C I T Y O F F O R T P I E R C E

CITY COMMISSION AGENDA

Regular Meeting - Monday, July 20, 2015 - 6:30 p.m.
City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

1. **CALL TO ORDER**

2. **OPENING PRAYER -** Commissioner Reginald Sessions

3. **PLEDGE OF ALLEGIANCE**

4. **ROLL CALL**

5. **APPROVAL OF MINUTES**

   a. Approval of minutes from the July 6, 2015 meeting.

6. **PROCLAMATIONS**

   a. Proclamation declaring July 25, 2015 as Treasure Coast Waterway Cleanup Day. Being received by Marines Industries Association of the Treasure Coast.

7. **LETTERS TO COMMISSION**

   a. Brief presentation by MAD DADS Fort Pierce Chapter Inc. thanking City Commission for donation towards the youths participation in the Crime Prevention Workshop in Tampa.

   b. Letter from Main Street Fort Pierce thanking Public Works, the Police Department and the City of Fort Pierce for the support, assistance and funding of Stars over St. Lucie - 4th of July Celebration and fireworks show.

   c. Letter from St. Lucie County Commissioner Chris Dzadovsky extending his gratitude to City staff and to Rob Schwerer and his legal team for their significant contribution to the success of several joint projects with the County.

d. Email from Upendo Shabazz-Phillips with Allegany Franciscan Ministries thanking Public Works employees with their contribution to the success of the

8. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

9. **CONSENT AGENDA**

a. Waiver of interest and penalties in the amount of $2,945.03 for demolition lien totaling $5,295.03 against 1006 Avenue F, Ft. Pierce, FL 34950 previously owned by Pearl Eckles (Est), 299 Lefferts Ave., Brooklyn, NY 11225 and currently owned by Michelle A. Williams, 906 Avenue E, Ft. Pierce, FL 34950 in consideration of payment of $2,350.00 with a payment plan of $50.00 per month until paid.

b. Approval of Interlocal Agreement between the City of Fort Pierce and St. Lucie County for City to assume marketing, promotion, administration, operation and maintenance of all kiosks and markers associated with the Zora Neale Hurston Dust Tracks Heritage Trail.

c. Approval to enter into contractual negotiations with highest ranked proposer on RFP No. 2015-043 for the redevelopment, transfer or sale of surplus land located generally at 1920 Seaway Drive.

d. Approval to enter into an agreement with FDEP relating to Grant Agreement No. G0417 which provides funding for the construction and operation of a stormwater treatment system to be located at Veterans Memorial Park.

e. Approval of travel for Mayor Hudson to attend the Florida League of Cities Annual Conference in Orlando, FL on August 13-15, 2015 in the total amount of $1,264.41.

f. Approval of travel for Commissioner Alexander to attend the Florida League of Cities Annual Conference in Orlando, FL on August 13-15, 2015 in the total amount of $1,420.86.

10. **PUBLIC HEARINGS**

a. Public Hearing on Proposed Allocations for CDBG 2015-2016 Action Plan

b. Ordinance 15-047 rezoning properties generally located at 600 S 3rd Street from I-1, Light Industrial Zone to PD, Planned Development Zone. SECOND READING

c. Approval with conditions an application for a Site Plan and Conditional Use submitted by Mosaics Of America Inc. to construct a 14,500 S.F. structure to include a new showroom, warehouse, and business offices located at 890 S US Highway 1, Fort Pierce, FL.

d. Ordinance 15-008 abandoning remaining Alleyway located between Georgia Avenue and Hayes Road. FIRST READING

11. **MISCELLANEOUS REPORTS & REQUESTS**

a. Presentation "Garden of Lights" by Robin Goldman, Fundraiser/Event Coordinator with Heathcote Botanical Gardens.

b. Interpretation and Implementation of Section 22-3 and Definitions & Section 22-22 Vacation Rentals

c. Presentation by Joseph Noel on a City owned and/or operated charter school.

d. Presentation of the financial report for the quarter ending June 30, 2015.

12. **CITY COMMISSION**

a. Resolution 15-R21 appointing Mrs. Jane B Zezeck and reappointing Ms. Shirley Walker to the Fort Pierce Tree Board.

b. Resolution No. 15-R22 appointing an alternate member to the Civil Service Appeals Board.

c. Request for letter of support from Doug Coward, Executive Director, Solar and Energy Loan Fund (SELF) in support of its application to the National Oceanic and Atmospheric Administration (NOAA) FY 2015 Regional Coastal Resilience Program.

13. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

14. **COMMENTS FROM THE CITY MANAGER**

a. City Manager's Departmental Activity Report

15. **COMMENTS FROM THE COMMISSION**

16. **ADJOURNMENT**

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises you that if you or another person decide to appeal any decision made by the City Commission with respect to any matter considered at its meeting or hearing, that you or said person will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk’s Office at (772) 467-3052 at least 48 hours prior to the meeting.

City Commission Regular Meeting **Agenda Item # 5. a.**

Meeting Date: 07/20/2015

Re:

SUBJECT:

Approval of minutes from the July 6, 2015 meeting.

Attachments

07.06.2015 Minutes

Form Review

Form Started By: Linda Cox Started On: 07/09/2015 02:11 PM

Final Approval Date: 07/09/2015

MINUTES OF A REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, HELD IN THE CITY HALL COMMISSION CHAMBERS, 100 NORTH U.S. #1, FORT PIERCE, FLORIDA, AT 6:30 P.M. ON MONDAY, JULY 6, 2015.

1. CALL TO ORDER - Mayor Hudson called the meeting to order at 6:30 p.m.

2. OPENING PRAYER - Rev. Bryan L. Wenger of Indian River Presbyterian Church offered the opening prayer.

3. PLEDGE OF ALLEGIANCE - was recited by World War II veterans in attendance.

4. ROLL CALL

Present: Mayor Linda Hudson; Commissioner Rufus Alexander; Commissioner Edward Becht; Commissioner Thomas Perona; Commissioner Reginald Sessions

Staff Present: City Clerk Linda Cox
City Manager Robert Bradshaw
City Attorney Robert Schwerer

5. APPROVAL OF MINUTES

a. Approval of Minutes from June 15, 2015 meeting.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Rufus Alexander to approve the Minutes of the Regular Meeting on June 15, 2015.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

6. **PROCLAMATIONS**

a. Mayor Hudson issued a Proclamation honoring United States Veterans and Southeast Florida Honor Flight. It was received by Todd Tucker, Chairman, Southeast Florida Honor Flight.

b. Mayor Hudson issued a Proclamation recognizing the 300th Anniversary of the 1715 Spanish fleet disaster by proclaiming Spanish Treasure Fleet Remembrance Week. It was received by Nancy Bennett, President, St. Lucie Historical Society.

7. **LETTERS TO COMMISSION -** The following letter will be kept on file in the City Clerk's Office.

a. Letter from Cynthia G. Angelos commending Rebecca Grohall on the exceedingly professional, competent and diligent manner in which she handled a client's matter.

8. COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS

There were no comments from the public.

9. CONSENT AGENDA

a. Request authorization to contract with Ardaman and Associates, Inc. for materials testing and construction engineering inspection services in an amount not to exceed $18,130.

b. Approval to initiate a purchase order with Selectron in the amount of $22,800.00 for an interactive voice response system upgrade with managed services for the Building Department.

c. Request from Richard J. Cranmer, P.A., Jacobson Auction & Realty Company, 2103 Sunrise Boulevard, Ft. Pierce, FL 34950 for an extension of 60 days to pay reduced code enforcement liens totaling $3,304.80, which was approved by the City Commission on March 2, 2015.

d. Approve contribution of $5,000 to the Fort Pierce Police Athletic League from the Law Enforcement Trust Fund.

e. Approval to enter into a Lease/Purchase agreement with IBM to update the current IBM Power 7 to IBM Power 8 in the total amount of $59,493.24 paid over three (3) years.

Motion was made by Commissioner Edward Becht, seconded by Commissioner Thomas Perona to approve the Consent Agenda in its entirety, items **9a, 9b, 9c, 9d, 9e.**

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

10. PUBLIC HEARINGS

a. Application for a Site Plan and Conditional Use submitted by Mosaics Of America Inc. to construct a 14,500 S.F. structure to include a new showroom, warehouse, and business offices located at 900 S US Highway 1, Fort Pierce, FL. (Staff recommends postponement until July 20, 2015 meeting in order to consider Site Plan, Conditional Use, Abandonment, Lot Transfer, and Development Agreement Concurrently.)

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Reginald Sessions to postpone until the next Regular Meeting on July 20, 2015.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

b. Review and approval of an application for Conditional Use with new construction submitted by Lawnwood Medical Center, Inc. to expand their existing facility at Lawnwood Pavilion, 1860 N Lawnwood Circle, Fort Pierce, Florida by 13,412 sq. ft. to add 16 licensed beds at their existing facility.

Planner Clarissa Davis appeared with a brief presentation and staff recommendation the City Commission approve the Conditional Use and Site Plan application.

Mayor Hudson opened the Public Hearing.

Seeing no one, Mayor Hudson closed the Public Hearing.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Rufus Alexander to approve application for Conditional Use for Lawnwood Medical Center.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

c. Ordinance 15-047 rezoning properties generally located at 600 S 3rd Street from I-1, Light Industrial Zone to PD, Planned Development Zone. FIRST READING

City Clerk Linda Cox introduced the ordinance, read by title only, into the record.

Senior Planner Kori Benton appeared with a presentation and stated there are two components to be discussed; he will be presenting the planned development as well as the ordinance for the rezoning for the site concurrently this evening. The applicant is proposing in lieu of installing sidewalks in this area where pedestrians do not traverse to use those funds to target other areas in need of sidewalks, as is permissible in the City's progressive sidewalk ordinance. The intersection of Georgia Avenue and US Highway 1 has a significant deficiency and will be impacted by the applicants. There are some preliminary foundations for road improvement enhancements that the City will be discussing with the applicants, reaching out to FEC and the Wal-Mart Distribution Center with the hopes of moving toward a partnership for enhancing the intersection. Staff recommends approval of the request as presented with the following conditions on the development plan:

1. Adoption of a defined delivery route for the facility, which deters use of, and minimizes conflicts with residential or non-industrial roadways.
2. The facility confines operational hours for the rail component, servicing the site, to reflect the established time schedule for transitioning of noise limitations (limiting operations between 11 p.m. – 7 a.m.)
3. The property owner and/or applicant provide necessary, and reasonable, contributions to roadway improvements, not to exceed $50,000, in order to offset impacts of the facility operations prior to issuance of a Certificate of Occupancy.
4. The existing chain link fence, barbed wire fence presently securing the western portion of the site is replaced with an appropriate alternative to comply with established design review guidelines.
5. The property owner and/or applicant provide payment in-lieu of providing a sidewalk along South 3rd Street, prior to Building permit issuance.
6. The property owner and/or applicant record a unity of title for the project boundaries, prior to Building permit issuance.

Commissioner Perona sees this development as a preventative for a future staging area for the FEC railroad; under their ownership of the property, it would be within their rights to do so. Further stating it was important to understand the I-1 zone.

Mayor Hudson opened the Public Hearing.

Mr. Stef Matthes, Culpepper & Terpening, representative for Rocla, appeared with a brief presentation of Rocla's facility and functions that addressed noise, dust, environment, aesthetics and traffic. He stated there would be a total of 42 employees, 24 will be the first shift with the remaining 18 working the second shift. The applicants are entering into a renewable 5 year lease with FEC and they have long term plans to be in Fort Pierce. They agree with staff conditions and wanted it known that they intend to be a good corporate neighbor. Mr. Matthes identified an opportunity to apply to FDOT for an Economic Development trust fund grant; they will be working with the City and assisting with the initial development plans as well as the costs estimates that are required to apply for the grant. The

City is looking at a grant that may be upwards of $300,000 to toward improvements to the intersection of Georgia Avenue and U.S. Highway 1.

Commissioner Becht added that a key component with this site is that it is in the FPRA area. Because there is $10,000,000 of improvement, the property owner, FEC, will get to pay an additional amount to the County. The County will then transmit that money back to the City's FPRA, roughly an additional $50,000 a year. All of the factors weigh into how this Commission is going to vote. He inquired if the building plans have already been submitted to the building department. Mr. Matthes confirmed the plans have been submitted and the total improvements are valued at $10,000,000. Commissioner Becht stated that if the project is built per the plans submitted this will be a $10,000,000 facility.

Mr. Harold Holtsberg read a letter to the Commission written by William R. Dannahower stating his opposition to the project. Mr. Holtsberg stated he does not reside within the area that received a ballot to vote on the project response; he is strongly opposed to a light industrial plant anywhere close to downtown Fort Pierce. He feels the facility will not be able to contain the noise that will be generated and resonate from the metal building. He is also concerned and wonders how much dust will get into the air and blown around the community. Mr. Holtsberg hopes the Commission will consider what the impact might be with this facility's proximity to the downtown area, stating the City currently has an industrial area that may be better suited for this facility.

Ms. Holly Theuns stated that her understanding is that the Comprehensive Plan is a tool the City uses to keep everyone going in the same direction. She does not see that having industrial uses downtown is in keeping with the way that the Comprehensive Plan is moving forward. The City is marketed as an eco-tourism destination. A lot of resources have been used to decommission the power plant and remove industrial from the downtown area creating opportunities for other uses. She outlined the work to the marina area and spoke of plans to move the wastewater treatment plant, clarifying the City has been removing industrial uses from the downtown area. She stated the Cemex plant will be going on the market soon, which has the potential to remove even more of the industrial aspects from the downtown area. In her opinion, this project does not meet the requirements for rezoning, does not promote the Comprehensive Plan and does not promote public health, safety or general welfare. She is not against the cement company, she is not against the jobs, and she stated she is against the downtown area industrial facility.

Mr. Dick Weden appeared to represent Chris Kesl, owner of 729 South Indian River Drive. She owns the apartment complex at this address and states they already hear noise and has expressed that this facility will affect the value of her property as well others within the neighborhood. Mr. Weden stated that he and his wife moved here recently and enjoy this quiet little town and believes Fort Pierce needs to stay the Sunrise City and not become an industrial location.

Dr. Ronald Lyman wanted to thank everyone here for all of the evident hard work that has been done on this project. He inquired of the picture that was presented earlier, stating there is some work that has not been done. Concrete and high levels of pH are toxic to the aquatic species He is concerned where the concrete will be put after the fresh concrete is made. He asked what is to happen when the lime and other materials leach off the new concrete when it is rinsed off or rains. He is concerned the lime will change the pH of surrounding neighborhood wells and then onto the Indian River. He thanks everyone for their hard work but he thinks before approving, there needs to be talk about whether there will be an impermeable membrane beneath the entire plant and everywhere fresh concrete will be stored.

Mr. Steven Tarr is speaking on behalf of the Fort Pierce Business Alliance. They had a meeting where they discussed this project and were all unanimous against this project as

presented. They are for the business and the benefits the City will receive; he stated they are against the location. There are so many better locations for this business in Fort Pierce. The downtown area is turning around, there are new business owners and new property owners and things are moving in the right direction. Once the zoning change is made it will be in place forever, Mr. Tarr does not feel a cement company making railway ties is light industrial. In general, you have a lot of people that are against this and sounds like very few that are for it.

Mr. Robert Hall stated he recalled the infamous silos that was guaranteed to never leak, stating there was spillage into the river. He agrees granite aggregate is a better product, but if it all kept indoors it would hard to say what is actually being used.

Ms. Ingrid Van Hekken stated she does not reside within the City but for 24 years she has helped, raised money and volunteered for the City because it is her city even though she lives in the Village. She stated that something very similar was going to happen in the village fifty years ago and they decided they did not want it; the City can still have the jobs and still the business in an industrial area. We all made Fort Pierce the way it is now through plans and visions, she encourages the Commission to think about what they may or may not be approving.

Ms. Anne Sinnott is asking the Commission to please not change the zoning from light industrial to the planned development zoning. She identified four L's; land, lagoon, level of service for our roads and longevity. She asked that the Commission please listen to the people and constituents. Please stick to our zoning where we have place for everything and everything in its place.

Mr. Rusty Croley with Rocla Concrete came forward to address some questions raised and explain about the manufacturing process. All processes are done within the factory, the concrete is made within the structure and even the process of taking the sand and the aggregate from the storage bins into the mixer is within a closed area. This is also a sound proofed area to keep noise down; the building is an insulated metal building with sound proof barriers around all high active intense noise areas. Once the concrete is manufactured, it is transported inside the plant and cast into forms. They are then stored in enclosed curing chambers until they reach 4,500 psi. When the ties go through the manufacturing process and are stored in the storage yard they are completely cured, devoid of leaching. He wanted to address this issue so everyone would understand that once watered in the storage yard there will be no leaching of lime or fly ash. It will be cured and no different from the city sidewalks. It is the company's business plan to become a serviceable market for the southeast and supply ties to Tri-Rail and to FEC, as they have been doing. This is an opportunity for the Company to become and remain a service area for the southeast region of the U.S. For the next 3 to 5 years the company is planning for double shifts to keep up with demand, after that time the plant will most likely reduce to a single shift. Their Delaware location has exported to other countries, there is potential for this location to also export in the future.

Commissioner Becht suggested a condition be added, to be provided a contact name and cell number that will operated 24/7 on the chance anyone has a problem at 2:00 a.m. and they call 911, the duty officer will have a name and number to call and address the problem. Mr. Croley stated they can definitely do this; it would most likely be the local operations manager once one is hired.

Mr. Bob LaDue with the Florida East Coast Railway stated that in the past the ties were manufactured by FEC up in Jacksonville. They shut down their plant because they are not in the business of selling concrete ties. Since that time, they have been purchasing them from Rocla out of their Delaware location stating the largest cost is in the transportation down the east coast. He stated the ties that are currently in Fort Pierce are over 20 years old and within the next 20 years will all be replaced; he identified the plant as a "built in demand" facility. He

stated they have also met with the port and expressed their desire to export products from this port and believes this may be the stepping stone to open that area up once again. This can be a real opportunity, not just a dream to expand and grow this business, there is a long term plan for this facility. They are committed to growing their business and investing in the community, stating there is a phone that can be called if there are issues with the rail yard and he would be glad to share them with the general public.

Seeing no one further, Mayor Hudson closed the Public Hearing.

Commissioner Sessions stated the activity is going to take place inside of a very sound structure. He admitted to seeing concerns with lime, but was reassured after hearing the applicant's confidence of their ability to manufacture this product with no leakage. If there is some place that ever needed an economic boost with jobs, it is here and definitely something to consider.

Commissioner Perona stated this has been a very interesting discussion tonight and he has been happy to hear from both sides. No matter what happens tonight, the City still has a big railroad coming through the downtown area. We have taken a look at a facility and after you look at all of the information and impacts the City is still looking at a rail yard that is owned by FEC.

Commissioner Alexander stated the one thing that impressed him the most was their personal representation to the Commission and he thinks they did an excellent job and he looks forward to them coming back before the Commission with future projects for the City of Fort Pierce.

Commissioner Becht had a couple of points referencing the rezoning. He views the zoning of I-1 going to a PD as a downzoning. There is very little control over what goes on in an I-1; with the rezoning to PD there is a great deal of control over what can happen on FEC property. There are some smaller industrial uses that are close to downtown that were not mentioned. He identified East Coast Lumber, Metra Trailers and Sailfish Brewery. He feels it is in the City's best interest to process the rezoning, and to keep in mind that this is a huge economic input to Fort Pierce.

Mayor Hudson met with the applicant and watched the Planning Board meeting; she has to say that this is a difficult decision. This project has positives and negatives and one positive is that FEC property sitting there empty does not bring revenue to the City of Fort Pierce. Ideally it should be situated someplace else. Having said that she stated that this not your grandfather's cement plant, this is a state of the art plant. She has researched each of the individual plants and has found no complaints from anyone. She sees nothing but improvement from the site.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Rufus Alexander to approve Ordinance 15-047 on first reading.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

d. Approve with conditions a final development plan (PD - Planned Development) submitted by the property owner, FEC RR, applicant, Rocla Concrete Tie, Inc., and representative Stefan Matthes of Culpepper & Terpening, Inc. for the development of an industrial concrete railroad tie manufacturing plant.

Senior Planner Kori Benton appeared and available for questions.

Commissioner Becht stated a condition that he had in mind was to be provided a public contact person and phone number that would be available 24/7; if it is not answered it would be a violation of the conditional use. The reason is the public has to have someone accountable to answer the 911 call for a violation of the noise ordinance. This will assist to let the applicant know there are a complaint and a way for them to address it. He stated that now is a window for anyone that has a specific objection that could possibly be addressed with a condition; they can come before the Commission with their concerns during the second reading. This is the opportunity to talk about reasonable conditions.

Commissioner Sessions stated that if the citizens do in fact have concerns in terms of complaints the proper party to address them would be the police department. To subject the applicant to having someone 24/7 to address any concerns of the nearby resident is an imposition to the applicant. It is vital for the authorities to enforce the rules.

Commissioner Becht clarified that the system would be for the concerned to call 911 for a violation of the noise ordinance; the dispatch would then have the person to contact and the number to reach them to address the complaint.

Mayor Hudson opened the Public Hearing.

Mr. Matthes stated that Rocla would be more than willing to supply that requested information.

Ms. Ingrid Van Hekken would like to put into the conditions that 50% of the employees are hired locally, further suggesting that 50% of the locally hired employees be put into management positions. Get them to employ City of Fort Pierce residents, make that a condition.

Mr. Paul Sinnott questions the impact on US 1, what are the plans?

Mr. Steve Tarr, speaking on behalf of the Fort Pierce Business Alliance, stated when he Googled Rocla there were 15 positive reviews and he read to the Commission the first negative found. He shared that he had received an email of the listing offering from CEMEX; it is on the market for $495,000 by the broker. The listing states the property is being sold with deed restrictions prohibiting the use with any purpose that would compete with CEMEX, making it very unlikely to ever be concrete. He appreciates the Commission comments; the Fort Pierce Business Alliance respectfully disagrees. There are 2 big issues; he feels they are underestimating the truck traffic and the wear and tear on the roadways. The second thing is that the Treasure Coast has been fighting All Aboard Florida, why does the City want to help AAF. He questioned why the building has to be so high making it visible from the island and all over, stating height is a big issue. He asked who from the City is going to monitor this facility to make sure everything is kept indoors, that there are no chemicals and no noise. There needs to be a plan with violations and restrictions. He felt it was strange the U-turn that staff took with very little if any new information versus the presentation at the Planning and Zoning Board where they recommended denial; he stated that for reason of recommended denial it was turned around and recommended in favor. He thought that was strange. For clarification at the next meeting he suggests the City Attorney provide the public with the definition of heavy industrial, light industrial and industrial. In closing he stated they are not against this project, just the location and at the Fort Pierce Business Alliance they always like to provide solutions. The solution is a change of location. His personal opinion for this location would be ballfields for the expansion of St. Andrews School.

Seeing no one further, Mayor Hudson closed the Public Hearing.

Commissioner Becht inquired of the necessity for the height of the building and the reasoning

of the two different heights of the silos identified on the plans. Mr. Crowey explained the two silos hold two different types of materials; fly ash is needed in a smaller quantity therefore the larger silo is not needed for that material. To eliminate the typically taller silos, the plans call for a larger diameter to compensate. For the building they require the height for the curing chamber and the height of the 2 tiered cranes required to move the product.

In response to Commissioner Sessions Mr. Croley stated it is the company's goal to advertise and hire locally. They would be happy to employ local qualified candidates from Fort Pierce, stating they are not importing from other locations. Every position will be advertised here location first, there main objective is to hire local.

Mr. Benton gave a brief explanation for light industrial as it pertains to this facility. He further clarified the agencies that would be generally monitoring the plant. To insure this is happening, it would require a combination of code enforcement, police department and a project manager or designee from City staff.

Mr. Jacquin came forward at the Commission request and stated they are ready to start construction, the plans are in the building department and the money is in the bank. They have removed some invasive species of vegetation and successfully relocated a gopher tortoise; they are waiting for the go ahead.

Commissioner Becht shares a concern about the truck traffic, stating the weight and balance of the traffic issue is the truck driver having a job, the mechanic having a job fixing the trucks and the tire salesman that will sell the tires that need to be replaced on the trucks. This is for the benefit of the overall city with the only negative he sees is the closeness to the downtown area.

Mr. Schwerer has heard the Commission discussion of the noise ordinance and its applicability to this project. There is a different standard for industrial and light industrial activities. Noise of safety signals and warning devices, which are common on large trucks and forklifts moving around and going in reverse are exempt. He encourages the Commission to inquire if that type of activity will be ongoing in the late evening shifts to make sure they have the control they are requesting with the noise ordinance on this particular project. If the plant does have this sort of activity, if they then there may be a problem with the Commission thinking the noise ordinance will address it. Any vehicle with safety signals or warning devices will be exempt.

Commissioner Sessions stated the City has to be careful how they treat people in terms of trying to attract business to Fort Pierce. We are talking about industry and industry requires work and work sometimes requires noise. He does not like the fact of placing a lot of restrictions. Mr. Jacquin responded that this has already been addressed to some degree.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Rufus Alexander to approve with staff's recommendations and additional condition of a local liaison and contact cell number for addressing noise violations.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

11. MISCELLANEOUS REPORTS & REQUESTS

12. CITY COMMISSION

a. Resolution No. 15-R17 appointing members to the Civil Service Appeals Board.

City Clerk Linda Cox stated Christine Taylor was appointed as the regular appointment and Mr. Steven DiPalma as the Commission alternate. An email was received earlier today stating that Mr. DiPalma has resigned from the Civil Service Appeals Board. At this time there will be one appointment to the Board, Ms. Christine Taylor.

Motion was made by Commissioner Edward Becht, seconded by Commissioner Rufus Alexander to approve Resolution No. 15-R17 with only Christine Taylor's appointment.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

13. COMMENTS FROM THE PUBLIC

Mr. Robert Hall
Ms. Dodi Spence
Mr. Steve Tarr
Mr. Rick Reed

14. COMMENTS FROM THE CITY MANAGER

a. City Manager's Departmental Activity Report

Mr. Bradshaw wanted to remind everyone of the Budget Workshop this Thursday at 9:00 a.m. until noon. The City also has its final Strategic Planning Session on Thursday, July 16th at the Riverwalk Center. The Conference Agenda will be Monday, July 13th, please forward to the City Manager's office any legislative priorities so they can be included on the agenda.

15. COMMENTS FROM THE COMMISSION

Commissioner Alexander stated he is concerned about the way businesses are being treated on Avenue D. He was told of a business that had to close because of their grease trap and sewer odor. He remembers that next to the Sunrise Theater there used to be a hole in the wall that they used to sell food out of. He has spoken to Mr. Bradshaw and Mr. Mimms and they assured him it was all over the City, and not just on Avenue D. Commissioner Alexander was taken aback by this person telling him that FPUA shut them down.

Commissioner Perona commented that Mr. Tarr does participate with Fort Pierce Parking Committee and they did receive information from the Fort Pierce Business Alliance. Stating they were invited to the last meeting, unfortunately the Alliance was not in attendance. Commissioner Perona feels they need to be active participants, they have valuable comments. It is very hard to get all of the information and ideas out in an hour, especially with the committee being such a dynamic group. The committee will reach out to the Business Alliance and make sure they are a part of the group. He is excited there is a Fort Pierce alliance for businesses, for years there has not been a downtown group. The City now has a group of new businesses, new investors in the community with a large stake hold interested in how to move forward. Also, he requested that Ms. Grohall to provide a presentation on vacation rentals that will be easy for the community to understand what the City's rules and regulations, specifically what is and is not allowed and how it affects the community.

Commissioner Sessions wanted to make note of FPUA’s new Directors presence during the

Commission meetings. He also noticed the recommendations that the UA approve a reduction in the rates. Simply stating he appreciates Mr. Lindstrom being there, calling him a breath of fresh air. This is an issue that has been stressing the community for so long, this is a community owned utility and it needs to conduct business as if it is owned by the citizens. Commissioner Sessions recognizes his efforts and encourages him to keep up the good work. With regards to the grease trap situation stating earlier, there are many small businesses on Avenue D and he encourages Mr. Lindstrom to investigate it further.

Commissioner Becht inquired of the status of the Melody Lane Fishing Pier as well as a left turn lane onto Virginia Avenue from southbound US Highway 1. Mr. Bradshaw responded the pier project is fully funded and moving forward. Mr. Andrews added the design plans are completed and the manufacturing of the pile caps has already begun. As to the turn lane onto Virginia Avenue, Mr. Andrews stated the intersection was approved by FDOT for the Plaza and during the approval process Mr. Andrews made a recommendation to make a right turn lane a condition of approval. They did not include that as a condition. The City has since gone back to DOT requesting funding for the turn lane, they have provided funding for design and right of way acquisition with the funds being available in in the years 2016 to 2017. The project is moving forward; in the meantime they will be looking into changing the timings of the intersection to shorten up Virginia Avenue. Commissioner Becht is interested in getting feedback on the ability to issue a fine onto a UA bill for someone that overloads, or does not properly seal their garbage can. This then enables garbage to blow around the neighborhood, thus creating blighted areas due to loose trash in the community. Lastly, he spoke with one of the FPUA board members during the 4th of July festivities and was able to talk favorably about allocating some funds in a dollar for dollar match with the City towards creating a fund to help people build their grease traps. The grease trap phenomenon is not an FPUA creation, it is not a City creation, and it is a State mandate. He wanted to say thank you to everyone involved with the July 4th festivities; it was a great turnout as evidenced by the 45 minute line of traffic trying to leave afterwards. Closing on a positive note, on tonight's agenda there was the site plan for Mosaics which is a 14,500 square foot building, Lawnwood's Pavilion was 13,412 square feet of new construction and Rocla 16,872 square feet of new construction; not a bad night.

Mayor Hudson has been meeting with the manufacturers who are trying to organize; she stated the fact that the City does have manufacturers who want to organize is something that is sometimes overlooked. She is sure Rocla will be interested in joining that team. She wanted to thank the Allegany Franciscan Ministries for the meeting last week on the Common Good Initiative; it was quite a turnout noting that Lincoln Park community had a great crowd at the Percy Peak Gym. She also wanted to thank the Chief and the Police Department for a safe holiday weekend and successful downtown events. There were many good comments about the police presence. She wanted to recognize the Lincoln Park Council of Ministers who held their launching meeting on the memorial they are going to have on Avenue D. Special thanks to Pastor Brown and his wife.

16. ADJOURNMENT

There being no further business Mayor Hudson declared the meeting adjourned at 9:57 p.m.

ATTEST:

_____ _____

CITY CLERK MAYOR COMMISSIONER

City Commission Regular Meeting **Agenda Item # 6. a.**

Meeting Date: 07/20/2015

Re: Waterway Clean Up

SUBJECT:

Proclamation declaring July 25, 2015 as Treasure Coast Waterway Cleanup Day. Being received by Marines Industries Association of the Treasure Coast.

Attachments

Waterway Cleanup

Form Review

Form Started By: Linda Cox Started On: 07/09/2015 02:52 PM

Final Approval Date: 07/09/2015

WHEREAS the Marine Industries Association of the Treasure Coast and the Florida Inland Navigation District are deeply concerned with keeping the Treasure Coast waterways clean for today and future generations, and;

WHEREAS on Saturday July 25, 2015, the Marine Industries Association of the Treasure Coast in conjunction with the Florida Inland Navigation District will conduct the 8th Annual Treasure Coast Waterway Cleanup; and

WHEREAS 125 miles of waterways on the Treasure Coast will be cleaned as part of this event; and

WHEREAS since 2008, more than 6,400 volunteers and 1,900 boats have removed more than 60 tons of trash for the waters of the Treasure Coast.

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby proclaim July 25, 2015 as:

"Treasure Coast Waterway Cleanup Day"

in the City of Fort Pierce and urge all citizens participate in being a part of the solution to pollution.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Fort Pierce, Florida, to be affixed this 20th day of July, 2015.

MAYOR COMMISSIONER

City Commission Regular Meeting **Agenda Item # 7. a.**

Meeting Date: 07/20/2015

Re: MAD DADS, Fort Pierce Chapter Inc.

Submitted For: Robert Bradshaw, City Manager, City Manager

SUBJECT:

Brief presentation by MAD DADS Fort Pierce Chapter Inc. thanking City Commission for donation towards the youths participation in the Crime Prevention Workshop in Tampa.

Attachments

Request from Robert E. Brown

Mad Dads

Form Review

Inbox	Reviewed By	Date
City Manager	Robert Bradshaw	07/14/2015 02:53 PM

Form Started By: Jennifer Robinson Started On: 07/06/2015 08:31 AM

Final Approval Date: 07/14/2015

MAD DADS
Fort Pierce Chapter Inc.
Men Against Destruction Defending Against Drugs and Social Disorder
601 N. 15th St.
Fort Pierce, FL 34950
E-mail robertearl1025@gmail.com
(772) 708-8974 Cell

RECEIVED
TIME
JUL 01 2015
CITY OF FT. PIERCE
CITY MANAGER'S OFFICE

OK.

July 1, 2015

Re: Expression of Appreciation

Attn: City Officials

To Whom It May Concern:

MAD DADS Ft. Pierce Chapter is requesting the opportunity to personally thank you for your recent contribution; which enabled this organization to participate in the Crime Prevention Workshop in Tampa, Florida. The five (5) young boys in attendance received immediate gratification from the experience and exposure. It is our prayer that the impact will be lasting, shared and effective.

Please allow our thanks to be expressed prior to the regular agenda items at the next Commissioner's meeting. Thank you in advance.

Respectfully,

Robert E. Brown
Director/President

MAD DADS FT. PIERCE CHAPTER INC.

Would like to Thank You.

THANK Y
FOR
TRANSPORTATI

THANK YOU FOR THE ACCOMMODATIONS

THANK YOU FOR THE NUTRIMENT

THANK YOU FOR THE ENRICHMENT

AD DADS FT. ERCE CHAPTER C.

ould like to give ECIAL THANKS

Chief Diane Hobley-rney

City Commission Regular Meeting **Agenda Item # 7. b.**

Meeting Date: 07/20/2015

Re: Main Street Thanks

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Letter from Main Street Fort Pierce thanking Public Works, the Police Department and the City of Fort Pierce for the support, assistance and funding of Stars over St. Lucie - 4th of July Celebration and fireworks show.

Attachments

Main Street Thanks

Form Review

Inbox	Reviewed By	Date
City Manager	Robert Bradshaw	07/14/2015 02:56 PM

Form Started By: Linda Cox Started On: 07/09/2015 02:12 PM

Final Approval Date: 07/14/2015

MAIN STREET
FORT PIERCE

122 A. E. Backus Avenue, Fort Pierce, FL 34950

Wednesday, July 8, 2015

City of Fort Pierce
P.O. Box 1480
Fort Pierce, FL 34954

City of Fort Pierce
Mayor Linda Hudson
City Commissioners
City Manager Robert Bradshaw
Fort Pierce Public Works Department
Fort Pierce Police Department

On behalf of Main Street Fort Pierce and our Board of Directors, we would like to thank the City of Fort Pierce for funding the Stars over St. Lucie – 4th of July Celebration and the fireworks show for the citizens of Fort Pierce. We would also like to thank the Public Works Department and the Fort Pierce Police Department for their continued efforts in helping and supporting our events

Main Street Fort Pierce was glad to promote and organize the 4th of July Celebration. The fireworks show was outstanding and the event was successful. The 4th of July brings a variety of people into our downtown area and through this event we are able to highlight the positive assets of Fort Pierce, as well as strengthen the community pride within our City.

Thank you again for your continued support of Main Street Fort Pierce, Inc.

Sincerely,

Pam Gillette

Pam Gillette
Marketing and Events
Main Street Fort Pierce, Inc.

"A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE." CH26923

City Commission Regular Meeting **Agenda Item # 7. c.**

Meeting Date: 07/20/2015

Re: Letter from Commissioner Dzadovsky

Submitted For: Robert Bradshaw, City Manager, City Manager

SUBJECT:

Letter from St. Lucie County Commissioner Chris Dzadovsky extending his gratitude to City staff and to Rob Schwerer and his legal team for their significant contribution to the success of several joint projects with the County.

Attachments

Letter from Comm. Dzadovsky

Form Review

Inbox	Reviewed By	Date
City Manager	Robert Bradshaw	07/14/2015 02:56 PM

Form Started By: Jennifer Robinson Started On: 07/06/2015 08:42 AM

Final Approval Date: 07/14/2015

BOARD OF COUNTY COMMISSIONERS

ST. LUCIE COUNTY FLORIDA

CHRIS DZADOVSKY
COMMISSIONER

June 29, 2015

Mayor Linda Hudson
Fort Pierce City Hall
100 US Hwy 1
Fort Pierce, FL 34950

City Manager Robert Bradshaw
Fort Pierce City Hall
100 US Hwy 1
Fort Pierce, FL 34950

RECEIVED
TIME
JUL 02 2015
CITY OF FT. PIERCE
CITY MANAGER'S OFFICE

Re: Grateful for our City/County Positive Working Relationship

Madam Mayor Hudson & Mr. Bradshaw: Robert

I wanted to take this time to offer my thanks, to you and your very professional and capable staff.

As you know for some time, city and county staff have been working hard and together on several projects. The largest being the Indian Hills STA and Recreational Area, then the smaller projects like the tourism webcams, and the transfer of county property to the City to ensure future public access of our beaches at Porpoise Park access.

I understand how arduous some of these efforts can be and I certainly can be persistent in hopes of having success with projects that benefit our entire county but specifically Fort Pierce. I chose Fort Pierce to retire to even though I could have chosen anywhere in the world with my airline history. I love Fort Pierce and it is not just a slogan for me, and I hope that we may be able to continue our successful project relationships going forward.

Please extend my gratitude to your entire staff and that of Rob Schwerer and his legal team for their significant part of these projects and their successes.

Sincerely,

Chris Dzadovsky
St. Lucie County Commissioner, District 1

cc: Commissioner Alexander, District 1
Commissioner Sessions, District 1
Commissioner Becht, District 2
Commissioner Perona, District 2
Rob Shwerer, City Attorney

City Commission Regular Meeting **Agenda Item # 7. d.**

Meeting Date: 07/20/2015

Re: Thank You Email from Upendo Shabazz-Phillips

Submitted For: Robert Bradshaw, City Manager, City Manager

SUBJECT:

Email from Upendo Shabazz-Phillips with Allegany Franciscan Ministries thanking Public Works employees with their contribution to the success of the

Attachments

Email from Upendo Shabazz-Phillips

Form Review

Inbox	Reviewed By	Date
City Manager	Robert Bradshaw	07/14/2015 02:52 PM

Form Started By: Jennifer Robinson Started On: 06/29/2015 12:12 PM

Final Approval Date: 07/14/2015

To: Robert Bradshaw/cfp@cfp, Jennifer D Robinson/cfp@cfp,
Cc:
Bcc:
Subject: Fw: City of Fort Pierce- Public Works Crew Support <Watchdog: Virus checked>
From: Nicholas Mimms/cfp - Monday 06/29/2015 11:36 AM

FYI.....

Nick Mimms, P.E.
Deputy City Manager
City of Fort Pierce
P.O. Box 1480
Fort Pierce, Florida 34950
Phone (772) 467-3793
----- Forwarded by Nicholas Mimms/cfp on 06/29/2015 11:35 AM -----

From: Upendo Shabazz-Phillips <ushabazzphillips@afmfl.org>
To: "Mike Reals (mreals@fppwd.com)" <mreals@fppwd.com>
Cc: Nicholas Mimms <nmimms@city-ftpierce.com>, "lhudson@city-ftpierce.com" <lhudson@city-ftpierce.com>, "Arlease.Hall@flhealth.gov" <Arlease.Hall@flhealth.gov>
Date: 06/29/2015 11:33 AM
Subject: City of Fort Pierce- Public Works Crew Support <Watchdog: Virus checked>

Greetings Mike,

I'm sending this e-mail to give a hearty "THANK YOU" to the City and especially the men (Chuck, Luke, Frankie and Willie) from the Public Works Department that helped set up on Friday and delivered water and trash cans on Saturday morning.

We could not have the success without partners like the City of Fort Pierce. We had well over 130 people show up to participate in this gathering.

THANK YOU! THANK YOU! THANK YOU!

BTW- Chuck has the PARK Rental keys that need to be returned.

Happy Monday.

Upendo
Upendo Shabazz-Phillips
Regional Vice President- Palm Beach Region
Allegany Franciscan Ministries, Inc
301 Clematis, Suite 3000
West Palm Beach, FL 33401
Office: 561-802-9013
www.afmfl.org
Follow us on facebook
We are all pencils in the hand of God writing love letters to the world *-Mother Teresa*

City Commission Regular Meeting **Agenda Item # 9. a.**

Meeting Date: 07/20/2015

Re: Demolition Lien Reduction - 1006 Avenue F

Submitted For: Peggy Arraiz, Code Compliance Manager, Code Enforcement

SUBJECT:

Waiver of interest and penalties in the amount of $2,945.03 for demolition lien totaling $5,295.03 against 1006 Avenue F, Ft. Pierce, FL 34950 previously owned by Pearl Eckles (Est), 299 Lefferts Ave., Brooklyn, NY 11225 and currently owned by Michelle A. Williams, 906 Avenue E, Ft. Pierce, FL 34950 in consideration of payment of $2,350.00 with a payment plan of $50.00 per month until paid.

SUMMARY:

Michelle A. Williams has submitted a request to waive interest, penalties, and administration fees in the amount of $2,945.03 leaving a balance due of $2,350.00. Ms. Williams has requested a payment plan of $50.00 per month until the $2,350.00 has been paid in full.

RECOMMENDATION:

Staff recommends waiving interest, penalties, and administrative fees of $2,945.03 leaving a balance due of $2,350.00 payable at $50.00 per month until the hard costs are paid in full.

This recommendation is based upon:

1. Ms. Williams did not do a lien search on the property and states if she had known there was a lien she would not have purchased the property.
2. Ms. Williams's work hours have been cut.
3. She has been keeping the property maintained and keeping up with the taxes.

ALTERNATIVES:

1. Deny request.
2. Determine alternative amount and/or time.

RESPONSIBLE STAFF:

Colleen Greer, Code Enforcement Executive Secretary.

COORDINATED WITH:

Margaret Arraiz, Code Compliance Manager.
Kathy D'Arton, Accounts Receivable.

Fiscal Impact

Budgeted Y/N: 2015

Fiscal Year:

Account:

Amount: $2350.00

OTHER INFORMATION:

$2,350.00 to the general fund.

Attachments

Tax Card

Request for Reduction

Breakdown

Form Review

Inbox	Reviewed By	Date
City Manager	Robert Bradshaw	07/14/2015 02:52 PM

Form Started By: Collen Greer Started On: 06/29/2015 11:15 AM

Final Approval Date: 07/14/2015

Property Identification

Site Address: 1006 Avenue F
Parcel ID: 2404-822-0008-000-6
Account #: 18110
Sec/Town/Range: 04/35S/40E
Map ID: 24/04H
Zoning: R4
Use Type: 0000
Jurisdiction: Fort Pierce

Ownership

Michelle A Williams

906 Ave E
Fort Pierce, FL 34950

Legal Description

S/D OF N 1/2 OF SE 1/4 OF SE 1/4OF SE 1/4 SEC 4-35-40 S 130 FT OF LOT 2
(OR 1338-2223)

Current Values

Just/Market:	$2,100	**Assessed:**	$1,540
Exemptions:	$0	**Taxable:**	$1,540

Historical Values 3-year

Year	Just/Market	Assessed	Exemptions	Taxable
2014	$2,100	$1,540	$0	$1,540
2013	$1,400	$1,400	$0	$1,400
2012	$1,400	$1,400	$0	$1,400

Sale History

Date	Book/Page	Sale Code	Deed	Grantor	Price
10-31-2000	1338 / 2223	01	TD	Eckles (Est),Pearl	$1,800
01-01-1900					$0

Total Areas

Land Size (acres):	0.22
Land Size (SF):	9,542
Total Building Count:	1

Special Features and Yard Items

Type	Qty	Units	Year Blt

This information is believed to be correct at this time but it is subject to change and is not warranted.
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CITY OF FORT PIERCE
DIVISIONS OF CODE ENFORCEMENT & ANIMAL CONTROL

MARGARET M. ARRAIZ, CODE COMPLIANCE MANAGER

REQUEST FOR A WAIVER
LOT CLEARING / DEMOLITION LIENS

Property address:	1006 Avenue F – Ft. Pierce, Fla. 34950				
Owner(s) of record:	Michelle A. Williams				
Mailing address:	906 Avenue E – Ft. Pierce, Fla. 34950				
Property tax ID #:	2404-822-0008-000/6				
Original purchase date:	10-31-2000	Original purchase price:	$1,725.00		
Other Information:	☐ Inherited Property	☒ Purchased at Tax Sale	☐ Adjoining Property Owner		
Property is used for:	☐ Single Family	☐ Multi-family	☐ Commercial	☐ Industrial	☒ Vacant Lot
Name of person requesting waiver	Michelle A. Williams	Relationship to owner(s):	Self	Self	
Telephone #:	—	Mobile phone #:	772-538-5976		
E-mail:		Preferred contact method:	Phone		
What are owner(s) intentions for property:	collateral; maybe build upon one day.				
Are there current code violations?	☒ No	☐ Yes	Explain: (please attached notice)		
Is a lien filed against the property?	☐ No	☒ Yes	If yes, what is the lien amount?		
Is property listed for sale?	☒ No	☐ Yes	If yes, what is listing price?		
Is property under contract for sale?	☒ No	☐ Yes	If yes, what is the sale price?		

