

RETURN TO: R.N. KOBLEGARD, III, ESQ., COURTHOUSE BOX This instrument prepared by: R. N. Koblegard, III, Esquire 200 S. Indian River Drive, Suite 201 Fort Pierce, FL 34950 Property Appraisers Parcel Identification (Folio) Number(s): 3403-311-0003-000-2	ANNEXATION AGREEMENT CORPORATE
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TO: WATER/WASTEWATER ENGINEERING FORT PIERCE UTILITIES AUTHORITY POST OFFICE BOX 3191 FORT PIERCE, FLORIDA 34948-3191	5005 S US HWY 1, FORT PIERCE, FL Location Address Mailing Address (if different from location address)
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Dear Sir:

The undersigned does hereby apply to Fort Pierce Utilities Authority for water service and/or sewer service outside the City limits of the City of Fort Pierce, Florida to the following described property which I own, to wit:

SEE EXHIBIT "A" ATTACHED

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property either becomes contiguous to the City limits of the City of Fort Pierce, Florida, as such term is defined in the Laws of Florida, is subject to a Chapter 171 interlocal service boundary agreement where contiguity has been waived by the County, or may otherwise be lawfully annexed, that this application shall be considered as an application for the annexation of my above-described property into the City of Fort Pierce, Florida, together with any real property contiguous to the above described property owned by the undersigned at the time of signing or acquired in the future. I do also hereby for myself, my heirs, successors and assigns approve the annexation of my property into the City of Fort Pierce, Florida and consent thereto in the event that it, or any area including it, is proposed for annexation by election or otherwise. I waive any and all objections to annexation of the property and agree that this Agreement shall be construed to satisfy any requirements of law for consent to, or approval of, such annexation now or hereafter required.

I further confirm that this Agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida for the purpose of serving as notice to all persons or entities.

(Corporate Seal)

In Witness Whereof, the GRANTOR has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized this 23 day of March, 2015.

Attest:

DISCOUNT AUTO PARTS, LLC, a Virginia Limited Liability Company,
 successor by conversion from
 DISCOUNT AUTO PARTS, INC., a Florida Corporation

Secretary

GRANTOR

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE AS WITNESSES:

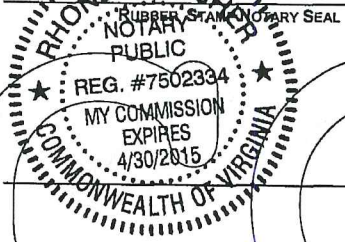
Heather Wilson
 Witness Signature
Heather Wilson
 Printed Witness Signature

Amatee L. Jones
 Witness Signature
Amatee L. Jones
 Printed Witness Signature

Randy Barton
 Signature
Randy Barton
 Printed Signature
 5008 Airport Road
 Address
 Roanoke, VA 24012
 City, State, Zip

STATE OF Virginia
 COUNTY OF Bednoke

I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared Randy Barton known to me to be the Property Manager of Discount Auto Parts, LLC, the entity in whose name the foregoing instrument was executed, and that s/he severally acknowledged executing the same for such corporation, freely and voluntarily, under authority duly vested in them by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation, that I relied upon the following form of identification of the above-named person: Driver's License, and that an oath was not taken.



Witness my hand and official Seal in the County and State last aforesaid this 23 day of March 2015 A.D. 2015.

Rhonda Fisher
 Notary Signature
Rhonda Fisher
 Notary Printed Signature

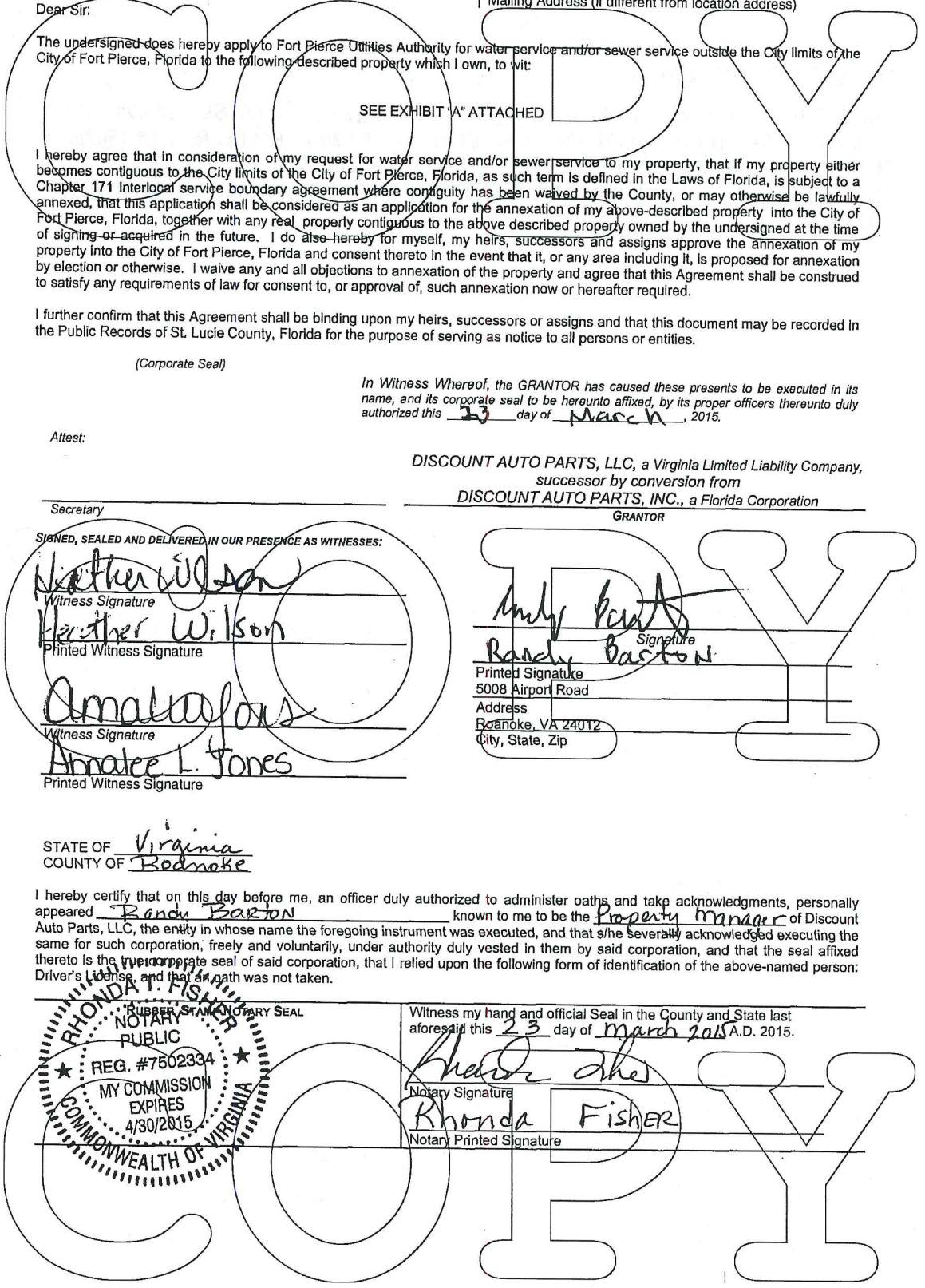


EXHIBIT "A"

LEGAL DESCRIPTION

3 36 40 FROM NE COR OF SW 1/4 OF SEC 3 RUN S ALG E LI OF SEC 165.98 FT, TH W 48 FT TO W RD R/W LI OF US 1 AND POB, TH S 00 20 17 E ALG R/W LI 150.06 FT, TH N 89 54 02 W 282.99 FT, TH N 150.43 FT, TH S 89 53 02 E 162.50 FT, TH NLY 0.52 FT, TH ELY 60 FT, TH SLY 0.96 FT, TH ELY 60.40 FT TO POB (MAP 34/03S) (0.98 AC) (OR 586-1738)

COPY

COPY

RETURN TO: R.N. KOBLEGARD, III, ESQ., COURTHOUSE BOX This instrument prepared by: R. N. Koblegard, III, Esquire 200 S. Indian River Drive, Suite 201 Fort Pierce, FL 34950 Property Appraisers Parcel Identification (Folio) Number(s): 3403-311-0004-000-9	ANNEXATION AGREEMENT CORPORATE
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To: WATER/WASTEWATER ENGINEERING FORT PIERCE UTILITIES AUTHORITY POST OFFICE BOX 3191 FORT PIERCE, FLORIDA 34948-3191	5045 S US Hwy 1, FORT PIERCE, FL Location Address Mailing Address (if different from location address)
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Dear Sir:

The undersigned does hereby apply to Fort Pierce Utilities Authority for water service and/or sewer service outside the City limits of the City of Fort Pierce, Florida to the following-described property which I own, to wit:

BEGINNING AT THE CENTER OF SECTION 3, TOWNSHIP 36 SOUTH, RANGE 40 EAST, THENCE RUN SOUTH 315.75 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE SOUTH 354.25 FEET, THENCE WEST 331.00 FEET, THENCE NORTH 351.41 FEET, THEN EAST 330.99 FEET TO THE POINT OF BEGINNING, LESS RIGHT-OF-WAY FOR U.S. HWY 1,

AND LESS THE FOLLOWING DESCRIBED PARCEL:

A PORTION OF THE SW ¼ OF SECTION 3, TOWNSHIP 36 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 FROM THE NORTHWEST CORNER OF THE SOUTHWEST ¼ OF SECTION 3 RUN NORTH 89° 52' 47" EAST ALONG THE NORTH LINE OF SAID SOUTHWEST ¼, A DISTANCE OF 2,621.64 FEET TO A POINT ON THE BASELINE OF SURVEY FOR STATE ROAD 5 (US1) AS SHOWN ON THE FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP FOR SECTION No. 94010-2500; THENCE SOUTH 00° 20' 17" EAST ALONG SAID BASELINE OF SURVEY, A DISTANCE OF 316.03 FEET, THENCE SOUTH 89° 39' 43" WEST 20.00 FEET TO WESTERLY ROAD RIGHT-OF-WAY LINE OF U.S. HWY 1 AND THE POINT OF BEGINNING; THENCE SOUTH 00° 20' 17" EAST 353.89 FEET, THENCE SOUTH 89° 62' 47" WEST 3.02 FEET; THENCE NORTH 01° 20' 17" WEST 170.99 FEET; THENCE NORTH 00° 20' 17" WEST 182.89 FEET; THENCE NORTH 89° 39' 43" EAST 7 FEET, THENCE NORTH 00° 20' 17" WEST 182.89 FEET, THENCE NORTH 89° 23' 17" EAST 6.00 FEET, TO THE POINT OF BEGINNING.

AND LESS THE FOLLOWING DESCRIBED PARCEL:

COMMENCING AT THE CENTER OF SECTION 3, TOWNSHIP 36 SOUTH, RANGE 40 EAST, THENCE SOUTH 89° 53' 07" WEST ALONG THE EAST-WEST QUARTER SECTION LINE OF SAID SECTION 3, A DISTANCE OF 331.00 FEET; THENCE SOUTH 00° 20' 19" EAST, PARALLEL TO THE NORTH-SOUTH QUARTER SECTION LINE OF SAID SECTION 3, A DISTANCE OF 544.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89° 53' 07" EAST, PARALLEL TO SAID EAST-WEST QUARTER SECTION LINE OF SAID SECTION 3, A DISTANCE OF 47.50 FEET; THENCE SOUTH 00° 06' 53" EAST A DISTANCE OF 25.00 FEET; THENCE NORTH 89° 53' 07" EAST, A DISTANCE OF 32.00 FEET; THENCE NORTH 00° 06' 53" WEST A DISTANCE OF 25.00 FEET; THENCE NORTH 89° 53' 07" EAST, A DISTANCE OF 204.30 FEET, TO A POINT ON THE WEST LINE OF STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL NUMBER 126 AS SHOWN ON FLORIDA DOT RIGHT-OF-WAY MAP SECTION 94010-2500; THENCE SOUTH 00° 19' 57" EAST ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 125.52 FEET, THENCE SOUTH 89° 53' 07" WEST, DEPARTING SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 285.98 FEET; THENCE NORTH 00° 20' 19" WEST, A DISTANCE OF 125.49 FEET TO THE POINT OF BEGINNING.

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property either becomes contiguous to the City limits of the City of Fort Pierce, Florida, as such term is defined in the Laws of Florida, is subject to a Chapter 171 interlocal service boundary agreement where contiguity has been waived by the County, or may otherwise be lawfully annexed, that this application shall be considered as an application for the annexation of my above-described property into the City of Fort Pierce, Florida, together with any real property contiguous to the above described property owned by the undersigned at the time of signing or acquired in the future. I do also hereby for myself, my heirs, successors and assigns approve the annexation of my property into the City of Fort Pierce, Florida and consent thereto in the event that it, or any area including it, is proposed for annexation by election or otherwise. I waive any and all objections to annexation of the property and agree that this Agreement shall be construed to satisfy any requirements of law for consent to, or approval of, such annexation now or hereafter required.

