lucie County Fire District and Firefighter Local 1377 for their support and dedication. The funds collected by St. Lucie County Fire District and Firefighter Local 1377 assist the MDA in providing medical services at local clinics, summer camp, research grants, support groups, and public education seminars at no cost to local children and families; and

WHEREAS, in honor of the daily efforts of the firefighters of St. Lucie County Fire District and Firefighter Local 1377, and their loyalty and commitment to MDA, the Muscular Dystrophy Association is sponsoring "St. Lucie County Fire District and Firefighter Local 1377 Firefighter Appreciation Month;" and

WHEREAS, it is appropriate for all City of Fort Pierce citizens to join the Muscular Dystrophy Association in this tribute to our Firefighters.

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, do hereby proclaim the month of April, 2015, as:

*ST. LUCIE COUNTY FIRE DISTRICT AND FIREFIGHTER
LOCAL 1377 FIREFIGHTER APPRECIATION MONTH*

in the City of Fort Pierce and commend the Firefighters of St. Lucie County for their efforts on behalf of the Muscular Dystrophy Association.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official Seal of the City of Fort Pierce, Florida, to be affixed this 16th day of March, 2014.

MAYOR COMMISSIONER

City Commission Regular Meeting

Agenda Item # 6. c.

Meeting Date: 03/16/2015

Re:

SUBJECT:

Proclamation recognizing April as Water Conservation Month. Being received by Valeria Schulte, FPUA.

Attachments

Water Conservation

Form Review

Form Started By: Linda Cox

Started On: 02/17/2015 12:04 PM

Final Approval Date: 02/17/2015

WHEREAS, water is a basic and essential need of every living creature; and

WHEREAS, the State of Florida, Water Management Districts and the City of Fort Pierce are working together to increase awareness about the importance of water conservation; and

WHEREAS, April, typically a dry month when water demands are highest, is annually designated as Water Conservation Month, to educate citizens about how they can help save Florida's precious water resources; and

WHEREAS, the City of Fort Pierce encourages and supports water conservation, through various educational programs and special events; and

WHEREAS, every business, industry, school and citizen can make a difference by efficiently using water, thus promoting a healthy economy and community.

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby proclaim the month of April, 2015, as:

Water Conservation Month

and urge all citizens and business in the City to help protect our precious resource by practicing water saving measures and becoming more aware of the need to save water.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Fort Pierce, Florida, to be affixed this 16th day of March, 2015.

MAYOR COMMISSIONER

City Commission Regular Meeting

Agenda Item # 7. a.

Meeting Date: 03/16/2015

Re: Letter by Ted and Michelle Kocik Recognizing Efforts of Fort Pierce Police Officers

Submitted For: Robert Bradshaw, City Manager

SUBJECT:

Letter from Ted and Michelle Kocik recognizing the efforts of Officer Jose Maldonado, Master Officer H. Solomon and Sergeant James Grecco to assist them by resolving a difficult situation.

Attachments

Letter from T. Kocik Re - Efforts of Police Officers

Form Review

Inbox	Reviewed By	Date
City Manager	Robert Bradshaw	03/10/2015 10:12 AM
Form Started By: Angela Wilkinson		Started On: 03/02/2015 10:44 AM
Final Approval Date: 03/10/2015		

RECEIVED
TIME _____

MAR 02 2015

CITY OF FT. PIERCE
CITY MANAGER'S OFFICE

Ted and Michelle Kocik
1304 Mahogany Place
Palm Beach Gardens, FL 33418
February 21, 2015

Mayor Linda Hudson
City Hall
100 North U.S. Highway One
Fort Pierce, FL 34950

Dear Mayor Hudson:

We are writing this letter to inform you of an incident that occurred on the evening of Wednesday, February 18, 2015 at the Sunrise Theater in Fort Pierce to a large group of theater goers.


After attending the Ringo Starr concert, we found ourselves stranded after the performance. Three officers, Sgt. James Grecco, Master Officer H. Solomon and Officer Jose Maldonado were very helpful in making our very difficult situation resolve as quickly and as smoothly as possible.

We believe these officers went above and beyond their duty to help us keep calm and resolve our situation in a timely manner. They are truly assets to the Fort Pierce Police Force.


Very truly yours,



Ted Kocik




Jack Bellinato



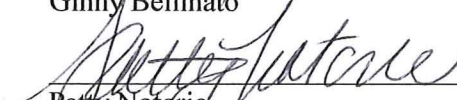
Jim Notorio



Michelle Kocik



Ginny Bellinato



Patty Notorio

cc: Frank J. Amandro, Chief of Police
Fort Pierce Police Department
920 South U.S. Highway One
Fort Pierce, FL 34950

RECEIVED
FEB 26 2015
MAYOR'S OFFICE

City Commission Regular Meeting

Agenda Item # 9. a.

Meeting Date: 03/16/2015

Re: 702 Atlantic Avenue

Submitted For: Peggy Arraiz, Code Compliance Manager, Code Enforcement

SUBJECT:

Request to reduce Code Enforcement Lien in the amount of \$34,740.00 against 702 Atlantic Avenue currently owned by Steve Tarr, RAST Properties, Inc., 4521 PGA Blvd., #201, Palm Beach Gardens, FL 33418 to \$3,500.00 payable in 60 days.

SUMMARY:

The current property owners are requesting the City Commission to waive \$31,240.00 leaving a balance of \$3,500.00 due. The Special Magistrate recommends approving the reduction to \$3,500.00 payable in 60 days.

RECOMMENDATION:

Recommendation is based on:

1. The prior owners were not in the position to make improvements to the building.
2. Current owner has plans to improve the entire block by combining this parcel with another address of 701 Orange Avenue to provide parking for the renovated building.
3. The requirement to pay the entire amount due would create a hardship on the new owner and would be at the expense of the planned renovation of the property.

ALTERNATIVES:

1. Deny the request.
2. Make alternative recommendation.

RESPONSIBLE STAFF:

Colleen Greer, Executive Secretary.

COORDINATED WITH:

Margaret Arraiz, Code Compliance Manager.

Fiscal Impact

Budgeted Y/N: 2015

Fiscal Year:

Account:

Amount: 3,500.00

OTHER INFORMATION:

\$3,500.00 to the general fund.

Attachments

[Request for Reduction](#)

[minutes](#)

[Property Card](#)

[Breakdown](#)

Form Review

Inbox

City Manager

Form Started By: Collen Greer

Final Approval Date: 03/10/2015

Reviewed By

Robert Bradshaw

Date

03/10/2015 10:10 AM

Started On: 02/24/2015 10:25 AM



CITY OF FORT PIERCE

DIVISIONS OF CODE ENFORCEMENT & ANIMAL CONTROL

MARGARET M. ARRAIZ, CODE COMPLIANCE MANAGER

REQUEST FOR REDUCTION OF PENALTY

By completing this form, you are making statements under oath. Failure to be truthful is a violation of Fort Pierce City Code and Florida Statutes pertaining to perjury, which is a felony punishable by up to fifteen (15) years imprisonment.

INSTRUCTIONS:

1. Please fill in blanks completely.
2. Be specific when writing your statement. Use additional pages if necessary.
3. If you are claiming medical or financial hardship, attach supporting documentation (i.e. doctor's statement or proof of income).
4. Complete either the application for Waiver of Penalties (lot clearing / demolition) or Request for Reduction / Rescindment (code enforcement fines).
5. For lot clearing or demolition liens, contact Kathy D'Arton in the Finance Department (772-467-3076) for cost / fees breakdown.
6. For code enforcement liens (those imposed by a Special Magistrate or Code Enforcement Board), contact Colleen Greer (772-467-3149) for cost / fees breakdown.
7. If you do not have access to a Notary of the Public, one will be provided to you by the Department at no charge. All forms must be signed in the presence of the Notary to be valid.
8. Return this form, the application and any other pertinent documentation to the Code Enforcement Department.
9. Requests for Reduction / Rescindment of code enforcement liens must be heard before either the Code Enforcement Board or Special Magistrate prior to being heard before the City Commission.

Property Address: 702 Atlantic Ave

Property Owner: RAST PROPERTIES, INC.

Mailing Address: 4521 PGA Blvd #201, PB Gardens, FL 33418

Telephone #: 561-622-3386 Cell Phone #: 561-762-3732

E-Mail Address: hovensre@gmail.com

Is the property in compliance? YES If no, please explain _____



CITY OF FORT PIERCE

DIVISIONS OF CODE ENFORCEMENT & ANIMAL CONTROL

MARGARET M. ARRAIZ, CODE COMPLIANCE MANAGER

REQUEST FOR A REDUCTION OR RESCINDMENT OF CODE ENFORCEMENT FINES / LIENS

Date:		Dec. 15, 2014	
Property address:		702 ATLANTIC AVE	
Owner(s) of record:		RAST PROPERTIES, INC.	
Mailing address:		4521 PGA BLVD #201, P.B. GARDENS, FL 33418	
Property tax ID #:		2410-703-0008-000/9	
Original purchase date:	10-2-14	Original purchase price:	\$65,000 with other parcels
Other Information:	<input type="checkbox"/> Inherited Property	<input type="checkbox"/> Purchased at Tax Sale	<input type="checkbox"/> Adjoining Property Owner
Property is used for:	<input type="checkbox"/> Single Family	<input type="checkbox"/> Multi-family	<input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Vacant Lot
Name of person requesting reduction:	STEVEN TARR	Relationship to owner(s):	OFFICER
Telephone #:	561-622-3386	Mobile phone #:	561-762-3732
E-mail:	hovence@gmail.com	Preferred contact method:	email
What are owner(s) intentions for property:	Redevelop 701 Orange Ave		
Amount of Fine:	\$11,020.00	Date Fine Initiated:	4-17-14
Are there current code violations?	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	Explain: (please attached notice)	
Is a lien filed against the property?	<input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	If yes, what is the lien amount?	\$11,020.00
Is property listed for sale?	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	If yes, what is listing price?	
Is property under contract for sale?	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	If yes, what is the sale price?	

AMOUNT OF FINE / LIEN

\$ 34,740.00

DOLLAR AMOUNT REQUESTING TO BE WAIVED

\$ 31,240.00

DOLLAR AMOUNT I AGREE TO PAY

\$ 3,500.00

If the city waives any fees, interest, penalties, fine or lien amount, the undersigned does hereby agree to pay the remainder within sixty (60) days from the date of the Board, Magistrate or Commission's decision unless an alternate time frame is specified in the motion.

(Signature of Owner or Representative)

STEVEN TARR

(Printed Name)



CITY OF FORT PIERCE

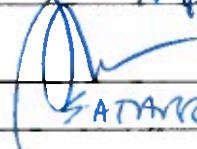
DIVISIONS OF CODE ENFORCEMENT & ANIMAL CONTROL

MARGARET M. ARRAIZ, CODE COMPLIANCE MANAGER

I, STEVEN TARR, do hereby submit this Petition in request for a reduction in the total amount of the penalty imposed and in support offer the following statement:

The prior owners of this property were not in a position to improve the building since they were speculators. I plan to improve the entire block by combining this parcel with 701 orange Ave to provide needed parking upon the renovation of the building. The demolition of this building eliminated an eye-sore to the neighborhood to improve a blighted situation. The requirement to pay the full amount due would create a hardship and be at the expense of further improvements.

Date: 12-15-14

Signed: 
Print Name: TARR

STATE OF FLORIDA
COUNTY OF ST. LUCIE

PERSONALLY APPEARED before me, the undersigned authority Steven TARR who acknowledged before me that the information contained herein is true and correct. He She is not personally known to me and has produced FL Drivers License as identification.

SWORN TO AND SUBSCRIBED before me this 15th day of December, 2014.



COLLEEN GREER
MY COMMISSION # EE 216024
EXPIRES: November 13, 2016
Bonded Thru Budget Notary Services


Notary Public, State of Florida

6.

14-2261	606 Azalea Av	McKenzie, Robert Jr. Barbara McKenzie	Janey Singer
Case Initiated:	November 6, 2014	Type of Presentation:	Regular
OWNER: Robert McKenzie Jr. Barbara McKenzie 911 Skylark Dr. Ft. Pierce, FL 34982		OCCUPIED BY: VACANT	

Section: 5-368 (1) Property Maintenance
Section: 5-369 Vacant Buildings
Section: 16-46, 16-47, 16-48 (1)(5) Outside Storage
Section: 22-187 (13) Landscape Maintenance

This case was addressed in the previous case number 14-2268.

5. **PUBLIC HEARINGS - MASSEY HEARINGS (FINE REDUCTIONS)**

0.

12-1805	1213 York Avenue	Anderson	Margaret Arraiz
Case Initiated:	October 25, 2012	Type of Presentation:	Massey
PREVIOUS OWNER: Robert Anderson 1213 York Avenue Ft. Pierce, FL		CURRENT OWNER: Cenlar FSB 425 Phillips Boulevard Ewing, NJ	

Section: 5-1.104.5 Unsafe Building (covered windows)
Section: 5-368 (1) Property Maintenance.

Peggy Arraiz read the facts of the case. She stated that although the bank was asking for rescindment of the lien, Staff was not in agreement to this and was asking for the administrative costs be covered. Kari Reinke, representative for Century 21, stated they would be willing to pay this cost.

Motion was made by Special Magistrate Fran O. Ross that based on the recommendation of the City, the fines would be reduced to \$1,343.52 payable within 60 days. If not paid within that time, the fines would revert back to the original amount and a lien would be recorded.

6. **PUBLIC HEARINGS - LIEN REDUCTION REQUESTS**

1.

08-0545	Dade Road	Privilege Development LLC	Peggy Arraiz
Case Initiated:	January 29, 2008	Type of Presentation:	Lien Reduction
OWNER: Privilege Development LLC 3615 NE 207th St. #3108 N. Miami Beach, FL 33180		OCCUPIED BY:	

Section(s): 16-46, 16-47, 16-48 (1)(5)(6)(7)(10) Nuisance as a Condition.
Section(s): 16-46, 16-47, 16-48 (8) Nuisance as an Object.

Peggy Arraiz read the facts of this case and stated that this was a staff initiated item. Upon inspection it was found that this property was swampland and cannot be complied. Therefore, Staff is recommending that the Special Magistrate rescind the lien.

Motion was made by Special Magistrate Fran O. Ross that based on the 7 Criteria of Rule 17 she would recommend to the City Commission to waive the code enforcement lien of \$442,620.00 to \$.00.

2.

11-1047	411 Avenue B	Interamerican Bank FSB	Peggy Arraiz
Case Initiated:	July 7, 2011	Type of Presentation:	Lien Reduction
OWNER: Interamerican Bank FSB 9190 Coral Way Miami, FL 33165		OCCUPIED BY:	

Section(s): 5-368 (1) (3) Property Maintenance
Section(s): 16-46, 16-47, 16-48 (1) (5) Outside Storage
Section(s): 16-46, 16-47, 16-48 (11) Outside Storage - Indoor Furniture

Peggy Arraiz read the facts of the case. She stated that Staff was in agreement to accept the banks offer of 10% of the fine.

Motion was made by Special Magistrate Fran O. Ross that based on the 7 Criteria of Rule 17 she would recommend to the City Commission to reduce the code enforcement lien of \$226,800.00 to \$2,268.00 payable within 60 days. If not paid within that 60 days, the lien would revert back to the original amount.

3.

12-0191	702 Atlantic Avenue	FX Wilson/M Porro Investments, Inc.	Peggy Arraiz
Case Initiated:	February 13, 2012	Type of Presentation:	Lien Reduction
PREVIOUS OWNER: FX Wilson/M Porro Investments, Inc. P. O. Box 2712 Stuart, FL 34995		CURRENT OWNER: Steve Tarr Rast Properties, Inc. 4521 PGA Blvd., #201 Palm Beach Gardens, FL 33418	

Section(s): 5-368 (1) (3) (4) Property Maintenance
Section(s): 23-49 (4) Affirmative Maintenance

Peggy Arraiz read the facts of the case. Staff is in agreement to the offer of \$3,500.00 as settlement. Steven Tarr was sworn in for testimony. He stated he is part of the solution of the problems in this part of town and had nothing to add.

Motion was made by Special Magistrate Fran O. Ross that based on the 7 Criteria of Rule 17 she would recommend to the City Commission to reduce the code enforcement lien of \$34,740.00 to \$3,500.00 payable within 60 days. If not paid within that 60 days, the lien would revert back to the original amount.

7. REQUEST FOR EXTENSION OF TIME

Property Identification

Site Address: 702 ATLANTIC AVE

Parcel ID: 2410-703-0008-000-9
Map ID: 24/10S

Account #: 23539
Zoning:

Sec/Town/Range: 10/35S/40E
Use Type: 0100

Jurisdiction: Fort Pierce

Ownership

Rast Properties Inc
4521 PGA Blvd #201
Palm Beach Gardens, FL 33418-0000

Legal Description

PLAT OF TOTTEN'S S/D W 21 FT OF LOT 8, ALL LOT 9 AND LOT 10- LESS W 37 FT- (MAP 24/10E) (OR 3679-767)

Current Values

Just/Market: \$28,600 **Assessed:** \$28,600
Exemptions: \$0 **Taxable:** \$28,600

Historical Values 3-year

Year	Just/Market	Assessed	Exemptions	Taxable
2014	\$28,600	\$28,600	\$0	\$28,600
2013	\$30,900	\$30,900	\$0	\$30,900
2012	\$30,800	\$30,800	\$0	\$30,800

Sale History

Date	Book/Page	Sale Code	Deed	Grantor	Price
10-03-2014	3679 / 0767	0205	WD	M Porro Investments LLC,	\$65,000
05-31-2013	3523 / 1964	0116	WD	Wilson (TR), Francis X	\$100
04-21-2004	1955 / 0307	03	WD	Pike, Stephen	\$175,000

Primary Building Information

Finished Area of this building: 3,246 SF
Gross Area of this building: 3,246 SF

Exterior Data

View:
Year Built: 1915
Primary Wall: Wood no Sh

Roof Cover: Asph Shingle
Frame:
Story Height:

Roof Structure: Gable
Grade: D
No. Units: 1

Building Type: HD
Effective Year: 1939
Secondary Wall:

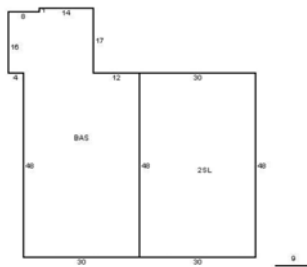
Interior Data

Bedrooms: 0
Full Baths: 3
Half Baths: 0

A/C %: 0%
Heated %: 0%
Sprinkled %: 0%

Electric: AVERAGE
Heat Type:
Heat Fuel:

Primary Int Wall:
Avg Hgt/Floor: 0
Primary Floors: Carpet



Total Areas

Finished/Under Air (SF):	3,246
Gross Area (SF):	3,714
Land Size (acres):	0.14
Land Size (SF):	6,300
Total Building Count:	2

Special Features and Yard Items

Type	Qty	Units	Year Blt
SITE DEV S-F	1	1	2001

This information is believed to be correct at this time but it is subject to change and is not warranted.

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MEMORANDUM

TO: The Honorable Mayor and Members of the City Commission

THROUGH: Robert J. Bradshaw, City Manager

FROM: Colleen Greer, Executive Assistant to Code Enforcement

SUBJECT: CODE ENFORCEMENT LIEN REDUCTION
702 Atlantic Avenue, Ft. Pierce, FL

DATE: March 16, 2015

The following is a breakdown of the above property:

	Costs (General Fund)	Interest & Penalties	Administrative Fees
CASE # 12-0844	\$34,700.00	\$0.00	\$40.00
TOTAL	\$34,700.00	\$0.00	\$40.00

CAN BE WAIVED (ALL COSTS)

\$34,740.00

City Commission Regular Meeting

Agenda Item # 9. b.

Meeting Date: 03/16/2015

Re: 411 Avenue B

Submitted For: Peggy Arraiz, Code Compliance Manager, Code Enforcement

SUBJECT:

Request to reduce Code Enforcement Lien in the amount of \$226,800.00 against 411 Avenue B currently owned by Interamerican Bank FSB, 9190 Coral Way, Miami, FL 33165 to \$2,268.00 payable in 60 days.

SUMMARY:

The current property owners are requesting the City Commission to waive \$224,532.00 leaving a balance of \$2,268.00 due. The Special Magistrate recommends approving the reduction to \$2,268.00 payable in 60 days.

RECOMMENDATION:

Recommendation is based on:

1. On receipt of notice of violation the bank worked closely with Kristie Kirstein of the building department to resolve the demolition issue. The property was demolished, sodded, and brought back to a safe condition.
2. The bank has assigned a new REO personnel to oversee the bank owned property and handle any matters pertaining to the bank.

ALTERNATIVES:

1. Deny the request.
2. Make an alternative recommendation.

RESPONSIBLE STAFF:

Colleen Greer, Executive Secretary.

COORDINATED WITH:

Margaret Arraiz, Code Compliance Manager.

Fiscal Impact

Budgeted Y/N: 2015

Fiscal Year:

Account:

Amount: 2,268.00

OTHER INFORMATION:

\$2,268.00 to the general fund.

Attachments

Request for Reduction

minutes

Breakdown

Property Card

Form Review

Inbox

City Manager

Form Started By: Collen Greer

Final Approval Date: 03/10/2015

Reviewed By

Robert Bradshaw

Date

03/10/2015 10:11 AM

Started On: 02/24/2015 10:59 AM

RECEIVED

CITY OF FORT PIERCE DEC 15 2014

DIVISIONS OF CODE ENFORCEMENT & ANIMAL CONTROL
 CODE ENFORCEMENT CITY OF FT. PIERCE

MARGARET M. ARRAIZ, CODE COMPLIANCE MANAGER



REQUEST FOR A REDUCTION OR RESCINDMENT OF CODE ENFORCEMENT FINES / LIENS

Date:	October 29, 2014		
Property address:	411 Avenue B, Fort Pierce, FL		
Owner(s) of record:	Interamerican Bank		
Mailing address:	9190 Coral Way, Miami, FL 33165		
Property tax ID #:	2410-504-0022-0002		
Original purchase date:	date acquired 9/22/2011	Foreclosure/Certificate of Title. Amount \$100.00	Foreclosure/Certificate of Title. Amount \$100.00
Other information: ***	<input type="checkbox"/> Inherited Property	<input type="checkbox"/> Purchased at Tax Sale	<input type="checkbox"/> Adjoining Property Owner
Property is used for:	<input type="checkbox"/> Single Family	<input checked="" type="checkbox"/> Multi-family	<input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Vacant Lot
Name of person requesting reduction:	Agustin Velasco Jr.	Relationship to owner(s):	C.E.O Interamerican Bank
Telephone #:	305-223-1434 Ext.155	Mobile phone #:	
E-mail:	dcollazo@interamericanbank.com	Preferred contact method:	email; Dora Collazo Peters or Ext. 155
What are owner(s) intentions for property:	Sale of Land		
Amount of Fine:		Date Fine Initiated:	
Are there current code violations?	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	Explain: (please attached notice)	
Is a lien filed against the property?	<input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	If yes, what is the lien amount?	\$226,800.00
Is property listed for sale?	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	If yes, what is listing price?	
Is property under contract for sale?	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	If yes, what is the sale price?	

*** PROPERTY ACQUIRED BY FORECLOSURE
 AMOUNT OF FINE / LIEN

\$ 226,800.00

DOLLAR AMOUNT REQUESTING TO BE WAIVED

\$ 224,532.00

DOLLAR AMOUNT I AGREE TO PAY

\$ 2,268.00

If the city waives any fees, interest, penalties, fine or lien amount, the undersigned does hereby agree to pay the remainder within sixty (60) days from the date of the Board, Magistrate or Commission's decision unless an alternate time frame is specified in the motion.

Agustin Velasco
 (Signature of Owner or Representative)

Agustin Velasco Jr. C.E.O
 (Printed Name) Interamerican Bank



CITY OF FORT PIERCE

DIVISIONS OF CODE ENFORCEMENT & ANIMAL CONTROL

MARGARET M. ARRAIZ, CODE COMPLIANCE MANAGER

I, Agustin Velasco Jr. CEO Interamerican Bank, do hereby submit this Petition in request for a reduction in the total amount of the penalty imposed and in support offer the following statement:

Interamerican Bank Foreclosed on the property located at 411 Ave B, Fort Pierce. Upon receipt of the Notice of Violation September 2014. The Bank worked closely with Mrs. Kristy Kirstein of the Building Code Enforcement Department to resolve the demolition issue. Even though Interamerican Bank is headquartered in Miami, it took prompt action in this matter. The subject property was demolished and sodded and brought back to a safe condition. Aside from dealing with the bad loan, foreclosure fees and cost, the Bank incurred a significant loss on this property. The Bank has resently assigned a new REO personnel to oversee the Bank Owned property and they will directly handle any matters pertaining to Interamerican Bank. We request that the City work with us in order to mitigate the subject lien. It is the Bank's interest to remain active and to serve the citizens at Fort Pierce and we respectively ask for your assistance in this matte r.

(see attached continuation)

Date: 11-20-14

Signed: Agustin Velasco Jr.

Print Name: Agustin Velasco Jr. C.E.O

Interamerican Bank

STATE OF FLORIDA

COUNTY OF ST. LUCIE

PERSONALLY APPEARED before me, the undersigned authority Agustin Velasco Jr. who acknowledged before me that the information contained herein is true and correct. He / She (is) not personally known to me and has produced _____ as identification.

SWORN TO AND SUBSCRIBED before me this 20th day of November, 2014.



Sonia Rabonet

Notary Public, State of Florida



Interamerican Bank

November 18, 2014

City of Fort Pierce
Division of Code Enforcement & Animal Control
Margaret M. Arraiz
Code Compliance Manager

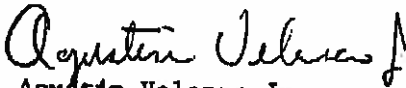
411 Ave B, Fort Pierce

Continuation:

Interamerican Bank is a small Federal Savings Bank (Community Bank) that has dedicated its lending services to the St. Lucie County for many years. Throughout the recession it has played a major role in assisting homeowners caught in the grip of the Foreclosure crisis. Unfortunately the Bank has had to deal with some loans where homeowners did not cooperate and consequently caused greater delay in the foreclosure process.

Thank you for your attention to our request.

Sincerely yours,



Agustin Velasco Jr.
C.E.O.

Main Office: 9190 Coral Way, Miami, FL 33165 (305) 223-1434
West Miami Branch: 1000 S.W. 57th Avenue, Miami, FL 33144 (305) 261-1433
Kendall Branch: 12855 S.W. 88 Street, Miami, FL 33186 (305) 380-0990
Hialeah Branch: 4090 W. 12 Avenue, Hialeah, FL 33012 (305) 824-0001
West Palm Beach Branch: 2265 S. Congress Avenue, W.P.B., FL 33406 (561) 438-4555
Mailing Address: PO Box 652609 Miami, FL 33265-2609
Operations Fax: (305) 223-0866 Mortgage Fax: (305) 223-0641
24 Hour Customer Service Line (305) 223-1437
[Http://www.interamericanbank.com](http://www.interamericanbank.com)
Email: rbank@interamericanbank.com



CITY OF FORT PIERCE

DIVISIONS OF CODE ENFORCEMENT & ANIMAL CONTROL

MARGARET M. ARRAIZ, CODE COMPLIANCE MANAGER

REQUEST FOR REDUCTION OF PENALTY

By completing this form, you are making statements under oath. Failure to be truthful is a violation of Fort Pierce City Code and Florida Statutes pertaining to perjury, which is a felony punishable by up to fifteen (15) years imprisonment.

INSTRUCTIONS:

1. Please fill in blanks completely.
2. Be specific when writing your statement. Use additional pages if necessary.
3. If you are claiming medical or financial hardship, attach supporting documentation (i.e. doctor's statement or proof of income).
4. Complete either the application for Waiver of Penalties (lot clearing / demolition) or Request for Reduction / Rescindment (code enforcement fines).
5. For lot clearing or demolition liens, contact Kathy D'Arton in the Finance Department (772-467-3076) for cost / fees breakdown.
6. For code enforcement liens (those imposed by a Special Magistrate or Code Enforcement Board), contact Colleen Greer (772-467-3149) for cost / fees breakdown.
7. If you do not have access to a Notary of the Public, one will be provided to you by the Department at no charge. All forms must be signed in the presence of the Notary to be valid.
8. Return this form, the application and any other pertinent documentation to the Code Enforcement Department.
9. Requests for Reduction / Rescindment of code enforcement liens must be heard before either the Code Enforcement Board or Special Magistrate prior to being heard before the City Commission.

Property Address: 411 AVENUE B, FORT PIERCE, FLORIDA

Property Owner: INTERAMERICAN BANK

Mailing Address: 9190 CORAL WAY, MIAMI, FLORIDA 33165

Telephone #: 305-223-1434 Ext. 155 Cell Phone #: _____

E-Mail Address: dcollazo@interamericanbank.com

Is the property in compliance? Yes If no, please explain _____

6.

14-2261	606 Azalea Av	McKenzie, Robert Jr. Barbara McKenzie	Janey Singer
Case Initiated:	November 6, 2014	Type of Presentation:	Regular
OWNER: Robert McKenzie Jr. Barbara McKenzie 911 Skylark Dr. Ft. Pierce, FL 34982		OCCUPIED BY: VACANT	

Section: 5-368 (1) Property Maintenance
Section: 5-369 Vacant Buildings
Section: 16-46, 16-47, 16-48 (1)(5) Outside Storage
Section: 22-187 (13) Landscape Maintenance

This case was addressed in the previous case number 14-2268.

5. **PUBLIC HEARINGS - MASSEY HEARINGS (FINE REDUCTIONS)**

0.

12-1805	1213 York Avenue	Anderson	Margaret Arraiz
Case Initiated:	October 25, 2012	Type of Presentation:	Massey
PREVIOUS OWNER: Robert Anderson 1213 York Avenue Ft. Pierce, FL		CURRENT OWNER: Cenlar FSB 425 Phillips Boulevard Ewing, NJ	

Section: 5-1.104.5 Unsafe Building (covered windows)
Section: 5-368 (1) Property Maintenance.

Peggy Arraiz read the facts of the case. She stated that although the bank was asking for rescindment of the lien, Staff was not in agreement to this and was asking for the administrative costs be covered. Kari Reinke, representative for Century 21, stated they would be willing to pay this cost.

Motion was made by Special Magistrate Fran O. Ross that based on the recommendation of the City, the fines would be reduced to \$1,343.52 payable within 60 days. If not paid within that time, the fines would revert back to the original amount and a lien would be recorded.

6. **PUBLIC HEARINGS - LIEN REDUCTION REQUESTS**

1.

08-0545	Dade Road	Privilege Development LLC	Peggy Arraiz
Case Initiated:	January 29, 2008	Type of Presentation:	Lien Reduction
OWNER: Privilege Development LLC 3615 NE 207th St. #3108 N. Miami Beach, FL 33180		OCCUPIED BY:	

Section(s): 16-46, 16-47, 16-48 (1)(5)(6)(7)(10) Nuisance as a Condition.
Section(s): 16-46, 16-47, 16-48 (8) Nuisance as an Object.

Peggy Arraiz read the facts of this case and stated that this was a staff initiated item. Upon inspection it was found that this property was swampland and cannot be complied. Therefore, Staff is recommending that the Special Magistrate rescind the lien.

Motion was made by Special Magistrate Fran O. Ross that based on the 7 Criteria of Rule 17 she would recommend to the City Commission to waive the code enforcement lien of \$442,620.00 to \$.00.

2.

11-1047	411 Avenue B	Interamerican Bank FSB	Peggy Arraiz
Case Initiated:	July 7, 2011	Type of Presentation:	Lien Reduction
OWNER: Interamerican Bank FSB 9190 Coral Way Miami, FL 33165		OCCUPIED BY:	

Section(s): 5-368 (1) (3) Property Maintenance
Section(s): 16-46, 16-47, 16-48 (1) (5) Outside Storage
Section(s): 16-46, 16-47, 16-48 (11) Outside Storage - Indoor Furniture

Peggy Arraiz read the facts of the case. She stated that Staff was in agreement to accept the banks offer of 10% of the fine.

Motion was made by Special Magistrate Fran O. Ross that based on the 7 Criteria of Rule 17 she would recommend to the City Commission to reduce the code enforcement lien of \$226,800.00 to \$2,268.00 payable within 60 days. If not paid within that 60 days, the lien would revert back to the original amount.

3.

12-0191	702 Atlantic Avenue	FX Wilson/M Porro Investments, Inc.	Peggy Arraiz
Case Initiated:	February 13, 2012	Type of Presentation:	Lien Reduction
PREVIOUS OWNER: FX Wilson/M Porro Investments, Inc. P. O. Box 2712 Stuart, FL 34995		CURRENT OWNER: Steve Tarr Rast Properties, Inc. 4521 PGA Blvd., #201 Palm Beach Gardens, FL 33418	

Section(s): 5-368 (1) (3) (4) Property Maintenance
Section(s): 23-49 (4) Affirmative Maintenance

Peggy Arraiz read the facts of the case. Staff is in agreement to the offer of \$3,500.00 as settlement. Steven Tarr was sworn in for testimony. He stated he is part of the solution of the problems in this part of town and had nothing to add.

Motion was made by Special Magistrate Fran O. Ross that based on the 7 Criteria of Rule 17 she would recommend to the City Commission to reduce the code enforcement lien of \$34,740.00 to \$3,500.00 payable within 60 days. If not paid within that 60 days, the lien would revert back to the original amount.

7. REQUEST FOR EXTENSION OF TIME

MEMORANDUM

TO: The Honorable Mayor and Members of the City Commission

THROUGH: Robert J. Bradshaw, City Manager

FROM: Colleen Greer, Executive Assistant to Code Enforcement

SUBJECT: CODE ENFORCEMENT LIEN REDUCTION
411 Avenue B, Ft. Pierce, FL

DATE: March 16, 2015

The following is a breakdown of the above property:

	Costs (General Fund)	Interest & Penalties	Administrative Fees
CASE # 12-0844	\$226,750.00	\$0.00	\$50.00
TOTAL	\$226,750.00	\$0.00	\$50.00

CAN BE WAIVED (ALL COSTS)

\$226,800.00

Property Identification

Site Address: 411 Avenue B
Map ID: 24/10N

Parcel ID: 2410-504-0022-000-2
Zoning:

Account #: 23102
Use Type: 0800

Sec/Town/Range: 10/35S/40E
Jurisdiction: Fort Pierce

Ownership

Interamerican Bank FSB
9190 Coral Way
Miami, FL 33165-2049

Legal Description

DITTMAR AND MCCARTY'S REV OF THEIR RE-S/D BLK M LOT 6 (MAP 24/10D) (OR 3327-169)

Current Values

Just/Market: \$43,500 **Assessed:** \$43,500
Exemptions: \$0 **Taxable:** \$43,500

Historical Values 3-year

Year	Just/Market	Assessed	Exemptions	Taxable
2014	\$43,500	\$43,500	\$0	\$43,500
2013	\$42,900	\$42,900	\$0	\$42,900
2012	\$43,000	\$43,000	\$0	\$43,000

Sale History

Date	Book/Page	Sale Code	Deed	Grantor	Price
09-22-2011	3327 / 0169	0312	CT	Cumerma, Cesar	\$100
02-24-2007	2810 / 2311	01	QC	Gonzalez, Raul V	\$100
06-24-2006	2654 / 2343	01	QC	Cumerma, Cesar	\$100

Primary Building Information

Finished Area of this building: 2,542 SF
Gross Area of this building: 2,692 SF

View:
Year Built: 1910
Primary Wall: Frm Stucco

Roof Cover: Mtl Shingles
Frame:
Story Height: 2 Story

Exterior Data

Roof Structure: Gable
Grade: MFFQ
No. Units: 3

Building Type: MFH
Effective Year: 1965
Secondary Wall:

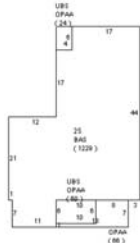
Bedrooms: 0
Full Baths: 3
Half Baths: 0

A/C %: 0%
Heated %: 0%
Sprinkled %: 0%

Interior Data

Electric: AVERAGE
Heat Type:
Heat Fuel:

Primary Int Wall:
Avg Hgt/Floor: 0
Primary Floors: Carpet



Total Areas

Finished/Under Air (SF):	2,542
Gross Area (SF):	2,692
Land Size (acres):	0.14
Land Size (SF):	6,250
Total Building Count:	1

Special Features and Yard Items

Type	Qty	Units	Year Blt
------	-----	-------	----------

This information is believed to be correct at this time but it is subject to change and is not warranted.

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City Commission Regular Meeting

Agenda Item # 9. c.

Meeting Date: 03/16/2015

Re: Dade Road, Ft. Pierce, FL

Submitted For: Peggy Arraiz, Code Compliance Manager, Code Enforcement

SUBJECT:

Request to rescind Code Enforcement Lien in the amount of \$442,620.00 against property known as Dade Road, PID #2428-321-0001-000-3, owned by Privilege Development LLC, P.O. Box 3945, Hallandale, FL 33008 leaving a balance of \$.00 due to the City.

SUMMARY:

The property owners are requesting the City Commission waive \$442,620.00 leaving a balance of \$.00 due to the City. The Special Magistrate recommends approving the rescindment of this lien.

RECOMMENDATION:

Recommendation is based on:

1. This request is staff initiated. The conditions of the property (wetlands) do not make it possible for the owners to comply with the lot clearing and maintenance codes.
2. The investors of this property are overseas. The agent they hired to oversee the property did not do his job and kept all correspondence from the owners.
3. A new agent was appointed in 2011 and he has worked closely with the city and code enforcement to keep the property in accordance with the city ordinances. They maintain the dry areas of the property to code.

ALTERNATIVES:

1. Deny request.
2. Make alternative recommendation.

RESPONSIBLE STAFF:

Colleen Greer, Executive Secretary.

COORDINATED WITH:

Margaret Arraiz, Code Compliance Manager.

Fiscal Impact

Budgeted Y/N: 2015

Fiscal Year:

Account:

Amount: .00

OTHER INFORMATION:

\$.00 to the general fund.