City incurred charges (lot clearing, demolition, etc)	$2,350.00
Administrative fees	$100.00
Interest	$2,369.80
Penalties	$475.23
TOTAL AMOUNT DUE TO CITY	$5,295.03
DOLLAR AMOUNT REQUESTING TO BE WAIVED	$2935.03
DOLLAR AMOUNT I AGREE TO PAY	$2,352.00

If the city waives any fees, interest, penalties or lien amount, the undersigned does hereby agree to pay the remainder within sixty (60) days from the date of the Commission's decision unless an alternate time frame is specified in the motion.

Michelle A. Williams
(Signature of Owner or Representative)

Michelle A. Williams
(Printed Name)

CITY OF FORT PIERCE

DIVISIONS OF CODE ENFORCEMENT & ANIMAL CONTROL

MARGARET M. ARRAIZ, CODE COMPLIANCE MANAGER

I, Michelle A. Williams, do hereby submit this Petition in request for a reduction in the total amount of the penalty imposed and in support offer the following statement:

Due to shortage of work hours and funds, I'm unable to come up with the lien amount. I work hard to keep the taxes paid and the property maintained. I can offer to pay $50.- per month until the hard costs are paid ($2350.-). mw

As I consider the situation now, if I had known a lien was against the property I probably wouldn't have purchased it.

Any help I can get to resolve this situation is appreciated. Your consideration of this matter will be greatly appreciated.

Date: 6/16/15

Signed: Michelle A. Williams

Print Name: Michelle A. Williams

STATE OF FLORIDA

COUNTY OF ST. LUCIE

PERSONALLY APPEARED before me, the undersigned authority Michelle Annette Williams W452-541-60-909-0 who acknowledged before me that the information contained herein is true and correct. He / (She) is not personally known to me and has produced FL DL W452-541-60-909-0 as identification.

SWORN TO AND SUBSCRIBED before me this 23rd day of June, ~~200~~ 2015.

NOTARY PUBLIC STATE OF FLORIDA

COLLEEN GREER
MY COMMISSION # EE 216024
EXPIRES: November 13, 2016
Bonded Thru Budget Notary Services

Colleen Greer

Notary Public, State of Florida

CITY OF FORT PIERCE

DIVISIONS OF CODE ENFORCEMENT & ANIMAL CONTROL

MARGARET M. ARRAIZ, CODE COMPLIANCE MANAGER

REQUEST FOR REDUCTION OF PENALTY

By completing this form, you are making statements under oath. Failure to be truthful is a violation of Fort Pierce City Code and Florida Statutes pertaining to perjury, which is a felony punishable by up to fifteen (15) years imprisonment.

INSTRUCTIONS:

1. Please fill in blanks completely.
2. Be specific when writing your statement. Use additional pages if necessary.
3. If you are claiming medical or financial hardship, attach supporting documentation (i.e. doctor's statement or proof of income).
4. Complete either the application for Waiver of Penalties (lot clearing / demolition) or Request for Reduction / Rescindment (code enforcement fines).
5. For lot clearing or demolition liens, contact Kathy D'Arton in the Finance Department (772-467-3076) for cost / fees breakdown.
6. For code enforcement liens (those imposed by a Special Magistrate or Code Enforcement Board), contact Colleen Greer (772-467-3149) for cost / fees breakdown.
7. If you do not have access to a Notary of the Public, one will be provided to you by the Department at no charge. All forms must be signed in the presence of the Notary to be valid.
8. Return this form, the application and any other pertinent documentation to the Code Enforcement Department.
9. Requests for Reduction / Rescindment of code enforcement liens must be heard before either the Code Enforcement Board or Special Magistrate prior to being heard before the City Commission.

Property Address: 1006 Avenue F - Ft. Pierce, Fla. 34950

Property Owner: Michelle A. Williams

Mailing Address: 906 Avenue E - Ft. Pierce, Fla. 34950

Telephone #: / Cell Phone #: 772-538-5976

E-Mail Address: /

Is the property in compliance? Yes If no, please explain _____

MEMORANDUM

TO: The Honorable Mayor and Members of the City Commission

THROUGH: Robert J. Bradshaw, City Manager

FROM: Colleen Greer, Executive Secretary to Code Enforcement

SUBJECT: **DEMOLITION LIEN REDUCTION**
Address: 1006 Avenue F, Ft. Pierce, FL
Owner: Michelle A. Williams

DATE: July 20, 2015

The following is a breakdown of the above property:

Description	Costs (General Fund)	Interest & Penalties	Administrative Fees
Demolition Lien	$2,350.00	$2,845.03	$100..00
TOTAL	$2,350.00	$2,845.03	$100.00

CAN BE WAIVED (ALL INTEREST, PENALTIES, AND ADMIN. COSTS)	$2,945.03
CANNOT BE WAIVED (ALL DEMOLITION COSTS)	$2,350.00
	$5,295.03

City Commission Regular Meeting **Agenda Item # 9. b.**

Meeting Date: 07/20/2015

Re: Interlocal Agreement with St. Lucie County to Assume Hurston Trail

Submitted For: Libby Woodruff, Grant Writer, Urban Redevelopment

SUBJECT:

Approval of Interlocal Agreement between the City of Fort Pierce and St. Lucie County for City to assume marketing, promotion, administration, operation and maintenance of all kiosks and markers associated with the Zora Neale Hurston Dust Tracks Heritage Trail.

SUMMARY:

Assuming marketing, promotion, administration, operation and maintenance of all kiosks and markers associated with the Zora Neale Hurston Dust Tracks Heritage Trail will increase tourism and spur economic development in the heart of the Avenue D Historic District.

RECOMMENDATION:

Approve the signing of the interlocal agreement by our Mayor once it is approved for 'form and correctness' by our Legal Department.

ALTERNATIVES:

Do not approve the signing of the interlocal agreement.

RESPONSIBLE STAFF:

Libby Woodruff, Grants Administrator

COORDINATED WITH:

Nicholas Mimms, Deputy City Manager

Fiscal Impact

Budgeted Y/N:	Y
Fiscal Year:	2014
Account:	10390025544830
Amount:	10000

OTHER INFORMATION:

Funding is available through the City's 2014-2015 CDBG Action Plan to promote art and cultural heritage. We are looking toward allocating additional CDBG funds through the coming years to maintain and promote the trail.

Attachments

Interlocal Agreement for Hurston Trail

Form Review

Inbox	Reviewed By	Date
City Manager	Jennifer Robinson	07/14/2015 09:29 AM
Finance Department	Gloria Johnson	07/14/2015 12:14 PM
City Manager	Robert Bradshaw	07/15/2015 11:10 AM
Form Started By: Libby Woodruff		Started On: 07/07/2015 12:36 PM
Final Approval Date: 07/15/2015		

INTERLOCAL AGREEMENT FOR THE MAINTENANCE AND USE OF ZORA KIOSKS AND TRAIL MARKERS

THIS INTERLOCAL AGREEMENT is made and entered into this 16 day of June, 2015, by and between **St. Lucie County**, a political subdivision of the State of Florida, (referred to hereinafter as "County" and the **City of Fort Pierce**, a municipal corporation of the State of Florida, (referred to hereinafter as "City".

WITNESSETH:

WHEREAS, the County, through its previous Cultural Affairs Department installed eight (8) trail markers and three (3) kiosks, in regards to Zora Neale Hurston; and

WHEREAS, these trail markers and kiosks are located within the City of Fort Pierce; and,

WHEREAS, the City is willing to cooperate with the County to assume promotional and marketing material, administration, funding, operations, and maintenance of the kiosks and markers.

NOW, THEREFORE, in consideration of the conditions contained in this agreement, the parties agree as follows:

1. **General.** This Agreement is entered into pursuant to Section 163.01, Florida Statutes, Florida Interlocal Cooperation Act. This Agreement embodies the whole understanding of the parties. There are no promises, terms, conditions, or obligations other than those contained therein, and this Agreement shall supersede all previous telecommunications, representations, or agreements, either verbal, or written, between the parties hereto. The above recitals are true and correct.

2. **County Responsibilities.** Provide the location of the trail markers and kiosks as described in Exhibit A pages 1 - 2.

3. **City Responsibilities.** Assume promotional and marketing material, administration, funding, operations, and maintenance of the kiosks and markers.

4. **Liability.** The parties to this Agreement shall not be deemed to have assumed any liability for the negligent or wrongful acts, or omissions of the other party, or their respective officers, employees, servants or agents. Nothing contained herein shall be construed as a waiver by the County of the liability limits established in 768.28, Florida Statutes (2009).

5. **Notice of Complaints or Suits.** Each party will promptly notify the other of any citizen complaint, claim, suit, or cause of action threatened or commenced against it which arises out of or relates, in any manner, to the performance of this Agreement. Each party agrees to cooperate with the other in any

investigation either may conduct, the defense of any claim or suit in which either party, and shall do nothing to impair or invalidate any applicable insurance coverage.

6. **Notice.** All notices required by law and by this lease to be given by one party to the other shall be in writing, and the same shall be sent by certified mail, return receipt requested to:

To County:	With copy to:
St. Lucie County Administrator 2300 Virginia Avenue Administration Annex Fort Pierce, Florida 34982	St. Lucie County Attorney 2300 Virginia Avenue Administration Annex Fort Pierce, Florida 34982
To City:	With Copy to:
Fort Pierce City Manager Post Office Box 1480 Fort Pierce, Florida 34954	Fort Pierce City Attorney Post Office Box 1480 Fort Pierce, Florida 34954

or to such other address(es) as a party may designate by writing to the other. The effective date of any notice shall be the date that such notice is received or refused.

7. **Severability.** If any section, subsection, sentence, clause, provision or part of this agreement shall be held invalid for any reason, the remainder of this agreement shall not be affected.

8. **Assignment.** Neither party may assign their rights or obligations under this Agreement without the written consent of the other party which consent shall not be unreasonably withheld. Any attempt to effect an assignment without the other party's prior written consent shall be deemed a default under this Agreement.

9. **Non-Discrimination.** The City for itself, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree that no person on the grounds of race, color, national origin or sex shall be excluded from participation in, be denied the benefits or, or otherwise be subjected to discrimination in the use of the Site.

10. **Entire Agreement.** This Agreement and the attachments hereto represents the entire understanding and agreement between the parties with respect to the subject matter hereof, and supersedes all other negotiation, understandings, and representations (if any) made by and between such parties.

11. **Amendments.** The provisions of this Agreement may not be amended, supplemented, waived or changed orally, but only in writing signed by the party as to whom enforcement of any such amendment, supplement, waiver or modification is sought and making specific reference to this Agreement.

12. **Governing Law; Venue.** This Agreement and all transactions contemplated by this Agreement shall be governed by, and construed and enforced in accordance with, the internal laws of the State of

Florida without regard to principles of conflicts of laws. In the event it is necessary for either party to initiate legal action regarding this Agreement, venue shall be in the Nineteenth Judicial Circuit in and for St. Lucie County, Florida, for claims under state law and the Southern District of Florida, for claims under state law and the Southern District of Florida for any claims which are justiciable in federal court.

13. **Filing; Effective Date.** This Agreement, and any amendments hereto, shall be filed with the Clerk of the Circuit Court of St. Lucie County, prior to becoming effective.

IN WITNESS THEREOF, the parties have executed the Agreement as of the date the Agreement is executed by the St. Lucie County Board of County Commissioners.

ATTEST:

DEPUTY CLERK

BOARD OF COUNTY COMMISSIONERS
ST. LUCIE COUNTY, FLORIDA

BY: _____
CHAIR

APPROVED AS TO FORM AND CORRECTNESS:

BY: _____
COUNTY ATTORNEY

ATTEST:

_____
LINDA COX, CITY CLERK

CITY OF FORT PIERCE, FLORIDA

BY: _____
LINDA HUDSON, MAYOR

APPROVED AS TO FORM AND CORRECTNESS:

BY: _____
ROBERT V. SCHWERER, CITY ATTORNEY

EXHIBIT A

Zora Kiosks

1. **Zora Neale Hurston Library (3008 Ave D)**
2. **Ellis Police Substation (1220 Ave D)**
3. **Seven Gables House (482 Indian River Dr.)**

8 Trail Markers:

1. **Zora Neale Hurston Library, 3008 Ave D**
2. **Lincoln Park Academy, 1806 Ave I**
3. **Zora Neale Hurston's Home, 1734 Ave I**
4. **Zora's Gravesite at the Garden of Heavenly Rest, Avenue S and 17th Street**
5. **Fort Pierce Chronicle, 1529 Ave D**
6. **Means Court School, 532 13th Street**
7. **Sarah's Memorial Chapel, 728 Ave D**
8. **Backus House, 122 Backus Ave**

S:\atty\agreemnt\interloc\zora kiosks & trail markers 2015

Zora Neale Hurston

DUST TRACKS HERITAGE TRAIL

TRAIL MARKERS

1. **Zora Neale Hurston Library, 3008 Ave D:** This branch of the St. Lucie County Public Library System has a large collection of Zora audio-visual resources.
2. **Lincoln Park Academy, 1806 Ave I:** Zora taught English here. She received her BA from Barnard College, studying under Franz Boas, the "Father of Anthropology," at Columbia University.
3. **Zora Neale Hurston's Home, 1734 Ave I:** Zora lived here in a house owned by Clem C. Benton, a physician and humanitarian who befriended Zora, allowing her to live here rent free.
4. **Gravesite, Ave S and 17th Street:** When Zora was buried here, this cemetery was named Genesee Memorial Gardens. It was named the Garden of Heavenly Rest when author Alice Walker marked Zora's grave with a headstone in 1973.
5. **Fort Pierce Chronicle, 1529 Ave D:** Site of former headquarters of the Chronicle. Editor C.E. Bolen persuaded Zora to move to Fort Pierce and write a column for the paper.
6. **Means Court School, 532 N 13th Street:** This was the first public school in Fort Pierce built for African American children. Lincoln Park Academy was later founded on the same site.
7. **Sarah's Memorial Chapel, 728 Ave D:** Formerly named Peek Funeral Chapel. Memorial services were held here for Zora on January 28, 1960. More than a 100 people, many from distant places, came to pay their final respects.
8. **Backus Studio, 122 Backus Ave:** Zora used to listen to the jazz jam sessions held here at the former studio of world-renown landscape artist and humanitarian A.E. "Bean" Backus.

LARGE KIOSKS

- **Zora Neale Hurston Library, 3008 Ave D**
- **Ellis Police Substation, 1220 Ave D**
- **Seven Gables House/Visitor Center**
  482 N Indian River Drive

NEWEST ATTRACTIONS

- **Granny's Kitchen, 901 Ave D**
  Visitor Information
- **Agape Seniors Recreation Center, 809 N 9th**
  Zora Exhibit (former St. Lucie Welfare Home, where Zora died in 1960 after suffering a stroke.)

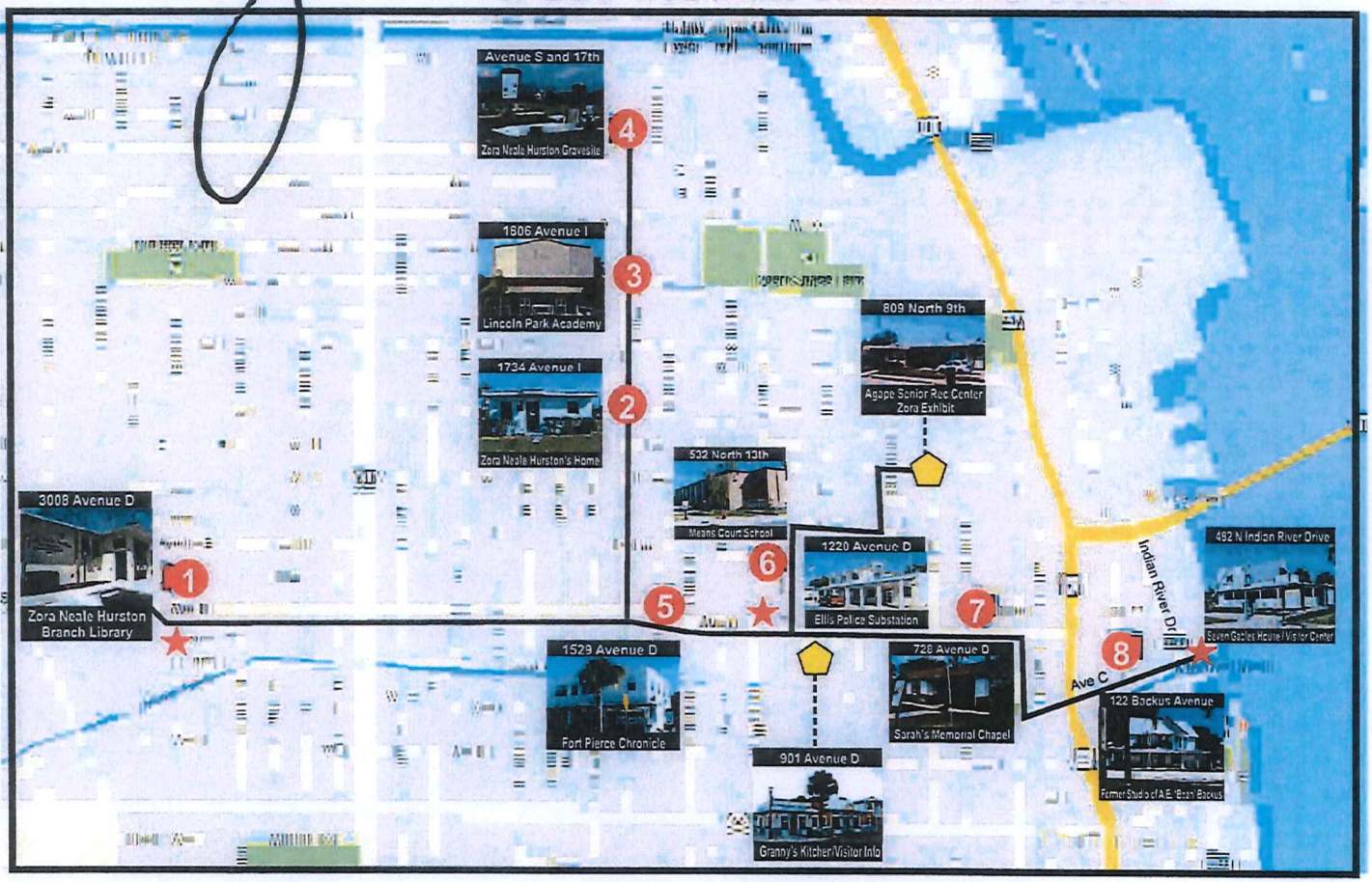


Exhibit A
page 2

City Commission Regular Meeting **Agenda Item # 9. c.**

Meeting Date: 07/20/2015

Re: RFP No. 2015-043 ~ South Hutchinson Island Redevelopment

Submitted For: Robert Bradshaw, City Manager, City Manager

SUBJECT:

Approval to enter into contractual negotiations with highest ranked proposer on RFP No. 2015-043 for the redevelopment, transfer or sale of surplus land located generally at 1920 Seaway Drive.

SUMMARY:

The City of Fort Pierce received two (2) responsive proposals for the redevelopment, transfer or sale of surplus land located at approximately 1920 Seaway Drive.

The selection committee was comprised of: Nick Mimms, Deputy City Manager, Linda Cox, City Clerk, Kori Benton, Senior Planner, Libby Woodruff, Grants Administrator and Shyanne Helms, Marketing Specialist

RECOMMENDATION:

Staff recommends approval to enter into contractual negotiations with the highest ranked proposer, James Burg (Jam-Three LLC) of Jupiter, Florida.

ALTERNATIVES:

Enter into contractual negotiations with the remaining proposer Smyth Builders of Fort Pierce, or seek additional proposals.

RESPONSIBLE STAFF:

Economic Development Team

COORDINATED WITH:

Purchasing Department

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

Amount:

OTHER INFORMATION:

Not available at this time.

Attachments

Smyth Builders RFP Response

James Burg, JAM-Three, LLC Response

Ranking Sheet for S. Hutchinson Island RFP

Form Review

Inbox	Reviewed By	Date
City Manager	Jennifer Robinson	07/14/2015 09:31 AM
Purchasing	Sheritta Johnson	07/14/2015 09:43 AM
Finance Department	Gloria Johnson	07/14/2015 12:45 PM
City Manager	Robert Bradshaw	07/15/2015 11:22 AM
Form Started By: Shyanne Helms		Started On: 07/08/2015 03:47 PM
Final Approval Date: 07/15/2015		

DELIVER TO: City of Fort Pierce 100 North U.S. #1 Fort Pierce, FL 34950 MAIL TO: City of Fort Pierce Procurement Dept. P.O. Box 1480 Fort Pierce, FL 34954-1480	**REQUEST FOR PROPOSALS and PROPOSER ACKNOWLEDGMENT**
Contact: Gelencia Carter, 772-467-3748	RFP No: 2015-043
Mandatory Pre-Bid Conference Date: N/A	RFP Title: SOUTH HUTCHINSON ISLAND REDEVELOPMENT
Mandatory Pre-Bid Location: N/A	RFP Opening Location: City of Ft. Pierce Procurement Dept. 100 North U.S. #1, 1st Floor Ft. Pierce, Florida 34950
RFP Due Date & Time: 3:00 PM, THURSDAY, MAY 21, 2015	If you need any reasonable accommodation for any type of disability in order to participate in this procurement, please contact this department as soon as possible.
Proposer Name: Smyth Builders Inc. Mailing Address: P.O. Box 13088 Ft. Pierce FL. 34979	*I hereby certify that this proposal is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this proposal for the proposer.* X _____ Authorized Signature (Manual)
City, State, Zip Code: Ft. Pierce FL. 34979	Typed or Printed Name: Harold H. Smyth
Type of Entity (Circle One): (Corporation) Partnership Proprietorship	Title: President
Incorporated in the State of: Florida Year: 2007	Delivery in _____ days, ARO
Phone Number: 772-201-8230	Payment Terms: Net 30 Days
Fax Number:	FEIN or SS Number:
E-Mail Address: Smythbuild@AOL.com	Local Business: __Y __N WBE: ___Y ___N
Bid Security is attached, when required, in the amount of $ _____ F.O.B. DESTINATION	If returning as a "No Bid" state reason:
THIS PAGE MUST BE COMPLETED AND RETURNED WITH YOUR BID	

May 5, 2015

City of Fort Pierce
C/O City of Ft. Pierce Procurement Dept.
100 N. US Hwy 1
Fort Pierce, Fl. 34950

Subject: Letter of Transmittal RFP: 2015-043

Dear Sir or Madam,
I am pleased and enthusiastic to submit a proposal for RFP: 2015-043, South Hutchinson Island Redevelopment. It is our understanding that you want to develop the property (.73 acres) just west of Jetty Park for much needed additional parking and at the same time create a unique experience for visitors and locals.

We propose to build and operate 38 paid parking spaces utilizing a ticket kiosk and to provide landscaping, lighting (using local and state requirements) and pedestrian access as needed.

We further propose to build and operate a tourist and local attraction further rounding out the entire Ft. Pierce experience. This attraction will be an observatory tower in the form of the exact replica of the former observation tower used in 1942 to watch for ships and submarines off our coast.

As you know, this tower existed for many years after the Navy left Ft. Pierce. The original location of the observation tower was just East of the proposed project property. The original tower now sits in the City Public Works compound off Savannah Road. Due to its current condition the existing tower cannot be used. In order to make this attraction sustainable, a small access fee will be charged. This fee will be minimal, but necessary to help pay for maintenance and upkeep.

We additionally purpose in order to make this project sustainable to lease or control the parking associated with Jetty Park in the form of metered parking or ticket kiosk. It is our intent and interest to continue free parking from 6 AM to 12 PM and after 12 PM paid parking.

We also suggest to share 50/50 any revenues received after expenses with the City of Ft. Pierce. We move for the City to retain ownership and lease to proposer the property described above for a period agreeable to all parties.

All work to be completed in a timely manner and we propose to work closely with the City to expedite permits, grants and State requirements.

Primary Consultant:
Harold H. Smyth
President of Smyth Builders, Inc.
Resident
1611 Surfside Dr.
Ft. Pierce, Fl. 34949
Ph: 772-201-8230
Email: smythbuild@aol.com

Business Address:
PO BOX 13088
Ft. Pierce, Fl. 34979
Ph: 772-201-8230
Email: smythbuild@aol.com

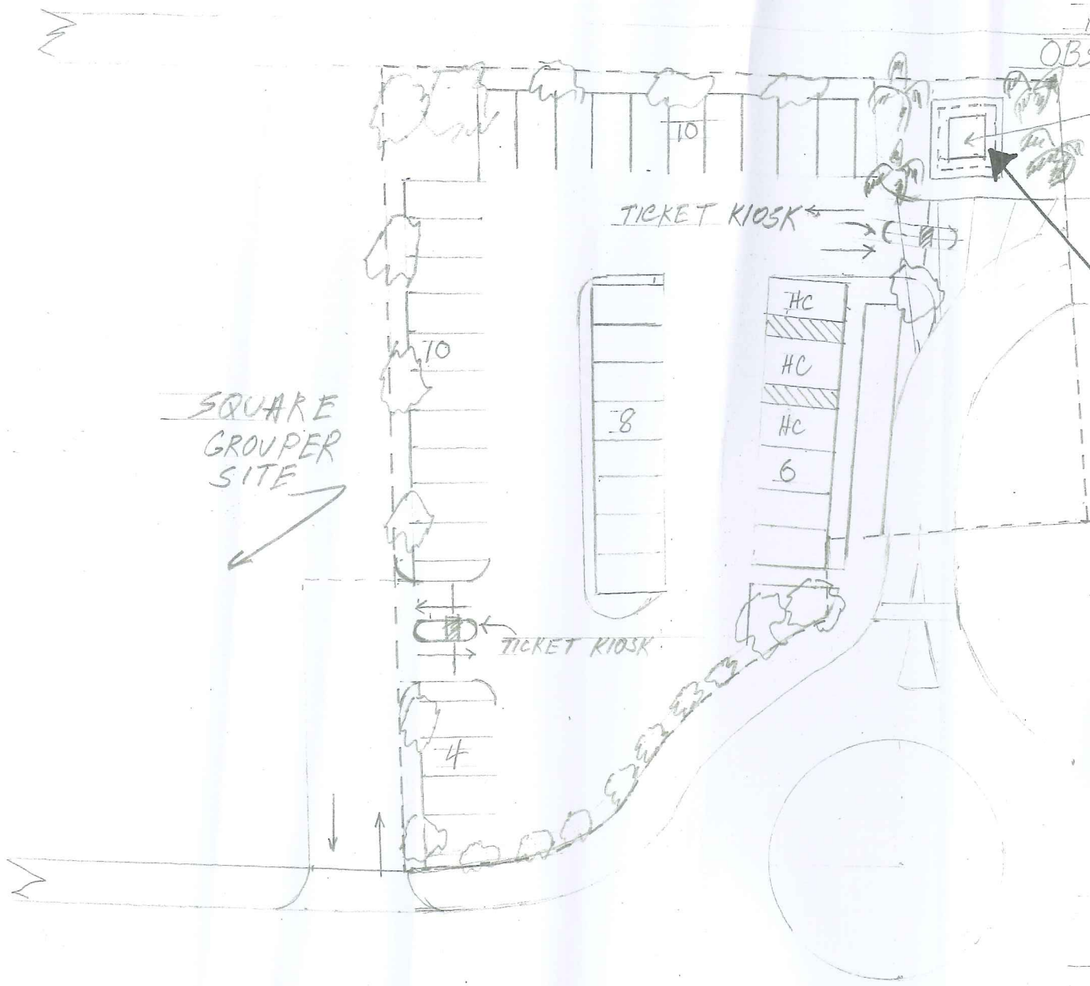
Consultant:
Brian Paul: Owner Operator of :
C/O The Inlet Bar & Grill Beach Front Inn
110 S. Ocean Drive
Ft. Pierce, Fl. 34949
Ph: 772-519-0464
Email: brian@hutchisland.com

Financial Consultant:
Ashton DePeyster
306 Worth Ave.
Palm Beach, Fl. 33480

Sincerely Submitted by:

Harold H. "Buzz" Smyth
772-201-8230
smythbuild@aol.com

Business & Development Consultant
President of "Citizens for Clean Air & Water"
Sitting Board Member of Comprehensive Economic Development Strategy Committee
State Certified Building Contractor #CBC1251321
"Realtor" ABC Realty
Commercial Pilot
Veteran, US Navy SEABEE



LAND .73 ACRES - 31,798 sq ft

TOTAL PARKING REQUIRED	30
TOTAL PARKING PROVIDED	38
HANDICAP PARKING REQUIRED	2
HANDICAP PARKING PROVIDED	3

Organizational Profile and Qualifications

All of the proposers come from different backgrounds with experience and expertise.

The Primary Consultant: Harold H. Smyth of Smyth Builders, Inc. brings over 30 years of experience as a contractor in the local area.
Building medium to large projects consisting of hotels, restaurants, trucking distribution facilities, warehouses, unique residential communities and an array of residential homes though out the 3 county area.

The Consultant: Brian Paul has extensive experience in tourism, event planning and project management. His knowledge of the local environment is excellent and his involvement in the City reflects his lifelong love of Ft. Pierce. His expertise extends into business management and business projects which allows him a keen insight to the future and sustainable formulas for business success.

Financial Consultant: Ashton DePeyster has a BA with Honors in Economics from the University of Virginia (1967) as well as a Juris Doctorate, MBA from Stanford University (1971) and started his real estate investment career in 1968. His extensive background adds grounding and financial stability to the team. Mr. DePeyster is credited with having the vision and foresight to purchase and renovate high end properties in the local area.

Together our team has over 60 years of investing and building and is confident this project will be a success. The Primary Consultant Harold S. Smyth of Smyth Builders, Inc. shall be responsible for all activities and supervise all aspects of the project and work.

In addition to each City Commissioner and the Mayor of Ft. Pierce the proposer can also include such persons for a reference as but not limited to:

State Representative
Larry Lee Jr.
C/O City Hall
100 N. US 1
Ft. Pierce, Fl. 34950
Ph: 772-595-1391

Harold H. "Buzz" Smyth
P.O. Box 13088
Ft. Pierce, Florida 34979
772-201-8230

QUALIFIED
Professional Manager
Executive/Personal Assistant
Project Manager/Expeditor
Public Affairs

"BUZZ" SMYTH

A professional manager who adheres to philosophy that "the difficult we do immediately, the impossible takes just a little longer". One who constantly needs challenges. A coordinator who can bring diverse personalities and disciplines toward a common goal. A person who can recognize opportunities and can move decisively to take advantage of them.

MANAGEMENT SKILLS

Gov/staff communications – research and implementation – purchasing – planning – estimating – scheduling – business and personal development – Real Estate (active) – superior real-estate knowledge of master plans, codes, ordinances, engineering, cost, marketing. Superior interpersonal communications and public relations skills.

PUBLIC AFFAIRS

Public speaking – advance – personal and business planning – legislative issue campaigns – business assessment and action – event management – bus/gov staff liaison – international awareness – coalition building – familiarize/analyze situations or problems and take corrective action – serve as recreational or educational tour guide

TECHNICAL SKILLS

Commercial pilot – aviation support equipment – computer – office equipment – skilled carpenter – heavy construction – marine construction – airport construction – engine overhaul and tune up – surveying – blue print reading – architectural drafting – tractor trailer operation – front end loader and heavy equipment operations – arc welding – gas cutting / welding – steel erection – plumbing – small arms expert – security and safety – small boat operations – sailing instructor

SELECTED MAJOR ACHIEVEMENTS

While stationed on Diego Garcia, an island with no ice and no girls, spearheaded his 2000 man company's special services. Raised and renovated a sunken 60 foot sailboat for use as a marina.

Transformed an old building in down-town Ft. Pierce into an idyllic, picturesque, collection of shops and restaurants. While maintaining the old charm and character of the architecture and complying to the new codes and building requirements.

Established a joint venture to recycle waste construction material that will produce raw material for manufacturing processes.

Managed the design, permitting and building of a large fixed base operator (FBO) facility at the local international airport. This required solving problems of land utilization, providing approved fire safety, and coordinating taxi way extensions and intersections with the airport authority.

Transformed an abandoned water front motel into a boutique destination by creating activities and events while applying basic hospitality concepts, which resulted in a successful resort.

EMPLOYMENT

2010 – 2011	Economic & Tourism Liaison (City of Ft. Pierce, Florida)
2003 - 2010	Owner/Developer "Mother Tuckers Sand Bar & Grill"
1997 – present	Hoyt C. Murphy Realtors Inc.
1995 – 1997	Meadowland Development (Executive aide to owner)
1993 – present	Harbor Branch Oceanographic "Docent" (tour guide)
1984 – present	Owner operator of Smyth builders (CBC 1251321)
1980 – 1983	Sand Piper Bay Resort (recreation director)
1975 – 1979	United States Navy Sea Bees (Honorable discharge)

EDUCATION

1997	Real Estate School (Lic. 653400)
1996	Commercial Pilot Course (Lic. 433980946)
1984	Contractor School (Lic. CBC1251321)
1979	Solar Energy School
1976	U.S. Navy Leadership School
	U.S. Navy Builder "A" School
	U.S. Navy Disaster Recovery Training
1973 – 1975	Indian River Community College (Bus Admin)
1970 - 1973	Chamberlin Hunt Military Academy, Port Gibson Ms.

PERSONAL DATA

DOB	March 18 1955
Place	Louisville, Ms.
Weight	190 lbs
Height	6'- 0"
Health	Excellent

Scope of Work:

1. Build and operate a 38 space parking lot utilizing, a kiosk, automated parking with a control system meeting City and ADA regulations.

2. Build and maintain a storm water maintenance plan using a French style drainage system.

3. The landscaping shall continue using coconut palms characteristic of Jetty Park but also introduce native oak trees, bamboo, and other easily maintainable species that survive and thrive in a beach environment.

4. There shall be shared access to the adjoining site to the West by an entrance and exit maintained by an automated parking control system.

5. There shall be incorporated into the landscaping plan a unique lighting layout using ground lighting, tree lighting and directional lighting complying with City, State and environmental regulations.

6. Create a sustainable financial business plan in order to maintain the parking area for many years.

7. Build and operate a tourist and local attraction in the form of a replica of the old observation tower which the public will be encouraged to use and enjoy. The experience of climbing this historic replica and the view from the top will attract visitors for years to come.

8. In order to be sustainably contiguous the proposer proposes to lease or operate under separate agreement the parking area located to the East and supply and maintain either parking meters or an automated parking control system in which 50% of the after expenses revenue will be split with the City of Ft. Pierce or 10% of gross sales or $2500 per year.

We recognize that there are many details to overcome in order to accomplish this project, but the idea is sound and the fact we must pay for all improvements in order to maintain the highest standard of excellence.

It is not feasible to sustain this property without the City of Ft. Pierce as a participant in a Public/Private partnership.

This project is more assured of success with the City and the private sector creating a solid necessity with financial security.

Estimate for Parking at Seaway Drive in Fort Pierce, Florida

Tower (Permits Included) : $30-50K	$30,000
Parking Lot Controls: $4,000 Allowance Each- 2 Needed	$8,000
Drainage: French Drain Allowance	$3,500
Paving & Stripping	$42,736.86
Landscaping Allowance	$8,000
Curbs Allowance	$3,500
Curb Cut	$4,200
Contractor	$14,240
Total	$109,177.38
Lighting Allowance (Turtle Complaint)	$7,000
Engineering Allowance	$5,000
Total	**$126,177.38**

Tentative Proposal:

A.) 38 Parking spaces @ $5 per car changed over	
1 time a day	$228 per day
30 days	$6,840 per month
Less constant expenses	$2,650 per month
Net Revenue	$4,190 per month
50% City of Ft. Pierce	$2,095 per month
B.) 38 Parking spaces @$5 per car changed over	
2 times a day	$456 per day
30 days	$13,680 per month
Less constant expenses	$2,650 per month
Net Revenue	$11,030 per month
50% City of Ft. Pierce	$5,515 per month

Constant Expenses:

Maintenance & Upkeep	$350 per month
Secretarial & Accounting	$600 per month
Management Fee	$600 per month
	$1,100 per month

Finance Expenses:

Estimated monthly expense	$2,650 per month
C.) Tower Revenue:	
$1.00 per person to access the tower, estimating 38 parking spaces and an average of 2 persons per car changed	
2 times per day:	$152 persons
@$ $1.00 per person	$152 per day
Estimate 20% of other visitors will use the tower	30 persons
@ $1.00	$30 per day
Total Estimated Revenue per day Tower	$182 per day
30 days	$5,460 per month
50% City of Fort Pierce	$2,730 per month
Total Estimated Revenue per year Parking and Tower	$197,880 per year
50% City of Fort Pierce	$98,940 per year

CITY OF FORT PIERCE PROPOSER'S CHECKLIST

This checklist is provided to assist each Proposer in the preparation of their proposal response. Included in this checklist are important requirements, which is the responsibility of each Proposer to submit with their response in order to make their response fully compliant. This checklist is only a guideline~ it is the responsibility of each Proposer to read and comply with the Request for Proposal in its entirety.

Check "Yes" or "No" to each of the following:	**YES**	**NO**
Is Request for Proposal cover page (page 1) completed, signed and attached?	✓	
All prices have been reviewed for mathematical accuracy, all price corrections initialed, and all price extensions and totals thoroughly checked.	✓	
Include proof of proper licensing as stated in proposal documents.	✓	
Include proof of proper insurance as stated in proposal documents.	✓ ~~on file~~	
Proposal envelope is marked accordingly.	✓	
Is Drug-Free Work Place form signed and enclosed?	✓	
W-9 Form completed, signed and attached?	✓	
Are four (4) complete proposal packages included (one original and three copies)?	✓	
Is each Addendum (when issued) signed and included?		

PLEASE SIGN AND RETURN WITH PROPOSAL _____

DECLARATION OF INTEREST

Each respondent shall execute a Declaration of Interest in substantially the following form:

The undersigned, as Respondent, declares that the only persons interested in this Statement of Qualifications submitted in response to this Request for Qualifications are named herein, that no other person or entity has any interest in this Statement of Qualifications or any Proposal which may arise out of the Statement, that this Statement of Qualifications is submitted without connection or arrangement with any other person and that this Statement of Qualifications is true and correct and is in every respect fair, in good faith, and without collusion or fraud.

The Respondent further declares that he/she/it has complied in every respect with all of the instructions to respondents, that he/she/it has read the Request for Qualifications and any addenda [which addenda shall be listed in the declaration] which may be issued and that he/she/it has satisfied himself/herself fully with regard to all matters and conditions with respect to the Proposal.

Smyth Builders Inc.
Name of Firm, Individual or Corporation

Signature

President
Title

Brian R. Paul
Signature

Consultant
Title

Signature

consultant
Title

Signature

Title

DRUG-FREE WORK PLACE FORM

The undersigned vendor in accordance with Florida Statute 287.087 hereby certified that Smyth Builders Inc. does:

(Name of Business)

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.

2. Inform employees about the dangers of drug abuse in the workplace, the business=s policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.

3. Give each employee engaged in providing the commodities or contractual services that are proposed a copy of the statement specified in subsection (1).

4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.

5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee=s community, by any employee who is so convicted.

6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Proposer's Signature

4-5-15

Date

Form **W-9**
(Rev. October 2007)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Give form to the requester. Do not send to the IRS.

Print or type
See Specific Instructions on page 2.

Name (as shown on your income tax return)
Harold H. Smyth

Business name, if different from above
Smyth Builders Inc.

Check appropriate box: ☐ Individual/Sole proprietor ☒ Corporation ☐ Partnership
☐ Limited liability company. Enter the tax classification (D=disregarded entity, C=corporation, P=partnership) ▶ .....
☐ Other (see instructions) ▶

☐ Exempt payee

Address (number, street, and apt. or suite no.)
P.O. Box 13088

Requester's name and address (optional)

City, state, and ZIP code
Ft. Pierce FL. 34979

List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number
433 : 98 : 0946

or

Employer identification number
52 : 2391475

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
3. I am a U.S. citizen or other U.S. person (defined below).

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. See the instructions on page 4.

Sign Here Signature of U.S. person ▶ Harold H. Smyth Date ▶ 5-5-15

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),

2. Certify that you are not subject to backup withholding, or

3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

- The U.S. owner of a disregarded entity and not the entity,

Observation Tower

As most of you know, the United States Navy occupied Hutchinson Island from 1943 to 1945, but even before that the observation tower was erected and maintained by the Coast Guard. Long-time Fort Pierce residents remember the tower when it was located just East of Jetty Park and what was then the site of the old Beach Casino. Early in the war, before the Navy took over North and South Island, the tower was manned by civilians on lookout for German submarines and enemy aircraft.

It is our belief that tourists and locals alike will enjoy the view from the top and the significance of its history.

AUTHORIZED PERSONNEL ONLY BEYOND THIS GATE
STREETS & DRAINAGE DIVISION

Saint Lucie County, Florida Office of the Property Appraiser

Property Identification

Site Address:	SEAWAY DR
Parcel ID:	2401-501-0002-000-9
Account #:	14605
Map ID:	14/36S
Use Type:	8000
Zoning:	41
City/County:	Fort Pierce

Ownership

Ft Pierce City Of

PO Box 1480
Fort Pierce, FL 34954-1480

Legal Description

FT PIERCE BEACH S/D BLK 1 TRACT 25 FT SQUARE IN NE COR-LESS THAT PART LYG E OF LI AS DESC IN OR 178-568-(OR 2863-1554: 2893-1538)

Image or Sketch unavailable for display

Current Values

Just/Market Value:	$7,500
Assessed Value:	$7,500
Exemptions:	$7,500
Taxable Value:	$0

Taxes for this parcel: SLC Tax Collector's Office

Total Areas

Land Size (acres):	0.01
Land Size (SF):	625

This information is believed to be correct at this time but it is subject to change and is not warranted.