I further confirm that this Agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida for the purpose of serving as notice to all persons or entities.

Attest: _____
 Secretary

(Corporate Seal)

In Witness Whereof, the GRANTOR has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized this 18th day of MARCH, 2015.

D.L.R.S., INC., a Florida Corporation
 successor by merger to
Forjencas Enterprises, Inc., a Florida Corporation
 GRANTOR

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE AS WITNESSES:

Debra L. Rhodrig
 Witness Signature
Debra L. Rhodrig
 Printed Witness Signature

Linda Foster
 PRESIDENT (Signature)
Debra L. Rhodrig
 Printed Signature
 773 SE Hidden River Drive
 Address
 Port St. Lucie, FL 34983
 City, State, Zip

Frederic G. Hutchinson
 Witness Signature
Frederic G. Hutchinson
 Printed Witness Signature

Lynda Foster Vice President

I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared ~~Debra L. Rhodig~~ known to me to be the ~~President~~ of D.L.R.S., Inc. successor by merger to Forjencas Enterprises, Inc., the corporation in whose name the foregoing instrument was executed, and that they severally acknowledged executing the same for such corporation, freely and voluntarily, under authority duly vested in them by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation, that I relied upon the following form of identification of the above-named person: Driver's License, and that an oath was not taken.

RUBBER STAMP NOTARY SEAL



JENNIFER D. ROBINSON
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF107055
Expires 3/26/2018

Witness my hand and official Seal in the County and State last aforesaid this 18th day of March A.D. 2015.

Notary Signature

Notary Printed Signature

Jennifer D. Robinson
Jennifer D. Robinson

COPY

COPY

RETURN TO: BOX 145 This instrument prepared by: R. N. Koblegard, III, Esquire 200 S. Indian River Drive, Suite 201 Fort Pierce, FL 34950 Property Appraisers Parcel Identification (Folio) Number(s): 3403-502-0067-000/4	ANNEXATION AGREEMENT INDIVIDUAL
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To: WATER/WASTEWATER ENGINEERING FORT PIERCE UTILITIES AUTHORITY POST OFFICE BOX 3191 FORT PIERCE, FLORIDA 34948-3191	5121 SOUTH U. S. HIGHWAY 1, FORT PIERCE, FL 34983 Location Address 9207 ADAMO DRIVE, TAMPA, FL 33619 Mailing Address (if different from location address)
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Rec'd 1850

Dear Sir:
 The undersigned does hereby apply to the Fort Pierce Utilities Authority for water service and/or sewer service outside the City limits of the City of Fort Pierce, Florida to the following-described property which I own, to wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION
 THE ABOVE-DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR(S). IF NOT THE HOMESTEAD, THE GRANTOR(S) RESIDE(S) AT 9207 Adamo Drive, Tampa, FL 33619

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property becomes contiguous to the City limits of the City of Fort Pierce, Florida, as such term is defined in the Laws of Florida, or may otherwise be lawfully annexed, that this application shall be considered as an application for the annexation of my property (above-described) into the City of Fort Pierce, Florida. I do also hereby for myself, my heirs, successors and assigns approve the annexation of my property into the City of Fort Pierce, Florida and consent thereto in the event that it, or any area including it, is proposed for annexation by election or otherwise. I waive any and all objections to annexation of the property and agree that this Agreement shall be construed to satisfy any requirements of law for consent to, or approval of, such annexation now or hereafter required.

I further confirm that this Agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida for the purpose of serving as notice to all persons or entities.

In Witness Whereof, I hereunto set my hand(s) and seal this 30th day of August, 2007.

Signed, sealed and delivered in our presence as witnesses:

[Signature]
 Witness Signature
SHARON E ZOSS
 Printed Witness Signature
[Signature]
 Witness Signature
Justin Tucker
 Printed Witness Signature

[Signature]
 Signature
Sanford L. Woods
 Printed Signature
9207 Adamo Drive
 Address
Tampa, FL 33619
 City, State, Zip

STATE OF FLORIDA
 COUNTY OF HILLSBOROUGH

I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared SANFORD L. WOODS, known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, that I relied upon the following form(s) identification of the above-named person(s): Driver's License(s); and that an oath was not taken.

RUBBER STAMP NOTARY SEAL JUDITH A. TATE Notary Public, State of Florida My comm. exp. Jan. 22, 2010 Comm. No. DD 477391	Witness my hand and official Seal in the County and State last aforesaid this <u>30</u> day of <u>AUGUST</u> A.D. 2007. <u>[Signature]</u> Notary Signature JUDITH A. TATE Notary Printed Signature
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EXHIBIT A

LEGAL DESCRIPTION

COMMENCING AT THE CENTER OF SECTION 3, TOWNSHIP 36 SOUTH, RANGE 40 EAST; THENCE S.89°53'07"W., ALONG THE EAST-WEST QUARTER SECTION LINE OF SAID SECTION 3, A DISTANCE OF 331.00 FEET; THENCE S.00°20'19"E., PARALLEL TO SAID NORTH-SOUTH QUARTER SECTION LINE OF SAID SECTION 3, A DISTANCE OF 544.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTHERLY ALONG SAID LINE, A DISTANCE OF 125.50 FEET; THENCE N.89°53'07"E., A DISTANCE OF 289.00 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY No. 1 (120.00' WIDE); SAID POINT BEING 42.00 FEET WEST OF, AS MEASURED PERPENDICULAR TO, THE NORTH-SOUTH QUARTER SECTION LINE OF SAID SECTION 3; THENCE S.00°20'19"E., ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 487.02 FEET TO A POINT LYING 165.00 FEET NORTH OF, AS MEASURED PERPENDICULAR TO, THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 3; THENCE S.89°53'56"W., PARALLEL WITH SAID SOUTH LINE, A DISTANCE OF 619.56 FEET TO A POINT LYING 661.55 FEET WEST OF, AS MEASURED PERPENDICULAR TO, THE NORTH-SOUTH QUARTER SECTION LINE OF SAID SECTION 3, THENCE S.00°20'19"E., PARALLEL WITH SAID NORTH-SOUTH QUARTER SECTION LINE, A DISTANCE OF 165.00 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 3; THENCE S.89°53'56"W., ALONG SAID SOUTH LINE, A DISTANCE OF 331.16 FEET TO THE EAST LINE OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 3; THENCE N.00°16'42"W., ALONG SAID EAST LINE, A DISTANCE OF 316.80 FEET; THENCE N.89°53'07"E., A DISTANCE OF 261.38 FEET TO A POINT THAT IS 731.00 FEET WEST OF, AS MEASURED PERPENDICULAR TO, THE NORTH-SOUTH QUARTER SECTION LINE OF SAID SECTION 3; THENCE N.00°20'19"W., PARALLEL TO SAID NORTH-SOUTH QUARTER SECTION LINE, A DISTANCE OF 580.00 FEET TO A POINT THAT IS 425.00 FEET SOUTH OF, AS MEASURED PERPENDICULAR TO, THE EAST-WEST QUARTER SECTION LINE OF SAID SECTION 3; THENCE N.89°53'07"E., PARALLEL WITH SAID EAST-WEST QUARTER SECTION LINE, A DISTANCE OF 200.00 FEET; THENCE S.00°20'19"E., A DISTANCE OF 119.50 FEET; THENCE N.89°53'07"E., A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING. ALL LYING IN ST. LUCIE COUNTY, FLORIDA CONTAINING 503,927 SQUARE FEET OR 11.57 ACRES, MORE OR LESS.

Y

Y

COPY

END OF DESCRIPTION.

Director of Utilities
Fort Pierce Utilities Authority
206 South 6th Street
Fort Pierce, Florida 33450

Dear Sir:

The undersigned does hereby apply to the Fort Pierce Utilities Authority for water service and/or sewer service outside the City Limits of the City of Fort Pierce, Florida, to the following described property which I own, to-wit:

The South 165 feet and the West 50 feet of Lot 39 of WHITE CITY SUBDIVISION in Section 3, Townshop 36 South, Range 40 East, according to the Plat thereof recorded in Plat Book 1 at Page 23 of the Public Records of St. Lucie County, Florida, LESS the East 142 feet for road right-of-way for U.S. Highway No. One, all located in St. Lucie County, Florida.

The mailing address of the above described property is:
5195 South US #1

90 OFL-3 A9 51
1071156

FILED AND RECORDED
DOUGLAS DIXON CLERK
ST. LUCIE COUNTY, FL

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property becomes contiguous to the City Limits of the City of Fort Pierce, Florida, as such term is defined in the laws of Florida, then this application shall be considered as application for the annexation of my property (above described) to the City of Fort Pierce, Florida. Further, this application shall be considered approval for annexation of my property in the event that an area, including my property, is proposed for annexation.

I further agree that this understanding and agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida, for the purpose of serving as notice of the terms of this agreement upon my heirs, successors or assigns.

IN WITNESS WHEREOF SHE hereunto set her hand and seal this 27th day of Sept, 1990.

WITNESSES:

David Puro
Michael Puro

RAVEN PARK, INC.

By:

Ellen J. Guterl (President)

Rec Fee \$ 6.00 DOUGLAS DIXON

Adl Fee \$ _____ St. Lucie County

Doc Tax \$ _____ Clerk of Circuit Court

STATE OF Florida) Int Tax \$ _____ By CD

COUNTY OF St. Lucie) Total \$ 6.00 Deputy Clerk

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Raven Park Inc., Ellen J. Guterl, President to me known to be the persons described in and who executed the foregoing instrument and SHE acknowledged before me that SHE executed same.

WITNESS my hand and seal in the County and State last aforesaid, this 27th day of September, 1990.

Richard G. W...
Notary Public, State of Florida
at Large.

MY COMMISSION EXPIRES:

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES MARCH 7, 1998
BOUNDED THRU HUCKLEBERRY & ASSOCIATES

RETURN TO:
Ben L. Bryan, Jr.
For Bryan & Nottegard, P.A.

This instrument prepared by
Joe Vandegriff
Fort Pierce Utilities Authority
P.O. Box 3151
Fort Pierce, FL 33448

South

RETURN TO: R.N. KOBLEGARD, III, ESQ., COURTHOUSE BOX This instrument prepared by: R. N. Koblegard, III, Esquire 200 S. Indian River Drive, Suite 201 Fort Pierce, FL 34950 Property Appraisers Parcel Identification (Folio) Number(s): 3403-502-0072-010-5	ANNEXATION AGREEMENT INDIVIDUAL
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To: WATER/WASTEWATER ENGINEERING FORT PIERCE UTILITIES AUTHORITY POST OFFICE BOX 3191 FORT PIERCE, FLORIDA 34948-3191	5205 S. U.S. Hwy 1, Fort Pierce, FL 34982 Location Address PO Box 15340, Fort Pierce, FL 34981 Mailing Address (if different from location address)
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Dear Sir:

The undersigned does hereby apply to Fort Pierce Utilities Authority for water service and/or sewer service outside the City limits of the City of Fort Pierce, Florida to the following-described property which I own, to wit:

THE NORTH 105 FEET OF LOT 47, WHITE CITY SUBDIVISION, IN SECTION 4, TOWNSHIP 36 SOUTH, RANGE 40 EAST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 23, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, AND LESS THE EAST 42 FEET FOR U.S. HWY NO. 1 RIGHT-OF-WAY

THE ABOVE-DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR.

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property either becomes contiguous to the City limits of the City of Fort Pierce, Florida, as such term is defined in the Laws of Florida, is subject to a Chapter 171 Interlocal service boundary agreement where contiguity has been waived by the County, or may otherwise be lawfully annexed, that this application shall be considered as an application for the annexation of my above-described property into the City of Fort Pierce, Florida, together with any real property contiguous to the above described property owned by the undersigned at the time of signing or acquired in the future. I do also hereby for myself, my heirs, successors and assigns approve the annexation of my property into the City of Fort Pierce, Florida and consent thereto in the event that it, or any area including it, is proposed for annexation by election or otherwise. I waive any and all objections to annexation of the property and agree that this Agreement shall be construed to satisfy any requirements of law for consent to, or approval of, such annexation now or hereafter required.

I further confirm that this Agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida for the purpose of serving as notice to all persons or entities.

In Witness Whereof, I hereunto set my hand and seal this 1st day of March, 2015.

Signed, sealed and delivered in our presence as witnesses:

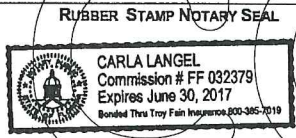
[Signature]
Witness Signature
KAREN WOOD
Printed Witness Signature

[Signature]
Witness Signature
BO HUTCHINSON
Printed Witness Signature

[Signature]
Signature
Sanford L. Woods, Sr., as Trustee of the Sanford L. Woods, Sr. Inter Vivos Trust Agreement dated July 25, 1994
Printed Signature
PO Box 15340
Address
Fort Pierce, FL 34981
City, State, Zip

STATE OF FLORIDA
COUNTY OF St. Lucie

I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared Sanford L. Woods, Sr., as Trustee of the Sanford L. Woods, Sr. Inter Vivos Trust Agreement dated July 25, 1994, known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, that I relied upon the following form of identification of the above-named person: Driver's License; and that an oath was not taken.