Attachments

Request for Reduction

minutes

Breakdown

Property Card

Form Review

Inbox

City Manager

Form Started By: Collen Greer

Final Approval Date: 03/10/2015

Reviewed By

Robert Bradshaw

Date

03/10/2015 10:11 AM

Started On: 02/24/2015 11:34 AM



CITY OF FORT PIERCE

DIVISIONS OF CODE ENFORCEMENT
& ANIMAL CONTROL

RECEIVED

MARGARET M. ARRAIZ, CODE COMPLIANCE MANAGER

JAN 20 2015

**REQUEST FOR A REDUCTION OR RESCINDMENT OF
CODE ENFORCEMENT FINES / LIENS**

CODE ENFORCEMENT
CITY OF FT. PIERCE

Date:	1/20/15		
Property address:	N/A		
Owner(s) of record:	PRIVILEGE DEVELOPMENT, LLC.		
Mailing address:	P.O. Box 3945 HALLANDALE, FL. 33008-3945		
Property tax ID #:	2428-321-0001-000-3		
Original purchase date:	5/24/06	Original purchase price:	\$ 4,200,000.00
Other Information:	<input type="checkbox"/> Inherited Property	<input type="checkbox"/> Purchased at Tax Sale	<input type="checkbox"/> Adjoining Property Owner
Property is used for:	<input type="checkbox"/> Single Family	<input type="checkbox"/> Multi-family	<input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Vacant Lot
Name of person requesting reduction:	PRIVILEGE DEVELOPMENT RAPHAEL AMHAR	Relationship to owner(s):	REPRESENTATIVE
Telephone #:	786-302-1555	Mobile phone #:	SAME.
E-mail:	RAPHAEL.NOVEON@GMAIL.COM	Preferred contact method:	PHONE - EMAIL
What are owner(s) intentions for property:	DEVELOPMENT FOR SINGLE HOMES.		
Amount of Fine:	\$442,620.00	Date Fine Initiated:	11/13/2008
Are there current code violations?	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes	Explain: (please attached notice)
Is a lien filed against the property?	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes	If yes, what is the lien amount? \$442,620.00
Is property listed for sale?	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes	If yes, what is listing price?
Is property under contract for sale?	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes	If yes, what is the sale price?

AMOUNT OF FINE / LIEN

\$ 442,620.00

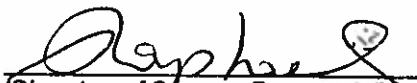
DOLLAR AMOUNT REQUESTING TO BE WAIVED

\$ 442,620.00

DOLLAR AMOUNT I AGREE TO PAY

\$ 0

If the city waives any fees, interest, penalties, fine or lien amount, the undersigned does hereby agree to pay the remainder within sixty (60) days from the date of the Board, Magistrate or Commission's decision unless an alternate time frame is specified in the motion.


(Signature of Owner or Representative)

RAPHAEL AMHAR
(Printed Name)



CITY OF FORT PIERCE

DIVISIONS OF CODE ENFORCEMENT & ANIMAL CONTROL

MARGARET M. ARRAIZ, CODE COMPLIANCE MANAGER

REQUEST FOR REDUCTION OF PENALTY

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INSTRUCTIONS:

1. Please fill in blanks completely.
2. Be specific when writing your statement. Use additional pages if necessary.
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5. For lot clearing or demolition liens, contact Kathy D'Arton in the Finance Department (772-467-3076) for cost / fees breakdown.
6. For code enforcement liens (those imposed by a Special Magistrate or Code Enforcement Board), contact Colleen Greer (772-467-3149) for cost / fees breakdown.
7. If you do not have access to a Notary of the Public, one will be provided to you by the Department at no charge. All forms must be signed in the presence of the Notary to be valid.
8. Return this form, the application and any other pertinent documentation to the Code Enforcement Department.
9. Requests for Reduction / Rescindment of code enforcement liens must be heard before either the Code Enforcement Board or Special Magistrate prior to being heard before the City Commission.

Property Address: N/A

Property Owner: PRIVILEGE DEVELOPMENT, LLC

Mailing Address: ~~DA~~ P.O. BOX 3945 HALLANDALE, FL 33008

Telephone #: 786 302 1555 Cell Phone #: SAME

E-Mail Address: RAPHAEL.MOVEON @ GMAIL, COM

Is the property in compliance? YES If no, please explain _____



CITY OF FORT PIERCE

DIVISIONS OF CODE ENFORCEMENT & ANIMAL CONTROL

MARGARET M. ARRAIZ, CODE COMPLIANCE MANAGER

I, RAPHAEL AMMAR, do hereby submit this Petition in request for a reduction in the total amount of the penalty imposed and in support offer the following statement:

WHEN WE PURCHASED THE LAND, THE AGENT PROPOSED TO MANAGE THE PROPERTY AFTERWARD, SINCE THE INVESTORS ARE OVERSEAS, WE APPOINTED THE AGENT. UNFORTUNATELY HE NEVER DID WHAT HE WAS SUPPOSED TO DO. HE KEPT ALL THE COMMUNICATIONS FROM THE CITY AND VIOLATIONS AWAY FROM US. THEREFOR WE NEVER CORRECTED ANY OF IT. SINCE 2011, I WAS APPOINTED TO REPRESENT THE INVESTORS AND I HAVE SINCE THEN WORKED WITH THE CITY AND THE CODE ENFORCEMENT TO KEEP THE PROPERTY IN ACCORDANCE WITH THE CITY REQUIREMENTS. I APPRECIATE YOUR UNDERSTANDING

Date: 1/20/15

Signed: [Signature]
Print Name: RAPHAEL AMMAR

STATE OF FLORIDA
COUNTY OF ST. LUCIE

PERSONALLY APPEARED before me, the undersigned authority RAPHAEL AMMAR who acknowledged before me that the information contained herein is true and correct. He / She is not personally known to me and has produced FL DL # A560 739 58 0060 as identification.

SWORN TO AND SUBSCRIBED before me this 20 day of JANUARY, 2015.



[Signature]
Notary Public, State of Florida

6.

14-2261	606 Azalea Av	McKenzie, Robert Jr. Barbara McKenzie	Janey Singer
Case Initiated:	November 6, 2014	Type of Presentation:	Regular
OWNER: Robert McKenzie Jr. Barbara McKenzie 911 Skylark Dr. Ft. Pierce, FL 34982		OCCUPIED BY: VACANT	

Section: 5-368 (1) Property Maintenance
Section: 5-369 Vacant Buildings
Section: 16-46, 16-47, 16-48 (1)(5) Outside Storage
Section: 22-187 (13) Landscape Maintenance

This case was addressed in the previous case number 14-2268.

5. **PUBLIC HEARINGS - MASSEY HEARINGS (FINE REDUCTIONS)**

0.

12-1805	1213 York Avenue	Anderson	Margaret Arraiz
Case Initiated:	October 25, 2012	Type of Presentation:	Massey
PREVIOUS OWNER: Robert Anderson 1213 York Avenue Ft. Pierce, FL		CURRENT OWNER: Cenlar FSB 425 Phillips Boulevard Ewing, NJ	

Section: 5-1.104.5 Unsafe Building (covered windows)
Section: 5-368 (1) Property Maintenance.

Peggy Arraiz read the facts of the case. She stated that although the bank was asking for rescindment of the lien, Staff was not in agreement to this and was asking for the administrative costs be covered. Kari Reinke, representative for Century 21, stated they would be willing to pay this cost.

Motion was made by Special Magistrate Fran O. Ross that based on the recommendation of the City, the fines would be reduced to \$1,343.52 payable within 60 days. If not paid within that time, the fines would revert back to the original amount and a lien would be recorded.

6. **PUBLIC HEARINGS - LIEN REDUCTION REQUESTS**

1.

08-0545	Dade Road	Privilege Development LLC	Peggy Arraiz
Case Initiated:	January 29, 2008	Type of Presentation:	Lien Reduction
OWNER: Privilege Development LLC 3615 NE 207th St. #3108 N. Miami Beach, FL 33180		OCCUPIED BY:	

Section(s): 16-46, 16-47, 16-48 (1)(5)(6)(7)(10) Nuisance as a Condition.
Section(s): 16-46, 16-47, 16-48 (8) Nuisance as an Object.

Peggy Arraiz read the facts of this case and stated that this was a staff initiated item. Upon inspection it was found that this property was swampland and cannot be complied. Therefore, Staff is recommending that the Special Magistrate rescind the lien.

Motion was made by Special Magistrate Fran O. Ross that based on the 7 Criteria of Rule 17 she would recommend to the City Commission to waive the code enforcement lien of \$442,620.00 to \$.00.

2.

11-1047	411 Avenue B	Interamerican Bank FSB	Peggy Arraiz
Case Initiated:	July 7, 2011	Type of Presentation:	Lien Reduction
OWNER: Interamerican Bank FSB 9190 Coral Way Miami, FL 33165		OCCUPIED BY:	

Section(s): 5-368 (1) (3) Property Maintenance
Section(s): 16-46, 16-47, 16-48 (1) (5) Outside Storage
Section(s): 16-46, 16-47, 16-48 (11) Outside Storage - Indoor Furniture

Peggy Arraiz read the facts of the case. She stated that Staff was in agreement to accept the banks offer of 10% of the fine.

Motion was made by Special Magistrate Fran O. Ross that based on the 7 Criteria of Rule 17 she would recommend to the City Commission to reduce the code enforcement lien of \$226,800.00 to \$2,268.00 payable within 60 days. If not paid within that 60 days, the lien would revert back to the original amount.

3.

12-0191	702 Atlantic Avenue	FX Wilson/M Porro Investments, Inc.	Peggy Arraiz
Case Initiated:	February 13, 2012	Type of Presentation:	Lien Reduction
PREVIOUS OWNER: FX Wilson/M Porro Investments, Inc. P. O. Box 2712 Stuart, FL 34995		CURRENT OWNER: Steve Tarr Rast Properties, Inc. 4521 PGA Blvd., #201 Palm Beach Gardens, FL 33418	

Section(s): 5-368 (1) (3) (4) Property Maintenance
Section(s): 23-49 (4) Affirmative Maintenance

Peggy Arraiz read the facts of the case. Staff is in agreement to the offer of \$3,500.00 as settlement. Steven Tarr was sworn in for testimony. He stated he is part of the solution of the problems in this part of town and had nothing to add.

Motion was made by Special Magistrate Fran O. Ross that based on the 7 Criteria of Rule 17 she would recommend to the City Commission to reduce the code enforcement lien of \$34,740.00 to \$3,500.00 payable within 60 days. If not paid within that 60 days, the lien would revert back to the original amount.

7. REQUEST FOR EXTENSION OF TIME

MEMORANDUM

TO: The Honorable Mayor and Members of the City Commission

THROUGH: Robert J. Bradshaw, City Manager

FROM: Colleen Greer, Executive Assistant to Code Enforcement

SUBJECT: CODE ENFORCEMENT LIEN REDUCTION
Dade Road, Ft. Pierce, FL

DATE: March 16, 2015

The following is a breakdown of the above property:

	Costs (General Fund)	Interest & Penalties	Administrative Fees
CASE # 12-0844	\$442,600.00	\$.00	\$20.00
TOTAL	\$442,600.00	\$.00	\$20.00

CAN BE WAIVED (ALL COSTS)

\$442,620.00

Property Identification

Site Address: SUNRISE BLVD
Map ID: 24/28S

Parcel ID: 2428-321-0001-000-3
Zoning:

Account #: 32173
Use Type: 0000

Sec/Town/Range: 28/35S/40E
Jurisdiction: Fort Pierce

Ownership

Privilege Development LLC
PO Box 3945
Hallandale, FL 33008-3945

Legal Description

28 35 40 E 1/2 OF NW 1/4 OF SW 1/4-LESS CANAL, ROAD, FEC RR
R/W- (17.88 AC) (OR 2575-681)

Current Values

Just/Market: \$375,500 Assessed: \$375,500
Exemptions: \$0 Taxable: \$375,500

Historical Values 3-year

Year	Just/Market	Assessed	Exemptions	Taxable
2014	\$375,500	\$375,500	\$0	\$375,500
2013	\$375,500	\$375,500	\$0	\$375,500
2012	\$429,100	\$429,100	\$0	\$429,100

Sale History

Date	Book/Page	Sale Code	Deed	Grantor	Price
05-22-2006	2575 / 0681	02	WD	Gavinson, Mitch	\$4,000,000
12-06-2002	1624 / 2502	02	WD	Orend, Sharon E	\$215,000
05-01-2000	1299 / 0758	03	WD	Hargrave, Maxine R	\$100

Total Areas

Land Size (acres):	17.88
Land Size (SF):	778,853
Total Building Count:	1

Special Features and Yard Items

Type	Qty	Units	Year Blt
------	-----	-------	----------

This information is believed to be correct at this time but it is subject to change and is not warranted.

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City Commission Regular Meeting

Agenda Item # 9. d.

Meeting Date: 03/16/2015

Re: Public Service Grant Awards

Submitted For: Libby Woodruff, Grant Writer, Urban Redevelopment

SUBJECT:

Approve award of 2014-2015 Public Service Grants in the total amount of \$70,000.00 as recommended by Communitywide Council.

SUMMARY:

After reviewing 23 Public Service Grant applications totaling \$212,831 the Community-wide Council (CWC) recommends awarding 16 grants totaling \$70,000, which is the total amount of CDBG funds available for this activity during program year 2014-2015.

RECOMMENDATION:

Approve the CWC's recommendations for the Public Service Grant awards.

ALTERNATIVES:

Do not approve the CWC's recommendations.

RESPONSIBLE STAFF:

Libby Woodruff

COORDINATED WITH:

Nicholas Mimms, Deputy City Manager

Fiscal Impact

Budgeted Y/N: Y
Fiscal Year: 2014-2015
Account: 10390025548385
Amount: \$70,000

OTHER INFORMATION:

Public Service Grants is an approved Activity in the City's CDBG Action Plan for program year 2014-2015.

Attachments

PSA Grant Award Recommendations

Form Review

Inbox City Manager	Reviewed By Robert Bradshaw	Date 03/10/2015 10:11 AM
------------------------------	---------------------------------------	------------------------------------

Form Started By: Libby Woodruff
Final Approval Date: 03/10/2015

Started On: 02/26/2015 01:47 PM

**COMMUNITYWIDE COUNCIL (CWC)
PY 2014-2015 PUBLIC SERVICE GRANT AWARD RECOMMENDATIONS**

APPLICANT	PROJECT/PROGRAM NAME	Requested Grant Amount	CWC Recommended Award
AKA Sorority, Inc.	Precious Pearls Youth Group College and Cultural Tour	\$9,500	\$2,000
Arts and Cultural Alliance of SLC, LLC	This Is Your Lagoon	\$7,500	\$0
Boys and Girls Club of St. Lucie County	Triple Play – A Game Plan for Mind, Body and Soul	\$10,000	\$5,000
Children’s Home Society of Florida	Healthy Living Environment	\$10,000	\$5,000 (Does Not Include Security System)
Circle of Life Educational Center	Bread of Life	\$8,000	\$5,000
Community Outreach Youth Program	Leadership, Performing Arts and Parenting	\$10,000	\$2,500
Dukes Resource	Duke & Duchess, Inc.	\$10,000	\$5,000
Elbethel Community Development Center, Inc.	Bi-CIBOP Agricultural Program	\$10,000	Disqualified – Submitted Application After Deadline
Fort Pierce Police Athletic League	PAL Programs	\$10,000	\$3,500
			(continued)

**COMMUNITYWIDE COUNCIL (CWC)
PY 2014-2015 PUBLIC SERVICE GRANT AWARD RECOMMENDATIONS**

APPLICANT	PROJECT/PROGRAM NAME	Requested Grant Amount	CWC Recommended Award
Future Generations of St. Lucie County	Future Generations After School Drum Line	\$8,500	\$6,000
Grace Way Village, Inc.	Matthew's Café – Growing With Our Community	\$10,000	\$6,000
Good News Missionary Baptist Church	Good News R.I.O.T. 2015 Summer Camp	\$9,950	\$4,000
Hall's Memorial Church of God in Christ, Inc.	Hall's Memorial Community Youth in Action Project	\$10,000	\$0
In the Image of Christ	Summer Youth Broadcasting Program	\$10,000	Disqualified – Submitted Application After Deadline
Inner Healing for Women, Inc.	The Power To Change	\$10,000	\$0
Liberty Truth & Deliverance Tabernacle of God, Inc.	Community Youth Empowerment Outreach	\$8,871	\$3,500
Mad Dads – Fort Pierce Chapter	Black Male College Explorers Program	\$8,500	\$4,000
Mount Bethel Human Services Corp., Inc.	C-U-T-T-I-N-G E-D-G-E – Project L-I-V-E	\$10,000	\$5,000
St. Lucie Interns	St. Lucie Interns / Clean-Up Fix-Up	\$2,000	\$0
(continued)			

**COMMUNITYWIDE COUNCIL (CWC)
PY 2014-2015 PUBLIC SERVICE GRANT AWARD RECOMMENDATIONS**

APPLICANT	PROJECT/PROGRAM NAME	Requested Grant Amount	CWC Recommended Award
Save Our Children	Youth Computers and Protection Project	\$10,000	\$5,000
SCORE – Treasure Coast Chapter 0308	Create SCORE Business Info Center	\$10,000	\$3,500
The Morning After Center for Hope and Healing	“I Matter” – Domestic Violence Education & Awareness	\$10,000	\$0
Zion’s Daughters of Distinction Ministries	J-E-W-E-L-S Program	\$10,000	\$5,000
		TOTAL REQUESTS	AMOUNT AVAILABLE
		\$212,831	\$70,000

City Commission Regular Meeting

Agenda Item # 9. e.

Meeting Date: 03/16/2015

Re: Recommendation of Award for Bid No. 2015-020, State Housing Initiative Partnership (SHIP), Housing Rehabilitation

Submitted For: Linda Whalen, Program Analyst, Urban Redevelopment

SUBJECT:

Approve De La Hoz Builders, Inc. as the lowest responsive bidder to RFP No. 2015-020 for an amount not to exceed \$21,259.00 for rehabilitation of 906 Hickory Street funded by the State Housing Initiatives Partnership (SHIP).

SUMMARY:

In conformance with the SHIP Local Housing Assistance Plan (LHAP), the City of Fort Pierce may provide Owner-Occupied Housing Repair / Rehabilitation funding through the SHIP program for the upgrading of substandard owner-occupied housing units and to address code violations. The City shall award SHIP owner-occupied repair / rehabilitation assistance to income eligible households on a first come first serve basis.

RECOMMENDATION:

Approve De La Hoz Builders, Inc. as the lowest responsive bidder to RFP No. 2015-020.

ALTERNATIVES:

Select alternative bidder.

RESPONSIBLE STAFF:

Linda Whalen, Project Administrator, Urban Redevelopment
Nick Mimms, Deputy City Manager

COORDINATED WITH:

Building Department
Purchasing Department

Fiscal Impact

Budgeted Y/N: Y
Fiscal Year: 2015
Account: 105-9502-554-83-10
Amount: \$21,259.00

FISCAL IMPACT:

None. All projects will be fully funded by SHIP.

Attachments

Bid Tabulation

Form Review

Inbox

Purchasing

Finance Department

City Manager

Form Started By: Linda Whalen

Final Approval Date: 03/10/2015

Reviewed By

Tony Barnes

Gloria Johnson

Robert Bradshaw

Date

02/23/2015 12:06 PM

02/24/2015 11:02 AM

03/10/2015 10:10 AM

Started On: 02/23/2015 08:52 AM



MEMORANDUM
from the
PROCUREMENT DEPARTMENT

TO: Nick Mimms, Deputy City Manager

THROUGH: Tony Barnes, Director of Administrative Services
Gelencia Carter, Purchasing Manager

FROM: Georgia Montgomery, Purchasing Specialist

SUBJECT: Bid No. 2015-020 ~ Housing Rehabilitation Project for
906 Hickory Street

DATE: February 18, 2015

TJB
GC
Georgia Montgomery

Attached are the tabulation sheet and a copy of each bid submittal for the above referenced bid. The file is available for review in the Procurement Department.

The invitation was sent to 496 vendors. Twelve (12) vendors requested specifications with (4) responding (33.33%) plus 0 "No Bid" (33.33% total response).

Please respond to the Procurement Department for recommendation of award.

Expiration date is April 13, 2015. Commission approval must be completed by this date.

/gm

Attachment

cc: Linda Whalen, Grant Writer

**CITY OF FORT PIERCE
TABULATION OF BIDS**

"Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late."

BID ON:	Housing Rehabilitation Project for 906 Hickory Street
BID NUMBER:	2015-020
DATE:	02/12/15 @ 3:00 PM
RECOMMENDED AWARD:	Pending

RESPONSE
4 of 12 = 33.33%
0 "No Bids"
Total = 33.33 %

Vendor	Bid Amount
De La Hoz Builders, Inc. Sebastian, FL	\$21,259.00
Gentile Corporation West Palm Beach, FL	\$22,460.00
Blackstreet Enterprises, LLC Port St Lucie, FL	\$23,929.00
My Licensed Roofer LLC d/b/a McAlhany Construction Vero Beach. FL	\$24,327.00

PLEASE NOTE: COMMISSION MEETINGS ARE HELD THE FIRST AND THIRD MONDAY OF EVERY MONTH. CALL THE PURCHASING DEPARTMENT WEDNESDAY PRIOR TO THE MEETINGS FOR RECOMMENDATION OF AWARD.

City Commission Regular Meeting

Agenda Item # 9. f.

Meeting Date: 03/16/2015

Re: Recommendation of Award for Bid No. 2015-026, State Housing Initiative Partnership (SHIP), Housing Rehabilitation

Submitted For: Linda Whalen, Program Analyst, Urban Redevelopment

SUBJECT:

Approve Blackstreet Enterprises, LLC in response to RFP No. 2015-026 for an amount not to exceed \$15,358.00 for rehabilitation of 515 North 15th Street funded by the State Housing Initiatives Partnership (SHIP).

SUMMARY:

In conformance with the SHIP Local Housing Assistance Plan (LHAP), the City of Fort Pierce may provide Owner-Occupied Housing Repair / Rehabilitation funding through the SHIP program for the upgrading of substandard owner-occupied housing units and to address code violations. The City shall award SHIP owner-occupied repair / rehabilitation assistance to income eligible households on a first come first serve basis.

RECOMMENDATION:

Approve Blackstreet Enterprises, LLC in response to RFP No. 2015-026.

ALTERNATIVES:

Select alternative bidder.

RESPONSIBLE STAFF:

Linda Whalen, Project Administrator, Urban Redevelopment
Nick Mimms, Deputy City Manager

COORDINATED WITH:

Building Department
Purchasing Department

Fiscal Impact

Budgeted Y/N: Y
Fiscal Year: 2015
Account: 105-9502-554-83-10
Amount: \$15,358.00

FISCAL IMPACT:

None. All projects will be fully funded by SHIP.

Attachments

Bid Tabulation

Form Review

Inbox

Purchasing

Finance Department

City Manager

Form Started By: Linda Whalen

Final Approval Date: 03/11/2015

Reviewed By

Tony Barnes

Gloria Johnson

Robert Bradshaw

Date

03/09/2015 09:41 AM

03/10/2015 01:09 PM

03/11/2015 10:24 AM

Started On: 03/06/2015 08:35 AM



MEMORANDUM
from the
PROCUREMENT DEPARTMENT

TO: Nick Mimms, Deputy City Manager

THROUGH: Tony Barnes, Director of Administrative Services
Gelencia Carter, Purchasing Manager

FROM: Georgia Montgomery, Purchasing Specialist

SUBJECT: Bid No. 2015-026 ~ Housing Rehabilitation Project for
515 North 15th Street

DATE: February 27, 2015

Attached are the tabulation sheet and a copy of each bid submittal for the above referenced bid. The file is available for review in the Procurement Department.

The invitation was sent to 479 vendors. Fourteen (14) vendors requested specifications with (4) responding (29%) plus 0 "No Bid" (29% total response).

Please respond to the Procurement Department for recommendation of award.

Expiration date is April 26, 2015. Commission approval must be completed by this date.

/gm

Attachment

cc: Linda Whalen, Grant Writer

**CITY OF FORT PIERCE
TABULATION OF BIDS**

"Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late."

BID ON:	Housing Rehabilitation Project for 515. North 15th Street
BID NUMBER:	2015-026
DATE:	02/25/2015 @ 3:00 PM
RECOMMENDED AWARD:	Pending

RESPONSE
4 of 14= 29 %
0 "No Bids"
Total = 29 %

Vendor	Bid Amount
Gentile, Corporation West Palm Beach, FL	\$14,610.00
Blackstreet Enterprises, LLC Port St Lucie, FL	\$15,358.00
My Licensed Roofer d/b/a McAlhany Construction Vero Beach, FL	\$15,362.00
De La Hoz Builders, Inc. Sebastian FL	\$17,981.00

PLEASE NOTE: COMMISSION MEETINGS ARE HELD THE FIRST AND THIRD MONDAY OF EVERY MONTH. CALL THE PURCHASING DEPARTMENT WEDNESDAY PRIOR TO THE MEETINGS FOR RECOMMENDATION OF AWARD.

City Commission Regular Meeting

Agenda Item # 9. g.

Meeting Date: 03/16/2015

Re: Recommendation of Award for Bid No. 2015-025, State Housing Initiative Partnership (SHIP), Housing Rehabilitation

Submitted For: Linda Whalen, Program Analyst, Urban Redevelopment

SUBJECT:

Approve My Licensed Roofer dba McAlhany Construction in response to RFP No. 2015-025 for an amount not to exceed \$11,260.00 for rehabilitation of 2612 Delaware Avenue funded by the State Housing Initiative Partnership (SHIP).

SUMMARY:

In conformance with the SHIP Local Housing Assistance Plan (LHAP), the City of Fort Pierce may provide Owner-Occupied Housing Repair / Rehabilitation funding through the SHIP program for the upgrading of substandard owner-occupied housing units and to address code violations. The City shall award SHIP owner-occupied repair / rehabilitation assistance to income eligible households on a first come first serve basis.

RECOMMENDATION:

Approve My Licensed Roofer dba McAlhany Construction in response to RFP No. 2012-025.

ALTERNATIVES:

Select alternative bidder.

RESPONSIBLE STAFF:

Linda Whalen, Project Administrator, Urban Redevelopment
Nick Mimms, Deputy City Manager

COORDINATED WITH:

Building Department
Purchasing Department

Fiscal Impact

Budgeted Y/N: Y
Fiscal Year: 2015
Account: 105-9502-554-83-10
Amount: \$11,260.00

FISCAL IMPACT:

None. All projects will be fully funded by SHIP.

Attachments

Bid Tabulation

Form Review

Inbox

Purchasing

Finance Department

City Manager

Form Started By: Linda Whalen

Final Approval Date: 03/11/2015

Reviewed By

Tony Barnes

Gloria Johnson

Robert Bradshaw

Date

03/09/2015 09:41 AM

03/10/2015 01:10 PM

03/11/2015 10:24 AM

Started On: 03/06/2015 08:50 AM



MEMORANDUM
from the
PROCUREMENT DEPARTMENT

TO: Nick Mimms, Deputy City Manager

THROUGH: Tony Barnes, Director of Administrative Services
Gelencia Carter, Purchasing Manager *GC* *TJB*

FROM: Georgia Montgomery, Purchasing Specialist *Georgia Montgomery*

SUBJECT: Bid No. 2015-025 ~ Housing Rehabilitation Project for
2612 Delaware Avenue

DATE: February 27, 2015

Attached are the tabulation sheet and a copy of each bid submittal for the above referenced bid. The file is available for review in the Procurement Department.

The invitation was sent to 501 vendors. Sixteen (16) vendors requested specifications with (4) responding (25%) plus 0 "No Bid" (25% total response).

Please respond to the Procurement Department for recommendation of award.

Expiration date is April 26, 2015. Commission approval must be completed by this date.

/gm

Attachment

cc: **Linda Whalen, Grant Writer**

**CITY OF FORT PIERCE
TABULATION OF BIDS**

"Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late."

BID ON:	Housing Rehabilitation Project for 2612 Delaware Avenue
BID NUMBER:	2015-025
DATE:	02/25/2015 @ 3:00 PM
RECOMMENDED AWARD:	Pending

RESPONSE
4 of 16 = 25 %
0 "No Bids"
Total = 25 %

Vendor	Bid Amount
My Licensed Roofer d/b/a McAlhany Construction Vero Beach, FL	\$11,260.00
Gentile Corporation West Palm Beach, FL	\$11,780.00
De La Hoz Builders, Inc. Sebastian, FL	\$12,206.00
Blackstreet Enterprises, LLC Port St Lucie, FL	\$12,362.00

PLEASE NOTE: COMMISSION MEETINGS ARE HELD THE FIRST AND THIRD MONDAY OF EVERY MONTH. CALL THE PURCHASING DEPARTMENT WEDNESDAY PRIOR TO THE MEETINGS FOR RECOMMENDATION OF AWARD.

City Commission Regular Meeting

Agenda Item # 9. h.

Meeting Date: 03/16/2015

Re: Recommendation of Award for Bid No. 2015-024, State Housing Initiative Partnership (SHIP), Housing Rehabilitation

Submitted For: Linda Whalen, Program Analyst, Urban Redevelopment

SUBJECT:

Approve My License Roofer dba McAlhany Construction in response to RFP No. 2015-024 for an amount not to exceed \$14,841.00 for rehabilitation of 1021 South 7th Street funded by the State Housing Initiatives Partnership (SHIP).

SUMMARY:

In conformance with the SHIP Local Housing Assistance Plan (LHAP), the City of Fort Pierce may provide Owner-Occupied Housing Repair / Rehabilitation funding through the SHIP program for the upgrading of substandard owner-occupied housing units and to address code violations. The City shall award SHIP owner-occupied repair / rehabilitation assistance to income eligible households on a first come first serve basis.

RECOMMENDATION:

Approve My License Roofer dba McAlhany Construction in response to bid RFP No. 2015-024.

ALTERNATIVES:

Select alternative bidder.

RESPONSIBLE STAFF:

Linda Whalen, Project Administrator, Urban Redevelopment
Nick Mimms, Deputy City Manager

COORDINATED WITH:

Building Department
Purchasing Department

Fiscal Impact

Budgeted Y/N: Y
Fiscal Year: 2015
Account: 105-9502-554-83-10
Amount: \$14,841.00

FISCAL IMPACT:

None. All projects will be fully funded by SHIP.

Attachments

Bid Tabulation

Form Review

Inbox

Purchasing

Finance Department

City Manager

Form Started By: Linda Whalen

Final Approval Date: 03/11/2015

Reviewed By

Tony Barnes

Gloria Johnson

Robert Bradshaw

Date

03/09/2015 09:41 AM

03/10/2015 01:12 PM

03/11/2015 10:24 AM

Started On: 03/06/2015 09:01 AM



MEMORANDUM
from the
PROCUREMENT DEPARTMENT

TO: Nick Mimms, Deputy City Manager

THROUGH: Tony Barnes, Director of Administrative Services
Gelencia Carter, Purchasing Manager

FROM: Georgia Montgomery, Purchasing Specialist

SUBJECT: Bid No. 2015-024 ~ Housing Rehabilitation Project for
1021 South 7th Street

DATE: February 27, 2015

Attached are the tabulation sheet and a copy of each bid submittal for the above referenced bid. The file is available for review in the Procurement Department.

The invitation was sent to 504 vendors. Sixteen (16) vendors requested specifications with (4) responding (25%) plus 0 "No Bid" (25% total response).

Please respond to the Procurement Department for recommendation of award.

Expiration date is April 26, 2015. Commission approval must be completed by this date.

/gm

Attachment

cc: Linda Whalen, Grant Writer

**CITY OF FORT PIERCE
TABULATION OF BIDS**

"Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late."

BID ON:	Housing Rehabilitation Project for 1021 South 7th Street
BID NUMBER:	2015-024
DATE:	02/25/2015 @ 3:00 PM
RECOMMENDED AWARD:	Pending

RESPONSE
4 of 16 = 25%
0 "No Bids"
Total = 25%

Vendor	Bid Amount
Gentile, Corporation West Palm Beach, FL	\$14,640.00
My Licensed Roofer d/b/a McAlhany Construction Vero Beach, FL	\$14,841.00
Blackstreet Enterprises, LLC Port St Lucie, FL	\$16,351.00
De La Hoz Builders, Inc. Sebastian, FL	\$21,972.00

PLEASE NOTE: COMMISSION MEETINGS ARE HELD THE FIRST AND THIRD MONDAY OF EVERY MONTH. CALL THE PURCHASING DEPARTMENT WEDNESDAY PRIOR TO THE MEETINGS FOR RECOMMENDATION OF AWARD.

City Commission Regular Meeting

Agenda Item # 9. i.

Meeting Date: 03/16/2015

Re: Recommendation of Award for Bid No. 2015-030, State Housing Initiative Partnership (SHIP), Housing Rehabilitation30

Submitted For: Linda Whalen, Program Analyst, Urban Redevelopment

SUBJECT:

Approve Gentile Corporation in response to RFP No. 2015-030 for an amount not to exceed \$19,990.00 for rehabilitation of 820 North 10th Street funded by the State Housing Initiatives Partnership (SHIP).

SUMMARY:

In conformance with the SHIP Local Housing Assistance Plan (LHAP), the City of Fort Pierce may provide Owner-Occupied Housing Repair / Rehabilitation funding through the SHIP program for the upgrading of substandard owner-occupied housing units and to address code violations. The City shall award SHIP owner-occupied repair / rehabilitation assistance to income eligible households on a first come first serve basis.

RECOMMENDATION:

Approve Gentile Corporation in response to RFP No. 2015-030.

ALTERNATIVES:

Select alternative bidder.

RESPONSIBLE STAFF:

Linda Whalen, Project Administrator, Urban Redevelopment
Nick Mimms, Deputy City Manager

COORDINATED WITH:

Building Department
Purchasing Department

Fiscal Impact

Budgeted Y/N: Y
Fiscal Year: 2015
Account: 105-9502-554-83-10
Amount: \$19,990.00

FISCAL IMPACT:

None. All projects will be fully funded by SHIP.

Attachments

Bid Tabulation

Form Review

Inbox

Purchasing

Finance Department

City Manager

Form Started By: Linda Whalen

Final Approval Date: 03/11/2015

Reviewed By

Tony Barnes

Gloria Johnson

Robert Bradshaw

Date

03/09/2015 09:42 AM

03/10/2015 01:13 PM

03/11/2015 10:24 AM

Started On: 03/06/2015 09:12 AM



MEMORANDUM
from the
PROCUREMENT DEPARTMENT

TO: Nick Mimms, Deputy City Manager

THROUGH: Tony Barnes, Director of Administrative Services *TJB*
Gelencia Carter, Purchasing Manager

FROM: Georgia Montgomery, Purchasing Specialist *Georgia Montgomery*

SUBJECT: Bid No. 2015-030 ~ Housing Rehabilitation Project for
820 North 10th Street

DATE: February 27, 2015

Attached are the tabulation sheet and a copy of each bid submittal for the above referenced bid. The file is available for review in the Procurement Department.

The invitation was sent to 499 vendors. Eighteen (18) vendors requested specifications with (4) responding (22.22%) plus 0 "No Bid" (22.22% total response).

Please respond to the Procurement Department for recommendation of award.

Expiration date is April 26, 2015. Commission approval must be completed by this date.

/gm

Attachment

cc: Linda Whalen, Grant Writer



**CITY OF FORT PIERCE
TABULATION OF BIDS**

"Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late."

BID ON:	Housing Rehabilitation Project for 820 North 10th Street
BID NUMBER:	2015-030
DATE:	02/25/2015 @ 3:00 PM
RECOMMENDED AWARD:	Pending

RESPONSE
4 of 18 = 22.22 %
0 "No Bids"
Total = 22.22 %

Vendor	Bid Amount
Gentile, Corporation West Palm Beach, FL	\$19,990.00
De La Hoz Builders, Inc. Sebastian, FL	\$21,767.00
Blackstreet Enterprises, LLC Port St Lucie, FL	\$24,104.00
My Licensed Roofer d/b/a McAlhany Construction Vero Beach, FL	\$26,072.00

PLEASE NOTE: COMMISSION MEETINGS ARE HELD THE FIRST AND THIRD MONDAY OF EVERY MONTH. CALL THE PURCHASING DEPARTMENT WEDNESDAY PRIOR TO THE MEETINGS FOR RECOMMENDATION OF AWARD.

City Commission Regular Meeting

Agenda Item # 9. j.

Meeting Date: 03/16/2015

Re: Recommendation of Award for Bid No. 2015-023, State Housing Initiative Partnership (SHIP), Housing Rehabilitation

Submitted For: Linda Whalen, Program Analyst, Urban Redevelopment

SUBJECT:

Approve De La Hoz Builders, Inc. as the lowest responsive bidder to RFP No. 2015-023 for an amount not to exceed \$7,289.00 for rehabilitation of 714 S. 24th Street funded by the State Housing Initiatives Partnership (SHIP).

SUMMARY:

In conformance with the SHIP Local Housing Assistance Plan (LHAP), the City of Fort Pierce may provide Owner-Occupied Housing Repair / Rehabilitation funding through the SHIP program for the upgrading of substandard owner-occupied housing units and to address code violations. The City shall award SHIP owner-occupied repair / rehabilitation assistance to income eligible households on a first come first serve basis.

RECOMMENDATION:

Approve De La Hoz Builders, Inc. as the lowest responsive bidder to RFP No. 2015-023.

ALTERNATIVES:

Select alternative bidder.

RESPONSIBLE STAFF:

Linda Whalen, Project Administrator, Urban Redevelopment
Nick Mimms, Deputy City Manager

COORDINATED WITH:

Building Department
Purchasing Department

Fiscal Impact

Budgeted Y/N: Y
Fiscal Year: 2015
Account: 105-9502-554-83-10
Amount: \$7, 289.00

FISCAL IMPACT:

None. All projects will be fully funded by SHIP.

Attachments

Bid Tabulation

Form Review

Inbox	Reviewed By	Date
Purchasing	Tony Barnes	03/11/2015 01:18 PM
Finance Department	Gloria Johnson	03/11/2015 01:23 PM
City Manager	Robert Bradshaw	03/11/2015 03:00 PM
Form Started By: Linda Whalen		Started On: 02/23/2015 09:20 AM
Final Approval Date: 03/11/2015		



MEMORANDUM
from the
PROCUREMENT DEPARTMENT

TO: Nick Mimms, Deputy City Manager

THROUGH: Tony Barnes, Director of Administrative Services
Gelencia Carter, Purchasing Manager

FROM: Georgia Montgomery, Purchasing Specialist

SUBJECT: Bid No. 2015-023 ~ Housing Rehabilitation Project for
714 S. 24th Street

DATE: February 18, 2015

Attached are the tabulation sheet and a copy of each bid submittal for the above referenced bid. The file is available for review in the Procurement Department.

The invitation was sent to 508 vendors. Eight (8) vendors requested specifications with (4) responding (50%) plus 0 "No Bid" (50% total response).

Please respond to the Procurement Department for recommendation of award.

Expiration date is April 13, 2015. Commission approval must be completed by this date.

/gm

Attachment

cc: Linda Whalen, Grant Writer

**CITY OF FORT PIERCE
TABULATION OF BIDS**

"Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late."

