

**REGISTRATION INFORMATION**

Bureau of Criminal Justice Programs  
 Office of Attorney General PL-01  
 The Capital, Tallahassee, FL 32399  
 (850) 414-3350

**TRAVEL EXPENSE STATEMENT**

**HOTEL INFORMATION**

Tampa Marriot Waterside Hotel & Marina  
 700 South Florida Avenue  
 Tampa, FL 33602  
 (813) 221-4900 or (888) 789-3090

DATE: **3/26/2015**

- 1. TRAVELER'S NAME: Reginald Sessions
- 2. DEPARTURE DATE: 5/27/2015
- 3. RETURN DATE: 5/30/2015
- 4. DESTINATION: Tampa, FL
- 5. CODE CHARGE: 001-1000-511-40-30
- 6. AMT BUDGETED: \_\_\_\_\_

- DEPARTMENT: Commission
- DEPARTURE TIME: 12:00 p.m.
- RETURN TIME: 12:00 p.m.
- PURPOSE: Attend the 30th National Conference on Preventing Crime in the Black Community

7. BALANCE AVAILABLE: \_\_\_\_\_

Expenses must comply with City Code of Ordinances 1-158.  
 Per Diem Allowance \$50.00 or \$12.50 per quarter day.  
 Class A Travel 24-hour day.

Hotel # (904) 940-8000

- \* REGISTRATION FEE:
- \* HOTEL BILL: Confirmation # 32C4KHVF
- BAGGAGE ALLOWANCE (\$5 PER PERSON)
- \* COMMUNICATION:
- \* FARES: AIR FARE
- \* TAXI, BUS
- \* CAR RENTAL
- \* MILEAGE @ 0.575 305.6
- \* GASOLINE EXPENSE
- \* TOLL ROAD FEES OR **PARKING FEES**
- \* MISC. EXPENSES

- MEALS
- 3 BREAKFAST @ \$8.00
  - 0 LUNCH @ \$8.00
  - 3 DINNER @ \$20.00
  - SPECIAL LUNCHEON/BANQUET
  - 6.5% STATE TAX
  - 15% GRATUITIES

PREPAID EXPENSES	CREDIT CARD	ESTIMATED CASH EXPENSES	ACTUAL CASH EXPENSES
265.00			
	279.00		
		5.00	
		175.72	
		72.00	
		24.00	
		0.00	
		60.00	
		0.00	
		5.46	
		12.60	

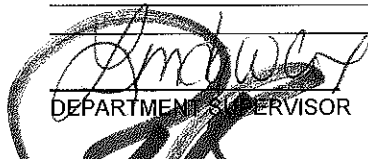
BREAKFAST = When travel begins before 6:00 a.m. and extends beyond 8:00 a.m.  
 LUNCH = When travel begins before 12:00 noon and extends beyond 2:00 p.m.  
 DINNER = When travel begins before 6:00 p.m. and extends beyond 8:00 p.m.

**TOTALS**

265.00	279.00	354.78	
--------	--------	--------	--

ADVANCE CASH RECEIVED: \_\_\_\_\_  
 REFUND DUE CITY: \_\_\_\_\_  
 REFUND DUE EMPLOYEE: \_\_\_\_\_

TRAVEL APPROVED BY:

  
 DEPARTMENT SUPERVISOR  
 CITY MANAGER  
 (20 WITH CITY MANAGER SIGNATURE ACCEPTED)

EXPENSES ARE ALSO INCLUDED FOR THE FOLLOWING PERSONS:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\* RECEIPT REQUIRED  
 REV 1/15 DLN

Dear Sir/Madam,

This form has been created in order to allow you to have third party expenses charged to your credit/debit card. Please provide all the information requested below to ensure prompt processing of your application. We ask you to please sign and date the form before submission. Please fax the completed form to the Front Desk at (813) 314-6624. Please call number (813) 221-4900 to inform Front Desk that fax is being sent so it can be retrieved in a timely manner. Do not send photocopy of the front or back of the credit card with this form, as this is against credit card company regulations.