Witness my hand and official Seal in the County and State last aforesaid this 2nd day of March, A.D. 2015.

[Signature]
Notary Signature
Carla Lancel
Notary Printed Signature

TO: WATER/WASTEWATER ENGINEERING
FORT PIERCE UTILITIES AUTHORITY
POST OFFICE BOX 3191
FORT PIERCE, FLORIDA 34948-3191

5225 S US HWY 1, FORT PIERCE, FL

Location Address

Mailing Address (if different from location address)

Dear Sir:

The undersigned does hereby apply to Fort Pierce Utilities Authority for water service and/or sewer service outside the City limits of the City of Fort Pierce, Florida to the following-described property which I own, to wit:

LOT 47, LESS THE NORTH 105 FEET, WHITE CITY SUBDIVISION, AS RECORDED IN PLAT BOOK 1, PAGE 23, IN THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, LESS AND EXCEPTING THE RIGHT-OF-WAY FOR U.S. HWY NO. 1.

ALSO DESCRIBED AS FOLLOWS:

LOT 47, LESS THE NORTH 210 FEET THEREOF, OF WHITE CITY SUBDIVISION, IN SECTION 3, TOWNSHIP 36 SOUTH, RANGE 40 EAST, AS PER PLAT OF SAID SUBDIVISION ON FILE IN PLAT BOOK 1, PAGE 23, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; LESS AND EXCEPTING THE RIGHT-OF-WAY FOR U.S. HWY NO. 1.

AND

THE SOUTH ONE-HALF OF THE NORTH 210 FEET OF LOT 47 OF WHITE CITY SUBDIVISION IN SECTION 3, TOWNSHIP 36 SOUTH, RANGE 40 EAST, AS PER PLAT OF SAID SUBDIVISION ON FILE IN PLAT BOOK 1, PAGE 23, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; LESS AND EXCEPTING THE RIGHT-OF-WAY FOR U.S. HWY NO. 1.

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property either becomes contiguous to the City limits of the City of Fort Pierce, Florida, as such term is defined in the Laws of Florida, is subject to a Chapter 171 Interlocal service boundary agreement where contiguity has been waived by the County, or may otherwise be lawfully annexed, that this application shall be considered as an application for the annexation of my above-described property into the City of Fort Pierce, Florida, together with any real property contiguous to the above described property owned by the undersigned at the time of signing or acquired in the future. I do also hereby for myself, my heirs, successors and assigns approve the annexation of my property into the City of Fort Pierce, Florida and consent thereto in the event that it, or any area including it, is proposed for annexation by election or otherwise. I waive any and all objections to annexation of the property and agree that this Agreement shall be construed to satisfy any requirements of law for consent to, or approval of, such annexation now or hereafter required.

I further confirm that this Agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida for the purpose of serving as notice to all persons or entities.

(Corporate Seal)

In Witness Whereof, the GRANTOR has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized this 24 day of February, 2015.

Attest:

Secretary

GARBER FT. PIERCE, INC., a Florida Corporation

GRANTOR

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE AS WITNESSES:

Witness Signature

Printed Witness Signature

PRESIDENT (Signature)

Richard J. Garber

Printed Signature

5255 S. US Hwy 1

Address

Fort Pierce, FL 34982

City, State, Zip

Witness Signature

Printed Witness Signature

STATE OF FLORIDA
COUNTY OF ST. LUCIE

I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared Richard J. Garber known to me to be the President of Garber Ft. Pierce, Inc., the corporation in whose name the foregoing instrument was executed, and that they severally acknowledged executing the same for such corporation, freely and voluntarily, under authority duly vested in them by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation, that I relied upon the following form of identification of the above-named person: Driver's License, and that an oath was not taken.

RUBBER STAMP NOTARY SEAL

Witness my hand and official Seal in the County and State last aforesaid this 24th day of February A.D. 2015.



LAURA J. BIGGINS
Notary Public, State of Michigan
County of Saginaw
My Commission Expires Mar. 16, 2015
Acting in the County of Saginaw

Notary Signature

Notary Printed Signature

1054580

Director of Utilities
Fort Pierce Utilities Authority
206 South 6th Street
Fort Pierce, Florida 33450

Rec Fee \$ 6.00 DOUGLAS DIXON
Add Fee \$ _____ St. Lucie
Doc Tax \$ _____ Clerk of
Int Tax \$ _____ By es
Total \$ 6.00 Deputy Clerk

Dear Sir:

The undersigned does hereby apply to the Fort Pierce Utilities Authority for water service and/or sewer service outside the City Limits of the City of Fort Pierce, Florida, to the following described property which I own, to-wit:

The North 215 feet of Lot 51, White City Subdivision, of Section 3, Township 36 South, Range 40 East, as per plat thereof recorded in Plat Book 1, page 23, Excepting therefrom all rights of ways for public roads and drainage canals, lying in St. Lucie County, Florida.

COPY

The mailing address of the above described property is:

5301 South U. S. 1, Fort Pierce, Florida 34982

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property becomes contiguous to the City Limits of the City of Fort Pierce, Florida, as such term is defined in the laws of Florida, then this application shall be considered as application for the annexation of my property (above described) to the City of Fort Pierce, Florida. Further, this application shall be considered approval for annexation of my property in the event that an area, including my property, is proposed for annexation.

I further agree that this understanding and agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida, for the purpose of serving as notice of the terms of this agreement upon my heirs, successors or assigns.

IN WITNESS WHEREOF I hereunto set my hand and seal this 24th day of May, 19 90

WITNESSES:

Sandra K. Keuler
Ruth Carr

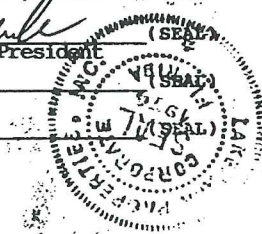
Lakpark Properties, Inc. (SEAL)

Joseph G. Miller (SEAL)
Joseph G. Miller President

90 JUL -2 P3:23
1054580 01

STATE OF FLORIDA)
COUNTY OF ST. LUCIE)

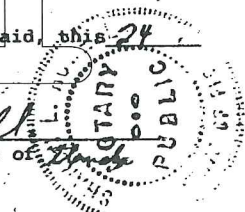
FILED AND RECORDED
DOUGLAS DIXON CLERK
ST. LUCIE COUNTY, FL



I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared LAKPARK PROPERTIES, INC. JOSEPH G. MILLER PRESIDENT to me known to be the persons described in and who executed the foregoing instrument and he acknowledged before me that he executed same.

WITNESS my hand and seal in the County and State last aforesaid, this 24 day of May, 19 90.

Sharon L. Howard
Notary Public, State of Florida
at Large.



This instrument prepared by
Joe Kundergriff
Fort Pierce Utilities Authority
P.O. Box 3191
Fort Pierce, FL 33448

MY COMMISSION EXPIRES:

NOTARY PUBLIC, STATE OF FLORIDA;
MY COMMISSION EXPIRES: SEPT. 29, 1991;
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

RETURN TO: BOX 25
 This instrument prepared by:
 Water/Wastewater/Gas Engineering Department
 Fort Pierce Utilities Authority, Post Office Box 3191,
 Fort Pierce, Florida 34948-3191
 Property Appraisers Parcel Identification (Folio) Number(s):

ANNEXATION AGREEMENT CORPORATION

Parcel 6.02

To: DIRECTOR OF UTILITIES
 FORT PIERCE UTILITIES AUTHORITY
 POST OFFICE BOX 3191
 FORT PIERCE, FLORIDA 34948-3191

5359 South US1 Ft Pierce FL
 Location Address
P.O. Box 12699 Ft Pierce FL 34979
 Mailing Address (If different from location address)

Dear Sir:

The undersigned does hereby apply to the Fort Pierce Utilities Authority for water service and/or sewer service outside the City limits of the City of Fort Pierce, Florida to the following-described property which I own, to wit:

Parcel # 3403-502-0078-000/4

COPY

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property becomes contiguous to the City limits of the City of Fort Pierce, Florida, as such term is defined in the Laws of Florida, or may otherwise be lawfully annexed, that this application shall be considered as an application for the annexation of my property (above-described) into the City of Fort Pierce, Florida. I do also hereby for myself, my heirs, successors and assigns approve the annexation of my property into the City of Fort Pierce, Florida and consent thereto in the event that it, or any area including it, is proposed for annexation by election or otherwise. I waive any and all objections to annexation of the property and agree that this Agreement shall be construed to satisfy any requirements of law for consent to, or approval of, such annexation now or hereafter required.

I further confirm that this Agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida for the purpose of serving as notice to all persons or entities.

In Witness Whereof, the GRANTOR has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized this

11 day of April, 2003

 Secretary

 GRANTOR
 SUNRISE FORD COMPANY, a Florida corporation

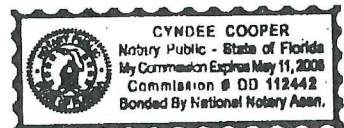
SIGNED, SEALED AND DELIVERED IN OUR PRESENCE AS WITNESSES:

James L. Monroe
 Witness Signature
James L. Monroe
 Printed Witness Signature
Carol M. Williamson
 Witness Signature
CAROL M. WILLIAMSON
 Printed Witness Signature

Mary Jo Tisner
 Witness Signature
Mary Jo Tisner
 Printed Witness Signature
Mary Jo Tisner
 Witness Signature
P.O. Box 12699
 Address
Fort Pierce, FL 34979
 City, State, Zip

STATE OF Florida
 COUNTY OF St Lucie

I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared Mary Jo Tisner and Mary Jo Tisner respectively of Sunrise Ford Company, the corporation in whose name the foregoing instrument was executed, and that Mary Jo Tisner severally acknowledged executing the same for such corporation, freely and voluntarily, under authority duly vested in them by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation, that I relied upon the following form of identification of the above-named person: personal knowledge and that an oath (was not) taken.



Witness my hand and official Seal in the County and State last aforesaid this 7 day of April A.D. 2003
Cyndee Cooper
 Notary Signature

 Notary Printed Signature

JOANNE HOLMAN, CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
 File Number: 2213991 OR BOOK 1725 PAGE 2609
 Recorded: 06/04/03 10:58

Director of Utilities
Fort Pierce Utilities Authority
206 South 6th Street
Fort Pierce, Florida 33450

912121

6

Dear Sir:

The undersigned does hereby apply to the Fort Pierce Utilities Authority for water service and/or sewer service outside the City Limits of the City of Fort Pierce, Florida, to the following described property which I own, to-wit:

THE SOUTH 400' OF THE N 438' OF THE WEST 800' OF THE EAST 842' OF THE NE 1/4 OF THE NW 1/4 OF SECTION 10, TOWNSHIP 36S, RANGE 40E, LESS AND EXCEPTING THEREFROM THE SOUTH 21' THEREOF.

The mailing address of the above described property is:

5435 S. U.S. HWY ONE, FORT PIERCE, FLORIDA

I understand that the provision of said water service and/or sewer service to my property shall be contingent upon the ability of the Utilities Authority to supply the demand requested by me without in any way interfering with the water service and/or sewer service now performed by the Utilities Authority for the inhabitants of the City of Fort Pierce, Florida.

I hereby agree that in consideration of my request for water service and/or sewer service to my property under the conditions above mentioned, that if my property becomes contiguous to the City Limits of the City of Fort Pierce, Florida, as such term is defined in the laws of Florida, then this application shall be considered as application for the annexation of my property (above described) to the City of Fort Pierce, Florida. Further, this application shall be considered approval for annexation of my property in the event that an area, including my property, is proposed for annexation.

I further agree that this understanding and agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida, for the purpose of serving as notice of the terms of this agreement upon my heirs, successors or assigns.

IN WITNESS WHEREOF I hereunto set my hand and seal this 5th day of JULY, 1988.

WITNESSES:

Kristina M. Dawson
Roger A. Pruitt

SUNRISE FORD CO.
BY: James W. Sneed, Jr. (SEAL)
President (SEAL)
(SEAL)
(SEAL)

'88 AUG 24 P3:39

912121

STATE OF Florida
COUNTY OF St. Lucie

FILED AND RECORDED
DOUGLAS J. JAMES
ST. LUCIE COUNTY, FL.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared James W. Sneed, Jr., President, Sunrise Ford Co. to me known to be the persons described in and who executed the foregoing instrument and he acknowledged before me that he executed same.

WITNESS my hand and seal in the County and State last aforesaid, this day of July, 1988.

Kristina M. Dawson
Notary Public, State of Florida
at Large.