BID ON:	Housing Rehabilitation Project for 714 S. 24 th Street
BID NUMBER:	2015-023
DATE:	02/12/15 @ 3:00 PM
RECOMMENDED AWARD:	Pending

RESPONSE
4 of 8 = 50 %
0 "No Bids"
Total = 50 %

Vendor	Bid Amount
De La Hoz Builders, Inc. Sebastian, FL	\$7,289.00
My Licensed Roofer LLC d/b/a McAlhany Construction Vero Beach, FL	\$8,667.00
Blackstreet Enterprises, LLC Port St Lucie, FL	\$9,051.00
Gentile Corporation West Palm, FL	\$9,390.00

PLEASE NOTE: COMMISSION MEETINGS ARE HELD THE FIRST AND THIRD MONDAY OF EVERY MONTH. CALL THE PURCHASING DEPARTMENT WEDNESDAY PRIOR TO THE MEETINGS FOR RECOMMENDATION OF AWARD.

City Commission Regular Meeting

Agenda Item # 9. k.

Meeting Date: 03/16/2015

Re: Seven Gables Lease Extension

Submitted For: Nick Mimms, Deputy City Manager, City Manager

SUBJECT:

Approval of extension of Lease Agreement between the City of Fort Pierce and the St. Lucie County Chamber of Commerce for the operation of the Seven Gables Visitor Center for an additional 5 year period at \$10 per year.

SUMMARY:

Notification was received from the Chamber of Commerce on February 5, 2015 regarding their request to renew the lease agreement.

RECOMMENDATION:

Staff recommends the renewal of the lease agreement.

ALTERNATIVES:

N/A

RESPONSIBLE STAFF:

Nick Mimms, Deputy City Manager

COORDINATED WITH:

Robert V. Schwerer, City Attorney

Fiscal Impact

Budgeted Y/N:

Fiscal Year: 2015

Account:

Amount: \$10

OTHER INFORMATION:

\$10 increase to the General Fund for the next 5 years.

Attachments

Memo from City Attorney re: Seven Gables Lease Extension

Form Review

Inbox

City Manager
City Manager

Reviewed By

Jennifer Robinson
Robert Bradshaw

Date

03/06/2015 01:25 PM
03/10/2015 10:12 AM

Form Started By: Jennifer Robinson
Final Approval Date: 03/10/2015

Started On: 03/06/2015 12:44 PM

RECEIVED

TIME _____

MAR 05 2015

CITY OF FT. PIERCE
CITY MANAGER'S OFFICE

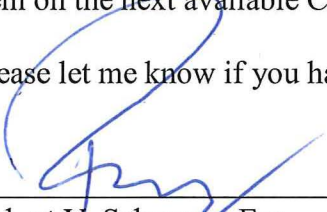
CITY OF FORT PIERCE - OFFICE OF THE CITY ATTORNEY

MEMORANDUM

TO: Nicholas Mimms, Deputy City Manager
FROM: Robert V. Schwerer, City Attorney
SUBJECT: Seven Gables Lease Extension
DATE: March 5, 2015

Please find attached a Lease Extension as requested in your February 12, 2015 memorandum, a copy also attached. You may have this scheduled as a Consent Agenda item on the next available City Commission Agenda.

Please let me know if you have any questions.



Robert V. Schwerer, Esq.
City Attorney

/mlp

Attachment


cc: Robert J. Bradshaw, City Manager
Linda Cox, City Clerk




INTEROFFICE MEMORANDUM

FROM THE OFFICE OF THE
CITY MANAGER

To : Robert V. Schwerer, City Attorney

THRU : Robert J. Bradshaw, City Manager 

FROM : Nick Mimms, P.E., Deputy City Manager 

RE : **Lease Agreement with St. Lucie County Chamber of Commerce**

DATE : February 12, 2015

Attached is a copy of the fully executed lease agreement with the St. Lucie County Chamber of Commerce, which expired February 1, 2015. Also attached is an email dated February 5, 2015 from Terissa C. Aronson requesting the renewal of the lease. Please proceed with the preparation of the documentation to renew this lease agreement.

If you have any questions or need additional information, please contact me.

NM:jdr

c: Linda Cox, City Clerk

Attachment

FEB 12 2015

LEASE EXTENSION

THIS LEASE EXTENSION AGREEMENT, is made and entered into this ___ day of March, 2015, by and between the **CITY OF FORT PIERCE, FLORIDA**, a municipal corporation, ("**LANDLORD**"), and the **ST LUCIE COUNTY CHAMBER OF COMMERCE, INC.** a nonprofit corporation organized under the laws of Florida with its principal address at 2937 Midway Road, Fort Pierce, Florida, ("**TENANT**").

WHEREAS, the Landlord and Tenant entered into a five year lease agreement for 482 North Indian River Drive, Fort Pierce, Florida, attached hereto as Exhibit "A", on February 1, 2010; and

WHEREAS, **TENANT** and **LANDLORD** have mutually agreed to a five year lease extension as provided under said lease.

NOW, THEREFORE, in consideration of the covenants herein contained, and the sum of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, **LANDLORD** and **TENANT** do hereby agree as follows:

- 1) The Lease term shall be extended for an additional five year period, commencing on February 1, 2015.
- 2) All other terms and conditions of the Lease shall remain the same.

IN WITNESS WHEREOF, the parties hereto have caused this Lease Extension to be executed by their appropriate officials, as of the date first above written.

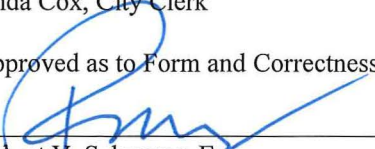
CITY OF FORT PIERCE, a municipal corporation,
LANDLORD

Attest:

Linda Cox, City Clerk

By: _____
Linda Hudson, Mayor

Approved as to Form and Correctness:



Robert V. Schwerer, Esq.
City Attorney

**ST LUCIE COUNTY CHAMBER OF
COMMERCE**, a Florida Nonprofit Corporation,
TENANT

By: _____
Terri Sloan-Bartz, President

**STATE OF FLORIDA
COUNTY OF ST. LUCIE**

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared, **Terri Sloan-Bartz, as President of ST LUCIE COUNTY CHAMBER OF COMMERCE, INC.** to me known to be the person described in and who executed foregoing document and who has produced _____ as identification and who did take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this ____ day of March, 2015.

Notary Public, State of Florida at Large

My Commission expires: _____

CITY OF FORT PIERCE, FLORIDA
LEASE AGREEMENT FOR
OPERATION OF THE SEVEN GABLES VISITOR INFORMATION CENTER

THIS LEASE AGREEMENT, is made and entered into this 1st day of February, 2010, by and between the CITY OF FORT PIERCE, a Florida municipal corporation, ("LANDLORD"), and the ST. LUCIE COUNTY CHAMBER OF COMMERCE, INC., a nonprofit corporation organized under the laws of Florida with its principal address at 1850 SW Fountainview Boulevard, Suite 201, Port St. Lucie, Florida, ("TENANT").

WITNESSETH:

WHEREAS, the LANDLORD is the owner of an approximately 2,000 square foot historic building on the downtown waterfront in the City of Fort Pierce known as the Seven Gables Visitor Information Center, as further described below, and

WHEREAS, the LANDLORD has selected TENANT for the purpose of operating the Seven Gables Visitor Information Center which has a specific public benefit, and

WHEREAS, the TENANT agrees to operate the Seven Gables Visitor Information Center, keeping regular posted hours of operation acceptable to LANDLORD and performing a specific public benefit, subject to the reasonable review and approval of the LANDLORD,

NOW, THEREFORE, in consideration of the covenants herein contained, and the sum of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, LANDLORD and TENANT do hereby agree as follows:

1. LEASED PREMISES

The LANDLORD does hereby lease to TENANT that certain building, owned by the LANDLORD at 482 North Indian River Drive, Fort Pierce, Florida, more particularly described in Exhibit "A" attached and incorporated by reference.

2. LEASE TERM

This Lease Agreement shall be for an initial (5) year term, commencing on February 1st, 2010, renewable for an additional five (5) year term upon mutual written agreement.

3. LEASE PAYMENTS

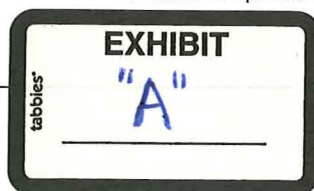
The annual lease payment for the premises shall be Ten and No/100 (\$10.00) Dollars per year payable on February 1st of each year for the term of this Lease Agreement.

4. AD VALOREM TAXES

Any portion of the demised premises being leased to TENANT under this Lease Agreement is believed to be exempt from ad valorem taxes. However, in the event that such property or use shall at any time in the future become subject to such taxes, TENANT agrees to pay its proportionate share as are billed and determined by LANDLORD or the taxing authority. TENANT further agrees that should any of its use of the property be subject to sales, use, excise, or rental taxes levied by any taxing authority, TENANT similarly agrees to pay such taxes and hold LANDLORD harmless from the same.

5. USE OF PREMISES

The purpose of this Lease Agreement is to support St. Lucie County Chamber of Commerce activities and the Chamber's operation of the Seven Gables Visitor Information Center. TENANT shall utilize the premises for all uses pertinent to and related to operation of a



visitor information center including quality visitor services and referrals, information displays, business assistance and promotion materials, meetings and other related special events.

TENANT specifically agrees to conduct its operations in compliance with all applicable laws, codes, ordinances, rules, and all other obligations imposed by applicable provisions of building, housing, health, and environmental codes of any State, Federal, or local law.

TENANT further agrees to keep the premises in a clean and sanitary condition; to remove garbage and debris in conformity with all laws and regulations; to keep all plumbing fixtures clean and sanitary; and to use and operate in a reasonable manner all electrical, plumbing, heating, ventilating, air conditioning and other facilities and appliances.

TENANT shall make no unlawful, improper or offensive use of the premises. A copy of the posted hours of operation and a list of the programs and activities of the TENANT shall be furnished to the LANDLORD at the time of the execution of this Agreement and shall be updated upon request by the LANDLORD within thirty (30) days of said request.

NO COMMERCIAL ACTIVITY SHALL TAKE PLACE ON THE PREMISES EXCEPT INCIDENTAL SALES RELATED TO THE TENANT'S NONPROFIT ACTIVITIES. ABSOLUTELY NO SMOKING IS PERMITTED ANYWHERE INSIDE THE BUILDING.

LANDLORD may, in its sole discretion, permit alcohol to be served and/or consumed on the premises strictly as an element of scheduled programming and only if the following requirements are met: 1) All such scheduled programming shall be in conformance with City Code, including special events permitting. 2) If alcohol is being sold as an element of a scheduled event, a license must be obtained, by TENANT, from all applicable authorities including the Division of Alcohol and Beverages, and copy of the license presented by TENANT to LANDLORD prior to the event.

All risks of accidents and injury to property or persons are the sole responsibility of the TENANT. TENANT further agrees to hold harmless the LANDLORD, its officers and employees, from any and all injury or damage claims sustained or alleged to have been sustained on the leased premises.

TENANT shall deliver the premises at the end of the term in as good condition, ordinary wear and tear excepted.

Keys and alarm codes to all spaces are to be provided to the LANDLORD and updated at any and all changes and access to all spaces will not be unreasonably denied to LANDLORD for the purpose of inspection of the premises.

6. ASSIGNMENT PROHIBITED

TENANT shall not voluntarily, involuntarily, or by operation of law assign, sell, mortgage, pledge, or in any manner transfer the Lease or any estate or interest therein or sublet the premises or any part thereof, or grant any license, concession, or other right to occupy any portion of the demised premises without the prior written consent of LANDLORD.

7. MAINTENANCE OF PREMISES

TENANT shall maintain the interior of the premises in all respects, including without limitation, routine maintenance and repairs (but not replacement) of the security and alarm system, interior walls, floors, interior portions of windows and doors, bathroom and kitchen plumbing, sewage facilities, electrical and interior electrical equipment, interior paint, fixtures and appliances. TENANT shall also maintain and/or replace the air conditioning system filter(s) on a regular basis. TENANT is responsible for cleanup of all exterior debris resulting from outdoor activities of TENANT.

LANDLORD shall be responsible for the maintenance and repair of the exterior of the building including lawn, parking lot, roof and structural components and exterior bathrooms. LANDLORD shall be responsible for repair and/or replacement of heating and air conditioning system. TENANT shall notify LANDLORD if maintenance issues arise that LANDLORD is responsible for in order to prevent further damage to the premises.

8. UTILITIES

LANDLORD shall be responsible for certain utilities and shall contract, in its own name and shall pay the charge before delinquency, for utility services rendered or furnished to the demised premises, including water, wastewater, gas, electricity, garbage and the like, together with all taxes or other charges levied on such utilities up to a maximum of \$10,000 annually.

9. ALTERATIONS

TENANT shall not make any alterations, additions or improvements to the premises without the prior written consent of LANDLORD, except for the installation of unattached, movable trade fixtures which may be installed without defacing the premises. All alterations, additions, improvements and fixtures (other than movable trade fixtures) which may be made or installed upon the premises shall become the property of LANDLORD upon installation and shall remain upon and be surrendered with the demised premises at the termination of the Lease unless LANDLORD requests their removal, in which event TENANT shall remove the same and restore the premises to the original condition at TENANT's expense. Any linoleum, carpeting, or other floor covering which may be cemented or otherwise affixed to the floor of the premises shall be a permanent fixture and shall become the property of LANDLORD without credit or compensation to TENANT.

10. TITLE TO IMPROVEMENTS

Title to any building, structure, or other improvements (other than movable trade fixtures) that shall be constructed, installed, or placed upon the premises shall vest in LANDLORD upon the termination of this Lease or any renewal or extension hereof, and TENANT acknowledges that it shall have no right to remove such fixed and permanent improvements and any fixed appliances, apparatus, or equipment related to the improvements, including all replacements, accessories and modifications thereof from the premise.

11. DAMAGE AND OBLIGATION TO RESTORE

TENANT shall give immediate written notice to LANDLORD of any damage caused to the premises by fire, casualty, or otherwise. If the premises should be: (1) damaged by any uninsured casualty or; (2) be damaged to an extent in excess of fifty percent (50%) of the cost of replacement thereof, LANDLORD may elect either to terminate the Lease Agreement or to proceed to rebuild and repair the demised premises. Should LANDLORD elect to terminate the Lease Agreement, it shall give written notice of such election to TENANT within ninety (90) days after the occurrence of such casualty.

Except as otherwise provided herein, in the event the premises should be damaged by fire or other casualty insurable under standard fire and extended insurance coverage, LANDLORD shall proceed with reasonable diligence to rebuild and repair the demised premises. LANDLORD's obligation to rebuild and repair shall be limited to restoring the premises to substantially the condition in which same existed prior to the casualty, shall be limited to the extent of the insurance proceeds available to LANDLORD for such restoration and, further, shall exclude any obligation with regard to the personal property and trade fixtures of TENANT. Under no circumstances shall LANDLORD be responsible for loss or damage to any structure or property on the premises that is subject to a deductible provision in any LANDLORD provided insurance policy. In the event any portion of the facility should be damaged to such an extent that LANDLORD, in its sole discretion, should elect to discontinue any construction of a facility

on the site, the LANDLORD may cancel this lease by giving written notice to TENANT, and the lease shall terminate and become null and void.

12. INSURANCE, INDEMNITY, AND LIABILITY

LANDLORD shall obtain and maintain all risk commercial property insurance on the buildings or structures and TENANT shall insure all TENANT-owned contents of such buildings or structures.

TENANT shall purchase and maintain Commercial General Liability Insurance on a form no more restrictive than the latest edition of the standard occurrence Commercial General Liability Form (Form CG 00 01) as filed for use in the State of Florida by the Insurance Services Office (ISO), without any restrictive endorsements other than any endorsements specifically required by the ISO or the State of Florida.

In addition, LANDLORD shall be included as an "Additional Insured" on a form no more restrictive than ISO Form CG 20 11, Additional Insured-Managers or Lessors of Premises. The minimum limits (inclusive of amounts provided by an umbrella or excess policy) shall be:

\$1,000,000	General Aggregate
\$1,000,000	Products/Completed Operations Aggregate
\$1,000,000	Each Occurrence

TENANT shall further furnish LANDLORD with executed Certificates of Insurance showing that such insurance is in full force and effect within thirty (30) days of the execution of this Lease, which certificate shall provide a minimum of thirty (30) days notice to LANDLORD prior to the cancellation or termination of any insurance policy. Additionally, LANDLORD from time to time may require evidence of such insurance coverages and policies and TENANT shall agree to promptly supply the same. LANDLORD shall further have the right to require tenant to make reasonable increases to the minimum required limits of insurance specified herein during the term of this lease. LANDLORD shall, upon written request by TENANT, provide TENANT with sufficient documentation showing that the insurance required to be carried by LANDLORD hereunder is in full force and effect.

TENANT hereby agrees to indemnify and hold harmless LANDLORD and its officers and employees from and against any and all liabilities, damages, losses and costs, including but not limited to, reasonable attorney's fees, by reason of damage to persons or property to the extent caused by the negligence, recklessness, or intentional wrongful misconduct of the TENANT, its agents, officers, or employees for any injuries or damages which may arise as a result of an accident upon the leased premises while the TENANT is in possession, including LANDLORD's attorney fees and costs, both at the trial and appellate level.

LANDLORD shall not be liable for any damage or injury to any person or property whether it be to the person or property of TENANT, TENANT's employees, agents, guests, invitees, or otherwise, by reason of TENANT's occupancy of the leased premises or because of fire, flood, wind storm, acts of God, or for any other reason, except such damage or injury arising or occurring as a result of LANDLORD's positive acts, negligence, acts or omissions. This paragraph shall apply also to damage caused as previously stated or by frost, steam, excessive heat or cold, falling objects, broken glass, sewage, gas, odors, or noise, or the bursting or leaking of pipes of plumbing fixtures and shall apply equally whether any such damage results from the acts or omissions of other tenants, occupants or of any other person, whether such damage be caused by or result from any other thing or circumstances above mentioned, or any other thing or circumstances, whether of a like or wholly different nature.

13. ACCESS TO PROPERTY

During the term of this Lease, and any renewal or extension thereof, TENANT shall permit LANDLORD and the agents and representatives of LANDLORD access to the premises at

all reasonable times deemed necessary for the purposes of this Lease, and to assure compliance with all ordinances, statutes and rules and regulations of federal, state and local agencies having jurisdiction.

14. DEFAULT AND REMEDIES

The occurrence of any one or more of the following events shall constitute a material default and breach of the Lease by **TENANT**:

(a) The vacating or abandonment of the demised premises by **TENANT**.

(b) The failure by **TENANT** to observe or perform any of the covenants, conditions or provisions to be observed or performed by **TENANT** where such failure shall continue for a period of ten (10) days after written notice thereof from **LANDLORD** to **TENANT**; provided, however, that if the nature of **TENANT**'s default is such that more than ten (10) days are reasonably required for its cure, **TENANT** shall not be deemed to be in default if **TENANT** commences such cure within said ten day period and thereafter diligently pursues such cure to completion.

In the event of any default or breach by **TENANT**, **LANDLORD** may at any time thereafter declare this Lease Agreement terminated, terminate **TENANT**'s right to possession of the demised premises and retake possession thereof.

15. TERMINATION

Either party may terminate this lease agreement by serving thirty (30) days written notice of intent to terminate with written notice sent to each party at the addresses listed below.

As to the **LANDLORD**:

City of Fort Pierce
100 North U.S. Hwy 1
P.O. Box 1480
Fort Pierce, FL 34954-1480
Attn: David L. Recor, ICMA-CM, City Manager

As to the **TENANT**:

St. Lucie County Chamber of Commerce
1850 SW Fountainview Boulevard, Suite 201
Port St. Lucie, FL 34986
Attn: Linda W. Cox, President/CEO

16. RADON GAS

Pursuant to Fla. Stat. Sec. 404.056(8), radon is a naturally occurring radioactive gas that when it has accumulated in a building in sufficient quantities, may present health risks to persons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in Florida. Additional information regarding radon and radon testing may be obtained from the St. Lucie County Public Health Unit.

17. GENERAL PROVISIONS

The following general provisions shall be an integral part of this Lease:

a. Neither this Lease Agreement, nor any memorandum thereof, may be recorded in the public records, and any such recordation shall, at the option of **LANDLORD**, constitute a non-curable default of **TENANT**.

b. Nothing herein contained shall be deemed or construed by the parties hereto, nor by any third party, as creating a relationship of principal and agent or of partnership or of joint venture between the parties hereof. Neither this Lease, nor any of the terms and provisions contained herein, nor any acts of the parties hereto, shall be deemed to create any relationship between the parties hereto other than the relationship of **LANDLORD** and **TENANT**.

c. The invalidity of any provision of the Lease Agreement as determined by a court of competent jurisdiction shall in no way affect the validity of any other provisions hereof.

d. The effective date of the Lease Agreement shall be the date last executed by the parties without amendment or deletion to the Lease Agreement and its Exhibits.

IN WITNESS WHEREOF, the parties hereto have caused this Lease to be executed by their appropriate officials, as of the date first above written.

Attest:

Cassandra Steele
Cassandra Steele, City Clerk

CITY OF FORT PIERCE, LANDLORD

By: Robert J. Benton, III
Robert J. Benton, III, Mayor

Approved as to Form and Correctness:

Robert V. Schwerer
Robert V. Schwerer, Esq.
City Attorney

St. Lucie County Chamber of Commerce, Inc.
a Florida Nonprofit Corporation, TENANT

By: Linda W. Cox
Linda W. Cox, President/CEO

STATE OF FLORIDA
COUNTY OF ST. LUCIE

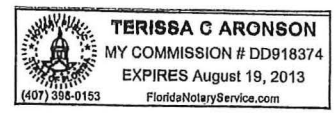
I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Linda W. Cox as President/CEO of the St. Lucie County Chamber of Commerce, Inc., to me known to be the person described in and who executed the foregoing document and who has produced _____ as identification and who did take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 28th day of January, 2010.

(SEAL)

Terissa C. Aronson
Notary Public, State of Florida at Large

My Commission expires: 8/19/13



City Commission Regular Meeting

Agenda Item # 9. I.

Meeting Date: 03/16/2015

Re: Jenkins/Starcher MSBU Project

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Approval of an Interlocal Agreement between the Fort Pierce Utilities Authority, St. Lucie County and the City of Fort Pierce creating a Municipal Services Benefit Units (MSBU) to fund the cost of potable water to the Jenkins/Starcher area in unincorporated St. Lucie County, contingent upon the City Attorney's approval as to form and correctness.

SUMMARY:

This MSBU was approved by the FPUA Board on March 3, 2015.

RECOMMENDATION:

This item is submitted for Commission consideration at the request of the FPUA.

ALTERNATIVES:

N/A

RESPONSIBLE STAFF:

Bill Thiess, Director of Utilities

COORDINATED WITH:

Nina B. Hurtubise, FPUA Director of Financial Services

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

Amount:

OTHER INFORMATION:

No fiscal impact.

Attachments

FPUA Memo re: Jenkins/Starcher MSBU Project

Form Review

Inbox

City Manager

Form Started By: Jennifer Robinson

Reviewed By

Robert Bradshaw

Date

03/11/2015 10:24 AM

Started On: 03/06/2015 04:04 PM


Final Approval Date: 03/11/2015




Director of Financial Services
"Committed to Quality"

MEMORANDUM

TO: Fort Pierce City Commission

FROM: Nina B. Hurtubise, CPA 
FPUA Director of Financial Services

THROUGH: William G. Thiess, P.E. 
FPUA Director of Utilities

DATE: March 6, 2015

SUBJECT: City Commission Consent Agenda Request for March 16, 2015 Meeting
Jenkins/Starcher MSBU Project

I am forwarding for consideration and approval by the City Commission during the March 16, 2015 City Commission meeting an Interlocal Agreement creating a Municipal Services Benefit Units (MSBU) which will fund the cost of providing potable water to the Jenkins/Starcher area in unincorporated St. Lucie County.

If you have any questions or are in need of additional information, please feel free to contact me.

cc: City Manager
City Clerk

**INTERLOCAL AGREEMENT
JENKINS/STARCHER MSBU**

THIS AGREEMENT made and entered into this _____ day of _____, 2015, by and between St. Lucie County, a political subdivision of the State of Florida (the "County"), Fort Pierce Utilities Authority, an authority created and established by the City Commission of the City of Fort Pierce, Florida, ("FPUA") and the City of Fort Pierce, a municipality organized under the laws of the State of Florida (the "City").

WHEREAS, FPUA is the governing body authorized to enter into agreements relating to providing service from the potable water supply of the City; and,

WHEREAS, the County intends to create the Jenkins/Starcher municipal services benefit unit (the "Jenkins/Starcher MSBU") to fund the cost of providing potable water to the Jenkins/Starcher area in unincorporated St. Lucie County. A description of the boundaries of the real property within the proposed MSBU is attached hereto and made a part hereof as Exhibit "A". A list of the current parcel numbers within the proposed MSBU is attached hereto and made a part hereof as Exhibit "B"; and,

WHEREAS, The Jenkins/Starcher MSBU is located within the boundaries of FPUA's Utility Service Area; and,

WHEREAS, the parties believe that it is in their mutual best interest to cooperate in providing potable water to Jenkins/Starcher.

NOW, THEREFORE, FPUA, the City, and the County hereby agree and covenant on the terms and conditions hereinafter stated:

1. **GENERAL**. This Agreement is entered into pursuant to Section 163.01, Florida Statutes, the Florida Interlocal Cooperation Act. This Agreement embodies the whole understanding of the parties. There are no promises, terms, conditions, or obligations other than those contained therein, and this Agreement shall supersede all previous telecommunications, representations, or agreements, either verbal or written, between the parties hereto.

2. **FPUA RESPONSIBILITIES**. FPUA's responsibilities under this Agreement are as follows:

a. FPUA shall design and install or cause to be designed and installed a system including all pipes, services, mains and appurtenances thereto (the "System") necessary to provide potable water to the Jenkins/Starcher area. The design and installation of the System shall be done in accordance with all applicable, standard FPUA policies and procedures. The County reserves the right to review and approve the utilities plans and bid documents before inclusion in the bid package.

b. If easements are required, FPUA shall attempt to obtain all necessary easements for installation and maintenance of the System. FPUA shall not be required, however, to condemn any such easements or expend funds for acquisition of same. If appropriate easements satisfactory to FPUA are not obtained, FPUA shall have no further obligation under this Agreement.

c. FPUA shall administer a project to install the System to include but not limited to awarding the contract for design, construction, and inspection during construction, shop drawing approvals, change order approvals, project certification, and production of record drawings.

d. Upon completion of the System and acceptance of ownership of the System by FPUA, FPUA shall be responsible for the operation and maintenance of the System.

e. Prior to the public hearing to be held by the St. Lucie County Board of County Commissioners pursuant to Section 1-13.6-7 of the St. Lucie County Code of Ordinances to adopt a preliminary assessment roll for the Jenkins/Starcher MSBU, FPUA shall provide an itemized final estimated cost (the "Final Estimated Cost") for the installation of the System to the County. The Final Estimated Cost shall include the cost of testing, permits, surveying, legal, design, construction, contingencies allowance, construction administration, certification, record drawings, and acquisition of easements for the installation of the System and shall be subject to the approval of the County. Any unexpected costs incurred during the construction and installation of the System beyond the Final Estimated Cost shall be the responsibility of FPUA.

f. If the County does not levy a special non-ad valorem assessment as described below, FPUA shall be responsible for the cost of all design or other work done by FPUA related to the System. The County shall use its best efforts to notify FPUA as soon as possible of any decision not to levy an assessment.

g. FPUA shall make a monetary contribution of an amount not to exceed \$24,853.50, or the cost necessary to offset any Capital Improvement charges, towards the construction cost of the project.

3. **COUNTY RESPONSIBILITIES.** In the event the County determines at a public hearing to create a MSBU and to levy a non-ad valorem special assessment, the County's responsibilities under this Agreement are as follows:

a. The Board of County Commissioners of St. Lucie County, Florida shall act as the governing body of the Jenkins/Starcher MSBU and shall levy a non-ad valorem special assessment (the "Assessment") on the landowners within the limits of the MSBU to fund the cost of the installation of the System as required for connection to the FPUA water system.

b. The County shall pay to FPUA an amount not to exceed the Final Estimated Cost for the installation of the System. All other applicable fees and charges for connection to the FPUA water system will be the responsibility of the landowners. The amount of the capital improvement charge shall reflect the current FPUA charges on the date of the submission of the Final Estimated Cost to the County. Payment by the County to FPUA shall be within 30 working days after the County has obtained funds from the issuance of bonds to finance the project and after the approval of the costs by the St. Lucie County Director of Engineering or his designee.

c. Upon the request of FPUA, the County's Property Acquisition Division shall provide staff assistance to FPUA for the acquisition of easements necessary for the installation and maintenance of the System.

4. **TERMINATION.** Unless terminated by the mutual written agreement of all parties, this agreement shall remain in full force and effect until all of its terms and conditions have been met.

5. **NOTICE OF CITY ANNEXATION REQUIREMENT.** The following notice is required by the City and should not be construed in any way as an endorsement of the City's annexation policies by the County.

As a condition precedent for connection to the FPUA water system, FPUA requires all users to sign an annexation agreement whereby the user consents to and requests that his or her property be annexed into the city limits of Fort Pierce whenever

such annexation may legally occur and that FPUA will refuse to allow connection to its water system unless and until the referenced annexation agreement is signed. This annexation agreement shall be in the form utilized by FPUA, shall be irrevocable and shall be binding on the heirs, successors and assigns of all such users.

6. **CONSENT TO COUNTY MSBU UPON ANNEXATION.** The parties acknowledge that if the Jenkins/Starcher MSBU is annexed into the City, this will result in the existence of a St. Lucie County Municipal Services Benefit Unit within the jurisdictional boundary of the City. Accordingly, the City agrees that if it intends to annex the Jenkins/Starcher MSBU into the City, it will include within the appropriate annexation ordinance a statement that the City consents to the existence of the Jenkins/Starcher MSBU within the boundaries of the City pursuant to the provisions of Section 125.01(q), Florida Statutes or other applicable law.

7. **VALIDATION OF BOND AND ASSESSMENT ROLL.** A condition precedent to the effectiveness of this Agreement is the entry of a Final Judgment (and the expiration of the appropriate appeal period) by a court of competent jurisdiction validating the issuance of bonds to finance the System along with the assessment roll adopted by the Board (the "Bond Validation Proceeding"). In the event that either a Final Judgment validating the bonds and assessment roll is not entered or an appellate court reverses the Final Judgment, the Agreement shall automatically terminate and the parties shall have no further responsibilities under the Agreement including but not limited to any payments due to FPUA by the County. Notwithstanding the foregoing, if either a Final Judgment validating the bonds and assessment roll is not entered or an appellate court reverses the Final Judgment, the County reserves the right to be reimbursed by FPUA for all outside counsel legal fees and costs incurred by the County in the Bond Validation Proceeding as well as in any related appeal. The County agrees to consult with FPUA concerning the expenditure of money for outside bond counsel services related to the Bond Validation Proceeding and further agrees that such expenditure shall not exceed five thousand and no/100 dollars (\$5000.00) without the express written consent of FPUA. The County's right to reimbursement shall survive the termination of this Agreement as described in this paragraph.

8. **ADDITIONAL CONNECTIONS.** For so long as any bonds issued by the County to finance the System are outstanding, FPUA shall inform the County in advance of any additional connections to the System proposed for real property not previously included on the assessment roll for the Jenkins/Starcher MSBU. The County

shall then determine whether such additional property should be assessed a pro rata share of the costs associated with the System and the terms and conditions pursuant to which the Assessment will be collected. At the County's request, FPUA shall obtain a written consent, in a form approved by the County Attorney, from the owners of such property which acknowledges that the property will be assessed and included on the assessment roll for the Jenkins/Starcher MSBU. Proceeds of the Assessment imposed against such property shall be used to pay debt service on bonds issued by the County to finance construction and acquisition of the System.

9. **SYSTEM RELOCATION.** If within five (5) years after installation of the pipes, mains and appurtenances comprising the System, the County shall require FPUA to relocate any portion thereof, then the County shall be responsible for the costs and expenses, and for obtaining any easements, associated with such relocation so long as the system was installed per County Right-of-Way permit conditions.

10. **NOTICE.** All notices or other communications hereunder shall be in writing and shall be deemed duly given if delivered in person or sent by certified mail return receipt requested and addressed as follows:

If to County:

St. Lucie County Administrator
2300 Virginia Avenue, Annex
Fort Pierce, Florida 34982

With a copy to:

St. Lucie County Attorney
2300 Virginia Avenue, Annex
Fort Pierce, Florida 34982

With a copy to:

St. Lucie County Public Works
Director
2300 Virginia Avenue, Annex
Fort Pierce, Florida 34982

If to FPUA:

Director of Utilities
Fort Pierce Utilities Authority
P.O. Box 3191
Fort Pierce, Florida 34948

With a copy to:

FPUA Attorney
P.O. Box 3191
Fort Pierce, Florida 34948

If to the City:

City Manager
City of Fort Pierce
100 North U.S. 1
Fort Pierce, Florida 34950

With a copy to:

Fort Pierce City Attorney
P.O. Box 3779
Fort Pierce, Florida 34948

11. **ENTIRE AGREEMENT**. This Agreement constitutes the entire Agreement between the parties with respect to the subject matter and supersedes all prior verbal or written agreement between the parties with respect hereto. This Agreement may only be amended by written document, properly authorized, executed and delivered by the parties hereto. This Agreement shall be interpreted as a whole unit. All interpretations shall be governed by the laws of the State of Florida.

12. **FILING**. This Agreement and any subsequent amendments thereto shall be filed with the Clerk of Court of St. Lucie County pursuant to Section 163.01(11), Florida Statutes.

IN WITNESS WHEREOF, the parties have caused the execution by their duly authorized officials.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
ST. LUCIE COUNTY, FLORIDA

DEPUTY CLERK

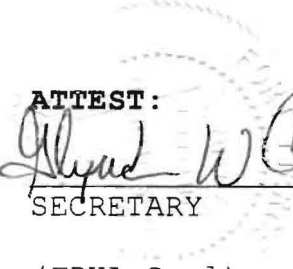
BY: _____
CHAIRPERSON

DATE: _____

APPROVED AS TO FORM AND
CORRECTNESS:

COUNTY ATTORNEY

ATTEST:


Glynn W Cavalcant

SECRETARY

(FPUA Seal)

FORT PIERCE UTILITIES AUTHORITY

BY: *Marylou Jones Bey*

CHAIRPERSON

DATE: *March 3, 2015*

APPROVED AS TO FORM AND
CORRECTNESS:

R N Hobbs

ATTORNEY FOR FPUA

ATTEST:

CITY OF FORT PIERCE

CITY CLERK

BY: _____
MAYOR

DATE: _____

APPROVED AS TO FORM AND
CORRECTNESS:

CITY ATTORNEY

EXHIBIT "A"

DESCRIPTION: JENKINS PARK/STARCHER MSBU

A PARCEL OF LAND LYING WITHIN SECTION 12, TOWNSHIP 35 SOUTH, RANGE 39 EAST, ST. LUCIE COUNTY, FLORIDA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 SOUTH, RANGE 39 EAST, ST. LUCIE COUNTY, FLORIDA; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 12 A DISTANCE OF 664.40 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 12; THENCE EAST ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 A DISTANCE OF 485.60 FEET; THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 A DISTANCE OF 244.00 FEET ; THENCE EAST AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 A DISTANCE OF 25.00 FEET; THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 A DISTANCE OF 417.40 FEET; THENCE WEST ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12 A DISTANCE OF 510.80 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL OF LAND;

COMMENCE AT THE NE CORNER OF THE NE 1/4 OF SE 1/4 OF THE SE 1/4 OF SECTION 12, T-35-S, R-39-E, ST. LUCIE COUNTY, FLORIDA; THENCE SOUTH ALONG THE EAST LINE OF THE SE 1/4 OF SECTION 12 A DISTANCE OF 289'; THENCE S 89° 29' W, A DISTANCE OF 135.24' TO THE POINT OF BEGINNING; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE SE 1/4 OF SECTION 12 A DISTANCE OF 176.82'; THENCE S 89° 29' W A DISTANCE OF 525.98' TO A POINT ON THE WEST LINE OF THE NE 1/4 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 12; THENCE NORTH ALONG SAID WEST LINE A DISTANCE OF 465.82' TO A POINT ON THE NORTH LINE OF THE NE 1/4 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 12; THENCE EAST ALONG SAID NORTH LINE A DISTANCE OF 236.31'; THENCE SOUTH A DISTANCE OF 289' TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF STARCHER AVENUE (50' R/W); THENCE N89°29' E ALONG SAID SOUTH RIGHT OF WAY LINE A DISTANCE OF 289.89' TO THE POINT OF BEGINNING.

AND;

TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL OF LAND RECORDED IN ORB 2774 AT PAGE 88; "THE WEST 152 FEET OF THE EAST 397 FEET OF THE SOUTH 135 FEET OF THE NORTH 238 FEET OF THE N.E. 1/4 OF THE S.E. 1/4 OF THE S.E. 1/4 OF SECTION 12, T-35-S, R-39-E, ST.LUCIE COUNTY, FLORIDA."

LESS AND EXCEPT ALL ROAD RIGHT OF WAYS OF RECORD.

August 19, 2013

Revised February 21, 2014

Ron Harris
County Surveyor

"EXHIBIT B"

Jenkins/Starcher MSBU Parcel List 2/4/2015

231241400080001
231241400100008
231241400110005
231241400120002
231241400130009
231241400140006
231241400150003
231241400160000
231241400170007
231241400180004
231241400190001
231241400200001
231241400240009
231241400250006
231241400270000
231241400271001
231241400280007
231241400310001
231241400320008
231244100010109
231244100010202
231280100010103
231280100030004
231280100040001

City Commission Regular Meeting

Agenda Item # 10. a.

Meeting Date: 03/16/2015

Re: Application for Conditional Use and Site Plan - Off-site Parking Area for San Juan Diego Catholic Church - 2912 Delaware Avenue

Submitted For: Rebecca Grohall, Planning & Zoning Manager, Planning & Zoning

SUBJECT:

Approval with conditions of application for a Conditional Use with New Construction and Site Plan submitted by Diocese of Palm Beach, Inc. to construct an off-site parking lot located at San Juan Diego Catholic Church, 2912 Delaware Avenue, Fort Pierce, FL. Property is zoned R-3, Single Family Moderate Density.

SUMMARY:

- In accordance with Sections 22-16 and 22-76 of the City Code, the applicant is requesting the review and approval of a Conditional Use with New Construction and Site Plan to construct an off-site church parking lot for use as over flow parking for their existing Church facility at 401 Delaware Avenue.
- The parking area, which will provide 52 additional parking spaces, will be accessible from S 30th Street, include asphalt drive aisles, parking stalls consisting of stabilized grass, 5' sidewalk along S. 30th St, as well as a pedestrian crosswalk to provide safe access between the properties.
- The Planning Board, at their February 10, 2015 meeting, voted unanimously to recommend approval of the requested Conditional Use and Site Plan with conditions.
- A total of 43 notifications of the proposed Conditional Use and Site Plan were mailed to the owners of property located within 500 feet of the subject property. As of February 19, 2015, 0 responses have been received. An update will be provided to the City Commission at the meeting.