**Cardholder Information - Required**

Name as it appears on the credit/debit card: \_\_\_\_\_

Card type:  Visa  MC  Amex  Diners/CB  Discover  JCB

Account type:  Personal  Corporate | Company Name: \_\_\_\_\_

Issuing Bank: \_\_\_\_\_ Phone #: \_\_\_\_\_

Account number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Address: (where statement is mailed) \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_ Fax or alternate number: \_\_\_\_\_

E-mail Address for Folio to be sent to \_\_\_\_\_

**Guest Information - Required**

Guest name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

Company: \_\_\_\_\_

Phone number: \_\_\_\_\_ Fax or alternate number: \_\_\_\_\_

Confirmation number: \_\_\_\_\_

Arrival date: \_\_\_\_\_ Departure date: \_\_\_\_\_

Relation to cardholder:  Relative  Friend  Business Associate  Other: \_\_\_\_\_

**Rate Information and Approved Charges - Required**

Room rate:\* \_\_\_\_\_ Taxes:\* \_\_\_\_\_ Total daily rate:\* \_\_\_\_\_ Number of nights: \_\_\_\_\_

\* (Rate and tax amount must be provided by a hotel representative in order to complete this form)

- All Charges  Room & Tax  Telephone (L.D.)  Telephone (Local)  Restaurant
- Room Service  Valet (Laundry)  Parking  HS Internet Access  Movies
- Other: \_\_\_\_\_

Cardholder name: (Printed) \_\_\_\_\_

Cardholder signature: \_\_\_\_\_ Date: \_\_\_\_\_

I certify that all information is complete and accurate. I hereby authorize (ENTER YOUR PROPERTY NAME HERE) to collect payment for all charges as indicated in the Rate Information and Approved Charges section of this form by processing a charge to the credit/debit card listed above. Charges must not exceed \_\_\_\_\_ for the entire stay/event. I understand that a new form will have to be completed if guest wishes to extend his/her stay. I certify that I am the authorized signer of the credit/debit card listed above.

Florida

Attorney General  
Pam Bondi



Florida Consortium of Urban League Affiliates  
Derrick Brooks Charities

30th National Conference on  
Preventing Crime in  
the Black Community  
May 27 - 29, 2015, Tampa, Florida

### Conference Sponsors/Hosts

#### Platinum Level Sponsors

Derrick Brooks Charities  
Florida Consortium of Urban League Affiliates  
Florida Department of Corrections  
Florida Department of Juvenile Justice  
Palm Beach County Sheriff's Office

#### Gold Level Sponsors

Florida A & M University  
Florida Commission on Offender Review  
Florida Department of Children and Families  
Florida Department of Education  
Florida Department of Health

#### Silver Level Sponsors

Florida Cotton  
Florida Sheriff's Association  
Star and Shield Insurance Exchange

#### Hosts

BAYS Florida  
Big Brothers/Big Sisters of Tampa Bay, Incorporated  
Boys and Girls Clubs of Tampa Bay  
Children's Board of Hillsborough County  
Clearwater Police Department  
Crime Stoppers of Tampa Bay, Incorporated  
Derrick Brooks Charities Youth Programs  
Federal Bureau of Investigation, Tampa Regional Office  
Florida Department of Children and Families, Suncoast Region  
Florida Department of Corrections, Region 6  
Florida Highway Patrol, Troop C  
Get It Straight Foundation  
Juvenile Diversion Programs, Thirteenth Judicial Circuit  
Haines City Police Department  
Hillsborough County Sheriff's Office  
Juvenile Welfare Board of Hillsborough County  
Manatee County Sheriff's Office  
Men Against Destruction/Defending Against  
Drugs and Social Disorder (MADDADS)  
Minority Law Enforcement Council of Palm Beach County

Ocala Police Department  
Office of the Public Defender, Hillsborough County  
Office of Senator Arthenia Joyner, Florida Senate,  
District 19  
Office of the State Attorney, Sixth Judicial Circuit  
Office of the State Attorney, Thirteenth Judicial Circuit  
Office of the United States Attorney, Middle  
District of Florida  
Orange County Sheriff's Office  
Plant City Police Department  
Pinellas County Sheriff's Office  
Pinellas County Urban League  
Police Athletic League of Tampa, Incorporated  
Saint Petersburg Police Department  
Temple Terrace Police Department  
Tampa International Airport Police Department  
Tampa Police Department  
Urban League of Palm Beach County  
Visit Tampa Bay

### What is the conference about?

The 30th National Conference on Preventing Crime in the Black Community is sponsored by Attorney General Pam Bondi in conjunction with the Florida Consortium of Urban League Affiliates and Derrick Brooks Charities. Its purpose is to promote communication and encourage action among practitioners through the sharing of innovative ideas and prevention strategies. It brings together law enforcement officers, faith-based and community leaders, local and state government professionals, and educators. A major component of the program involves initiatives and strategies that provide alternatives to violence among our young people. The agenda is designed to protect victims and promote positive solutions. Over 1300 people attended last year's conference in Jacksonville.