This instrument prepared by
D. Mel...
Ft. Pierce Utilities Authority
P.O. Box 3191
Ft. Pierce, FL 33448

MY COMMISSION EXPIRES:

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES FEB. 5, 1990
BONDED THROUGH MUROSKI-ASHTON, INC.

Rec'd 27.00

RETURN TO: BOX 25 This instrument prepared by: Steven L. Barnett Post Office Box 12130 Fort Pierce, FL 34979 Property Appraisers Parcel Identification (Folio) Number(s): See Attached List	ANNEXATION AGREEMENT INDIVIDUAL
--	---

To: FORT PIERCE UTILITIES AUTHORITY WATER/WASTEWATER/GAS ENGINEERING POST OFFICE BOX 3191 FORT PIERCE, FLORIDA 34948-3191	5555 South US Highway #1, Fort Pierce, FL 3498 Location Address P.O. Box 12130, Fort Pierce, FL 34979 Mailing Address (if different from location address)
---	---

Dear Sir:

The undersigned does hereby apply to the Fort Pierce Utilities Authority for water service and/or sewer service outside the City limits of the City of Fort Pierce, Florida to the following-described property which I own, to wit:

See Attached List

THE ABOVE-DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR(S). IF NOT THE HOMESTEAD, THE GRANTOR(S) RESIDE(S) AT _____

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property becomes contiguous to the City limits of the City of Fort Pierce, Florida, as such term is defined in the Laws of Florida, or may otherwise be lawfully annexed, that this application shall be considered as an application for the annexation of my property (above-described) into the City of Fort Pierce, Florida. I do also hereby for myself, my heirs, successors and assigns approve the annexation of my property into the City of Fort Pierce, Florida and consent thereto in the event that it, or any area including it, is proposed for annexation by election or otherwise. I waive any and all objections to annexation of the property and agree that this Agreement shall be construed to satisfy any requirements of law for consent to, or approval of, such annexation now or hereafter required.

I further confirm that this Agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida for the purpose of serving as notice to all persons or entities.

In Witness Whereof, I hereunto set my hand(s) and seal this 11th day of December, 2003.

Signed, sealed and delivered in our presence as witnesses:

Yvonne F. Rokaw
 Witness Signature
Yvonne F. Rokaw
 Printed Witness Signature
Edward Helfrich
 Witness Signature
Edward Helfrich
 Printed Witness Signature

Steven L. Barnett
 Signature
Steven L. Barnett
 Printed Signature
P.O. Box 12130
 Address
Fort Pierce, FL 34979
 City, State, Zip

STATE OF Florida

Signature _____

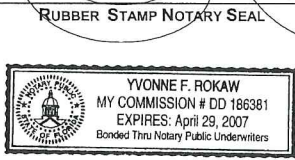
Printed Signature _____

Address _____

COUNTY OF St. Lucie

City, State, Zip _____

I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared Steven L. Barnett known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, that I relied upon the following form(s) identification of the above-named person(s): PERSONALLY KNOWN and that an oath was not taken.



Witness my hand and official Seal in the County and State last
 Aforesaid this 11th day of December A.D. 2003.
Yvonne F. Rokaw
 Notary Signature
Yvonne F. Rokaw
 Notary Printed Signature

Steven L. Barnett
ParcelID's
For Annexation Agreement

COPY

3410-211-0003-000-7

3403-502-0298-200-4

3403-502-0298-100-3

3403-502-0298-000-2

3410-211-0002-010-3

3410-211-0001-000-3

3410-211-0002-000-0

COPY

COPY

Steven L. Barnett
Legal Descriptions
For Annexation Agreement

COPY

10 36 40 E 842 FT OF N 384 FT OF S 845 FT OF NE 1/4 OF NW 1/4-LESS RD R/W-
(7.05 AC) (OR 596-1099: 962-578)

WHITE CITY S/D 10 36 40 THAT PART LOTS 231 AND 233 MPDAF: FROM SE COR
OF NE 1/4 OF NW 1/4 OF SEC RUN S 89 49 36 W ALG S LI OF NE 1/4 OF NW 1/4 42
FT TO WLY RD R/W LI OF US #1 AND POB, TH CONT S 89 49 36 W 800 FT, TH N 00
18 56 W 175 FT, TH S 89 49 36 E 699.50 FT, TH S 00 18 56 W 38 FT, TH N 89 49 36
E 100.50 FT TO WLY RD R/W LI OF US #1, TH S 00 18 56 E ALG WLY R/W LI 137 FT
TO POB (3.09 AC) (MAP 34/10N) (OR 1529-2689)

WHITE CITY S/D 10 36 40 THAT PART LOTS 231 AND 233 MPDAF: FROM SE COR
OF NE 1/4 OF NW 1/4 OF SEC RUN S 89 49 36 W ALG S LI OF NE 1/4 OF NW 1/4 42
FT TO WLY RD R/W US #1, TH N 00 18 56 W ALG WLY R/W LI 137 FT TO POB, TH
CONT N 00 18 56 W 324 FT, TH S 89 49 36 W 800 FT, TH S 00 18 56 W 286 FT, TH S
89 49 36 E 699.50 FT, TH S 00 18 56 W 38 FT, TH N 89 49 36 E 100.50 FT TO WLY
RD R/W LI OF US #1 AND POB (5.38 AC) (MAP 34/10N) (OR 1529-2691)

WHITE CITY S/D 10 36 40 LOT 231-LESS MELVILLE RD RS/W AND LESSELY PART
OF LOT 231 MEAS 179.10 FT ON N AND 178.87 FT ON S (7.13 AC) (MAP 34/10N)
(OR 626-2796)

10 36 40 W 800 FT OF E 842 FT OF NE 1/4 OF NW 1/4-LESS N 477 FT AND LESS S
845 FT-(0.03 AC) (OR 626-2796)

10 36 40 N 1/2 OF NE 1/4 OF NW 1/4-LESS ELY 842 FT AND LESS RD AND CANAL
RS/W- (6.71 AC) (OR 626-2796)

10 36 40 S 60 FT OF N 477 FT OF E 842 FT OF NE 1/4 OF NW 1/4-LESS RD R/W-
(1.11 AC) (OR 626-2796)

COPY

RETURN TO: BOX 145 This instrument prepared by: R. N. Koblegard, III, Esq. 200 S. Indian River Drive, Suite 201 Fort Pierce, FL 34950 Property Appraisers Parcel Identification (Folio) Number(s): 3403-502-0311-000-0	ANNEXATION AGREEMENT CORPORATION
---	---

Record 10 -

TO: WATER/WASTEWATER ENGINEERING FORT PIERCE UTILITIES AUTHORITY POST OFFICE BOX 3191 FORT PIERCE, FLORIDA 34948-3191	5655 SOUTH U.S. HWY 1, FORT PIERCE, FL 34982 Location Address 7845 SW ELLIPSE WAY, STUART, FL 34997 Mailing Address (if different from location address)
--	---

Dear Sir:
The undersigned does hereby apply to Fort Pierce Utilities Authority for water service and/or sewer service outside the City limits of the City of Fort Pierce, Florida to the following-described property which I own, to wit:

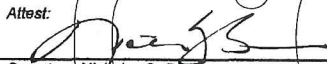
The North 1/2 of Lot 242, WHITE CITY SUBDIVISION in Section 10, Township 36 South, Range 40 East, according to the Plat thereof as recorded in Plat Book 1, Page 23 of the Public Records of St. Lucie County, Florida, less and excepting therefrom any and all rights-of-way for U.S. Highway No. 1

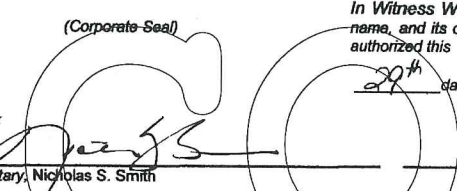
I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property either becomes contiguous to the City limits of the City of Fort Pierce, Florida, as such term is defined in the Laws of Florida, is subject to a Chapter 171 interlocal service boundary agreement where contiguity has been waived by the County, or may otherwise be lawfully annexed, that this application shall be considered as an application for the annexation of my property (above-described) into the City of Fort Pierce, Florida. I do also hereby for myself, my heirs, successors and assigns approve the annexation of my property into the City of Fort Pierce, Florida and consent thereto in the event that it, or any area including it, is proposed for annexation by election or otherwise. I waive any and all objections to annexation of the property and agree that this Agreement shall be construed to satisfy any requirements of law for consent to, or approval of, such annexation now or hereafter required.

I further confirm that this Agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida for the purpose of serving as notice to all persons or entities.

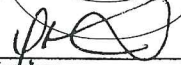
In Witness Whereof, the GRANTOR has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized this

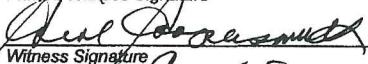
20th day of SEPTEMBER, 2010

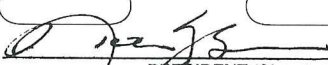
Attest: 
Secretary, Nicholas S. Smith

 BEV SMITH, INC., a Florida corporation
GRANTOR

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE AS WITNESSES:

Witness Signature 
Printed Witness Signature **DONNA CARLSON**


Witness Signature 
Printed Witness Signature **CAROL COOPERSMITH**

Witness Signature 
Printed Witness Signature **Nicholas S. Smith**
Printed Signature
7845 SW Ellipse Way
Address
Stuart, FL 34997
City, State, Zip

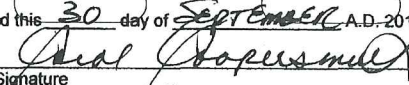
STATE OF FLORIDA
COUNTY OF MARTIN

I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared Nicholas S. Smith known to me to be the President of Bev Smith, Inc., the corporation in whose name the foregoing instrument was executed, and that he acknowledged executing the same for such corporation, freely and voluntarily under authority duly vested in him by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation, that I relied upon the following form of identification of the above-named person: Driver's Licenses, and that an oath was not taken.

RUBBER STAMP NOTARY SEAL

 Notary Public State of Florida
Carol Coopersmith
My Commission DD004048
Expires 08/02/2014

Witness my hand and official Seal in the County and State last aforesaid this 30 day of SEPTEMBER, A.D. 2010.

Notary Signature 
Notary Printed Signature **CAROL COOPERSMITH**

RETURN TO: BOX 25
This instrument prepared by:

Water/Wastewater/Gas Engineering Department
Fort Pierce Utilities Authority, Post Office Box 3191,
Fort Pierce, Florida 34948-3191

Property Appraisers Parcel Identification (Folio) Number(s):

ANNEXATION AGREEMENT
CORPORATION

To: DIRECTOR OF UTILITIES
FORT PIERCE UTILITIES AUTHORITY
POST OFFICE BOX 3191
FORT PIERCE, FLORIDA 34948-3191

408 ULRICH RD.

Location Address

781 SE Hidden River Dr. PSL 34983
Mailing Address (if different from location address)

Dear Sir:

The undersigned does hereby apply to the Fort Pierce Utilities Authority for water service and/or sewer service outside the City limits of the City of Fort Pierce, Florida to the following-described property which I own, to wit:

PARCEL ID No. 3403-502-0312-000-7
WHITE CITY S/D - 10-36-40N 1/2 or S 1/2 of LOT 242 -
LESS E 200 FT AND LESS S 20 FT.

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property becomes contiguous to the City limits of the City of Fort Pierce, Florida, as such term is defined in the Laws of Florida, or may otherwise be lawfully annexed, that this application shall be considered as an application for the annexation of my property (above-described) into the City of Fort Pierce, Florida. I do also hereby for myself, my heirs, successors and assigns approve the annexation of my property into the City of Fort Pierce, Florida and consent thereto in the event that it, or any area including it, is proposed for annexation by election or otherwise. I waive any and all objections to annexation of the property and agree that this Agreement shall be construed to satisfy any requirements of law for consent to, or approval of, such annexation now or hereafter required.

I further confirm that this Agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida for the purpose of serving as notice to all persons or entities.

(Corporate Seal)
Vedie Caldwell
Attest
Krispyana
Secretary

In Witness Whereof, the GRANTOR has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized this

5TH day of May, 19 20 03

Darshan Aggarwal
GRANTOR

VEDIC CULTURAL SOCIETY, INC.

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE AS WITNESSES:

W. James Mozsett, Jr.
Witness Signature
W. James Mozsett, Jr.
Printed Witness Signature
Mary Lou Paulter
Witness Signature
Mary Lou Paulter
Printed Witness Signature

Darshan Aggarwal
PRESIDENT (Signature)
Darshan Aggarwal
Printed Signature
781 Hidden River Dr
Address
PSL 34983
City, State, Zip

STATE OF FLORIDA
COUNTY OF St. Lucie

I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared Darshan Aggarwal known to me to be the President and Vedie Caldwell respectively of Vedic Cultural Society the corporation in whose name the foregoing instrument was executed, and that he severally acknowledged executing the same for such corporation, freely and voluntarily, under authority duly vested in them by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation, that I relied upon the following form of identification of the above-named person: personally known and that an oath (was not) taken.