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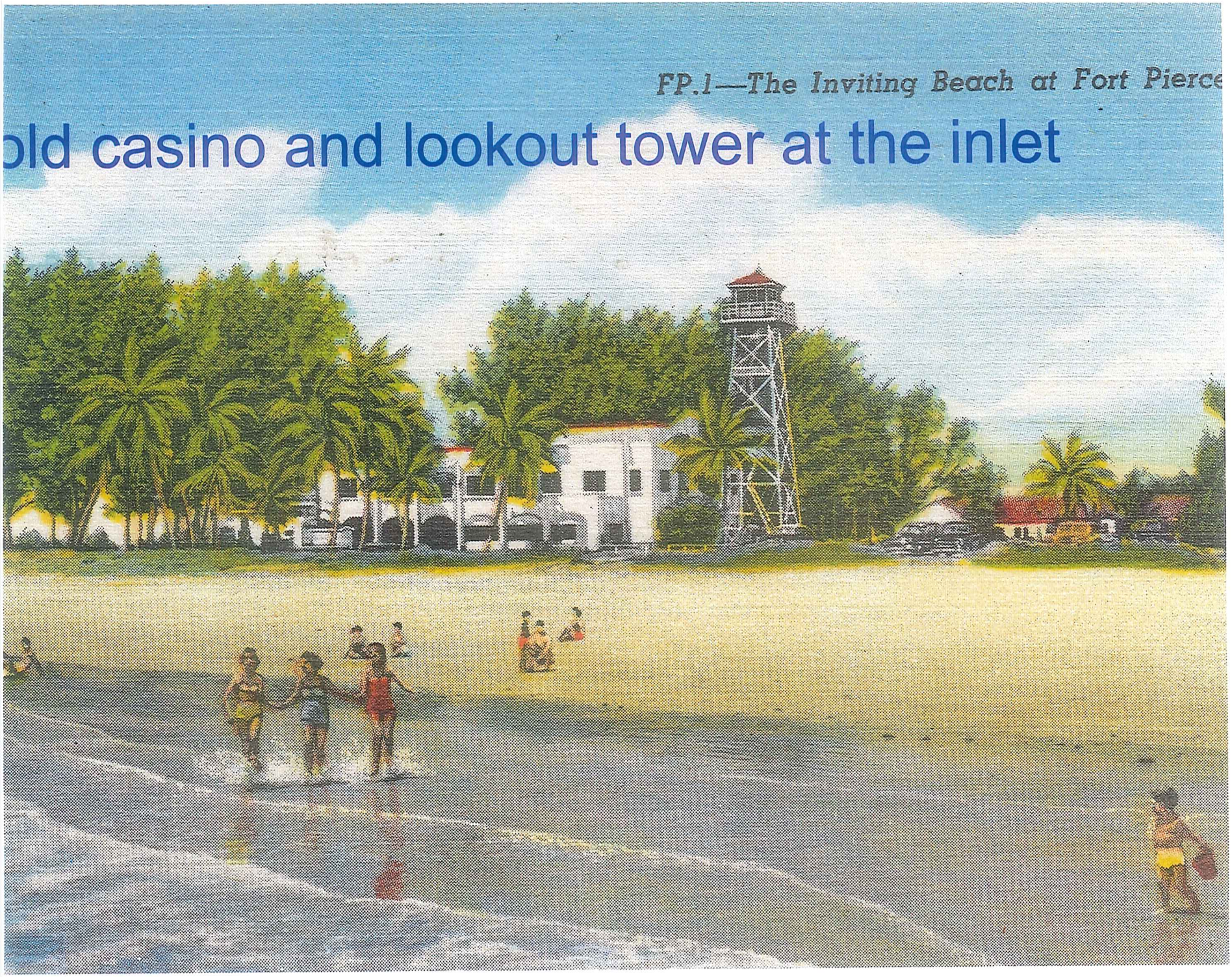
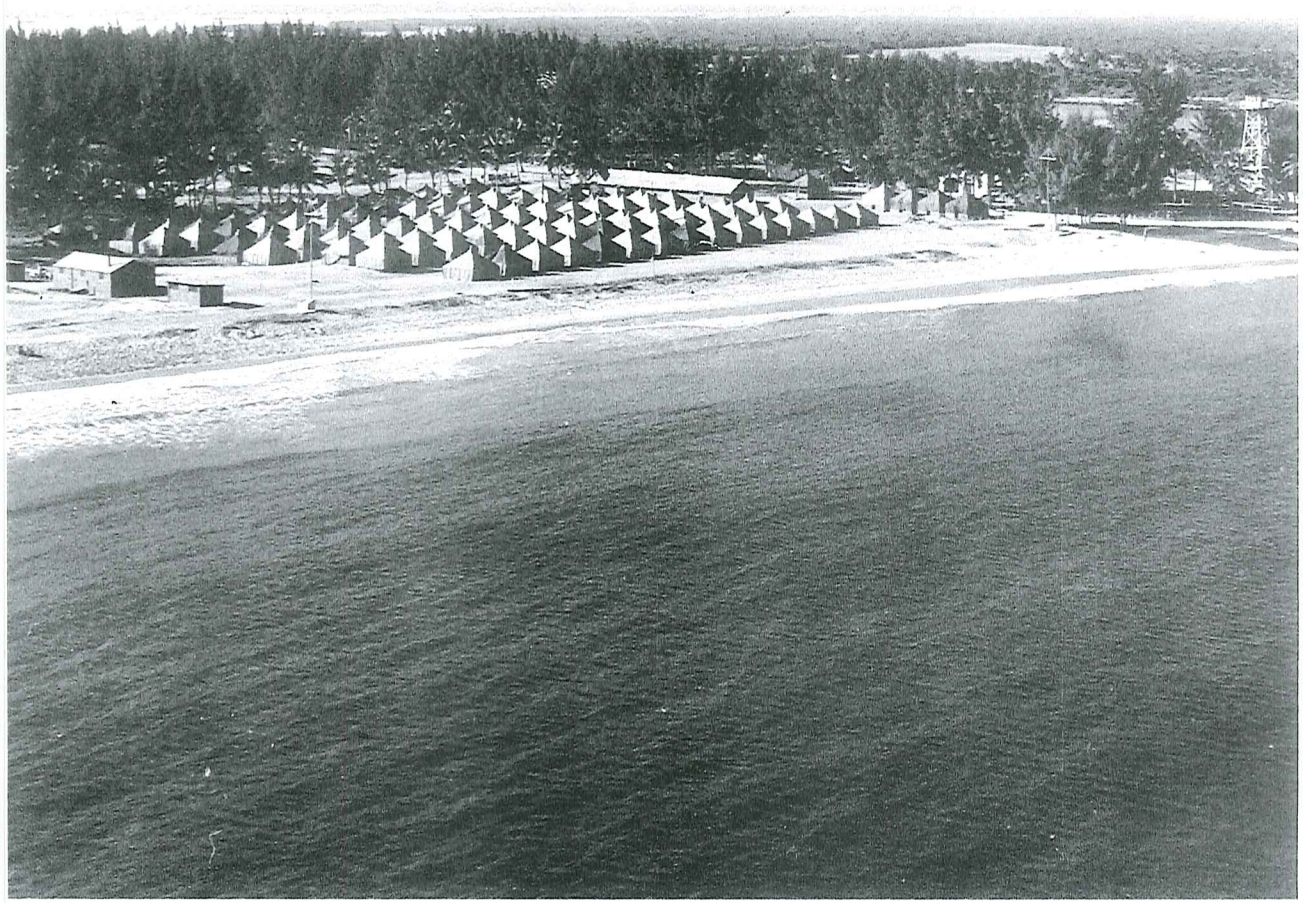

FP.1—The Inviting Beach at Fort Pierce
old casino and lookout tower at the inlet


Tower

GOOGLE observation towers

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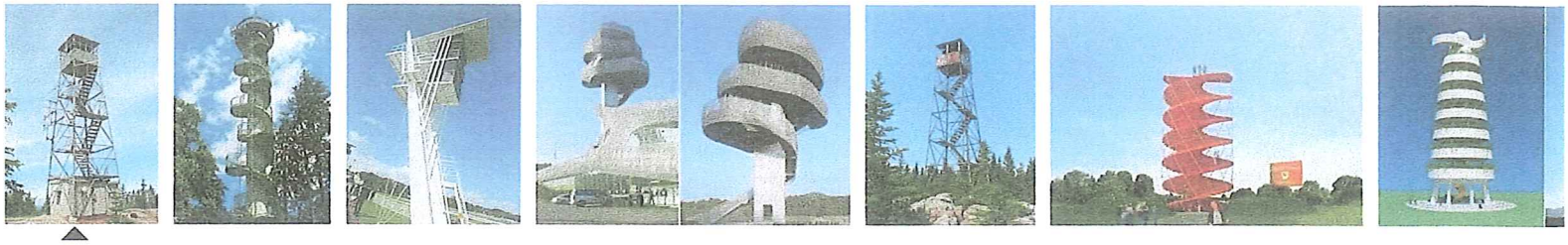

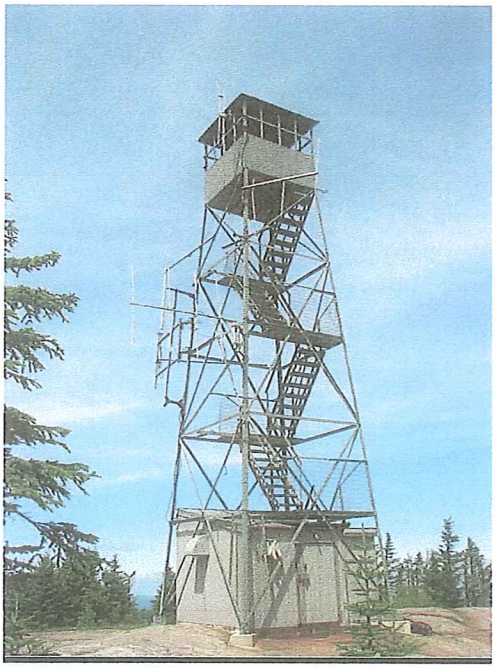

Blue Mountain Fire Observation S

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Blue Mountain Fire Observation Tower.jpg

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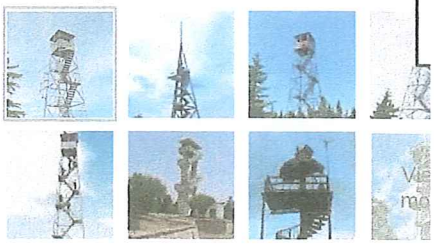

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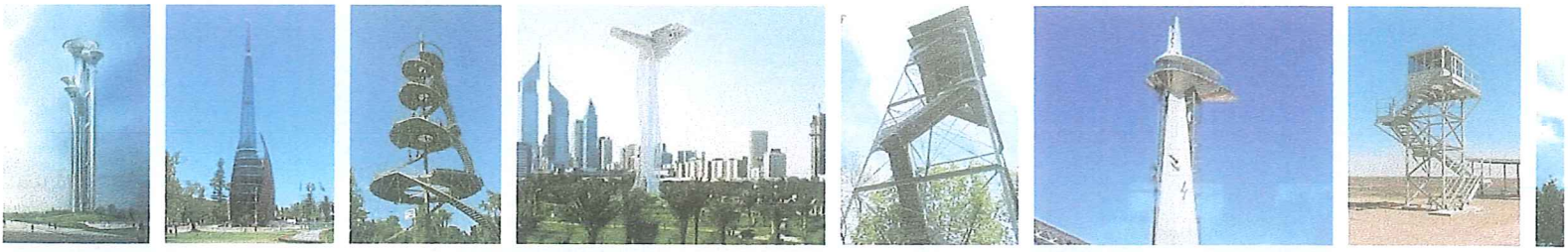

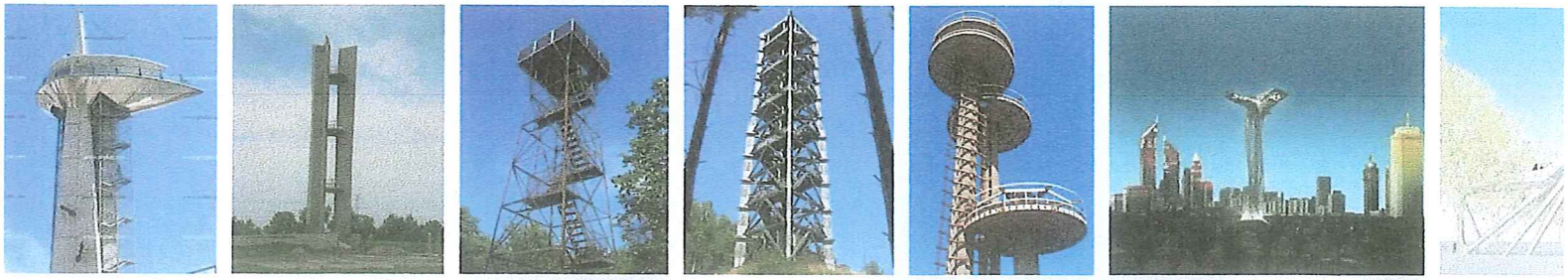

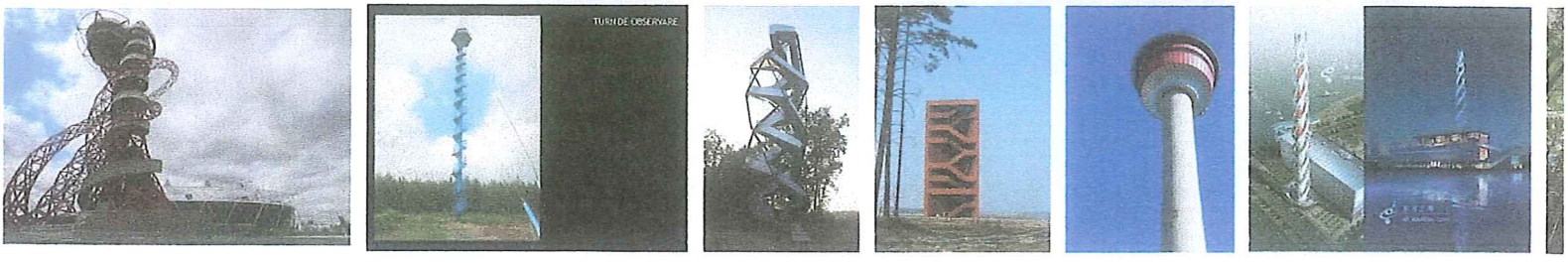

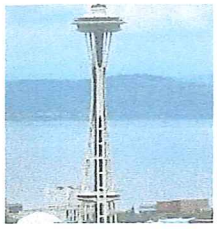

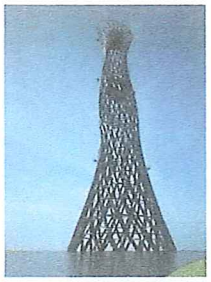

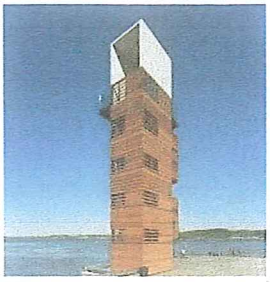

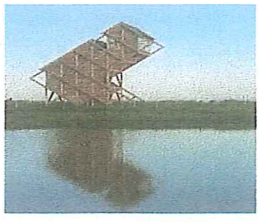
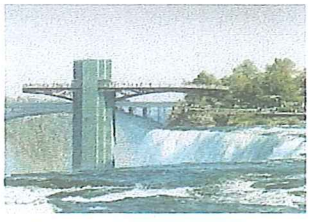

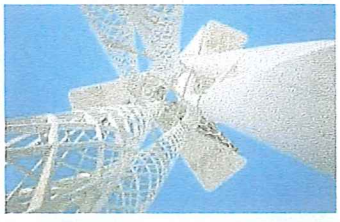

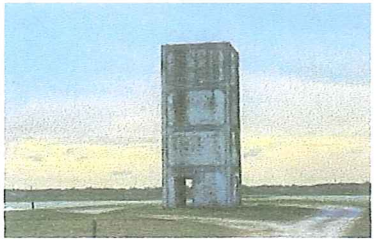
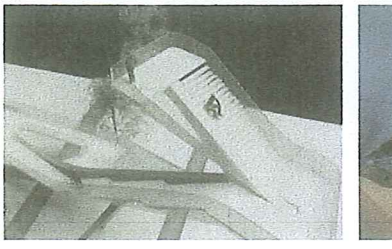

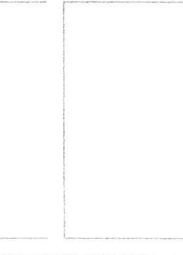

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 05/08/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Bill Knight Insurance agency Inc. StateFarm 2301 Sunrise Blvd. Fort Pierce Fl, 34982	CONTACT NAME: PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL ADDRESS:
INSURED Harold Smyth 1611 Surfside Dr. Fort Pierce Fl 34949	INSURER(S) AFFORDING COVERAGE / NAIC # INSURER A : INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$
	☐ CLAIMS-MADE ☐ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$
	☐ POLICY ☐ PRO-JECT ☐ LOC						PRODUCTS - COMP/OP AGG	$
	OTHER:							$
A	AUTOMOBILE LIABILITY			9083500C2559C	05/25/2015	09/25/2015	COMBINED SINGLE LIMIT (Ea accident)	$
	☐ ANY AUTO						BODILY INJURY (Per person)	$ 50,000
	☐ ALL OWNED AUTOS ☒ SCHEDULED AUTOS						BODILY INJURY (Per accident)	$ 100,000
	☐ HIRED AUTOS ☐ NON-OWNED AUTOS						PROPERTY DAMAGE (Per accident)	$ 100,000
								$
	☐ UMBRELLA LIAB ☐ OCCUR						EACH OCCURRENCE	$
	☐ EXCESS LIAB ☐ CLAIMS-MADE						AGGREGATE	$
	☐ DED ☐ RETENTION $							$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N						☐ PER STATUTE ☐ OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? ☐ N / A						E.L. EACH ACCIDENT	$
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$
							E.L. DISEASE - POLICY LIMIT	$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

City of Fort Pierce
P.O. Box 1480
Fort Pierce, FL 34954

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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SMYTH-1 OP ID: DP

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 05/06/2015

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IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Atlantic Pacific Insurance-PBG 11382 Prosperity Farms Rd #123 Palm Beach Gardens, FL 33410 Gregory J. Behl	CONTACT NAME: Gregory J. Behl PHONE (A/C, No, Ext): 800-538-0487 FAX (A/C, No): 561-626-3153 E-MAIL ADDRESS:
INSURED Smyth Builders PO Box 13088 Fort Pierce, FL 34979	INSURER(S) AFFORDING COVERAGE / NAIC # INSURER A : Mid-Continent Casualty Co. 15380 INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$ 1,000,000
	CLAIMS-MADE X OCCUR			04-GL-895038	11/04/2014	11/04/2015	DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 500,000
							MED EXP (Any one person)	$ 5,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	POLICY PRO-JECT LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	OTHER:							$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	$
	ANY AUTO						BODILY INJURY (Per person)	$
	ALL OWNED AUTOS / SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	HIRED AUTOS / NON-OWNED AUTOS						PROPERTY DAMAGE (Per accident)	$
								$
	UMBRELLA LIAB / OCCUR						EACH OCCURRENCE	$
	EXCESS LIAB / CLAIMS-MADE						AGGREGATE	$
	DED / RETENTION $							$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N						PER STATUTE / OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N/A (Mandatory in NH)						E.L. EACH ACCIDENT	$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$
							E.L. DISEASE - POLICY LIMIT	$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

SEATERN

Seatern Condominium Assoc
1630 Seaway Dr
Ft Pierce, FL 34949

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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JEFF ATWATER
CHIEF FINANCIAL OFFICER

STATE OF FLORIDA
DEPARTMENT OF FINANCIAL SERVICES
DIVISION OF WORKERS' COMPENSATION

* * CERTIFICATE OF ELECTION TO BE EXEMPT FROM FLORIDA WORKERS' COMPENSATION LAW * *

CONSTRUCTION INDUSTRY EXEMPTION

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation law.

EFFECTIVE DATE: 9/15/2013 **EXPIRATION DATE:** 9/15/2015

PERSON: SMYTH HAROLD H

FEIN: 522391475

BUSINESS NAME AND ADDRESS:

SMYTH BUILDERS INC

P.O. BOX 13088

FORT PIERCE FL 34979

SCOPES OF BUSINESS OR TRADE:

LICENSED BUILDING
CONTRACTOR

Pursuant to Chapter 440.05(14), F.S., an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter. Pursuant to Chapter 440.05(12), F.S., Certificates of election to be exempt... apply only within the scope of the business or trade listed on the notice of election to be exempt. Pursuant to Chapter 440.05(13), F.S., Notices of election to be exempt and certificates of election to be exempt shall be subject to revocation if, at any time after the filing of the notice or the issuance of the certificate, the person named on the notice or certificate no longer meets the requirements of this section for issuance of a certificate. The department shall revoke a certificate at any time for failure of the person named on the certificate to meet the requirements of this section.

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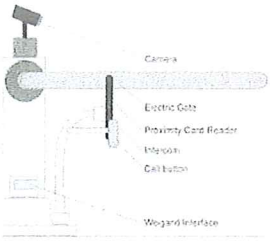

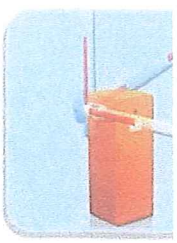

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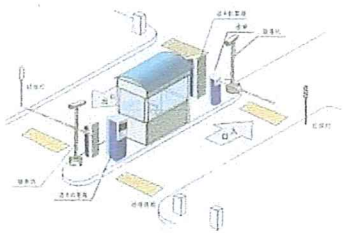

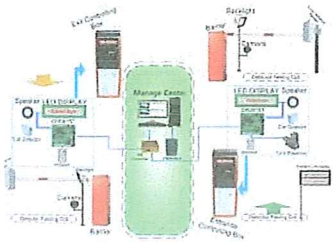

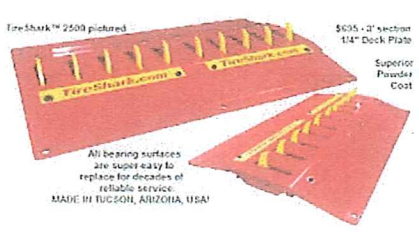

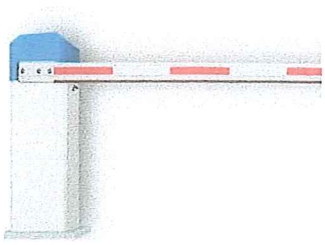

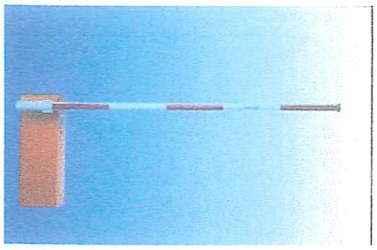
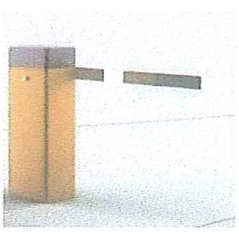
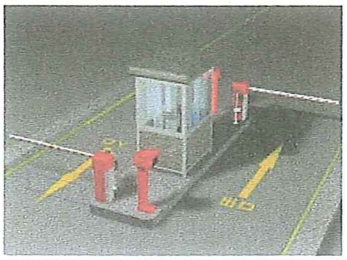

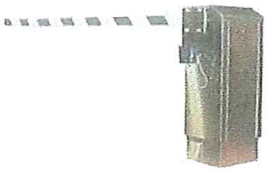

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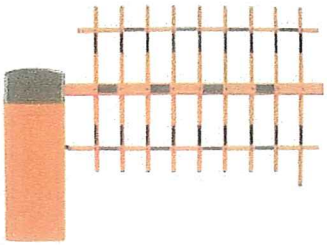
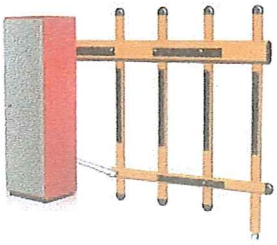
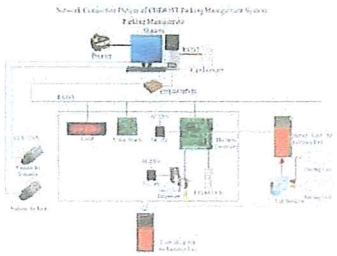
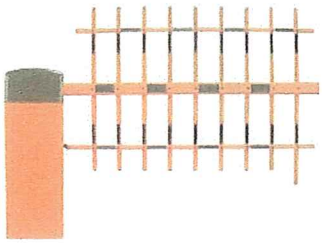
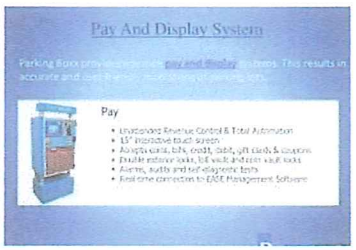






Barrier Gate Operators

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Pay
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15" interactive touch screen
Accepts coins, bills, credit, debit, gift cards & coupons
Double exterior locks, tilt switch and vault locks
Alarms, audits and self-diagnostic tests
Real-time connection to CASE Management Software

www.turnstile50.com

DELIVER TO: City of Fort Pierce 100 North U.S. #1 Fort Pierce, FL 34950 COPY **MAIL TO:** City of Fort Pierce Procurement Dept. P.O. Box 1480 Fort Pierce, FL 34954-1480	**REQUEST FOR PROPOSALS and PROPOSER ACKNOWLEDGMENT**
Contact: Gelencia Carter, 772-467-3748	RFP No: 2015-043
Mandatory Pre-Bid Conference Date: N/A	RFP Title: SOUTH HUTCHINSON ISLAND REDEVELOPMENT
Mandatory Pre-Bid Location: N/A	RFP Opening Location: City of Ft. Pierce Procurement Dept. 100 North U.S. #1, 1st Floor Ft. Pierce, Florida 34950
RFP Due Date & Time: 3:00 PM, THURSDAY, MAY 21, 2015	If you need any reasonable accommodation for any type of disability in order to participate in this procurement, please contact this department as soon as possible.
Proposer Name: James Burg, Jam-Three, LLC Mailing Address: PO Box 781	*I hereby certify that this proposal is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this proposal for the proposer.* X _____ Authorized Signature (Manual)
City, State, Zip Code: Jupiter, FL 33468	Typed or Printed Name: Jim Burg
Type of Entity (Circle One): (Corporation) Partnership Proprietorship	Title: Managing Member
Incorporated in the State of: FL Year: 2015	Delivery in_____days, ARO
Phone Number: 561-718-9980	Payment Terms: Net 30 Days
Fax Number: 561-741-0459	FEIN or SS Number: 47-2786499
E-Mail Address: jburg@squaregrouper.net	Local Business:___Y (√N) WBE:_____Y(√N)
Bid Security is attached, when required, in the amount of $ _____ F.O.B. DESTINATION	If returning as a "No Bid" state reason:
THIS PAGE MUST BE COMPLETED AND RETURNED WITH YOUR BID	

May 19, 2015

CITY FORT PIERCE

SOUTH HUTCHINSON ISLAND REDEVELOPMENT
RFP NO. 2015-043

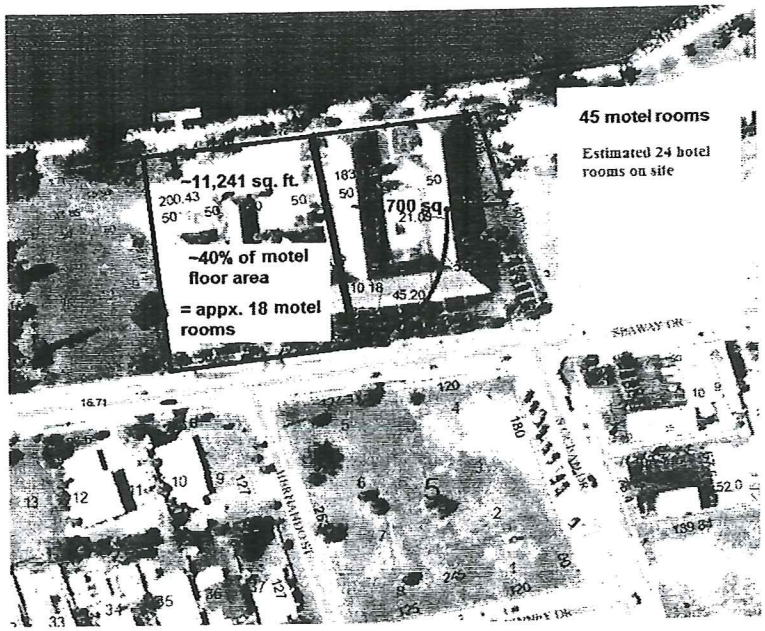
ADDENDUM NO. 1

The purpose of this addendum is to provide responses to questions submitted by potential proposers for clarification of the proposal as follows:

1. Question: What is the eligible Impact Fee Credit?

Answer: **The impact fee credit is estimated at $3,583.23 per room, totaling $85,997.52 across 24 rooms.**

The distribution of floor area for former site of the Days Inn Motel was calculated. The collection of these figures, and the knowledge that the motel held offered 45 rooms, it was concluded that the subject parcel formerly held approximately 24 rooms. The potential credit was calculated based upon the 2009 Impact Rates for SLC & COFP, specific to the demolition date.



2. Question: After an Impact Fee Credit is applied to a 4,000 square foot building, will there be any other impact fees due?

Answer: **Numerous variables affect the impact fee assessment for new development, specific to the use, however the impact fee credit**

presented is quite substantial and should cover the impact fees due for 4,000-5,000 sq. ft. of general commercial construction.

3. Question: Is there an Impact Fee associated to the building permit and construction of the public parking area, lighting and drainage?

Answer: **Impact fees, for development, will be assessed if and/or when vertical construction commences, which provides impacts on public facilities, therefore the sole construction of parking, lighting, and landscaping will not be assessed impact fees, with the exception of storm water at $.04 per square foot of impervious area added.**

4. Question: Records show there was a water meter serving the City's parcel; will the City assist the bidder in re-establishing this meter?

Answer: **The City Commission, or FPUA Board, will have to provide direction as to the financial or resource capacity to assist with providing water connection and service to the subject site. Our staff is ready and willing to assist as needed.**

5. Question: Will the city allow a plat to be recorded to show three separate parcels and the cross access easements associated with all three of them for pedestrian, vehicular and utility infrastructure?

Answer: **The City of Fort Pierce holds public property, available for use by the public. In the scenario presented with the City maintaining improved parking and access to the Jetty Park, and Square Grouper, I would suggest the City Commission may approve a resolution providing components of the lands dedicated uses, including but not limited to, parking, pedestrian access, landscaping, park type amenities, etc. This should be contemplated with a prospective Developer's Agreement, to ensure any investment proposed on public land is secured. Utility infrastructure, from an access and strategy standpoint, will most likely be routed towards the existing right-of-way, or utility easements established, or as needed by an accepted plan.**

6. Question: Will an encroachment of approximately 45 square feet be allowed into Inlet Linear Park to create an addition ADA access ramp from proposed building?

Answer: The concept is acceptable to staff, however the subject property is held by the Army Corp of Engineers, therefore the City and/or Developer will need to seek authorization from the Corp for such encroachment.

7. Question: Will concrete sidewalks be allowed to be constructed within the Inlet Linear Park easement to connect the existing concrete walk to proposed sidewalks, creating pedestrian connectivity?

Answer: The concept is encouraged, however as noted, the subject property is held by the Army Corp of Engineers, therefore the City and/or Developer will need to seek authorization from the Corp for such encroachment.

8. Question: Is the City looking for a bid/cost break down with associated costs to build parking area with associated drainage, lighting and landscaping? The checklist specifically refers to prices and reviewing math.

Answer: **A bid response is encouraged to contain a level of detail that provides the review team, and prospectively the City Commission, the ability to consider the public benefit and value of accepting a development proposal. Exhibits, including valuation of improvements, provide insight into the cost/benefit analysis of a proposal for the City of Fort Pierce and its citizens.**

9. Question: Will the City grant a specific ingress and egress easement for access to the parcel sufficient to comply with title insurance requirements

Answer: **As expressed in response #6, The City of Fort Pierce holds public property, available for use by the public. In the scenario presented with the City maintaining improved parking and access to the Jetty Park, and Square Grouper, I would suggest the City Commission may approve a resolution providing components of the lands dedicated uses, including but not limited to, parking, pedestrian access, landscaping, park type amenities, etc. This should be contemplated with a prospective Developer's Agreement, to ensure any investment proposed on public land is secured. Utility infrastructure, from an access and strategy standpoint, will most likely be routed towards the existing right-of-way, or utility easements established, or as needed by an accepted plan. Crafted language, as acceptable to the City Attorney, should be contemplated within a Developer's Agreement which identifies the interests and responsibilities of the City, and Developer, to ensure the project functions and integrates according to an approved plan.**

10. Question: Will the City record a covenant restricting the use of the City parcel for parking in perpetuity?

Answer: **The City Commission maintains the authority to consider resolutions or covenants that encumber, or declare, the use of the property. The demands, and needs, of the community are dynamic, which may factor into the term or restriction of use. Varying levels of encumbrances, or channels for amendment to a covenant may be contemplated by the Commission, however a prospective developer should ensure that his/her interest is**

adequately acknowledged and integrated into a final agreement.

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: _____
Manual

Signature: JIM BURG
Typed or Printed

Company Name: JAM THREE LLC

Address: PO BOX 781

JUPITER, FL 33468

Date: 5/20/15

/gc

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Jim Burg
PO Box 781
Jupiter, FL 33458
(561) 718-9980

May 13, 2015

City of Fort Pierce
Procurement Department
100 North U.S. Highway #1
Fort Pierce, Florida 34950

Subject: RFP #2015-043
South Hutchinson Island Redevelopment

To Whom It May Concern,

Pursuant to and in compliance with your Request for Proposals #2015-043, South Hutchinson Island Redevelopment, I am pleased to submit the attached proposal for redevelopment of a City-Owned property located adjacent to the Jetty Park.

Our development plan, included herein, includes a total of 36 parking spaces with two handicapped accessible spaces for public use, two bicycle racks, drainage, irrigation, landscaping, and lighting on 0.73 acres of City owned property. The specifications for the proposed improvements will be a cohesive design with the newly-improved Jetty Park, featuring concrete drive isles and turf block parking spaces. Lighting fixture specifications and brand will match Jetty Park's existing fixtures and will be designed and located to illuminate the parking area and pedestrian walkways while maintaining environmentally sensitive lighting levels for sea turtle considerations. Landscaping is proposed to be consistent with Jetty Park and utilize native specimen trees and shrubs. Site drainage will tie into the approved storm water drainage plan for the Square Grouper Tiki Bar to the west. Cross access easements will cover the concrete isle drives and sidewalks to create connectivity for multimodal public access to and from Jetty Park and Inlet Linear Park to Seaway Drive through the proposed public parking area and the Square Grouper parking area. This cohesive design utilizing the existing Jetty Park features will maintain and preserve the ocean and inlet views, provide multimodal access between Jetty Park, Inlet Linear Park, Seaway Drive, Ocean Drive and the surrounding businesses will enhance the appeal, functionality and connectivity of the entire area. This design not only provides for the need of public parking in the area, but also encourages economic development and job growth.

Our team proposes to construct a 4,000 square foot building, including a mezzanine and outdoor seating with Florida vernacular, Caribbean and West Indies architecture, for a coffee shop or neighborhood Bistro/Café and surf shop/water recreation rental shop. We seek a transfer of a narrow parcel of roughly 9,000 square feet in the northwest corner of the surplus land located at approximately 1920 Seaway Drive for this development project. We agree to a deed restriction to prohibit the use of a 4COP liquor license to be used in association with this parcel and as our plan only utilizes a small portion of the surplus land, this leaves the majority of the balance of the property in the ownership of the City of Fort Pierce for recreational and parking use.

The current parking arrangement and conditions of the parcel are haphazard and unsuitable for continued use, due to the high liability of the parking situation, the need for safe parking, and the overall environmental issues including, dust and water runoff. Our proposal will eliminate these issues and provide a cohesive design that encompasses all of the objectives required by the City of Fort Pierce.

Overall, the combined parking area of this parcel and the Square Grouper parking area will contain 94 spaces, including four handicapped and three motorcycle and will also contain three bicycle racks. Although this parcel is in a highly desirable location, it does present some difficult challenges for development due to the FEMA VE zone (Coastal High Hazard Area) with a BFF of 10 and 11feet NGVD 88. Specifically, the building must be built on pilings and grade beams to a higher elevation and substantially greater code design in order to withstand considerable wind velocities and wave action. At the same time, the building must also meet ADA requirements with proper accessibility with minimum slope and ramps, while maintaining the desired aesthetic and functionality with characteristics that meet the architectural guidelines and vision for the City of Fort Pierce and the Jetty Park/North Hutchinson Island area.

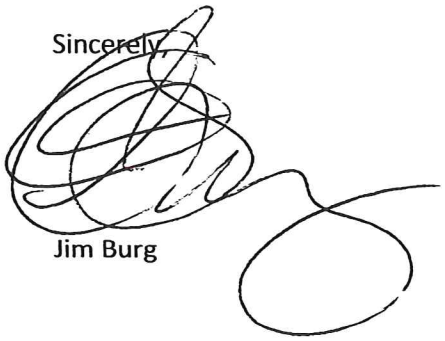
Our design maximizes the parking functionality by utilizing the space most advantageously to provide parking for complementary businesses whose peak hours of operation counterbalance one another, thus addressing the maximum parking needs of each business seamlessly. This design reduces unnecessary buffers, landscaping and aisle ways and provides the greatest achievable parking while also connecting Jetty Park to the east, the Inlet Linear Park to the north and the Square Grouper to the west.

Additionally, these new businesses will add to the City's tax rolls, create numerous new jobs in the area and provide goods and services that cater to locals and tourists alike. This will help cultivate an appealing destination for both tourists and locals, for generations to come, all within convenient walking distance to the beach and hotels.

Our proposal respects the intent of the code to enhance the attractiveness and convenience of the facilities for tourism, while also ensuring the property is used with utmost functionality and enrichment towards this purpose and aims to help the City of Fort Pierce create a charming, vibrant and thriving seaside village in this area, enhancing its appeal as a destination for visitors for years to come. Moreover, our proposal also provides the added benefits of economic development, job creation and additional tax income for the City of Fort Pierce while meeting the functional need for public parking and connectivity amongst these businesses and the Jetty Park, Inlet Linear Park, Seaway Drive and Ocean Drive corridor.

Thank you for your consideration.

Sincerely,



Jim Burg

Organization Profile and Qualifications

Square Grouper Tiki Bar

In 1999, Jim Burg purchased a 1.2 acre piece of property on the Intracoastal Waterway across from the historic Jupiter Lighthouse to construct a community of twelve exclusive condominiums with a marina. After an extensive process with the Town of Jupiter regarding the property use rights, Jim decided to instead move forward with the existing use rights on the property and build a bar and marina. So began The Square Grouper Tiki Bar, which officially opened for business on January 26th 2003. Since then, The Square Grouper Tiki Bar has grown to become one of the most successful and frequently visited attractions in the area, beloved by both visitors and locals alike. Now referred to by the Town of Jupiter as a 'funky fishing village', the inlet area around the Square Grouper has flourished in the years since and grown into a mecca of waterfront food, entertainment and recreation.

Regarded in the industry as a powerhouse in terms of both sales and business standards, The Square Grouper Tiki Bar and its owner, Jim Burg, are often consulted by business owners for advice on growth and sustainability in the hospitality industry and are frequently sought out for expansion opportunities across the country.

Jam-Three, LLC, the ownership entity of Castaways Bar Fort Pierce, LLC dba Square Grouper Tiki Bar Fort Pierce is fully owned by Jim Burg, just as is Castaways Bar, LLC dba Square Grouper Tiki Bar in Jupiter, as well as Jim Burg Custom Homes, Inc. based in Martin County. While Jam-Three, LLC is a newly formed entity, created in anticipation of opening the Fort Pierce location of the Square Grouper Tiki Bar, Jim Burg's other businesses have been active in and around the Fort Pierce area for many years, as have several other members of the development team.

Meet the Rest of the Team:

Construction – Jim Burg Custom Homes, Inc

Jim Burg graduated from the School of Building Construction at the University of Florida in 1989 and has gone on to build over one hundred homes and several commercial buildings. He has also developed several planned communities including:

- Harbour Point, Palm City – 118 lots
- Harbour Point Marina and Townhomes, North Palm Beach – 24 homes with a 24 slip marina
- Jenkins Residence, Jupiter Island
- Yoskins Residence, Jupiter Island
- Jackson Residence, Jupiter Island
- Square Grouper Tiki Bar and Castaways Marina
- Sunlight Saddle Club Barn – 20,000 sq ft, 32 stable barn with show rings and 2,000 sq ft clubhouse
- Sunlight Ranch – Fifty 20 acre lots
- Trailside – Forty four 20 acre lots
- Two Riverfront Residences, Tequesta Country Club
- Water's Edge Estates, Jupiter – Fourteen in Intracoastal homes
- Numerous individual homes in and around Palm Beach and Martin Counties

Planning – Cotleur Hearing

Robert Cotleur and Donaldson Hearing have been practicing Landscape Architecture in South Florida for over 24 years. Both graduated with honors at the top of their class and have won scholastic and professional awards in their field. In May 1991, they started the firm of Cotleur & Hearing Inc; focusing their expertise and energy on Landscape Architecture, Land Planning and the rapidly growing field of Environmental Design.

Today the firm provides professional services in the disciplines of Landscape Architecture, Residential Landscape Design/Build, Land Planning and Environmental Consulting. Cotleur & Hearing services a multitude of high profile clients including, the Florida Department of Transportation, Florida Power & Light, The South Florida Water Management District, along with counties and municipalities statewide, land developers and many other private sector clients. Besides building an extensive portfolio within Florida, the firm has also added their signature to projects in the Bahamas and the Caribbean. Managing complex Landscape Architecture, Land Planning and Environmental projects requires the kind of skill and talent that is developed through experience. Our seasoned staff include Landscape Architects, Designers, Graphic Designers, Planners and Environmental Specialists.

Civil Engineer – The MilCor Group

The MilCor Group (MilCor) provides civil, structural, traffic, transportation, and utilities engineering, construction inspection, and project management services. With a strong focus on master planning, cost and quantity estimating, construction inspection and administration services, we continually strive to balance economic, environmental and social responsibilities. MilCor, located on the beautiful Treasure Coast, was founded as an S-Corporation in 2008 by Ms. Melissa G. Corbett, P.E., and is certified by the State of Florida as a minority-owned, multi-disciplinary consulting engineering firm. Ms. Corbett has over 18 years of civil-site experience.

Engineering a Sustainable Environment: This is our mission statement; we also believe it is something much more important than that. Communities must continue to develop and evolve or they will stagnate. The goal of MilCor is to aid in creating a built-community that improves its natural surroundings. We continually amend our design standard details to improve nutrient removal and create low impact development. Areas of focus are pervious pavement applications, rain gardens, alternative water supplies, recycling facilities – just to name a few.

Structural Engineer – Cutcher & Associates

Robert Cutcher, PE has over twenty eight years' experience with marine structures, coastal and estuarine related projects. He served as the project manager on numerous marina and port development projects that have been considered environmentally sensitive and required close government agency coordination. He has served as project manager for multi-discipline projects which include initial site development and planning. Such projects include the comprehensive development of Gorda Cay in the Bahamas, which became Disney's premier destination for cruise ship passengers. Mr. Cutcher was the engineer of record for several intake and discharge structure restorations for Florida Power & Light. He has also served as the project manager for the coastal, hydrographic and environmental aspects of several beach renourishment projects. Mr. Cutcher was the engineer of record for the construction of the 1,200 foot jetty revetment fronting the St. Lucie Inlet, design and construction for the 175 foot extension of the south jetty at the Jupiter Inlet and the 425 foot public fishing pier on Lake Okeechobee. He was the project manager for the 300 foot restoration of the reinforced concrete seawall in Palm Beach, Florida, the design and construction administration for a complete floating dock retrofit for a

marina in Jupiter and has been the project engineer on several inlet expansion and maintenance dredging projects as well as ICWW navigation projects.

Mr. Cutcher is a member of COPRI for the American Society of Engineers and has served as the engineering consultant for the Jupiter Inlet District and as technical advisor for the South Lake Worth Inlet Committee Board. He is a member of the American Concrete Institute, National Association of Corrosion Engineers and the American Society of Civil Engineers.

Geotechnical Engineer – GFA International

GFA International, Inc. is a full-service Engineering and Geological consulting organization providing Environmental, Geotechnical, Construction Materials Testing, Threshold and Special Inspections, as well as Private Provider and Code Compliance services across a broad spectrum of industries. For over 27 years, GFA has carefully constructed our solid, state-wide reputation for superior service, trustworthy business management, and strict attention to health, safety and innovative engineering.

Familiarity with / Vision for the Area:

Our proposal respects the intent of the code to enhance the attractiveness and convenience of the facilities for tourism, while also ensuring the property is used with utmost functionality and enrichment towards this purpose and enhances the overall appeal of this area as a destination for visitors.

Our vision is clear with a concept of building on the momentum that the City of Fort Pierce has started with their improvements to Jetty Park, Seaway Drive and South Ocean Drive by creating a cluster of small businesses and shops providing goods and services that cater to locals and tourists alike will result in a charming, vibrant and thriving seaside village for generations to come, all within convenient walking distance to the beach and hotels.

This is the same progression that occurred in Jupiter's Inlet area, known as the 'funky fishing village' after opening the Square Grouper Tiki Bar. Existing businesses flourished and new businesses followed, each building upon the success of the others; today this area is a thriving seaside hub with immense job growth and economic development for the Town as a popular recreation and entertainment destination for tourists and locals.

This property, zoned C-5 Tourist Commercial Zone, currently lacks a venue providing early morning fare or recreational opportunities throughout the afternoon for beachgoers. By strategically creating an early morning waterfront setting for a neighborhood coffee shop or Bistro/Café and an optimal location for a surf shop/water recreation shop providing goods and services to beachgoers like paddleboard and surfboard rentals, fishing supplies and other sundries, we strongly believe this combination of uses will enhance the area's appeal to visitors immensely, offering accessibility and value and enrich the destination area while also addressing existing parking concerns seamlessly.

Jim Burg

1016 Lands End Way
Jupiter, FL 33458

Mobile: (561) 718-9980

www.squaregrouper.net
jburg@squaregrouper.net

Business Owner

Castaways Bar, LLC - Castaways Marina, LLC - Jim Burg Custom Homes, Inc

Experienced business professional and General Contractor with more than 25 years of experience in project and business management, growth and operation. By employing a relationship-driven business building approach, creates long term and profitable vendor and community relationships. Strong analytic skills accompanied by a well-rounded understanding of commerce and business development provides an excellent platform for business growth and success.

Key Highlights:

- Proven ability to plan, organize and execute all manner of tasks and projects
- Extensive experience managing all facets of business management and day to day operations
- 25 years of experience working within the community and business network to support business success
- Professional, courteous and competent

Recent Achievements

- Board Member Marine Industries of Palm Beach County
- Board Member Friends of Jupiter Beach
- Board Member Indian River Select Juice Company

Key Skills

- Creative problem solver
- Focused, goal-driven professional
- Excellent communication skills
- Effective leader

Licenses and Education

Licensed Contractor since 1990
State of Florida – License# 049955

University of Florida, 1989
Bachelor of Science, Construction Engineering

Large-Scale Project Experience

- Square Grouper Tiki Bar
- Trailside Land Company
- Sunlight Ranch and Saddle Club
- Harbour Point Development

Jim Burg Custom Homes, Inc.