### Who should attend?

Concerned citizens (adults and teens), and professionals from law enforcement, juvenile justice, corrections, victim services, educational institutions, local, state, and federal governments, religious and social services, labor and employment relations.

### Why should YOU attend?

Learn from subject matter experts; network with colleagues and friends from other programs; identify successful programs for your community; professional and personal development.

### When and Where?

Tampa Marriott Waterside Hotel & Marina

700 South Florida Avenue

Tampa, Florida 33602

(813) 221-4900 or (888) 789-3090

Online Registration Web Link: [https://resweb.passkey.com/Resweb.do?mode=welcome\\_ei\\_new&eventID=12251822](https://resweb.passkey.com/Resweb.do?mode=welcome_ei_new&eventID=12251822)

\$93.00 (plus tax) Guest Room Rate, single/double occupancy

Reservation Deadline: April 24, 2015

Valet Parking (overnight guests): \$15.00 (in/out privileges)

Daily Parking (non overnight guests): \$8.00/ Daily Self Parking (private lot across from hotel): \$12.00



# 30th National Conference on Preventing Crime in the Black Community May 27-29, 2015, Tampa, Florida

## Conference Schedule



The Honorable Pam Bondi

**The Honorable Pam Bondi, Florida Attorney General**

You are invited to come and meet Florida's 37th Attorney General and first woman to serve in this capacity as she opens this 30th National Conference. As she begins her 2nd term, she looks forward to sharing her thoughts and priorities about the crime and violence issues in Florida.



Derrick Brooks  
Derrick Brooks Charities

Mr. Derrick Brooks is the NFL Star of the Tampa Bay Buccaneers, National TV and radio Commentator, and a member of the 2004 class of inductees into the Professional Football Hall of Fame. Derrick is also President and CEO of Derrick Brooks Charities. Whether on the field, behind the mic, or in the community, Derrick Brooks has demonstrated that he is a leader and role model worthy of imitation.



Robbi Montgomery

In the 1960s-1970s, Ms. Robbi Marie Montgomery enjoyed a successful musical career which included singing background for the Beatles, and for Ike and Tina Turner as one of the famous "Ikettes." At age thirty-six, she lost her singing voice due to asthma, and found her oldest son, Andre, dead. That was the worst thing that she ever endured, and was a low point in her life. Although still hurting very badly, she knew in her heart that she had to move on. In 1988, she opened a restaurant called "Sweetie Pie's," and it has been open ever since. It has been named the number one soul food restaurant in Saint Louis, Missouri. In October 2011, OWN (The Oprah Winfrey Network) launched a reality television series that follows the Montgomery family as they struggle with the demands of being African-American entrepreneurs. Ms. Montgomery will share her story, and the lessons she has learned from an incredible life.

The Honorable David A. Clarke, Jr. has spent the last three-and-a-half decades in law enforcement serving the people of Milwaukee. In 2002, Sheriff Clarke was appointed as the 64th Sheriff of Milwaukee County by Governor Scott McCallum, and later elected that same year to his first of three, four-year terms. Sheriff Clarke was honored in May 2013, with the Sheriff of the Year Award from the Constitutional Sheriffs and Peace Officers Association for "demonstrating true leadership and courage." Many national organizations and news outlets have interviewed Sheriff Clarke as an expert on law enforcement, Second Amendment, and homeland security issues, including: CNN, Fox News, Glenn Beck, The Washington Times, The Washington Post, National Public Radio, Politico.com, National Rifle Association, Conservative Political Action Conference, and the U.S. Concealed Carry Association.



The Honorable  
David A. Clarke, Jr.

### Wednesday, May 27, 2015

08:30 a.m. - 06:00 p.m. Registration Opens  
12:00 p.m. - Job/Resource/Vendor Fairs Opens

### Thursday, May 28, 2015

08:00 a.m. - 05:00 p.m. Registration Continued  
Job/Resource/Vendor Fairs Continued  
09:00 a.m. - 10:30 a.m. Opening Plenary Session  
Remarks: The Honorable Pam Bondi,  
Florida Attorney General  
10:30 a.m. - 10:45 a.m. Break  
10:45 a.m. - 11:45 a.m. Keynote Address: Mr. Derrick Brooks, Derrick Brooks Charities  
12:00 p.m. - 02:00 p.m. Luncheon A (Adults)  
Keynote Address: Ms. Robbi Montgomery  
12:00 p.m. - 02:00 p.m. Luncheon B (Teens/Chaperons)  
Keynote Address  
02:00 p.m. - 05:15 p.m. Concurrent Sessions A-L (Adults/Teens)