RUBBER STAMP NOTARY SEAL

Debra S Hunt
My Commission DD162820
Expires February 10, 2007

Witness my hand and official Seal in the County and State last

aforesaid this 31 day of March A.D. 03.

Debra S. Hunt
Notary Signature

Debra S. Hunt
Notary Printed Signature

JOHANN HOLMAN, CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
File Number: 2319583 OR BOOK 1860 PAGE 2364
Recorded: 12/10/03 15:26

RETURN TO: R.N. KOBLEGARD, III, ESQ., COURTHOUSE BOX

ANNEXATION AGREEMENT
CORPORATE

This instrument prepared by:
R. N. Koblegard, III, Esquire
200 S. Indian River Drive, Suite 201
Fort Pierce, FL 34950

Property Appraisers Parcel Identification (Folio) Number(s):
3403-502-0312-010-0

To: WATER/WASTEWATER ENGINEERING
FORT PIERCE UTILITIES AUTHORITY
POST OFFICE BOX 3191
FORT PIERCE, FLORIDA 34948-3191

5675 S. US HWY 1, FORT PIERCE, FL 34982

Location Address

Mailing Address (if different from location address)

Dear Sir:

The undersigned does hereby apply to Fort Pierce Utilities Authority for water service and/or sewer service outside the City limits of the City of Fort Pierce, Florida to the following-described property which I own, to wit:

THE EAST 200 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 242, SHEENS'S PLAT OF WHITE CITY, LESS AND EXCEPT THE EAST 33 FEET AND THE SOUTH 20 FEET FOR PUBLIC ROADS, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 23 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property either becomes contiguous to the City limits of the City of Fort Pierce, Florida, as such term is defined in the Laws of Florida, is subject to a Chapter 171 interlocal service boundary agreement where contiguity has been waived by the County, or may otherwise be lawfully annexed, that this application shall be considered as an application for the annexation of my above-described property into the City of Fort Pierce, Florida, together with any real property contiguous to the above described property owned by the undersigned at the time of signing or acquired in the future. I do also hereby for myself, my heirs, successors and assigns approve the annexation of my property into the City of Fort Pierce, Florida and consent thereto in the event that it, or any area including it, is proposed for annexation by election or otherwise. I waive any and all objections to annexation of the property and agree that this Agreement shall be construed to satisfy any requirements of law for consent to, or approval of, such annexation now or hereafter required.

I further confirm that this Agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida for the purpose of serving as notice to all persons or entities.

In Witness Whereof, the GRANTOR has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized this _____ day of _____, 2015.

(Corporate Seal)

Attest:

STOP AND SAVE, INC., a Florida Corporation

Secretary

GRANTOR

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE AS WITNESSES:

Witness Signature

Printed Witness Signature

PRESIDENT (Signature)

ZUTSHI SATISH

Printed Signature

559 SW Sanctuary Drive

Address

Port St. Lucie, FL 34986

City, State, Zip

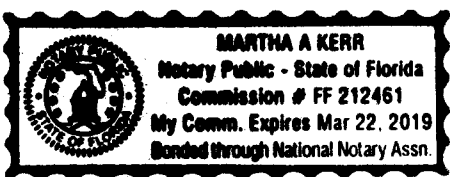
Witness Signature

Printed Witness Signature

STATE OF FLORIDA
COUNTY OF ST. LUCIE

I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared Zutshi Satish known to me to be the President of Stop and Save, Inc., the corporation in whose name the foregoing instrument was executed, and that they severally acknowledged executing the same for such corporation, freely and voluntarily, under authority duly vested in them by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation, that I relied upon the following form of identification of the above-named person: Driver's Licenses, and that an oath (was not) taken.

RUBBER STAMP NOTARY SEAL



Witness my hand and official Seal in the County and State last aforesaid this 13 day of April A.D. 2015.

Notary Signature

Notary Printed Signature

Return to: Box 25
 This instrument prepared by
BRETT CULPEPPER, P.E.
 P.O. Box 13360
 FT. PIERCE, FLORIDA 34979-3360
 Property Appraiser's Parcel Identification (Folio) Number(s):
3407-502-0059-0005 and
3407-502-0059-0101A

ANNEXATION AGREEMENT CORPORATION

TO: DIRECTOR OF UTILITIES
 FORT PIERCE UTILITIES AUTHORITY
 POST OFFICE BOX 3191
 FORT PIERCE, FLORIDA 34948-3191

5002 SOUTH U.S. HIGHWAY #1
 Location Address
U.S. ONE AND MIDWAY ROAD (S.E. CORNER)
 Mailing Address (if different from location address)
4010 S. 57TH AVE, SUITE 202
LAKE WORTH, FL 33462

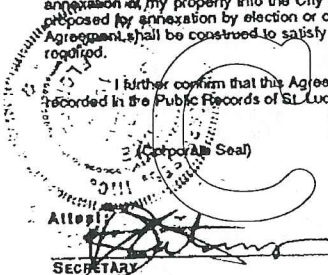
The undersigned does hereby apply to the Fort Pierce Utilities Authority for water service and/or sewer service outside the City limits of the City of Fort Pierce, Florida, to the following described property which I own, to wit:

SEE ATTACHED EXHIBIT "A"

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property becomes contiguous to the City limits of the City of Fort Pierce, Florida, as such term is defined in the Laws of Florida, or may otherwise be lawfully annexed, that this application shall be considered as an application for the annexation of my property (above described) into the City of Fort Pierce, Florida. I do also hereby for myself, my heirs, successors and assigns approve the annexation of my property into the City of Fort Pierce, Florida, and consent thereto in the event that it, or an area including it, is proposed for annexation by election or otherwise. I waive any and all objections to annexation of the property and agree that this Agreement shall be construed to satisfy any requirements of law for consent to, or approval of, such annexation now or hereafter required.

I further confirm that this Agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida, for the purpose of serving as notice to all persons or entities.

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers hereunto duly authorized, the day and year first above written.



REITANO ENTERPRISES, INC.
 GRANTOR

Attest:
 [Signature]
 SECRETARY

Signed, sealed and delivered in the presence of:

[Signature]
 Witness Signature
DEBRA MARCHESE
 Printed Witness Signature

by [Signature]
 PRESIDENT (Signature)
R.J. REITANO
 Printed Signature
4010 S 57TH AVE SUITE 202
 Street Address

[Signature]
 Witness Signature
MADRYN PARISH
 Printed Witness Signature

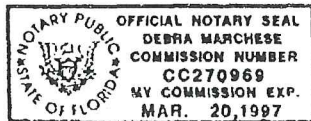
LAKE WORTH FL 33463
 City, State, Zip Code

STATE OF FLORIDA
 COUNTY OF DUNN

RICHARD REITANO
REITANO ENTERPRISES, INC.

I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared RICHARD REITANO known to me to be the PRESIDENT and SECRETARY respectively of the corporation in whose name the foregoing instrument was executed, and that THEY severally acknowledged executing the same for such corporation, freely and voluntarily, under authority duly vested in them by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation, that I relied upon the following form of identification of the above-named person: FLDL R350-740-58203-0 and that an oath (was not) taken.

NOTARY RUBBER STAMP SEAL



Witness my hand and official seal in the County and State last aforesaid this 14th day of NOVEMBER, A.D. 1995.

[Signature]
 NOTARY SIGNATURE
DEBRA MARCHESE
 Printed Notary Signature

Joanne Holman, Clerk of the Circuit Court - St. Lucie County
 File Number: 1438663 OR BOOK 0988 PAGE 0047
 Recorded: 12-06-95 03:22 P.M.

Record 1030

COPY

EXHIBIT 'A'

ON-THE-MOVE CONVENIENCE STORE

The North one-half of the following described property:

FROM the Northwest corner of Lot 37, WHITE CITY SUBDIVISION, as recorded in Plat Book 1, Page 23, St. Lucie County, Florida, run $S89^{\circ}42'17''E$ along the lot line, 78 feet; thence run $S00^{\circ}02'03''E$, 4.08 feet to the South line of Midway Road and the East line of U.S. Highway No. One intersection for the POINT OF BEGINNING; thence run $S89^{\circ}22'07''E$ along the South line of Midway Road, 100 feet; thence run $S00^{\circ}02'02''E$, 190 feet; thence run $S89^{\circ}22'07''E$, 143.04 feet to a point 15 feet West of the East line of aforesaid Lot 37, thence run $S00^{\circ}01'57''E$, 134.62 feet to the South line of the North 1/2 of aforesaid Lot 37; thence run $N89^{\circ}48'09''W$, 243 feet to the East line of U.S. Highway No. One; thence run $N00^{\circ}02'02''W$, 326.30 feet to the POINT OF BEGINNING. (1.19 Ac)
 3403-502-0059-012/8
 AND

FROM the Northwest corner of Lot 37, WHITE CITY SUBDIVISION, as recorded in Plat Book 1, Page 23, St. Lucie County, Florida, run $S89^{\circ}42'17''E$ along the lot line, 78 feet; thence run $S00^{\circ}02'03''E$, 4.08 feet to the South line of Midway Road and the East line of U.S. Highway No. One intersection; thence run $S89^{\circ}22'07''E$ along the South line of Midway Road, 100 feet to the POINT OF BEGINNING; thence run $S00^{\circ}02'02''E$, 190 feet; thence run $S89^{\circ}22'07''E$, 143.04 feet to a point 15 feet West of the East line of aforesaid Lot 37, thence run $N00^{\circ}01'57''W$, 190 feet to the South line of Midway Road, thence run $N89^{\circ}22'07''W$, 143.10 feet to the POINT OF BEGINNING. (0.63 Ac)
 3403-502-0059-000/5
 CONTAINING 0.910 ACRES, MORE OR LESS.

OR BOOK 0988 PAGE 0048

COPY

RETURN TO: Box 25
This instrument prepared by:
DAVID MELLETT

ANNEXATION AGREEMENT
CORPORATION

Property Appraisers Parcel Identification (Folio) Number(s):

340350200590108

TO: DIRECTOR OF UTILITIES
FORT PIERCE UTILITIES AUTHORITY
POST OFFICE BOX 3191
FORT PIERCE, FLORIDA 34948-3191

5030
3050 S. US HWY 1 - FT. PIERCE, FL 34902
Location Address

PO Box 2198, Memphis TN 38101
Mailing Address (if different from location address)

Dear Sir:

The undersigned does hereby apply to the Fort Pierce Utilities Authority for water service and/or sewer service outside the City limits of the City of Fort Pierce, Florida to the following-described property which I own, to wit:

COPY
SEE EXHIBIT "A"

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property becomes contiguous to the City limits of the City of Fort Pierce, Florida, as such term is defined in the Laws of Florida, or may otherwise be lawfully annexed, that this application shall be considered as an application for the annexation of my property (above-described) into the City of Fort Pierce, Florida. I do also hereby for myself, my heirs, successors and assigns approve the annexation of my property into the City of Fort Pierce, Florida and consent thereto in the event that it, or any area including it, is proposed for annexation by election or otherwise. I waive any and all objections to annexation of the property and agree that this Agreement shall be construed to satisfy any requirements of law for consent to, or approval of, such annexation now or hereafter required.

I further consent that this Agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida for the purpose of serving as notice to all persons or entities.



In Witness Whereof, the GRANTOR has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized this

20th day of JUNE, 1999

Attest:

Asst. Secretary

Lawrence E. Evans
LAWRENCE E. EVANS

Autozone, Inc.
GRANTOR

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE AS WITNESSES:

Doreen P. Hite
Witness Signature
DOREEN P. HITE
Printed Witness Signature
Kathy L. Granger
Witness Signature
KATHY L. GRANGER
Printed Witness Signature

Wm. David Gilmore
VICE-PRESIDENT (Signature)
WM. DAVID GILMORE
Printed Signature
PO BOX 2198
Address
MEMPHIS, TN 38101
City, State, Zip

STATE OF TENNESSEE
COUNTY OF SHELBY

I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared

Wm. David Gilmore

known to me to be the VICE PRESIDENT respectively of AUTOZONE, INC., the corporation in whose name the foregoing instrument was executed, and that severally acknowledged executing the same for such corporation, freely and voluntarily, under authority duly vested in them by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation, that I relied upon the following form of identification of the above-named person: PERSONALLY KNOWN TO ME and that an oath (was) (was not) taken.