PO Box 781, Jupiter, Florida 33468
(561) 718-9980

Jim Burg graduated from the School of Building Construction at the University of Florida in 1989 and has gone on to build over one hundred homes and several commercial buildings. He is a licensed, certified general contractor, license CGC049955 and has been in business since 1998.

He has also developed several planned communities including:

- Harbour Point, Palm City – 118 lots
- Harbour Point Marina and Townhomes, North Palm Beach – 24 homes with a 24 slip marina
- Jenkins Residence, Jupiter Island
- Yoskins Residence, Jupiter Island
- Jackson Residence, Jupiter Island
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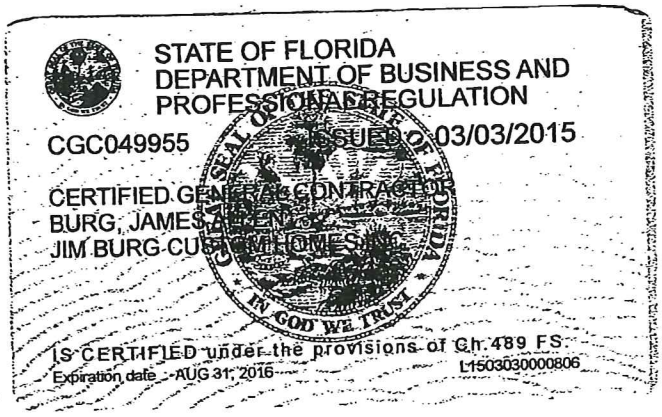

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND
PROFESSIONAL REGULATION

CGC049955 ISSUED: 03/03/2015

CERTIFIED GENERAL CONTRACTOR
BURG, JAMES ALLEN
JIM BURG CUSTOM HOMES, INC

IS CERTIFIED under the provisions of Ch. 489 FS.
Expiration date: AUG 31, 2016
L1503030000806

2014-2015

MARTIN COUNTY ORIGINAL
BUSINESS TAX RECEIPT

HONORABLE RUTH PIETRUSZEWSKI CFC, TAX COLLECTOR
3485 S.E. WILLOUGHBY BLVD., STUART, FL 34994
(772) 288-5604

CHARACTER COUNTS IN MARTIN COUNTY

ACCOUNT 1999-513-0009 CERT
PHONE (561) 743-3270 SIC NO 001521
LOCATION:
7150 SW KANNER HWY MAR

Ruth Pietruszewski — GREAT SEAL OF THE STATE OF FLORIDA — IN GOD WE TRUST — Martin County Tax Collector

PREV YR.	$ .00	LIC. FEE	$ 26.25
	$ .00	PENALTY	$ .00
	$ .00	COL. FEE	$ .00
	$ .00	TRANSFER	$ .00
TOTAL	26.25		

BURG, JIM
JIM BURG CUSTOM HOMES, INC.
P O BOX 781
JUPITER, FL 33468

HAS SATISFIED REQUIREMENTS TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION
GENERAL CONTRACTOR
OF
AT LOCATION LISTED FOR THE PERIOD BEGINNING ON THE

16 DAY OF FEBRUARY 20 15
AND ENDING SEPTEMBER 30. 2015

11 2013 44086.0001 PAID

THIS FORM BECOMES A RECEIPT ONLY WHEN VALIDATED BY RECEIPTING MACHINE.

ANYONE DOING BUSINESS WITHOUT A VALID BUSINESS TAX RECEIPT IS SUBJECT TO A $250 FINE. IF NOT PAID BY SEPT. 30TH, A DELINQUENT PENALTY OF 10% FOR THE MONTH OF OCTOBER, PLUS A 5% PENALTY FOR EACH MONTH THEREAFTER UP TO 25%, PLUS COLLECTION COSTS WILL APPLY.

NOTE –A PENALTY IS IMPOSED FOR FAILURE TO KEEP THIS BUSINESS TAX RECEIPT EXHIBITED CONSPICUOUSLY AT YOUR ESTABLISHMENT OR PLACE OF BUSINESS.

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/25/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER R.V. Johnson Insurance 400 N. Cypress Drive, Suite 24 Tequesta, FL 33469 Donald L. Brady	CONTACT NAME: Donald L. Brady PHONE (A/C, No, Ext): 561-745-8884 FAX (A/C, No): 561-745-8871 E-MAIL ADDRESS: tporras@rvjohnson.com
	INSURER(S) AFFORDING COVERAGE — NAIC #
	INSURER A: Southern Owners Insurance — 10190
INSURED Jim Burg Custom Homes Inc. PO Box 781 Jupiter, FL 33468	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO-JECT LOC	X	X	TPP1010815	10/16/2014	10/16/2015	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 300,000 $ 10,000 $ 1,000,000 $ 1,000,000 $ 1,000,000
A	AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS X HIRED AUTOS SCHEDULED AUTOS X NON-OWNED AUTOS	X		TPP1010815	10/16/2014	10/16/2015	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (PER ACCIDENT)	$ 1,000,000 $ $ $
	UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					WC STATU-TORY LIMITS OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ $ $

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Certificate holder is named as Additional Insured

CERTIFICATE HOLDER

FTPIEB1

Ft. Pierce Building Dept
P.O. Box 1480
Ft. Pierce, FL 34954

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Donald L Brady

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JEFF ATWATER
CHIEF FINANCIAL OFFICER

STATE OF FLORIDA
DEPARTMENT OF FINANCIAL SERVICES
DIVISION OF WORKERS' COMPENSATION

* * CERTIFICATE OF ELECTION TO BE EXEMPT FROM FLORIDA WORKERS' COMPENSATION LAW * *

CONSTRUCTION INDUSTRY EXEMPTION

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation law.

EFFECTIVE DATE: 7/8/2013 **EXPIRATION DATE:** 7/8/2015

PERSON: BURG JAMES A

FEIN: 650842229

BUSINESS NAME AND ADDRESS:

JIM BURG CUSTOM HOMES INC

PO BOX 781

JUPITER FL 33468

SCOPES OF BUSINESS OR TRADE:

LICENSED GENERAL
CONTRACTOR

Pursuant to Chapter 440.05(14), F.S., an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter. Pursuant to Chapter 440.05(12), F.S., Certificates of election to be exempt... apply only within the scope of the business or trade listed on the notice of election to be exempt. Pursuant to Chapter 440.05(13), F.S., Notices of election to be exempt and certificates of election to be exempt shall be subject to revocation if, at any time after the filing of the notice or the issuance of the certificate, the person named on the notice or certificate no longer meets the requirements of this section for issuance of a certificate. The department shall revoke a

DFS-F2-DWC-252 CERTIFICATE OF ELECTION TO BE EXEMPT REVISED 08-13

QUESTIONS? (850)413-1609

Florida Automobile Insurance Identification Card

Allstate Insurance Company

Allstate. You're in good hands.

POLICY NUMBER **071 642 315**

COMPANY CODE **-09020**

EFFECTIVE DATE **01/22/15**

[X] PERSONAL INJURY PROTECTION BENEFITS/ PROPERTY DAMAGE LIABILITY

[X] BODILY INJURY LIABILITY

James A Burg
PO Box 781
Jupiter FL 33468-0781

YEAR / MAKE / MODEL
2013 Jeep Wrangler

VEHICLE ID NUMBER
1C4BJWDG9DL690822

NOT VALID MORE THAN ONE YEAR FROM EFFECTIVE DATE

Florida Automobile Insurance Identification Card

Allstate Insurance Company

Allstate. You're in good hands.

POLICY NUMBER **071 642 315**

COMPANY CODE **-09020**

EFFECTIVE DATE **01/22/15**

[X] PERSONAL INJURY PROTECTION BENEFITS/ PROPERTY DAMAGE LIABILITY

[X] BODILY INJURY LIABILITY

James A Burg
PO Box 781
Jupiter FL 33468-0781

YEAR / MAKE / MODEL
2013 Jeep Wrangler

VEHICLE ID NUMBER
1C4BJWDG9DL690822

NOT VALID MORE THAN ONE YEAR FROM EFFECTIVE DATE

OP ID: TO

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/13/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER R.V. Johnson Insurance 400 N. Cypress Drive, Suite 24 Tequesta, FL 33469 Donald L. Brady	CONTACT NAME: Donald L. Brady PHONE (A/C, No, Ext): 561-745-8894 FAX (A/C, No): 561-745-8871 E-MAIL ADDRESS: tporras@rvjohnson.com PRODUCER CUSTOMER ID #: JAMON-1
INSURED JAM Three LLC P.O. Box 781 Jupiter, FL 33477	INSURER(S) AFFORDING COVERAGE — NAIC # INSURER A : Essex Insurance Co INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO-JECT LOC	X		3DX2538	03/11/2015	09/11/2015	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 100,000 $ 5,000 $ 1,000,000 $ 2,000,000 $ Excluded
	AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (PER ACCIDENT)	$ $ $ $
	UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE DEDUCTIBLE RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					WC STATU-TORY LIMITS OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ $ $

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Vacant Land at Seaway Drive, Ft. Pierce, FL

CERTIFICATE HOLDER

CITYOFF

City Of Ft.Pierce
100 N US Highway 1
Ft. Pierce, FL 34950

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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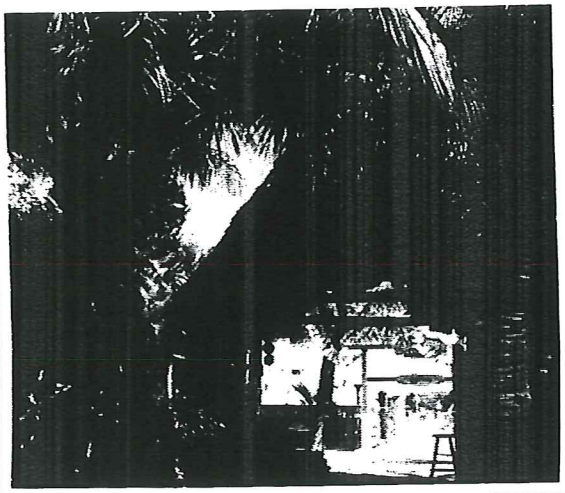
Cotleur & Hearing

Castaways Marina-Square Grouper

Jupiter, Florida



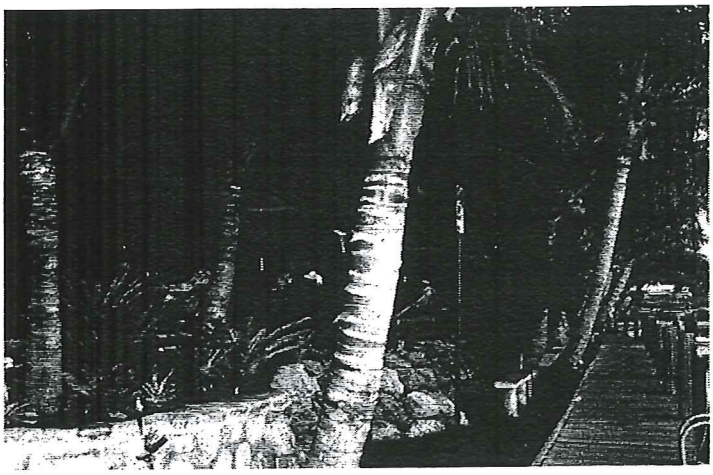
Cotleur & Hearing was retained by Castaways Marina to assist in the redevelopment of the property to accommodate the highly popular "Square Grouper" restaurant and bar. Overlooking the Jupiter Inlet. Castaways looks out over crystal-clear. blue water at the historic Jupiter Lighthouse. Castaways has become a local gathering place and hideaway for area locals and a "must see" for visitors to the Jupiter area. The Castaways Marina is the site of Alan Jackson's most recent music video featuring the marina bar and historic lighthouse. Jimmy Buffet was also in the music video.

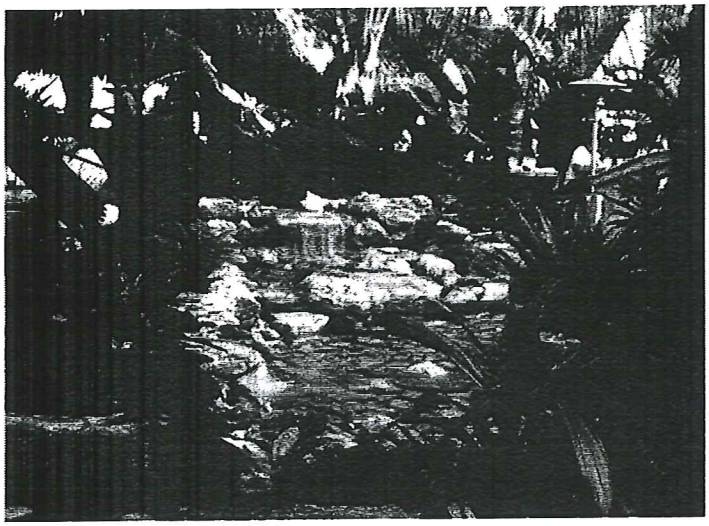
Jimmy Burg
Jupiter. Florida / Jupiter Inlet Village
Restaurant Entertainment
Site Planning. Entitlement. Landscape Architecture
3 Acres Waterfront Property
2004

Cotleur & Hearing

Guanabana's Restaurant

Jupiter, Florida





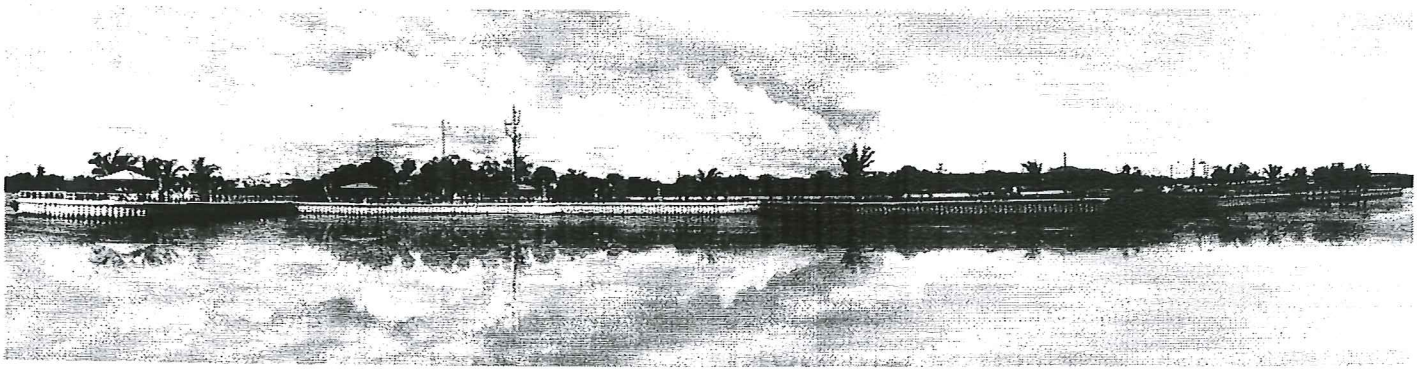
Cotleur & Hearing Inc. has assisted Guanabana's Restaurant in securing the necessary development entitlements to develop a unique restaurant concept based on the principals of "eco-tourism." Numerous zoning challenges were overcome in order to deliver the special Florida outdoor environment that is uniquely Jupiter. The overall project design renovated and re-utilized historic buildings and special features of the site.

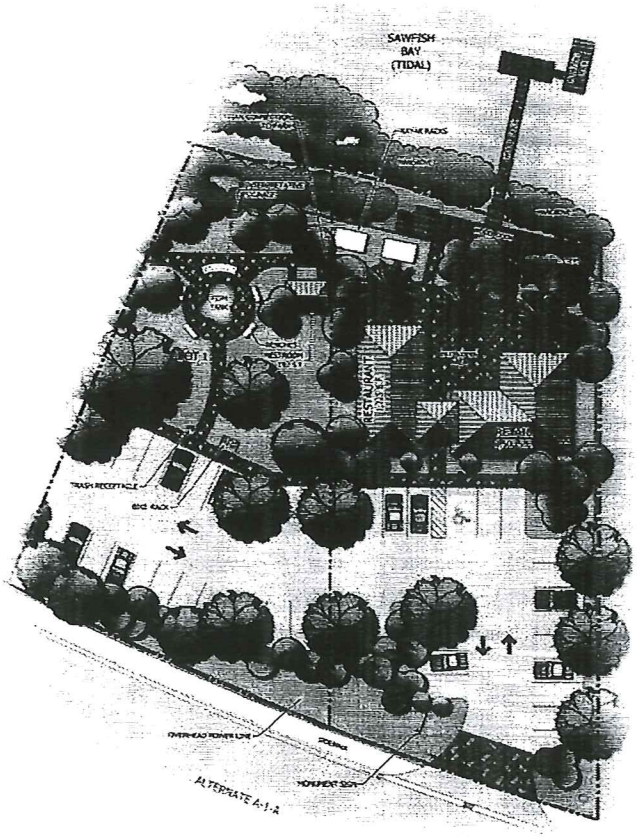
Guanabana's Restaurant
Jupiter, Florida
Restaurant/ Hospitality
Zoning Entitlement, Environmental Consulting, Landscape Architecture, Site Planning
0.66 Acres/ 200 Seats
2009

Cotleur & Hearing

Bayview Harbor Restaurant and Dive Shop

Jupiter, Florida





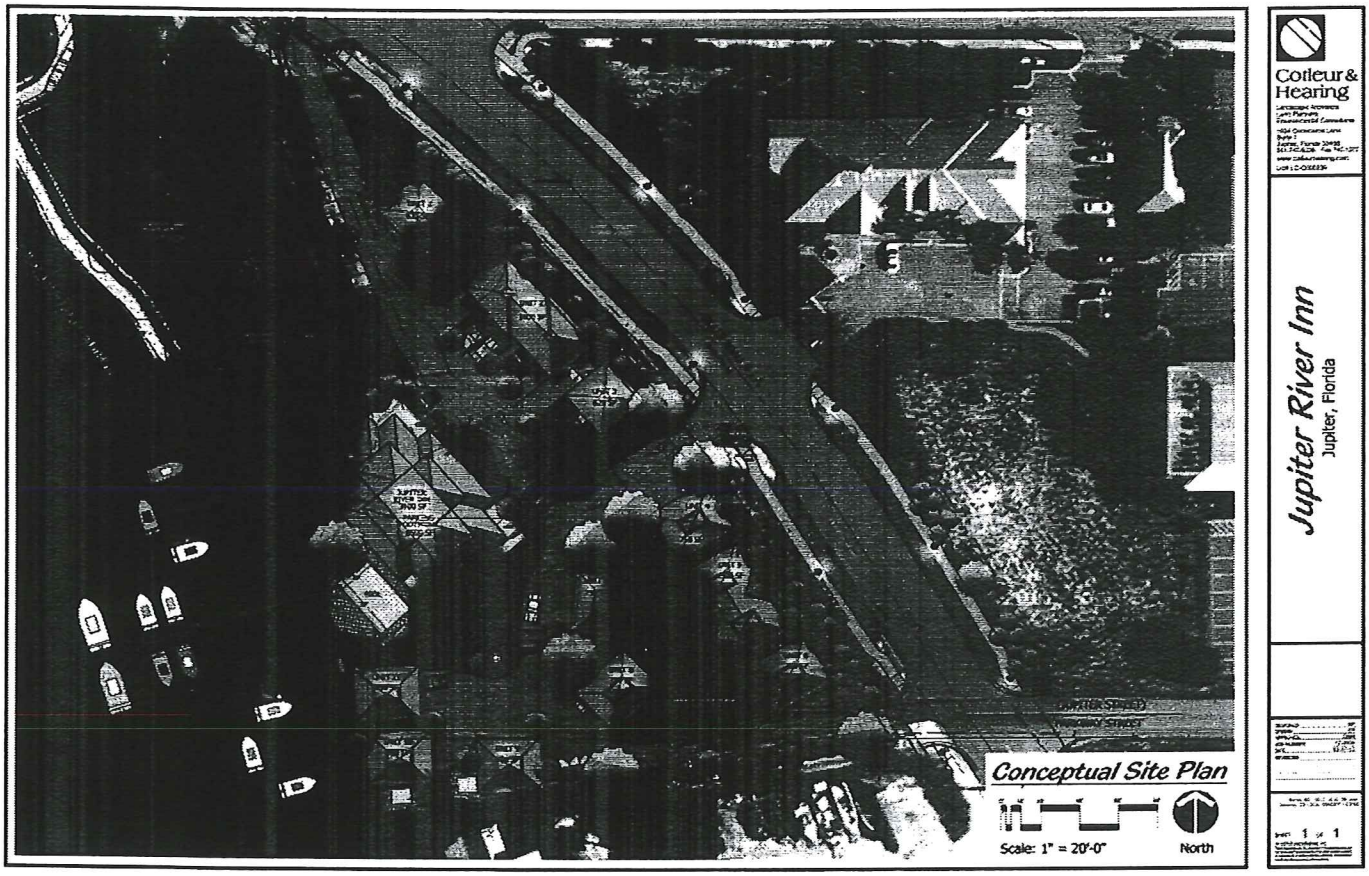
Cotleur & Hearing, Inc. was retained by Richard Cullifer of Buffalo Holdings to develop a site development plan for a new restaurant and water-oriented recreation concept located in Sawfish Bay within the town of Jupiter. The project site is strategically located adjacent to the town of Jupiter's Harborview Park, also designed by Cotleur & Hearing. The site plan takes advantage of vehicular use, parking and pedestrian networks of Harborview Park while maximizing the space dedicated to water-oriented activities. The design concept enables park users to take advantage of marine-oriented kayak and water-craft rentals. Park users will also have the opportunity to enjoy the unique Florida-style, open-air restaurant. The restaurant will be oriented toward Florida's great diving history. The décor of Bayview Harbor will include relics of the first diving apparatus ever used.

Buffalo Holdings
Jupiter, Florida
Recreation / Waterfront
Entertainment
Planning, Landscape
Architecture
1.25 Acres
2006

Cotleur & Hearing

Jupiter River Inn

Jupiter Inlet Village, Florida



Cotleur & Hearing, Inc. was retained to develop a Master Site Plan for this unique property located within the Jupiter Inlet Village. The property is located west of Guanabanas, the well-known destination restaurant. The site contains great historical significance. Shell mounds and artifacts from the Ais Indians, as well as Henry Flagler's Celestial Railroad, can be found on-site. Cotleur & Hearing's Master Plan takes advantage of the ridge of the site which overlooks portions of the Intracoastal Waterway and Palm Beach County's Jupiter River Park. Site plan elements include a luxury bed and breakfast style hotel, 16 transient villas together with approximately 8,000 sq. ft. of specialty retail.

Dominic Addario

Jupiter Inlet Village

Hospitality

Planning, Landscape Architecture

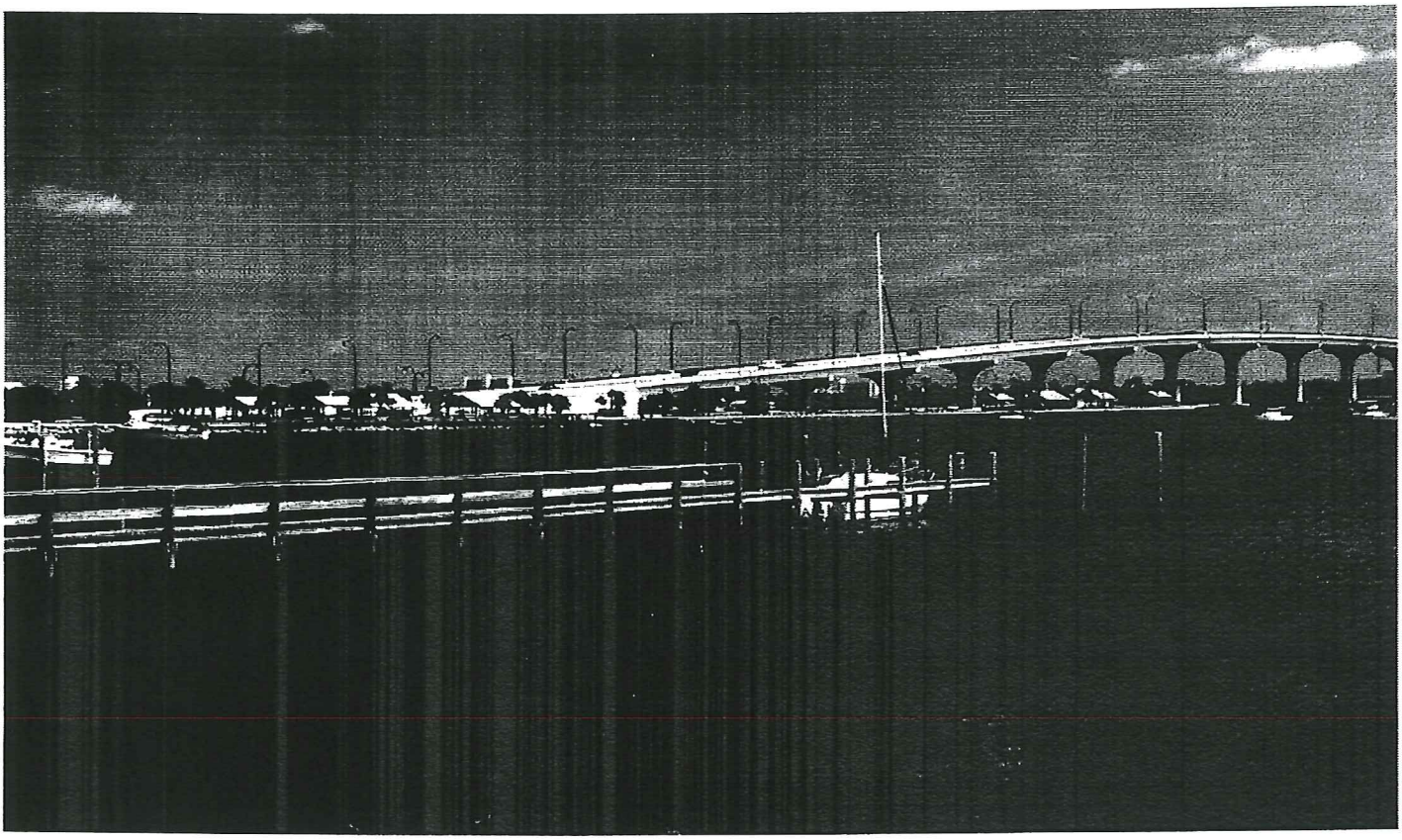
1.25 Acre

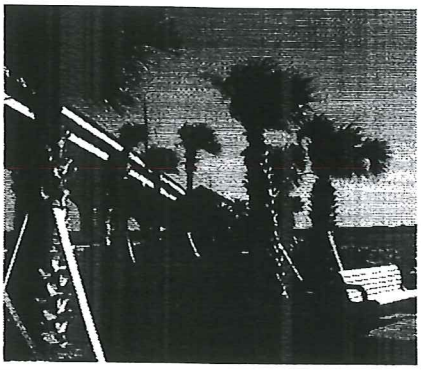
2014

Cotleur & Hearing

Jensen Beach Causeway

Jensen Beach, Florida





Cotleur & Hearing, Inc. was retained by Florida Department of Transportation, District 4 to provide landscape, irrigation, hardscape and park design for this streetscape and waterfront park project. The 1.9 mile causeway connects Jensen Beach with Hutchinson Island and includes several waterfront park features like boat ramps, fishing piers, picnic pavilions, parking areas, restrooms and a playground. Cotleur & Hearing was responsible for assisting the department with the park layout and for specifying all site furniture including benches, bike racks, trash cans, BBQ grills and play areas. The proposed landscape plant palette is comprised of mostly native-coastal species that can tolerate the harsh waterfront conditions and also provide shade and wind protection and aesthetic interest. The irrigation system was also a design challenge because the use of potable water had to be minimized due to cost and environmental concerns. The final result was a combination of city water and well-water systems. With a landscape budget of approximately $1 million, this project was completed in the winter of 2004.

Florida Department of Transportation
Jensen Beach, Florida
Streetscape Design
Landscape Architecture, Irrigation Design
1.9 Miles
$50 Million

Cotleur & Hearing

Donaldson E. Hearing, ASLA, LEED ®AP
Principal
32 Years of Experience
561.747.6336 x102
E-Mail: dhearing@cotleur-hearing.com
1934 Commerce Lane, Suite 1, Jupiter, FL 33458

Education

1982: University of Florida, Bachelor of Landscape Architecture; Graduated with High Honors
1982: American Society of Landscape Architects Scholastic Merit Award
1982: National Honor Society Scholastic Achiever
1994: USACOE Hydro Geomorphic Wetland Assessment Methodology Training
2008: USGBC LEED Certification Course

Professional Experience

Mr. Hearing has over thirty years of experience in landscape architecture, land use, and planning and zoning consultation. Don Hearing has been practicing in South Florida since 1982. He is a partner of the planning and landscape architectural firm of Cotleur & Hearing, Inc. founded with partner, Robert J. Cotleur, Jr., in 1991.

Mr. Hearing has extensive expertise in the area of land use, planning and zoning, and has represented several of south Florida's largest builders/developers in governmental affairs, land use and zoning approval matters. Mr. Hearing is routinely involved in complex land use plan matters, roadway enhancement projects, development approvals and re-zonings, landscape ecology projects and environmental resource permitting. He has become an enthusiastic leader in the area of new urbanism, and is responsible for several successful new urbanism projects in Jupiter's Abacoa DRI. Recently, he was responsible for the planning of New Urban Communities' Botanica neighborhood, Menin Development's Downtown at the Gardens and the Borland Center for Community Enrichment in Palm Beach Gardens.

As project manager, Mr. Hearing has been responsible for the design and permitting of Florida Power & Light Company's 13,455-acre Everglades Mitigation Bank which is the largest of its kind in the United States. He is an outspoken advocate and expert in the practice of sustainable development principles.

As practicing landscape architects, Mr. Hearing and Mr. Cotleur believe it is essential to have a primary role in the design and management of all the firm's projects. Mr. Hearing has been and will continue to be responsible for the management of Cotleur & Hearing's projects with the Department of Transportation (FDOT) and local governments. In this capacity, he has been responsible for the Turnpike District's Polk Parkway, FDOT District IVs Lake & Lucerne, Lake Worth Road Roundabout, SR 5 & SR 76 in Stuart, and University Drive and the town of Jupiter's SR 5 and Military Trail Corridor improvements. **Mr. Hearing also has experience in providing expert witness testimony in the areas of land use planning, zoning, eminent domain, transportation enhancement and landscape ecology matters.**

Professional Affiliations

State of Florida Registered Landscape Architect #LA0000943; Certified LEED Accredited Professional; American Society of Landscape Architects, member; Northern Palm Beach County Chamber of Commerce, Immediate Past Chair, Board of Directors Executive Committee and the Business Development Board of Palm Beach County. He is Director for the PGA Corridor Association, My Clinic, Lighthouse Center for the Arts, and Board Member for the Borland Center for Community Enrichment.

Awards

2012 Community Leader of the Year by Northern Palm Beach County Chamber of Commerce
2011 American Institute of Architects Landscape Architect of the Year by Palm Beach County

Work History

1991: Principal; Cotleur & Hearing, Inc.
1984 - 1991: Partner; GBSH

Notable Projects

Commercial (Below are but a few sample projects, by category, with reference information)
Downtown at the Gardens, Palm Beach Gardens, FL – Menin Development;
Reference: Mr. Rob Jacoby, 561-282-5000
Bascom Palmer Eye Institute, Palm Beach Gardens, FL – Bascom Palmer Eye Institute;
Reference: Ms. Coreen Rodgers, 305-326-6031
PGA Design Ctr, PBG, FL – Catalfumo Construction; Reference: Mr. Dan Catalfumo, 561-694-3000
Abacoa Work Place, Jupiter, FL – Rendina Companies; Reference: Mr. Brian Cich, 561-630-5055

Community
Sawfish Bay Park, Jupiter FL – Town of Jupiter; Reference: Mr. Russ Ruskay, 561-746-5134
Palm Beach County Fire Stations #10, 14, 34 and 74; Reference: Ms. Melanie Borkowski, 561-233-0257
North County Governmental Center, Palm Beach Gardens, FL - PBC Facilities & Development;
Reference: Ms. Melanie Borkowski, 561-233-0257

Community Pro Bono
Christ Fellowship, PBG & Royal Palm Beach, FL – CF; Reference: Pastor Mullins, 561-799-7600
Gardens Shul, Palm Beach Gardens, FL; Reference: Rabbi Dovid Vigler, 561-847-7070
West Jupiter Community Center, Jupiter, FL; Reference: Ms. Mary Hinton, 561-746-5873
Place of Hope & Village of Hope, Palm Beach Gardens, FL; Reference: Mr. Charles Bender, 561-775-7195

Environmental Restoration
PBC Sansbury Way Park Regional Mitigation Area, WPB, FL; Reference: Mr. Ross Herring, 561-233-0217
Everglades Mitigation Bank, Biscayne Bay/Turkey Point Nuclear Facility, FL – Florida Power & Light Co.;
Reference: Mr. Jack McNeal; Phone: 561-694-4860
Botanica Wetland Preserve, Jupiter, FL – NPBCID; Reference: Mr. Bardin, 561-624-7830

Mixed Use
Abacoa: Greenwich, Dakota, Bermudiana and SeaPlum Town Center, Jupiter, FL – New Urban Communities; Reference: Mr. Tim Hernandez, 561-279-8706
East Lake Traditional Neighborhood Development, City of Port St. Lucie, FL – deGuardiola Development;
Reference: Scott Hedge, 561-691-5858
Midtown-Borland Center, Palm Beach Gardens, FL – Palm Beach Community Church Ram Development;
Reference: Mr. Casey Cummings, 561-630-6110

Residential
Island at Abacoa, Jupiter, FL; Reference: Mr. Rick Covell, 561-222-6669
Portosol, Royal Palm Beach, FL – Minto Communities; Reference: John Carter, 954-935-6511
Rialto, Jupiter, FL – Lennar Homes; Reference: Mr. David Baselice, 561-333-4700

Transportation
Turnpike District's Polk Parkway, FL; Reference: Bruce Mantell, 954-934-1211
FDOT District IV's Lake & Lucerne, FL; Reference: Joe Borello, 954-777-4400
Lake Worth Road Roundabout, Lake Worth, FL; Reference: Joe Borello, 954-777-4400
SR 5 & SR 76 in Stuart, FL; Reference: Joe Borello, 954-777-4400
University Drive, District IV, FL; Reference: Jose Velarde, 954-777-4677
Town of Jupiter Military Trail Streetscape & SR5, FL; Reference: Mr. Doug Koennicke, 561-741-2258
FDOT SR 7 Collaborative Broward County, FL; Reference: Mr. James Ford, 954-777-4434
FDOT SR 1 Northern Palm Beach to Indiantown Rd., FL; Reference: Mr. James Ford, 954-777-4434
Royal Palm Beach Blvd. Okeechobee to 40th St., FL; Reference: Mr. Ray Liggins, 561-790-5162

Cotleur & Hearing

Robert J. Cotleur, ASLA
Principal
30 Years Experience
561.747.6336 x101
E-Mail: rcotleur@cotleur-hearing.com
1934 Commerce Lane, Suite 1, Jupiter, FL 33458

Education

1984: Ohio State University, Bachelor of Science in Landscape Architecture; Cum Laude Honor Graduate

Professional Experience

Mr. Cotleur has practiced landscape architecture in Palm Beach County for over thirty years. He developed considerable knowledge of the South Florida ecology while participating in numerous planning, design, environmental and construction administration projects. As project landscape architect, Rob Cotleur was responsible for landscape and irrigation design of several notable roadways in South Florida including the I-95 widening projects from the Palm Beach Lakes Interchange to Blue Heron Boulevard in Palm Beach County, the new Jensen Beach Causeway in Martin County and the Polk Parkway in Polk County. All these high-profile projects had landscape budgets of over 1 million dollars.

Over the past decade, Mr. Cotleur has come to specialize in transportation projects to the point where they now account for over 95% of his work. Mr. Cotleur is a recognized expert in transportation landscape architecture. He actively participates at a state level to enhance the FDOT standard specifications and design index. These transportation projects have not only been completed for FDOT District IV, but also for the Turnpike District as well as several municipalities including Jupiter, Juno Beach, Delray Beach, Margate and Highland Beach. Robert Cotleur was the lead designer for every one of the following list of transportation projects completed or that are currently underway.

Professional Affiliations

State of Florida Registered Landscape Architect # LA0001067
Sigma Lambda Alpha, National Honor Society, Member
American Society of Landscape Architects; Member town of Jupiter Beach Enhancement Committee

Work History

1991: Principal; Cotleur & Hearing, Inc.
1984 - 1991: Partner; GBSH

Notable Projects

Transportation and Streetscape
Cotleur & Hearing was the prime consultant for the following stand-alone landscape projects working directly with the Department of Transportation or the municipality.

Polk Parkway (State Project Numbers 97160-3324, 97160-3348)
Reference: Bruce Mantell, 954-934-1211
Cotleur & Hearing was responsible for all landscape and irrigation design for this 27 mile, toll-road facility connecting Tampa and Orlando to the City of Lakeland. Completed for the Turnpike District and with a $4 million landscape budget, Cotleur & Hearing prepared detailed specifications for plant procurement, installing of landscape, irrigation and an extended two-year warranty. The firm also provided post design/construction administration services.

I95 Broward District IV (FM #231737-2)
Reference: Leslie Wetherell, 954-777-4438
This project had a limit of over 15 miles of highway and included landscape design, eradication of select invasive and exotic species and the creation of wetland habitat adjacent to three storm water ponds within the project limits. The total budget is just over $1 million, and the project was completed in 2008.

U.S. 1 Jupiter

Reference: Doug Koennicke, 561-741-2258

This project was completed for the town of Jupiter in 2004 and had a total budget of $1.8 million. The design features included lowering the speed limit from 50 MPH to 45 MPH to allow the addition of curbing and landscape in the medians. Design services also included irrigation, hardscape design, preparation of installation and maintenance specifications and construction administration services.

Turnpike Toll Plaza Landscaping (FM # 190778-2 and #190778-3)

Reference: Bruce Mantell, 954-934-1211

This project involved adding landscape and irrigation to eight toll plaza sites for the Turnpike District from the Lake Worth Plaza to the Yee Haw Junction Plaza. The landscape budge was $335,000.00. The project was designed in 2005 and construction was completed spring 2006.

Military Trail, Jupiter

Reference: Doug Koennicke, 561-741-2258

Completed for the town of Jupiter with a landscape budget of $500,000., professional services included landscape, irrigation and hardscape design, preparation of detailed specifications and contract documents for construction and maintenance.

Atlantic Avenue and Lake Ida Road, Delray

SR-7/Atlantic Boulevard/The City of Margate

Turnpike Tree Removal and Buffer Restoration Project—Turnpike District

SR 7 Collaborative Landscape Project--FDOT IV

Royal Palm Beach Boulevard—Village of Royal Palm Beach

Reconstruction Projects for District IV

Services provided included landscape design, irrigation and hardscape design, post-design services and coordination with the maintaining authorities. **Reference: Joe Borello, 954-777-4400**

I95 HOV West Palm Beach FM #231920-2	I95 HOV Riviera Beach FM #231920-1
I95 HOV Jupiter FM #406870-2	SR-818 Griffin Rd. FM #227882-1, #227462-1
CR-818 Griffin Rd. FM #227708-1	SR-732 Jensen Beach Causeway FM #228758- 1
SR-5 Indian River County FM #228583-3	SR-60 Indian River County FM #239685-3
SR-70 St. Lucie County FM #230262-4	Lake Worth DT Round-About FM #229796-1
R-858 Hallandale FM #228159-1 & 269-1	SR-5 Hollywood TDLC Design Criteria FM #2280341
SR-7 Broward FM #227774-1	SR-60 FM #228627-1 & 228628-1

3R Projects for District IV

Services for these projects included landscape, irrigation and hardscape design, coordination with maintaining authorities and post-design services. **Reference: Jose Velarde, 954-777-4677**

SR-824 Pembroke Road FM #411439-1	SR-845 Power Line Road FM #2281101
SR-816 Lauderhill FM #228157-1	SR-816 Ft. Lauderdale FM #2281561
SR-5 Pompano Beach FM #227391-1	SR-5 Stuart FM #228870-1
SR-786 PGA Boulevard FM #229898-1	SR-862 I-595 FM #411323-1
SR-60 Vero Beach FM #228620-1	SR-A1A in Highland Beach FM #2297851
SR-817 University Drive FM #228133-1	I-595 University Drive LS FM #4113231
Golden Glades Interchange LS FM #415462301	I75 Landscape Project FM #4113212
SR-882 Lake Clark Shores FM #229817-2	SR-811 Jupiter FM #4126001 4196481
Greenacres FM #229817-1	US1 Jupiter/Juno/PBG/NPB FM#4229641
City of West Palm Beach FM #229782-1	I-95 Martin County FM #415396-1

Miscellaneous Projects

SR-7 & Atlantic Avenue City of Margate	Indian St. Bridge Concept Plans FDOT IV FM #2309781

Cotleur & Hearing

Daniel T. Sorrow, PLA, AICP, LEED® AP BD+C, ISA-CA
Project Manager
11 Years of Experience
561.747.6336 x120
E-Mail: dsorrow@cotleur-hearing.com
1934 Commerce Lane, Suite 1, Jupiter, FL 33458

Education

2004: University of Florida; Bachelor of Landscape Architecture, Minor of Environmental Horticulture

Professional Experience

Throughout Mr. Sorrow's career he has had the opportunity to work on both public and private sector projects. Mr. Sorrow has provided consulting services in the areas of site planning, master planning, landscape and irrigation design, permitting and landscape inventory and analysis. He takes a holistic approach to design and management and is passionate about providing all-encompassing solutions to project challenges. Mr. Sorrow has ascended to the role of project manager with Cotleur and Hearing for the purpose of serving each client and their projects' needs with the upmost importance. He strives to provide good communication throughout the development process.

Professional Affiliations

State of Florida Registered Landscape Architect, No. 6666979
Certified Planner by the American Institute of Certified Planners, No. 025895
LEED Accredited Professional - Building Design and New Construction, No. 10015138
Certified Arborist by the International Society of Arboriculture, No. FL-6191A
American Society of Landscape Architects (ASLA)
American Planning Association (APA)
U.S. Green Building Council
International Society of Arboriculture

Work History

2012 – Present: Project Manager, Cotleur & Hearing, Inc., Jupiter, FL
2009 – 2012: Landscape Architect / Planner, ET&M, Jacksonville, FL
2005 – 2009: Landscape Architect / Planner, RS&H, Jacksonville, FL
2004 – 2005: Landscape Designer, CH2MHILL, WPB, FL

Notable Projects

Commercial

Walgreens, Palm Beach County FL, Diversity Atlantic - Reference: Joel M. Levy, 305-582-2817
Project Landscape Architect of record responsible for the design of landscape and Irrigation system.

Square Grouper, Ft. Pierce FL – Reference: Jim Burg, 561-575-0252
Site Planner and Landscape Architect of record.

White Haven, Jupiter FL – FLF Holdings – Reference: Josh Simon, 561-575-6454
Responsible for the site plan design which converted a former mobile home park into a medical office / retail center.

Institutional

Veteran Affairs Outpatient Clinic, Jacksonville FL- Reference: Mike Sands, 904-255-8310
Project Landscape Architect of record responsible for the design of landscaping and irrigation system. This government facility is LEED silver certified. The design of landscaping had to be sensitive to LEED criteria which in this particular scenario did not allow any irrigation to be used on the project after the establishment period.

Christ Fellowship, Martin County FL – Reference: Leo Abdella, 561-799-7603
This project is 321 acres and includes the development of two buildings, 500 space parking lot, retention ponds, open air structure, pavilions and athletic fields. Over 307 acres of the site are left as open space and passive recreation. Mr. Sorrow served as Project manager, Site Planner and Landscape Architect of record for the project.

Els Center of Excellence, Palm Beach County FL – Reference: Scott Hedge, 561-598-6190
Landscape Architect of Record responsible for the creation of the site plan, landscape plan and irrigation plan. This 25 acre site is the home of a school campus specifically designated to serve children with Autism.

Transportation

Landscape Warranty Period Inspector, FDOT District IV - Reference: Elizabeth Hassett, 954-777-4129
Represented Florida Department of Transportation for warranty period quarterly landscape inspections. Projects included S.R. 704, Interstate 95, US-1 in Palm Beach and St. Lucie County.

Crosstown Parkway Extension, City of Port St. Lucie FL - Reference: Frank Knott, 772-344-4290
Lead landscape architect for Crosstown Parkway Extension from Manth Lane to US Highway 1. Prepared Design Build Plans and Request for Proposal criteria plans and documents.