RECOMMENDATION:

- Approval with conditions

ALTERNATIVES:

- Denial
- Approval with alternative conditions.

RESPONSIBLE STAFF:

Alison Rutkowski, Planning Systems Analyst
Kori Benton, Historic Preservation Officer

COORDINATED WITH:

Tracy Telle, Assistant City Engineer

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

Amount:

OTHER INFORMATION:

Reduction of Ad-Valorem Tax Revenue; Approximately \$160 annually, based upon the 2014 Assessed Property Value and Homestead Exemption.

Attachments

[Staff Report](#)

[Site Aerial](#)

[Zoning Map](#)

[Application](#)

[Property Survey & Proposed Plans](#)

Form Review

Inbox

City Manager

Form Started By: Kori Benton

Final Approval Date: 03/03/2015

Reviewed By

Robert Bradshaw

Date

02/25/2015 02:38 PM

Started On: 02/19/2015 05:32 PM



CITY OF FORT PIERCE

PLANNING DEPARTMENT

REBECCA GROHALL, AICP, PLANNING MANAGER
COMPREHENSIVE PLANNING ◊ DEVELOPMENT REVIEW
HISTORIC PRESERVATION ◊ URBAN DESIGN ◊ URBAN FORESTRY ◊ ZONING

TO: Robert J. Bradshaw, City Manager

THROUGH: Rebecca Grohall, AICP, Planning Manager

FROM: Alison Rutkowski, Planning Systems Analyst
Kori Benton, Historic Preservation Officer

RE: **Application for Conditional Use and Site Plan**
Off-site Parking Area for San Juan Diego Catholic Church
2912 Delaware Avenue

DATE: February 19, 2015

STAFF REPORT

Owner: Celeste Deflorio (TR)
1775 Trowbridge Rd
Fort Pierce, FL 34945-4620

Applicant: Diocese of Palm Beach, Inc.
9995 N. Military Trail
Palm Beach Gardens, FL 33410

Representative: Elizabeth Colome'
Colome' & Associates
530 24th Street
West Palm Beach FL, 33407

Requested Action: Approval of Conditional Use with New Construction and Site Plan

Location: 2912 Delaware Avenue

Parcel ID: 2408-805-0051-000-1

Zoning: R3, Single Family Moderate Density

Surrounding Zoning:

North	East	South	West
R-3	R-3	C-1	R-3

Future Land Use: RL, Low Density Residential

Parcel Size: .78 acres

Utilities: Located within the FPUA Retail Service Area

Applicant Request:

In accordance with Sections 22-16 and 22-76 of the City Code, the applicant is requesting the review and approval of a Conditional Use with New Construction and Site Plan to construct an off-site church parking lot for use as over flow parking for their existing church facility. The site aerial provided in the report packet depicts the location of the existing church and proposed off-site parking lot.

Staff Analysis:

Pursuant to Section 22-26(a) of the City Code, certain nonresidential uses, such as churches, are permissible in the Single Family Moderate Density Zone (R-3) as Conditional Use.

The purpose of the conditional use process is to allow, when desirable, uses that would not be appropriate generally or without restriction throughout the particular zoning district, but which, if controlled as to number, area, location or relation to the neighborhood, would not adversely affect the public health, safety, comfort, good order, appearance, convenience and the general welfare.

The proposed off-site parking will support the existing church facility, constructed in 2001, located at 401 Delaware Avenue, across S 30th Street to the west. The proposed parking area will replace an existing single-family home present at the subject site. The parking area will accommodate 52 vehicular spaces; combined with the current 81 parking spaces provided onsite, bringing the total parking for the church facility to 133.

The parking area will be accessible by vehicles from S 30th Street. Design features include asphalt drive aisles, parking stalls consisting of stabilized grass, anew ADA compliant 5' wide sidewalk along S. 30th St, as well as a pedestrian crosswalk to provide safe access between the properties.

The site lighting proposed consists of average foot-candle (Fc) level of 2.89Fc, with a minimum 1.3Fc, exceeding the required 1-foot candle minimum for churches.

Site landscaping, per the attached plan, incorporates the preservation of three of its largest oak trees, with a total tree count of 51 upon completion. Ten (10) ft. wide landscape buffers are presented along all boundaries to screen the parking area, and buffer the residences to the east. An extensive interior landscape island, and various raised curb landscape islands further accent the interior vehicular use area.

Technical Review Committee

All affected departments have reviewed the submittals and have approved the proposed Conditional Use and Site Plan based on compliance with the requirements of the City Code.

Planning Board Recommendation:

The Planning Board, at their February 10, 2015 meeting, voted unanimously to recommend approval of the requested Conditional Use and Site Plan with the recommended conditions of Staff.

Property Owner Response Summary:

A total of 43 notifications of the proposed Conditional Use and Site Plan were mailed to the owners of property located within 500 feet of the subject property. As of February 19, 2015, 0 responses have been received. An update will be provided to the City Commission at the meeting.

Staff Recommendation:

The proposed Conditional Use and Site Plan meet the requirements of the City Code and are in compliance with the guidance of the City's Comprehensive Plan; therefore Staff recommends that the City Commission **approve** the requests with the following conditions:

- 1) The applicant provide a sketch and legal for the five (5) ft. easement donation to the City of Fort Pierce along South 30th Street prior to the issuance of Building Permits;
- 2) The applicant records a Unity of Title prior to the issuance of Building Permits for completion of the improvements; and
- 3) The applicant record said five (5) ft. easement donation to the City of Fort Pierce along South 30th Street prior to Certificate of Occupancy;



**Proposed
Parking Lot**

Citrus Avenue

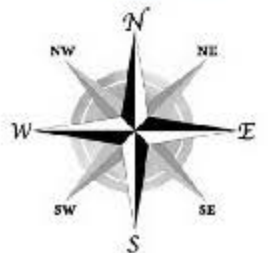
**Existing
Church**

30th Street

Delaware Avenue

2912 Delaware Avenue

Site Aerial








CITY OF FORT PIERCE
COMMUNITY DEVELOPMENT DEPARTMENT
PLANNING DIVISION

COMPREHENSIVE PLANNING ♦ DEVELOPMENT REVIEW
HISTORIC PRESERVATION ♦ URBAN DESIGN ♦ URBAN FORESTRY ♦ ZONING

APPLICATION FOR SITE PLAN

Project Name: Offsite Parking - San Juan Diego Catholic Mission

Site plan review is intended for developments other than planned unit developments which due to their size or other characteristics require special review to determine their compatibility with the surrounding area and suitability for on-site activities consistent with the natural features of the property.

1. Project description for which site plan approval is requested. Demolish exist structure, clear site (save 3 oak trees) for parking on stabilized earth.
2. Property Tax ID(s): Parcel ID 2408-805-0051-000-1
3. Property address: 2912 Delaware Avenue, Fort Pierce, FL
4. Zoning district R-3 5. Future Land Use RL 6. Total Acreage 0.78
7. Building Height N/A 8. Building (S.F.) N/A 9. Dwelling Units N/A
10. Lot Coverage % N/A 11. Parking spaces proposed 52
12. Historic District (Y/N) N 13. Historic Property (Y/N) N
14. Name of Owner(s): Celeste J. DeFlorio
Signature of Owner(s): 
Mailing Address: 1775 Trowbridge Road
(City) Fort Pierce (State) FL (Zip) 34945
Phone # 772-464-0146 AND 772-971-1516
15. Name of Applicant: Diocese of Palm Beach, Inc
Signature of Applicant: 
Mailing Address: 9995 N. Military Trail
(City) Palm Beach Gardens (State) Florida (Zip) 33410
Phone # 561-775-9500 c/o Mr. Dan Lewis dlewis@diocesepb.org
16. Name of Representative: Elizabeth Colome' - President Colome & Assoc, Inc
Signature of Representative: 
Mailing Address: 530 24th Street
(City) West Palm Beach (State) Florida (Zip) 33407
Phone # 561-833-9147 Fax # 561-833-9356
E-mail: icolome@colome-arch.net

17. **Property Owners Acknowledgements:** - This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the conditional use with construction as described herein.

Celeste J. DeFlorio 772-464-0146 / 772-971-1516

Property Owner's Name (Please Print) Phone

1775 Trowbridge Road, Fort Pierce FL 34945

Address State Zip

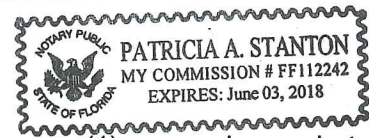
Celeste J. DeFlorio 12/11/17

Property Owner's Signature Date

STATE OF FLORIDA)
ST LUCIE COUNTY)

The foregoing instrument was acknowledged before me this 11 day of DECEMBER, 2014, by CELESTE J. DE FLORIO who is personally known to me or has produced FL DL D146-110-32-785-0 as identification.

Patricia A. Stanton
Signature of Notary (seal)



Sec. 22-80 - Authorization of conditional use shall be void after one (1) year unless substantial construction has taken place.

APPLICATION REQUIREMENTS:

- a. **Application fee**
 - b. **Application submission shall include the following:**
 - TRC (Initial Submission): One (1) original and (13) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.
 - Planning Board: One (1) original and (16) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.
 - City Commission: One (1) original and (11) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below
1. Site Plan
 2. Traffic Study
 3. Survey
 4. Storm Drainage Plan
 5. Landscape Plan
 6. Lighting Plan
 7. Elevations/Floor Plan

An Intake meeting with Planning staff will be required before any submittals are accepted

Date Received <u>12/22/14</u>	By <u>Alison Rutkowski</u>
Fee rec'd <u>12/22/14</u>	Receipt Number <u>3113</u>



CITY OF FORT PIERCE
COMMUNITY DEVELOPMENT DEPARTMENT
PLANNING DIVISION

COMPREHENSIVE PLANNING ♦ DEVELOPMENT REVIEW
HISTORIC PRESERVATION ♦ URBAN DESIGN ♦ URBAN FORESTRY ♦ ZONING

APPLICATION FOR CONDITIONAL USE
WITH NEW CONSTRUCTION

Project Name: Offsite Parking - San Juan Diego Catholic Mission

1. Project description: Demolish existing residential structure and clear site (save 3 large oak trees) for overflow parking on stabilized earth.
2. Property Tax ID Parcel ID 2408-805-0051-000-1
3. Property address 2912 Delaware Avenue, Fort Pierce, FL
4. Zoning District R-3 5. Future Land Use RL 6. Total Acreage 0.78
7. Building Height max N/A 8. Building (sf) N/A 9. Dwelling Units N/A
10. Historic District (Y/N) N 11. Lot Coverage (%) N/A
12. Parking spaces required: N/A 13. Parking Spaces proposed: 52
14. Name of Owner(s): Celeste J. DeFlorio
Signature of owner(s): *Celeste J. DeFlorio*
Mailing Address: 1775 TROWBRIDGE RD
(City) FT. PIERCE (State) FL (Zip) 34945
Phone # 772 464 0146
15. Name of Applicant: Diocese of Palm Beach, Inc
Signature of Applicant: *Dan Lewis* CFO
Mailing Address: 9995 N. Military Trail
(City) Palm Beach Gardens (State) Florida (Zip) 33410
Phone # 561-775-9500 c/o Mr. Dan Lewis dlewis@diocesepb.org
16. Name of Representative: Elizabeth Colome' - President, Colome' & Assoc, Inc
Signature of Representative: *Elizabeth Colome'*
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Phone # 561-833-9147 Fax # 561-833-9356
E-mail: lcolome@colome-arch.net

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Celeste J. DeFlorio 772-464-0146 / 772-971-1516

Property Owner's Name (Please Print) Phone

1775 Trowbridge Rd, Ft. Pierce FL 34945

Address State Zip

Celeste J. DeFlorio FL 34945

Property Owner's Signature Date

Celeste J. DeFlorio 12/11/14

STATE OF FLORIDA)
ST LUCIE COUNTY)

The foregoing instrument was acknowledged before me this 11 day of December, 2014, by CELESTE J. DE FLORIO who is personally known to me or has produced FL DL 0146-110-32-785-0 as identification.

Patricia A. Stanton
Signature of Notary

(seal)



Sec. 22-80 - Authorization of conditional use shall be void after one (1) year unless substantial construction has taken place.

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 3. Survey
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 5. Landscape Plan
 6. Lighting Plan
 7. Elevations/Floor Plan

An Intake meeting with Planning staff will be required before any submittals are accepted

Date Received <u>12/22/2014</u>	By <u>Alison Rutkowski</u>
Fee rec'd <u>12/22/14</u>	Receipt Number <u>3113</u>

San Juan Diego – Parking Lot: 2912 Delaware Avenue, Ft. Pierce, Florida

The intent of the project is to provide safe parking for the adjacent church. The parish community has found a need for additional parking spaces, and this site would serve that need.

The design includes preserving the largest oak tree, as well as 2 others; providing stabilized sod parking, lighting, storm water retention and landscape buffers.

The parking lot at the existing church has 38 spaces. The proposed, off-site parking will accommodate 52 spaces. There are 4 accessible parking spaces in the existing church parking lot, as required for the total of 90 parking spaces.

Saint Lucie County, Florida Office of the Property Appraiser
Web Mapping Print



Warranty Deed

PREPARED BY AND RETURN TO:

ROBERT J. KULAS, Esq.
2100 SE Hillmoor Drive, Suite 105
Port St. Lucie, Florida 34952

PREPARED FOR:

CELESTE J. DE FLORIO
2912 Delaware Avenue
Fort Pierce, Florida 34947
Parcel I.D. # 2408-805-0051-000-1

COPY

SPACE ABOVE FOR RECORDER'S USE

This Warranty Deed made on January 22, 2013, between CELESTE DE FLORIO A/K/A CELESTE J. DE FLORIO, an unmarried widow, Grantor, to CELESTE J. DE FLORIO, Trustee, or her successors in trust, under the CELESTE J. DE FLORIO LIVING TRUST dated January 10, 2013, and any amendments thereto, Grantee, whose address is 2912 Delaware Avenue, Fort Pierce, Florida 34947.

The Grantor, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, to the Grantor in hand paid by the Grantee, the receipt of which is hereby acknowledged, has granted, bargained, and sold to the Grantee and Grantee's successors and assigns forever the following described land situate in the County of St. Lucie, State of Florida:

Lot 7 and the West thirteen (13) feet of Lot 8, of Block 6, of Wyldwood Park Subdivision according to plat thereof as shown in Plat Book 5, at page 54, of the public records of St. Lucie County, Florida,
and
The East thirty-seven (37) feet of Lot 8, and the West twenty-three feet (23) of Lot 9, of Block 6, of Wyldwood Park Subdivision according to plat thereof as shown in Plat Book 5, at page 54, of the public records of St. Lucie County, Florida.

and the Grantor hereby fully warrants the title to this land and will defend the same against the lawful claims of all persons whomsoever. The Grantor confers upon said Grantee the power and authority to protect, conserve, sell, lease, encumber, or otherwise manage and dispose of the real property conveyed by this deed, pursuant to Section 689.071, Florida Statutes. Where used herein the terms Grantor and Grantee shall be construed as singular or plural as the context requires.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Signed, sealed and delivered
in our presence:

[Signature]
Witness Signature

SUSAN CUPP
Printed Name

Celeste J. De Florio
CELESTE DE FLORIO A/K/A CELESTE J. DE FLORIO
2912 Delaware Avenue
Fort Pierce, Florida 34947

[Signature]
Witness Signature

Julie Maher
Printed Name

STATE OF FLORIDA)
COUNTY OF ST. LUCIE) SS

COPY

The foregoing instrument was acknowledged before me this January 22, 2013 by CELESTE DE FLORIO A/K/A CELESTE J. DE FLORIO, who is personally known to me or who has produced a driver's license as identification.

[Signature]
Notary Public

My Commission Expires:
(NOTARY SEAL)

Julie Maher
Name of Acknowledger



San Juan Diego Catholic Mission

2912 Delaware Ave, Ft Pierce, FL - Offsite Parking

Diocese of Palm Beach

Bishop Gerald M. Barbarito, D.D., J.C.L.
Bishop of Palm Beach

Site Plan Approval

Dated: December 22, 2014

Offsite Parking

Architect

Colome' & Associates, Inc.

Electrical Engineer

Beacon Consulting Engineers

Civil Engineer

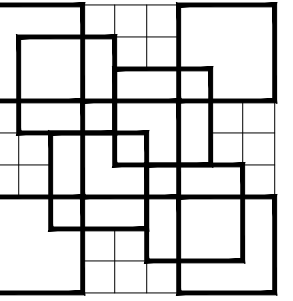
Civil Design, Inc

Landscape Architect

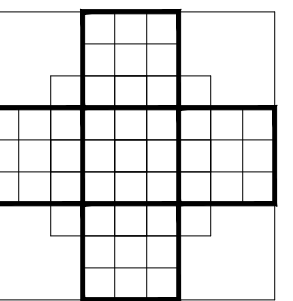
Studio Sprout

Surveying

Bloomster Professional Land Surveyors, Inc



COLOME'
& Associates, Inc.
AA 0003439
530 24TH STREET
WEST PALM BEACH
FLORIDA 33407
(561) 833-9147
ARCHITECT: ELIZABETH A. G. COLOME
REG. NUMBER: AR 004839



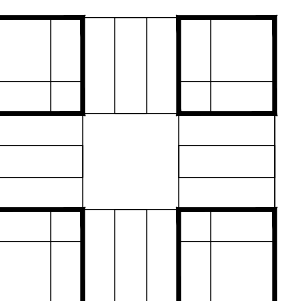
SAN JUAN DIEGO
CATHOLIC MISSIONARY
OFFSITE PARKING

2912 Delaware Avenue

Fort Pierce
Florida

PROJECT NO.
2014TB

NOT FOR
CONSTRUCTION



GENERAL NOTES

1. THE ARCHITECT AND ENGINEER ACCEPT NO RESPONSIBILITY FOR WORK WHICH IS NOT IN COMPLIANCE WITH THE INTENT AND REQUIREMENTS OF THE DRAWINGS, OR WHICH HAS BEEN PERFORMED BASED UPON THE INTERPRETATION OF INTENT OF THE DRAWINGS BY PARTIES OTHER THAN THE ARCHITECT AND ENGINEER.
2. THE GENERAL CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS PRIOR TO BIDDING AND STARTING CONSTRUCTION. NOTIFY ARCHITECT OF ANY DISCREPANCIES OR INCONSISTENCIES.
3. ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE FLORIDA BUILDING CODE 2010 INCLUDING ADOPTED LOCAL AMENDMENTS, AS WELL AS THE LATEST EDITION OF ALL GOVERNING STATE AND NATIONAL CODES.
4. DIMENSIONS TAKE PRECEDENCE OVER SCALING OF PLANS, SECTIONS, AND DETAILS.
5. CONTRACTOR SHALL BE RESPONSIBLE FOR CUTTING, PATCHING AND FITTING OF ALL WORK IN A NEAT AND WORKMANLIKE MANNER. PROTECT ALL ADJACENT SURFACES FROM DAMAGE. PATCH AND REPAIR ALL WORK DAMAGED DURING CONSTRUCTION TO ITS ORIGINAL OR BETTER CONDITION.
6. VERIFY SIZES OF ALL EQUIPMENT AND MATERIALS, N.C. AND COORDINATE OPENINGS, CLEARANCES, ELECTRICAL AND MECHANICAL REQUIREMENTS WITH THE OWNER PRIOR TO INSTALLATION.
10. ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE LATEST EDITION OF AMERICANS WITH DISABILITIES ACT AND 2012 FLORIDA ACCESSIBILITY CODE.

DRAWING INDEX

COVER COVER SHEET

SURVEYING
1 OF 1 SURVEY

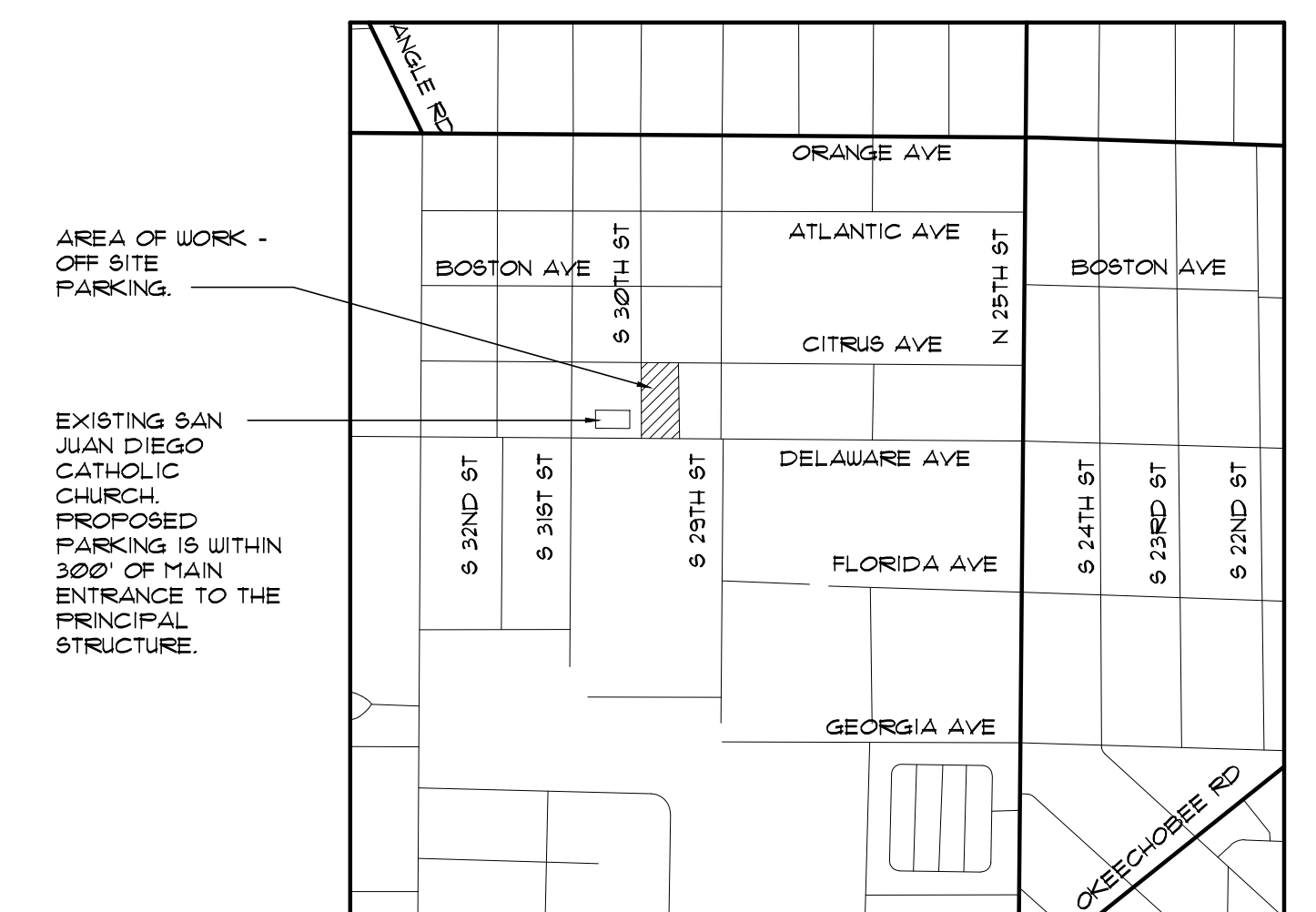
ARCHITECTURAL:
SP-1 SITE PLAN - PROPOSED PARKING LAYOUT
SP-2 DEMOLITION SITE PLAN

CIVIL:
C-1 CIVIL ENGINEERING PLAN

LANDSCAPING:
DT-1 TREE TRANSPLANT AND REMOVAL PLAN
LP-1 LANDSCAPE PLAN
LP-2 LANDSCAPE PLAN
IR-1 IRRIGATION PLAN

ELECTRICAL:
E-1 ELECTRICAL SITE PLAN AND PHOTOMETRICS

SITE LOCATION MAP



SHEET TITLE:
COVER

REVISIONS:

DATE
12-22-14

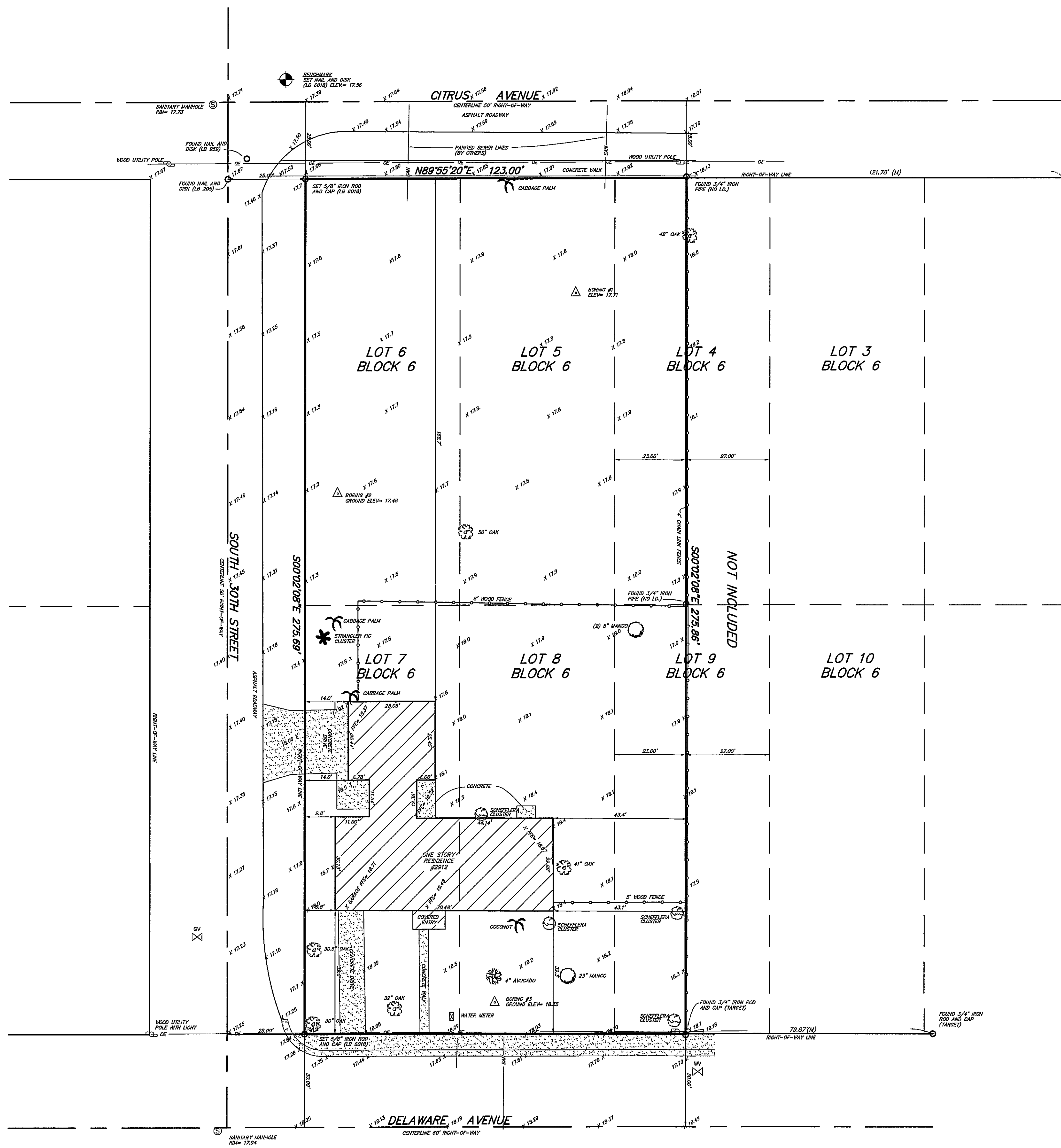
DRAWN BY:
HDM

CHECKED BY:
EAC

SHEET
NUMBER

COVER

BOUNDARY AND TOPOGRAPHIC SURVEY



LEGAL DESCRIPTION:

THE WEST 23 FEET OF LOT 4 AND 9 AND ALL OF LOTS 5, 6, 7, AND 8, BLOCK 6, WYLDWOOD PARK SUBDIVISION, AS PER PLAT THEREOF ON FILE IN PLAT BOOK 5, PAGE 54, OF THE PUBLIC RECORDS OF ST LUCIE COUNTY, FLORIDA.

SURVEYOR'S NOTES:

1. NO ATTEMPT WAS MADE BY THIS FIRM TO LOCATE UNDERGROUND UTILITIES ON/OR ADJACENT TO THIS SITE. THE APPROXIMATE LOCATION OF ALL UTILITIES SHOWN HEREON WERE TAKEN FROM AS-BUILT DRAWINGS AND/OR ON-SITE LOCATION AND SHOULD BE VERIFIED BEFORE CONSTRUCTION
2. NO ATTEMPT WAS MADE BY THIS FIRM TO LOCATE UNDERGROUND FOOTINGS OF BUILDINGS OR FENCES ON OR ADJACENT TO THIS SITE.
3. LANDS SHOWN HEREON WERE SURVEYED WITHOUT BENEFIT OF TITLE SEARCH.
4. BEARINGS SHOWN HEREON REFER TO AN ASSUMED MERIDIAN OF S00°02'08"E. ALONG THE EAST RIGHT-OF-WAY LINE SOUTH 30TH STREET
5. ALL ELEVATIONS ARE BASED ON NORTH AMERICAN VERTICAL DATUM 1988, AND REFERENCE BENCHMARK, "BEN" ELEVATION= 6.302' NAVD 88 (ST LUCIE COUNTY BENCHMARK)
6. LEGAL DESCRIPTION FURNISHED BY CLIENT.
7. SITE AREA: 33919.91 SQUARE FEET
8. THIS SITE LIES IN FLOOD ZONE 'X' AS SCALED AND INTERPOLATED FROM FEMA MAP PANEL NO. 12111C-0178-J, DATED: FEBRUARY 16, 2012
9. LIMITS OF JURISDICTIONAL WETLANDS, DITCHES, DRAINAGE WAYS, WATER FLOWS, AND/OR BODIES OF WATER, IF ANY, ARE NOT DETERMINED BY THIS SURVEY. CLIENT IS ADVISED TO CONTACT APPROPRIATE GOVERNING AGENCIES FOR POSSIBLE LIMITS OF JURISDICTION.
10. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT THE WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.

CERTIFICATIONS:

1. DIOCESES OF PALM BEACH

SURVEYOR'S CERTIFICATION:

SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

ROBERT BLOOMSTER JR.
PROFESSIONAL LAND SURVEYOR
NO. 4134 STATE OF FLORIDA

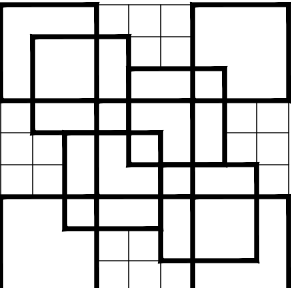
- LEGEND**
- ⊕ GAS VALVE
 - ⊕ POWER POLE
 - ID. IDENTIFICATION
 - OC OVERHEAD UTILITY LINES
 - ⊙ MANHOLE
 - ⊕ LIGHT POST
 - INV. INVERT
 - ELEV. ELEVATION
 - C.B.S. CONCRETE BLOCK STRUCTURE
 - ⊕ WATER VALVE
 - ⊕ SPOT ELEVATIONS
 - ⊕ PALM TREE
 - ⊕ TREE
 - (N) MEASURED

BLOOMSTER
PROFESSIONAL LAND
SURVEYORS, INC.
L.B. #6018

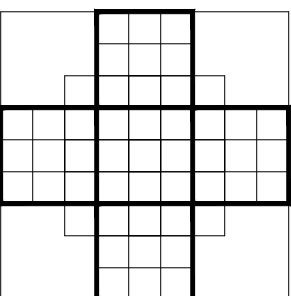
641 NORTHEAST SPENCER STREET
JENSEN BEACH, FLORIDA 34957
PHONE 772-334-0868

SHEET 1 OF 1	
DRAWN BY:	JWH
SCALE:	1" = 20'
DATE:	9/12/14
FIELD BOOK:	SKETCH
JOB NO.:	12787
REVISIONS	
DATE:	DESCRIPTION:
	BY:

PREPARED FOR: DIOCESES OF PALM BEACH
2912 DELAWARE AVENUE
FORT PIERCE, ST LUCIE COUNTY, FLORIDA



COLOME
& Associates, Inc.
AA 0003439
 530 24TH STREET
 WEST PALM BEACH
 FLORIDA 33407
 (561) 833-9147
 ARCHITECT: ELIZABETH A. COLOME
 REG. NUMBER: AR 0014859



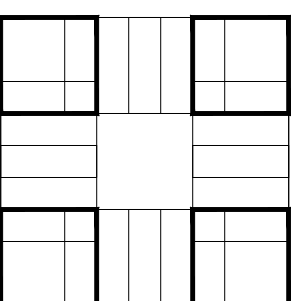
SAN JUAN DIEGO
CATHOLIC MISSIONARY
OFFSITE PARKING

2912 Delaware Avenue

Fort Pierce
 Florida

PROJECT NO.
 201418

NOT FOR
CONSTRUCTION



SHEET TITLE:
DEMOLITION
SITE PLAN

REVISIONS:

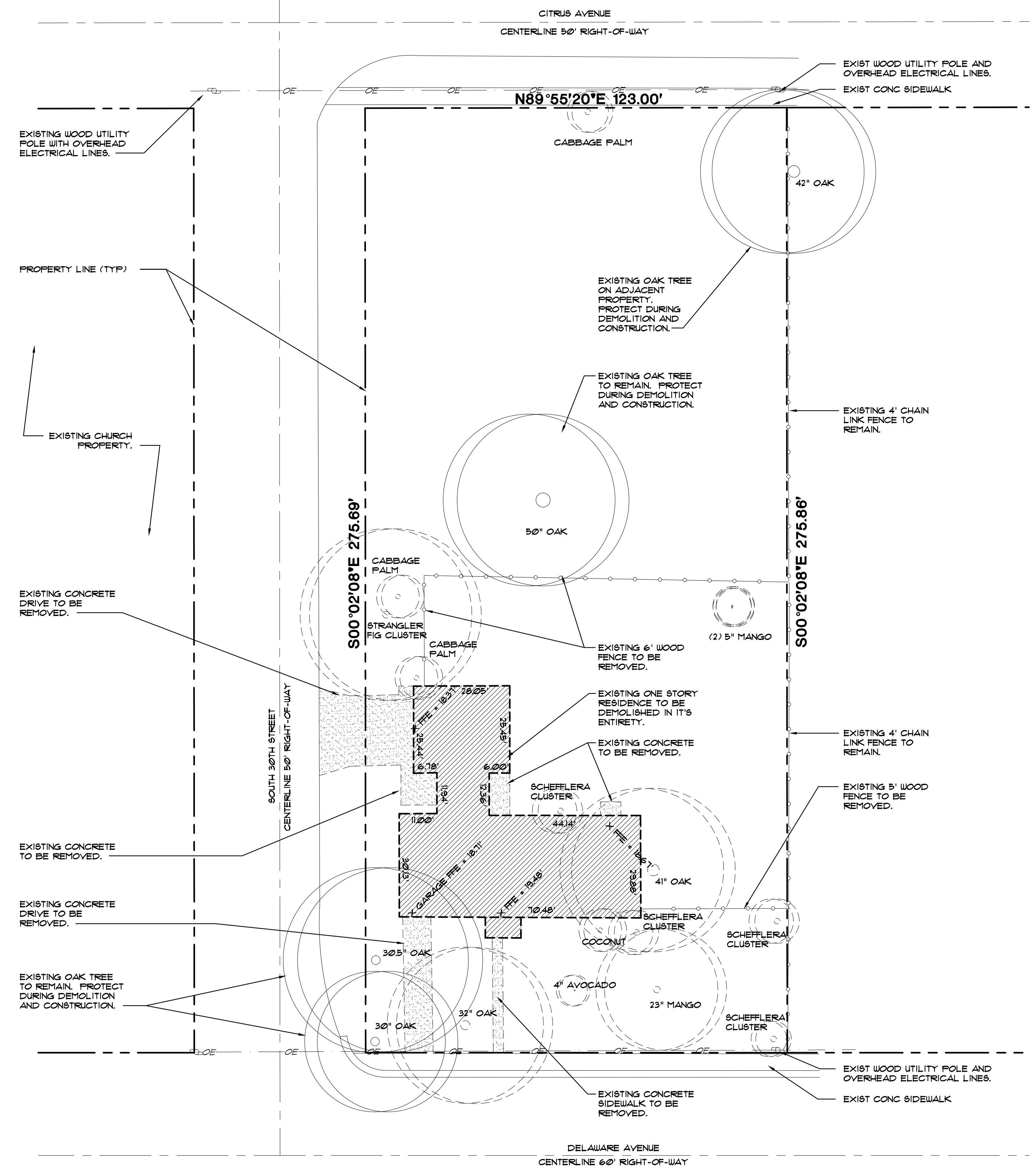
DATE
12-22-14

DRAWN BY:
HDM

CHECKED BY:
EAC

SHEET
 NUMBER

SP-2



NOTE:
 SEE SHEET DT-1 OF 1 FOR
 EXISTING PLANT LIST, TREE
 REMOVAL AND MITIGATION
 REQUIREMENTS.

THE INTENT OF THE DEMOLITION DOCUMENTS ARE AS A GENERAL GUIDE RECOGNIZING THAT MORE COMPREHENSIVE DEMOLITION MAY BE REQUIRED OF THE GENERAL CONTRACTOR TO PRODUCE THE INTENDED RESULTS OF THE CONTRACT DOCUMENTS.

A. THE DEMOLITION CONTRACTOR SHALL PROCURE ALL NECESSARY PERMITS OR CERTIFICATES REQUIRED TO COMPLETE WORK ADDITIONALLY, HE OR SHE SHALL MAKE ANY AND ALL REQUIRED SCHEDULES NOTIFICATIONS AND COMPLY WITH ALL APPLICABLE FEDERAL, STATE AND MUNICIPAL ORDINANCES, SAFE AND LEGAL DISPOSAL OFF-SITE.

B. EXECUTE ALL DEMOLITION WORK IN AN ORDERLY AND CAREFUL MANNER WITH DUE CONSIDERATION FOR ANY EXISTING STRUCTURE. EXTREME CAUTION SHALL BE EXERCISED TO INSURE THAT ABSOLUTELY NO DAMAGE OCCURS TO ITEMS WHICH ARE TO REMAIN. DEMOLITION CONTRACTOR SHALL REPAIR OR REPLACE ANY DAMAGE TO ADJOINING SURFACES, FINISHES OR STRUCTURE CAUSED BY CONSTRUCTION OPERATIONS.