### Friday, May 29, 2015

07:30 a.m. - 5:00 p.m. Registration Continued  
Job/Resource/Vendor Fairs Continued  
08:30 a.m. - 12:00 p.m. Concurrent Sessions M-X (Adults/Teens)  
12:00 p.m. - 02:00 p.m. Luncheon A (Adults)  
Keynote Address: The Honorable David A. Clarke, Jr.  
Sheriff, Milwaukee County, WI  
12:00 p.m. - 02:00 p.m. Luncheon B (Teens/Chaperons)  
Keynote Address  
02:00 p.m. - 03:30 p.m. Concurrent Sessions Y-DD (Adults/Teens)  
03:45 p.m. - 05:15 p.m. Youth Speak-up, Speak-out Plenary Session  
03:00 p.m. - 07:00 p.m. Issuance of Certificates  
07:00 p.m. - 11:00 p.m. Youth Anti-Crime Rally

Visit: [preventblackcrime.com](http://preventblackcrime.com), for full schedule

For more information, contact any of the following agencies:

Office of the Florida Attorney General – Daniel Gilmore, (850) 414-3350

Derrick Brooks Charities – Darrell B. Daniels, (813) 241-1415

Hillsborough County Sheriff's Office – Major Willie Parker, Jr., (813) 247-8289

30th National Conference on Preventing Crime in the Black Community  
Registration Form  
preventblackcrime.com

If registration fee received by May 13, 2015.....\$265.00  
(includes two luncheons and conference materials)

If registration fee received after May 13, 2015.....\$290.00  
(includes two luncheons and conference materials)

Teen registration if received by May 13, 2015.....\$150.00  
(includes two luncheons and conference materials)

Teen registration if received after May 13, 2015.....\$175.00  
(includes two luncheons and conference materials)

**Registration Information:** Registrations may be submitted on-line (preferably) at: [www.preventblackcrime.com](http://www.preventblackcrime.com); faxed to: (850) 413-0633; or mailed to: Preventing Crime in the Black Community Registration, Bureau of Criminal Justice Programs, Office of the Attorney General, PL-01, The Capitol, Tallahassee, Florida 32399-1050

**Deadlines and Cancellations:** After May 13, 2015, participants must register on-site (May 27-29). Luncheon tickets cannot be guaranteed for participants who register after May 13, 2015. Cancellations and requests for refunds must be received in writing no later than May 13, 2015. Refunds will not be processed until after June 30, 2015.

**Payment Information:** Conference participants can pay by check or money order. All checks and money orders should be made payable to the **URBAN LEAGUE OF BROWARD COUNTY, INC.** (FEID NO. 59-1564384). Checks or money orders made payable to the **URBAN LEAGUE OF BROWARD COUNTY, INC.** should be received on or before May 13, 2015. Mail to: Preventing Crime in the Black Community Registration, Bureau of Criminal Justice Programs, Office of the Attorney General, PL-01, The Capitol, Tallahassee, Florida 32399-1050. Telephone (850) 414-3350.

**PAYMENT NOTE FOR STATE AGENCIES:** Florida state agencies must pay by check or money order made payable to the **URBAN LEAGUE OF BROWARD COUNTY, INC.** (Journal Transfers are not acceptable)

**NOTE: Do not mail any payments (checks, money orders), registration forms, or other correspondence directly to the URBAN LEAGUE OF BROWARD COUNTY, INC.**

**Teen Registration:** All teen participants must be accompanied by a registered adult chaperon. For one teen please use the form below; for two or more teens, use the "Group Registration" form located at: [www.preventblackcrime.com](http://www.preventblackcrime.com), FORMS. Teens cannot register themselves.

Adult  - Full Conference Reg. - \$265.00 Teen  - Grades 6-12, Full Conference Reg. - \$150.00  
Teen Chaperon  - Full Conference Reg. - \$265.00 Email: [amartin@city-ftpierce.com](mailto:amartin@city-ftpierce.com)

NOTE: Other Registration Types Must Register at: [www.preventblackcrime.com](http://www.preventblackcrime.com)

Mr.  Ms.  Last Name: Sessions First Name: Reginald M.I.