Clay County Multi-Modal Center, Jacksonville FL, Jacksonville Transportation Authority - Reference: James D. Boyle, 904-598-8769
Project Landscape Architect responsible for site, landscape and irrigation design for the creation of a regional Park-n-Ride facility located in Clay County, Florida. The project includes a 50 space parking lot, bus shelters, bicycle racks, trash receptacles, benches, kiss-n-ride drop-off and landscaping.

Residential

Verano, Port St. Lucie FL, Kolter Homes - Reference: Bob Fromm, 772-349-8065
Planner and Landscape Architect of Record for Subdivision Plat 11 - Plat 15, conceptual PUD masterplan document and model row site plan.

TownPark, Port St. Lucie FL, Minto Communities - Reference: Maurice Berry, 954-973-4490
Lead landscape architect, master planner and site planner for Phase II Town Park Community at Tradition.

Waterway Village, Indian River County, Pulte Group - Reference: Patrick Gonzalez, 561-727-9190
Lead landscape architect, for Phase VI -The Cove at Waterway Village.

Admiral's Cove, Jupiter FL, Admiral's Cove POA – Reference: Andrew Greenfield, 561-746-7769
Landscape Architect and Arborist responsible for preparing Landscape Maintenance Specifications for the entire Property Owners Association. This comprehensive document was used to regulate the quality and frequency of service provided by the landscape maintenance contractor.

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

BOARD OF LANDSCAPE ARCHITECTURE
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

COTLEUR & HEARING LANDSCAPE ARCHITECTURE, LLC
COTLEUR & HEARING
1934 COMMERCE LANE SUITE 1
JUPITER FL 33458

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Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto **www.myfloridalicense.com**. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

LC26000535 ISSUED 01/27/2015

LANDSCAPE ARCHITECT BUSINESS
COTLEUR & HEARING LANDSCAPE ARCHITECTURE, LLC
COTLEUR & HEARING

HAS REGISTERED under the provisions of Ch.481 FS.
Expiration date NOV 30, 2015 L1501270001219

DETACH HERE

RICK SCOTT, GOVERNOR KEN LAWSON, SECRETARY

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
BOARD OF LANDSCAPE ARCHITECTURE

LICENSE NUMBER	
LC26000535	

The LANDSCAPE ARCHITECT BUSINESS
Named below HAS REGISTERED
Under the provisions of Chapter 481 FS.
Expiration date: NOV 30, 2015

COTLEUR & HEARING LANDSCAPE ARCHITECTURE, LLC
COTLEUR & HEARING
1934 COMMERCE LANE SUITE 1
JUPITER FL 33458

ISSUED: 01/27/2015 DISPLAY AS REQUIRED BY LAW SEQ # L1501270001219

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RECEIVED DEC 0 3 2013

BOARD OF LANDSCAPE ARCHITECTURE
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

HEARING, DONALDSON EDWARD
C/O COTLEUR & HEARING
1934 COMMERCE LANE, SUITE 1
JUPITER FL 33458

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STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

LA0000943 ISSUED: 12/02/2013

REGISTERED LANDSCAPE ARCHITECT
HEARING, DONALDSON EDWARD
QUALIFIED PROFESSIONAL MANGROVE TRIMMER

HAS REGISTERED under the provisions of Ch.481 FS
Expiration date NOV 30, 2015 L1312020001025

The Department of State is leading the commemoration of Florida's 500th anniversary in 2013. For more information, please go to www.VivaFlorida.org.

DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
BOARD OF LANDSCAPE ARCHITECTURE

LICENSE NUMBER	
LA0000943	

The LANDSCAPE ARCHITECT
Named below HAS REGISTERED
Under the provisions of Chapter 481 FS.
Expiration date: NOV 30, 2015
QUALIFIED PROFESSIONAL MANGROVE TRIMMER

HEARING, DONALDSON EDWARD
C/O COTLEUR & HEARING
1934 COMMERCE LANE, SUITE 1
JUPITER FL 33458

ISSUED: 12/02/2013 SEQ # L1312020001025
DISPLAY AS REQUIRED BY LAW

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

BOARD OF LANDSCAPE ARCHITECTURE
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

COTLEUR, ROBERT JOSEPH
C-O COTLEUR & HEARING
1934 COMMERCE LANE, SUITE 1
JUPITER FL 33458

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STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

LA0001067 ISSUED: 11/19/2013

REGISTERED LANDSCAPE ARCHITECT
COTLEUR, ROBERT JOSEPH
QUALIFIED PROFESSIONAL MANGROVE TRIMMER

HAS REGISTERED under the provisions of Ch.481 FS
Expiration date NOV 30, 2015 L1311190001752

The Department of State is leading the commemoration of Florida's 500th anniversary in 2013. For more information, please go to www.VivaFlorida.org.

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RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
BOARD OF LANDSCAPE ARCHITECTURE

LICENSE NUMBER	
LA0001067	

The LANDSCAPE ARCHITECT
Named below HAS REGISTERED
Under the provisions of Chapter 481 FS.
Expiration date: NOV 30, 2015
QUALIFIED PROFESSIONAL MANGROVE TRIMMER

COTLEUR, ROBERT JOSEPH
C-O COTLEUR & HEARING
1934 COMMERCE LANE, SUITE 1
JUPITER FL 33458

ISSUED: 11/19/2013 SEQ # L1311190001752
DISPLAY AS REQUIRED BY LAW

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

BOARD OF LANDSCAPE ARCHITECTURE
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

SORROW, DANIEL T
1934 COMMERCE LANE SUITE 1
JUPITER FL 33458

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STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

LA6666979 ISSUED: 09/25/2013

REGISTERED LANDSCAPE ARCHITECT
SORROW, DANIEL T

HAS REGISTERED under the provisions of Ch.481 FS
Expiration date : NOV 30, 2015 L1309250003171

The Department of State is leading the commemoration of Florida's 500th anniversary in 2013. For more information, please go to www.VivaFlorida.org.

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STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
BOARD OF LANDSCAPE ARCHITECTURE

LICENSE NUMBER	
LA6666979	

The LANDSCAPE ARCHITECT
Named below HAS REGISTERED
Under the provisions of Chapter 481 FS.
Expiration date: NOV 30, 2015

SORROW, DANIEL T
1934 COMMERCE LANE SUITE 1
JUPITER FL 33458

RICK SCOTT
GOVERNOR

ISSUED: 09/25/2013 SEQ # L1309250003171
DISPLAY AS REQUIRED BY LAW

KEN LAWSON
SECRETARY

COTLE-1 OP ID: LH

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/14/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Atlantic Pacific Insurance-PBG 11382 Prosperity Farms Rd #123 Palm Beach Gardens, FL 33410 Gregory J. Behl	CONTACT NAME: Gregory J. Behl PHONE (A/C, No, Ext): 800-538-0487 FAX (A/C, No): 561-626-3153 E-MAIL ADDRESS:
INSURED Cotleur & Hearing, Inc Cotleur & Hearing Landscape Architecture LLC dba Cotleur & Hearing 1934 Commerce Lane, Suite 1 Jupiter, FL 33458	INSURER(S) AFFORDING COVERAGE / NAIC # INSURER A : FCCI Insurance Co. 10178 INSURER B : National Trust Insurance Co. 20141 INSURER C : Admiral Insurance Co. 24856 INSURER D : INSURER E : INSURER F :

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR X per project limit GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO-JECT LOC OTHER			GL 0007697 7	10/03/2014	10/03/2015	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 100,000 $ 5,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	AUTOMOBILE LIABILITY X ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS			CA 0011810 7	10/03/2014	10/03/2015	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N N/A If yes, describe under DESCRIPTION OF OPERATIONS below			WC14A47468	08/12/2014	08/12/2015	X PER STATUTE X OTH-ER E L EACH ACCIDENT E L DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000
C	Professional Liab			EO00002898301	05/15/2015	05/15/2016		1,000,000
C	Pollution			EO00002898301	05/15/2015	05/15/2016		1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

FPPROCU

City of Ft Pierce
Procurement Dept
100 No US Hwy 1
Ft Pierce, FL 34950

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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RECEIVED JUL 23 2014

CITY OF PORT ST. LUCIE LOCAL BUSINESS TAX RECEIPT

TERM: October 1, 2014 to September 30, 2015

This receipt does not warrant that the receipt holder is competent to perform in the business, but that the holder has paid the required tax. Valid only when all state and local regulated trade licenses / competency cards are valid for the current fiscal year as required by law.

THIS RECEIPT MUST BE EXHIBITED CONSPICUOUSLY AT YOUR PLACE OF BUSINESS

VALID AT THIS BUSINESS ADDRESS ONLY

Business Tax 131713 / 15-1055639

Business Address: 462 SW PORT ST LUCIE BLVD
Classification: PROF PROFESSIONAL
Issued to: COTLEUR & HEARING INC
1934 COMMERCE LANE
STE 1
JUPITER FL 33458

Fee: 134.00
Discount: 0.00

BUSINESS TAX AUTHORITY

THIS IS A RECEIPT FOR TAX PAID AND IS NOT REGULATORY IN NATURE

LOCAL BUSINESS TAX RECEIPT CITY OF PORT ST. LUCIE 4012 /059 Ywhite

Fees: 134.00 Late Fees: 0.00 Total this payment : 134.00

This receipt does not warrant that the receipt holder is competent to perform in the business, but that the holder has paid the required tax and provided the necessary documentation (if required) for this business. Valid only when all state and local regulated trade licenses / competency cards are valid for the current fiscal year as required by law.

THIS RECEIPT MUST BE EXHIBITED CONSPICUOUSLY AT YOUR PLACE OF BUSINESS **TERM: October 1, 2014 to September 30, 2015**

RECEIPT FOR PAYMENT

Business Tax 131713 / 15-1055639

Business Address: 462 SW PORT ST LUCIE BLVD
Classification: PROF PROFESSIONAL

Fee: 134.00
Discount: 0.00

Issued to: COTLEUR & HEARING INC
1934 COMMERCE LANE
STE 1
JUPITER FL 33458

THIS IS A RECEIPT FOR TAX PAID AND IS NOT REGULATORY IN NATURE 401 /059 Ywhite

Fees: 134.00 Late Fees: 0.00 Total this payment : 134.00

LOCAL BUSINESS TAX RECEIPT CITY OF PORT ST. LUCIE

This receipt does not warrant that the receipt holder is competent to perform in the business, but that the holder has paid the required tax and provided the necessary documentation (if required) for this business. Valid only when all state and local regulated trade licenses / competency cards are valid for the current fiscal year as required by law. **TERM: October 1, 2014 to September 30, 2015**

Fees: 134.00 Late Fees: 0.00 Total this payment : 134.00

FILE COPY

Business Tax 131713 / 15-1055639

Business Address: 462 SW PORT ST LUCIE BLVD
Classification: PROF PROFESSIONAL
Issued to: COTLEUR & HEARING INC
1934 COMMERCE LANE
STE 1

Fee: 134.00
Discount: 0.00
401 / 059 Ywhite

2014 / 2015 **ST. LUCIE COUNTY LOCAL BUSINESS TAX RECEIPT** RECEIPT # 1008955

CHRIS CRAFT, ST. LUCIE COUNTY TAX COLLECTOR

FACILITIES OR MACHINES / ROOMS SEATS EMPLOYEES 2 EXPIRES SEPTEMBER 30, 2015

TYPE OF BUSINESS 8911 ARCHITECT/ENGINEER/LAND SURV (LANDSCAPE ARCHITECT)

BUSINESS/ Robert J Cotleur Jr

DBA NAME Cotleur & Hearing Inc

MAILING ADDRESS Robert J Cotleur Jr
1934 Commerce Lane Stuie 1
Jupiter, Fl 33458

BUSINESS LOCATION 462 SW Port St Lucie Bl
PSL, Fl 34953
City of Pt St Lucie

LA0001067

RENEWAL	
ORIGINAL TAX	$15.10
PENALTY	
COLLECTION COST	
TOTAL	$15.10

Paid 07/14/2014 15.10 0099-20140714-034884

Law requires this Local Business Tax Receipt to be displayed conspicuously at the place of business in such a manner that it can be open to the view of the public and subject to inspection by all duly authorized officers of the county. Upon failure to do so, the Local Business Taxpayer shall be subject to the payment of another Local Business Tax for the same business, profession, or occupation.

Pursuant to State Law, all Local Business Tax Receipts shall be sold by the Tax Collector beginning July 1st of each year and shall expire on September 30th of the succeeding year. Those Local Business Tax Receipts renewed beginning October 1st shall be delinquent and subject to a delinquency penalty of 10% for the month of October, plus an additional 5% penalty for each month of delinquency thereafter until paid; provided that the total delinquency penalty shall not exceed 25% of the Local Business Tax for the delinquent establishment.

In addition to the penalty, the Tax Collector shall be entitled to a collection cost fee of from $1.00 to $5.00, based on the amount of the Local Business Tax, which shall be collected from delinquent taxpayers after September 30th, of the business year.

This receipt is a Local Business Tax only. It does not permit the Local Business Taxpayer to violate any existing regulatory or zoning laws of the state, county or cities. It also does not exempt the Local Business Taxpayer from any other taxes, licenses or permits that may be required by law.

Local Business Taxes are subject to change according to law.

Robert J Cotleur Jr
1934 Commerce Lane Stuie 1
Jupiter, Fl 33458

2014 / 2015 **ST. LUCIE COUNTY LOCAL BUSINESS TAX RECEIPT** RECEIPT # 1007610

CHRIS CRAFT, ST. LUCIE COUNTY TAX COLLECTOR

FACILITIES OR MACHINES / ROOMS SEATS EMPLOYEES 1 EXPIRES SEPTEMBER 30, 2015

TYPE OF BUSINESS 8911 ARCHITECT/ENGINEER/LAND SURV (LANDSCAPE ARCHITECT)

BUSINESS/ Donaldson Hearing

DBA NAME

MAILING ADDRESS Cotleur & Hearing Inc
1934 Commerce Lane
Suite 1
Jupiter, Fl 33458

BUSINESS LOCATION 462 SW Port St Lucie Bl
Port St Lucie, Fl 34953
City of Pt St Lucie

TAX COLLECTOR ST. LUCIE COUNTY St. Lucie County 1905

LA0000943
S59999

RENEWAL
ORIGINAL TAX $15.10
PENALTY
COLLECTION COST
TOTAL $15.10

Paid 07/14/2014 15.10 0099-20140714-034883

Law requires this Local Business Tax Receipt to be displayed conspicuously at the place of business in such a manner that it can be open to the view of the public and subject to inspection by all duly authorized officers of the county. Upon failure to do so, the Local Business Taxpayer shall be subject to the payment of another Local Business Tax for the same business, profession, or occupation.

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Cotleur & Hearing Inc
1934 Commerce Lane
Suite 1
Jupiter, Fl 33458

The MilCor Group Inc.

Company Profile

Engineering a sustainable environment

The MilCor Group, Inc.

The MilCor Group (MilCor) provides civil, structural, traffic, transportation, and utilities engineering, construction inspection, and project management services. With a *strong focus on master planning, final engineering design, permitting, cost and quantity estimating, construction inspection and administration services,* we continually strive to balance economic, environmental and social responsibilities. MilCor, located on the beautiful Treasure Coast, was founded as an S-Corporation in 2008 by Ms. Melissa G. Corbett, P.E., and is certified by the State of Florida as a minority-owned, multi-disciplinary consulting engineering firm.

"Engineering a Sustainable Future"

This is our mission statement; we also believe it is something much more important than that. Communities must continue to develop and evolve or they will stagnate. The goal of MilCor is to aid in creating a built-community that improves its natural surroundings. We continually amend our design standard details to improve nutrient removal and create low impact development. Areas of focus are pervious pavement applications, rain gardens, alternative water supplies, recycling facilities – just to name a few.

How do we stay current on technology? MilCor's professional staff members belong to a wide variety of technical societies and organizations in order to *keep current on regulatory issues, latest design technology, and understand how changes may potentially impact our clients.* Ms. Corbett is a past president of the FES Treasure Coast Chapter; she received the Young Engineer of the Year Award from the Chapter in 2001 and the State in 2003. Our Designers and AutoCAD Drafting Technicians have established standards. This provides for consistency in our plans. Additionally, team members belong to AutoCAD User Group International (AUGI). MilCor staff actively participate in:

- American Water Works Association
- Florida Stormwater Association
- Florida Water Environment Association
- Florida Association of Environmental Professionals
- Florida Green Building Coalition
- U.S. Green Building Council

65[illegible] South Kanner Highway #236
Stuart
Florida
34997

Phone
772-223-8850
Fax
772-223-8851

Email
marketing@themilcorgroup.com

Web
www.themilcorgroup.com

Quality of Work

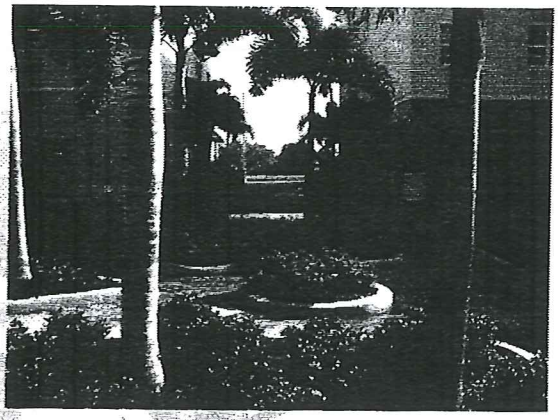
Every engineering firm promises "quality work" but what does this really mean to the client? MilCor team members focus on finding the most cost effective design that fully meets our client's intended result and ensuring that this plan is actually constructible as designed and budgeted. There is no such thing as the perfect set of construction drawings – no matter how many times they are reviewed. This is as inherently true in the "paper world" as it is in the real world. ***MilCor focuses on site visits and constantly compares our plans to the real work.*** We frequently ask the question, "How does this project fit with and into the current site conditions?"

MilCor team members pride themselves on their ***ability to work together with the client, engineer and contractors to meet project goals.*** Please contact the contractors we work with frequently to understand the quality end product that we produce:

Rick Mancil, Mancil's Tractor Service	mancilstractor@bellsouth.net	772-288-0951
Adam Pacitti, Ranger Construction	Adam.Pacitti@rangerconstruction.com	772-203-2717
Shawn Spyker, DR Horton	SSSpyker@drhorton.com	561-314-5578
Tommy Thompson, UCMI	tommythompson@ucmionline.net	772-232-9902

We believe that the key to any successful project is communication. All of our team members are readily available for questions and client concerns. If a quick answer is required, rest assured that you can easily reach Melissa Corbett, MilCor's President, or any of her support staff for any and all questions or concerns.

The MilCor Team's Philosophy:

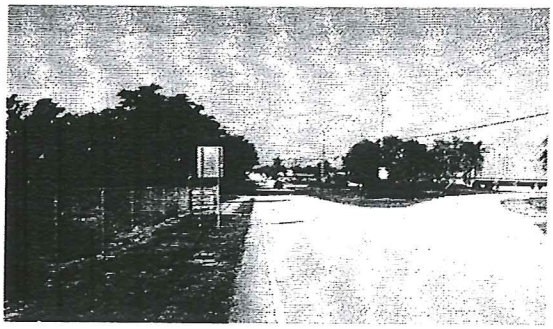


Waiting on your consulting engineer to get their work done in a timely manner is unacceptable and we know that.

MilCor was founded on the principles of client satisfaction. All of our team members are dedicated to providing quality services in a fast, efficient, on-time manner, and within budget. We are all part of the project production team; therefore, we are able to maintain a low overhead and provide great economical service.

Responsiveness and Team-Player Attitude is what sets MilCor apart from the rest.

Representative Projects

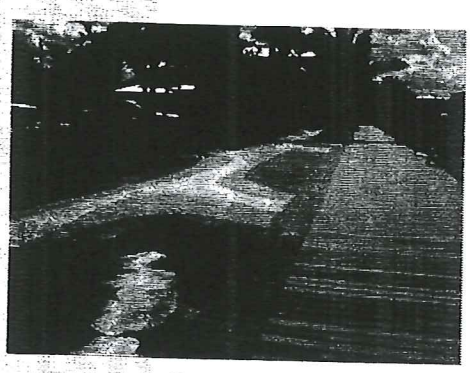


Langford Landing / Dixie Highway & Palmer Street Intersection Improvements

Langford Landing is a residential development located in Rio, Florida (Martin County). The project included design and permitting for water, sewer, off-site utility extension, off-site roadway improvements, irrigation, stormwater, roadways and a 60-slip private marina. The adjacent roadway has an existing triangular intersection (shown in the photo at the right) of two roadways which is not conducive for traffic circulation or fire / emergency services access to the site. As part of the Langford Landing development, MilCor is in the process of redesigning this intersection into a traffic circle.

Owner: Huizenga Holdings
450 E. Las Olas Blvd., 15th Floor
Ft. Lauderdale, Florida 33301

Contact Person: Alex Muxo (954) 627-5000



Sunset Bay Marina and Anchorage, Stuart:

MilCor was responsible for design, permitting, and construction inspection of the redevelopment of the City of Stuart's anchorage into Sunset Bay Marina and Anchorage, including the addition of a new 10,000 square foot restaurant. Project required close coordination between the surveyor, planner, marina contractor, electrical contractor, fuel contractor, and owner's representative. Several ADA issues needed to be addressed due to ramps and grade changes. Services included design, permitting, and construction inspection of water, sewer, stormwater, irrigation, and off-site utilities..

Owner: Huizenga Holdings
450 E. Las Olas Blvd., 15th Floor
Ft. Lauderdale, Florida 33301

Contact Person: Alex Muxo (954) 627-5000

Sailfish Gateway Circle (2nd Street Roundabout), Stuart:

Provided civil-site design, landscape, and irrigation design services including community meetings, planting, irrigation & lighting plans, details, specifications, hardscape selection, cost estimation, construction observation services and facilitating neighborhood workshops.

Owner: City of Stuart
121 SW Flagler Avenue
Stuart, FL 34994

Contact Person: Sam Amerson, Public Works Director (772) 288-5332

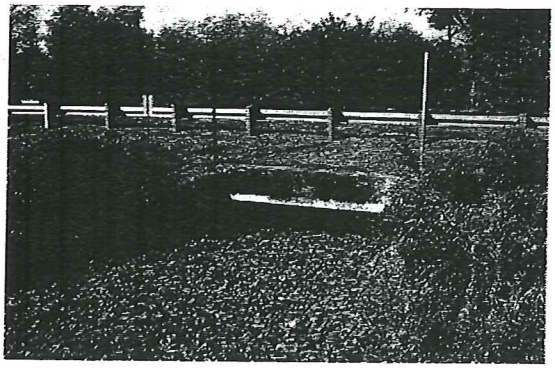
The MilCor Group Inc.

Engineering a sustainable environment

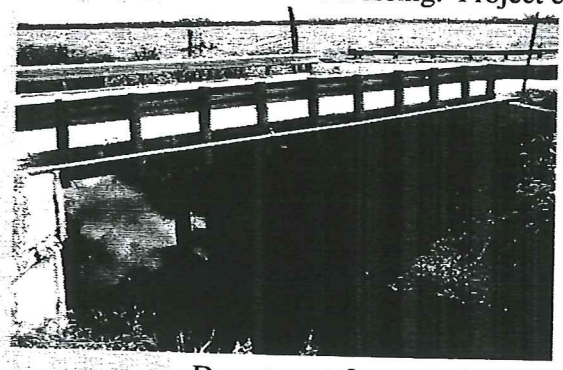
Ms. Corbett has over 18 years of experience in all aspects of civil engineering including overall project management and coordination of projects, feasibility analyses, computer modeling, planning, design, permitting, preparation of reports, preparation of project manuals and cost estimates for water distribution, sanitary sewer collection, storm water, and biosolids systems. Ms. Corbett has also overseen numerous construction activities in the field for commercial, residential and municipal projects.

Melissa G. Corbett, P.E.

President



Bridge Road Box Culvert: Project Manager/Engineer working for Martin County responsible for design of a new culvert crossing under Bridge Road at Flora Avenue, including determination of contributing drainage area and hydraulic sizing, permitting, and the addition of a west bound turn lane, with all associated signage and striping, from Bridge Road onto Flora Ave. The photograph to the right shows the condition of the current crossing. Project complete, construction pending funding availability.



Farm Road Bridge Replacement: Project Manager / Engineer working for the Martin County Engineering Department responsible for design and permitting for the removal of an existing bridge (shown left) in Indiantown, and replacement with a culverted crossing, including determination of contributing drainage area and hydraulic sizing. Services include design, permitting, signage, striping, and construction inspection. Project currently out for bid.

Sanitary Sewer Expansion Conceptual Design Report: Ms. Corbett has worked with the City of Stuart Public Works Department for over six years on their Sanitary Sewer Expansion Conceptual Design Report for providing sewer serve to all unserved areas within the City's service area. The report involved a review of the City's service area and wastewater collection system to determine where service is needed, and how to extend the service. This project has been an on-going project, with the first phase of the expansion, North & South Carolina Low Pressure System, recently constructed. As a part of this phase, MilCor team members created Low Pressure standard designs for the City.

City of Stuart Small Utility Extensions: Project Manager / Engineer working for the City Public Works Dept. on the Willoughby and Monterey water mains, Frasier Creek water and force main, CR A1A raw and potable water mains, responsible for design, permitting, and construction inspection of each project.

6526 South Kanner Highway #236 Stuart Florida 34997

Phone 772-223-8850
Fax 772-223-8850

Email marketing@themilcorgroup.com

Web www.themilcorgroup.com

Education

Bachelor of Science in Civil Engineering – University of Central Florida – 1996

Registration

Professional Engineer, Florida & Georgia

Professional Affiliations

- Florida Engineering Society
- Institute of Transportation Engineers
- Florida Assoc. of Environmental Professionals
- American Water Works Association
- Florida Water Environment Association
- National Society of Professional Engineers

State of Florida

Board of Professional Engineers

Attests that

The MilCor Group, Inc.

FBPE
FLORIDA BOARD OF PROFESSIONAL ENGINEERS

is authorized under the provisions of Section 471 [illegible] Statutes, to offer engineering services to the public through a Professional Engineer, duly [illegible] under Chapter 471, Florida Statutes.

Expiration: 2/28/2017

Audit No: 228201703150

CA Lic. No: 28246

42

State of Florida

Board of Professional Engineers

Attests that

Melissa G. Corbett, P

FBPE
FLORIDA BOARD OF PROFESSIONAL ENGINEERS

Is licensed as a Professional Engineer under Chapter 471, Florida Statutes

Expiration: **2/28/2017**

Audit No: **228201722331**

P.E. Lic. No:
59292

2014-2015 **MARTIN COUNTY ORIGINAL**

BUSINESS TAX RECEIPT

HONORABLE RUTH PIETRUSZEWSKI CFC, TAX COLLECTOR
3485 S.E. WILLOUGHBY BLVD., STUART, FL 34994
(772) 288-5604

ACCOUNT 2010-513-0822 CERT 24720
PHONE (772) 223-8850 SIC NO 541310
LOCATION:
8715 SE MAY TER HS

CHARACTER COUNTS IN MARTIN COUNTY

PREV YR.	$ .00	LIC. FEE	$ 26.25
	$ .00	PENALTY	$ .00
	$ .00	COL. FEE	$ .00
	$ .00	TRANSFER	$ .00
	TOTAL 26.25		

HAS SATISFIED REQUIREMENTS TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION
OF ENGINEERING FIRM
AT LOCATION LISTED FOR THE PERIOD BEGINNING ON THE
18 DAY OF AUGUST 20 14
AND ENDING SEPTEMBER 30, 2015

CORBETT, MELISSA
THE MILCOR GROUP INC
8715 SE MAY TER
HOBE SOUND, FL 33455

11 2013 43617.0002 26.25 PAID

EH

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 04/02/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
772.221.8808 772.221.0055
JIM HAUGK INSURANCE INC
820 SE INDIAN ST
STUART FL 34997

CONTACT NAME: LEE FLETCHER
PHONE (A/C, No, Ext): 772.221.8808 **FAX (A/C, No):** 772.221.0055
E-MAIL ADDRESS: leefletcher@allstate.com
PRODUCER CUSTOMER ID #:

INSURED
THE MILCOR GROUP INC
6626 S KANNER HWY #236
STUART FL 34997

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : FIRST NATIONAL INS CO OF AMERICA	24724
INSURER B : ALLSTATE COMMERCIAL INSURANCE	19232
INSURER C : TRANSPORTATION INSURANCE CO	20494
INSURER D : ADMIRAL INSURANCE CO	24858
INSURER E :	
INSURER F :	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY ✓ COMMERCIAL GENERAL LIABILITY CLAIMS-MADE ✓ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ✓ POLICY PRO-JECT LOC	✓	✓	25-CC-236729-4	08/18/2014	08/18/2015	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 200,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	AUTOMOBILE LIABILITY ✓ ANY AUTO ✓ ALL OWNED AUTOS SCHEDULED AUTOS ✓ HIRED AUTOS ✓ NON-OWNED AUTOS	✓	✓	648255447	12/16/2014	12/16/2015	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
	UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE DEDUCTIBLE RETENTION $						EACH OCCURRENCE AGGREGATE	$ $
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N: Y If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	✓	059135786	07/01/2014	07/01/2015	✓ WC STATU-TORY LIMITS OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000
D	PROFESSIONAL LIABILITY	✓	✓	E00000152296	11/19/2014	11/18/2015	EACH OCCURANCE 1,000,000 GENERAL AGGREGATE 1,000,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER
LAKESHORE MANAGEMENT & AFFILIATES INC
2ND FLOOR
8800 BRONX AVENUE
SKOKIE IL 60077

CANCELLATION
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
LEE FLETCHER

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State of Florida

Minority, Women & Florida Veteran Business Certification

The MilCor Group, Inc.

Is certified under the provisions of
287 and 295.187, Florida Statutes for a period from:

02/14/2014 to 02/14/2016

DEPARTMENT OF MANAGEMENT SERVICES

Craig J. Nichols, Secretary
Florida Department of Management Services

Office of Supplier Diversity • 4050 Esplanade Way, Suite 380 • Tallahassee, FL 32399 • (850) 487-0915 • www.osd.dms.state.fl.us

Cutcher & Associates, Inc.
Coastal Engineers

Voice: (561) 748-6745
Email: depth@gate.net

725 N. A1A
Unit D101
Jupiter, FL 33477

Qualifications & Experience

a. **Name & Title:** Robert J. Cutcher, P.E., President

b. **Project Assignment:** Principal in charge

c. **Name of Firm With Which Associated:** Same

d. **Years Experience:** 18 **With This Firm** 11 **With Other Firms**

e. **Education: Degree(s) / Year / Specialization**
B.S. 1984 Ocean Engineering: Florida Institute of Technology
Master of Engineering, 1993 Ocean Engineering – Coastal Structures: Florida Atlantic University

f. **Active Registration License:**
Professional Engineer - Florida, Civil #50722

g. **Other Experience and Qualifications relevant to the proposed project:**
Mr. Cutcher has over 28 years' experience with marine structures, coastal and estuarine related projects. He served as the project manager on numerous marina and port development projects that have been considered environmentally sensitive and required close government agency coordination. He has served as project manager for multi-discipline projects which include initial site development and planning. Such projects include the comprehensive development of Gorda Cay in the Bahamas which became Disney's premier destination for cruise ship passengers. Mr. Cutcher was the engineer of record for several intake and discharge structure restorations for Florida Power & Light. He has also served as the project manager for the coastal, hydrographic and environmental aspects of several beach nourishment projects. Mr. Cutcher was the engineer of record for the construction of the 1,200 foot jetty revetment fronting the St. Lucie Inlet, design and construction supervision for the 175 foot extension of the south jetty at the Jupiter inlet, and the 425 foot public fishing pier on Lake Okeechobee. Mr. Cutcher was the project manager for the 300 foot restoration of a reinforced concrete seawall in Palm Beach, Florida, design and construction administration for a complete floating dock retrofit for a marina in Jupiter, Florida. He has been the project engineer on several inlet expansion and maintenance dredging projects, as well as, ICWW navigation projects.

Mr. Cutcher is a member of the COPRI (Coasts, Oceans, Ports and Rivers Institute) for the American Society of Civil Engineers. Mr. Cutcher has served as the engineering consultant for the Jupiter Inlet District and as technical advisor for the South Lake Worth Inlet Committee Board. He is a member of the American Concrete Institute, National Association of Corrosion Engineers and the American Society of Civil Engineers.

Mr. Cutcher holds Master Diver, Rescue and Technical certifications through PADI, NAUI and IANTD. Mr. Cutcher has served as diving coordinator on various studies for NOAA and Minerals Management Services. He has extensive experience with oceanographic instrumentation as well as underwater still and HD video documentation.

Coastal Structures

Discharge Structure Seal Well Restoration at Port Everglades Plant - Florida Power & Light : Design and construction oversight for two cooling water discharge structures restoration at Port Everglades power plant. The design included installation steel pipe piles inside the structure to provide vertical and lateral stability for the concrete superstructure. In addition, the installation of a continuous steel sheet pile perimeter wall and a cast in place concrete cap provided retention for the existing bank and control elevation for discharge water.

Inlet Culvert Structure Restoration at Port Everglades Plant – Florida Power & Light: Evaluation, design and construction oversight for the replacement of the cooling water inlet structure at slip 3 in Port Everglades. The value engineered design featured installation of pipe piles, cast in place pile caps, pre cast and cast in place concrete decks. The design provided an increase in the axial and lateral service loads as compared with the original structure.

Intake Canal Seawall - Florida Power and Light – Port Everglades, Florida: Services included design and construction administration for approximately 750' of replacement sheet pile seawall for the main cooling water canal. The construction was accomplished while the plant was still online. Services included risk analysis to existing structure due to vibration, calculations, preparation of documents, structural design and construction drawings and construction oversight

South Breakwater Design and Construction Administration – Town of Lake Park, Florida: Engineer of record and design for a 330' pre-stressed pile and pre- cast concrete panel breakwater for the municipal marina in Lake Park, Florida. The design replaced the existing floating breakwater which was ineffective for wave attenuation.

Seawall Replacement – Town of Lake Park, Florida (Kelsey Park) : Project included performing value engineering and construction administration services including review and value engineering of current design, prepare cost estimate for initial design vs. value engineered design, pre-construction meeting, weekly /periodic contractor reviews, progress meetings, review pay request, certify & close project paperwork for agencies, prepare construction observation project notebook.

Seawall Design for General Alexander Haig – Palm Beach, Florida: Design and preparation of construction drawings for seawall. The design included consideration for extremely poor soil conditions and access limitations. The final design incorporated a combination of lightweight sheetpile, soldier pile and batter pile to resist active earth pressure.

Seawall and Floating Dock for Jack Nicklaus – North Palm Beach, Florida: Engineer of record for structural design and construction drawings for a seawall and floating dock, review of shop drawings for modified steel reinforcement of existing king piles.

Seawall Replacement – City of Sunny Isles Beach: Project manager for three phases of seawall replacement and restoration which include a bridge revetment, main street bulkhead and peninsular retaining wall.

ERP Application and Cap Modification/Dr Harvey Cove – Lantana, Florida: Engineer of record for pre-application meeting, coordinating with Palm Beach County Environmental Resources and Management, wetlands ecologist, assemble information required by DEP, prepare site plan of wetlands modifications, coordinate with FDEP and owner on site mitigation, prepare ERP application and submitted to all required agencies, site visit, develop plans for and seawall cap drawing /modification and return wall.

Design Assistance for Seawall Construction – Sandy Cay, Abacos, Bahamas: Site visit, review design approach & alternative methods, prepare field sketch and materials take-off for cost benefit determination, layout alignment, prepare plan view & typical section views.

South Jetty Extension - Jupiter Inlet District: Project manager for the permitting, design and construction of the 175' steel and concrete jetty extension on the south side of the Jupiter Inlet. The design utilizes a double parallel sheetpile wall with a concrete parapet cap and deck. A high density low slump concrete with corrosion inhibitor admixtures was specified to decrease chloride ion migration and reduce potential spalling of the reinforcement steel. The sheetpile walls were further stabilized by filling of the space between the walls with flowable fill wash rock. The jetty extension was a primary initiative as identified in the Jupiter Inlet Management Plan. Additional improvements to the north jetty and western extension of the south jetty were included in the contract documents to reduce mobilization costs.

Detached Breakwater Restoration – San Juan Harbor, Puerto Rico: Design and project management for restoration of the Historic El Morro Castle Breakwater at the entrance to San Juan Harbor. The Castle and surrounding facilities are owned by The US Park Service. The breakwater was significantly damage by Portland cement freighter that hull had been breached. The freighter filled with water turning the cement to grout. The derelict hull lay against the breakwater for an extended period of time during a storm, severely damaging the armor stone structure. The breakwater was modeled using a 3-D matrix which identified stone size and dimensions requiring replacement. The armor stone ranged from 17 ton to 34 ton based on CEDAM ACES software. A local quarry was identified which could supply the specific gradation and density of stone needed. The construction sequence was documented using the 3-D matrix which allowed for accurate as-built drawings to be generated for the US Park Service.

Concrete Seawall/Retaining Wall – Stuart, Florida: Permitting, design and construction administration for a 260' long high profile retaining wall bordering the St. Lucie River. The design required that a 20' high slope embankment be stabilized without the use of tiebacks. The upland soil was at a critical angle of repose, which threatened the existing structure foundation. The wall was constructed using batter piles set to refusal at a hard pan strata 15' below the existing grade. The soil was further stabilized using a longitudinal French drain to reduce interstitial hydrostatic pressure.

Reinforced Concrete Seawall - Palm Beach: Design and construction administration of 330 linear feet of derelict steel sheetpile wall with a reinforced concrete seawall. The design featured the replacement of the upper 13 feet of derelict steel sheetpile with a trapezoidal cross section of high strength corrosion resistant concrete. The concrete section utilized the buried portion of the sheetpile as stemwall. Additional support was provided by the placement of a reinforced concrete footer below mean high water.

Steel Sheetpile Seawall - St. Lucie Inlet: Sailfish Point: Design and project supervision of a 1300' steel and concrete seawall on the north shore of the St. Lucie Inlet. The design achieved the intended purpose of providing storm protection for private residence while recycling existing armor stone from the historical jetty alignment. The seawall was constructed within the COE easement and reduced the need for future rock nourishment by stabilizing the supporting strata with a geo-mat foundation. Use of the existing undermined armor stone and subsequent stabilization reduced the projected construction costs by 40%.

Public Fishing Pier - Lake Okeechobee: Permitting and design of a 340' x 280' pre-stressed concrete fishing pier. The pier utilized a design which incorporates double T pre-stressed deck units on top of FDOT grade piles and cast in place concrete caps. The pier was constructed to withstand a 100 year storm event and included a passive lighting protection system. The design was endorsed by the COE and Game and Freshwater Commission. The project was awarded as a design build contract.

Water Control Structure: Short Crested Weir - Calosahatchee River Tributary: Responsible design of a replacement water control structure. The design included drawdown capabilities, increased storage and conveyance. A geotechnical investigation revealed marginal soil bearing properties at the structure site. As a result a combination pile and rafted footing design was chosen to resist overturning and consolidation. The design also included the use of the access walk as a truss assembly to resist deflection of the king pile supports.

Steel Sheetpile Seawall - Paradise Island Bahamas: Design of a 375' steel and concrete seawall with returns for an oceanfront hotel on Paradise Island, Bahamas. The seawall was designed to provide storm protection for upland improvements for the Atlantis development project.

Underwater Structure & Site Assessment

Discharge Seal Well Structure Evaluation at Turkey Point Plant – Florida Power & Light: The evaluation consisted of above and below water testing and sampling of the reinforced concrete seal well at discharge piping. Because the cooling water source is a closed system, the chloride levels are typically much higher than seawater. Chloride diffusion below and above the waterline had produced substantial corrosion of the reinforcing steel and spalling of concrete.

Inlet Structure Evaluation , Florida Power & Light – Port Everglades Plant: The evaluation included penetration dives of the four 12' diam. culvert pipes and terminal structures as well as service live assessment and loading analysis. The evaluation determined that the structure stability was compromised and major remediation was required. Video and still photographs accompanied the report of findings.

Brickell Place Marina – Miami, Florida: Marina inspection, report of finding, and recommendations. Inspection noted several problems/deficiencies including but not limited to sagging finger pier deck, loss of concrete finger pier deck, fractured piles. A discussion of the main docks and recommendations were provided to client.

Coastal Erosion of Municipal Beach – Town of Lantana, Florida: General engineering, site visit and preliminary evaluation, preparation of report of findings, recommendation with suggested designs, and projected cost estimate. Sand dunes at the site location were critically eroded along with the foreshore slope of the municipal beach. Engineering options for remediation of the eroded areas were provided and explained.

Intake Culvert Inspection & Evaluation, Florida Power and Light – Ft. Lauderdale, Florida: Services included general consulting, in-water inspection with underwater photography, design & fabrication and report of findings for intake culvert inspection. An inlet unit inspection was performed focusing on the inlet unit head and supporting structural components. A detailed report and underwater DVD was presented to the client outlining observed issues of concern and defects.

Marina Evaluation – Dania Beach, Florida: Site evaluation and report. An inspection to evaluate the facility from a structural and functionality point of view was conducted. Inspection included bulkhead, basin, fixed timber docks, utilities and the fire suppression system. A report of findings identifying compromised areas with recommendations and a preliminary a cost estimate was provided.

Structural Evaluation of Concrete Dock – Virgin Gorda, BVI: Services included a site visit, structural evaluation, and report of findings. An underwater inspection & photo documentation was conducted to identify failures/deficiencies. Report of findings was presented to client.

Seawall Evaluation Fronting Flagler Drive – West Palm Beach, Florida: Services included evaluation with a topside and water inspection, coordination with materials testing laboratory, report of findings, cost estimates for repair vs. replacement,.

Sand Transfer Facility Pipeline Inspection, Lake Worth Inlet District: Underwater video documentation and inspection of the ductile iron pipe crossing the bottom of the Lake Worth (Palm Beach Inlet). The pipeline was later replaced with two pipe section placed below the inlet bottom utilizing horizontal boring techniques.

Engineering and Environmental Aspects of Beach Nourishment, Florida Sea Grant Advisory Committee: Member of an Advisory Committee that guided research into the physical behavior and environmental impacts of beach nourishment.

Areas of Specialization

Marine Structural Design & Restoration
- Hydrodynamic Loading
- Geotechnical
- Life Cycle Performance
- Value Engineering

Structure Evaluation
- Underwater inspection & documentation
- Stability & loading analysis

Design Software

Structural
- A.C.E.S
- STWAVE
- CEDAM
- CMM2
- ASDIP
- RETAINPRO
- SPW911
- SHOREPRO
- PROSHEET
- SPT97
- FDEEP
- ALLPILE
- LPILE
- PILEWAVE
- PILECAP
- FRAMESOLVER 2D
- MATRUSS13

Shoreline & Hydrographic Assessment
- SBEACH
- HIGHFREQ
- EDUNE
- HYPAC
- HEC2

Professional Reference Listing

A listing of professional references is available upon request.

Affiliations

American Society of Civil Engineers – Coasts, Oceans, Ports & Rivers Institute
National Association of Corrosion Engineers
American Concrete Institute
Global Underwater Explorers

State of Florida
Department of State

I certify from the records of this office that CUTCHER AND ASSOCIATES, INC. is a corporation organized under the laws of the State of Florida, filed on July 25, 2000.

The document number of this corporation is P00000071714.

I further certify that said corporation has paid all fees due this office through December 31, 2015, that its most recent annual report/uniform business report was filed on January 9, 2015, and its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the Ninth day of January, 2015

GREAT SEAL OF THE STATE OF FLORIDA
IN GOD WE TRUST

Ken Detzner

Secretary of State

Authentication ID: CC8049965683

To authenticate this certificate,visit the following site,enter this ID, and then follow the instructions displayed.

https://efile.sunbiz.org/certauthver.html

State of Florida
Board of Professional Engineers
2639 North Monroe Street, Suite B-112
Tallahassee, FL 32303-5268

Cutcher and Associates, Inc.
18001 SE FEDERAL HWY.
TEQUESTA, FL 33469

Each licensee is solely responsible for notifying the Florida Board of Professional Engineers in writing the licensee's current address.

Name changes require legal documentation showing name change. An original, a certified copy, or a duplicate of an original or certified copy of a document which shows the legal name change will be accepted unless there is a question about the authenticity of the document raised on its face, or because the genuineness of the document is uncertain, or because of another matter related to the application.

At least 90 days prior to the expiration date shown on this license, a notice of renewal will be sent to your last known address. If you have not yet received your notice 60 days prior to the expiration date, please call (850) 521-0500, or write, Florida Board of Professional Engineers, 2639 North Monroe Street, Suite B-112,Tallahassee, FL 32303-5268 or e-mail: board@fbpe.org. Our website address is http://www.fbpe.org.