C. THE DEMOLITION CONTRACTOR SHALL VISIT THE SITE AND COMPLETELY EXAMINE THE EXISTING SURFACES, CONDITIONS AND EXTENT OF THE WORK INVOLVED PRIOR TO BIDDING AND CONSTRUCTION. A DEMOLITION SCHEDULE SHALL BE PREPARED AND SUBMITTED IN WRITING TO THE OWNER FOR THEIR APPROVAL PRIOR TO THE COMMENCEMENT OF WORK.

D. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETE REMOVAL OF ALL EXISTING PLANT MATERIALS IN THE AREA OF WORK UNLESS THEY HAVE BEEN OTHERWISE INDICATED TO REMAIN.

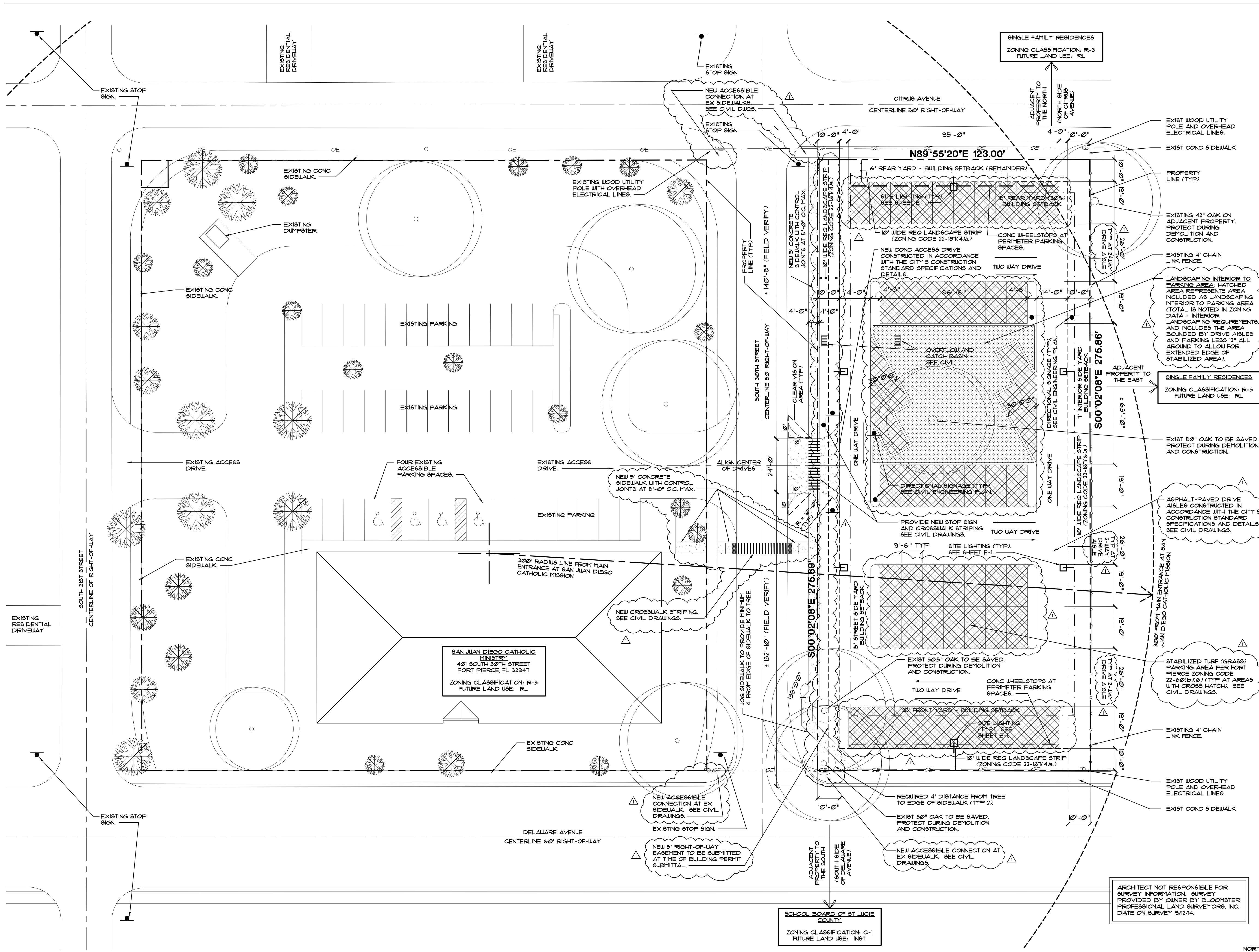
E. ALL EXISTING UTILITIES TO BE REMOVED AND CAPPED/TERMINATED IN COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND MUNICIPAL ORDINANCES.

GENERAL DEMOLITION NOTES

EXISTING SITE PLAN - DEMOLITION PLAN

SCALE: 1" = 20'





NOTE:
ALL CONSTRUCTION WILL
CONFORM WITH SECTIONS 11 AND
22 OF THE CITY OF FORT PIERCE
CODE OF ORDINANCES.

ZONING SUMMARY:

ZONING CLASSIFICATION: R-3 SINGLE-FAMILY MODERATE DENSITY
 FUTURE LAND USE: RL - LOW DENSITY RESIDENTIAL

MINIMUM LOT WIDTH: 65'
 ACTUAL: 123'

MINIMUM LOT DEPTH: 100'
 ACTUAL: 275.69'

MINIMUM LOT AREA: 1200 SF
 ACTUAL: 33,920 SF

LANDSCAPE STRIPS REQUIRED: 10'
 PROVIDED: 10'

YARDS: N/A
 (NO BUILT STRUCTURES - REQUIRED YARDS SHOWN ON SITE PLAN)

LOT COVERAGE: N/A
 (NO BUILT STRUCTURES)

PARKING SUMMARY:

TOTAL OFFSITE PARKING: 52 SPACES
 TOTAL ONSITE PARKING: 38 SPACES
 TOTAL COMBINED SPACES: 90 SPACES

ACCESSIBLE SPACES REQUIRED:
 4 ACCESSIBLE FOR 16 TO 100 TOTAL

ACCESSIBLE SPACES PROVIDED:
 4 ACCESSIBLE FOR 90 TOTAL

INTERIOR LANDSCAPING REQUIREMENTS

PARKING AND DRIVE AISLE AREA:
 26,345 + 3,378 + 650 + 23,617 SF

LANDSCAPING INTERIOR TO PARKING AREA:
 3,200 SF
 (SEE HATCHED AREA AND NOTE ON SITE PLAN DENOTING THIS AREA)

1 SF INTERIOR LANDSCAPING REQUIRED PER 10 SF VEHICULAR USE AREA:
 (ZONING CODE 22-181(4.8))
 23,617 / 10 = 2,362 SF
 3,200 SF SATISFIES THE 1,375 SF REQUIREMENT

IMPERVIOUS AREA SUMMARY

STABILIZED TURF AREA:
 9,715 SF

IMPERVIOUS AREA:
 STABILIZED TURF + 9,715 SF X 50% = 4,858 SF (AFTER 50% CREDIT)
 CONCRETE DRIVE = 650 SF
 ASPHALT DRIVE = 11,360 SF
 TOTAL = 17,468 SF

PREVIOUS IMPERVIOUS AREA:
 4,299 SF

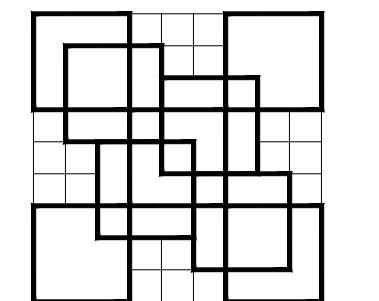
NOTE: SEE CIVIL DRAWINGS FOR DRAINAGE CALCULATIONS.

SITE ADDRESS:
 2912 DELAWARE AVENUE
 FORT PIERCE, FLORIDA

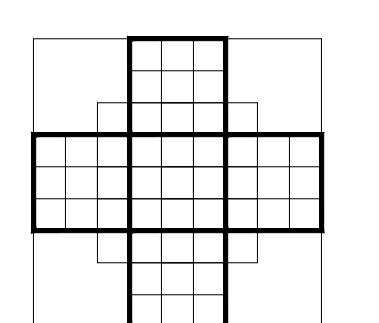
PARCEL ID:
 2428-805-0051-000-1

LEGAL DESCRIPTION:
 THE WEST 23 FEET OF LOT 4 AND 9 AND ALL OF LOTS 5, 6, 7, AND 8 BLOCK 6, WYLDWOOD PARK SUBDIVISION, AS PER PLAT THEREOF ON FILE IN PLAT BOOK 5, PAGE 54, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

LOT SIZE:
 33,920 SF = 0.78 ACRES



COLOME & Associates, Inc.
 AA 0003439
 530 24TH STREET
 WEST PALM BEACH
 FLORIDA 33407
 (561) 833-9147
 ADDRESS: ELIZABETH A. COLOME
 REG. NUMBER: AR 004839



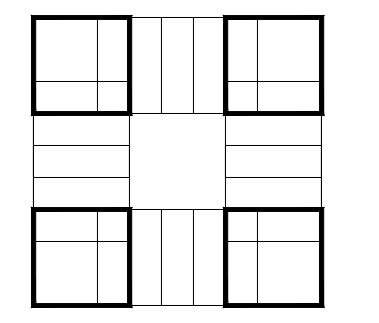
SAN JUAN DIEGO CATHOLIC MISSIONARY OFFSITE PARKING

2912 Delaware Avenue

Fort Pierce
 Florida

PROJECT NO.
 201418

NOT FOR CONSTRUCTION



SHEET TITLE
SITE PLAN PARKING LAYOUT

REVISIONS:
 REV 1: 1-23-15 COMMENTS

DATE
 12-22-14
 DRAWN BY:
 HDM
 CHECKED BY:
 EAC

SHEET NUMBER:
 SP-1

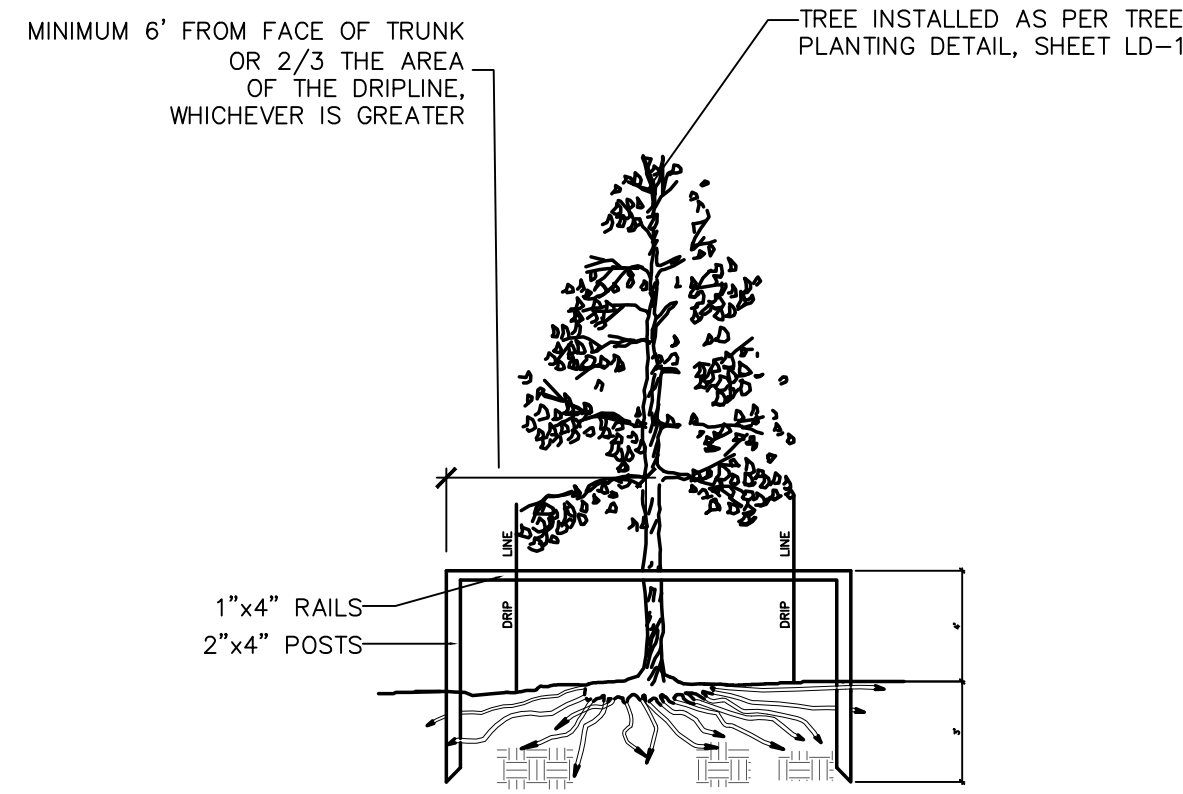
SITE PLAN - PROPOSED PARKING LAYOUT

SCALE: 1" = 20'

ZONING DATA

EXISTING PLANT LIST

BOTANICAL NAME	COMMON	DBH	CANOPY COVER	TREE CONDITION	ACTION	NOTES	MITIGATION RQMT	PRESERVED TREE CREDIT
1 SABAL PALMETTO	CABBAGE PALM				REMOVE			
2 QUERCUS SPP.	OAK	42"			TO PROTECT DURING DEMOLITION AND CONSTRUCTION	ON ADJACENT PROPERTY		
3 QUERCUS SPP.	OAK	50"			TO PRESERVE			50"
4 MANGIFERA INDICA	MANGO	5"			REMOVE		5"	
5 SABAL PALMETTO	CABBAGE PALM				REMOVE		1 PALM	
6 FICUS AUREA	STRANGLER FIG	CLUSTER	18"		REMOVE		18"	
7 SABAL PALMETTO	CABBAGE PALM				REMOVE		1 PALM	
8 SCHEFFLERA	SCHEFFLERA	CLUSTER			REMOVE		41"	
9 QUERCUS SPP.	OAK	41"			REMOVE			
10 SCHEFFLERA	SCHEFFLERA	CLUSTER			REMOVE			
11 SCHEFFLERA	SCHEFFLERA	CLUSTER			REMOVE			
12 COCOS NUCIFERA	COCONUT TREE	30.5"			REMOVE		1 PALM	
13 QUERCUS SPP.	OAK	30.5"			TO REMAIN	TO PROTECT DURING DEMOLITION AND CONSTRUCTION		30.5"
14 QUERCUS SPP.	OAK	30"			TO REMAIN	TO PROTECT DURING DEMOLITION AND CONSTRUCTION		30"
15 QUERCUS SPP.	OAK	32"			REMOVE		32"	
16 PERSEA AMERICANA	AVOCADO	4"			REMOVE		4"	
17 MANGIFERA INDICA	MANGO	23"			REMOVE		23"	
18 SCHEFFLERA	SCHEFFLERA	CLUSTER			REMOVE			
TOTAL							123", 3 PALMS	110.5"



TREE PROTECTION DETAIL (NOT TO SCALE)

Mitigation Requirements

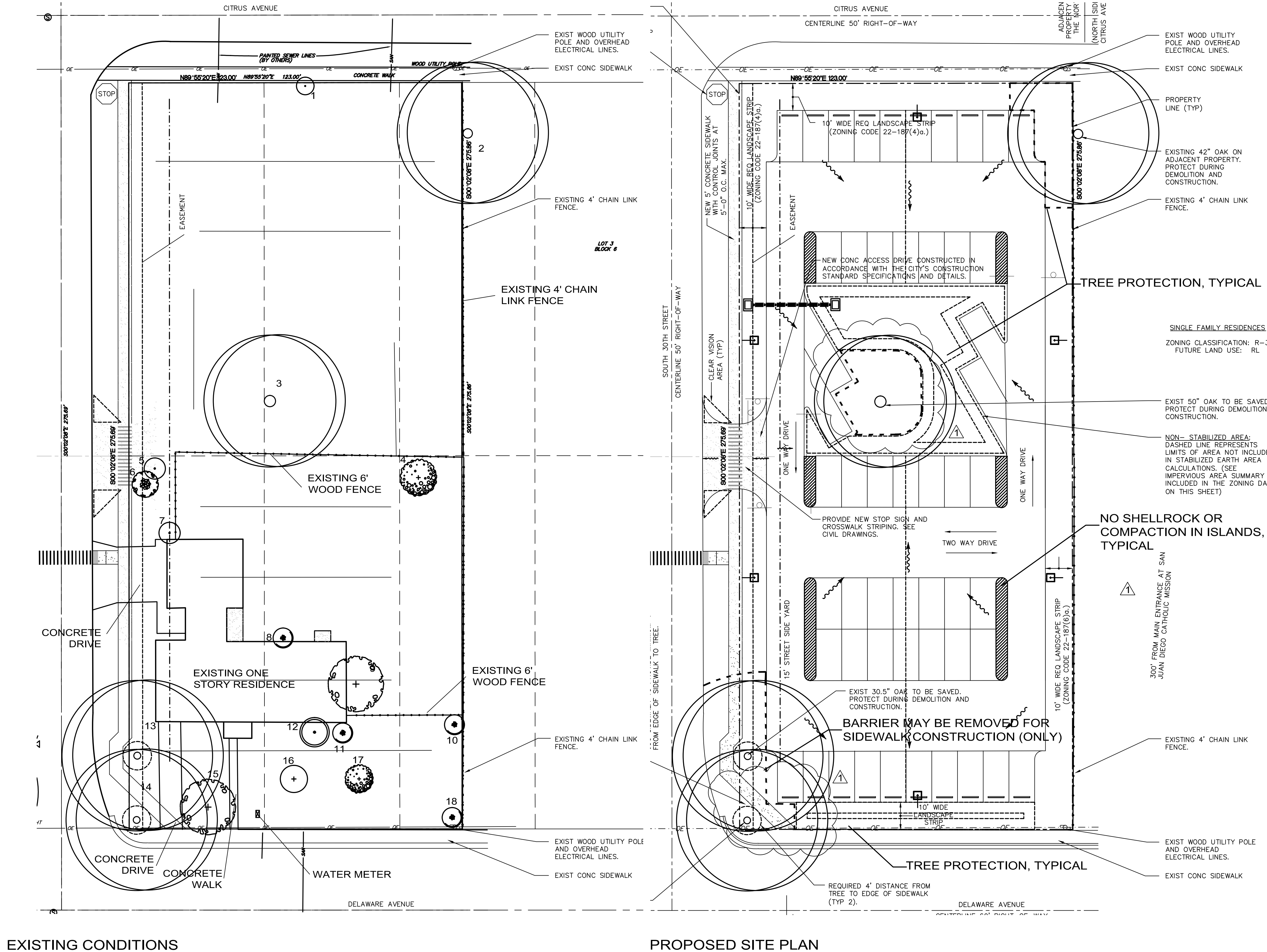
123 Caliper inches to be removed, plus 3 palms

110.5 Caliper inches to be preserved

12.5 Caliper inches to be replaced, plus 3 palms

NOTES:

- No soil may be removed under canopy of existing trees
- No fill material may be stored, deposited and/or disposed of within a protected area under the canopy of a tree.
- Landscaping may not be installed following the designation of the protected area without a permit.
- No equipment including vehicles, may be driven, parked or stored within the designated area.

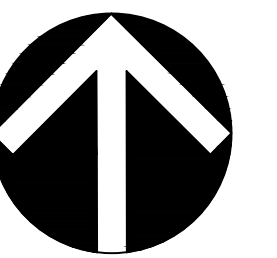


EXISTING CONDITIONS

PROPOSED SITE PLAN

521 25th St.
West Palm Beach
FL 33407
Tel (561) 747-3462
Fax (561) 747-0281
www.studio-sprout.com
LA 000907
LCC 000213

STUDIO Sprout



SCALE 1"=20'-0"

DESIGNED BY CRF

DRAWN BY GF

CHECKED BY CRF

CAD DWG.

DATE 12.22.14

REVISIONS 1.23.15 comments

SINGLE FAMILY RESIDENCES

ZONING CLASSIFICATION: R-3

FUTURE LAND USE: RL

EXIST 50" OAK TO BE SAVED. PROTECT DURING DEMOLITION AND CONSTRUCTION.

NON-STABILIZED AREA- DASHED LINE REPRESENTS LIMITS OF AREA NOT INCLUDED IN STABILIZED EARTH AREA CALCULATIONS. (SEE IMPERVIOUS AREA SUMMARY INCLUDED IN THE ZONING DATA ON THIS SHEET)

NO SHELLROCK OR COMPACTION IN ISLANDS, TYPICAL

300' FROM MAIN ENTRANCE AT SAN JUAN DIEGO CATHOLIC MISSION

EXIST 30.5" OAK TO BE SAVED. PROTECT DURING DEMOLITION AND CONSTRUCTION.

BARRIER MAY BE REMOVED FOR SIDEWALK CONSTRUCTION (ONLY)

EXIST 4" CHAIN LINK FENCE.

EXIST WOOD UTILITY POLE AND OVERHEAD ELECTRICAL LINES.

EXIST CONC SIDEWALK

REQUIRED 4' DISTANCE FROM TREE TO EDGE OF SIDEWALK (TYP 2).

DELAWARE AVENUE

10' WIDE RED LANDSCAPE STRIP (ZONING CODE 22-187(6)a.)

EXIST 4" CHAIN LINK FENCE.

EXIST WOOD UTILITY POLE AND OVERHEAD ELECTRICAL LINES.

EXIST CONC SIDEWALK

10' WIDE RED LANDSCAPE STRIP (ZONING CODE 22-187(6)a.)

EXIST 4" CHAIN LINK FENCE.

EXIST WOOD UTILITY POLE AND OVERHEAD ELECTRICAL LINES.

EXIST CONC SIDEWALK

10' WIDE RED LANDSCAPE STRIP (ZONING CODE 22-187(6)a.)

EXIST 4" CHAIN LINK FENCE.

EXIST WOOD UTILITY POLE AND OVERHEAD ELECTRICAL LINES.

EXIST CONC SIDEWALK

10' WIDE RED LANDSCAPE STRIP (ZONING CODE 22-187(6)a.)

EXIST 4" CHAIN LINK FENCE.

EXIST WOOD UTILITY POLE AND OVERHEAD ELECTRICAL LINES.

EXIST CONC SIDEWALK

10' WIDE RED LANDSCAPE STRIP (ZONING CODE 22-187(6)a.)

EXIST 4" CHAIN LINK FENCE.

EXIST WOOD UTILITY POLE AND OVERHEAD ELECTRICAL LINES.

EXIST CONC SIDEWALK

10' WIDE RED LANDSCAPE STRIP (ZONING CODE 22-187(6)a.)

EXIST 4" CHAIN LINK FENCE.

EXIST WOOD UTILITY POLE AND OVERHEAD ELECTRICAL LINES.

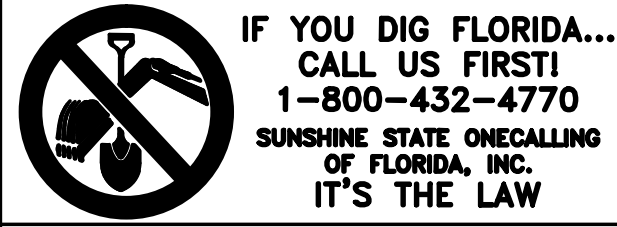
EXIST CONC SIDEWALK

IF YOU DIG FLORIDA... CALL US FIRST!
1-800-432-4770
SUNSHINE STATE ONECALLING OF FLORIDA, INC. IT'S THE LAW

NOTE: INDICATED UTILITIES ARE APPROXIMATE. CONTRACTOR IS RESPONSIBLE FOR VERIFICATION OF ALL UTILITIES ON SITE PRIOR TO COMMENCEMENT OF ANY WORK. LANDSCAPE ARCHITECT ASSUMES NO LIABILITY FOR UTILITY DAMAGE.

SAN JUAN DIEGO DIOCESE
2912 DELAWARE AVENUE
FORT PIERCE, ST. LUCIE COUNTY, FL

TREE TRANSPLANT AND REMOVAL PLAN,
SITE PREPARATION NOTES



NOTE:
INDICATED UTILITIES ARE APPROXIMATE.
CONTRACTOR IS RESPONSIBLE FOR VERIFICATION
OF ALL UTILITIES ON SITE PRIOR TO
COMMENCEMENT OF ANY WORK.
LANDSCAPE ARCHITECT ASSUMES NO LIABILITY
FOR UTILITY DAMAGE.

IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY PLANT,
SOD AND MULCH AMOUNTS FOR BIDDING PURPOSES. PLAN
DRAWING TAKES PRECEDENCE OVER ANY QUANTITY
SCHEDULES.

PLANT LIST

SYM	QTY	BOTANICAL	COMMON	SIZE	SPACING
CAB	14	CALLICARPA AMERICANA	BEAUTY BERRY	#3	36" O.C.
IEP	5	ILEX X ATTENUATA 'EAST PALATKA'	EAST PALATKA HOLLY	12'x5', MIN 5'CT, 2.5" CAL	AS SHOWN
ILG	123	ILEX GLABRA	ILEX	#3	36" O.C.
JMM	2	JACARANDA MIMOSIFOLIA	JACARANDA	12'x5', MIN 5'CT, 2.5" CAL	AS SHOWN
LI	8	LAGERSTROEMIA 'NATCHEZ'	WHITE CRAPE MYRTLE	12'x6', 5'CT MULTISTEM, MIN. 3 TRUNKS AT 1.5" CAL	AS SHOWN
MC	102	MYRICA CERIFERA	WAX MYRTLE	#7	24" O.C.
QVC	10	QUERCUS VIRGINIANA CATHEDRAL	LIVE OAK	12'x5', MIN 5'CT, 2.5" CAL	AS SHOWN
SP	32	SABAL PALMETTO	SABAL PALM	14-22' OA, STAGGER HGHTS 10' CT MIN	AS SHOWN
SPC	7	SABAL PALMETTO	SABAL PALM	18-26' OA CURVED TRUNK	AS SHOWN
SPB	148	SPARTINA BAKERII	SAND CORDGRASS	#3	36" O.C.
VOB	162	VIBURNUM OBOVATUM	WALTER'S VIBURNUM	#3 FULL, 24" HIGHT	24" O.C.
SS	10	SENNA SURATTENSIS	GLAUCOUS CASSIA	12'x5', MIN 5'CT, 2.5" CAL	AS SHOWN

Planting soil shall consist of existing soil mixed with 50% recycled top soil.
This specification overrides any other notation on these plans regarding planting soil.

JOB CONDITIONS:

Any building construction material or foreign material shall be removed from planting areas and replaced with acceptable top soil.

Care shall be taken not to disturb or damage any underground construction or utilities. Any damage to these facilities during the planning operations will be repaired at the expense of the Landscape Contractor in a manner approved by the Owner. Where underground obstructions will not permit the planting materials in accordance with the plans, new locations shall be approved by the Landscape Architect.

Landscape work shall be coordinated with the landscape irrigation work. Landscape Contractor shall ensure that no plantings will interfere with the proper coverage. Landscape Contractor shall point out situations where minor adjustments or relocation or addition of sprinklers heads may be most beneficial for the landscape work as a whole.

PLANT MATERIAL:

Plant species and size shall conform to those indicated on the drawings. Nomenclature shall conform to STANDARDIZED PLANT NAMES, LATEST EDITION. All plant material shall be in accordance with GRADES AND STANDARDS FOR NURSERY PLANTS, latest edition published by the Florida Department Agriculture and Consumer Services. All plants not otherwise specified as Florida Fancy, or Specimen, shall be Florida Grade Number 1 or better as determined by the Florida Grade Plant Industry. Specimen means an exceptionally heavy, symmetrical, tightly-knit plant, so trained or favored in its development that its appearance is unquestionable and outstandingly superior in form, number of branches, compactness and symmetry. All plants shall be sound, healthy, vigorous, well branched and free of disease and insect eggs and larvae and shall have adequate root systems. Trees and shrubs for planting rows shall be uniform in size and shape. All materials shall be subject to approval by the Landscape Architect. Where any requirements are omitted from the Plant List, the plants furnished shall be normal for the variety.

All container grown material shall be healthy, vigorous, well-rooted plants and established in the container. The plants shall have tops which are good quality and are in a healthy growing condition. An established container grown plant shall be transplanted into a container and grown in that container long enough for the new fibrous roots to have developed enough to hold the root mass together when removed from the container. Root bound plants will not be accepted.

Site water shall be verified by Contractor prior to submission of bids.

The use of natural material is strongly encouraged for balled and burlapped plants. All synthetic material shall be completely removed from root ball PRIOR to planting.

At time of bid, Contractor shall submit a written schedule of all sources for coconut palms as well as seed sources for coconuts. Coconuts shall be certified Malayan Green with a certified seed source from Jamaica.

TREES:

The most critical factor for selecting a healthy Florida Number 1 tree is the structure. This consists of one central main trunk and leader. Branches are considered competing if they are 2/3 the diameter of the leader or greater. Competing branches may be acceptable if they occur above 50% of the overall height of the tree. Caliper of tree should meet specifications. Leader (center trunk) may have slight (<15 degree) bow (Tabebuia caraba excluded), but must be intact with apical (leading) bud.

Branches should be spread evenly (staggered, alternating) through the tree branches spaced no closer than 4".

Canopy should be full to specifications with little or no openings or holes. A thinning canopy will be taken into consideration with field dug plant material.

Trees should have no open wounds or damage, flush cuts, chlorosis, shorter or taller than specified height, girdling roots, undersize loose root ball, crossing branches, smaller than normal leaves.

10% of root ball shall be above grade after planting. Root ball tying ropes removed from trunk and top of root ball.

MULTIPLE TRUNK TREES:

Trees having no distinct leader. Trunks on these trees should not be touching and free of damage and similar in size. Canopy should be full and uniform.

RELOCATED TREES:

These trees may not conform to grades and standards, yet do have quality criteria which effect the health, longevity and safety of the tree (and person which may contact tree). This is NOT meant to be a guideline for transplanting trees, but rather the criteria by which relocated trees will meet Town, County, State or governing agency guidelines. Trees which require excessive pruning should NOT be used. Damaged or dead relocated trees will be replaced with appropriate number of caliper inches and species equal to relocated or dead tree, as approved by the Landscape Architect.

No more than 20% of the foliage should be removed for any reason (excluding Sabal Palms). Trees should be corrected for any structural defects, touching branches, dead or rotting wood, V-shaped branching or branching which may effect human safety issues post relocation. Topping a relocated tree is not acceptable.

Damage to the trunk/branches will not exceed 10% of the trunk diameter and 2' in height.

Any major limb or canopy pruning will be qualified and performed by a Certified Arborist.

IRRIGATION

Provide bubblers on separate zones for all newly planted and transplanted trees unless alternate approach to provide additional water is approved by owner and Landscape Architect.

MATERIALS LIST:

Landscape Contractor shall be responsible for verifying all quantities for material shown on drawings prior to submitting a bid. Planting plan shall take precedence over the plant list. Final quantity of sod and mulch shall be verified.

SUBSTITUTIONS:

No substitutions shall be made without the approval from the Landscape Architect and/or the Owner. Intended substitutions shall be indicated on the bid.

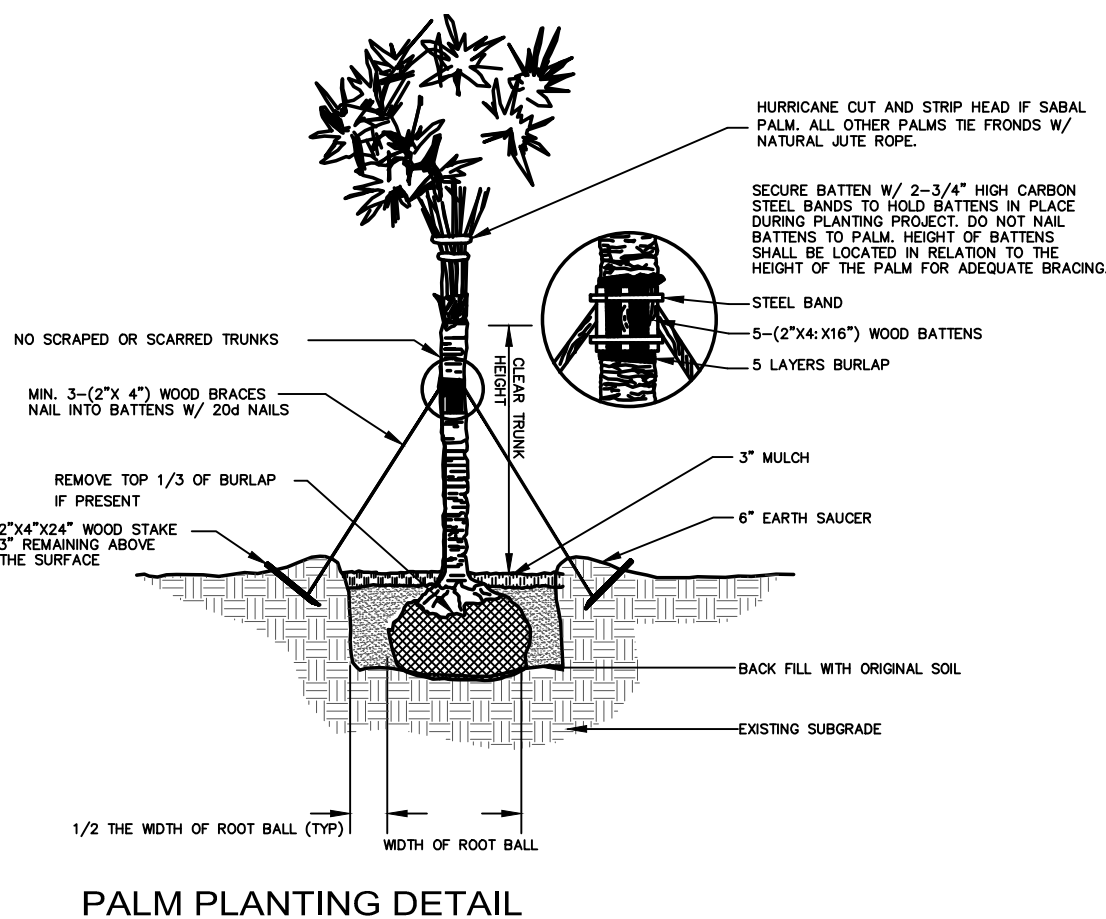
MEASUREMENTS:

Canopy Trees- Height shall be measured from the ground to the average height of canopy. Spread shall be measured to the end of branching equally around the crown from the center of the trunk. Caliper (d.b.h.) will be measured 4'-6" above grade.

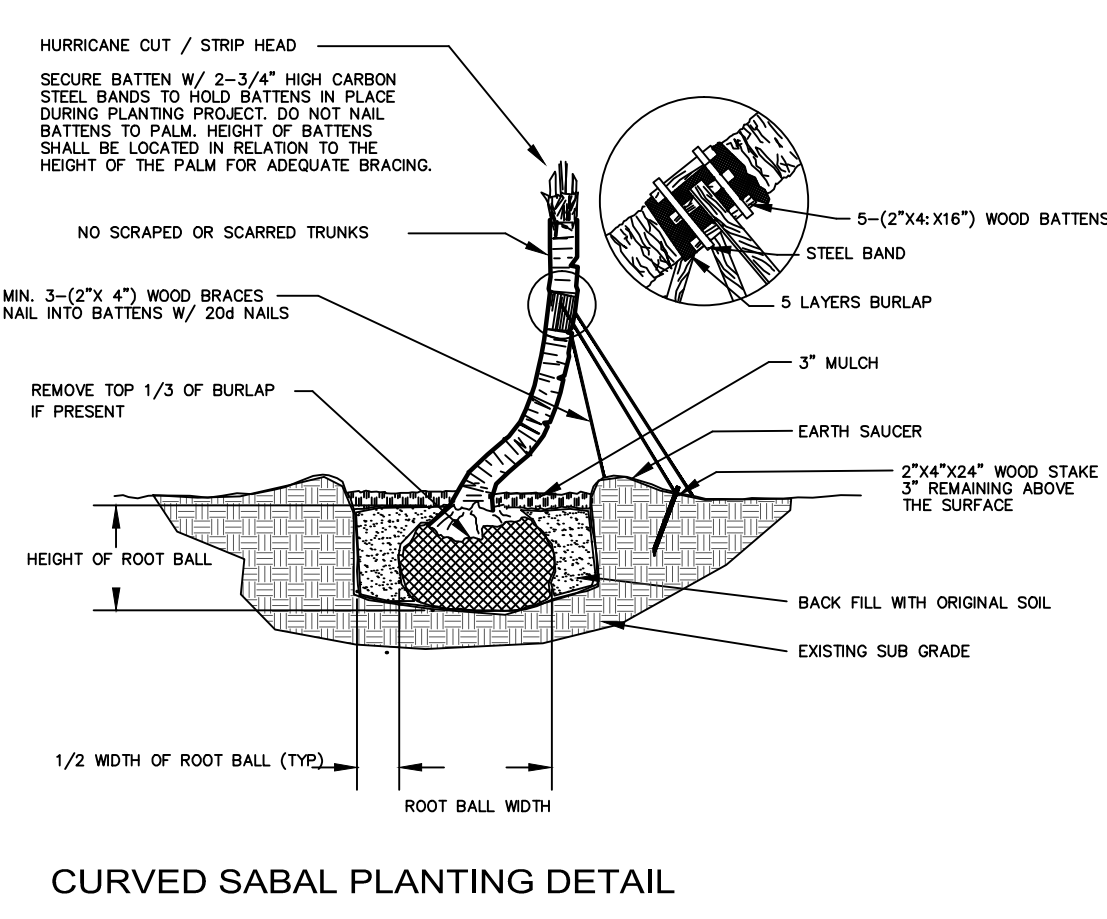
Shrubs- Height shall be measured from the ground. Spread shall be measured to the end of branching equally around the shrub mass.

Palms- Clear trunk (C.T.) shall be measured from the ground to the point where the mature aged trunk joins the immature or green part of the trunk or head.