RUBBER STAMP



Witness my hand and official Seal in the County and State last

Aforesaid this 20th day of JUNE A.D. 1999

Kathy L. Granger
Notary Signature

KATHY L. GRANGER
Notary Printed Signature

JOANNE HOLMAN, CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
File Number: 1823661 OR BOOK 1313 PAGE 2646
Recorded: 07/14/00 08:39

COPY

EXHIBIT "A"

THAT PART OF SECTION 3, TOWNSHIP 36 SOUTH, RANGE 40 EAST BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM THE NORTHWEST CORNER OF LOT 37, WHITE CITY SUBDIVISION, AS RECORDED IN PLAT BOOK 1, PAGE 23, ST. LUCIE COUNTY, FLORIDA, RUN SOUTH 89 DEGREES 41'34"E ALONG THE LOT LINE, 78 FEET; THENCE RUN SOUTH 00 DEGREES 01'19"E, 4.08 FEET TO THE SOUTH LINE OF MIDWAY ROAD AND THE EAST LINE OF U.S. HIGHWAY NO. 1 INTERSECTION; THENCE CONTINUE ALONG THE EAST LINE OF U.S. HIGHWAY NO. 1 S00 DEGREES 01'19" E A DISTANCE OF 163.39 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE EAST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 1 S00 DEGREES 01'19" E 163.39 FEET TO A 3"X3" CONCRETE MONUMENT; THENCE S89 DEGREES 45'26"E, A DISTANCE OF 243.12 FEET, TO A 3"X3" CONCRETE MONUMENT, SAID MONUMENT BEING 15 FEET WEST OF THE EAST LINE OF AFORESAID LOT 37; THENCE RUN N00 DEGREES 01'57"W A DISTANCE OF 162.58 FEET; THENCE RUN N89 DEGREES 33'47"W A DISTANCE OF 243.11 FEET TO THE POINT OF BEGINNING.

COPY

OR BOOK 1313 PAGE 2647

RETURN TO: BOX 25
This instrument prepared by:

ANNEXATION AGREEMENT
CORPORATION

Veronica Nix
5090 S. US #1
Fort Pierce, FL 34982

Property Appraiser's Parcel Identification (Folio) Number(s):
3403-804-0041-00013
3403-502-0060-00015

Rec'd 10.50

TO: WATER/WASTEWATER/NATURAL GAS ENGINEERING
FORT PIERCE UTILITIES AUTHORITY
POST OFFICE BOX 3191
FORT PIERCE, FLORIDA 34948-3191

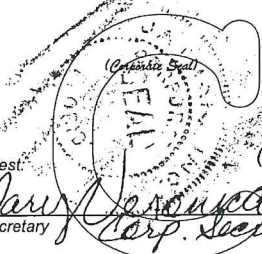
5090 S. US #1 Fort Pierce FL
Location Address

5090 S. US #1 Fort Pierce FL
Mailing Address (if different from location address)

Dear Sir:

The undersigned does hereby apply to the Fort Pierce Utilities Authority for water service and/or sewer service outside the City limits of the City of Fort Pierce, Florida to the following-described property which I own, to wit: The South 1/2 of Lot 37 of White City Subdivision, According to the map or plat thereof as recorded in Plat Book 1, Page 23 of Public Records of St. Lucie County, Florida, less and excepting the North 150 Feet, the East 15 Feet and less the right of way of US Highway 1, all lying and being in Section 3, Township 36 South, Range 40 East, St. Lucie County, Florida. I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property becomes contiguous to the City limits of the City of Fort Pierce, Florida, as such term is defined in the Laws of Florida, or may otherwise be lawfully annexed, that this application shall be considered as an application for the annexation of my property (above-described) into the City of Fort Pierce, Florida. I do also hereby for myself, my heirs, successors and assigns approve the annexation of my property into the City of Fort Pierce, Florida and consent thereto in the event that it, or any area including it, is proposed for annexation by election or otherwise. I waive any and all objections to annexation of the property and agree that this Agreement shall be construed to satisfy any requirements of law for consent to, or approval of, such annexation now or hereafter required.

I further confirm that this Agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida for the purpose of serving as notice to all persons or entities.



In Witness Whereof, the GRANTOR has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized this

6TH day of JANUARY, 2004

Attest:

Maury J. ...
Secretary

JATNAR, INC, A FL CORP.
GRANTOR

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE AS WITNESSES:

David A. Mellert
Witness Signature
David A. MELLERT
Printed Witness Signature
Shiva Miller
Witness Signature
Shiva Miller
Printed Witness Signature

Neil C. Nix
PRESIDENT (Signature)
NEIL C. Nix - President
Printed Signature
1000 NE 24 AVE
Address
DREE chabee, FL 34972
City, State, Zip

STATE OF FLORIDA
COUNTY OF ST. LUCIE COUNTY

I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared NEIL COLBY NIX - CORPORATION PRESIDENT known to me to be the President and _____ respectively of _____ the corporation in whose name the foregoing instrument was executed, and that HE severally acknowledged executing the same for such corporation, freely and voluntarily, under authority duly vested in them by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation, that I relied upon the following form of identification of the above-named person: DRIVERS LICENSE #N200-623-63-328-0 and that an oath (was not) taken.



Witness my hand and official Seal in the County and State last aforesaid this 6TH day of JANUARY A.D. 2004.
Christelle Myrick
Notary Signature
CHRISTELLE MYRICK
Notary Printed Signature

JOANNE HOLMAN, CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
FILE NUMBER: 2405313 OR BOOK 1970 PAGE 1607
RECORDED: 05/19/04 11:00

Director of Utilities
Fort Pierce Utilities Authority
Municipal Building
206 South 6th Street
Fort Pierce, Florida 33450

812471 COMPLETED MAR 30 1987

34/033

Dear Sir:

The undersigned does hereby apply to the Fort Pierce Utilities Authority for an extension of water service and/or sewer service outside the City Limits of the City of Fort Pierce, Florida, to the following described property which I own, to-wit:

Block 8, Lot 1 & part of Lot 2, Ruhlman S/D,
So. U.S.#1, Ft. Pierce, FL

The mailing address of the above described property is:

5250 South U.S. #1
Fort Pierce, FL 33482

I understand that in order to obtain extension of such water service and/or sewer service, that I will be required to pay the cost of construction of such water line and/or sewer line from point of connection with existing lines of the Utilities Authority to my property. I further agree to deposit with the Utilities Authority, prior to the time of construction of said line, the total estimated cost of engineering and construction of said lines. Final payment to be payment in full of actual costs incurred. If I choose the option of designing and constructing said lines at my expense, all subject to the Utilities Authority specifications, no deposit will be necessary. I further understand I will pay any refund due to others to connect to an existing water or sewer line paid for by others if an existing agreement between the Utilities Authority and others so mandate. I further understand that I will be obligated to pay all meter fees and connection charges required under the Resolutions of the Utilities Authority for such service prior to the installation of said lines, and that I will pay when billed for all water furnished to my property and/or sewer service according to the rates established by the Utilities Authority for the service I receive.

I further understand that if I have not commenced construction of the water line and/or sewer line requested within one year from the date of application, then such application shall become null and void and it will become necessary for me to initiate a new application for such water service and/or sewer service.

I understand that the extension of said water service and/or sewer service to my property shall be contingent upon the ability of the Utilities Authority to supply the demand requested by me without in any way interfering with the water service and/or sewer service now performed by the Utilities Authority for the inhabitants of the City of Fort Pierce, Florida.

Rev. 5/21/84

This instrument prepared by

Elena Elderbaum

Ft. Pierce Utilities Authority

P.O. Box 3191

Ft. Pierce, FL 33448

I hereby agree that in consideration of my request for the extension of water service and/or sewer service to my property under the conditions above mentioned, that if my property becomes contiguous to the City Limits of the City of Fort Pierce, Florida, as such term is defined in the laws of Florida, then this application shall be considered as application for the annexation of my property (above described) to the City of Fort Pierce, Florida.

I further agree that this understanding and agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida, for the purpose of serving as notice of the terms of this agreement upon my heirs, successors or assigns.

IN WITNESS WHEREOF I hereunto set my hand and seal this 9th day of March, 19 87.

WITNESSES:

Velma J. Semeter
Elsie Elderbaum

Edward F. De Arruda (SEAL)
EDWARD F. DE ARRUDA (SEAL)

_____ (SEAL)

STATE OF FLORIDA)
COUNTY OF ST. LUCIE)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Edward F. De Arruda

to me known to be the persons described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and seal in the County and State last aforesaid, this 9th day of March, 19 87.

Billie D. Beale
Notary Public, State of Florida at Large.

812471

MY COMMISSION EXPIRES:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. AUG 13, 1990
BONDED THRU GENERAL INS. UND. 1
8-13-90

'87 MAR 13 A8:23 *P*

FILED
DOUGLAS
ST. LUCIE COUNTY, FL.

Director of Utilities
Fort Pierce Utilities Authority
Municipal Building
206 South 6th Street
Fort Pierce, Florida 33450

FILED DEC 22 1986

34/035

Dear Sir:

The undersigned does hereby apply to the Fort Pierce Utilities Authority for an extension of water service and/or sewer service outside the City Limits of the City of Fort Pierce, Florida, to the following described property which I own, to-wit:

SEE ATTACHMENT

The mailing address of the above described property is:

5520-South Federal Highway, Fort Pierce, FL 33482 (GARDEN STATE MOTEL)

5220

I understand that in order to obtain extension of such water service and/or sewer service, that I will be required to pay the cost of construction of such water line and/or sewer line from point of connection with existing lines of the Utilities Authority to my property. I further agree to deposit with the Utilities Authority, prior to the time of construction of said line, the total estimated cost of engineering and construction of said lines. Final payment to be payment in full of actual costs incurred. If I choose the option of designing and constructing said lines at my expense, all subject to the Utilities Authority specifications, no deposit will be necessary. I further understand I will pay any refund due to others to connect to an existing water or sewer line paid for by others if an existing agreement between the Utilities Authority and others so mandate. I further understand that I will be obligated to pay all meter fees and connection charges required under the Resolutions of the Utilities Authority for such service prior to the installation of said lines, and that I will pay when billed for all water furnished to my property and/or sewer service according to the rates established by the Utilities Authority for the service I receive.

I further understand that if I have not commenced construction of the water line and/or sewer line requested within one year from the date of application, then such application shall become null and void and it will become necessary for me to initiate a new application for such water service and/or sewer service.

I understand that the extension of said water service and/or sewer service to my property shall be contingent upon the ability of the Utilities Authority to supply the demand requested by me without in any way interfering with the water service and/or sewer service now performed by the Utilities Authority for the inhabitants of the City of Fort Pierce, Florida.

Rev. 5/21/84

This instrument prepared by

Mary M. Carthy

Fort Pierce Utilities Authority

P.O. Box 3191

Fort Pierce, FL 33448

I hereby agree that in consideration of my request for the extension of water service and/or sewer service to my property under the conditions above mentioned, that if my property becomes contiguous to the City Limits of the City of Fort Pierce, Florida, as such term is defined in the laws of Florida, then this application shall be considered as application for the annexation of my property (above described) to the City of Fort Pierce, Florida.

I further agree that this understanding and agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida, for the purpose of serving as notice of the terms of this agreement upon my heirs, successors or assigns.

IN WITNESS WHEREOF we hereunto set our hands and seal this 25 day of November, 19 86.

WITNESSES:

m. c. Patel
Janet M. Patel

X Amratlal Chhitubhai Patel (SEAL)
AMRATLAL CHHITUBHAI PATEL (SEAL)
X Janet M. Patel (SEAL)
~~Janet M. Patel~~ (SEAL)
Hansa C. Patel (SEAL)
Hansa C. PATEL

STATE OF CALIFORNIA
COUNTY OF San Luis Obispo

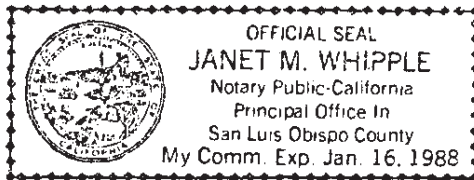
} ss. (INDIVIDUAL)

On this 25th day of November, 19 86, before me, the undersigned, a Notary Public in and for said County, personally appeared **Amratlal Chhitubhai Patel and Hansa C. Patel*****

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that they executed the same.
Witness my hand and official seal.

STAPLE HERE

Janet M. Whipple
Notary Public in and for said County and State



Janet M. Whipple
Name (Typed or Printed)

(This area for official notarial seal)

BOOK 523 1508-A

RETURN TO:
Ben L. Bryan, Jr.
Fee, Bryan, & Koblegard, P.A.
Courthouse Box #25

Return to:
This instrument prepared by
WAYNE MAINGUY
FORT PIERCE UTILITIES AUTHORITY
P. O. BOX 3191, FORT PIERCE, FL 34948-3191
Property Appraiser's Parcel Identification (Folio) Number(s):
3403-805-0147-00019

ANNEXATION AGREEMENT
INDIVIDUAL

TO: DIRECTOR OF UTILITIES
FORT PIERCE UTILITIES AUTHORITY
POST OFFICE BOX 3191
FORT PIERCE, FLORIDA 34948-3191

5280 SOUTH US # 1 FT PIERCE, FLA 34982
Location Address
1099 E OAKLAND PARK BLVD, OAKLAND PARK, FLA 33334
Mailing Address (if different from location address)

Dear Sir:

The undersigned does hereby apply to the Fort Pierce Utilities Authority for water service and/or sewer service outside the City limits of the City of Fort Pierce, Florida, to the following described property which I own, to wit:

SOUTH 8.35 FEET OF LOT 2, ALL OF LOT 3 & 4 OF BLOCK 8
RUHLMANS SUBDIVISION PLAT BOOK 9, PAGE 55, ST LUCIE COUNTY, FLA.