State of Florida

Board of Professional Engineers

Attests that

Cutcher and Associates, Inc.

FBPE
FLORIDA BOARD OF PROFESSIONAL ENGINEERS

is authorized under the provisions of Section 471.023, Florida Statutes, to offer engineering services to the public through a Professional Engineer, duly licensed under Chapter 471, Florida Statutes.

Expiration: 2/28/2017
Audit No: 228201702922

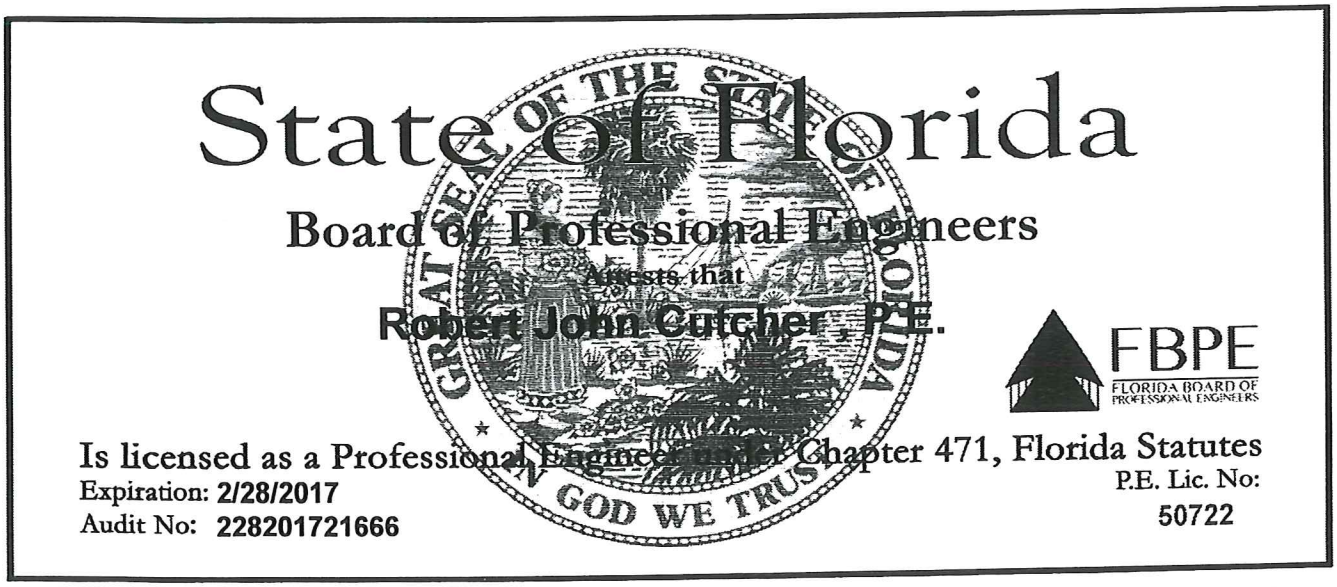
CA Lic. No:
8641

State of Florida
Board of Professional Engineers
2639 North Monroe Street, Suite B-112
Tallahassee, FL 32303-5268

Robert John Cutcher
18001 SE FEDERAL HWY
TEQUESTA, FL 33469

NOTICE

Pursuant to a change in Rule 61G15-22.006, F.A.C., FBPE no longer requires that continuing education be reported by the provider. Instead licensees will be subject to a random audit no more than every four (4) years. If you are selected for the random audit, you must provide verification of four (4) hours of Area of Practice and four (4) hours of Florida Laws & Rules, all taken prior to February 28, 2015. Any CE hours taken after February 28, 2015 will result in a $100 delinquent fee and your license being placed in a delinquent status until the additional fee is paid.



ANNE M. GANNON
CONSTITUTIONAL TAX COLLECTOR
Serving Palm Beach County
Serving *you.*

P.O. Box 3353, West Palm Beach, FL 33402-3353
www.pbctax.com Tel: (561) 355-2264

****LOCATED AT****
725 North HIGHWAY A1A Ste D101
JUPITER, FL 33477

TYPE OF BUSINESS	OWNER	CERTIFICATION #	RECEIPT #/DATE PAID	AMT PAID	BILL #
54-0064 ENGINEER	CUTHER ROBERT JOHN	228201721666	U15.442369 - 04/13/15	$16.50	B40213703

This document is valid only when receipted by the Tax Collector's Office.

STATE OF FLORIDA
PALM BEACH COUNTY
2014/2015 LOCAL BUSINESS TAX RECEIPT

CUTCHER AND ASSOCIATES INC
CUTCHER AND ASSOCIATES INC
725 N HIGHWAY A1A STE D101
JUPITER, FL 33477

LBTR Number: 2015081949
EXPIRES: SEPTEMBER 30, 2015

This receipt grants the privilege of engaging in or managing any business profession or occupation within its jurisdiction and MUST be conspicuously displayed at the place of business and in such a manner as to be open to the view of the public.

ANNE M. GANNON
CONSTITUTIONAL TAX COLLECTOR
Serving Palm Beach County
Serving *you.*

P.O. Box 3353, West Palm Beach, FL 33402-3353
www.pbctax.com Tel: (561) 355-2264

****LOCATED AT****
725 North HIGHWAY A1A Ste D101
JUPITER, FL 33477

TYPE OF BUSINESS	OWNER	CERTIFICATION #	RECEIPT #/DATE PAID	AMT PAID	BILL #
56-0016 ENGINEER BUSINESS	CUTCHER AND ASSOCIATES INC	2282017022922	U15.442369 - 04/13/15	$16.50	B40213702

This document is valid only when receipted by the Tax Collector's Office.

STATE OF FLORIDA
PALM BEACH COUNTY
2014/2015 LOCAL BUSINESS TAX RECEIPT

CUTCHER AND ASSOCIATES INC
CUTCHER AND ASSOCIATES INC
725 N HIGHWAY A1A STE D101
JUPITER, FL 33477

LBTR Number: 2015081948
EXPIRES: SEPTEMBER 30, 2015

This receipt grants the privilege of engaging in or managing any business profession or occupation within its jurisdiction and MUST be conspicuously displayed at the place of business and in such a manner as to be open to the view of the public.

HOUSTON CASUALTY COMPANY
Houston, TX

ARCHITECTS, ENGINEERS, SURVEYORS, CONSULTANTS AND CONSTRUCTION MANAGERS
PROFESSIONAL LIABILITY INSURANCE POLICY

DECLARATIONS

THIS IS A CLAIMS MADE AND REPORTED POLICY. THIS ARCHITECTS, ENGINEERS, SURVEYORS, CONSULTANTS AND CONSTRUCTION MANAGERS PROFESSIONAL LIABILITY INSURANCE POLICY IS LIMITED TO LIABILITY FOR ONLY THOSE CLAIMS THAT ARE FIRST MADE AGAINST AN INSURED DURING THE POLICY PERIOD OR AN OPTIONAL EXTENDED REPORTING PERIOD (IF APPLICABLE) AND REPORTED TO THE COMPANY IN WRITING PURSUANT TO THE TERMS AND CONDITIONS OF THIS POLICY. LOSS AND CLAIM EXPENSES REDUCE THE LIMIT OF LIABILITY. PLEASE REVIEW THIS POLICY CAREFULLY WITH YOUR INSURANCE BROKER OR ADVISOR.

1. **Named Insured:**
   Cutcher & Associates, Inc.
2. **Address:**
   18001 SE Federal Hwy
   Tequesta, FL 33469

Program Manager's Name & Address:
HCC Specialty
2300 Clayton Road, Suite 1100
Concord, CA 94520

Inquiries / Assistance: 925-685-1600

3. **Producer:** Michael J. Hall & Company
4. **Policy Number:** HCC 15 21389
5. **Policy Period:** Effective Date: 01/21/2015 Expiration Date: 01/21/2016
   (12:01 a.m. Local Time at the Address of the **Named Insured**, above)
6. **Retroactive Date:** 01/21/2004
7. **Knowledge Date:** 01/21/2015
8. **Limit of Liability:** $1,000,000 for each **Claim** (including **Loss** and **Claim Expenses**)
   $1,000,000 for the total of all **Claims** (including **Loss** and **Claim Expenses**)
9. **Deductible:** $7,500 for each **Claim** (including **Loss** and **Claim Expenses**)
10. **Premium:** $10,756
11. **Network Security and Privacy Liability Coverage Option (Insuring Agreement C):**

    Not Purchased

12. **How to Report a Claim:**

    Report any **Claim** or potential **Claim** to the individual below as required by this Policy in Section XI. CONDITIONS, (A) Notification:

    HCC Specialty Claims Department
    c/o Head of Claims
    37 Radio Circle Drive
    Mount Kisco, NY 10549

    Claims Telephone Number: 800-742-2210
    Claims Email Address: SubmitClaims@hcc.com

SURPLUS LINES AGENT'S NAME:	**Michael J. Hall**
SURPLUS LINES AGENT'S ADDRESS:	**19660 10TH Avenue NE Poulsbo, WA 98370**
SURPLUS LINES AGENT'S LICENSE #:	**A108738**
PRODUCING AGENTS NAME:	**Kaitlin Murray**
PRODUCING AGENTS ADDRESS #:	**19660 10th Avenue NE Poulsbo, WA 98370**
TOTAL PREMIUM:	$ 10,756.00
TOTAL TAX:	$ 562.80
SERVICE FEE:	$ 19.70
FLORIDA HURRICANE CATASTROPHE FUND	$ N/A
RISK PURCHASE GROUP MEMERSHIP FEE:	**$500.00**

HOUSTON CASUALTY COMPANY
Houston, TX

ARCHITECTS, ENGINEERS, SURVEYORS, CONSULTANTS AND CONSTRUCTION MANAGERS
PROFESSIONAL LIABILITY INSURANCE POLICY

DECLARATIONS

Schedule of Forms and Endorsements

It is hereby agreed that the following forms and endorsements are attached to, and are made a part of, this Policy at time of issue:

	Form	Edition	Description
	AECP 4240	(06.13)	Architects and Engineers Professional Liability Insurance Policy
	AECP 4241	(06.13)	Declarations
#	**Endorsement**	**Edition**	**Description**
1	AECP 4393	(06.13)	Service of Suit Clause Endorsement

Countersigned at Concord CA on 01/21/2015 by _____
Authorized Representative

THIS POLICY IS WRITTEN IN AN APPROVED NON-ADMITTED FACILITY. PLEASE READ YOUR POLICY CAREFULLY. THIS CONTRACT IS NOT SUBJECT TO THE PROTECTION OF THE GUARANTY ASSOCIATION IN THE EVENT OF LIQUIDATION OR RECEIVERSHIP.

NON-ADMITTED

SURPLUS LINES INSURERS' POLICY RATES AND FORMS ARE NOT APPROVED BY ANY FLORIDA REGULATORY AGENCY.

"THIS INSURANCE IS ISSUED PURSUANT TO THE FLORIDA SURPLUS LINES LAW. PERSONS INSURED BY SURPLUS LINES CARRIERS DO NOT HAVE THE PROTECTION OF THE FLORIDA INSURANCE GUARANTY ACT TO THE EXTENT OF ANY RIGHT OF RECOVERY FOR THE OBLIGATION OF AN INSOLVENT UNLICENSED INSURES."

SURPLUS LINES AGENT'S COUNTERSIGNATURE: Michael Hall

GFA International, Inc.
Statement of Qualifications

Company Overview

GFA International, Inc. is a full-service Engineering and Geological consulting organization providing Environmental, Geotechnical, Construction Materials Testing, Threshold and Special Inspections, as well as Private Provider and Code Compliance services across a broad spectrum of industries.

For over 27 years, GFA has carefully constructed our solid, state-wide reputation for superior service, trustworthy business management, and strict attention to health, safety and innovative engineering.

Our Qualifications

- Validated Testing Laboratories: US Army Corps of Engineers
- Construction Materials Engineering Council (CMEC) Certified Laboratories
- Licensed Florida Geology Business (GB #118)
- Engineering Business (CA #4930)
- Asbestos Consulting Business (ZA404)
- Certified Federal Small Business – NAICS Codes
  - #541330 Engineering Services
  - #541350 Building Inspection Services
  - #541380 Testing Laboratories
  - #541620 Environmental Consulting Services
  - #541990 All Other Professional, Scientific, and Technical Services
  - #562112 Hazardous Waste Collection
  - #562910 Remediation Services
  - #236220 Commercial and Institutional Building Construction
  - #237110 Water and Sewer Line and Related Structures Construction
  - #237990 Other Heavy and Civil Engineering Construction
- Certified Testing Laboratories: Florida Department of Transportation (FDOT)
- FDOT Qualified – Work Groups: 9.1, 9.2, 9.3, 9.4, 9.4.1, 9 .5, 10.1 and 10.3
- Fully owned and maintained fleet of drill rigs

Our Competitive Advantages

- Provided professional services on over 350 K-12, college and university projects
- Exemplary record on municipal and public projects over last 26 years
- GFA enjoys one of the highest of Dun & Bradstreet ratings in the industry
- Longevity & trust – same ownership and key management principals since 1988
- Completed services on over 75 projects with construction costs of at least $200 million
- Provided professional services on NBA, NFL, NHL and MLB facilities in Florida
- 1998 South Florida Business Journal Small Business of the Year Award
- 2007 Associated Builders and Contractors Business of the Year Award
- 2010 South Florida Business Journal CEO of the Year Award; Frank Frione, CEO
- 2012 Business Leader Magazine Top 50 Entrepreneur Award; Fred Kaub, President

Office Location

521 NW Enterprise Drive
Port St. Lucie, Florida 34986
(772) 924-3575

Paul H. Danforth, P.E., S.I.
Regional Vice President
Professional Engineer, Special Inspector

Paul H. Danforth, P.E., Regional Vice President and a Florida registered Professional Engineer, has been providing construction materials testing services and engineering consulting for over 29 years (25 in the State of Florida).

His past experience has included performing the duties of threshold inspector, geotechnical engineer, structural design engineer, civil engineer, project manager, engineering technician and quality control technician. As a licensed Special Inspector under F.S. 553, Mr. Danforth has provided qualification of numerous threshold buildings.

Mr. Danforth has technical expertise in the determination of soil properties, settlement analyses, slope stability, groundwater evaluations, shallow and deep foundation design, and earthwork/site development monitoring. His management of residential, commercial and industrial geotechnical projects has included development feasibility and preliminary geotechnical studies, earthwork and foundation design, grading/compaction monitoring and construction inspection of foundations and superstructures. Mr. Danforth has performed distress analysis and remedial design for a wide variety of failure mechanisms, including: fill settlement, expansive soil and drainage related problems, slope instability and landslides, soil corrosion and groundwater issues.

In addition, Mr. Danforth's has technical expertise in environmental, construction materials testing (soil, concrete, asphalt), threshold inspections, structural design, building code inspections and forensic evaluation.

Mr. Danforth oversees the Delray Beach, Fort Myers, and Port St. Lucie operations of GFA including geotechnical evaluations, construction materials testing, structural design, building inspection, threshold inspection, forensic and plan review services for residential, commercial, public and industrial projects.

Education

- North Carolina University, Raleigh, North Carolina
- B.S. in Civil Engineering (1987)

Licenses and Registrations

- Florida Registered Professional Engineer (1991) #44653
- Florida Registered Special Inspector (1996) #1103

Organizations and Affiliations

- American Society of Civil Engineers
- Former Vice-Chairman of the City of Greenacres Code Enforcement Board

Selected Geotechnical Experience

- One Plantation – 2-12 story Apartments, 4-story clubhouse, 3-story parking garage (Plantation, Florida)
- Health-Chem Diagnostics, St. Lucie Airport Industrial Park (Fort Pierce, Florida)
- Village Parkway Extension & Crosstown Parkway, PD&E Study (St. Lucie, Florida)
- Herbert Hoover Dike, Task Orders 3, 5, 6, 7, 8, 9 (Belle Glade, Florida)
- FPL St. Lucie Nuclear Plant Cask Cane (Hutchinson Island, Florida)
- FPL St. Lucie Nuclear Plant Laydown Slab (Hutchinson Island, Florida)
- Milling/Resurfacing of 91st Street, SW 8th – SR 26 (Gainesville, Florida)
- Fire Stations No. 4 and 5 (Plantation, Florida)
- Fire Stations No. 33, 79 and 101 (Pembroke Pines, Florida)
- Martin County, Jupiter Island A-1-A Seawall Feasibility Study (Jupiter Island, Florida)
- Baker Road Resurfacing (Stuart, Florida)
- Town of Jupiter Lagoon Crossing Bridge (Jupiter, Florida)
- Town of Jupiter Community Center (Jupiter, Florida)
- Jupiter Inlet Village Seawall Replacement (Jupiter, Florida)
- Canal Lining for SR 713 from SR70 to CR607A (St. Lucie County, Florida)
- Turnpike Sign Mast-Arms – Mile Markers 51 to 119 (Florida)
- FPL Manatee Plant Expansion (Parrish, Florida)
- Loxahatchee River District Water Treatment Plant Expansion (Florida)
- Oasis Singer Island – Two 20-story condominium towers (Singer Island, Florida)
- Target – 190,000 sf retail center (Miramar, Florida)
- Walgreens Distribution Center, 550,000 sf Distribution Center (Orlando, Florida)
- Jupiter Inlet Jetty Extension (Jupiter, Florida)
- Harbor Island Development Preload (Hallandale, Florida)
- Replacement of Marina Seawall @ PGA Marina (Palm Beach Gardens, Florida)
- Fire Stations No. 4 and 5 (Plantation, Florida)
- Fire Stations No. 33, 79 and 101 (Pembroke Pines, Florida)

Selected Materials Testing Experience

- Ft. Pierce Turnpike Interchange (Fort Pierce, Florida)
- Florida Atlantic University @ Harbor Branch, Misc. Projects (Fort Pierce, Florida)
- Crosstown Parkway at Tradition (Port St. Lucie, Florida)
- Seasons at Tradition (Port St. Lucie, Florida)
- Wickham Road Widening (Melbourne, Florida)
- High School AAA (Palm City, Florida)
- SR 408 Widening, OCOEA (Orlando, Florida)
- SR 50 Widening, FDOT (Orlando, Florida)
- Rybovich Marina Pavement Failure (West Palm Beach, Florida)
- A1A Bike Lane Widening & Infrastructure Improvements (Jupiter, Florida)
- State Road A-1-A Widening and Re-surfacing between Indiantown Road and Marcinski (approx. 2 miles) (Jupiter, Florida)
- Abacoa Secondary Roadway Construction and Utility Installation (approx. 2.5 miles) (Jupiter, Florida)
- Bear's Club Roadway and Utility Installations (approx. 2.5 miles) (Jupiter, Florida)
- The Ritz Carlton Golf Club and Spa Roadway and Utility Installations (approx. 2.5 miles) (Jupiter, Florida)
- Abacoa – Phase II Central Boulevard, Water, Sewer, Reuse and Surface Water Management System Improvements – NPBCID Unit of Development No. 9B (from Frederick Small Road to Indian Creek Parkway (approx. 2 miles) (Jupiter, Florida)
- Tequesta Sewer Main Installation (approx. 2 miles) (Tequesta, Florida)
- Center Street Sewer Main Installation (approx. 1 mile) (Jupiter, Florida)

GFA

- Tract PC1 and Solid Waste Authority Access Road Improvements (approx. 1.0 miles) (Jupiter, Florida)
- Harbor Islands (Hallandale, Florida)
- Dolphin Mall (Miami, Florida)
- Victor Hotel (Miami Beach, Florida)
- Sawgrass Expressway Barrier Wall (Broward County, Florida)

Representative Code Compliance project management experience includes:

• Florida Gulf Coast University	Plan Review, Inspections, Threshold Inspections
• Collier County Schools	Plan Review, Inspections, Threshold Inspections
• Martin County Schools	Plan Review, Inspections, Threshold Inspections
• Osceola County Schools	Plan Review, Inspections, Threshold Inspections
• Manatee County Schools	Plan Review, Inspections, Threshold Inspections
• Clay County Schools	Plan Review, Inspections, Threshold Inspections
• Village of Wellington	Plan Review and Inspections
• Village of Royal Palm Beach	Inspections
• City of Stuart	Plan Review, Inspections
• Sarasota County	Plan Review
• City of Palm Springs	Inspections and Plan Review
• City of Riviera Beach	Structural Peer Review
• Florida Atlantic University	Plan Review and Inspections
• Miami-Dade Community College	Plan Review and Inspections
• Broward County Public Schools	Plan Review
• Palm Beach County Schools	Threshold Inspections
• WCI	Plan Review (Office Building at Jupiter Yacht Club), Threshold Inspections (Jupiter Yacht Club)
• WCI	Plan Review (The Resort at Singer Island – 20-story condo/resort)
• WCI	Plan Review (One Singer Island – 13 story Condo)
• Minto Homes	Plan Review (28 model homes) (Wellington)
• Minto Homes	Private Provider Inspections (Madison Green Production Homes) (Royal Palm Beach)
• DeGuardiola Development	Plan Review, Inspections, Threshold (Abacoa Town Center) (Jupiter)

GFA

GFA International, Inc.
Statement of Qualifications

GFA Licenses & Certifications

State of Florida

Board of Professional Engineers

Attests that

GFA International

is authorized under the provisions of Section 471 [illegible] Statutes, to offer engineering services to the public through a Professional Engineer, duly [illegible] under Chapter 471, Florida Statutes.

Expiration: 2/28/2017

Audit No: 228201700242

CA Lic. No: 4930

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
BOARD OF PROFESSIONAL GEOLOGISTS

LICENSE NUMBER
GB118

The GEOLOGY BUSINESS
Named below IS CERTIFIED
Under the provisions of Chapter 492 FS.
Expiration date: JUL 31, 2016

GFA INTERNATIONAL
1215 WALLACE DRIVE
DELRAY BEACH FL 33444

GFA International, Inc.
Statement of Qualifications

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
ASBESTOS LICENSING UNIT

LICENSE NUMBER	
ZA404	

The ASBESTOS BUSINESS ORGANIZATION
Named below IS LICENSED
Under the provisions of Chapter 469 FS.
Expiration date: NOV 30, 2015

GFA INTERNATIONAL INC
FREDERICK GEORGE KAUB
1215 WALLACE DRIVE
DELRAY BEACH FL 33444

VIVA FLORIDA

RICK SCOTT
GOVERNOR

ISSUED: 09/16/2013 SEQ # L1309160002668
DISPLAY AS REQUIRED BY LAW

KEN LAWSON
SECRETARY

State of Florida
Department of State

I certify from the records of this office that GFA INTERNATIONAL, INC. is a corporation organized under the laws of the State of Florida, filed on October 20, 1998.

The document number of this corporation is P98000089761.

I further certify that said corporation has paid all fees due this office through December 31, 2015, that its most recent annual report/uniform business report was filed on January 8, 2015, and its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the Eighteenth day of February, 2015

Ken Detzner
Secretary of State

Authentication ID: CU0787129842

To authenticate this certificate,visit the following site,enter this ID, and then follow the instructions displayed.

https://efile.sunbiz.org/certauthver.html

GFA International, Inc.
Statement of Qualifications

CONSTRUCTION MATERIALS ENGINEERING COUNCIL, INC.
CMEC

GFA International, Inc.

1215 Wallace Drive
Delray Beach, FL 33444

Accreditation ID: 1001730

This is to certify that this laboratory has been accredited for technical competence and found to meet the requirements for performing the test methods listed below for the inspection and testing of construction materials.

AASHTO R18

Reinspection Due Date: 5/19/2015

Concrete: C1064T309, C1231, C138T121, C143T119, C172R60, C173T196, C31T23, C39T22, C511, C617T231, C78T97, Specification C1077, Specification E329
Expires-8/17/2015

Aggregate: C117T11 Coarse, C117T11 Fine, C127T85, C128T84, C136T27 Coarse, C136T27 Fine, C29T19, C702T248, C88T104, Specification C1077, Specification E329
Expires-8/17/2015

Soil: D1140, D1557T180, D1883T193, D2216T265, D2487, D422T88, D4318T89, D4318T90, D698T99, FM5514, FM5515, FM5550, FM5551, FM5552, FM5553, Specification D3740, Specification E329, T267
Expires-8/17/2015

David A. Savage
David A. Savage
Director of Accreditation

Christopher J. Robinson
Christopher J. Robinson, P.E.
Executive Director

The current scope of accreditation can be obtained by viewing the CMEC Directory of Accredited Laboratories (www.cmec.org)

GFA International, Inc.
Statement of Qualifications

FDOT

Florida Department of Transportation

RICK SCOTT
GOVERNOR

605 Suwannee Street
Tallahassee, FL 32399-0450

ANANTH PRASAD, P.E.
SECRETARY

November 7, 2014

Frederick Kaub, President
GFA INTERNATIONAL, INC.
1215 Wallace Drive
Delray Beach, Florida 33444

Dear Mr. Kaub:

The Florida Department of Transportation has reviewed your application for qualification package and determined that the data submitted is adequate to technically qualify your firm for the following types of work:

Group 9 - Soil Exploration, Material Testing and Foundations

- 9.1 - Soil Exploration
- 9.2 - Geotechnical Classification Laboratory Testing
- 9.3 - Highway Materials Testing
- 9.4.1 - Standard Foundation Studies
- 9.5 - Geotechnical Specialty Laboratory Testing

Group 10 - Construction Engineering Inspection

- 10.1 - Roadway Construction Engineering Inspection
- 10.3 - Construction Materials Inspection

Your overhead audit has been accepted, enabling your firm to compete for Professional Services projects advertised at the unlimited level, with estimated fees of any dollar amount. This status shall be valid until June 30, 2015 for contracting purposes.

	Home/Branch Office	Facilities Capital Cost of Money	Overtime Premium	Direct Expense	Published Fee Schedule
Indirect Cost	239.75%*	0.776%*	Reimbursed	35.87% (Home)*	Yes

*Interim Rates

Should you have any questions, please feel free to contact me by email at carliayn.kell@dot.state.fl.us or by phone at 850-414-4597.

Sincerely,

Carliayn Kell
Professional Services
Qualification Administrator

www.dot.state.fl.us

CITY OF PORT SAINT LUCIE BUSINESS TAX RECEIPT

PLEASE POST IN CONSPICIOUS PLACE OR KEEP ON PERSON

Term : 10/1/ 2014 — 9/30/ 2015

2014 - 2015

Business Address: **521 NW ENTERPRISE DR.**

BTR#: 127198

Date Made: 01/20/2015

Business Name: GFA INTERNATIONAL INC

Mailing Address: 521 NW ENTERPRISE DR

PORT ST LUCIE, FL 34986

Business Tax Authority

GFA International, Inc.
Statement of Qualifications

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 3/28/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME:
Bateman Gordon and Sands 3050 North Federal Hwy Lighthouse Point FL 33064	PHONE (A/C, No, Ext): 954-941-0900 FAX (A/C, No): 954-941-2006 E-MAIL ADDRESS: emedlin@bgsagency.com
INSURED GFAIN GFA International, Inc 1215 Wallace Drive Delray Beach FL 33444	INSURER(S) AFFORDING COVERAGE — NAIC # INSURER A: Amerisure Insurance Co. — 19488 INSURER B: Amerisure Partners Insurance Compan — 11050 INSURER C: Amerisure Mutual Insurance Co. — 23396 INSURER D: Endurance American Specialty Insur — 41718 INSURER E: INSURER F:

COVERAGES **CERTIFICATE NUMBER: 186097536** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY	Y		GL20281851001	4/1/2015	4/1/2016	EACH OCCURRENCE	$1,000,000
	X COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	$100,000
	CLAIMS-MADE X OCCUR						MED EXP (Any one person)	$5,000
	X XCU/Contractual						PERSONAL & ADV INJURY	$1,000,000
	X Broad Form PD						GENERAL AGGREGATE	$2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PRO-JECT LOC						PRODUCTS - COMP/OP AGG	$2,000,000
								$
B	AUTOMOBILE LIABILITY			CA20757660505	4/1/2015	4/1/2016	COMBINED SINGLE LIMIT (Ea accident)	$1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	ALL OWNED AUTOS / SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	X HIRED AUTOS / X NON-OWNED AUTOS						PROPERTY DAMAGE (Per accident)	$
								$
C	X UMBRELLA LIAB X OCCUR			CU20281871102	4/1/2015	4/1/2016	EACH OCCURRENCE	$5,000,000
	EXCESS LIAB / CLAIMS-MADE						AGGREGATE	$5,000,000
	DED / RETENTION $							$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			WC207576504	4/1/2015	4/1/2016	X WC STATU-TORY LIMITS / OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N / N/A						E.L. EACH ACCIDENT	$1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$1,000,000
							E.L. DISEASE - POLICY LIMIT	$1,000,000
D	Professional Liability Claims Made Policy			DPL10003579303	4/1/2015	4/1/2016	Per Claim Aggregate Deductible	$2,000,000 $4,000,000 $25,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Drilling and Testing . GFA International Inc. is an Additional Insured as respects the Commercial General Liability policy where required by a written contract prior to a loss per policy terms and conditions. Policies do not contain any exclusionary language or limitation relating to residential, condominium, multi-family or multi-dwelling construction.

CERTIFICATE HOLDER

GFA International Inc.
1215 Wallace Drive
Delray Beach FL 33444-0000

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Duran Brown

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ACORD 25 (2010/05)

The ACORD name and logo are registered marks of ACORD

Scope of Work

The City RFP required a minimum of thirty parking stalls and shared access to the adjoining Jetty Park to the east and Square Grouper Tiki Bar to the west.

We are proposing the following, based on actual surveys and field data we have compiled:

- 36 parking spaces, including two accessible spaces
- The specifications for the proposed improvements will match the newly-improved Jetty Park, with concrete drive isles and turf block parking spaces
- Lighting fixture specifications and brand will match Jetty Park existing fixtures and will be designed and located to illuminate the parking area and pedestrian walkways
- Landscaping is proposed to be consistent with Jetty Park and utilize native specimen trees and shrubs
- Site drainage will tie into the approved storm water drainage plan for the approved Square Grouper Tiki Bar to the west
- Cross access easements will cover the concrete isle drives and sidewalks to create connectivity for public vehicular and pedestrian access to and from Jetty Park and Inlet Linear Park to Seaway Drive through the proposed public parking area and the Square Grouper parking area

Our Approach

Create a cohesive design utilizing the existing Jetty Park plans and features that will maintain and preserve the ocean and inlet views, provide multimodal access between Jetty Park, Inlet Linear Park, Seaway Drive, Ocean Drive and the surrounding businesses to enhance the appeal, functionality and connectivity of the entire destination area. The large majority of the property will remain in the ownership of the City of Fort Pierce for recreational and parking use.

Parking, Accessibility and Connectivity

The design maximizes the parking functionality by utilizing the space most advantageously to provide parking for complementary businesses whose peak hours of operation counterbalance one another, thus addressing the maximum parking needs of each business seamlessly. This design reduces unnecessary buffers, landscaping and aisle ways and provides the greatest achievable parking while also connecting Jetty Park to the east, the Inlet Linear Park to the north and the Square Grouper to the west.

Specifically, the peak parking needs for the uses on the easterly parcel are in the morning and early afternoon hours whereas the peak times for the Square Grouper are the late afternoon into the evening. The parking matrix below clearly shows the new businesses will not rely on parking provided by the City for their needs and will be able to cross utilize the parking on the Square Grouper property.

Square Grouper Tiki Bar Fort Pierce, Retail Shop and Coffee Shop Shared Parking Matrix

Approved Square Grouper Parking

Regular Spaces	53
Handicapped	2
Motorcycle	3
Total	58

USE and parking space per sq/ft	Hours of Operation	Units or SF	Required Spaces per Unit SF	Spaces Without Shared Parking	Early Morning 12am - 4am	Required	Morning 4am-8am	Required	Late Morning 8am - 12pm	Required	Afternoon 12pm - 4pm	Required	Evening 4pm - 8pm	Required	Night 8pm - 12am	Required
Surf Shop 1/200	10 am - 8 pm	2625	0.005	13	0%	0	0%	0	70%	9	100%	13	60%	8	30%	4
Coffee Shop 1/100	6 am - 9 pm	1250	0.01	13	0%	0	80%	10	100%	13	60%	8	30%	4	10%	1
Square Grouper 1/100	11 am - 1am	4634	0.01	46	100%	46	5%	2	50%	23	70%	32	90%	42	100%	46
Living Units 1.5/1	24 HRS	4	1.5	6	100%	6	80%	5	60%	4	60%	4	80%	5	90%	5
Total				78		52		17		48		57		58		57
Total Provided						58		58		58		58		58		58
Excess						6		41		10		1		0		1

Additionally, these new businesses will add to the City's tax rolls, create new jobs in the area and provide goods and services that cater to locals and tourists alike. This will help cultivate a charming, vibrant and thriving seaside village for generations to come, all within convenient walking distance to the beach and hotels.

Environmental Sensitivity

The lighting plan has been designed to specifically address the concerns surrounding sea turtles and the effects of artificial lighting on their nesting and hatchling behaviors. The lighting is designed to match the level desired by the City of Fort Pierce at the Jetty Park area of one lm/ft^2. It will transition in a gradient fashion as it moves west, to a two lm/ft^{2}and then three lm/ft^{2}at the Square Grouper property. However, if this is found to require a further adjustment to meet specifications by the City of Fort Pierce, it can be easily adjusted to meet the concerns of the City.

A conceptual storm water management plan is included, but no maintenance plan will be required under this proposal. We are proposing the added benefit to the City of maintenance of the City's parking lot stormwater management system by the adjacent business to the west, the Square Grouper, as the two storm water systems are proposed to be interconnected. The stormwater management system includes an interconnected series of inlets with exfiltration. It ultimately outfalls to the existing baffle box located on the Square Grouper parcel, as both properties were accounted for by the Florida Department of Transportation during the roadway improvements for Seaway Drive.

All plans included are based on actual surveys and certified field data collected with the objective of submitting a thorough proposal containing precise and achievable specifications.

Recreation and Open Space

As there are currently no existing bistro/café shops for guests to visit in the morning and there is also no venue like a surf/water recreation shop from which to rent a surfboard, paddleboard or pick up fishing or related goods in the oceanfront area, we strongly believe that the combination of these two uses will enhance the area's appeal to visitors while also creating greater accessibility to more diverse recreational offerings, thereby encouraging more use and enjoyment of the surrounding recreational and open space areas.

Economic Impact

SURF SHOP (Blueline Surf & Paddle Co Model Data)

EMPLOYEES

CURRENTLY 16 EMPLOYEES

AVERAGE ANNUAL PAY PER EMPLOYEE: $30,000

SALES TAX

YEAR TO DATE SALES TAX PAID: $35,000; PROJECTED FOR 2015: $85,000

2014: $78,000

2013: $66,000

2012: $46,000

2011: $34,000

2010: $20,000 (JULY OPENING)

LOCAL CHARITY WORK

SINCE OPENING, HAVE RAISED OVER $70,000 DIRECTLY BENEFITTING LOCAL COMMUNITY CHARITIES, INCLUDING:

SPECIAL OLYMPICS PALM BEACH COUNTY
LOGGERHEAD MARINELIFE CENTER
TOYS FOR TOTS PALM BEACH COUNTY
PLACE OF HOPE
FRIENDS OF JUPITER BEACH
HOSPICE OF PALM BEACH COUNTY
CANCER ALLIANCE OF HELP & HOPE PALM BEACH COUNTY
ELS FOR AUTISM FOUNDATION
SUSAN G KOMEN PALM BEACH COUNTY CHAPTER
PALM BEACH COUNTY SURFRIDER FOUNDATION
JUVENILE DIABETES RESEARCH FOUNDATION
HANNAH'S HOME
JUPITER INLET LIGHTHOUSE AND MUSEUM
BUSCH WILDLIFE SANCTUARY
HEARING THE OVARIAN CANCER WHISPER
HABITAT FOR HUMANITY PALM BEACH COUNTY
SURFERS FOR AUTISM
NUMEROUS LOCAL SCHOOL ANNUAL FUNDRAISERS

COFFEE SHOP (Starbucks Model Data)

EMPLOYEES

AVERAGE HOURLY PAY PER EMPLOYEE IS $9.51 PER HOUR

AVERAGE STORE EMPLOYEES IS 13; AVERAGE JOBS CREATED 15

VOLUNTARY TURNOVER IS 9%

SALES TAX (PER STORE)

AVERAGE ANNUAL SALES TAX REVENUE

2014: $45,379

2013: $39,949

2012: $36,535

2011: $33462

2010: $35,511

2009: $32,096

COMMUNITY IMPACTS

INCREASES HOME VALUES WHEN WITHIN A QUARTER-MILE BECAUSE OF ENHANCED SENSE OF COMMUNITY

THE CLOSEST STARBUCKS IS 18 MILES AWAY IN PORT ST LUCIE, FLORIDA

STARBUCKS' PRIMARY TARGET MARKET IS MEN AND WOMEN AGED 25 TO 40 YEARS WHICH ACCOUNTS FOR 49% OF THE CUSTOMER

BASE AND YOUNG ADULTS, AGED 18 TO 24, REPRESENT ANOTHER 40%

FT PIERCE DEMOGRAPHICS CURRENTLY REFLECT A 51% 19-64 YEAR OLD RESIDENT POPULATION

Property Challenges

Although the site is extremely desirable due to its ocean and inlet views, it does come with some difficult challenges. The specific challenges of building on this parcel, due to the FEMA VE zone (Coastal High Hazard Area) with a BFF of 10 and 11feet NGVD 88, are that the building must be built on pilings and grade beams to a higher elevation and substantially greater code design in order to withstand considerable wind velocities and wave action. At the same time, it must also meet ADA requirements with proper accessibility with minimum slope and ramps, while maintaining the desired aesthetic and functionality with characteristics that meet the architectural guidelines and vision for the North Hutchinson Island and Jetty Park area. Our team has figured out a creative and aesthetically pleasing way of addressing these complex parameters for the Square Grouper parcel, and has a great concept for interconnecting our proposed uses on the City's parcel to create a successful and frequently visited destination, similar to what we've accomplished in the 'Funky Fishing Village' in Jupiter.

RICK DAVIS

SHORELINE DESIGNS INC.
RICHARD A. DAVIS A.I.B.D.
341 ALT. A-1-A, SUITE - E
JUPITER, FLORIDA, 33477
(561) 744 - 4973

FT. PIERCE INLET P3 PARCEL

Fort Pierce, Florida

Cotleur & Hearing

FORT PIERCE INLET

EXISITING CONCRETE WALK

SHADED SEATING AREA

RESTAURANT / COFFEE SHOP
7,400 SF

RETAIL SURF SHOP
2,430 SF

PATRON OPEN SPACE AREA

SIDE BAR

MAIN BUILDING

STAGE

MAIN ENTRY

MOTORCYCLE PARKING

EMPLOYEE BUIDLING

SERVICE GATE

SQUARE GROUPER

FUTURE PARCEL
LU: COMMERCIAL
Z: G5 TOURIST COMMERCIAL

MONUMENT SIGN

SEAWAY DRIVE

HERNANDO ST

S OCEAN DR

North

SITE PLAN

FT. PIERCE INLET P3 PARCEL

Fort Pierce, Florida

Cotleur & Hearing

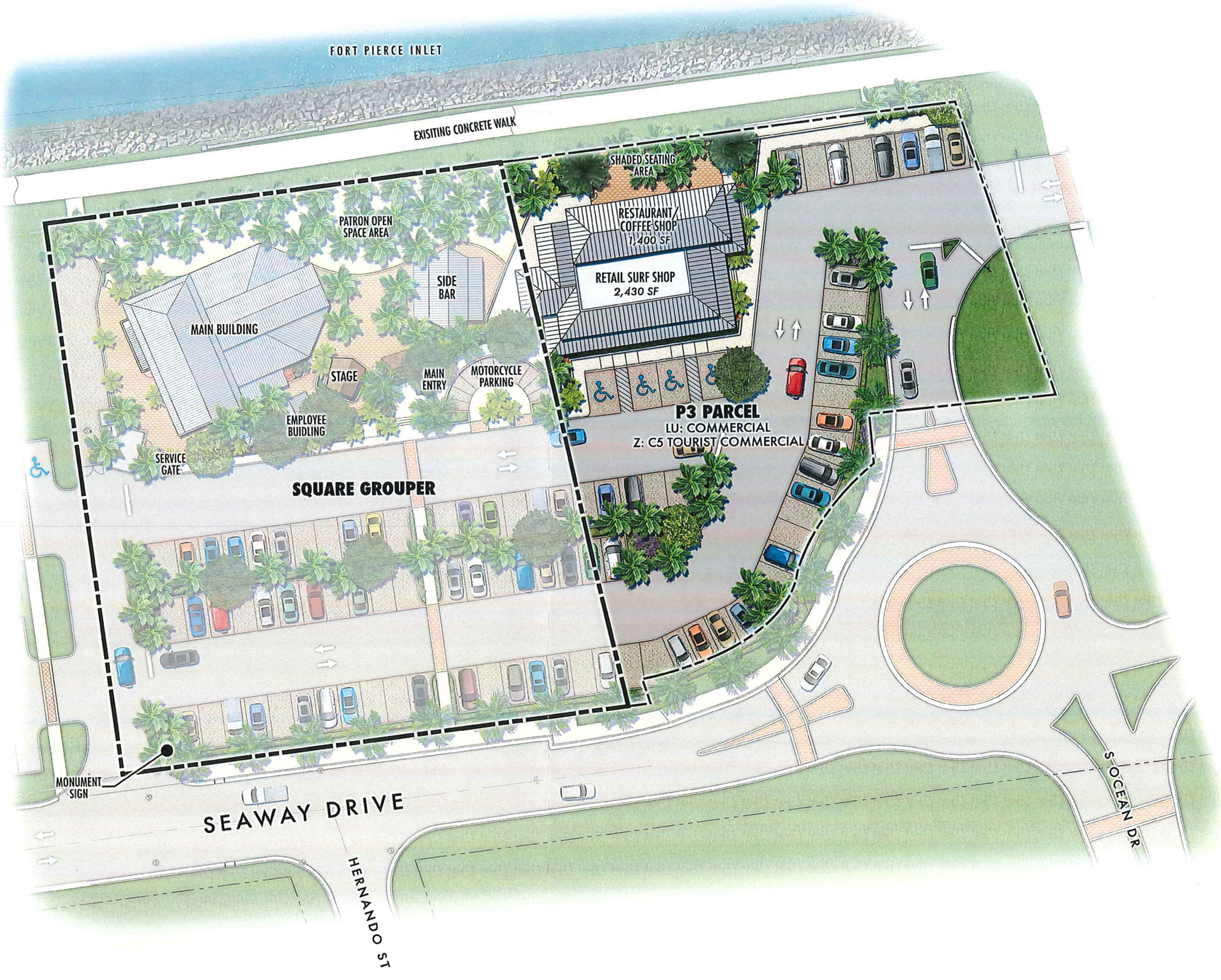
SITE PLAN

North

FT. PIERCE INLET P3 PARCEL

Fort Pierce, Florida

Cotleur & Hearing



SITE PLAN

North

DRUG-FREE WORK PLACE FORM

The undersigned vendor in accordance with Florida Statute 287.087 hereby certified that JAM-THREE, LLC does:

(Name of Business)

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.

2. Inform employees about the dangers of drug abuse in the workplace, the business=s policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.

3. Give each employee engaged in providing the commodities or contractual services that are proposed a copy of the statement specified in subsection (1).

4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.

5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee=s community, by any employee who is so convicted.

6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Proposer's Signature

5-5-2015

Date

Form **W-9**
(Rev. December 2014)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

Print or type
See Specific Instructions on page 2.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
Jam-Three LLC

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification; check only **one** of the following seven boxes:
☑ Individual/sole proprietor or single-member LLC ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate
☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶
Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner.
☐ Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):
Exempt payee code (if any)
Exemption from FATCA reporting code (if any)
(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.)
PO Box 781

Requester's name and address (optional)

6 City, state, and ZIP code
Jupiter, FL 33468

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

Social security number
[ ][ ][ ] - [ ][ ] - [ ][ ][ ][ ]

or

Employer identification number
4 7 - 2 7 8 6 4 9 9

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here | **Signature of U.S. person** ▶ [signature] **Date** ▶ 5.8.2015

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at *www.irs.gov/fw9*.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding?* on page 2.

By signing the filled-out form, you:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

Certification Statement
Local Vendor Preference

I certify that my company meets all of the following qualifications to be eligible for the local vendor preference:

1) That my company has a fixed, staffed office or distribution point located in and having a street address within St. Lucie, Indian River, Martin or Okeechobee County for at least one year prior to the issuance of the request for competitive bids or request for proposals by St. Lucie County; and

2) That my company holds any business or contractor license required by St. Lucie County and/or can document payment of business license taxes in St. Lucie County;

3) That my company is principal offeror who is single offeror; a business which is the prime contractor and not a subcontractor; or a partner or joint venturer submitting an offer in conjunction with other businesses.