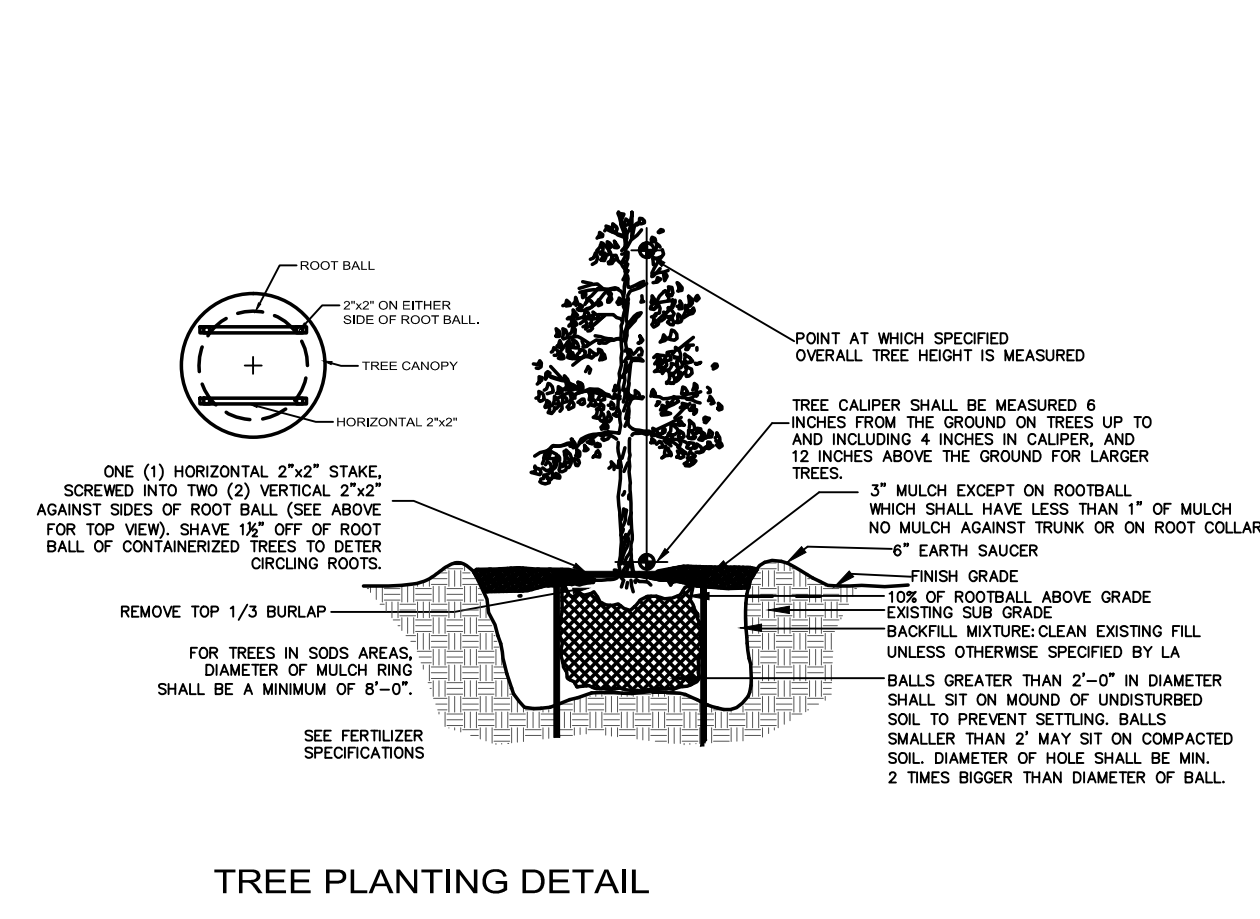
Overall height (O.A.) shall be measured from the ground to the tip of the unopened bud.



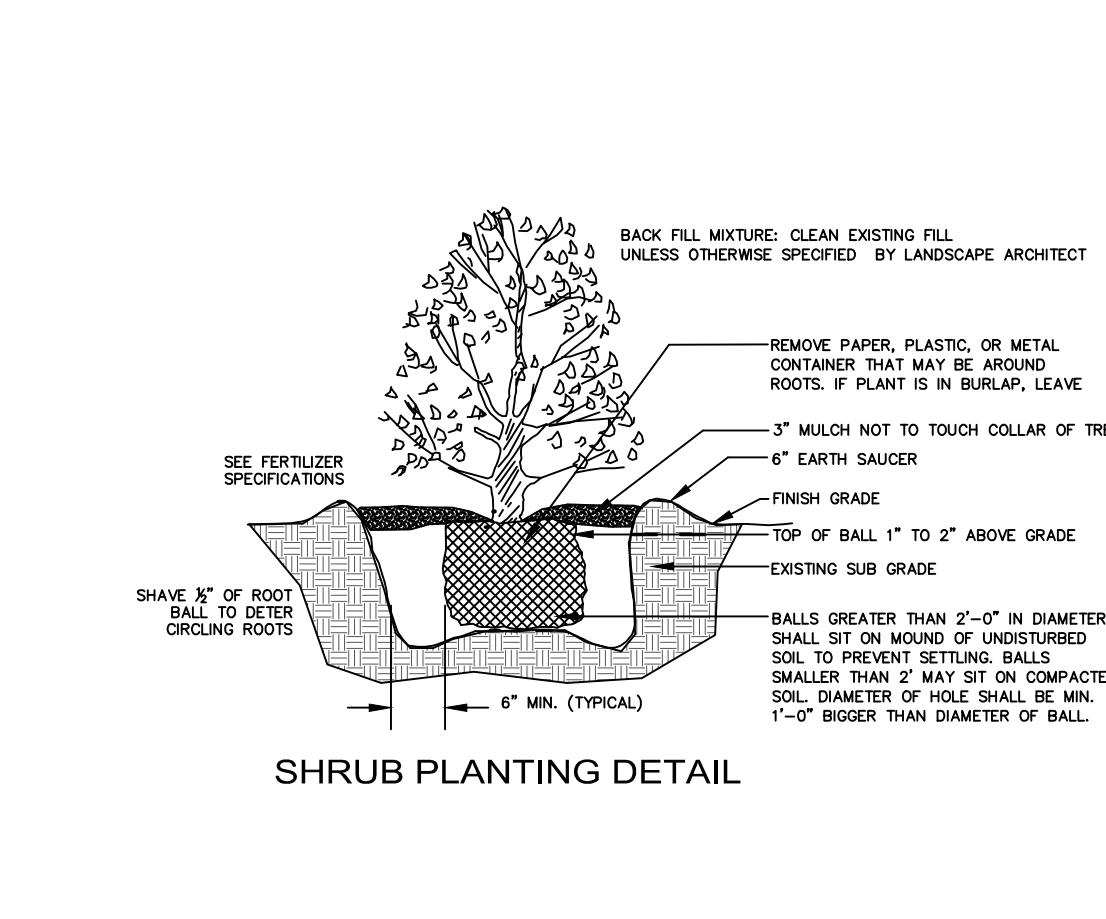
PALM PLANTING DETAIL



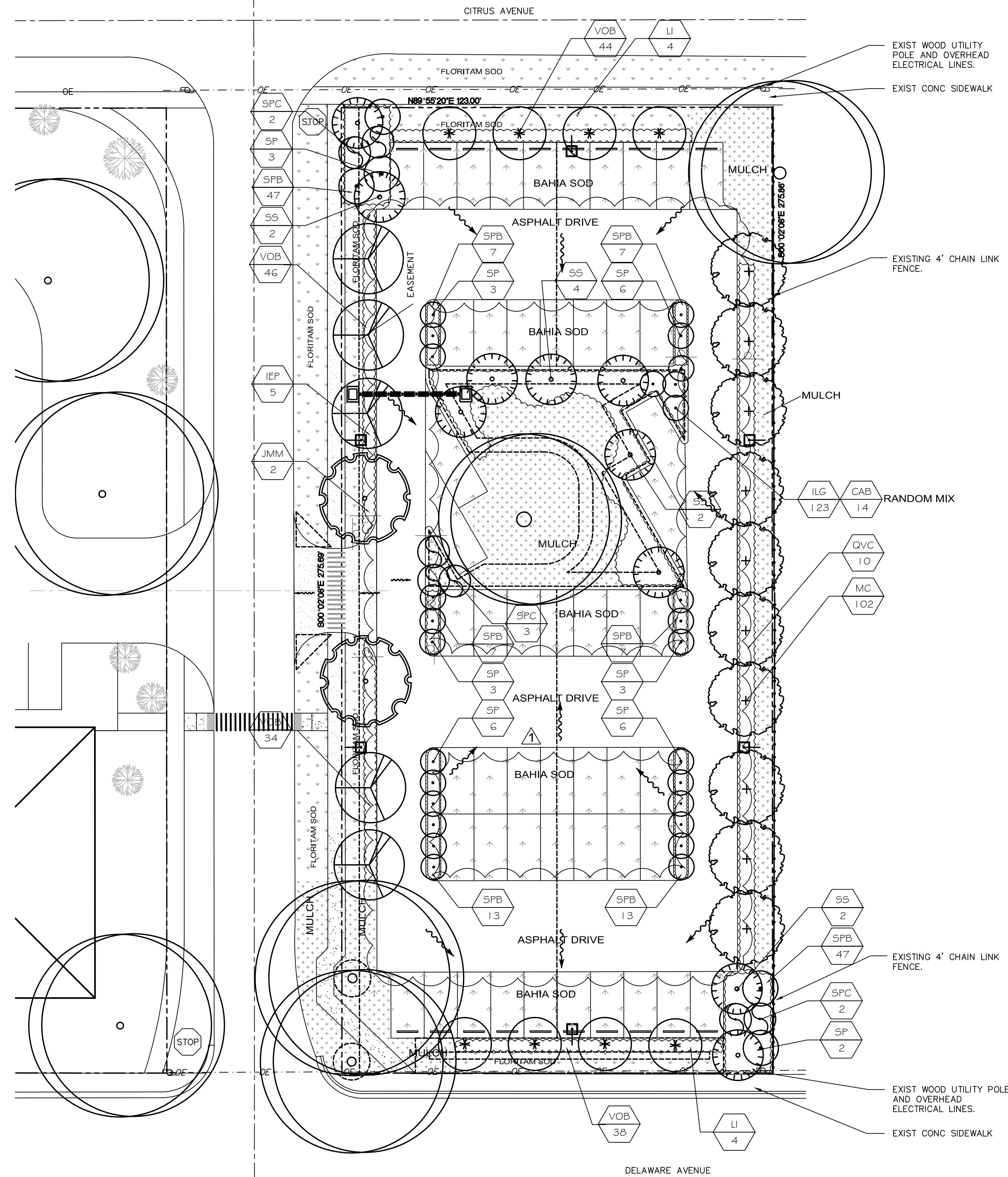
CURVED SABAL PLANTING DETAIL



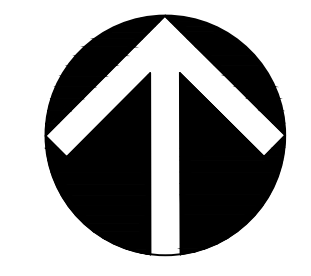
TREE PLANTING DETAIL



SHRUB PLANTING DETAIL



521 25th St,
West Palm Beach
FL 33407
Tel (561) 747-3462
Fax (561) 747-0281
www.studio-sprout.com
LA 000907
LCC 000213



SCALE	1"=20'-0"
DESIGNED BY	CRF
DRAWN BY	GF
CHECKED BY	CRF
CAD DWG.	
DATE	12.22.14
REVISIONS	1, 2, 3, 15 comments

SAN JUAN DIEGO DIOCESE
2912 DELAWARE AVENUE
FORT PIERCE, ST. LUCIE COUNTY, FL
LANDSCAPE PLAN



NOTE:
INDICATED UTILITIES ARE APPROXIMATE.
CONTRACTOR IS RESPONSIBLE FOR VERIFICATION
OF ALL UTILITIES ON SITE PRIOR TO
COMMENCEMENT OF ANY WORK.
LANDSCAPE ARCHITECT ASSUMES NO LIABILITY
FOR UTILITY DAMAGE.

IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY PLANT,
SOD AND MULCH AMOUNTS FOR BIDDING PURPOSES. PLAN
DRAWING TAKES PRECEDENCE OVER ANY QUANTITY
SCHEDULES.

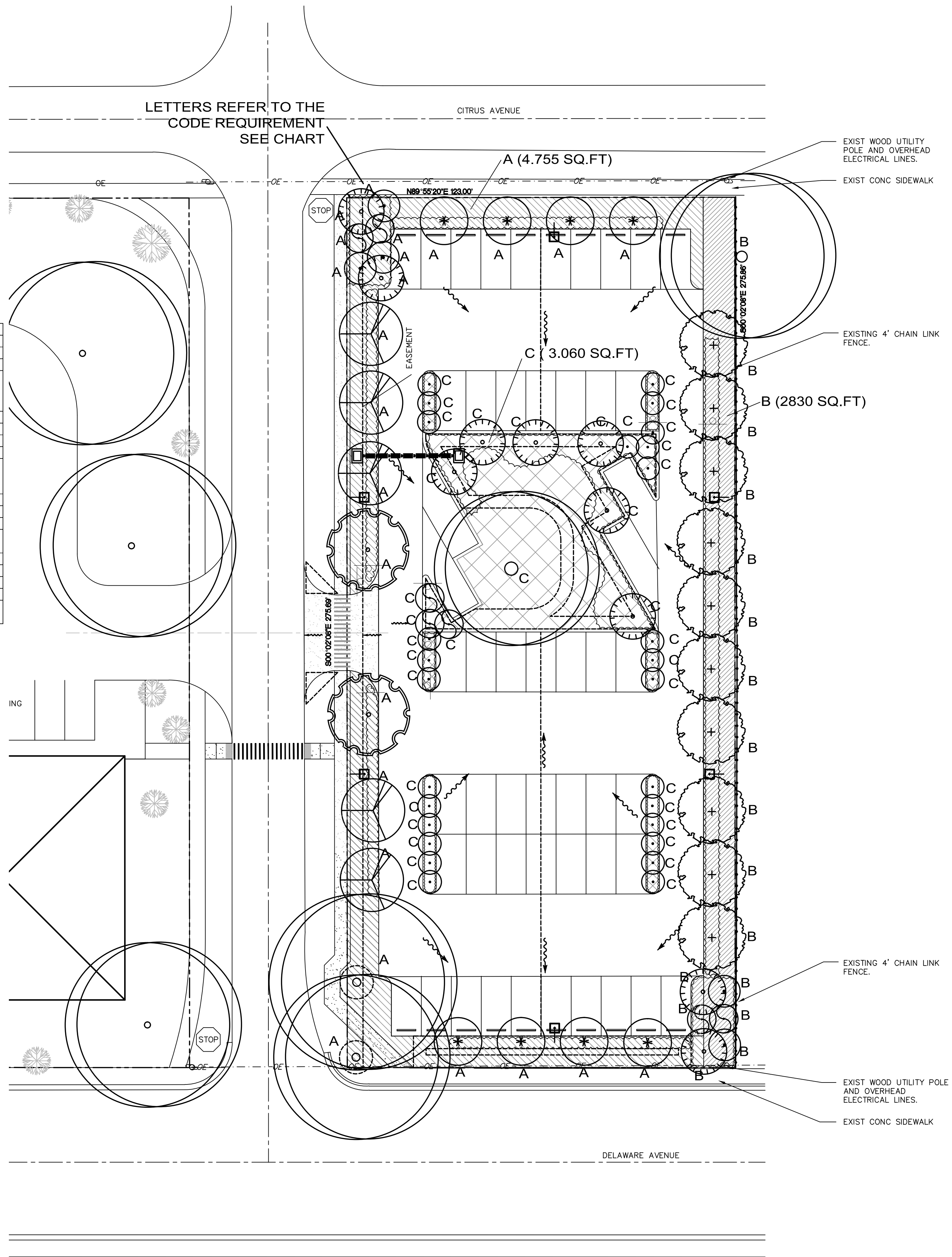
LANDSCAPE CODE REQUIREMENTS

CODE	LANDSCAPE REQUIREMENTS	Required	Existing	Proposed	Total Provided	Mitigation credits
A	Perimeter Buffer Landscape Requirements between VUA and ROW					
	10' wide landscape buffer	4,740 sq.ft		4,755 sq.ft.	4,755 sq.ft.	
	1 tree per 300 sq.ft. or required landscape area: 4,740 sq.ft./300=16	16	2	17 canopy trees 3 palms/3=1 tree, 2 palms for mitigation 18 trees total	20	4 trees, 2 palms
	Continuous hedge				provided	
B	Perimeter Buffer Landscape Requirements between VUA and adjacent property					
	10' wide landscape buffer	2,760 sq.ft		2,830 sq.ft	2,830 sq.ft	
	1 tree per 200 sq.ft. or required landscape area: 2,760 sq.ft./200=14	14	1	12 canopy trees + 3 palms/3=1 tree 1 palm for mitigation 13 trees total	14	1 palm
	Continuous hedge or fence 6' high				provided	
C	Interior VUA landscaping					
	1 tree for each 100 sq.ft. of the required landscape area: 1,596/100= 16	16	1	6 canopy trees + 30 palms/3=10 trees) 16 trees total	17	1 tree
	1 sq.ft. of landscape area for each 15 sq.ft of VUA: 23,935 sq.ft./15=1,596 sq.ft	1,596 sq.ft		3,060 sq.ft	3,060 sq.ft	
	TOTAL PROJECT PLANTS					
	Total trees	46	4	47	51	5 trees, 3 palms
	Max 50% of required trees can be palms		4			35 of the required trees are canopy trees 24% of required trees are palms

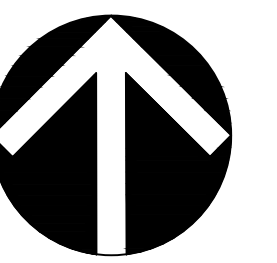
Mitigation Requirements

5 additional trees at 2.5" caliper = 12.5

3 additional palms



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LCC 000213



SCALE	1"=20'-0"
DESIGNED BY	CRF
DRAWN BY	GF
CHECKED BY	CRF
CAD DWG.	
DATE	12.22.14
REVISIONS	1.23.15 comments

SAN JUAN DIEGO DIOCESE
2912 DELAWARE AVENUE
FORT PIERCE, ST.LUCIE COUNTY, FL

LANDSCAPE PLAN

City Commission Regular Meeting

Agenda Item # 10. b.

Meeting Date: 03/16/2015

Re: Ordinance No. 15-007, Amending the 2013-14 Budget

Submitted For: Gloria Johnson, Finance Director, Finance Department

SUBJECT:

Ordinance No. 15-007 - Final Budget Amendment of the 2013-14 Budget. FIRST READING

SUMMARY:

The General Fund budget is being amended to adjust budgeted revenues and expenditures to the final actual figures.

RECOMMENDATION:

City Commission approve the budget amendment ordinance.

ALTERNATIVES:

None

RESPONSIBLE STAFF:

Finance Director

COORDINATED WITH:

City Clerk for Advertising

Fiscal Impact

Budgeted Y/N:

Fiscal Year: 2014

Account:

Amount:

OTHER INFORMATION:

See attached schedules for fiscal impact.

Attachments

Ordinance 15-007

FY2014 Final Budget Amendment

Form Review

Inbox

Finance Department

City Manager

Form Started By: Johnna Morris

Reviewed By

Johnna Morris

Robert Bradshaw

Date

03/06/2015 10:30 AM

03/10/2015 10:12 AM

Started On: 03/06/2015 09:57 AM

Final Approval Date: 03/10/2015

ORDINANCE NO. 15-007

AN ORDINANCE **AMENDING THE 2013-14 BUDGET** OF THE CITY OF FORT PIERCE, FLORIDA BY INSERTING THEREIN A SCHEDULE ATTACHED HERETO AND DESIGNED AS THE 2013-14 FINAL BUDGET AMENDMENT. THE SAID SCHEDULE PROVIDES FOR THE INCREASES AND/OR DECREASES IN REVENUES AND APPROPRIATIONS IN THE GENERAL FUND, AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA:

SECTION 1. The Budget of the City of Fort Pierce, Florida for the year 2013-14 be amended by increasing or decreasing various items as set out in the schedule, hereto attached and made a part hereof and designed as the 2013-14 final budget amendment and that the City Manager and Director of Finance are hereby instructed and directed to transfer said funds to said accounts and increase and decrease in conformity with said schedule.

SECTION 2. This ordinance shall become effective upon passage.

**APPROVED AS TO FORM
AND CORRECTNESS:**

Robert V. Schwerer, Esq.
City Attorney

STATE OF FLORIDA)
ST. LUCIE COUNTY)^{SS}

WE, THE UNDERSIGNED, Mayor Commissioner and the City Clerk of the City of Fort Pierce, Florida, do hereby certify that the foregoing and above Ordinance No. 15-007 was duly advertised by title only in the St. Lucie News Tribune on March 6, 2015; copy of said ordinance was made available at the office of the City Clerk to the public upon request; said ordinance was duly introduced, read by title only, and passed on first reading by the City Commission of the City of Fort Pierce, Florida, on March 16, 2015; and was duly introduced, read by title only, and passed on second and final reading on April 6, 2015, by the City Commission of the City of Fort Pierce, Florida.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this the 6th day of April , 2015.

Linda Hudson,
Mayor Commissioner

Linda W. Cox,
City Clerk

(CITY SEAL)

CITY OF FORT PIERCE

Final Budget Amendment

Fiscal Year 2013-2014

<i>General Fund Revenues</i>	<i>Approved Budget</i>	<i>Increase</i>	<i>Decrease</i>	<i>Amended Budget</i>	<i>Percentage Over Under Budget</i>
<i>Taxes</i>	18,556,805		300,632	18,256,173	1.62%
<i>Licenses and Permits</i>	331,500	2,306		333,806	0.70%
<i>Inter-Government Revenue</i>	2,860,000	279,430		3,139,430	9.77%
<i>Charges for Services</i>	200,600	26,108		226,708	13.01%
<i>Fines and Forfeitures</i>	152,500	37,277		189,777	24.44%
<i>Miscellaneous Revenues</i>	1,849,948	96,970		1,946,918	5.24%
<i>Interfund Transfers</i>	2,893,627	7,826		2,901,453	0.27%
<i>Enterprise Contributions</i>	8,047,927	150,341		8,198,268	1.87%
<i>Fund Balance</i>	(784,366)		518,550	(1,302,916)	66.11%
Totals	34,108,541	600,258	819,182	33,889,617	0.64%

City of Fort Pierce
Final Budget Amendment
Fiscal Year 2013-2014
Revenues and Expenditures

Below are the major revenue categories that are responsible for the increase and decrease in revenues during the City of Fort Pierce Budget year 2013-2014.

(1) Taxes Decrease: \$300,632 or 1.06%

Ad valorem taxes budget to actual collection rate was 101.19% or an increase of \$141,356. Local Option Taxes were \$205,521 less than anticipated. Finally, utility and other taxes added to the decrease in tax revenue by \$236,467.

(2) Licenses and Permits Increase: \$2,306 or .70%

Occupational licenses collections were down \$8,809, as well as other permits \$16,000.

(3) Intergovernmental Revenues Increase: \$279,430 or 9.77%

The major increases are: State revenue sharing \$86,575; Half cent sales tax \$195,885 and reduction in other intergovernmental revenue of \$3,030.

(4) Charges for Services Increase: \$26,108 or 13.01%

Record search, investigative and application fees provided \$18,340 and community center \$18,055 in additional income. Rotation and towing missed the budget mark by \$10,287.

(5) Fines and Forfeitures Increase: \$37,277 or 24.44%

Violation of local ordinances produced \$39,917 more and court fines \$2,640 less in the fines and forfeitures category.

(6) Miscellaneous Revenues Increase: \$96,970 or 5.24%

The reductions are revenues from the State of Florida \$78,575 and City contractual services of \$143,200. The increases are as follows: other contractual \$225,894; interest, special assessments and other miscellaneous brought to the fund \$92,851 in extra revenues.

(7) Inter-fund Transfer Increase: \$7,826 or .27%

General Fund received \$14,773 more from the Restricted Revenue Fund and \$6,947 less from FPRA.

(8) Enterprise Contributions Increase: \$150,341 or 1.87%

The FPUA contribution was \$90,341 and Solid Waste \$60,000 more than the budget anticipated.

(9) Fund Balance Decrease: \$518,550 or 66.11%

Fund balance appropriation was \$784,366; \$518,550 was needed to fund fiscal 2014.

CITY OF FORT PIERCE

Final Budget Amendment

Fiscal Year 2013-2014

General Fund Expenditures	Approved Budget	Increase	Decrease	Amended Budget	Percentage Over Under Budget
City Commission	230,636	14,579		245,215	6.32%
City Manager	616,936		90,393	526,543	14.65%
City Attorney	605,108	68,154		673,262	11.26%
City Clerk	280,774	27,168		307,942	9.68%
Administrative Services	622,162	14,945		637,107	2.40%
Finance	692,818	6,209		699,027	0.90%
MIS	907,960	31,512		939,472	3.47%
Planning	486,894		106,728	380,166	21.92%
Building & Community Response	778,447	112,314		890,761	14.43%
Police	12,637,173		174,049	12,463,124	1.38%
PW/Director's Office	171,468	17,394		188,862	10.14%
PW/Fleet Maintenance	496,459		59,234	437,225	11.93%
PW/Facilities Maintenance	952,014	28,473		980,487	2.99%
PW/Parks & Grounds	1,923,125	72,166		1,995,291	3.75%
PW/Streets & Drainage	2,194,228		63,377	2,130,851	2.89%
Engineering	1,030,594		38,936	991,658	3.78%
Riverwalk Center	154,070	1,496		155,566	0.97%
Administrative	9,327,675		80,617	9,247,058	0.86%
Totals	34,108,541	394,410	613,334	33,889,617	0.64%

Below are the departments and an explanation for the notable **increases** and **decreases** in their expenditure budgets during the City of Fort Pierce 2013-2014 budget year.

- (1) City Commission Department Increase: \$14,579 or 6.32%**
Commissioners buy-in of **\$38,424** for past retirement years and conferences increase of **\$5,250** along with communications of **\$4,714** and savings of \$33,809 from the transfer of an administrative position to City Clerk and other expenses.
- (2) City Manager Department Decrease: \$90,393 or 14.65%**
Transfer of the Communication and Marketing Manager to the Sunrise Theatre saving **\$82,513** in personnel services and **\$7,880** in expenses.
- (3) City Attorney Department Increase: \$68,154 or 11.26%**
The City Attorney's budget overage is the result of non-budgeted litigation and related issues.
- (4) City Clerk Department Increase: \$27,168 or 9.68%**
Transfer of an administrative position to City Clerk's Office from the City Commission.
- (5) Planning Decrease: \$106,728 or 27.16%**
Varying unfilled positions during the year resulted in savings of **\$68,918**; additionally, **\$37,810** in savings was realized in the expenditure line items.
- (6) Building & Community Response Increase: \$112,314 or 14.43%**
Two supplemented code enforcement officers, one full time and one part-time, added **\$49,897** to personnel services. Lot clearing increase was **\$53,690** and all other expenses **\$8,727**. CDBG financed the two officers and lot clearing.
- (7) Police Department Decrease: \$174,049 or 1.38%**
Savings in the Police Department consisted of **\$133,699** in salaries and benefits and **\$40,350** in operational expenses.
- (8) PW/Director's Office Increase: \$17,394 or 10.14%**
Accrued compensated absences accounted for the **\$22,970** increase in personnel services and the expenditures decrease by **\$5,576**.
- (9) PW/Fleet Maintenance Decrease: \$59,234 or 11.93%**
Salaries and benefits were **\$55,210** and expenses **\$4,024** less than the approved budget.
- (10) PW/ Parks & Grounds Increase: \$72,166 or 3.75%**
The major line item increases were contractual fees of **\$18,403**, utilities **\$38,561**, gas and oil **\$6,232** and **\$8,970** in other operating costs.
- (10) PW/Streets & Drainage Decrease: \$63,377 or 2.89%**
The budget reduction consisted of: street light energy **\$101,403**, supplies of **18,732**, and remaining expenses **\$26,675**; an increase in utilities of **\$40,000**, plus salaries and benefits of **\$43,433**.
- (11) Administrative Department Decrease: \$80,617 or .86%**
The major decreases were: contractual fees **\$86,439**; contingency **\$136,540**; insurance cost **\$50,758**. Line item increases in the department were cost for retirement

was **\$20,277**; grants and aids **\$70,590** for Christmas; inter-fund transfers, (Sunrise Theatre **\$96,593**, an administrative salary) and **\$5,660** in other expenses.

City Commission Regular Meeting

Agenda Item # 12. a.

Meeting Date: 03/16/2015

Re: Board of Examiners of Contractors Appointments

Submitted For: Marc Meyers, Building Official, Building

SUBJECT:

Resolution No. 15-R08 Appointing Members to the Board of Examiners of Contractors.

SUMMARY:

Submittal of three applications for reappointment and two applications for consideration of vacant seat.

RECOMMENDATION:

Staff recommends re-appointing John Langel, Greg Oldakowski and Reed Sudderth to the Board of Examiners of Contractors.

ALTERNATIVES:

Appoint a new applicant to the open position of Consumer Representative.

RESPONSIBLE STAFF:

Marc Meyers, Building Official

COORDINATED WITH:

Linda Cox, City Clerk

Fiscal Impact

Budgeted Y/N: y

Fiscal Year: 2015

Account:

Amount:

OTHER INFORMATION:

A small stipend is included in the fiscal year 2015 budget.

Attachments

15-R08

Form Review

Inbox

City Manager

Form Started By: Tami Ryan

Final Approval Date: 02/19/2015

Reviewed By

Robert Bradshaw

Date

02/11/2015 09:53 AM

Started On: 02/02/2015 03:43 PM

RESOLUTION NO. 15-R08

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, **CERTIFYING THE APPOINTMENT OF MEMBERS TO THE BOARD OF EXAMINERS OF CONTRACTORS**; PROVIDING FOR AN EFFECTIVE DATE.

BE IT RESOLVED By the City Commission of the City of Fort Pierce, Florida, that the following be and are hereby appointed and/or reappointed by the City Commission to serve as members of the Board of Examiners of Contractors; said terms to commence upon adoption of this resolution and to expire February 28, 2019, or when a successor has been duly appointed.

<u>Name</u>	<u>Represents</u>	<u>Term Expires</u>
John V. Langel	A/C Contractor	February 28, 2019
Reed Sudderth	Plumbing Contractor	February 28, 2019
Ralph Fogg	Consumer Rep	February 28, 2019
Holly Theuns	Consumer Rep	February 28, 2019

BE IT FURTHER RESOLVED that this Resolution shall become effective upon adoption.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 2nd day of March, 2015.

LINDA HUDSON, MAYOR COMMISSIONER

ATTEST:

LINDA W. COX, CITY CLERK

(CITY SEAL)

APPROVED AS TO FORM
AND CORRECTNESS:

Robert V. Schwerer, City Attorney

City Commission Regular Meeting

Agenda Item # 12. b.

Meeting Date: 03/16/2015

Re: Planning Department Fee Schedule - Amended

Submitted For: Rebecca Grohall, Planning & Zoning Manager, Planning & Zoning

SUBJECT:

Resolution No. 15-R11 - Proposed Planning Department Fee Schedule

SUMMARY:

On March 2, the City Commission adopted Ordinance 15-004, which revised Section 22-40, the Planned Development Zoning District. With that in mind, the Planning Department reviewed the fees associated with the Planned Development review process to ensure it reflected the change in processing of applications.

During the Fee Schedule review staff also discovered a handful of items that needed a cost revision or a format change to make for easier utilization.

RECOMMENDATION:

That the City Commission approve the proposed changes to Resolution #15-R11 as presented.

ALTERNATIVES:

None

RESPONSIBLE STAFF:

Rebecca Grohall, AICP

COORDINATED WITH:

Rebecca Grohall, AICP

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

Amount:

OTHER INFORMATION:

Because of revisions and streamlining to the PD (Section 22-40) Application process, it is recommended to reduce the two-part fee structure to a one-part fee structure, from a previous total of \$6,360 (+\$40 per acre) to a recommended total of \$3,960 (+\$40 per acre). While it appears to be an initial financial loss to the City, staff anticipates that it will actually be an incentive to a developer to utilize this newly revised Zoning Designation within the City. The former PUD designation has not been utilized for at least a decade.

In addition, staff recommends increasing the Conditional Use applications from \$100 and

\$250 to a straight \$500, due to the obsolescence of the previous fee. Conditional Use applications have been a frequent application of late, and utilizes a significant amount of Planning Staff time and resources, regardless of new construction or not.

It is also recommended, that the Temporary Tent fee of \$100 be eliminated from the Planning Department Fee Schedule as the Building Department currently assesses a fee for this use.

Finally, Staff is recommending the Annexation Agreement fee be waived for 12 months as an incentive for annexation.

Attachments

Staff Report

15-R11

Exhibit A

Exhibit B

Form Review

Inbox

City Manager

Form Started By: Sandra Ramseth

Final Approval Date: 03/10/2015

Reviewed By

Robert Bradshaw

Date

03/10/2015 10:13 AM

Started On: 03/06/2015 02:32 PM



CITY OF FORT PIERCE

PLANNING DEPARTMENT

REBECCA GROHALL, AICP, PLANNING MANAGER
COMPREHENSIVE PLANNING ♦ DEVELOPMENT REVIEW
HISTORIC PRESERVATION ♦ URBAN DESIGN ♦ URBAN FORESTRY ♦ ZONING

TO: Robert Bradshaw, City Manager
THROUGH: Rebecca Grohall, AICP, Planning Manager
FROM: Sandy Ramseth, AICP, Senior Planner
SUBJECT: Proposed Planning Department Fee Schedule – Resolution 15-R11
DATE: March 6, 2015

STAFF REPORT

On March 2, the City Commission adopted Ordinance 15-004, which revised Section 22-40, the Planned Development Zoning District. With that in mind, the Planning Department reviewed the fees associated with the Planned Development review process to ensure it reflected the change in processing of applications.

During the Fee Schedule review staff also discovered a handful of items that needed a cost revision or a format change to make for easier utilization. Below is a summary of the changes made to the Planning Department Fee Schedule:

Old:

Site Plans - Other	
Conditional Use with New Construction under 4,000 s.f. / <21 units	\$250
Conditional Use	\$250

New:

Conditional Use	
Conditional Use	\$500

The fees for a Conditional Use application were increased from \$100 with no new construction, and \$250 with construction, to a flat fee of \$500 regardless of whether there is new construction or not. The reason for the increase is that the same amount of work typically goes into a Conditional Use review for an existing site (no new Construction) as a newly constructed site. Both must go to the Technical Review Committee, then the Planning Board, and finally to City Commission for approval. In addition to the review process that takes place, legal ads, site sign placement, and neighboring property notification must be completed. It is typically a 90 day process.

Old:

PUD/PUR	
PUD/PUR Zoning Change - Preliminary Plan	\$3,960 + \$40 per acre
PUD/PUR Zoning Change - Final Plan	\$2,400 + \$40 per acre

New:

<u>PD/PUD/PUR</u>	
<u>PD/PUD/PUR Zoning Change & Plan Approval</u>	<u>\$3,960 + \$40 per acre</u>

These are the fees to be paid for a Planned Development rezoning and site plan review. Since a PD is both processes rolled into one, the cost should reflect that. However, the total PD cost has been reduced as the revised PD process has also been streamlined, eliminating the preliminary plan and is now more like the City's current site plan review process. Previously applicants were charged a preliminary and final plan fee. This proposed fee reduces applicant costs by \$2,400 (+ \$40 per acre). To eliminate any confusion, staff is using PD/PUD/PUR as synonymous terms and abbreviations.

Miscellaneous	
Annexation Agreement	\$1,000
Arcade	
<u>Amusement Arcade (3-49 machines)</u>	<u>\$87 per machine</u>
<u>Arcade Amusement Center (50+ machines)</u>	<u>\$50 per machine</u>
Arcade Background Check (Police Department)	\$100
Amusement Arcade - Fee per machine	\$87
Arcade Amusement Center - Fee per machine	\$50
Conditional Use	\$100
Copies	
Black and White (letter or legal)	<u>See Public Records Request form</u>
Color (letter or legal)	<u>See Public Records Request form</u>
Large Format Size Document	<u>See Public Records Request form</u>
Data CD/DVD (Digital format files only)	<u>See Public Records Request form</u>
Data CD/DVD	\$25
<u>Research Records & Permits Per Hour</u>	<u>See Public Records Request form</u>
Research Records & Permits per Hour	\$50
Temporary Use	\$500
Temporary Use, Tents	\$100
<u>Waiver of Distance - Alcoholic Beverage</u>	<u>\$100</u>
Alcoholic Beverage Waiver Application	\$100

Under Miscellaneous there are several changes in fees and content:

- 1) The Annexation Agreement fee is proposed to be waived for 12 months as an incentive for annexation, following the adoption of Resolution 15-R11. The resolution to be waived can be extended after the first year if it achieves results;
- 2) The number of machines that defines the Amusement Arcade and Arcade Amusement Center was added for clarification;
- 3) Conditional Use was moved from Miscellaneous to its own category with a fee change;
- 4) The fee changes associated with Public Records Requests were added to be consistent with Florida Statutes and standardized across departments;
- 5) The Temporary Tent fee is being proposed to be eliminated as the Building Department currently assesses a fee for this use; and

6) The wording of the Alcoholic Beverage Waiver Application was changed to Waiver of Distance application, since that is what the application is commonly called.

The complete Planning Department Fee Schedule as proposed is attached as Exhibit A.

Planning Staff Recommendation:

That the City Commission approve the proposed changes to Resolution #15-R11 as presented.

RESOLUTION NO.15-R11

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, **REVISING FEES FOR CONDITIONAL USE APPLICATIONS; REVISING FEES FOR PD/PUD/PUR APPLICATIONS; REVISING FEES ASSOCIATED WITH PUBLIC RECORDS REQUESTS; ELIMINATING TEMPORARY TENT FEE; WAIVING FEE FOR VOLUNTARY ANNEXATIONS FOR 12 MONTHS FOLLOWING EFFECTIVE DATE;** AND RESTATING OTHER PLANNING DEPARTMENT FEES; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Commission adopted Resolution No. 09-33 on July 20, 2009, establishing Fees by Resolution; said Fee Schedule amended by Resolution No. 10-35 adopted on July 19, 2010; said Fee Schedule amended by Resolution No. 11-02 adopted on January 18, 2011; said Fee Schedule amended by Resolution No. 11-37 adopted on November 21, 2011; said Fee Schedule amended by Resolution No. 12-02 adopted January 3, 2012; said Fee Schedule amended by Resolution No. 12-24 adopted April 2, 2012; said Fee Schedule amended by Resolution No. 12-34 adopted June 18, 2012; said Fee Schedule amended by Resolution No. 12-52 adopted November 5, 2012; said Fee Schedule amended by Resolution No. 13-12 adopted April 1, 2013;

WHEREAS, the City's Fee Schedule is referenced by Resolution in order to provide for a simplified approach to update fees on an annual basis;

WHEREAS, Staff recommends the following changes; and

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Fort Pierce, Florida as follows:

Section 1. The City Commission amends the Planning Department Fee Schedule. Exhibit A is attached showing the fee schedule in final form, Exhibit B shows in strikethrough/underline the changes being proposed.

Section 2. Revising fees associated with Public Records Requests consistent with Florida Statutes.

Section 3. Eliminating the temporary tent fee.

Section 4. Waiving fee for voluntary annexations for 12 months following adoption.

Section 5. Restating other Planning Department fees previously adopted.

Section 6. This Resolution shall take effect immediately upon adoption.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 16th day of March, 2015.