Job Title: Commissioner Agency: City of Fort Pierce

Mailing Address: 100 N US Hwy 1 / P.O. Box 1480

City: Fort Pierce County: St Lucie State: FL Zip Code: 34954

Daytime

Telephone: (772) 467-3066 Are you a sworn law enforcement officer? Yes  No   
(Area Code) Number

Describe any special accommodations that you may require to participate in the conference pursuant to the Americans with Disabilities Act (ADA):

Office of Attorney General Pam Bondi  
Bureau of Criminal Justice Programs  
PL-01, The Capitol  
Tallahassee, FL 32399-1050

PRESORTED STANDARD  
U.S. POSTAGE PAID  
TALLAHASSEE, FL  
PERMIT NO. 174

## YOUTH SPEAK-UP SPEAK-OUT

The Youth Speak-Up, Speak-Out is a joint training session involving both teens and adults on Friday afternoon. It is designed to be a thought-provoking exploration of crime and violence issues, as well as, the choices and consequences that young people make. Participants will participate in an open discussion that will allow everyone to share their experiences and insight on factors that contribute to crime and violence. It will be facilitated by Mr. Malik Yoba, actor, writer and youth activist. Please join us. We want to hear from as many teens in attendance as possible. There will also be door prizes and other surprises!!!!!!!!!!!!!!

Malik Yoba is a well known actor and writer who can be seen most recently in the 2015 FOX television series "Empire". He came of age in the crime-ridden ghettos of the Bronx and Harlem, and thus empathizes deeply, with troubled inner-city youth. As his schedule permits, he devotes much of his time to volunteering, and giving back to youth organizations and schools. He has truly learned to not only "talk-the-talk," but also "walk-the-walk."



Malik Yoba





The Tampa Marriott Waterside Hotel & Marina Reservation Confirmation <Watchdog: Virus checked>  
The Tampa Marriott Waterside Hotel & Marina Team  
to:  
amartin  
03/26/2015 10:51 AM  
Hide Details  
From: The Tampa Marriott Waterside Hotel & Marina Team <groupcampaigns@pkghlrss.com>  
To: <amartin@city-ftpierce.com>  
Please respond to <tracking@pkghlrss.com>  
Security:  
Some images were prevented from loading. Show Images

### Tampa Marriott Waterside Hotel & Marina

700 South Florida Ave  
Tampa, FL 33602 US  
Phone: 1-888-268-1616 Fax: 813-204-6349

---

### Reservation for REGINALD SESSIONS

**Online Confirmation Number: 32C4KHZP**  
**Marriott Confirmation Number: 86896769**  
**Check-in: 27-May-2015 (Check-in time: 4:00 PM)**  
**Check-out: 30-May-2015 (Check-out time: 12:00 PM)**



[View Hotel Website](#)

[Maps & Transportation](#)

# Reservation Confirmation

Dear REGINALD SESSIONS,

We are pleased to confirm your reservation with Marriott. Below is a summary of your booking and room information. We look forward to making your stay gratifying and memorable. When you're traveling away from home you can always count on Marriott.

Tampa Marriott Waterside Hotel & Marina

## Planning Your Trip

- [Visit Tampa area](#)

## Reservation Details

**Confirmation number: 32C4KHZP**  
**Your hotel:** Tampa Marriott Waterside Hotel & Marina  
**Check-in:** 27-May-2015 (Check-in time: 3:00 PM)  
**Check-out:** 30-May-2015 (Check-out time: 12:00 PM)  
**Room type:** Standard Room

**Number of rooms:** 1  
**Guests per room:** 1  
**Guest name:** REGINALD SESSIONS  
**Reservation confirmed:** 26-Mar-2015  
**Guarantee method:** Credit Card

Summary of Room Charges	Cost per night per room (USD)
27-May-2015 - 30-May-2015	93.00
Estimated taxes and fees	Rates do not include 12% tax (subject to change).
<b>Total for stay (for all rooms) not including applicable taxes/fees</b>	<b>279.00</b>
Tampa Marriott Waterside Hotel & Marina will make every effort to accomodate the below requests, however they are not guaranteed. <ul style="list-style-type: none"> <li>Reservations must be cancelled by 6pm day of arrival in order to avoid a one night's room/tax charge.KING BED</li> </ul>	

### Canceling your Reservation

Reservations must be cancelled by 6pm day of arrival in order to avoid a one night's room/tax charge.

You may modify or cancel your reservation [here](#) or call 888-789-3090 in the US and Canada. Elsewhere, call . Contact us if you have any questions about your reservation.

### Travel Alerts

Please Note: All Marriott hotels in the USA and Canada, are committed to a smoke-free policy. [Learn More](#)

### Internet Privacy, Authenticity

Your privacy is important to us. [Please visit our Internet Privacy Statement for full details.](#) This email confirmation is an auto-generated message. Replies to automated messages are not monitored.

This email was sent by Passkey International, Inc.  
 On behalf of:  
 Tampa Marriott Waterside Hotel & Marina