4) Attached is a copy of a business or contractor license and/or business tax receipt for St. Lucie County, Indian River, Martin or Okeechobee Counties to verify that I have been in business at least one year prior to the issuance of the Request for Bid or Proposal.

Company Name: JIM BURG CUSTOM HOMES, INC.

Address: PO BOX 781 JUPITER, FL 33468

Business or Contractor License Number: CGC049955

Phone Number: 561-718-9980 Fax Number: 561-741-0459

Owner's Name: JIM BURG

Signature: [signature]

Sworn to before me this 7th *day of* May, 2015

Notary Public for the State of Florida *My Commission Expires* 2/17/19

Notary Public Signature [signature] *Printed Name* SARAH GRANT

SARAH GRANT
Commission # FF
My Commission Expires
February 17, 2019

FOR PROCURMENT OFFICE ONLY – DO NOT COMPLETE BELOW

To be verified and completed by an authorized representative from the City of Fort Pierce Purchasing Department:

Vendor Certified by: _____ **Date:** _____

(Authorized Signature)

To be approved as a local bidder and receive bid preference on an eligible local project, this certification and a copy of your local business or contractor license must be submitted with your bonafide Bid/RFP package.

2014-2015

MARTIN COUNTY ORIGINAL
BUSINESS TAX RECEIPT

HONORABLE RUTH PIETRUSZEWSKI CFC, TAX COLLECTOR
3485 S.E. WILLOUGHBY BLVD., STUART, FL 34994
(772) 288-5604

ACCOUNT 1999-513-0009 CERT
PHONE (561) 743-3270 SIC NO 001521
LOCATION:
7150 SW KANNER HWY MAR

CHARACTER COUNTS IN MARTIN COUNTY

PREV YR.	$ .00	LIC. FEE	$ 26.25
	$ .00	PENALTY	$ .00
	$ .00	COL. FEE	$ .00
	$ .00	TRANSFER	$ .00
TOTAL	26.25		

BURG, JIM
JIM BURG CUSTOM HOMES, INC.
P O BOX 781
JUPITER, FL 33468

HAS SATISFIED REQUIREMENTS TO ENGAGE IN THE BUSINESS, PROFESSION OR OCCUPATION OF GENERAL CONTRACTOR

AT LOCATION LISTED FOR THE PERIOD BEGINNING ON THE

16 DAY OF FEBRUARY 20 15

AND ENDING SEPTEMBER 30, 2015

11 2013 44086.0001 PAID

THIS FORM BECOMES A RECEIPT ONLY WHEN VALIDATED BY RECEIPTING MACHINE.

ANYONE DOING BUSINESS WITHOUT A VALID BUSINESS TAX RECEIPT IS SUBJECT TO A $250 FINE. IF NOT PAID BY SEPT. 30TH, A DELINQUENT PENALTY OF 10% FOR THE MONTH OF OCTOBER, PLUS A 5% PENALTY FOR EACH MONTH THEREAFTER UP TO 25%, PLUS COLLECTION COSTS WILL APPLY.

NOTE --A PENALTY IS IMPOSED FOR FAILURE TO KEEP THIS BUSINESS TAX RECEIPT EXHIBITED CONSPICUOUSLY AT YOUR ESTABLISHMENT OR PLACE OF BUSINESS.

DECLARATION OF INTEREST

Each respondent shall execute a Declaration of Interest in substantially the following form:

The undersigned, as Respondent, declares that the only persons interested in this Statement of Qualifications submitted in response to this Request for Qualifications are named herein, that no other person or entity has any interest in this Statement of Qualifications or any Proposal which may arise out of the Statement, that this Statement of Qualifications is submitted without connection or arrangement with any other person and that this Statement of Qualifications is true and correct and is in every respect fair, in good faith, and without collusion or fraud.

The Respondent further declares that he/she/it has complied in every respect with all of the instructions to respondents, that he/she/it has read the Request for Qualifications and any addenda [which addenda shall be listed in the declaration] which may be issued and that he/she/it has satisfied himself/herself fully with regard to all matters and conditions with respect to the Proposal.

JAMES A. BURG
Name of Firm, Individual or Corporation

Signature

MANAGING MEMBER
Title

Signature

Title

Signature

Title

Signature

Title

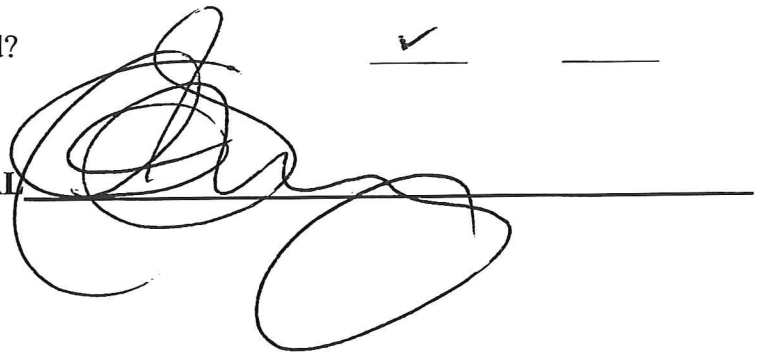
CITY OF FORT PIERCE PROPOSER'S CHECKLIST

This checklist is provided to assist each Proposer in the preparation of their proposal response. Included in this checklist are important requirements, which is the responsibility of each Proposer to submit with their response in order to make their response fully compliant. This checklist is only a guideline~ it is the responsibility of each Proposer to read and comply with the Request for Proposal in its entirety.

Check "Yes" or "No" to each of the following:

	YES	NO
Is Request for Proposal cover page (page 1) completed, signed and attached?	✓	
All prices have been reviewed for mathematical accuracy, all price corrections initialed, and all price extensions and totals thoroughly checked.	✓	
Include proof of proper licensing as stated in proposal documents.	✓	
Include proof of proper insurance as stated in proposal documents.	✓	
Proposal envelope is marked accordingly.	✓	
Is Drug-Free Work Place form signed and enclosed?	✓	
W-9 Form completed, signed and attached?	✓	
Are four (4) complete proposal packages included (one original and three copies)?	✓	
Is each Addendum (when issued) signed and included?	✓	

PLEASE SIGN AND RETURN WITH PROPOSAL



Disclosure Statement

CONFLICT OF INTEREST

I, **Jim Burg** of **JAM-THREE, LLC; CASTAWAYS BAR FORT PIERCE, LLC; JIM BURG CUSTOM HOMES, INC** do hereby certify subject to the provisions of Chapter 112, Florida Statutes that no officers, directors, employees or agents of **JAM-THREE, LLC; CASTAWAYS BAR FORT PIERCE, LLC; JIM BURG CUSTOM HOMES, INC** is also an officer or an employee of the **City of Fort Pierce**. There are no **City** officers or employees whom own, directly or indirectly, an interest of five percent (5%) or more in **JAM-THREE, LLC; CASTAWAYS BAR FORT PIERCE, LLC; JIM BURG CUSTOM HOMES, INC** or any of its branches or affiliates. Further, there are no employees, agents, lobbyists, previous employees of the **City**, or other persons, who has received or will receive compensation of any kind, or who has registered or is required to register under Section 112.3215, Florida Statutes, in seeking to influence the actions of the **City** in connection with this procurement.

5-14-15

(Signature / Date)

State of **Florida**

County of PALM BEACH

The foregoing instrument was acknowledged before me this 14th day of MAY.

By JIM BURG, of JAM THREE LLC, CASTAWAYS BAR FT PIERCE, JIM BURG CUSTOM HOMES INC., a Florida corporation, on behalf of the corporation.

He is **personally known to me**.

NOTARY PUBLIC

Notary Public:

My commission expires: FEB 17 2019

Seal:

SARAH GRANT
Commission # FF 200427
My Commission Expires
February 17, 2019

Cheney C-B-I Brothers

Delivering Southern Hospitality Since 1925

www.cheneybrothers.com

City of Fort Pierce
Procurement Department
100 North U.S. Highway #1
Fort Pierce, Florida 34950

To Whom It May Concern:

This letter of trade reference is provided on behalf of Jim Burg and The Square Grouper Tiki Bar. Cheney Brothers has been a provider of goods for The Square Grouper since 2003 during which time they have been an excellent business customer.

They have always paid their outstanding invoices within their payment terms and have established a superb credit history with our company. We conduct business with them on a weekly basis, sometimes more, and look forward to their continuing growth and development. They will be a wonderful addition to the expanding business community in Fort Pierce.

Please contact me directly if you have any questions or need further information.

Sincerely,

Byron C. Russell
Chairman & CEO

One Cheney Way, Riviera Beach, FL 33404-7000 • 561.845.4700 office • 800.432.1341 toll-free • 561.845.4701 fax
2801 W. Silver Springs Blvd, Ocala, FL 34475-5655 • 352.291.7800 office • 800.939.4018 toll-free • 352.291.7878 fax

Southern Wine & Spirits of Florida

Dedicated to Sales & Service

SINCE 1968

1600 N.W. 163rd Street • Miami, Florida 33169-3562 • 305.625.4171

May 7th 2015

City of Fort Pierce
Procurement Department
100 North U.S. Highway #1
Fort Pierce, Florida 34950

To Whom It May Concern:

This letter of trade reference is provided on behalf of Jim Burg and The Square Grouper Tiki Bar. *Southern Wine and Spirits of Florida* has been a provider of goods for The Square Grouper since February 20, 2003 during which time they have been an excellent business customer.

They have always paid their outstanding invoices within their payment terms and have established a superb credit history with our company. We conduct business with them on a weekly basis, sometimes more, and look forward to their continuing growth and development. They will be a wonderful addition to the expanding business community in Fort Pierce.

Please contact me directly if you have any questions or need further information.

Sincerely,

Luis A. Ramos | VP of Finance | Southern Wine & Spirits of Florida
O: 305-627-1289 | F: 305-620-9159 | lramos2@southernwine.com

REPUBLIC NATIONAL
DISTRIBUTING COMPANY

City of Fort Pierce
Procurement Department
100 North U.S. Highway #1
Fort Pierce, Florida 34950

To Whom It May Concern:

I am writing this letter of trade reference on behalf of Jim Burg and The Square Grouper Tiki Bar. Republic National Distributing Company has been a trade partner with The Square Grouper since 2005 during which time they have been an excellent business customer.

They have consistently paid all invoices due well within their payment terms and have established an exemplary credit history with our company. We do business with them on a weekly basis, sometimes more during the seasonal months, and look forward to their continuing growth and expansion. They would make an outstanding addition to the small business community in Fort Pierce.

Please contact me directly if you have any questions or need further information.

Barbara Granda

Barbara Granda

Accounts Receivable Manager

441 SW 12th Avenue, Deerfield Beach, FL 33442 - (954) 421-9990 * (800) 432-8814 * Fax: (954) 425-7777

SWS Recycling for Zero Waste
Southern Waste Systems
Sun Recycling
ALL STAR TOILETS

May 7, 2015

City of Fort Pierce
Procurement Department
100 North U.S. Highway #1
Fort Pierce, FL 34950

I am writing this letter of trade reference on behalf of Jim Burg and his company Jim Burg Custom Homes/Castaways Marina. Southern Waste Systems has providing dumpster services for Jim Burg Custom Homes since 2010 on a regular basis, during which time he has been an excellent business customer.

Mr. Burg has consistently paid our invoices well within our 30 day terms and has established an excellent credit history with us. We look forward to a long and growing relationship with Jim Burg Custom Homes.

Jim Burg Custom Homes will make an outstanding contribution to the business community in Fort Pierce and deliver a high quality and professionally completed project.

Sincerely,

Anne McGuane
Credit Manager

BEST LIGHTING SUPPLY
1387 N. KILLIAN DR. LAKE PARK, FL
33403
(561)-881-1550 Fax: (561)-881-1533

City of Fort Pierce
Procurement Department
100 North U.S. Highway #1
Fort Pierce, Florida 34950

To Whom It May Concern:

I am writing this letter of trade reference on behalf of Jim Burg and his company Jim Burg Custom Homes. Best Lighting Supply and Best Lighting Control and Integration have been active trade partners with Jim Burg since 2006 during which time he has been an excellent business customer.

He has consistently paid all invoices due well within the payment terms and has established an exemplary credit history with our company. We do business with him regularly and look forward to his continuing growth and development. Jim Burg Custom Homes will make an outstanding contribution to the business community in Fort Pierce and deliver a high quality and professionally completed project.

Please contact me directly if you have any questions or need further information.

Richard J Arnone – President

BEST LIGHTING SUPPLY

Best Lighting Controls and Integration

Mullins
LUMBER CO.
BUILDING MATERIALS

1191 WEST 15TH STREET
RIVIERA BEACH, FLORIDA 33404
PHONE: (561) 844-4321
FAX: (561) 844-4191

May 8, 2015

City of Fort Pierce
Procurement Department
100 North U.S. Highway One
Fort Pierce, FL 34950

To Whom It May Concern:

L. D. Mullins Lumber Co. is writing this letter of trade reference on behalf of Jim Burg and his company Jim Burg Custom Homes. We have been a provider of materials for Jim Burg since December 2005, during which time he has been an excellent trade partner and contractor.

His account has always been in good standing with our company and he has always paid his account within our terms. We do business with him on a regular basis and look forward to his continuing growth and development. Jim Burg Custom Homes will make an outstanding contribution to the business community in Fort Pierce and deliver a high quality and professionally completed project.

Please feel free to call if you have any questions.

Sincerely,

Scott A. Mullins
Vice-President

City of Fort Pierce
Procurement Department
100 North U.S. Highway #1
Fort Pierce, Florida 34950

To Whom It May Concern:

Please accept this letter of trade reference on behalf of Jim Burg and The Square Grouper Tiki Bar. US Foods has been a trade partner with The Square Grouper since 12/10/2014 during which time they have been an excellent business customer.

They have consistently paid all invoices due well within their payment terms and have established an exemplary credit history with our company. We do business with them on a weekly basis, sometimes more during the seasonal months, and look forward to their continuing growth and expansion. They would make an outstanding addition to the small business community in Fort Pierce.

Please contact me directly if you have any questions or need further information at 561-800-7153 or chris.nelson@usfoods.com.

Sincererly,

Chris A Nelson | Territory Manager
7598 NW 6th Ave | Boca Raton , FL 33487
O 800.766.4301 | M 561-800-7153
chris.nelson@usfoods.com

US Foods
KEEPING KITCHENS COOKING™

City of Fort Pierce
Procurement Department
100 North U.S. Highway #1
Fort Pierce, Florida 34950

To Whom It May Concern:

This letter of reference is on behalf of Jim Burg and The Square Grouper Tiki Bar. Grand Slam Tournaments have been utilizing the resources of The Square Grouper Tiki Bar since 2003, during which time they have been beneficial to our continued success in raising funds for local charities.

Not only has Jim Burg and the staff at The Square Grouper Tiki Bar helped us raise over $475,000 during this time, they have helped promote and create awareness of our causes throughout the area. These charities include Coastal Conservation Association, Seagull Industries, Hospice of Palm Beach County, Cancer Alliance of Help and Hope, HOW (Hear the Ovarian Cancer Whisper and Bluewater Babes Charitable Trust. They have regularly proved to conduct business with us professionally and have been an invaluable asset to these causes.

They would make a great addition to the small business community in Fort Pierce.

Please contact me directly if you have any questions or need further information.

Sincerely,

Kathy Black

DISTRIBUTING BROWN Since 1919

City of Fort Pierce
Procurement Department
100 North U.S. Highway #1
Fort Pierce, Florida 34950

To Whom It May Concern:

I am writing this letter of trade reference on behalf of The Square Grouper Tiki Bar, owned by Jim Burg. Brown Distributing Co. Inc. has been a vendor for The Square Grouper for the past 11 years, during which time they have been an excellent business account.

They have regularly paid all outstanding invoices within their payment terms and have established an impeccable credit history with our company. We do business with them on a weekly basis and look forward to their continuing growth and expansion. They would make an exceptional addition to the growing business community in Fort Pierce.

Please contact me directly if you have any questions or need further information.

Sincerely,

Susan Hugel

Susan Hugel
Accounts Receivable Manager
susan.hugel@brown.com
561-671-1238 (Direct)

BLUEWATER Babes!

phone: 561.406.2509
fax: 561.246.4053
email: info@bluewaterbabes.org

bluewaterbabes.org
fishforacure.com

May 15, 2015

City of Fort Pierce
Procurement Department
100 North U.S. Highway #1
Fort Pierce, Florida 34950

To Whom It May Concern:

This letter of reference is on behalf of Mr. Jim Burg and The Square Grouper Tiki Bar.

Bluewater Babes Charitable Trust has been utilizing the resources of The Square Grouper Tiki Bar since 2009 to conduct its annual Bluewater Babes Fish for a Cure – Palm Beach County's premier women's fishing tournament. To date, Jim and his staff at The Square Grouper Tiki Bar have helped us raise more than $265,000, which benefited our charities that help local breast and ovarian cancer patients in financial need. They have also helped us promote and create awareness for our cause in our community. They have proven to conduct business with us professionally and have been asset to the cause.

I am pleased to endorse Jim and his efforts. He along with his team would make a great addition to the small business community in Fort Pierce.

Please contact me directly at Jennifer@bluewaterbabes.org if you have any questions or need further information.

Respectfully,

Jennifer McGrath
Director

May 12, 2015

City of Fort Pierce
Procurement Department
100 North U.S. Highway #1
Fort Pierce, Florida 34950

To Whom It May Concern:

This letter of reference is on behalf of Jim Burg and The Square Grouper Tiki Bar.

How fortunate you are to be welcoming the Square Grouper Tiki Bar family to your community. I work with several local not-for-profit organizations who have benefitted substantially from the generosity and creativity of Jim and his Square Grouper team. By sharing the Square Grouper and inviting groups to launch fundraising events there, Jim has contributed to the success of Operation Care for Heroes (sending packages to US Troops overseas), Renewal Coalition (inviting wounded service members to our area), Jupiter Tequesta Athletic Association, the Jupiter Lighthouse, Bluewater Babes Key to the Cure (cancer awareness), Ernie Els for Autism and many more organizations.

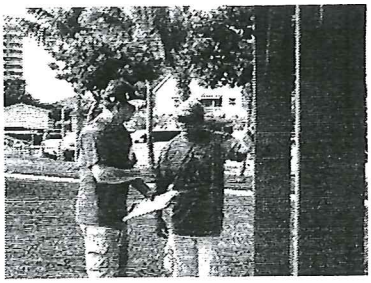
A good example is Friends of Jupiter Beach, a 501(c)3 beach cleanup & dog-friendly beach advocacy group, in tough financial shape until Jim suggested and hosted a fundraising event that put the group back on solid ground. To underscore his continued support, he volunteered for several years as a beach cleanup captain & offered door prizes at the monthly 200+person cleanups, and annually sponsors 300,000 dog bags distributed to the public for free at the beach.

Square Grouper's own promotional efforts & reach are extensive, which help us promote and create visibility for our causes, cultivating continued interest long after the events are concluded. All of the events are highly sought-after, talk of the town, nearly sold-out events, generating great coverage by all local TV stations and our multitude of print newspaper outlets. Jim and everyone on his staff conduct business with us professionally and have forged strong, cherished partnerships.

I would love to tell you more! You are welcome to contact me directly if you have any questions or would like further information.

Sincerely,

Lynne Parish Gibbons Lynne33458@aol.com
Friends of Jupiter Beach, Emeritus Director
Town of Jupiter Beach Committee
224 Longshore Drive, Jupiter, FL 33458 561-512-9874



Jupiter High School Athletic Boosters
500 North Military Trail
Jupiter, Florida 33458

May 11, 2015

City of Fort Pierce
Procurement Department
100 North U.S. Highway #1
Fort Pierce, Florida 34950

To Whom It May Concern:

This letter of reference is on behalf of Jim Burg and the Square Grouper Tiki Bar. The Jupiter High School Athletic Boosters has worked with the Square Grouper Tiki Bar for the past few years, as we have raised money to support athletics at our local public high school, most particularly to renovate our stadium with a new synthetic turf field and new polyurethane track surface.

Without the support of the Square Grouper Tiki Bar, we would not have been able to raise the $910,000 needed for the project. In addition to hosting an annual Celebrity Bartender event for our adult booster members (this year's event will be June 4) and participating in our Night With Brent Musburger Event, Jim and his team have helped to raise awareness of the project and our organization in the community and at the school.

In addition to the support for the Athletic Boosters and Jupiter high School, I grew up in Jupiter and have seen the positive impact that Jim and the Square Grouper have had on our community. They are always willing to lend a hand and host events for all kinds of charitable and community organizations.

Beyond their charitable and community involvement, they are a well-run and successful business that has been an integral part of the redevelopment of the waterfront and surrounding areas in Jupiter. I would expect the same thing to happen in Ft. Pierce -- the Square Grouper would be an excellent addition to your community.

Please let me know if you have any questions or need further information.

Sincerely,

Ernest A. Cox
President

City of Fort Pierce
Procurement Department
100 North U.S. Highway #1
Fort Pierce, Florida 34950

To Whom It May Concern:

I am writing this letter of trade reference on behalf of Jim Burg and his company Jim Burg Custom Homes. *Molloy Fabrication & Welding Inc.* has been a provider of goods and/or services for Jim Burg since *2/2010* during which time he has been an excellent business customer.

He has consistently paid all invoices due well within the payment terms and has established an exemplary credit history with our company. We do business with him regularly and look forward to his continuing growth and development. Jim Burg Custom Homes will make an outstanding contribution to the business community in Fort Pierce and deliver a high quality and professionally completed project.

Please contact me directly if you have any questions or need further information.
Chris Molloy (Pres.)
Molloy Fabrication & Welding Inc.
210 Juno St.
Jupiter Fl. 33458
561-744-3046
EIN 65-0007181

ALAN JACKSON 25th ANNIVERSARY

May 15, 2015

To Whom It May Concern:

I have had the pleasure of having a business and personal friendship with Jim Burg for the past 14 years. The Square Grouper Tiki Bar was the location used to film two of my music videos, in 2003 "It's Five O'Clock Somewhere" and in 2012 "A Long Way To Go." In addition to the videos, I have had several other events at The Square Grouper Tiki Bar that helped boost my fan involvement and awareness of my music. Jim Burg and his staff have always been very accommodating and professional no matter how big or small the event was and have always been able to accommodate my needs even on short notice.

On a personally note, Jim Burg is a very trustworthy and a reputable individual. I believe he would be an asset to any community.

Sincerely,

Alan Jackson

7100 Sharondale Court • Brentwood, TN 37027 • Phone (615) 321-0111 • Fax (615) 321-4647

RFP Evaluation Committee Ranking Sheet

RFP No. 2015-043 ~ South Hutchinson Island Redevelopment

Respondent Name: Smyth Builders, Inc. Date: 06/25/2015

Criteria	Points	Points Possible	Weight
Proposal Overview	12	25	17%
Professional Qualifications	7	10	7%
Parking Plan (volume & functionality)	13	25	17%
Visitor Access Plan / Resident & Visitor Use Experience	10	15	10%
Environmental Sensitivity	12	15	10%
Recreational and Open Space	6	10	7%
Vision for the City of Fort Pierce	17	25	17%
Locality Rating (as per table)	25	25	17%
TOTAL:	102	150	

Respondent Name: JAM-Three, LLC Date: 06/25/2015

Criteria	Points	Points Possible	Weight
Proposal Overview	24	25	17%
Professional Qualifications	10	10	7%
Parking Plan (volume & functionality)	22	25	17%
Visitor Access Plan / Resident & Visitor Use Experience	13	15	10%
Environmental Sensitivity	14	15	10%
Recreational and Open Space	8	10	7%
Vision for the City of Fort Pierce	23	25	17%
Locality Rating (as per table)	10	25	17%
TOTAL:	124	150	

City Commission Regular Meeting **Agenda Item # 9. d.**

Meeting Date: 07/20/2015

Re: Veterans Memorial Park FDEP 319 Grant Agreement No. G0417

Submitted For: John Andrews, City Engineer, Engineering

SUBJECT:

Approval to enter into an agreement with FDEP relating to Grant Agreement No. G0417 which provides funding for the construction and operation of a stormwater treatment system to be located at Veterans Memorial Park.

SUMMARY:

FDEP has agreed to provide funding in an amount not to exceed $345,500 which is to be applied to the estimated $579,400 cost of the stormwater improvements to be constructed at Veterans Memorial Park. These improvements, which are in addition to the previously approved FDEP TMDL Grant improvements, include construction of four (4) bio-swales with associated plantings, construction of two (2) Floc log systems to aid in the treatment of off-site stormwater discharge, and construction of pervious sidewalks and parking areas. Once competed these improvements will aid in the treatment of the run-off from the 44.1 acre drainage basin by reducing the suspended solids, phosphorous, nitrogen, and organics in the stormwater run-off that ultimately discharges into the Indian River Lagoon.

RECOMMENDATION:

Staff recommends execution of the FDEP 319 Agreement No. G0417.

ALTERNATIVES:

Do not execute agreement and construct said improvements.

RESPONSIBLE STAFF:

Engineering

COORDINATED WITH:

Public Works and River Walk staff

Fiscal Impact

Budgeted Y/N:	N/A
Fiscal Year:	N/A
Account:	40343005383490
Amount:	$233,900.00

OTHER INFORMATION:

The FDEP Grant is a 40% match providing $345,500 towards the estimated overall construction cost of $579,40. The required $233,900 match will encumbered from our Stormwater Management Utility Fund Account No. 403-4300-538-3490.

Attachments

FDEP 319 Grant Agreement No. G0417

Form Review

Inbox	Reviewed By	Date
Purchasing	Tony Barnes	07/10/2015 01:20 PM
Finance Department	Gloria Johnson	07/14/2015 12:26 PM
City Manager	Robert Bradshaw	07/15/2015 11:22 AM
Form Started By: Tracy Telle		Started On: 07/08/2015 08:32 AM
Final Approval Date: 07/15/2015		

CITY OF FORT PIERCE - OFFICE OF THE CITY ATTORNEY

M E M O R A N D U M

TO: Jack Andrews, City Engineer

FROM: Karen Emerson, Esq., Assistant City Attorney

THROUGH: Robert V. Schwerer, Esq., City Attorney RVS

SUBJECT: **FDEP GRANT AGREEMENT**
AGREEMENT NO.: GO417
STORMWATER - VETERANS MEMORIAL PARK

DATE: July 6, 2015

Attached are both originals of the FDEP Grant Agreement No.: G0417 for stormwater improvements to Veterans Memorial Park, approved as to form.

Karen Emerson, Esq.
Assistant City Attorney

attachments

cc: Linda Cox, City Clerk [w/out attachments]

DEP AGREEMENT NO. G0417

STATE OF FLORIDA
GRANT AGREEMENT
PURSUANT TO
ENVIRONMENTAL PROTECTION AGENCY GRANT AWARD(S)

THIS AGREEMENT is entered into between the STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, whose address is 3900 Commonwealth Boulevard, Tallahassee, Florida 32399 (hereinafter referred to as the "Department") and the CITY OF FORT PIERCE, whose address is 100 North U.S. 1, P.O. Box 1480, Fort Pierce, Florida, (hereinafter referred to as "Grantee"), a local government, to provide financial assistance for the Fort Pierce Phase 2 Veterans' Memorial Park Stormwater Improvements.

WHEREAS, the Department is the recipient of federal financial assistance from the U.S. Environmental Protection Agency (EPA); and,

WHEREAS, as the result of this Agreement the Grantee has been determined to be a subrecipient of federal financial assistance from the EPA; and,

WHEREAS, the Florida Department of Environmental Protection was awarded funding by the EPA pursuant to Grant Agreement No. C9-99451514-0; and,

WHEREAS, the Grantee is responsible for complying with the appropriate federal guidelines in performance of its activities pursuant to this Agreement.

NOW, THEREFORE, in consideration of the promises and the mutual benefits to be derived herefrom, the Department and the Grantee do hereby agree as follows:

1. The Grantee does hereby agree to perform in accordance with the terms and conditions set forth in this Agreement, **Attachment A, Grant Work Plan**, and all attachments and exhibits named herein which are attached hereto and incorporated by reference.

2. This Agreement shall begin upon execution by both parties and remain in effect for a period of thirty-eight (38) of months, inclusive. The Grantee shall be eligible for reimbursement for work performed on or after the date of execution through the expiration date of this Agreement. This Agreement may be amended to provide for additional services if additional funding is made available by EPA and/or the Legislature.

3. A. As consideration for the satisfactory completion of services rendered by the Grantee under the terms of this Agreement, the Department shall pay the Grantee on a cost reimbursement basis up to a maximum of $345,500 towards the total estimated project cost of $579,400. The parties hereto understand and agree that this Agreement requires at least a 40% match on the part of the Grantee. Therefore, the Grantee is responsible for providing $233,900 through cash or third party in-kind, towards the work funded under this Agreement. All match shall meet the federal requirements established in 40 CFR Part 30, 40 CFR Part 31 and OMB Circulars A-87 (2 CFR 225), A-122 (2 CFR 230) and A-21 (2 CFR 220), as applicable. It is understood that any additional funds necessary for the completion of this project is the responsibility of the Grantee. The Grantee will report those expenditures to the Department in the Final Report as required under Task 6 in Attachment A.

B. Prior written approval from the Department's Grant Manager shall be required for changes within approved deliverable budget categories of up to 10% of the total deliverable budget amount. Changes less than 10% of the total approved deliverable budget will require a formal change order

to the Agreement. Changes greater than 10% of the total approved deliverable budget and/or changes that transfer funds from one deliverable to another or that increase or decrease the total funding amount will require a formal amendment to the Agreement.

C. The Grantee shall be reimbursed on a cost reimbursement basis for all eligible project costs, upon the completion, submittal and approval of the deliverables identified in **Attachment A.** Reimbursement shall be requested, utilizing **Attachment B, Payment Request Summary Form,** in accordance with the schedule in Attachment A. Each payment request must be accompanied by **Attachment C, MBE/WBE Procurement Reporting Form.** Failure to provide Attachment C shall result in a delay in processing the payment until such time as the appropriate information is provided to the Department. To be eligible for reimbursement, costs must be in compliance with laws, rules and regulations applicable to expenditures of State funds, including, but not limited to, the Reference Guide for State Expenditures. All bills for amounts due under this Agreement shall be submitted in detail sufficient for a proper pre-audit and post-audit thereof. A final payment request should be submitted to the Department no later than sixty (60) days following the completion date of the Agreement, to assure the availability of funds for payment. Each payment request submitted shall document all matching funds and/or match efforts (i.e. in-kind services) provided during the period covered by each request. The final payment request shall not be processed until the match requirement has been met.

D. The State Chief Financial Officer requires detailed supporting documentation of all costs under a cost reimbursement agreement. In accordance with the **Attachment D, Contract Payment Requirements**, the Grantee shall comply with the minimum requirements set forth therein. The Payment Request Summary Form shall be accompanied by supporting documentation and other requirements as follows:

i. Salaries/Wages –The Grantee shall not be reimbursed for direct salaries or multipliers (i.e., fringe benefits, overhead, and/or general and administrative rates) for Grantee's employees

ii. Contractual (Subcontractors) - Reimbursement requests for payments to subcontractors must be substantiated by copies of invoices with backup documentation identical to that required from the Grantee. Subcontracts which involve payments for direct salaries shall clearly identify the personnel involved, salary rate per hour, and hours/time spent on the project. All multipliers used (i.e. fringe benefits, overhead, and/or general and administrative rates) shall be supported by audit. If the Department determines that multipliers charged by any subcontractor exceeded the rates supported by audit, the Grantee shall be required to reimburse such funds to the Department within thirty (30) days of written notification. Interest on the excessive charges shall be calculated based on the prevailing rate used by the State Board of Administration. For fixed price (vendor) subcontracts, the following provisions shall apply:

a. The Grantee may award, on a competitive basis, fixed price subcontracts to consultants/contractors in performing the work described in Attachment A. Invoices submitted to the Department for fixed price subcontracted activities shall be supported with a copy of the subcontractor's invoice and a copy of the tabulation form for the competitive procurement process (Invitation to Bid or Request for Proposals) resulting in the fixed price subcontract.

b. The Grantee may request approval from the Department to award a fixed price subcontract resulting from procurement methods other than those identified in the paragraph above. In this instance, the Grantee shall request the advance written approval from the Department's Grant Manager of the fixed price negotiated by the Grantee. The letter of request shall be supported by a detailed budget and Scope of Services to be performed by the subcontractor. Upon

receipt of the Department Grant Manager's approval of the fixed price amount, the Grantee may proceed in finalizing the fixed price subcontract.

c. All subcontracts are subject to the provisions of paragraph __ and any other appropriate provisions of this Agreement which affect subcontracting activities.

E. In addition to the invoicing requirements contained in paragraphs 3.C. and D. above, the Department will periodically request proof of a transaction (invoice, payroll register, etc.) to evaluate the appropriateness of costs to the agreement pursuant to State and Federal guidelines (including cost allocation guidelines), as appropriate. When requested, this information must be provided within thirty (30) calendar days of such request. The Grantee may also be required to submit a cost allocation plan to the Department in support of its multipliers (overhead, indirect, general administrative costs, and fringe benefits). State guidelines for allowable costs can be found in the Department of Financial Services' Reference Guide for State Expenditures at http://www.fldfs.com/aadir/reference%5Fguide; allowable costs for Federal Programs can be found under 48 CFR Part 31 and Appendix E of 45 CFR Part 74, at http://www.access.gpo.gov/nara/cfr/cfr-table-search.html and OMB Circulars A-87 (2 CFR 225), A-122 (2 CFR 230), A-21 (2 CFR 220); and administrative requirements can be found in OMB Circulars A-102 and A-110 (2 CFR 215) at http://www.whitehouse.gov/omb/circulars/index.html#numerical.

F. Allowable costs will be determined in accordance with the cost principles applicable to the organization incurring the costs. For purposes of this Agreement, the following cost principles are incorporated by reference.

Organization Type	Applicable Cost Principles
State, local or Indian tribal government.	OMB Circular A-87 (2 CFR 225)
Private non-profit organization other than an (1) institution of higher education, (2) hospital, or (3) organization named in OMB Circular A-122 as not subject to that circular.	OMB Circular A-122 (2 CFR 230)
Education Institutions	OMB Circular A-21 (2 CFR 220)
For-profit organization other than a hospital and an organization named in OMB A-122 as not subject to that circular.	48 CFR Part 31, Contract Cost Principles and Procedures, or uniform cost accounting standards that comply with cost principles acceptable to the federal agency.
Hospital	45 CFR Subtitle A - Appendix E to Part 74-Principles for Determining Costs Applicable to Research and Development Under Grants and Contracts with Hospitals

G. 1. The accounting systems for all Grantees must ensure that these funds are not commingled with funds from other agencies. Funds from each agency must be accounted for separately. Grantees are prohibited from commingling funds on either a program-by-program or a project-by-project basis. Funds specifically budgeted and/or received for one project may not be used to support another project. Where a Grantee's, or subrecipient's, accounting system cannot comply with this requirement, the Grantee, or subrecipient, shall establish a system to provide adequate fund accountability for each project it has been awarded.

2. If the Department finds that these funds have been commingled, the Department shall have the right to demand a refund, either in whole or in part, of the funds provided to the Grantee under this Agreement for non-compliance with the material terms of this Agreement. The Grantee, upon such written notification from the Department shall refund, and shall forthwith pay to the Department, the amount of money demanded by the Department. Interest on any refund shall be calculated based on the prevailing rate used by the State Board of Administration. Interest shall be calculated from the date(s) the original payment(s) are received from the Department by the Grantee to the date repayment is made by the Grantee to the Department.

3. In the event that the Grantee recovers costs, incurred under this Agreement and reimbursed by the Department, from another source(s), the Grantee shall reimburse the Department for all recovered funds originally provided under this Agreement. Interest on any refund shall be calculated based on the prevailing rate used by the State Board of Administration. Interest shall be calculated from the date(s) the payment(s) are recovered by the Grantee to the date repayment is made to the Department by the Grantee.

H. The table below identifies the funding supporting this Agreement and EPA Grants providing the funds.

EPA Grant Number	CFDA	Program Title	Funding Amount
C9-99451514-0	66.460	Nonpoint Source Implementation Grants	$345,500
		Total Funding:	$345,500

Management fees or similar charges in excess of the direct costs and approved indirect rates are not allowable. The term "management fees or similar charges" refers to expenses added to the direct costs in order to accumulate and reserve funds for ongoing business expenses, unforeseen liabilities, or for other similar costs which are not allowable under this Agreement. Management fees or similar charges may not be used to improve or expand the project funded under this Agreement, except to the extent authorized as a direct cost of carrying out the work identified in Attachment A, Grant Work Plan.

The federal funds awarded under this Agreement must comply with ***The Federal Funding Accountability and Transparency Act (FFATA) of 2006***. The intent of the FFATA is to empower every American with the ability to hold the government accountable for each spending decision. The end result is to reduce wasteful spending in the government. The FFATA legislation requires that information on federal awards (federal financial assistance and expenditures) be made available to the public via a single, searchable website, which is www.USASpending.gov. Grant Recipients awarded a new Federal grant greater than or equal to $25,000 awarded on or after October 1, 2010 are subject to the FFATA. The Grantee agrees to provide the information necessary, over the life of this Agreement, for the Department to comply with this requirement.

4. The State of Florida's performance and obligation to pay under this Agreement is contingent upon an annual appropriation by the Legislature. The parties hereto understand that this Agreement is not a commitment of future appropriations.

5. A. Progress Reports shall be submitted to the Department's Grant Manager no later than twenty (20) days following the completion of the quarterly reporting period. Each Progress Report shall be submitted on **Attachment E, Progress Report Form**, and shall describe the work performed during the reporting period, problems encountered, problem resolution, schedule updates and

proposed work for the next reporting period. The Final Project Report shall be submitted no later than the completion date of the Agreement. The Department's Grant Manager shall have thirty (30) calendar days to review the required reports and deliverables submitted by the Grantee. Final payment, up to ten (10) percent of the total Agreement amount identified in paragraph 3.A., may be withheld until all work is completed, all deliverables have been submitted, match requirements have been met and the Final Project Report has been received and approved.

B. A draft comprehensive final report (hard copy and electronic) must be submitted no later than sixty (60) days prior to the completion date of the Agreement. The Department will review the draft final report and provide comments for inclusion in the final report within thirty (30) days. Five (5) hard copies, plus one electronic copy in Adobe.pdf format or Microsoft Word Format, of a comprehensive final report must be submitted no later than the completion date of the Agreement. The Grantee's final report shall include an accounting of all project expenses, a report of all matching funds contributed on behalf of the Grantee, and a statement acknowledging that the project has been supported by a grant from the U.S. Environmental Protection Agency. The following language shall be included on the cover page of the final project report:

> "This project and the preparation of this report was funded in part by a _____ grant from the U.S. Environmental Protection Agency through an agreement/contract with the _____ Section of the Florida Department of Environmental Protection. The total cost of the project was $[show actual amount], of which $[show actual amount] or [show actual percentage] percent was provided by the U.S. Environmental Protection Agency."

Additionally, all other final deliverables required by this Agreement (such as booklets, pamphlets, videos, scientific papers, etc.) which were funded in whole or in part by federal sources shall include the language below to acknowledge the federal government's participation in the project.

> "This _____ (booklet, pamphlet, video, paper, etc. as appropriate) was funded in part by a _____ grant from the U.S. Environmental Protection Agency through an agreement/contract with the _____ Section of the Florida Department of Environmental Protection."

C. The Grantee agrees to provide a copy of any draft report and/or final report to the Department before making, or allowing to be made, a press release, publication, or other public announcement of the project's outcome. This shall not be construed to be a limitation upon the operation and applicability of Chapter 119, Florida Statutes.

D. The Grantee agrees to comply with the requirements of EPA's Program for Utilization of Small, Minority, and Women's Business Enterprises in procurement under this Agreement.

i. The Grantee accepts the Minority Business Enterprise/Women's Business Enterprise (MBE/WBE) "Fair Share" goals and objectives negotiated with EPA as follows:

Florida Fair Share Goals	
Industry	Goal
Equipment	9% MBE and 3% WBE
Supplies	
Services	
Construction	

ii. If the Grantee does not want to rely on the applicable State's MBE/WBE goals, the Grantee agrees to submit proposed MBE/WBE goals based on availability of qualified minority and women-owned businesses to do work in the relevant market for construction, services, supplies and equipment. "Fair Share" objectives must be submitted to the EPA

Grants Management Office, 61 Forsyth Street, Atlanta, GA 30303 within thirty (30) calendar days of award and approved by EPA no later than thirty (30) calendar days thereafter. Copies of all correspondence with EPA shall also be forwarded to the Department's Grant Manager.

iii. The Grantee agrees to ensure, to the fullest extent possible, that at least the applicable "Fair Share" objectives of Federal funds for prime contracts or subcontracts for supplies, construction, equipment or services are made available to organizations owned or controlled by socially and economically disadvantaged individuals, women and Historically Black Colleges and Universities.

iv. The Grantee agrees to include in its bid documents the applicable "Fair Share" objectives and require all of its prime contractors to include in their bid documents for subcontracts the negotiated "Fair Share" percentages.

v. The Grantee agrees to follow the six good faith efforts or positive efforts stated in 40 C.F.R. 33, as appropriate, and retain records documenting compliance.

vi. The Grantee agrees to submit a report documenting MBE/WBE utilization under federal grants in conjunction with the required payment request form (see paragraph 3.C).

vii. If race and/or gender neutral efforts prove inadequate to achieve a "Fair Share" objective, the Grantee agrees to notify the Department and EPA in advance of any race and/or gender conscious action it plans to take to more closely achieve the "Fair Share" objective.

viii. In accordance with Section 129 of Public Law 100-590, the Small Business Administration Reauthorization and Amendment Act of 1988, the Grantee agrees to utilize and to encourage any prime contractors under this Agreement to utilize small businesses located in rural areas to the maximum extent possible. The Grantee agrees to follow the six affirmative steps stated in six good faith efforts stated in 40 C.F.R. 33, as appropriate, in the award of any contracts under this Agreement.

E. In accordance with the policies set forth in EPA Order 1000.25 and Executive Order 13423, Strengthening Federal Environmental, Energy and Transportation Management (January 24, 2007) and/or 40 CFR 30.16, the Grantee agrees to use recycled paper and double sided printing for all reports which are prepared as a part of this Agreement and delivered to the Department. This requirement does not apply to reports which are prepared on forms supplied by EPA. This requirement does not apply to invoices and their documentation, which are required to be single sided. This requirement applies even when the cost of recycled paper is higher than that of virgin paper.

F. Any State agency or agency of a political subdivision of a State which is using appropriated Federal funds shall comply with the requirements set forth in Section 6002 of the Resource Conservation and Recovery Act (RCRA) (42 U.S.C. 6962). Regulations issued under RCRA Section 6002 apply to any acquisition of an item where the purchase price exceeds $10,000 or where the quantity of such items acquired in the course of the preceding fiscal year was $10,000 or more. RCRA Section 6002 requires that preference be given in procurement programs to the purchase of specific products containing recycled materials identified in guidelines developed by EPA. These guidelines are listed in 40 CFR 247.

6. Each party hereto agrees that it shall be solely responsible for the negligent or wrongful acts of its employees and agents. However, nothing contained herein shall constitute a waiver by either party of its sovereign immunity or the provisions of Section 768.28, Florida Statutes.

7. A. The Department may terminate this Agreement at any time in the event of the failure of the Grantee to fulfill any of its obligations under this Agreement. Prior to termination, the Department shall provide thirty (30) calendar days written notice of its intent to terminate and shall provide the Grantee an opportunity to consult with the Department regarding the reason(s) for termination.

B. The Department may terminate this Agreement for convenience by providing the Grantee with thirty (30) calendar days written notice.

C. This Agreement may be unilaterally canceled by the Department for refusal by the Grantee to allow public access to all documents, papers, letters, or other material made or received by the Grantee in conjunction with this Agreement, unless the records are exempt from Section 24(a) of Article I of the State Constitution and Section 119.07(1)(a), Florida Statutes.

8. No payment will be made for deliverables deemed unsatisfactory by the Department. In the event that a deliverable is deemed unsatisfactory by the Department, the Grantee shall re-perform the services needed for submittal of a satisfactory deliverable, at no additional cost to the Department, within ten (10) days of being notified of the unsatisfactory deliverable. If a satisfactory deliverable is not submitted within the specified timeframe, the Department may, in its sole discretion, either: 1) terminate this Agreement for failure to perform, or 2) the Department Grant Manager may, by letter specifying the failure of performance under this Agreement, request that a proposed Corrective Action Plan (CAP) be submitted by the Grantee to the Department. All CAPs must be able to be implemented and performed in no more than sixty (60) days.