Linda Hudson, Mayor

ATTEST:

Linda Cox, City Clerk

**APPROVED AS TO FORM
AND CORRECTNESS**

Robert V. Schwerer, City Attorney



CITY OF FORT PIERCE

PLANNING DEPARTMENT

COMPREHENSIVE PLANNING ♦ DEVELOPMENT REVIEW
 HISTORIC PRESERVATION ♦ URBAN DESIGN ♦ URBAN FORESTRY ♦ ZONING

Planning Department Fees

Exhibit A (Resolution 15-R11)

APPLICATION TYPE	FEES
Non-Residential Site Plans	
Conceptual Site Plan	\$500
4,001 – 10,000 sq. ft.	\$1,890
10,000 – 30,000 sq. ft.	\$3,775
➤ 30,000 sq. ft.	\$6,995 + \$95 each 1000 additional sq. ft.
Residential Site Plans	
Conceptual Site Plan	\$500
21 to 50 Units	\$1,645
51 to 300 Units	\$3,775
➤ 300 units	\$3,775 + \$455 each additional units
Conditional Use	
Conditional Use	\$500
PD/PUD/PUR	
PD/PUD/PUR Zoning Change & Plan Approval	\$3,960 + \$40 per acre
Subdivision	
Preliminary Plat	
3 – 5 Lots	\$945
5 – 50 Lots	\$1,635
Greater than 50 Lots	\$3,535
Minor Replat	\$1,000
Final Plat	\$500
Amendments	
Zoning Text Amendment	\$3,980
Zoning Map Amendment	
Single Family Dwelling	\$100
Multifamily and Non-Residential	\$2,115 + \$40 per acre
Comprehensive Plan Map Amendment	
Single Family Dwelling	\$100
Multifamily and Non-Residential	\$3,960 + \$40 per acre
Comprehensive Plan Text Amendment	\$3,960
Minor Amendment to Site Plan	\$500
Major Amendment to Site Plan	\$1,000
Minor Amendment to Design Review	\$100
Site Plan Extensions	½ Original Fee

Landscaping	
Landscape Permit	\$50
Land Clearing Permit < 2 acres	\$100
Land Clearing Permit > 2 acres	\$25 for each acre above 2 acres
Tree Removal Permit	\$35
Tree Mitigation Per Inch DBH	\$250
Adult Entertainment	
Adult Bookstore/Video Store	\$800
Adult Performance Establishment/Dance	\$2,000
Adult Theatre	\$40 per booth, \$5 per seat, \$5 for each parking space for viewing outside in vehicle
Commercial Physical Contact Parlor	\$800
Escort Service	\$578
Motel	\$800
Miscellaneous	
Abandonment	\$400 + 100% of appraised value
Address Assignment/Change	
Residential	\$25
Non-Residential	\$50
Advertising Fee	Actual Cost – Due prior to final approval
After the Fact Development Application	Double Fee
Appeal of Administrative Officer	\$500
Annexation Agreement	\$1,000
Arcade	
Amusement Arcade (3-49 machines)	\$87 per machine
Arcade Amusement Center (50+ machines)	\$50 per machine
Arcade Background Check (Police Department)	\$100
Compiling Mailing List and Prepare Notice	\$35
Concurrency Appeal	\$500
Concurrency Review/Certificate	\$2,000
Concurrent Staggered Review	\$1,285
Copies	
Black and White (letter or legal)	See Public Records Request form
Color (letter or legal)	See Public Records Request form
Large Format Size Document	See Public Records Request form
Data CD/DVD (Digital format files only)	See Public Records Request form
Design Review Fee	
Site Plan	\$515
Building Permit	\$100
Development of Regional Impact, New ADA or Substantial Development (DRI)	\$10,000
Development Agreement	\$1,000
Dog Friendly Outdoor Dining	
Annual Permit	\$50
Additional Inspections	\$30
Failure to Renew/Late Fee	\$25
Field Inspection/CO or Final Inspection	\$100

Handling and Mailing of Notification	\$2.50 per address
Liquor License Signoff	\$25
Maps/Documents	
Future Land Use Map	\$25
Zoning Map	\$25
Copy of Zoning Code or (LDR's)	\$35
Copy of Comprehensive Plan	\$85
No Show TRC/Planning Board	\$250
Nonconforming Structure Special Exception	\$300
News Rack	\$18.75 per news rack
News Rack Impoundment & Storage Fee	\$10 per day-max 30 days
Parking Space, Fee-in-Lieu	\$2,000 per space
Plan Assembly and Collation	\$50
Plan Review Resubmittal	25% of initial fee after 1 st resubmittal
Planning Director Opinion Letter	\$480
Postage Fee	Current USPS rate – Due prior to final approval
Posting of Property	\$40
Pre-Application Meeting	\$250
Pre-Application Meeting Cancellation	\$250
Research Records & Permits Per Hour	See Public Records Request form
Sidewalk, Fee-in-Lieu	\$16.46 per linear foot
Sidewalk Café Permit	\$50
Sign Permit (per sign, not including building permit fees)	\$65
Street Name Change	\$500 plus cost of sign
Telecommunications Towers	\$5,000
Temporary Use	\$500
Variance	\$1,000
Waiver of Distance – Alcoholic Beverage	\$100
Zoning Verification Letter	\$100

*Development applications tabled by either the applicant, Technical Review Committee, Planning Board or City Commission, and are inactive for three (3) months and have failed to provide the necessary changes or information, will be charged a new fee to be processed for review. Items withdrawn or tabled (at any stage of the development review process) can be reactivated within three (3) months at no charge. After three (3) months the application is considered to have expired and a new review fee is required. Fees for amendments to previously approved site plans shall be based on minor amendment fees unless the proposed change is significant in size to require major review fees.

Applications that do not obtain approval by the final required board of commission within 12 months from the date of the initial submittal shall be required to pay a new application fee. This fee is the full application fee identified by the application category.



**CITY OF FORT PIERCE
PLANNING DEPARTMENT**

COMPREHENSIVE PLANNING ♦ DEVELOPMENT REVIEW
HISTORIC PRESERVATION ♦ URBAN DESIGN ♦ URBAN FORESTRY ♦ ZONING

Exhibit B

Planning Department Fees

Effective April 1, 2013 - ~~Exhibit A~~ (Resolution 13-12)

APPLICATION TYPE	FEES
Non-Residential Site Plans	
Conceptual Site Plan	\$500
4,001 - 10,000 S.F.	\$1,890
10,000 - 30,000 S.F.	\$3,775
>30,000 S.F.	\$6,995 +\$95 each 1000 additional S.F
Residential Site Plans	
Conceptual Site Plan	\$500
21 to 50 Units	\$1,645
51 to 300 Units	\$3,775
>300 Units	\$3,775 + \$455 each additional 100 units
<u>Site Plans – Other Conditional Use</u>	
Conditional Use with New Construction under 4,000 s.f./< 21 units – Conditional Use	\$250 \$500
<u>PD/PUD/PUR</u>	
PD/PUD/PUR Zoning Change & Plan Approval -Preliminary Plan	\$3,960 + \$40 per acre
PUD/PUR Zoning Change – Final Plan	\$2,400 + \$40 per acre
<u>Subdivision</u>	
Preliminary plat:	
3-5 Lots	\$945
5-50 Lots	\$1,635
Greater than 50 Lots	\$3,535
Minor Replat	\$1,000
Final Plat	\$500
<u>Amendments</u>	
Zoning Text Amendment	\$3,980

Zoning Map Amendment	
Single Family Dwelling	\$100
Multifamily and Nonresidential	\$2,115 + \$40 per acre
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Multifamily and Nonresidential	\$3,960 + \$40 per acre
Comprehensive Plan Text Amendment	\$3,960
Minor Amendment to Site Plan	\$500
Major Amendment to Site Plan	\$1,000
Minor Amendment to Design Review	\$100
Site Plan Extensions	1/2 Original Fee
Landscaping	
Landscape Permit	\$50
Land Clearing Permit <2 acres	\$100
Land Clearing Permit >2 acres	\$25 for each acre above 2 acres
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Adult Entertainment	
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Arcade Background Check (Police Department)	\$100
Compiling Mailing List and Prepare notice	\$35
Concurrency Appeal	\$500
Concurrency Review/Certificate	\$2,000
Concurrent Staggered Review	\$1,285
Conditional Use	\$100
Copies-color/black and white	1 / 0.15
Black and White (letter or legal)	See Public Records Request form

<u>Color (letter or legal)</u>	<u>See Public Records Request form</u>
<u>Large Format Size Document</u>	<u>See Public Records Request form</u>
<u>Data CD/DVD (Digital format files only)</u>	<u>See Public Records Request form</u>
Copy of Zoning Code or (LDR's)	\$35
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Annexation Agreement (not same as FPUA agreement)	\$1,000
Field Inspection/CO or Final Inspection	\$100
Future Land Use Map	\$25
Handling & Mailing of Notification	\$2.50 per address
Liquor License Signoff	\$25
No Show TRC/Planning Board	\$250
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Research Records & Permits per Hour	\$50 <u>See Public Records Request form</u>
Sidewalk, Fee-In-Lieu	\$16.46/per linear foot
Sidewalk café permit	\$50
Sign Permit(per sign, not including building permit fee)	\$65
Street Name Change	\$500 Plus cost of sign
Telecommunications Towers	\$5,000
Temporary Use	
Temporary Use, General	\$500
Temporary Use, Tents	\$100
<u>Waiver of Distance - Alcoholic Beverage</u>	<u>\$100</u>
Variance	\$1,000
Zoning Map	\$25
Zoning Verification Letter	\$100

<p>* Development applications tabled by either the applicant, Technical Review Committee, Planning Board, or City Commission, and are inactive for three (3) months and have failed to provide the necessary changes or information, will be charged a new fee to be processed for review. Items withdrawn or tabled (at any stage of the development review process) can be reactivated within three (3) months at no charge. After three (3) months the application is considered to have expired and a new review fee is required. Fees for amendments to previously approved site plans shall be based on minor amendment fees unless the proposed change is significant in size to require major review fees.</p>	

<p>Applications that do not obtain approval by the final required board or commission within 12 months from the date of the initial submittal shall be required to pay a new application fee. This fee is the full application fee identified by the application category.</p>	
--	--

City Commission Regular Meeting

Agenda Item # 12. c.

Meeting Date: 03/16/2015

Re: Grant Application to Florida Inland Navigation District (FIND)

Submitted For: Libby Woodruff, Grant Writer, Urban Redevelopment

SUBJECT:

Resolution No. 15-R12 authorizing a Grant Application to Florida Inland Navigation District for Floating Dinghy Docks at the Fort Pierce City Marina.

SUMMARY:

The City received a \$190,688 grant from FL Boating Infrastructure Grant in February, 2015 for half the funding to construct floating dinghy docks at the former power plant water intake structure in downtown Fort Pierce. This grant application is for the remaining funds needed for this project.

RECOMMENDATION:

Approve the submittal of the grant application.

ALTERNATIVES:

Do not approve the submittal of the grant application.

RESPONSIBLE STAFF:

Libby Woodruff

COORDINATED WITH:

Nicholas Mimms

Fiscal Impact

Budgeted Y/N: N
Fiscal Year: 2015
Account: N/A
Amount: N/A

FISCAL IMPACT:

:All monies required for the implementation of this project will be acquired through grant awards. City Staff will provide project management and oversight during the course of their regular work activities. Therefore, there will be no fiscal impact to the City as a result of this project.

Attachments

15-R12
FIND Grant Application

Form Review

Inbox

Finance Department

City Manager

Form Started By: Libby Woodruff

Final Approval Date: 03/10/2015

Reviewed By

Johnna Morris

Robert Bradshaw

Date

03/06/2015 10:30 AM

03/10/2015 12:56 PM

Started On: 03/06/2015 09:42 AM

RESOLUTION NO. 15-R12

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, FOR ASSISTANCE UNDER THE **FLORIDA INLAND NAVIGATION DISTRICT** WATERWAYS ASSISTANCE PROGRAM TO COMPLETE THE CONSTRUCTION OF A **FLOATING DINGHY DOCK AT THE FOR TPIERCE CITY MARINA**; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Fort Pierce is interested in carrying out the following described project for the enjoyment of the citizenry of Fort Pierce and the State of Florida:

Project Title: Floating Dinghy Docks at the Fort Pierce City Marina

Total Estimated Cost: \$425,725

Brief Description of Project: A 'design/build' project to transform the former King Power Plant water intake structure in free, attractive, easy-to-use, ADA-accessible floating dinghy docks.

WHEREAS, Florida Inland Navigation District financial assistance is required for the program mentioned above.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Fort Pierce, Florida, that the project described above be authorized; and

BE IT FURTHER RESOLVED by the City of Fort Pierce that it certifies the following:

1. That it will accept the terms and conditions set forth in FIND Rule 66B-2 F.A.C. and which will be a part of the Project Agreement for any assistance awarded under the attached proposal.

2. That it is in complete accord with the attached proposal and that it will carry out the Program in the manner described in the proposal and any plans and specifications attached thereto unless prior approval for any change has been received from the District.

3. That it has the ability and intention to finance its share of the cost of the project and that the project will be operated and maintained at the expense of said City of Fort Pierce for public use.

4. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of the Title VI of the Civil Rights Act of 1964, P. L. 88-352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by persons with disabilities as well as other federal, state and local laws, rules and requirements.

5. That it will maintain adequate financial records on the proposed project to substantiate claims for reimbursement.

6. That it will make available to FIND if requested, a post-audit of expenses incurred on the project prior to, or in conjunction with, request for the final 10% of the funding agreed to by FIND.

7. This resolution shall take effect immediately upon adoption.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 16th day of March, 2015.

Linda Hudson, Mayor Commissioner

ATTEST:

Linda W. Cox, City Clerk

(CITY SEAL)

**APPROVED AS TO FORM
AND CORRECTNESS:**

Robert V. Schwerer, City Attorney

ATTACHMENT E-1

**WATERWAYS ASSISTANCE PROGRAM FY 2015
PROJECT APPLICATION
APPLICANT INFORMATION – PROJECT SUMMARY**

Applicant: City of Fort Pierce

Department: Urban Redevelopment

Project Title: Floating Dinghy Docks at the Fort Pierce City Marina

Project Director: Libby Woodruff 772-467-3169 Title Grants Administrator

Project Liaison Agent (if different from above): Same

Liaison Agent Title: Same

Address: 100 U.S. Hwy. 1

Fort Pierce, FL Zip Code: 34950

Telephone: 772-467-3169 Fax: 772-466-5808

Email: ewoodruff@city-ftpierce.com

******* I hereby certify that the information provided in this application is true and accurate. *******

SIGNATURE: _____ DATE: _____

PROJECT SUMMARY NARRATIVE (Please summarize the project in 2 paragraphs or less.)

This grant request is to for the 'cash match' required for a grant award the City of Fort Pierce recently received from the Florida Boating Infrastructure Grant Tier II opportunity to implement a 'design build' project that will transform a dysfunctional abandoned eyesore along our beautiful downtown waterfront, formerly a power plant intake structure, into attractive, free, easy-to-use, ADA-accessible, floating dinghy docks. This will be the second of only two dinghy docks available to transient boaters in the entire Treasure Coast area – the other one is in Stuart – almost 20 miles away.

The free, safe, secure dinghy docks will be enjoyed by occupants of transient vessels traveling through Fort Pierce in route to destinations around the world. The docks will afford these travelers easy access to abounding amenities and activities at the City Marina and in surrounding historic Fort Pierce. Benefits to the local economy will be substantial as transient boaters will conveniently be able to visit our restaurants, shops, beaches, farmer's markets, enjoy a national touring musical or comedy act, a Broadway show or a ballet or opera performance at the historic Sunrise Theater, travel a self-guided cultural trail that pays tribute to the lives and times of Fort Pierce natives Zora Neale Hurston and the Florida Highwaymen and participate in our many local events. Further, easy access to boat repairs, fuel, supplies, food, clothing and even medical care abounds. This project will help increase the perception that Fort Pierce welcomes newcomers and visitors as it improves the overall experience of many of our transient boaters and creates a trickle-down positive effect for our overall economy.

ATTACHMENT E-2
APPLICATION CHECKLIST 2014
 (To be completed by the Applicant)

This checklist and the other items listed below in items 1 through 14 constitute your application. The required information shall be submitted in the order listed.

Any additional information submitted by the applicant is subject to being removed from the package by District staff prior to presentation to the District Board because of reproduction and space considerations.

Two (2) copies of your application are required. One original and one electronic copy.

All information (except maps) is required to be on 8 1/2" x 11" paper.

Maps and drawings may be on 8 1/2" x 14" paper and folded to 8 1/2" x 11" so that they may be included to hole punch and bound by staff.

	<u>YES</u>	<u>NO</u>
1. District Commissioner Review (prior to March 01) (NOTE: <u>For District Commissioner initials ONLY!</u>) (District Commissioner must initial the yes line on this checklist for the application to be deemed complete)	_____	_____
2. Applicant Info/Project Summary – E-1 (Form No. 90-22, 1 page) (Form must be completed and signed)	<u> X </u>	_____
3. Application Checklist – E-2 (Form No. 90-26, 2 pages) (Form must be signed and dated)	<u> X </u>	_____
4. Project Information – E-3 (Form No. 90-22a, 1 page)	<u> X </u>	_____
5. Project Evaluation and Rating – E-4 ₍₊₎ (Form No. 91-25) (Form must be completed, proper attachment included) (No signatures required)	<u> X </u>	_____
6. Project Cost Estimate – E-5 (Form No. 90-25, 1 page) (Must be on District form)	<u> X </u>	_____
7. Official Resolution Form – E-6 (Form No. 90-21, 2 pages) (Resolution must be in District format and include items 1-6)	<u> X </u>	_____
8. Attorney’s Certification (Land Ownership) – E-7 (Must be on or follow format of Form No. 94-26, (Legal descriptions NOT accepted in lieu of form)	<u> X </u>	_____

ATTACHMENT E-2 (Continued)
APPLICATION CHECKLIST
 (To be completed by the Applicant)

- | | | | |
|-----|---|--------------|-------|
| 9. | Project Timeline – E-8 (Form No. 96-10, 1 page) | <u> X </u> | _____ |
| 10. | County Location Map | <u> X </u> | _____ |
| 11. | City Location Map (if applicable) | <u> X </u> | _____ |
| 12. | Project Boundary Map | <u> X </u> | _____ |
| 13. | Clear & Detailed Site Development Map | <u> X </u> | _____ |
| 14. | Copies of all Required Permits
(Required of development projects only) | <u> X </u> | _____ |

The undersigned, as applicant, acknowledges that Items 1 through 13 above constitutes a complete application and that this information is due in the District office no later than 4:30 PM, April 02, 2012. By June 01, 2012 my application must be deemed complete (except for permits) or it will be removed from any further consideration by the District. I also acknowledge that the information in Item 14 is due to the District no later than the final TRIM Hearing in September 2012. If the information in Item 14 is not submitted to the District office by the District’s final TRIM hearing in September 2012, I am aware that my application will be removed from any further funding consideration by the District.

APPLICANT: City of Fort Pierce APP. TITLE: Construction of Floating Dinghy Docks at the Fort Pierce City Marina

**** SIGNATURE - APPLICANT’S LIAISON **** _____
DATE

FIND OFFICE USE ONLY

Date Received: _____

Local FIND Commissioner Review: _____

All Required Supporting Documents: _____

Applicant Eligibility: _____

Project Eligibility: _____ Available Score: _____

Compliance with Rule 66B-2 F.A.C.: _____

Eligibility of Project Cost: _____

ATTACHMENT E-4
WATERWAYS ASSISTANCE PROGRAM
APPLICATION EVALUATION AND RATING WORKSHEET 2014

The applicant is to complete this worksheet by entering the project title, applicant name and answers to the applicable questions. ****Do not answer with more than three sentences.****

All applicants must answer a total of ten questions. All applicants will complete Attachment E-4 of the worksheet, which includes questions 1 through 6.

Each applicant will then complete **one and only one sub-Attachment** (E-4 A, B, C, D or E, questions 7-10) according to the applicant's project type in reference to Attachment C. The applicant should determine their project type (if the project incorporates more than one project type) by determining which project type is dominant in terms of project cost.

All other sub-attachments that are not applicable to an applicant's project should not be included in the submitted application.

APPLICATION TITLE: Floating Dinghy Docks at the Fort Pierce City Marina

APPLICANT: City of Fort Pierce

CATEGORY & RATING POINTS AVAILABLE	RATING POINTS	EVALUATION CRITERIA
---	----------------------	----------------------------

1) PRIORITY LIST:

- a) **List the priority list category of this project from Attachment C in the application.** (The application may only be of **one** type based upon the predominant cost of the project elements.)

Priority #8 – Acquisition, dredging, shoreline stabilization and development of public boat docking and mooring facilities

- b) **Explain how the project fits this priority category.**

This project will include the development and construction of free ADA-accessible dinghy docks for transient recreational vessels.

(For reviewer only)

Max. Available Score _____

Range of Score (0 to ___ points)

2) WATERWAY RELATIONSHIP:

- a) **Explain how the project directly relates to the ICW and the mission of the Navigation District.**

The second part of the two-fold mission of the Florida Inland Navigation District is to "...provide assistance to other governments to develop waterway access and improvement projects."

This project directly relates to the mission of the Navigation District in that it will provide assistance to the City of Fort Pierce to improve waterway access opportunities for transient vessel visitors who many times do not have boats capable of allowing them to partake in what the ICW has to offer.

And, according to the District Policy 66B-2.004, financial assistance, support and cooperation may be provided to eligible local governments for public recreation.

- b) **What public access or navigational benefit to the ICW or adjoining waterway will result from this project?**

The floating dinghy docks will afford visitors with larger recreational vessels the opportunity to easily access provisions then venture into the beautiful ICW that runs adjacent to the City Marina. While this project does not directly benefit public navigation, it does improve public access to the ICW for visitors of Fort Pierce via recreational vessels. Additionally, as stated above, the Navigation District has generously provided this opportunity for applicants to compete for grant funding and states its policy to support local government public recreational projects in 66B-2.004.

(For reviewer only)

(0-6 points)

3) PUBLIC USAGE & BENEFITS:

- a) **How is the public usage of this project clearly identified and quantified? Estimate the amount of total public use.**

The City Marina currently offers 137 slips, which are all available on a first-come first-served basis, meaning transient vessels are always welcome. The construction of 137 additional slips and new docks totaling \$11.3 million are currently underway and scheduled to be completed by the end of May, 2015. These new slips will also be offered on a first-come, first-served basis, meaning they will be available to transient vessels as well.

An anchoring area is often utilized by transient vessels just west of the marina facility. Additionally, it is common to see many transient sailboats and various types of other large recreational vessels anchored along the Fort Pierce Inlet and Indian River/ICW, in close proximity to downtown Fort Pierce. Because vessel inhabitants are legally allowed to drop anchor in any Florida anchor-able area, including any harbor, outside any navigable channel, outside any mooring field or off any waterway, transient vessels also commonly anchor in these areas when in route to and from the Bahamas, Europe and during their travels up and down the ICW.

Dredging was recently completed along the City Marina waterfront. Vessels with deeper drafts can now travel in and out of the area during high and low tides. The dredge project was partially funded through a grant from the Florida Inland Navigation District.

The construction of the marina's new docks, the recent dredge, and the completion of the marina's new \$19.6 million barrier island project are already causing an increase in transient boaters in Fort Pierce. We believe these improvements and the City's incredible amenities will help establish historic Fort Pierce as a prime location for transient layovers within the next 1-3 years.

The City of Fort Pierce has the potential to become a unique and attractive location for transient boaters. This grant will provide the opportunity for the City to reach this prospective by addressing our need for more transient infrastructure, as is already often requested by local business owners and recreational vessel operators. We know that improving the transient boater experience in Fort Pierce will increase tourism and potentially produce lifetime visitors and maybe even relocations to the area.

Because of all of these factors, we estimate an increase of 35% or more occupants of transient vessels will enjoy Fort Pierce via the floating dinghy docks within the first two years following the completion of the project, which will significantly improve the sustainability of our downtown businesses and promote the creation of new jobs and overall economic growth for the entire area. While there is no true way to measure the increase in visitors that arrive via dinghies from slipped or moored vessels and from other marinas, we project the 35+% increase based on current and projected City Marina dock rentals by transient vessels purchasing 10 days or less dock space.

Estimated amount of total public use - In 2014, 1,091 boats docked at the City Marina's 137 slips 13,523 nights. Adding the 137 new slips will, on the low end, easily add 500 vessels docking another 5,000 nights during the first year (13,523 nights X increase of 35% = 4,733 nights; (low) projected increase of 5,000 nights with only 500 vessels occupying the 137 new slips the first year). We believe this number will easily double as the word gets out that Fort Pierce has dinghy docks available for transient boaters.

b) Discuss the regional and local public benefits and access that will be provided by the project.

The benefits to our local and regional economies will be substantial and are, without a doubt, one of the paramount goals of this project. Transient boaters will be afforded easy access to City Marina offerings, which include restrooms, showers, laundry facilities, free Wi-Fi, pump-outs, a large gift shop and fuel. The Marina is surrounded by Fort Pierce, an enchanted, walkable historic waterfront community that features numerous locally-owned restaurants, groceries and retail, award-winning farmer's markets, and ongoing musical, cultural, art and seafood festivals, events and fishing tournaments.

Spending time in Fort Pierce, transient boaters will delight in our incredible ambience, whether it is among the waterfront venues, while attending performances at the historic Sunrise Theatre or experiencing our many cultural amenities and museums. Further, many of the transient boaters may be seeking medical care, boat repairs, fuel, food, clothing and other provisions for their travels. Fort Pierce businesses are well equipped and eager to provide all of this, and more.

c) Can residents from other counties of the District reasonably use the project? Explain.

The floating dinghy docks will be available FREE to all occupants of non-trailerable recreational vessels, including visitors from member counties, without regard to race, color, religion, age, sex, etc.

*(For reviewer only)
(0-8 points)*

4) TIMELINESS

- a) **Describe current status of the project and present a reasonable and effective timeline for the completion of the project consistent with Attachment E-8.**

CURRENT STATUS OF THE PROJECT / PROJECT TIMELINE:

May-June, 2014 – The City created preliminary designs for floating dinghy docks at the site of the abandoned power plant intake structure along the waterfront in downtown Fort Pierce.

August, 2014 – City applied to Florida Fish and Wildlife's Boating Infrastructure Grant (BIG) Tier II opportunity for \$190,688 to help cover the costs associated with designing and building floating dinghy docks at the Fort Pierce City Marina.

February, 2015 – City received notice of the \$190,000 grant award from Florida Fish and Wildlife

February-March, 2015 – City applied to the Florida Inland Navigation District for \$190,000 to help cover the costs associated with the design/build project.

March, 2015 – City collaborating with Mr. Benny Luedike of FDEP and submits permit application for project.

July-August, 2015 – City receives permit from FDEP.

October, 2015 – City receives grant award from the FIND for the project.

November-December, 2015 – City creates and publishes RFP for the design-build project.

February-March, 2016 – Contract awarded

April-June, 2016 – Design completed

July-October, 2016 – Construction completed

July-December – Advertising

November-December, 2016 – Ribbon cutting, transient vessel occupants begin using floating dinghy docks.

- b) **Briefly explain any unique aspects of this project that could influence the project timeline.**
 We see no unique aspect to this project that could influence the project timeline, except the weather.

(For reviewer only)
(0-3 points)

5) COSTS & EFFICIENCY:

- a) **List any additional funding sources and the status and amount of the corresponding funding that will be utilized to complete this project.**

The City received notice of a \$190,688 grant award from the United States Department of Interior, Fish and Wildlife Service's Boating Infrastructure Grant (BIG) Tier II opportunity to help cover the costs of this project at the beginning of February, 2015. Additionally, the City will contribute more than \$40,000 in project administration, legal and engineering services, as required, for this project's success.

- b) **Identify and describe any project costs that may be increased because of the materials utilized or specific site conditions.**

No increase to project costs due to materials or specific site conditions have been identified at this time.

- c) **Describe any methods to be utilized to increase the cost efficiency of this project.**

The abandoned former King Power Plant water intake structure in downtown Fort Pierce will be the site for the dinghy docks. The renovated structure will ensure stability and protection for the docks and transform a desolate monstrosity into an easily-accessible valuable asset for transient recreational boaters.

The floating dinghy docks will float via 24" high-density polyethylene plastic (HDPE) pipes. The frame for the docks will be welded 6061 T6 aluminum. A composite UV inhibited PVC deck will sit on top of the floats (preliminary sketch included with this application).

The docks will be constructed in sections not greater than 30', so as to allow for easy disassembly and movement. Sections will be fastened to the existing concrete/steel structure which will be refinished and signage affixed to delineate guidelines for dock usage and directions to various downtown amenities.

The docks will be illuminated with solar lighting and enclosed with aluminum railing. Flooring will be made from non-skid, recycled materials. This will help prevent slips or falls when the docks are wet.

The innovative "Rolling Floating Dock" technology will dramatically reduce the hassle of installing and removing the floating docks. The docks' efficient construction will require very little maintenance; will not stain, crack or peel, and will not require any weather-sealant coverings.

Affixing the docks to the abandoned former power plant water intake structure will significantly increase the cost efficiency of the project and ensure stability and protection for the docks. Simultaneously, the project will transform the derelict structure that sticks out like a sore thumb along Fort Pierce's beautiful downtown waterfront into an attractive, valuable asset that will provide new access for transient recreational boaters. The solar lighting will provide safety and security and increase energy efficiency.

- d) **If there are any fees associated with the use of this facility, please detail. In addition, please provide a listing of the fees charged by similar facilities, public and private, in the project area.**

Absolutely NO FEES will be associated with the use of the fishing pier, or the fish cleaning station.

6) PROJECT VIABILITY:

- a) What specific need in the community does this project fill? Is this project referenced or incorporated in an existing maritime management, public assess or comp plan?**

The Fort Pierce City Marina is a “Florida Clean Marina” and is the only publicly-owned marina located in the heart of a downtown business district along the Treasure Coast, which makes the marina a destination for transient recreational boaters from all over the world. The marina’s location allows direct public access to and from the City via the Atlantic Intracoastal Waterway (ICW), which leads to the Fort Pierce Inlet, only approximately 1 ½ miles away. The Marina’s new barrier islands as well as the ICW provide safer travel for mariners when the weather is bad offshore. The City Marina is a popular stop for mariners to provision their vessels and to stand fast as they wait for a window of good weather to cross to the Bahamas, which is only 89 miles away.

Here is a personal account of the need for this project, as described by owners of the Pearl S. Buck, a 41’ Cheoy Lee recreational sailing vessel: The captain and first mate originally slipped the Pearl at the City Marina in 2011 because they loved partaking of the many amenities offered by the City Marina and downtown Fort Pierce. Their keel was over 7’ which prevented them traveling in and out of the Marina area except at high tide. Moreover, the absence of dinghy docks prevented mooring adjacent to the Marina. They moved their vessel to the Fort Pierce Inlet Marina in 2012 where the water was deeper. They really missed the City Marina and downtown amenities. A dinghy dock would have allowed them to traveling the mere 1.5 miles by water from the Inlet Marina to downtown, but none was available. Consequently, they found that they were spending less and less time on their boat. They eventually sold their beloved Pearl in 2013.

The City’s recent dredge project, partially funded by the FIND, increased opportunities for vessels with long keels to anchor-out adjacent to the City Marina and to travel in and out of the area during high and low tides. If this project is approved for funding, it will provide the *only* public dinghy dock available to transient recreational boaters on the *entire* Treasure Coast – except for one in Stuart – almost 20 miles away.

The City of fort Pierce Comprehensive Plan, Section 1.8.2, #'s 1 and 3 describe the City’s Policy’s toward creating a lively downtown waterfront area and increasing public access to the waterfront.

- b) Clearly demonstrate how the project will continue to be maintained after District funding is completed.**

Maintenance of the dinghy docks will be the responsibility of the Fort Pierce City Marina, with assistance from the City’s Public Works Department. At least every quarter, the docks will be assessed for any needed repairs. Doing this will help ensure the lifespan of the docks and help ensure a greater experience for transient boaters.

- c) Will the program result in significant and lasting benefits? Explain.**

Absolutely. The City of Fort Pierce has the potential to become a unique and attractive location for transient recreational boaters. This grant will provide help to reach this potential by addressing our need for more transient infrastructure, as is already requested by local business owners and vessel operators. Improving the transient boater experience in Fort Pierce will increase tourism and potentially produce lifetime visitors to the area.

- d) Please describe any environmental benefits associated with this project.**

Environmental benefits and increased cost efficiency of this ‘high value’ project will be derived from retrofitting an existing abandoned, worthless, desolate structure into an easily-accessible valuable, attractive asset.

(For reviewer only)
(0-7 points)

SUB-TOTAL _____

ATTACHMENT E-4A

WATERWAYS ASSISTANCE PROGRAM

APPLICATION EVALUATION AND RATING WORKSHEET

DEVELOPMENT & CONSTRUCTION PROJECTS

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A DEVELOPMENT OR CONSTRUCTION PROJECT BUT IS NOT AN INLET MANAGEMENT OR BEACH RENOURISHMENT PROJECT.

**CATEGORY
& RATING
POINTS
AVAILABLE**

**RATING
POINTS**

EVALUATION CRITERIA

7) PERMITTING:

- a) **Have all required environmental permits been applied for? If permits are NOT required, explain why not.**

We have applied for all permits, except those required by the City of Fort Pierce, associated with this project.

- b) **If the project is a Phase I project, list the tasks scheduled to obtain the necessary permits and engineering work. Please provide a general cost estimate for the future Phase II work.**

This is not a Phase I project.

- c) **Detail any significant impediments that may have been identified that would potentially delay the timely issuance of the required permits.**

No significant impediments have been identified that would potentially delay the timely issuance of required permits for this project.

(For reviewer only)
(0-4 points)

8) PROJECT DESIGN:

- a) **Has the design work been completed? If this is a Phase I project, has a preliminary design been developed?**

The preliminary design for this project has been developed. This is a 'design/build' project, so final architectural designs and plans will be completed by the contractor following the project's contract award in response to the formal Request for Proposal (RFP).

- b) **Are there unique beneficial aspects to the proposed design that enhance public usage or access, decrease environmental impacts, improve water quality or reduce costs?**

Environmental benefits and increased cost efficiency of this 'high value' project will be derived from retrofitting an existing abandoned, worthless, desolate structure into an easily-accessible valuable, attractive asset.

Affixing the docks to the abandoned former power plant water intake structure will reduce costs associated with the project's implementation and ensure stability and protection for the docks. The docks will be lit with solar lighting which will increase energy efficiency, safety and security.

(For reviewer only)
(0-2 points)

9) CONSTRUCTION TECHNIQUES:

a) Briefly explain the construction techniques to be utilized for this project.

The floating dinghy docks will float via 24" high-density polyethylene plastic (HDPE) pipes. The frame for the docks will be welded 6061 T6 aluminum. A composite UV inhibited PVC deck will sit on top of the floats (preliminary sketch included with this application).

The docks will be constructed in sections not greater than 30', so as to allow for easy disassembly and movement. Sections will be fastened to the existing concrete/steel structure which will be refinished and signage affixed to delineate guidelines for dock usage and directions to various downtown amenities.

The docks will be illuminated with solar lighting and enclosed with aluminum railing. Flooring will be made from non-skid, recycled materials. This will help prevent slips or falls when the docks are wet.

The innovative "Rolling Floating Dock" technology will dramatically reduce the hassle of installing and removing the floating docks. The docks' efficient construction will require very little maintenance; will not stain, crack or peel, and will not require any weather-sealant coverings.

Affixing the docks to the abandoned former power plant water intake structure will ensure stability and protection for the docks and transform the derelict structure that sticks out like a sore thumb along Fort Pierce's beautiful downtown waterfront into an attractive, valuable asset that will provide new access for transient recreational boaters. The solar lighting will provide safety and security and increase energy efficiency.

b) How are the construction techniques utilized appropriate for the project site?

The construction techniques described in # a) above are appropriate for this project site, since they are marine-based.

c) Identify any unusual construction techniques that may increase or decrease the costs of the project.

We foresee no unusual construction techniques necessary that may increase or decrease the costs of the project.

(For reviewer only)
(0-3 points)

10) CONSTRUCTION MATERIALS:

- a) **List the materials to be utilized for this project. What is the design life of the proposed materials compared to other available materials?**

Dinghy Dock Project Overall:

Marine-grade, high tolerance anchoring, floatation, ladders, bumpers, railings, bracing, cleats, stanchions, ramp accessories, signage, life rings, fire extinguishers, etc.

Hi-Tide Floating Docks:

- Welded aluminum dock sub-frame using 6061-T6 Marine-grade aluminum
- No metallic parts to corrode
- AZEK® cellular PVC deck with non-slip surface, won't stain, warm or degrade in marine environment - made from 95% recycled materials. AZEK® is one of the preferred decking materials used in the marine industry
- Thermally-welded foam-filled floats
- Solar lighting
- Docks will be enclosed with heavy-duty aluminum railings
- Design life – 15-25 years; compared to non-marine grade materials, which varies between 5-10 years.

- b) **Identify any unique construction materials that may significantly alter the project costs.**

We do not foresee using any construction materials that could significantly alter the project costs.

(For reviewer only)
(0-3 points)

RATING POINT
TOTAL _____

(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 16 points. A score of 35 points or more is required to be considered for funding.)

Form No. 91-25A
(Effective Date: 3-21-01, revised 4-24-06)

ATTACHMENT E-5

FLORIDA INLAND NAVIGATION DISTRICT ASSISTANCE PROGRAM 2015

PROJECT COST ESTIMATE

PROJECT TITLE: Floating Dinghy Docks at the Fort Pierce City Marina

APPLICANT: City of Fort Pierce

Project Elements	Qty. / Est. Cost	Applicant's Cost	FL Boating Infrastructure Grant (BIG) Tier II - Cost	FIND Cost
<u>Equipment - Hi-Tide Boat Lifts - \$225,000</u> - Includes all project hardware and materials needed to construct 30+ capacity dinghy docks, including anchoring, floatation, ladders, bumpers, railings, landings, flooring, solar lighting, bracing cleats, stanchions, ramp accessories, signage, mobilization and demobilization, etc.	1	0	\$112,500	\$112,500
<u>Site Work - \$37,125</u> - Prepare former power plant water intake area for public access: Modify site to address any safety issues including repairing and refinishing existing concrete pilings and seawall, sandblasting, epoxy coat metal components, patch severely sprawled/chipped areas, etc.	1	0	\$18,563	\$18,562
<u>Construction / Installation – \$107,250</u> - Install approximately 300 linear feet of 8' wide floating docks and 2-piece access gangway; attach docks to existing concrete wall structure via up to 18 pcs slide-moors anchors or equal with expansion anchors; construct up to 5'x10' gangway landings (transition from existing structure to gangway(s); install dock extensions at 2 locations; install signage, public entrance-ways.	1	0	\$53,625	\$53,625
<u>Miscellaneous - \$5,000</u> - Life rings, fire extinguishers, brochures, marketing materials, advertising, etc.	1	0	\$2,500	\$2,500
<u>Architectural and Engineering Design - \$9,500</u>				
• City Engineer and Engineering Dept. Staff – finalize preliminary designs and create Request for Proposal	1	\$2,500	\$0	\$0
• Professional Architectural and Engineering Fees Associated with Design/Build Project	1	0	\$3,500	\$3,500
<u>Project Inspection, Administrative & Legal - \$51,350</u>				
• <u>City Building Department</u> will provide inspections to ensure that building codes and State laws are followed. They will also provide permits for the project.	1	\$12,000	0	0
• <u>City Marina Manager</u> (250 hours x \$65/hour (salary + fringe). Assist w/creation of RFP; attend pre-bid meeting; assist w/ review and scoring of responses to RFP; provide daily oversight of project: mobilization, construction and demobilization; review and approve requests for payment.	1	\$16,250	0	0
• <u>City Grants Administrator</u> (275 hours x \$40.37/hour (salary + fringe). Oversight: review of all contracts, coordination with other City Departments and City Marina; assist with creation of RFP; coordinate pre-bid and progress meetings; Prepare City Commission documentation; grant award record keeping, reporting, financial management and project closeout.	1	\$11,100	0	0
• <u>Legal; Misc. Project Administration</u> – Legal review of grant award and contractor contractual agreements; Purchasing and Engineering Departmental staff assistance with RFP design and publishing; pre-bid meeting(s) and review and scoring of RFP responses.	1	\$2,500	0	0

** TOTALS =	\$ 425,725 Project Total	\$ 44,350 Applicant Share	\$190,688 FL BIG Grant	\$190,687 FIND Share
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**ATTACHMENT E-6
RESOLUTION FOR ASSISTANCE 2015
RESOLUTION # 15-R12
UNDER THE FLORIDA INLAND NAVIGATION DISTRICT
WATERWAYS ASSISTANCE PROGRAM**

Resolution 15-R12 will go here.