THE ABOVE-DESCRIBED PROPERTY ~~IS~~ (IS NOT) THE HOMESTEAD OF THE GRANTOR(S). IF NOT THE HOMESTEAD, THE GRANTOR RESIDES AT 1099 E OAKLAND PARK BLVD, OAKLAND PARK, FLA 33334

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property becomes contiguous to the City limits of the City of Fort Pierce, Florida, as such term is defined in the Laws of Florida, or may otherwise be lawfully annexed, that this application shall be considered as an application for the annexation of my property (above-described) into the City of Fort Pierce, Florida. I do also hereby for myself, my heirs, successors and assigns, approve the annexation of my property into the City of Fort Pierce, Florida, and consent thereto in the event that it, or an area including it, is proposed for annexation by election or otherwise. I waive any and all objections to annexation of the property and agree that this Agreement shall be construed to satisfy any requirements of law for consent to, or approval of, such annexation now or hereafter required.

I further confirm that this Agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida, for the purpose of serving as notice to all persons or entities.

IN WITNESS WHEREOF, WE herunto set OUR hand(s) and seal this 11TH day of MAY, 1995

Signed, sealed and delivered
in our presence as witnesses:

[Signature]
Witness Signature
DENNIS A. NORTH
Printed Witness Signature
[Signature]
Witness Signature
W. LAYTON MAINGUY
Printed Witness Signature

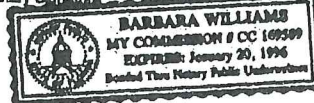
Harold Bennett
Signature BENNETT LAND TRUST NO. 1
Printed Signature HAROLD BENNETT Co- TRUSTEE
Address 1099 E OAKLAND PARK BLVD
OAKLAND PARK, FLA 33334
Barry Bennett
Signature BENNETT LAND TRUST NO. 1
Printed Signature BARRY BENNETT Co-TRUSTEE
Address 1099 E OAKLAND PARK BLVD
City, State, Zip/Code OAKLAND PARK, FLA 33334

STATE OF Florida
COUNTY OF Polk
I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgements, personally appeared Harold Bennett and Barry Bennett known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, that I relied upon the following form of identification of the above-named person(s): THEY PERSONALLY KNOWN TO ME and that an oath (was not) taken.

NOTARY RUBBER STAMP SEAL

Witness my hand and official seal in the County and State last aforesaid this 11 day of May, A.D. 1995

Barbara Williams
Notary Signature
BARBARA WILLIAMS
Printed Notary Signature



JoAnne Holman, Clerk of the Circuit Court - St. Lucie County
File Number: 1402727 OR BOOK 0959 PAGE 2495
Recorded: 06-08-95 03:20 P.M.

Director of Utilities
Fort Pierce Utilities Authority
206 South 6th Street
Fort Pierce, Florida 33450

Rec Fee \$ 10.50 DOUGLAS DIXON
Add Fee \$ _____ St. Lucie County
Doc Tax \$ _____ Dist. of Circuit Court
Int Tax \$ _____ by _____
Total \$ 10.50 Deputy Clerk

Dear Sir:

The undersigned does hereby apply to the Fort Pierce Utilities Authority for water service and/or sewer service outside the City Limits of the City of Fort Pierce, Florida, to the following described property which I own, to-wit:

SEE ATTACHED SHEET
COPY

The mailing address of the above described property is:

5300 So. U.S. #1
FT. PIERCE, FLA. 34982

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property becomes contiguous to the City Limits of the City of Fort Pierce, Florida, as such term is defined in the laws of Florida, then this application shall be considered as application for the annexation of my property (above described) to the City of Fort Pierce, Florida. Further, this application shall be considered approval for annexation of my property in the event that an area, including my property, is proposed for annexation.

I further agree that this understanding and agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida, for the purpose of serving as notice of the terms of this agreement upon my heirs, successors or assigns.

IN WITNESS WHEREOF WE hereunto set OUR hand and seal this 17 day of May, 1990.

WITNESSES:

[Signature]
[Signature]

[Signature] (SEAL)
Emil Francisco, Jr.
[Signature] (SEAL)
Delayne Francisco

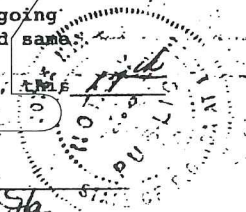
(SEAL)

STATE OF Florida
COUNTY OR St. Lucie

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Emil Francisco, Jr. and Delayne Francisco, His Wife to me known to be the persons described in and who executed the foregoing instrument and THEY acknowledged before me that THEY executed same.

WITNESS my hand and seal in the County and State last aforesaid, this 17th day of May, 1990.

[Signature]
Notary Public, State of Fla.
at Large.



MY COMMISSION EXPIRES:

NOTARY PUBLIC STATE OF FLORIDA
BY COMMISSION NO. 051710, 1990
ISSUED 11/27/89 EXPIRES 12/31/91

COPY

PARCEL I

Beginning at a Point in the SW corner of SMALLWOOD AVENUE and the intersection of U.S. Highway No. 1, which intersection is located in the Northwest corner of the SW 1/4 of the SW 1/4 of the SE 1/4 of Section 3, Township 36 South, Range 40 East, St. Lucie County, Florida, for POINT OF BEGINNING; Thence run South along the East right-of-way of U.S. Highway No. 1 a distance of 146 feet, more or less, to the intersection of the North boundary of a certain 10 foot easement for ingress and egress and the East right-of-way boundary of U.S. Highway No. 1; Thence run East 160 feet along the Northern boundary of the aforesaid easement to a point; thence South 10 feet; thence East 175 feet; thence North 81 feet; thence West 200 feet; thence North 75 feet to the South right-of-way boundary of SMALLWOOD AVENUE; thence West along the South boundary of SMALLWOOD AVENUE 135 feet, more or less, to the POINT OF BEGINNING.

PARCEL II

Section 3, Township 36 South, Range 40 East, St. Lucie County, Florida; Beginning 250 feet West of the Northeast corner of SW 1/4 of SW 1/4 of SE 1/4 for Point of Beginning, thence West 50 feet; thence South 100 feet; thence East 50 feet; thence North 100 feet to Point of Beginning, LESS NORTH 25 feet for road right of way and LESS and EXCEPT all rights of way for public roads and drainage canals.

PARCEL III

Section 3, Township 36 South, Range 40 East, St. Lucie County, Florida; Beginning 300 feet West of the Northeast corner of SW 1/4 of SW 1/4 of SE 1/4 thence West 50 feet; thence South 100 feet; thence East 50 feet; thence North 100 feet to Point of Beginning, LESS North 25 feet for road right of way and LESS and EXCEPT all rights of way for public roads and drainage canals.

COPY

90 AL -2 PB:25
1054583-64
FILE AND RECORD
DOUGLAS DIXON CLERK
ST. LUCIE COUNTY, FL.

Director of Utilities
Fort Pierce Utilities Authority
206 South 6th Street
Fort Pierce, Florida 33450

82771

9-

Dear Sir:

The undersigned does hereby apply to the Fort Pierce Utilities Authority for water service and/or sewer service outside the City Limits of the City of Fort Pierce, Florida, to the following described property which I own, to-wit:

See Exhibit H

The mailing address of the above described property is:

*5390 SOUTH US 1
FORT PIERCE FLORIDA 34982*

I understand that the provision of said water service and/or sewer service to my property shall be contingent upon the ability of the Utilities Authority to supply the demand requested by me without in any way interfering with the water service and/or sewer service now performed by the Utilities Authority for the inhabitants of the City of Fort Pierce, Florida.

I hereby agree that in consideration of my request for water service and/or sewer service to my property under the conditions above mentioned, that if my property becomes contiguous to the City Limits of the City of Fort Pierce, Florida, as such term is defined in the laws of Florida, then this application shall be considered as application for the annexation of my property (above described) to the City of Fort Pierce, Florida.

I further agree that this understanding and agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida, for the purpose of serving as notice of the terms of this agreement upon my heirs, successors or assigns.

IN WITNESS WHEREOF we hereunto set our hands and seal this 11 day of MAY, 1987.

WITNESSES:

Lester E. Moody - *Lester E. Moody* (SEAL)
LESTER E. MOODY

Tamara Brierley Virginia D. Moody - *Virginia D. Moody* (SEAL)
TAMARA BRIERLEY VIRGINIA D. MOODY

Pamela Brierley _____ (SEAL)
Pamela Brierley

_____ (SEAL)

STATE OF FLORIDA)

COUNTY OF ST. LUCIE)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared

Lester E. Moody and Virginia D. Moody, his wife to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed same.

WITNESS my hand and seal in the County and State last aforesaid, this 11 day of MAY, 1987.

Pura Lavertine
Notary Public, State of Florida
at Large.
MY COMMISSION EXPIRES:

This instrument prepared by
E. Elderbaum

Ft. Pierce Utilities Authority
P.O. Box 3191
Ft. Pierce, FL 33448

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. JAN. 4, 1991
BONDED THRU GENERAL INS. BMO.

" EXHIBIT A "

PARCEL 1

THE NORTH 73 FEET OF THE SOUTH 304 FEET OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 3 TOWNSHIP 36 SOUTH, RANGE 40 EAST. SUBJECT TO RIGHTS-OF-WAY OVER THE FOLLOWING:

- 1 THE WEST 80 FEET, FOR HIGHWAY U.S. HIGHWAY No 1
- AND 2 THE EAST 30 FEET FOR DRAINAGE CANAL

PARCEL 2

THE SOUTH 231 FEET OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 3. TOWNSHIP 36 SOUTH, RANGE 40 EAST. SUBJECT HOWEVER, TO RIGHTS-OF-WAY FOR PUBLIC ROADS AND DRAINAGE CANALS OVER:

THE WEST 80 FEET

THE EAST 30 FEET AND

THE SOUTH 40 FEET OF THE ABOVE TRACT.

827735

'87 JUN -2 P3:46

FILED AND RECORDED
DOUGLAS DIXON CLERK
ST. LUCIE COUNTY, FL.

Rec'd 10.50

JOANNE HOLMAN, CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
File Number: 1891294 OR BOOK 1371 PAGE 1812
Recorded: 03/14/01 08:46

RETURN TO: 204 23
This instrument prepared by:

Rick Starr Lincoln Mercury, Inc

ANNEXATION AGREEMENT
CORPORATION

Property Appraisers Parcel Identification (Folio) Number(s):

3410-502-0291-000/3

To: DIRECTOR OF UTILITIES
FORT PIERCE UTILITIES AUTHORITY
POST OFFICE BOX 3191
FORT PIERCE, FLORIDA 34948-3191

5400 South U.S. Highway 1
Location Address

5400 S US 1 Fort Pierce, FL
Mailing Address (if different from location address) 34982

Dear Sir:

The undersigned does hereby apply to the Fort Pierce Utilities Authority for water service and/or sewer service outside the City limits of the City of Fort Pierce, Florida to the following-described property which I own, to wit:

see attached legal description

Exhibit "A"

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property becomes contiguous to the City limits of the City of Fort Pierce, Florida, as such term is defined in the Laws of Florida, or may otherwise be lawfully annexed, that this application shall be considered as an application for the annexation of my property (above-described) into the City of Fort Pierce, Florida. I do also hereby for myself, my heirs, successors and assigns approve the annexation of my property into the City of Fort Pierce, Florida and consent thereto in the event that it, or any area including it, is proposed for annexation by election or otherwise. I waive any and all objections to annexation of the property and agree that this Agreement shall be construed to satisfy any requirements of law for consent to, or approval of, such annexation now or hereafter required.

I further confirm that this Agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida for the purpose of serving as notice to all persons or entities.

I, Witness Whereof the GRANTOR has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized this

22nd day of August, 2000.

Attest:

Secretary

RICK STARR LINCOLN MERCURY, INC.

GRANTOR

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE AS WITNESSES:

Trudy Steullet
Witness Signature

Trudy Steullet
Printed Witness Signature

Carol Anderson
Witness Signature

Carol Anderson
Printed Witness Signature

[Signature]
PRESIDENT (Signature)

Richard Starr
Printed Signature

5400 S US 1
Address

Pt Pierce, FL 34982
City, State, Zip

STATE OF Fla

COUNTY OF St Lucie Co

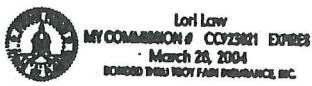
I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared Richard Starr known to me to be the President and ~~owner~~ respectively of Rick Starr Lincoln Mercury, Inc. the corporation in whose name the foregoing instrument was executed, and that he severally acknowledged executing the same for such corporation, freely and voluntarily, under authority duly vested in them by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation, that I relied upon the following form of identification of the above-named person: ~~Richard Starr~~ Personal Knowledge and that an oath was not taken.