Resolution 15-R12 will go here.

ATTACHMENT E-7

ATTORNEYS CERTIFICATION OF TITLE 2015
(See Rule 66B-2.006(4) & 2.008(2) FAC)

Attorney's Certification of Title will go here.

ATTACHMENT E-8

WATERWAYS ASSISTANCE PROGRAM 2015

PROJECT TIMELINE

Project Title: Floating Dinghy Docks at the Fort Pierce City Marina

Applicant: City of Fort Pierce

The applicant is to present a detailed timeline on the accomplishment of the components of the proposed project including, as applicable, completion dates for: permitting, design, bidding, applicant approvals, and initiation of construction and completion of construction.

NOTE: All funded activities must begin AFTER October 1st
(or be consistent with Rule 66B-2.005(3) - Pre-agreement expenses)

May-June, 2014 – The City created preliminary designs for floating dinghy docks at the site of the abandoned power plant intake structure along the waterfront in downtown Fort Pierce.

August, 2014 – City applied to Florida Fish and Wildlife’s Boating Infrastructure Grant (BIG) Tier II opportunity for \$190,688 to help cover the costs associated with designing and building floating dinghy docks at the Fort Pierce City Marina.

February, 2015 – City received notice of the \$190,000 grant award from Florida Fish and Wildlife

February-March, 2015 – City applied to the Florida Inland Navigation District for \$190,000 to help cover the costs associated with the design/build project.

March, 2015 – City collaborating with Mr. Benny Luedike of FDEP and submits permit application for project.

July-August, 2015 – City receives permit from FDEP.

October, 2015 – City receives grant award from the FIND for the project.

November-December, 2015 – City creates and publishes RFP for the design-build project.

February-March, 2016 – Contract awarded

April-June, 2016 – Design completed

July-October, 2016 – Construction completed

July-December – Advertising

November-December, 2016 – Ribbon cutting, transient vessel occupants begin using floating dinghy docks.

November-December, 2016 – Ribbon cutting, transient vessel occupants begin using floating dinghy docks.

WATERWAYS ASSISTANCE PROGRAM 2014

Project Title: Floating Dinghy Docks at the Fort Pierce City Marina

Applicant: City of Fort Pierce

ADDITIONAL ATTACHMENTS

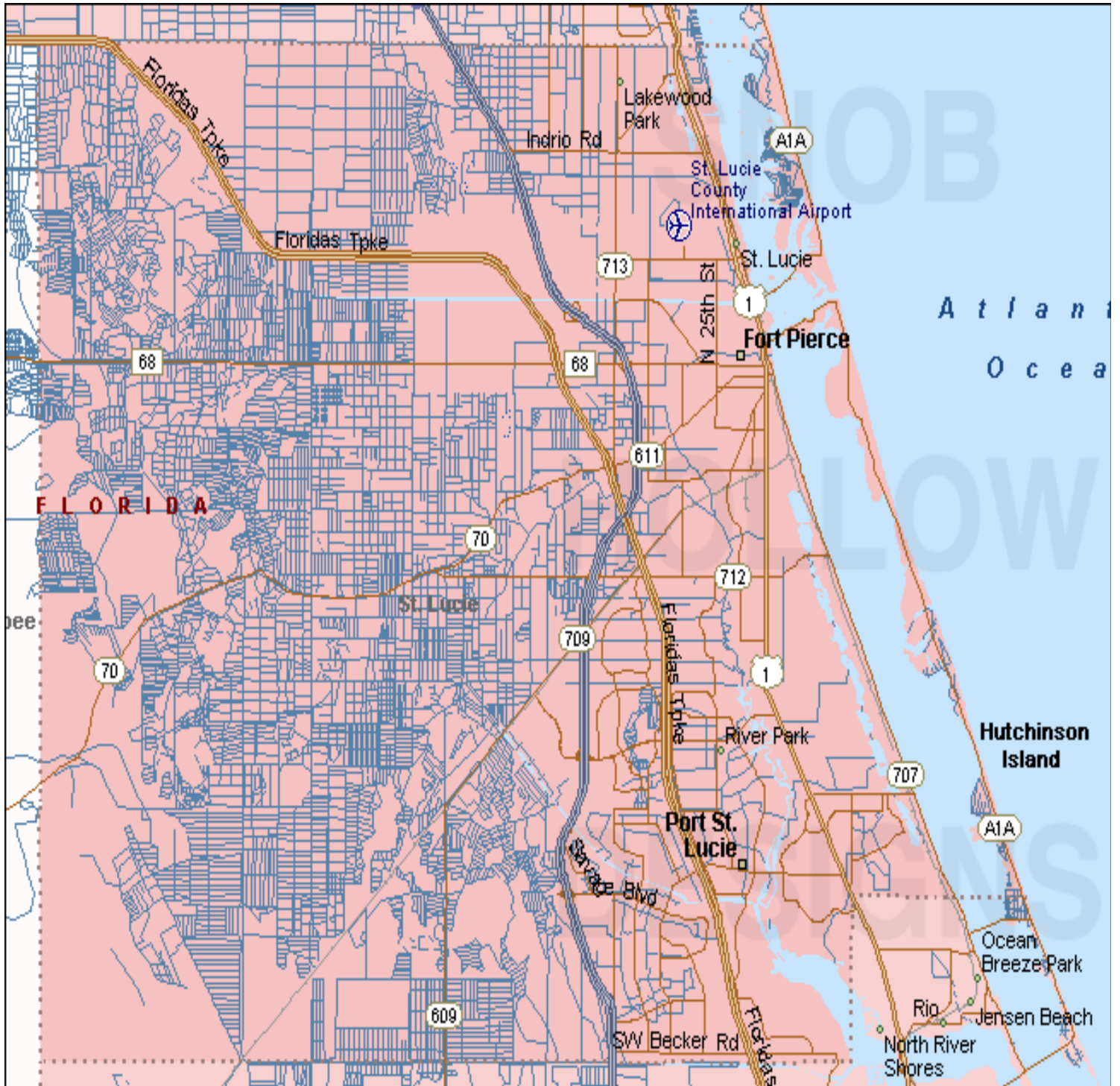
Description

County Location Map

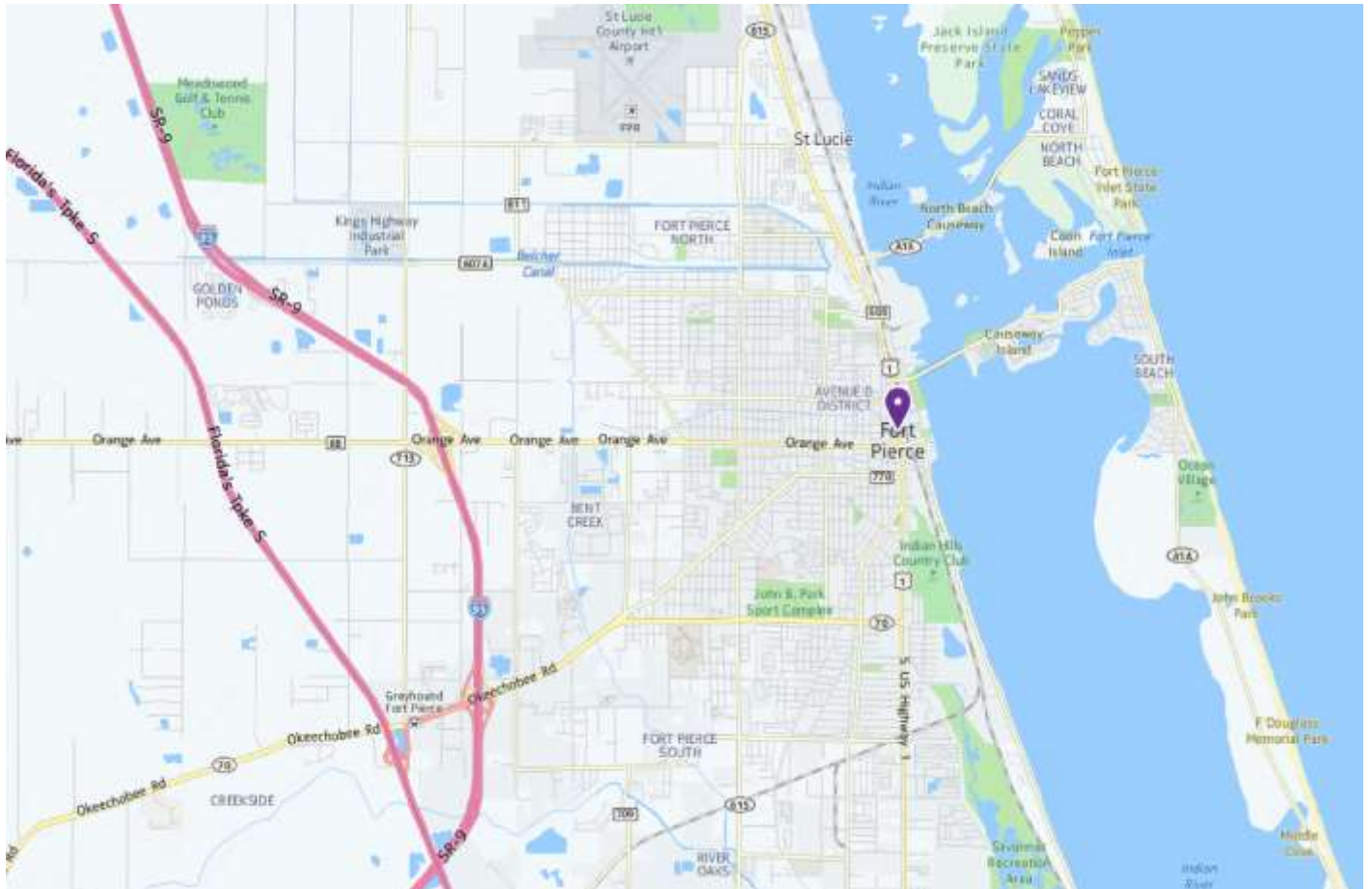
City Location Map

Clear and Detailed Site Development Photo

St. Lucie County, Florida



Fort Pierce, Florida



Site Development Photo

Fort Pierce City Marina Floating Dinghy Docks



City Commission Regular Meeting

Agenda Item # 12. d.

Meeting Date: 03/16/2015

Re: Construction Board of Adjustments and Appeals

Submitted For: Marc Meyers, Building Official, Building

SUBJECT:

Submittal of application for appointment to the Board of Adjustments and Appeals

SUMMARY:

There is one applicant that expressed interest in appointment to this Board as the 'Engineer' representative as required by our Code of Ordinances, Sec. 5-1.140.

RECOMMENDATION:

Appoint applicant to Board

ALTERNATIVES:

Take no action

RESPONSIBLE STAFF:

Marc Meyers, Building Official

COORDINATED WITH:

Linda Cox, City Clerk

Fiscal Impact

Budgeted Y/N: Y

Fiscal Year: 2015

Account:

Amount:

OTHER INFORMATION:

Members receive a small stipend that is in the fiscal year budget.

Attachments

Retherford

Form Review

Inbox

City Manager

Form Started By: Tami Ryan

Final Approval Date: 03/10/2015

Reviewed By

Robert Bradshaw

Date

03/10/2015 10:12 AM

Started On: 03/04/2015 04:21 PM



CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3000 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Construction Board of C.B.A.A. Adjustments and Appeals

Name: <u>DANIEL RETHERFORD</u>	Phone: <u>772-462-2455</u>
Home Address: <u>1402 HARTMAN ROAD</u>	How long at this address? <u>1 yr</u>
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: <u>PROFESSIONAL ENGINEER</u>	
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Do you now or in the future plan to do business with the City of Fort Pierce? If yes, in what capacity?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Are you employed by a business that is located within the City of Fort Pierce? If yes, state the business and location:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <u>ENGINEERING DESIGN & CONSTRUCTION</u>
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No Engineering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Real Estate Brokering: <input type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Land Development: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Other: Describe your education, background, training and knowledge in the above area(s):	<u>B.S. CIVIL & ENVIRONMENTAL ENG / PROFESSIONAL ENGINEER</u>
Are you currently a member of a Commission-appointed board/committee? If yes, please specify:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Have you ever been convicted of a crime? If yes, what was the nature of the crime(s) you were convicted of:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Referred by:	Email Address: <u>dannyrethord@edc-inc.com</u>
Date: <u>26 FEB 15</u>	Applicant's Signature: <u>D. Retherford</u>

RECEIVED

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS NEEDED. FEB 26 2015
Please return form to: City Clerk's Office - 100 North US Hwy 1, Fort Pierce, Florida 34950

Building Department

City Commission Regular Meeting

Agenda Item # 14. a.

Meeting Date: 03/16/2015

Re: City Manager's Departmental Activity Report

Submitted For: Robert Bradshaw, City Manager

SUBJECT:

City Manager's Departmental Activity Report

Attachments

[City Manager's Activity Report](#)

Form Review

Inbox	Reviewed By	Date
City Manager	Robert Bradshaw	03/11/2015 10:24 AM
Form Started By: Angela Wilkinson		Started On: 03/06/2015 03:14 PM
Final Approval Date: 03/11/2015		



INTEROFFICE MEMORANDUM

FROM THE OFFICE OF THE
CITY MANAGER

TO: The Honorable Mayor and Members of the City Commission
FROM: Robert J. Bradshaw, City Manager *RJB*
RE: Department Activity Report
DATE: March 11, 2015

The information that follows is intended to keep the Commission abreast of the on-going activities, issues, programs and services within the City.

City Manager's Office

City Manager

- The City Manager and City Attorney met with a representative from IMLA regarding a review of legal services.
- The City Manager attended a summary judgment hearing.
- The City Manager and Deputy City Manager attended a standing weekly meeting with Mayor Hudson regarding an update of City issues.
- The City Manager met with Commissioner Perona regarding the 3/02/15 City Commission meeting agenda and for an update of City issues.
- The City Manager attended an introductory meeting with Mayor Oravec, which included County Administrator Howard Tipton.
- The City Manager held a meeting with Department Heads regarding the 3/02/15 City Commission meeting agenda.
- The City Manager attended the 3/02/15 City Commission meeting.
- The City Manager attended the 3/03/15 FPUA Board meeting.
- The City Manager attended the Southern Eagle Distributor's Clydesdale horses event on 3/06/15 at Jetty Park.
- The City Manager attended a meeting of the Selection Committee, which consisted of PERF, the Deputy City Manager, and Risk Manager regarding a short list of candidates for the Police Chief position.
- The City Manager, Mayor Hudson and Deputy City Manager met with representatives of the Bahamas Consulate as a general visit to the City of Fort Pierce.

City Manager's Office**Deputy City Manager**

- The Deputy City Manager held a meeting on 2/23/15 with Urban Development Grant Writers, a Code Enforcement Officer, and a representative from Community Development Outreach, Inc., to discuss bank owned vacant homes.
- The Deputy City Manager met on 2/23/15 with a group of concerned citizens to discuss Dreamland Park recreation programming.
- The Deputy City Manager attended a Grievance Hearing on 3/02/15 with the Administrative Director and Public Works Manager.
- The Deputy City Manager attended a meeting with the Economic Development Team and representatives from St. Lucie County and the Economic Development Council on 2/24/15 to discuss a potential business.
- The Deputy City Manager held a meeting on 2/24/15 with the tenant of Little Jim Bait Shop to discuss a lease renewal.
- The Deputy City Manager met with the Parks and Grounds Manager on 2/24/15 regarding a subpoena.
- The Deputy City Manager held a meeting with the Assistant City Attorney, Chief Accountant, and a representative from a mortgage modification company on 2/24/15 regarding a forbearance stipulation.
- The Deputy City Manager attended a Common Good Initiative Meeting on 2/25/15.
- The Deputy City Manager attended the Communitywide Council Meeting on 2/25/15.
- The Deputy City Manager met on 2/26/15 with the Code Enforcement Manager to discuss budget issues.
- The Deputy City Manager attended a meeting with the City Manager and a representative from the Treasure Coast Regional Planning Council on 2/26/15 to discuss port development.
- The Deputy City Manager met with the Marketing Specialist on 2/27/15 to discuss issues including Economic Development, marketing, and website management.
- The Deputy City Manager attended a meeting with a representative of the Roundtable of St. Lucie County regarding an anti-violence initiative.
- The Deputy City Manager held a meeting with the Economic Development Team on 3/03/15 to discuss development ideas with the owner of a local site.
- The Deputy City Manager attended the Advisory Board for a local high school on 3/03/15.
- The Deputy City Manager met with the Administrative Services Director on 3/04/15 to evaluate a bid.
- The Deputy City Manager held a meeting with the Economic Development Team and a representative from the Fort Pierce Housing Authority on 3/04/15 to discuss options for a vacant property.
- The Deputy City Manager held a meeting with the City Attorney, Assistant City Attorney and the Building Official on 3/04/15 to discuss a draft ordinance pertaining to abandoned properties.
- The Deputy City Manager attended a meeting on 3/05/15 with a representative of St. Lucie County and the State of Florida FDOT Freight Coordinator regarding transportation.
- The Deputy City Manager held a meeting with the Public Works Manager and a downtown business owner on 3/05/15 regarding the use of electric golf carts in the downtown area.
- The Deputy City Manager met with the City Clerk and Risk Manager on 3/05/15 to discuss an interview schedule for the Police Chief candidates.
- The Deputy City Manager attended the Young Floridian Breakfast meeting on 3/06/15.
- The Deputy City Manager held a FEMA Response meeting on 3/06/15 with the Building Official and Building Administrator regarding a prospective restaurant.
- The Deputy City Manager met with the Urban Redevelopment FEMA Grant Writer on 3/06/15 to review a SHIP bid.

City Clerk's Office

- **Business Tax Receipts –**
New: 17 Renewals: 10 Transfer: 0
- **Vendor Permits Issued –**
New: 0 Renewals: 0
- **Contractor Licensing –**
New: 10 Renewals: 07
- **Public Records Requests (not including Building Department) –**
New Requests: 6
- **Animal Registrations –**
New/Renewals/Impound Fees: 7
- **Enterprise Zone Applications –**
Sales Tax Refund Applications: 0
- **Agenda Preparation and Meeting Minutes –**
 1. City Commission Meeting – 3/02/2015
- **Special Projects**
 1. Investigating Contractor Competency Card renewals returned by Post Office
 2. On-going records retention/destruction project
 3. Completed collection with the assistance of Code Enforcement of Business Tax Receipts which had not been renewed.
- **Meetings/Special Events Attended**
 1. City Clerk attended the Coffee with the Mayor – 2/20/15
 2. City Clerk attended EDC Meeting – 2/24/15
 3. City Clerk attended Economic Development Team meeting – 2/25/15
 4. City Clerk attended meeting with EDC and Luncheon – 3/03/15
 5. City Clerk attended Lawnwood Breakfast meeting – 3/04/15
 6. City Clerk attended Treasure Coast Council of Local governments – 3/04/15

Administrative Services Department

- **Procurement –**
 1. Bid Opening for Bid No: 2015-024, 2015-025, 2015-026 and 2015-030 Housing Rehabilitation Projects for 1021 S. 7th Street, 2612 Delaware Avenue, 515 N. 15th Street, and 820 N. 10th Street.
 2. Bid Opening for Bid No: 2015-035 Janitorial Services for city Owned Buildings.
 3. Processed Purchase Orders.
 4. Processing and/or completion of awards to vendors/contractors approved by Commission.
 5. Meetings:
 - a) Director of Administrative Services attended a Grievance Hearing with the Deputy City Manager, Public Works Manager and a Representative of the Teamsters Union.
 - b) Director of Administrative Services, Director of Finance, and the Chief Accountant attended an insurance meeting.

- **Human Resources –**
 1. Scheduled and assisted with interviews for Public Works and City Clerk Departments.
 2. Completed Public Records Request.
 3. IPUA Negotiations Meeting
 4. Compiled applications for review.
 5. Processed March 2015 employee evaluations forms.
 6. Internal investigation for the Planning Department.
 7. Created personnel action forms.
 8. Distributed monthly Reports to each department such as Accrual Register, Time Sheets and payroll register to the Police Department.

- **Risk Management –**
 1. Accident Investigation and Injury Reviews.
 2. Audited, Closed, and Processed WC Claims.
 3. Consulted with the City Carrier Regarding Liability Claims.
 4. Processed day to day Risk Management Duties.

Finance Department

- Working on end of year financials.
- Completing yearly audit with city auditors.
- Processing end of year reports for submittal to the State of Florida.

MIS Department

- Completed the FPTV broadcasting transfer from SLCTV staff to Swagit, LLC and MIS staff.
- MIS staff completed working with Public Works server and installed new server.
- MIS staff working with Engineering NAS due to end of life failure.
- Completing deployment of TextGuard for Cell phones for Management and with Police Department on board. Will continue to upgrade other cell phones.
- Received VPN for Animal Control Officers and currently installing.
- Working with Diebold on upgrading hardware and software for Security System for City Hall.
- Transitioning Sunrise Theatre emails.
- Received updated POS equipment for Indian Hills and currently installing.
- Installation of Marina new additional hardware almost complete.
- Converting all sites to City Hall with a true WAN with River Walk, Marina, Indian Hills/Police Department and Public Works completed. Work has started on Sunrise Theatre.
- Still testing PetData software for Animal Control Officers in the field.
- Searching for options for Commissioners to be able to engage in audio or video conferencing when not physically able to attend meetings.
- Working with Comcast to WiFi entire City Hall and have receive resolution. Received needed equipment to facilitate process.
- Received quote from Selectron IVR reps for information on sending this function to the cloud or purchasing a new server and keeping the process in house.
- Upgrading out of lease copiers for several departments.
- Working on new servers, racks and Intune software citywide.
- Exploring cloud based options for different applications.
- Working on a WorkOptiFlow pilot program with Indian Hills Department.
- Processing VOIP spread sheet for remaining remote site (Sunrise Theatre) and gathering all information required including old numbers to be ported.
- Major problems with email due to virus attacks to our system (on-going).
- Servers and computer equipment for Sunrise Theatre are being processed for distribution.
- Software integrations citywide (on-going).
- Working with AT&T and State of Florida on the fiber optic installation preparation for Public Works/Solid Waste (ongoing).
- Lotus Notes IQsuite e-mail spam, and archiving (ongoing).
- Updating MIS documentation and procedural policies (on-going).
- Received forty (40) new work orders and completed one hundred six (106) work orders.

Building Division

- **2708 Oak Alley Dr. – Single Family Residence** – Permit application received for new residential construction.
- **1601 Frances Ave. – Single Family Residence** – Permit application received for new residential construction.
- **1920 Seaway Dr. – Square Grouper** – Permit application submitted for new commercial construction.
- **1409 US Hwy 1 – Jimmy John’s** – Permit issued for commercial renovation.
- **1700 S. 23rd St. – Lawnwood Regional Medical Center** – Permit application received for commercial renovations; Fast Pass Patient Exam room.
- Building Department Investigator added to staff.
- Interviewing for Permit Specialist position to begin.
- Building Official and Inspectors attending training: Code Training provided by BOAF.

Planning Department

- **Administrative/Meetings**
 1. All Staff members conducted 'Planner of the Day' duties on a rotating basis
 2. Walk-ins / Call-ins
 3. Historic Preservation Board Meeting
 4. Love Center Reuse – 907 North 13th Street
 5. FLU/Rezone Change Site Plan – 601 Seaway Drive

- **Development Review**
 1. Congregate Living Facility - 1309 N 19th St. / ACLF – Conditional Use – Staff/Applicant Meeting
 2. Section 22-40 Planned Unit Development (PUD) – Text Amendment – City Commission Approval
 3. Working draft to finalize the PD for Technical Review committee review
 4. Oculina Bank – 400 Seaway Drive
 5. Farm Stands – Text Amendment
 6. Family Dollar Site Plan -1210 S 25th Street – City Commission Approval
 7. Treasure Coast Bible Assembly - 4146 Edwards Rd – City Commission Approval
 8. Celebrity Peacock Jazz & Blues Club Waiver of Distance – 510 Orange Avenue – City Commission Presentation/Postponement
 9. San Juan Diego off-site parking area – 2912 Delaware Ave – City Commission Postponement
 10. Square Grouper Plan Review and FEMA Certification Review Coordination
 11. Iglesia de Dios Pentecostal Church – 1302 S. 33rd Street – Site Plan/Design Review

- **Comprehensive Planning, Long Range Planning**
 1. S US Hwy 1 Annexation Project
 2. St. Anastasia/John Carroll High School – Annexation Project

- **Economic Development**
 1. Fort Pierce Housing Authority Streetscape Improvement/New Development Meeting
 2. USM Restoration Expansion – ED Team meeting with business owners, EDC

- **Historic Preservation –**
 1. Atlantic RV & Marine Façade Signs – 657 N 2nd Street – Review and coordination

Code Enforcement Division

- **Hearing**
 1. Special Magistrate Blandino
 - a) Violation Cases – 5
 - b) Pulled by staff – 1
 - c) Complied prior to hearing – 0
 - d) Continued by Special Magistrate – 0
 - e) Found in violation – 3
 - f) Found in violation of an irreversible violation and assessed a fine of \$10,000 – 1
- **Code Enforcement**
 1. Received 16 complaints
 2. Issued 2 written warnings
 3. Initiated 72 new cases: 39 general violations, 23 lot clearing violations
 4. Conducted 315 follow-up inspections
 5. Closed 93 cases
- **Animal Control**
 1. All Animal Control Officers are now utilizing the Shelter Pro database to input calls. Database not complete yet. Reporting not accurate.
- **Revenue**
 1. Conducted 39 title/lien searches.
- **Miscellaneous**
 1. Code Manager attended a meeting with the Deputy City Manager, other department members and a representative from Community Development Outreach to discuss abandoned bank owned properties.
 2. Code Manager met with IMLA consultant.
 3. Code Manager met with Grant Administrator to discuss CDBG funding.
 4. Code Manager met with MIS Director to discuss ongoing computer related issues and the transfer of Code officer Coss.
 5. Code Manager met with the Building Official to discuss the transfer of Code Officer Coss.
 6. Code Manager coordinated with the Administrative Services Director to reinstate laid-off Code Officer Denmark.

Engineering Department

- **Development Reviews** – Intake of six (6) Building Permit, Site Plan, or Certificate of Occupancy reviews.
- **Stormwater Division** – Preparing report for Florida Department of Environmental Protection quantifying measures taken this past year to conform to BMAP's (Best Management Action Plan) for the St. Lucie River Estuary Basin. The City's Stormwater pollutant reductions were achieved for this past year.
- **Traffic Control** – City continues maintenance of all signals. Staff is continuing a refurbishment program on City maintained signals which include the rewiring of the existing mast arms. FDOT has provided a copy of the proposed revisions for agency review.
- **City Marina Reconstruction – Phase II – Docks** – Bellingham has completing the installation of the A-dock's 496 foot North South run. Bellingham is now working on the electrical wiring and plumbing for A, B, & C docks. The Electrical Equipment Manufacture is preparing to stage and implement Change Order No. 1 retrofit.
- **S. 21st Street / Havana Ave. Sidewalk Project** – The City Commission approved awarding the construction contract to Timothy Rose Contracting during the March 2, 2015, City Commission Meeting. Purchasing will be forwarding the contract documents to the contractor for execution.
- **Indian Hills Recreation Area - Stormwater Improvements** – Relocated water main will be placed in service this coming Sunday morning enabling the final portion of the lake expansion to occur. Pedestrian bridges have been substantially completed. Work on Alum Treatment plant continues with the installation of the mixing pumps and three injection points. Installation of landscaping is 75% completed and scheduled to be completed within the next two weeks. Phase II plans have been completed and submitted to the contractor for pricing.
- **Veterans Memorial Park** – Contractor is addressing Phase I punch list items. FDEP notified staff that they received approval from EPA on 12/23/14 for the 319 Grant Funding. Still awaiting receipt of this grant to go before the commission for approval.
- **Melody Lane Fishing Pier** – Bid opening on March 23, 2015.
- **H.D. King Power Plant Clean-up** – The clean-up work for 2015 is underway. Clean fill is also being hauled-off to date. Clean fill is also being transported from the Indian Hills Recreation Area project, approximately 7,000 cubic yards. Additional contaminated material has been encountered and Cardno is requesting utilization of the contingency funds approved in the original contract.
- **Lincoln Park Neighborhood Improvements** – Construction on 8th Street is underway. Dundas Construction should start in a week or two. The proposed work includes sidewalk and curbing construction, along with drainage installation, and milling and resurfacing of 8th Street (Avenue C to Moore's Creek); 9th Street (Avenue C to Avenue D); 10th Street (Avenue D to Moore's Creek); Avenue C (10th Street to 7th Street); and Dundas (Avenue C to Avenue D).

Police Department

- **Staffing** – The police department has nine (9) vacancies as of this report: six sworn officer positions and two civilian positions (our Grant and Program Coordinator and the Projector Coordinator that is funded by OJJDP: Restoring the Village Youth Initiative). We made a conditional offer for the Project Coordinator position.
- **Parking Problems** – The Police Department, Code Enforcement and Planning Department continue to work on developing a long term comprehensive plan for the proposed Entertainment District, which has grown into a comprehensive parking plan.
- **Nuisance Properties** – As previously reported, the Police Department, Code Enforcement and Public Works are working toward cleaning up some of our nuisance properties (clearing overgrowth, boarding up vacant houses, and removing piles of trash) throughout the city. Much progress has been made with several nuisance properties. We will continue to monitor locations.
- **Homeless Initiative** – This is a long term problem that the Police Department and the Treasure Coast Homeless Coalition continue to work on. I am pleased to report that we are gaining some momentum with a shelter for our chronic homeless population. Hopefully, I will have some final news to report within the next 30 days.
- **Lincoln Park Council of Youth Forum** – Just a reminder: The Lincoln Park Council of Ministers will be hosting a Youth Forum. It will be held on April 3, 2015, from 10:00 AM until 12:00 noon at the Fort Pierce Police PAL Center. There will be a BBQ after the Forum for the youth and participants.

Public Works Department

- **Energy Efficiency & Conservation** – The interior lighting retrofit is progressing rapidly with only City Hall remaining to do. Installation of the LED street lights has begun (3442 installed so far) and both chillers at City Hall and the PD have been replaced. The plumbing retrofits have been completed at City Hall and the HVAC control installations are nearing completion.
- **Phase II Window Retrofit Project** – This project has been completed.
- **HDRC Recreation** – Open gym nights are still being held during the week. Staff is still working on adding to our programming with quality activities for the youth and young adults of our community. There are some amazing talents playing basketball in the gym. The second score board and shot clocks have arrived and will be installed shortly. Look for an announcement on the City of Fort Pierce Youth Basketball League set to begin in the spring as well as some Semi-professional competition at the HDRC Percy Peek Gymnasium.

River Walk Center

Park Permits	1,025.00
Programming	1,987.01
River Walk Center	1,188.46
Garden Center	325.00
Special Events	950.00
Maravilla Center	750.00
Historic City Hall	1,640.00
Youth Activity	0.00
<hr/> Total	<hr/> \$7,865.47

Urban Redevelopment Department

- **Grants Administrator**

1. Completed grant application to Florida Inland Navigation District (FIND) to provide funding match for floating dinghy docks at the City Marina.
2. Continued work on HUD National Resilience Grant application to provide infrastructure improvements to Mayflower Canal, S. 8th Street and Easter Avenue (Beach Court).
3. Created promotional materials for Zora Neale Hurston Dust Tracks and Highwaymen Heritage Trails for Fort Pierce Historical Tours.
4. Continued work on Highwaymen Heritage Trail.
5. Created all materials needed for Communitywide Council monthly meeting.
6. Created all materials needed for Fort Pierce Authentic Tours monthly meeting.
7. Finalized and submitted State Housing Initiatives Partnership Local Housing Assistance Plan (SHIP LHAP) for 2015-2018.
8. Meetings
 - a) Franklin Nickens - Bank owned vacant properties in City.
 - b) Communitywide Council - Scoring and recommendations for 2014-2015 Public Service Grant awards.
 - c) Fort Pierce Authentic Tours - Monthly marketing/advertising / tourism promotion meeting.
 - d) City Commission - CWC Recommendations for 2014-2015 Commercial Facade Grants; approval of SHIP LHAP.
 - e) Fort Pierce Yacht Club - Tourism Presentation.
 - f) Fort Pierce Housing Authority - Affordable Housing Projects.
 - g) FL Department of Economic Opportunity (DEO) - 1 conference call and 1 webinar - HUD Resilience Grant application.

- **Program Analyst**

1. FEMA - Marina Project
 - a) Requested an additional \$394,025.47
 - b) Reconciling payments.
 - c) Working on files for project close-out.
 - d) Worked with Finance Director to estimate remaining funds needed to finish project.
 - e) Waiting for time extension approvals for Project Worksheets 438 and 9399, Marina Project construction and engineering.
2. FEMA - Windows Expansion Project
 - a) Submitted pay request in the amount of \$146,204.09 for expansion project.
 - b) Went on site visits with State close out specialist, Mike Reals, JT McDermott
 - c) Received grant close out report from State. Garage doors at Public Works have to be replaced. Everything else passed close out inspection.
 - d) Submitted request for time extension to allow Garage door replacement. Remaining grant funds may be used for this.
 - e) Gathering information for garage door package to send to State for approval
 - f) Scheduled meeting with State and Project Manager for February 26, 2015, for final inspection of all buildings that were retro-fitted.
3. State Housing Initiative Partnership (SHIP)
 - a) Attended meetings with 3 homeowners and contractors to have agreements, mortgages and SHIP forms signed.
 - b) Attended Bid opening on February 25, 2015.
 - c) Attended SHIP webinar.
 - d) Working on SHIP applicant files.
4. Neighborhood Stabilization Program (NSP)
 - a) Working on grant close out package.

Marina

- Oversee daily operations for City Marina and Fisherman's Wharf Marina.
- Bellingham Marine on site. The north side of the marina dock has been completed (1650 lf) dockage and is now being leased out upon request. South side of the marina (A,B, and C docks) is being constructed at this time. Completion time period estimated April 2015
- Web Cam installation on Jetty estimated completion date of March 2015.
- Marina staff working on programming dock and store inventory into new marina program. A second computer, a phone and a Point Of Sale system is being added to the dock master office.
- Replacing all lighting outside fixtures outside throughout the marina.

Golf Course

- Continued preparations for the annual City Championship.
- Hired Assistant Golf Professional to fill vacant position.
- Met with Superintendent for updates on golf course projects.
- Day-to-day operations.

Sunrise Theatre

- Over the past weeks, the following performances and activities were presented in the Sunrise & Black Box Theatre: Fort Pierce Jazz and Blues Society and the Sunrise Theatre co-presented Tuesday Night Jazz Jam evenings on February 24 & March 3; Comedy Corner Improv on Saturday, February 28; BlueBird Educational Foundation presented Robert Navarro & His Latin Jazz Orchestra on February 21; BlueBird Productions presented Selwyn Birchwood on February 27. Performances on the Sunrise Theatre main stage included; Masters of Illusion on February 21; The Midtown Men on February 26; Kevin Costner, sold-out performance on February 27; Scotty McCreery, sold-out performance on February 28; Russian National Ballet Theatre on March 1; Stonebridge Productions presented Oak Ridge Boys on March 3; PFX – The Pink Floyd Experience on March 4; Paul Anka, sold-out performance on March 5; Night Fever A Tribute to the Bee Gees, sold-out performance on March 6.
- Meetings:
 1. Fort Pierce Business Alliance Meeting February 24 @ 2pm.
 2. Sunrise Theatre Foundation Cattleman's Ball meeting February 24 @ 4:30pm.
 3. Meeting with Rene' Arteaga, TD Bank, and Anne Satterlee, February 25 @2pm.
 4. Meeting with Mary & Earl Hendricks, Ft. Pierce Avenue D Boys Choir, and Sharon Engle, February 27 @ 11am.
 5. Sunrise Theatre Dick Hellstrom Memorial 5K was held on Saturday, February 28. Over \$5,500 was netted for the Sunrise Theatre Foundation.
 6. Main Street Fort Pierce Tour of Sunrise Theatre 1:30pm.
 7. Meeting with Darryl Bey, BlueBird Productions, and Sharon Engle, March 3 @ 11am.
- Preparation continues for Missoula Children's Theatre Summer Workshops. Marketing, registration, and workshop details are being implemented.
- Offers are going out and contracts are being negotiated with artists and their representatives for the 2015/16 Season.
- Assistance continues with future rental events and co-presentations with various community groups including, but not limited to: Kyman Entertainment on March 14; Richard Nader Entertainment on March 19; Family Meals Inc., McCartney Mania, various shows with BlueBird Educational Foundation; John Carroll High School Prom & Graduation.
- Information from all departments is collected on a daily basis for the monthly report on the activities of the Sunrise Theatre, which was requested by the City Manager's office, to be delivered on a monthly basis. This report includes the schedule of in-house shows, rentals, attendance, revenue, and expenditures (tech, marketing, etc.).
- On a daily basis offers and contracts are still being negotiated with artists and their representatives to add to the 2014/15 Season.
- Marketing and show sponsorship packages continue to be put together to solicit for this season's shows. Foundation grant opportunities continue to be researched and grant applications continue to be written and submitted.
- Budget projections and adjustments for this and next year's fiscal year continue to be reviewed and implemented.