RUBBER STAMP NOTARY SEAL

Witness my hand and official Seal in the County and State last aforesaid this 22nd day of August A.D. 2000.

Lori Law
Notary Signature

Lori Law
Notary Printed Signature



COPY

EXHIBIT "A"

5400 SOUTH U.S. HIGHWAY #1
COPY
TAX I.D. #3410-502-0291-000/3

LEGAL DESCRIPTION

BEING THE NORTH 1/2 OF LOT 227, OF WHITE CITY SUBDIVISION,
AS RECORDED IN PLAT BOOK 1, AT PAGE 23 OF THE PUBLIC
RECORDS OF ST. LUCIE COUNTY, FLORIDA LESS THE RIGHT OF-WAY
FOR U.S. HIGHWAY NO. 1 AND CANAL RIGHT-OF-WAYS.
PLUS THAT PORTION OF THE NORTH ST. LUCIE RIVER WATER CONTROL
DISTRICT CANAL #18 WHICH LIES CONTIGUOUS TO AND NORTH OF THE
NORTH PROPERTY LINE OF THE ABOVE DESCRIBED PROPERTY

COPY
(O. R. BOOK 470 PAGE 2452)

OR BOOK 1371 PAGE 1813

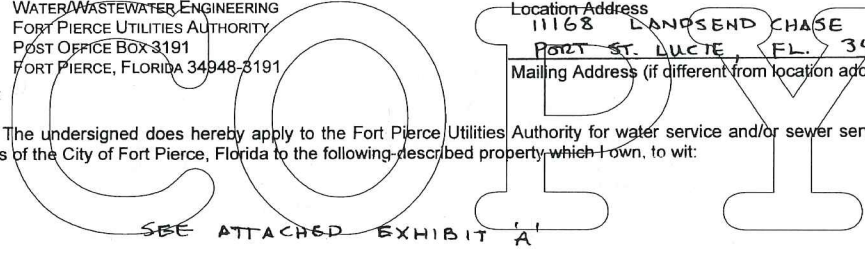
Rec'd 8-5-06

RETURN TO: BOX 145 This instrument prepared by: <p style="text-align: center;">RAMESH T. KUMAR 11168 LANDSEND CHASE PORT ST. LUCIE, FL 34926</p> Property Appraisers Parcel Identification (Folio) Number(s): 3403-502-0300-010-3 3403-502-0300-000-0	ANNEXATION AGREEMENT CORPORATION
--	---

TO: WATER/WASTEWATER ENGINEERING FORT PIERCE UTILITIES AUTHORITY POST OFFICE BOX 3191 FORT PIERCE, FLORIDA 34948-3191	5550 SOUTH US HWY #1 Location Address 11168 LANDSEND CHASE PORT ST. LUCIE, FL. 34926 Mailing Address (if different from location address)
--	---

Dear Sir:

The undersigned does hereby apply to the Fort Pierce Utilities Authority for water service and/or sewer service outside the City limits of the City of Fort Pierce, Florida to the following-described property, which I own, to wit:



SEE ATTACHED EXHIBIT 'A'

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property becomes contiguous to the City limits of the City of Fort Pierce, Florida, as such term is defined in the Laws of Florida, or may otherwise be lawfully annexed, that this application shall be considered as an application for the annexation of my property (above-described) into the City of Fort Pierce, Florida. I do also hereby for myself, my heirs, successors and assigns approve the annexation of my property into the City of Fort Pierce, Florida and consent thereto in the event that it, or any area including it, is proposed for annexation by election or otherwise. I waive any and all objections to annexation of the property and agree that this Agreement shall be construed to satisfy any requirements of law for consent to, or approval of, such annexation now or hereafter required.

I further confirm that this Agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida for the purpose of serving as notice to all persons or entities.

(Corporate Seal)

In Witness Whereof, the GRANTOR has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized this

7 day of Feb, 2006

Attest: Ruth T. [Signature]
 Secretary

[Signature]
 GRANTOR
 ST. LUCIE COUNTY LEASING, LLC, a Florida Limited Liability Company

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE AS WITNESSES:

<u>[Signature]</u> Witness Signature Janis Stevens Printed Witness Signature <u>Janis Stevens</u> Witness Signature Janis Stevens Printed Witness Signature	<u>Ruth T. [Signature]</u> Managing Member PRESIDENT (Signature) RAMESH T. KUMAR MD Printed Signature 11168 Landseend Chase Address Port St Lucie, FL 34926 City, State, Zip
--	---

STATE OF FL
 COUNTY OF DKEECHABEE

I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared RAMESH T. KUMAR Managing Member of St. Lucie County Leasing, LLC, known to me to be the President and Secretary respectively of St. Lucie County Leasing, LLC, the corporation in whose name the foregoing instrument was executed, and that he severally acknowledged executing the same for such corporation, freely and voluntarily, under authority duly vested in them by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation, that I relied upon the following form of identification of the above-named person: Ruth T. [Signature] and that an oath (was/not) taken.



*Managing Member

Witness my hand and official Seal in the County and State last aforesaid this 2 day of February A.D. 2006

Janis P. Stevens
 Notary Signature
Janis P. Stevens
 Notary Printed Signature

EXHIBIT 'A'

Legal Description

THE SOUTH 100 FEET OF THE NORTH 1/2 OF LOT 234, WHITE CITY SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 23, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, LESS THE EAST 30 FEET FOR CANAL RIGHT OF WAY AND LESS U.S. HIGHWAY NO. 1 RIGHT OF WAY AND LESS RIGHT OF WAY AS DESCRIBED IN OFFICIAL RECORDS BOOK 602, PAGE 1667, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

AND

THE NORTH 1/2 OF LOT 234, WHITE CITY SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 23, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, LESS THE EAST 30 FEET FOR CANAL RIGHT OF WAY AND LESS THE SOUTH 100 FEET THEREOF, AND LESS THE FOLLOWING: LESS A 61-FOOT-WIDE STRIP OF LAND SITUATED IN THE NORTH 1/2 OF LOT 234, OF WHITE CITY, A SUBDIVISION RECORDED IN PLAT BOOK 1, PAGE 23, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID NORTH 1/2 OF LOT 234 WITH THE EASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 1; THENCE RUN NORTH 00°0'15" EAST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 61.00 FEET; THENCE RUN SOUTH 89°49'14" EAST, PARALLEL WITH SAID SOUTH LINE OF THE NORTH 1/2 OF LOT 234, A DISTANCE OF 275.10 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 228.00 FEET; AND A CENTRAL ANGLE OF 47°44'30"; THENCE RUN NORTHEASTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 189.98 FEET, TO THE POINT OF REVERSE CURVE, OF A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 272.00 FEET AND A CENTRAL ANGLE OF 29°25'31"; THENCE RUN NORTHEASTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 139.69 FEET TO THE POINT OF INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF THE NORTH ST. LUCIE RIVER WATER CONTROL DISTRICT NEW CANAL; THENCE RUN SOUTH 00°04'23" WEST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 65.26 FEET, TO THE POINT OF INTERSECTION WITH A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 211.00 FEET AND A CENTRAL ANGLE OF 23°52'45", FROM WHICH POINT ITS CENTER BEARS SOUTH 23°40'59" EAST, THENCE RUN SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 87.94 FEET TO A POINT OF REVERSE CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 289.00 FEET AND A CENTRAL ANGLE OF 47°44'30"; THENCE RUN SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 240.81 FEET, TO A TANGENT INTERSECTION WITH SAID SOUTH LINE OF THE NORTH 1/2 OF LOT 234; THENCE RUN NORTH 89°49'14" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 274.92 FEET, TO THE POINT OF INTERSECTION WITH SAID EASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 1 AND THE POINT OF BEGINNING.

AND LESS AND EXCEPTING:

AN 18 FOOT WIDE STRIP OF LAND RESERVED FOR AN EASEMENT FOR INGRESS AND EGRESS, UTILITIES AND DRAINAGE OVER AND ACROSS THE NORTH 1/2 OF LOT 234, OF WHITE CITY, A SUBDIVISION RECORDED IN PLAT BOOK 1, PAGE 23, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED IN OFFICIAL RECORDS BOOK 616, ON PAGE 1121, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

COPY

RETURN TO: R.N. KOBLEGARD, III COURTHOUSE BOX

This instrument prepared by:
R. N. Koblegard, III, Esq.
200 S. Indian River Drive, Suite 201
Fort Pierce, FL 34950

Property Appraisers Parcel Identification (Folio) Number(s):
2434-311-0010-000-7

ANNEXATION AGREEMENT
Limited Liability Company

4051 SOUTH U. S. HWY 1, FORT PIERCE, FLORIDA 34982
Location Address

4249 SW HIGH MEADOWS AVENUE, PALM CITY, FLORIDA 34990
Mailing Address (if different from location address)

To: WATER/WASTEWATER ENGINEERING
FORT PIERCE UTILITIES AUTHORITY
POST OFFICE BOX 3191
FORT PIERCE, FLORIDA 34948-3191

Dear Sir:

The undersigned does hereby apply to Fort Pierce Utilities Authority for water service and/or sewer service outside the City limits of the City of Fort Pierce, Florida to the following-described property which I own, to wit:

For Legal Description, See Exhibit "A", appended hereto and by this reference incorporated herein.

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property either becomes contiguous to the City limits of the City of Fort Pierce, Florida, as such term is defined in the Laws of Florida, is subject to a Chapter 171 interlocal service boundary agreement where contiguity has been waived by the County, or may otherwise be lawfully annexed, that this application shall be considered as an application for the annexation of my property (above-described) into the City of Fort Pierce, Florida. I do also hereby for myself, my heirs, successors and assigns approve the annexation of my property into the City of Fort Pierce, Florida and consent thereto in the event that it, or any area including it, is proposed for annexation by election or otherwise. I waive any and all objections to annexation of the property and agree that this Agreement shall be construed to satisfy any requirements of law for consent to, or approval of, such annexation now or hereafter required.

I further confirm that this Agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida for the purpose of serving as notice to all persons or entities.

In Witness Whereof, the GRANTOR has caused these presents to be executed in its name, by its proper member thereunto duly authorized this

19 day of September, 2014.

Ciferri Properties, LLC, a Florida Limited Liability Company
GRANTOR

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE AS WITNESSES:

Witness Signature

MAURA SIMO

Printed Witness Signature

Witness Signature

Kathleen Foley

Printed Witness Signature

MANAGING MEMBER (Signature)

Michael F. Ciferri, Sr.

Printed Signature

4249 SW High Meadows Avenue

Address

Palm City, Florida 34990

City, State, Zip

STATE OF FLORIDA

COUNTY OF Martin

I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared Michael F. Ciferri, Sr., known to me to be the Managing Member of Ciferri Properties, LLC, A Florida Limited Liability Company, the entity in whose name the foregoing instrument was executed, and that he acknowledged executing the same for such entity, freely and voluntarily, under authority duly vested in him by said entity, that I relied upon the following form of identification of the above-named person: Driver's License, and that an oath was not taken.

RUBBER STAMP NOTARY SEAL



KATHLEEN FOLEY
MY COMMISSION # FF 010892
EXPIRES: April 22, 2017
Bonded Thru Budget Notary Services

Witness my hand and official Seal in the County and State last
aforesaid this 19 day of September, A.D. 2014.

Notary Signature

Notary Printed Signature

EXHIBIT A

Parcel A

From the Southeast corner of the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 34, Township 35 South, Range 40 East, run West along the South line of said Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4, 48 feet to the West right of way line of U.S. Highway No. 1 and the Point of Beginning; thence run North along said right of way line 138.77 feet; thence on an angle of 96 degrees 55'15" as measured from South to West run Northwesterly 261.89 feet; thence run South parallel with the West right of way line of U.S. Highway No. 1, 173.24 feet to the South line of aforesaid Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4; thence run East 260 feet to the Point of Beginning.

Parcel B

From the Southeast corner of the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 34, Township 35 South, Range 40 East, run West along the South line of said Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4, 48 feet to the West right of way line of U.S. Highway No. 1; Thence run North along said right of way line 138.77 feet to the Point of Beginning; thence on an angle of 96 degrees 55'15" as measured from South to West run Northwesterly 261.89 feet; thence run North parallel with U.S. Highway No. 1, 25.18 feet; thence run Southeasterly parallel with the Southerly line of the parcel herein described 261.89 feet to the West right of way of U.S. Highway No. 1; thence run South 25.18 feet to the Point of Beginning;

Parcel C

That part of the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 34, Township 35 South, Range 40 East, South of Platte Creek, less the following: Beginning at the Southeast corner of said parcel run West to the West right-of-way of U.S. 1, thence continue West 260' thence North 198.42 feet then Southeasterly 261.89 feet to the West right-of-way of U.S. 1 then South 163.97 feet to the Point of Beginning.