A. A CAP shall be submitted within ten (10) calendar days of the date of the letter request from the Department. The CAP shall be sent to the Department Grant Manager for review and approval. Within ten (10) calendar days of receipt of a CAP, the Department shall notify the Grantee in writing whether the CAP proposed has been accepted. If the CAP is not accepted, the Grantee shall have ten (10) calendar days from receipt of the Department letter rejecting the proposal to submit a revised proposed CAP. Failure to obtain the Department approval of a CAP as specified above shall result in the Department's termination of this Agreement for cause as authorized in this Agreement.

B. Upon the Department's notice of acceptance of a proposed CAP, the Grantee shall have ten (10) calendar days to commence implementation of the accepted plan. Acceptance of the proposed CAP by the Department does not relieve the Grantee of any of its obligations under the Agreement. In the event the CAP fails to correct or eliminate performance deficiencies by Grantee, the Department shall retain the right to require additional or further remedial steps, or to terminate this Agreement for failure to perform. No actions approved by the Department or steps taken by the Grantee shall preclude the Department from subsequently asserting any deficiencies in performance. The Grantee shall continue to implement the CAP until all deficiencies are corrected. Reports on the progress of the CAP will be made to the Department as requested by the Department Grant Manager.

C. Failure to respond to a Department request for a CAP or failure to correct a deficiency in the performance of the Agreement as specified by the Department may result in termination of the Agreement

The remedies set forth above are not exclusive and the Department reserves the right to exercise other remedies in addition to or in lieu of those set forth above, as permitted by the Agreement.

9. If the Grantee materially fails to comply with the terms and conditions of this Agreement, including any Federal or State statutes, rules or regulations, applicable to this Agreement, the Department may take one or more of the following actions, as appropriate for the circumstances.

A. Temporarily withhold cash payments pending correction of the deficiency by the Grantee.

B. Disallow (that is, deny both use of funds and any applicable matching credit for) all or part of the cost of the activity or action not in compliance.

C. Wholly or partly suspend or terminate this Agreement.

D. Withhold further awards for the project or program.

E. Take other remedies that may be legally available.

F. Costs of the Grantee resulting from obligations incurred by the Grantee during a suspension or after termination of the Agreement are not allowable unless the Department expressly authorizes them in the notice of suspension or termination. Other Grantee costs during suspension or after termination which are necessary and not reasonably avoidable are allowable if the following apply.

i. The costs result from obligations which were properly incurred by the recipient before the effective date of suspension or termination, are not in anticipation of it, and in the case of termination, are noncancellable.

ii. The cost would be allowable if the Agreement were not suspended or expired normally at the end of the funding period in which the termination takes place.

G. The remedies identified above, do not preclude the Grantee from being subject to debarment and suspension under Executive Orders 12549 and 12689.

10. The Department shall have the right to demand a refund, either in whole or part, of the funds provided to the Grantee for noncompliance with the terms of this Agreement.

11. A. The Grantee shall maintain books, records and documents directly pertinent to performance under this Agreement in accordance with generally accepted accounting principles consistently applied. The United States Environmental Protection Agency, the Comptroller General of the United States, the Department of Environmental Protection, the State, or their authorized representatives shall have access to such records for audit purposes during the term of this Agreement and for five (5) years following Agreement completion. In the event any work is subgranted or subcontracted, the Grantee shall similarly require each subgrantee and subcontractor to maintain and allow access to such records for audit purposes.

B. The Grantee agrees that if any litigation, claim, or audit is started before the expiration of the record retention period established above, the records shall be retained until all litigation, claims or audit findings involving the records have been resolved and final action taken.

C. Records for real property and equipment acquired with Federal funds shall be retained for five (5) years following final disposition.

12. A. In addition to the requirements of the preceding paragraph, the Grantee shall comply with the applicable provisions contained in **Attachment F, Special Audit Requirements**, attached hereto and made a part hereof. **Exhibit 1** to **Attachment F** summarizes the funding sources supporting the Agreement for purposes of assisting the Grantee in complying with the requirements of **Attachment F**. A revised copy of **Exhibit 1** must be provided to the Grantee for each amendment which authorizes a funding increase or decrease. If the Grantee fails to receive a revised copy of **Exhibit 1**, the Grantee shall notify the Department's Grants Development and Review Manager at (850) 245-2361 to request a copy of the updated information.

B. The Grantee is hereby advised that the Federal and/or Florida Single Audit Act Requirements may further apply to lower tier transactions that may be a result of this Agreement. The Grantee shall consider the type of financial assistance (federal and/or state) identified in **Attachment F, Exhibit 1** when making its determination. For federal financial assistance, the Grantee shall utilize the guidance provided under OMB Circular A-133, Subpart B, Section ___.210 for determining whether the relationship represents that of a subrecipient or vendor. For state financial assistance, the Grantee shall utilize the form entitled "Checklist for Nonstate Organizations Recipient/Subrecipient vs Vendor Determination" (form number DFS-A2-NS) that can be found under the "Links/Forms" section appearing at the following website:

https:\\apps.fldfs.com\fsaa

The Grantee should confer with its chief financial officer, audit director or contact the Department for assistance with questions pertaining to the applicability of these requirements.

13. A. The Grantee may not subcontract work under this Agreement without the prior written consent of the Department's Grant Manager. The Grantee shall submit a copy of the executed subcontract to the Department within ten (10) days after execution. Regardless of any subcontract, the Grantee is ultimately responsible for all work performed under this Agreement. The Grantee agrees to be responsible for the fulfillment of all work elements included in any subcontract and agrees to be responsible for the payment of all monies due under any subcontract. It is understood and agreed by the Grantee that the Department shall not be liable to any subcontractor for any expenses or liabilities incurred under the subcontract and that the Grantee shall be solely liable to the subcontractor for all expenses and liabilities incurred under the subcontract.

B. The Grantee agrees to comply with the procurement requirements contained in 40 C.F.R. 31.36 for its selection of subcontractors.

C. The Department of Environmental Protection supports diversity in its procurement program and requests that all subcontracting opportunities afforded by this Agreement embrace diversity enthusiastically. The award of subcontracts should reflect the full diversity of the citizens of the State of Florida. A list of minority-owned firms that could be offered subcontracting opportunities may be obtained by contacting the Office of Supplier Diversity at (850) 487-0915.

14. A. The Grantee certifies that no Federally-appropriated funds have been paid or will be paid, on or after December 22, 1989, by or on behalf of the Grantee, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding, renewal, amending or modifying of any Federal contract, grant, or cooperative agreement. If any non-Federal funds are used for lobbying activities as described above, the Grantee shall submit **Attachment G, Standard Form-LLL, "Disclosure of Lobbying Activities"** and shall file quarterly updates of any material changes. The Grantee shall require the language of this certification to be included in all subcontracts, and all subcontractors shall certify and disclose accordingly. **[40 CFR 34]**

B. In accordance with Section 216.347, Florida Statutes, the Grantee is hereby prohibited from using funds provided by this Agreement for the purpose of lobbying the Legislature, the judicial branch or a state agency.

C. Pursuant to the Lobbying Disclosure Act of 1995, any organization described in Section 501(c)4 of the Internal Revenue Code of 1986 shall not be eligible for subgrants under this Agreement, unless such organization warrants that it does not, and will not, engage in lobbying activities prohibited by the Act as a special condition of the subgrant. This restriction does not apply to loans made

pursuant to approved revolving loan programs or to contracts awarded using proper procurement procedures.

15. The Grantee shall comply with all applicable federal, state and local rules and regulations in performing under this Agreement. The Grantee acknowledges that this requirement includes, but is not limited to, compliance with all applicable federal, state and local health and safety rules and regulations. The Grantee further agrees to include this provision in all subcontracts issued as a result of this Agreement.

16. Any notices between the parties shall be considered delivered when posted by Certified Mail, return receipt requested, or overnight courier service, or delivered in person to the Grant Managers at the addresses below.

17. The Department's Grant Manager (which may also be referred to as the Department's Project Manager) for this Agreement is identified below.

Taufiqul Aziz	
Florida Department of Environmental Protection	
Nonpoint Source Management Section	
3900 Commonwealth Boulevard, MS#3570	
Tallahassee, Florida 32399-3000	
Telephone No.:	(850) 245-2950
E-mail Address:	Taufiql.aziz@dep.state.fl.us

18. The Grantee's Grant Manager (which may also be referred to as the Grantee's Project Manager) for this Agreement is identified below.

Tracy Telle	
City of Fort Pierce	
Engineering Department	
100 North U.S. 1, P.O. Box 1480	
Fort Pierce, Florida 34954	
Telephone No.:	(772) 467-3776
Fax No.:	(772) 460-6847
E-mail Address:	ttelle@city-ftpierce.com

19. To the extent required by law, the Grantee will be self-insured against, or will secure and maintain during the life of this Agreement, Workers' Compensation Insurance for all of its employees connected with the work of this project and, in case any work is subcontracted, the Grantee shall require the subcontractor similarly to provide Workers' Compensation Insurance for all of its employees unless such employees are covered by the protection afforded by the Grantee. Such self-insurance program or insurance coverage shall comply fully with the Florida Workers' Compensation law. In case any class of employees engaged in hazardous work under this Agreement is not protected under Workers' Compensation statutes, the Grantee shall provide, and cause each subcontractor to provide, adequate insurance satisfactory to the Department, for the protection of his employees not otherwise protected.

20. A. The Grantee shall secure and maintain Commercial General Liability insurance including bodily injury and property damage. The minimum limits of liability shall be $200,000 each individual's claim and $300,000 each occurrence. This insurance will provide coverage for all claims that may arise from the services and/or operations completed under this Agreement, whether such services and/or operations are by the Grantee or anyone directly or indirectly employed by him.

B. The Grantee shall secure and maintain Commercial Automobile Liability insurance for all claims which may arise from the services and/or operations under this Agreement, whether such services

and/or operations are by the Grantee or by anyone directly, or indirectly employed by him. The minimum limits of liability shall be as follows:

$300,000 Automobile Liability Combined Single Limit for Company Owned Vehicles, if applicable

$300,000 Hired and Non-owned Liability Coverage

C. All insurance policies shall be with insurers licensed or eligible to do business in the State of Florida. The Grantee's current certificate of insurance shall contain a provision that the insurance will not be canceled for any reason except after thirty (30) days written notice (with the exception of non-payment of premium which requires a 10 day notice) to the Department's Procurement Administrator.

21. The Grantee covenants that it presently has no interest and shall not acquire any interest which would conflict in any manner or degree with the performance of services required.

22. Reimbursement for equipment purchases costing $1,000 or more is not authorized under the terms and conditions of this Project Agreement.

23. The Department may at any time, by written order designated to be a change order, make any change in the Grant Manager information or task timelines within the current authorized Agreement period. All change orders are subject to the mutual agreement of both parties as evidenced in writing. Any change, which causes an increase or decrease in the Grantee's cost or time, shall require formal amendment to this Agreement.

24. The Hotel and Motel Fire Safety Act of 1990 (Public Law 101-391) establishes a number of fire safety standards which must be met for hotels and motels. The Grantee acknowledges that Federal funds may not be used to sponsor a conference, meeting, or training seminar held in a hotel or motel which does not meet the requirements of the Hotel and Motel Safety Act of 1990.

25. If the Grantee's project involves environmentally related measurements or data generation, the Grantee shall develop and implement quality assurance practices consisting of policies, procedures, specifications, standards, and documentation sufficient to produce data of quality adequate to meet project objectives and to minimize loss of data due to out-of-control conditions or malfunctions. All sampling and analyses performed under this Agreement must conform with the requirements set forth in Chapter 62-160, Florida Administrative Code, and the Quality Assurance Requirements for Department Agreements, attached hereto and made part hereof as **Attachment I, Quality Assurance Requirements.**

26. A. No person, on the grounds of race, creed, color, national origin, age, sex, or disability, shall be excluded from participation in; be denied the proceeds or benefits of; or be otherwise subjected to discrimination in performance of this Agreement.

B. An entity or affiliate who has been placed on the discriminatory vendor list may not submit a bid on a contract to provide goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not award or perform work as a contractor, supplier, subcontractor, or consultant under contract with any public entity, and may not transact business with any public entity. The Florida Department of Management Services is responsible for maintaining the discriminatory vendor list and posts the list on its website. Questions regarding the discriminatory vendor list may be directed to the Florida Department of Management Services, Office of Supplier Diversity at (850) 487-0915.

27. In accordance with Executive Order 12549, Debarment and Suspension **(2 CFR 180 and 1532)**, the Grantee agrees and certifies that neither it, nor its principals, is presently debarred, suspended, proposed for

debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency; and, that the Grantee shall not knowingly enter into any lower tier contract, or other covered transaction, with a person who is similarly debarred or suspended from participating in this covered transaction, unless authorized in writing by EPA to the Department. The Grantee shall include the language of this section in all subcontracts or lower tier agreements executed to support the Grantee's work under this Agreement.

28. The US Environmental Protection Agency and Department, reserve a royalty-free, nonexclusive, and irrevocable license to reproduce, publish or otherwise use, and to authorize others to use, for government purposes:

    A. The copyright in any work developed under a grant, subgrant, or contract under a grant or subgrant.

    B. Any rights of copyright to which a grantee, subgrantee or a contractor purchases ownership with grant support.

29. The Grantee agrees to comply with, and include as appropriate in contracts and subgrants, the provisions contained in **Attachment I, Contract Provisions**, attached hereto and made a part hereof. In addition, the Grantee acknowledges that the applicable regulations listed in **Attachment J, Regulations,** attached hereto and made a part hereof, shall apply to this Agreement.

30. Land acquisition is not authorized under the terms of this Agreement.

31. This Agreement has been delivered in the State of Florida and shall be construed in accordance with the laws of Florida. Wherever possible, each provision of this Agreement shall be interpreted in such manner as to be effective and valid under applicable law, but if any provision of this Agreement shall be prohibited or invalid under applicable law, such provision shall be ineffective to the extent of such prohibition or invalidity, without invalidating the remainder of such provision or the remaining provisions of this Agreement. Any action hereon or in connection herewith shall be brought in Leon County, Florida.

32. This Agreement represents the entire agreement of the parties. Any alterations, variations, changes, modifications or waivers of provisions of this Agreement shall only be valid when they have been reduced to writing, duly signed by each of the parties hereto, and attached to the original of this Agreement, unless otherwise provided herein.

IN WITNESS WHEREOF, the parties have caused this Agreement to be duly executed, the day and year last written below.

CITY OF FORT PIERCE

By: _____
Title: Linda Hudson, Mayor

Date: _____

Attest: _____
Linda Cox, City Clerk

Approved as to form and correctness:

_____
Robert V. Schwerer, City Attorney

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

By: _____
Secretary or designee

Date: _____

_____
Taufiqul Aziz, DEP Grant Manager

_____
DEP Contracts Administrator

Approved as to form and legality:

_____
DEP Attorney

FEID No.: 59-6000322

*For Agreements with governmental boards/commissions: If someone other than the Chairman signs this Agreement, a resolution, statement or other document authorizing that person to sign the Agreement on behalf of the governmental board/commission must accompany the Agreement.

List of attachments/exhibits included as part of this Agreement:

Specify Type	Letter/ Number	Description (include number of pages)
Attachment	A	Grant Work Plan (12 Pages)
Attachment	B	Payment Request Summary Form and Instructions (2 Page)
Attachment	C	MBE/WBE Procurement Reporting Form and Instructions (3 Pages)
Attachment	D	Contract Payment Requirements (1 Page)
Attachment	E	Progress Report Form (1 Page)
Attachment	F	Special Audit Requirements (5 Pages)
Attachment	G	Disclosure of Lobbying Activities (2 Pages)
Attachment	H	Quality Assurance Requirements (5 Pages)
Attachment	I	Contract Provisions (3 Pages)
Attachment	J	Regulations (1 Page)

ATTACHMENT A
GRANT WORK PLAN

PROJECT NAME: Fort Pierce Veterans Memorial Park Stormwater Improvements

PROJECT FUNDING REQUEST: $345,500 **MATCH:** $233,900

LEAD ORGANIZATION: City of Fort Pierce Engineering Department

FINANCIAL COOPERATING PARTNERS: City of Fort Pierce Stormwater Management Utility

OTHER COOPERATING PARTNERS: St. Johns River Water Management District/Indian River Lagoon Program, Fort Pierce Veterans Association, St. Lucie County Engineering Department, City of Fort Pierce Engineering Department, FDEP TMDL Grant, South Florida Water Management District Saint Lucie River Issues Team

PROJECT LOCATION AND WATERSHED CHARACTERISTICS:

Geographic Location: City of Fort Pierce, St. Lucie County
Impacted Watershed Name: Moore's Creek North Drainage Basin
Size of Project Impact: 8 acre park = project site
Size of Area Being Treated: 36.1-acre watershed
Latitude: 27.7553
Longitude: 80.3206
Hydrologic Unit Code: 03080202-009
WBID: 5003A
Impaired waterbody affected: Indian River Lagoon
Impairment: Nutrients, nitrogen, phosphorus, total suspended solids, copper
TMDL Status: Indian River Lagoon, approved TMDL
BMAP Status: The project lies within the Central Indian River Lagoon BMAP

Land Uses within the area being treated:

Land Use	Acres	%
Residential Low Density (1100)	3.3	7.5
Residential Medium Density (1200)	6.4	14.5
Residential High Density (1300)	0	0
Commercial and Services (1400)	26.4	59.9
Industrial (1500)	0	0
Extractive (1600)	0	0
Institutional (1700)	0	0
Recreational (1800)	8	18.1
Open Land (1900)	0	0
Agriculture (2000)	0	0
Upland Non-Forested (3000)	0	0
Upland Forests (4000)	0	0
Water (5000)	0	0
Wetlands (6000)	0	0
Barren Land (7000)	0	0
Transportation, Communication, and Utilities (8000)	0	0
Land Use Totals (Acreage and %)	**44.1**	**100**

LAND OWNERSHIP STATUS:

√ Land necessary for the construction of treatment infrastructure has been acquired. Title is held by City of Fort Pierce, Veterans Memorial Park is a city-owned and maintained park.

WATERSHED MANAGEMENT PLAN: This project supports actions noted in the Indian River Lagoon Comprehensive Conservation & Management Plan, and is listed in the City of Fort Pierce Stormwater Master Plan 2010.

PROJECT DESCRIPTION: Veterans Memorial Park is located in Fort Pierce, north of the downtown area adjacent to the Indian River Lagoon and Intracoastal Waterway; refer to the Conceptual Site Plan identified as Exhibit 3. The proposed improvements have been broken into two phases with Phase 1 being work approved under a TMDL Grant (DEP Agreement No. S0696) and Phase 2 being the improvements covered under this 319 Grant Agreement. Both phases will be constructed under the same City contract and will include treatment of the stormwater run-off from the 8.0 acre Veteran Park as well as treatment of the stormwater discharge from the 36.1 acre drainage basin currently discharging into the Indian River Lagoon; refer to Exhibit 2.

The total 44.1-acre drainage basin currently has no water quality treatment prior to discharging into the Indian River Lagoon. The project's overall (Phase 1 and Phase 2) stormwater system improvements include the installation of pervious paver systems for both sidewalks and parking areas (Phase 1 and Phase 2) along with two groups of Floc-logs (Phase 2), 4 bio-swales complete with applicable stabilization (Phase 2), and a deep cell 0.5-acre settlement pond (Phase 1); refer to Exhibit 4.

The project will include water quality monitoring and public education. The public education consists of an educational kiosk at the park and informational pamphlets located inside the Veterans Memorial Park community center building. The Grantee will provide a large display board of the project near the entrances of the City Commission Chambers and the Engineering Department entrance for public viewing prior to entering either location. The project will be featured in the City of Fort Pierce monthly newsletters and as interest story in the local newspaper. Finally, an exhibit of the Grantee's stormwater project will be displayed at Friday Fest, a monthly local festival held adjacent to the Indian River Lagoon, which will aid in educating the public about the stormwater project. Phase 2 construction is estimated to reduce TSS by 4,327.65 lb/yr or 98.0%, TN by 99.79 lb/yr or 65.0% and TP by 21.52 lb/yr or 89.8%. The Phase 1 & 2 treatment train projects together are estimated to reduce TSS by 5,204.99 lb/yr or 98.2%, TN by 116.29 lb/yr or 67.8% and TP by 26.71 lb/yr or 90.1%. This 319 program request is $345,500 or 59.5% of the costs to be used for a $579,400 project. Funds will be utilized for construction in 2015 and 2016.

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ESTIMATED POLLUTANT LOAD REDUCTION MODEL USED:
In the below estimated pollutant load reduction, the applicant used the following model: Spreadsheet Tool for Estimating Pollutant Load (STEPL, 2007)

BMPs Installed		**TSS lbs/yr**	**TP lbs/yr**	**TN lbs/yr**	**Sediment lbs/yr**	**BOD lbs/yr**	**Other lbs/yr**	**Other lbs/yr**
Polyacrylamide (PAM)							**LEAD**	**ZINC**
Pollutant Loads	Pre-Project	4,415.88	23.96	153.45		687.64	0.24	9.70
	Post-Project	1,280.61	13.42	153.45		687.64	0.24	9.70
	Load Reduction	3,135.28	10.54	00.00		0.00	0.00	0.00
	% Reduction	71.0%	44.0%	0.0%		0.0%	0.0%	0.0%
Bio-Swales		**TSS lbs/yr**	**TP lbs/yr**	**TN lbs/yr**	**Sediment lbs/yr**	**BOD lbs/yr**	**Other lbs/yr**	**Other lbs/yr**
							LEAD	**ZINC**
Pollutant Loads	Pre-Project	1,280.61	13.42	153.45		687.64	0.24	9.70
	Post-Project	179.28	4.23	69.05		192.54	0.14	7.76
	Load Reduction	1,101.32	9.19	84.40		495.10	0.10	1.94
	% Reduction	86.0%	68.5%	55.0%		72.0%	41.7%	20.0%
Pervious Paver System		**TSS lbs/yr**	**TP lbs/yr**	**TN lbs/yr**	**Sediment lbs/yr**	**BOD lbs/yr**	**Other lbs/yr**	**Other lbs/yr**
							LEAD	**ZINC**
Pollutant Loads	Pre-Project	179.28	4.23	69.05		192.54	0.14	7.76
	Post-Project	88.23	2.44	53.66		192.54	0.00	4.88
	Load Reduction	91.05	1.79	15.39		0.00	0.14	2.88
	% Reduction	50.8%	42.3%	22.3%		0.0%	100.0%	37.1%
TOTAL		**TSS lbs/yr**	**TP lbs/yr**	**TN lbs/yr**	**Sediment lbs/yr**	**BOD lbs/yr**	**Other lbs/yr**	**Other lbs/yr**
							LEAD	**ZINC**
Pollutant Loads	Pre-Project	4,415.88	23.96	153.45		687.64	0.24	9.70
	Post-Project	88.23	2.44	53.66		192.54	0.00	4.88
	Load Reduction	4,327.65	21.52	99.79		495.10	0.24	4.82
	% Reduction	98.0%	89.8%	65.0%		72.0%	100.0%	49.7%

Calculations based on methodology from the March 2010 Draft, Florida Department of Environmental Protection (FDEP) Environmental Resource Permit "STORMWATER QUALITY APPLICANT'S HANDBOOK".

EMCS USED IN MODEL Event Mean Concentrations (EMCs) were used in the model to estimate pre-project pollutant loads. Stormwater loading rates were calculated using the Spreadsheet Tool for Estimating Pollutant Load (STEPL, 2007). The pollutant removal rates are based on the combinations of the selected BMPs.

ESTIMATED RESIDENCE TIME OF ANY PONDS, SWALES, ETC.: Estimated residence time is estimated at 180 days.

TASKS and DELIVERABLES:

TASK NUMBER: 1
TASK NAME: Engineering Design and Permits
TASK DESCRIPTION: The completed design plans will include all BMPs in Phase 1 and Phase 2. Phase 2 stormwater system improvements will include the construction of four (4) bio-swales to aid in the treatment of both onsite and offsite stormwater. In addition, Floc-logs will be installed to provide treatment of the offsite flows entering the project, and the area around the bio-swales will have pervious sidewalks and driveways for the first part of the treatment train. The pervious pavers will absorb driveway and parking lot stormwater run-off prior to discharging into the bio-swales. All these items together will provide a treatment train of pervious pavement to bio-swales for onsite treatment of stormwater run-off from the parking areas; refer to Exhibits 3 and 4.
DELIVERABLE: A complete set of permitted engineering drawings, construction specifications and all required permits.
PERFORMANCE STANDARD: The Department's Grant Manager will review the design, construction drawings, and the permits for their completeness and to ensure compliance with Federal and State laws specific to this Agreement.

TASK NUMBER: 2
TASK NAME: Prepare bid package in accordance with Federal Procurement Procedures
TASK DESCRIPTION: Prepare, solicit bids, receive, evaluate and award construction bid for the construction of the project as designed and permitted in Task 1. The Grantee shall prepare and solicit bids utilizing a bid package in accordance with State and Federal laws and with this Agreement.
DELIVERABLE: Copies of bid documents, bid results, and the executed construction contract complete with a Notice to Proceed as given to the responsible, most qualified and/or low bidder.
PERFORMANCE STANDARD: The Department's Grant Manager will review the bid package to ensure compliance with Federal and State laws specific to this Agreement.

TASK NUMBER: 3A
TASK NAME: Construction of the bio-swales.
TASK DESCRIPTION: To construct the bio-swales, associated activities will include mobilization, contract clearing and grubbing, installation of erosion and sediment control measures, maintenance of traffic providing a temporary barrier between the worksite and pedestrian and vehicular operations, and four (4) bio-swales (including plantings, irrigation, boulders, cap rocks, and swale bedding) which will provide treatment prior to discharging into a deep cell wet pond (constructed under the TMDL Agreement).
DELIVERABLE: Construction progress photos, inspection reports, and engineer's certification letter of Task 3A completion.
PERFORMANCE STANDARD: The Department's Grant Manager will review the photographs, reports, and engineer's certification letter to verify that construction has been completed in accordance with the approved plans.

TASK NUMBER: 3B
TASK NAME: Construction of the Floc log system.
TASK DESCRIPTION: This task includes the construction of two (2) Floc log systems to aid in the treatment of the off-site stormwater discharge that will flow through the proposed system, and construction of 10,000 SF of pervious sidewalk and pervious driveways which will provide the initial treatment of run-off generated from the parking areas. Please note that the proposed pervious sidewalk/driveways are in addition to the 10,400 SF of pervious sidewalk and parking being constructed under Contract S0696.
DELIVERABLE: Certified As-Built Drawings of the activities under both Task 3A and 3B, project construction progress photos, and Engineer's Certificate of Construction Completion.
PERFORMANCE STANDARD: The Department's Grant Manager will review the photographs and as-built drawings to verify that construction has been completed in accordance with the approved plans.

TASK NUMBER: 4A
TASK NAME: Quality Assurance Project Plan (QAPP)
TASK DESCRIPTION: Complete and submit a QAPP to the Department for approval for monitoring prior to commencement of the project's monitoring phase The QAPP will meet the quality assurance requirements detailed in Attachment H of this Agreement.
DELIVERABLE: Draft QAPP, Final QAPP

PERFORMANCE STANDARD: The Department's Grant Manager will review the draft QAPP and provide comments to the Grantee. The Department's Grant Manager will review any revisions to ensure comments have been taken into consideration and subsequently approve the final QAPP.

TASK NUMBER: 4B
TASK NAME: Monitoring
TASK DESCRIPTION: The monitoring plan will specify the sampling locations, sampling instruments, and parameters to be sampled, refer to Attachment 1. The parameters shall include, but are not limited to: TN (lbs/yr), TP (lbs/yr), TSS (lbs/yr), NO2/NO3, TKN, NH3, Orthophosphate, oil/grease, Fecal coliform, rainfall and flow. Monitored events shall include 7 – 10 discrete rain events, generally greater than 0.20 inches and less than 1.5 inches. Monitoring is to be performed at inflow and outflow locations of the treatment BMP train installed and in accordance with the approved QAPP. Sampling locations shall be recorded and verified using a GPS device.
DELIVERABLE: Monitoring results
PERFORMANCE STANDARD: The Department's Grant Manager will review the Monitoring results for compliance with the Department's standard operating procedures for project monitoring.

TASK NUMBER: 5
TASK NAME: Implement planned educational component
TASK DESCRIPTION: An on-site kiosk with display of the stormwater project, attendance to at least one City festival to show project progress and educate the public, display at the entrance to the City Commission Chambers and engineering department. Articles on the City's website, city newsletter and in local newspapers
DELIVERABLE: Photos of the educational kiosk, photos of the festival, photos of the display at City Commission Chambers and engineering department entrances, copies of the articles from the website and newspaper, and copies of any applicable commission meeting agendas and presentations.
PERFORMANCE STANDARD: The Department's Grant Manager will review the photographs of the kiosk, meeting notes and copies of articles to ensure they meet the objectives of the task description.

TASK NUMBER: 6
TASK NAME: Grant Admin and Final Report
TASK DESCRIPTION: Complete and submit to the Department a Final Report. This Final Report is intended to capture the outcome and results of the selected project, including all tasks included in this project. This shall include, where applicable, why a BMP did not obtain or exceeded the expected removal efficiency; any problems encountered and how those problems were overcome; an explanation of any project delays; a brief summary of any additional phases yet to be completed; and more. The Final Report template, available from the Department's Grant Manager, should be followed as much as possible. Quarterly information regarding the status of the project conveyed to the public. Slides will be taken throughout the design and construction.
DELIVERABLE: Draft final report; approved final report
PERFORMANCE STANDARD: The Department's Grant Manager will review the Draft Final Report and provide comments to the Grantee. The Department's Grant Manager will review the Final Report for completeness and to ensure all comments were addressed.

TIMELINE: Tasks must be completed and all deliverables received by the end of each task timeline.

Task No.	Task Title *(should match identically above)*	Start	Complete
1	Architecture Engineering/Design	Month 1	Month 6
2	Bidding	Month 6	Month 9
3A	BMP Construction	Month 9	Month 21
3B	BMP Construction	Month 9	Month 21
4A	QAPP	Month 20	Month 24
4B	Water Quality Monitoring	Month 20	Month 32
5	Education	Month 10	Month 22
6	Grant Admin/Final Report	Month 29	Month 34

PROJECT BUDGET BY CATEGORY and TASK:

Task No.	Category	Grant Funding	Match Funding
1	Contractual	$0	$66,900
	TOTAL FOR TASK	$0	$66,900
Task No.	**Category**	**Grant Funding**	**Match Funding**
2	Contractual	$0	$5,000
	TOTAL FOR TASK	$0	$5,000
Task No.	**Category**	**Grant Funding**	**Match Funding**
3A	Contractual	$150,000	$47,000
	TOTAL FOR TASK	$150,000	$47,000
Task No.	**Category**	**Grant Funding**	**Match Funding**
3B	Contractual	$115,500	$45,000
	TOTAL FOR TASK	$115,500	$45,000
Task No.	**Category**	**Grant Funding**	**Match Funding**
4A	Contractual	$0	$20,000
	TOTAL FOR TASK	$0	$20,000
Task No.	**Category**	**Grant Funding**	**Match Funding**
4B	Contractual	$80,000	$0
	TOTAL FOR TASK	$80,000	$0
Task No.	**Category**	**Grant Funding**	**Match Funding**
5	Contractual	$0	$25,000
	TOTAL FOR TASK	$0	$25,000
Task No.	**Category**	**Grant Funding**	**Match Funding**
6	Contractual	$0	$25,000
	TOTAL FOR TASK	$0	$25,000
Total:		$345,500	$233,900
Total Project Cost:		$579,400	
Percentage Match:		59.6%	40.4%

PROJECT BUDGET BY CATEGORY TOTALS:

Category Totals	319 Funding	Match Funding
Salaries Total	$0	$0
Fringe Benefits Total	$0	$0
Travel Total	$0	$0
Contractual Total	$345,500	$233,900
Equipment Purchases Total	$0	$0
Supplies/Other Expenses Total	$0	$0
Land Total	$0	$0
Indirect Total	$0	$0
Total:	$345,500	$233,900
Total Project Cost:	$579,400	
Percentage Match:	59.6%	40.4%

REFERENCES CITED:

March 2010 Draft, Florida Department of Environmental Protection (FDEP) Environmental Resource Permit "STORMWATER QUALITY APPLICANT'S HANDBOOK".

Fort Pierce Veteran's Park Stormwater Improvements
EXHBITS

- Exhibit 1 - SW Sampling Protocol Plan for Veteran's Park
- Exhibit 2 - Treatment Area Map for Veteran's Park
- Exhibit 3 - Conceptual Site Plan for Veteran's Park
- Exhibit 4 - Detailed Site Plan for Veteran's Park

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Exhibit 1, SW Sampling Protocol Plan for Veteran's Park in Fort Pierce

MONITORING PLAN
MONITORING TO DETERMINE TREATMENT EFFECTIVENESS

For approved stormwater projects, the applicant will be required to monitor the effectiveness of the BMP. BMP effectiveness data is required by EPA to demonstrate the environmental benefits of a project. The general monitoring requirements are set forth below

The monitoring plan will specify the sampling locations, sampling instruments, and parameters to be sampled. The monitoring will include sampling of from seven to ten (10) storm events as described below. Monitored events will be discrete rainfall events of generally greater than 0.20 inches and less than 1.5 inches. However, the storm event rainfall may be modified depending on the type of BMP, the contributing drainage area, the amount of impervious area, and the time of concentration.

Monitoring will be conducted at two locations: inflow and outflow of BMPs installed. Monitoring will include the following parameters:

- Daily rainfall (to nearest 0.01 inch) measured at the sampling location with verification from the local weather station. Rainfall data should be provided for at least the week preceding monitoring and for day(s) of monitoring.
- Flow using approved flow activated flow meters.
- Parameters as specified below:

Parameter	Detection Limit	Method
NO2+NO3	0.1 mg/l	Composite*
TKN	0.3 mg/l	Composite*
Total Ammonia Total N	0.05 mg/l	Composite*
		Composite*
Total Phosphorus	0.05 mg/l	Composite*
Ortho Phosphate	0.05 mg/l	Composite*
TSS	1 mg/l	Composite*
Oil/Grease	1 mg/l	Composite*
Fecal coliform	N/A	Grab** if possible

* Flow weighted composite samples will be taken over the storm hydrograph. Typically, the samples will be composited over the inflow hydrograph at the inflow and for up to a 36 hour period at an outflow station. Rainfall that does not result in at least a six-hour discharge from the stormwater BMP shall not be considered a completed monitoring event. Each composite will include at least six evenly distributed sub-samples.

* Grab samples to be collected within the drainage area time of concentration at influent and effluent stations described above.

The applicant should estimate the pollutant removal efficiency of a stormwater BMP by calculating the percent reduction in the event mean concentration (EMC) for the period of record [1-(Average Inflow EMC/Average Outflow EMC)]. For BMPs with multiple inflow (and/or outflow) points, the pollutant contributions for each inflow should be flow weighted. See the National Stormwater Best Management Practice database at: http://www.bmpdatabase.org/ and *Development of Performance Measures, Determining Urban Stormwater Best*

Management Practice Removal Efficiencies, 1999, by URS Greiner Woodward Clyde, ASCE and EPA at: http://www.bmpdatabase.org/task3_1.pdf

In addition, nutrients removed by vegetated mats shall be monitored and quantified. The total mass of vegetation removed will be weighed. Representative samples of vegetation will be analyzed by a laboratory for the above listed parameters using mass concentrations. Total masses of nutrients removed by the vegetation will be calculated and compared to EMC measurements and removals.

Water quality effectiveness of the constructed BMPs should be summarized in the final report in terms of annual load reduction for each pollutant reported (i.e. kg/yr).

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Exhibit 2, Drainage Basin/Treatment Area Map
(Includes drainage sub-basins)

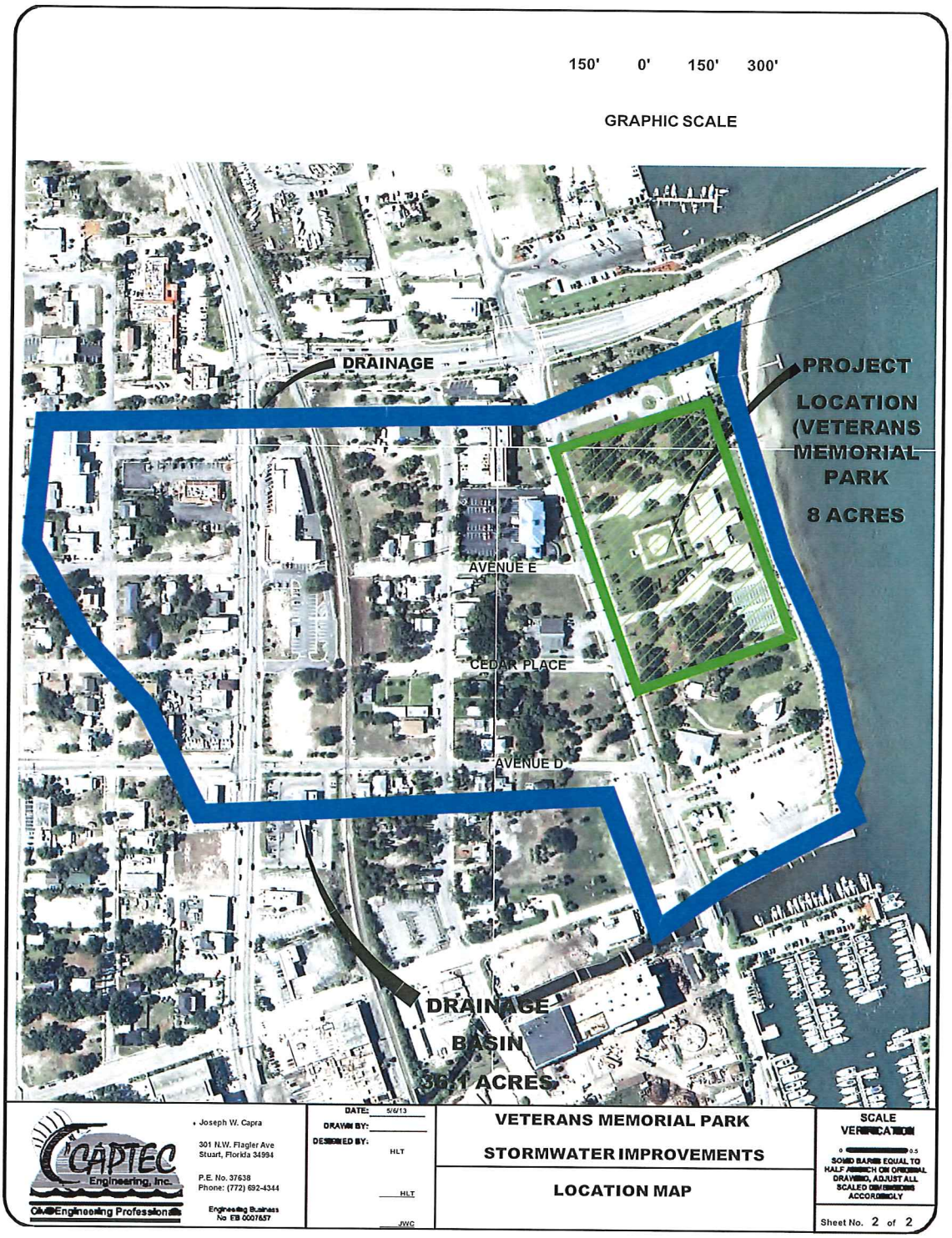
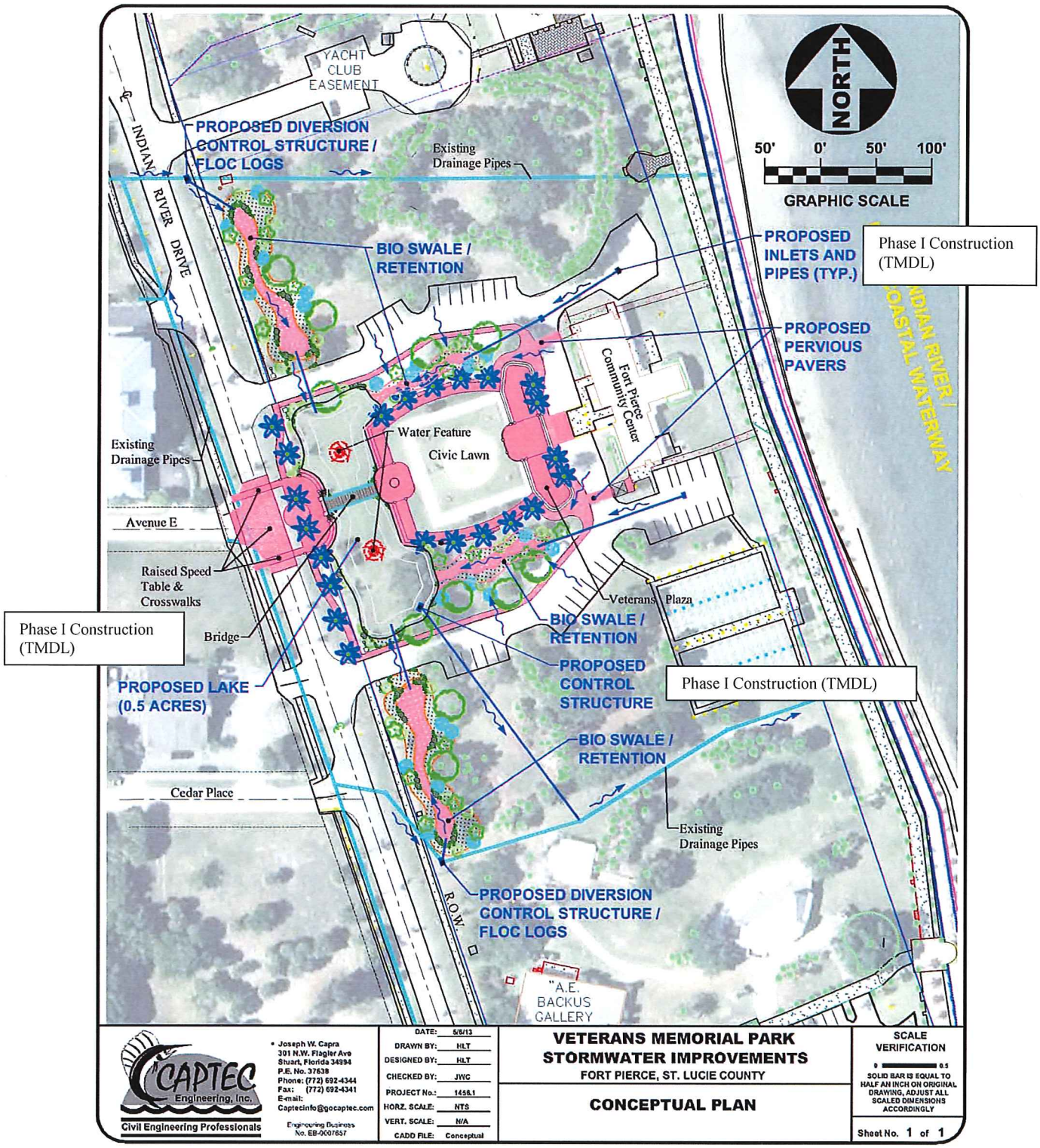


Exhibit 3, Conceptual Site Plan for Veteran's Park

Exhibit 4, Detailed Conceptual Site Plan for Veteran's Park



ATTACHMENT B
PAYMENT REQUEST SUMMARY FORM

Grantee: _____
Mailing Address: _____
_____
DEP Agreement No.: G0417
Date Of Request: _____

Task/Deliverable Amount Requested:$ _____

Grantee's Grant Manager:
_____
Payment Request No.: _____

Performance Period: _____

Task/Deliverable No.: _____

GRANT EXPENDITURES SUMMARY SECTION

[Effective Date of Grant through End-of-Grant Period]

CATEGORY OF EXPENDITURE	AMOUNT OF THIS REQUEST	TOTAL CUMULATIVE PAYMENT REQUESTS	MATCHING FUNDS	TOTAL CUMULATIVE MATCHING FUNDS
Salaries	$ N/A	$ N/A	$ N/A	$ N/A
Fringe Benefits	$ N/A	$ N/A	$ N/A	$ N/A
Travel (if authorized)	$ N/A	$ N/A	$ N/A	$ N/A
Subcontracting:				
Contractual	$	$	$ N/A	$ N/A
Equipment Purchases	$ N/A	$ N/A	$ N/A	$ N/A
Supplies/Other Expenses	$ N/A	$ N/A	$ N/A	$ N/A
Land	$ N/A	$ N/A	$ N/A	$ N/A
Indirect	$ N/A	$ N/A	$ N/A	$ N/A
TOTAL AMOUNT	$	$	$	$
TOTAL TASK/DELIVERABLE BUDGET AMOUNT	$		$	
Less Total Cumulative Payment Requests of:	$		$	
TOTAL REMAINING IN TASK	$		$	

GRANTEE CERTIFICATION

The undersigned certifies that the amount being requested for reimbursement above was for items that were charged to and utilized only for the above cited grant activities.

Grantee's Grant Manager's Signature	Grantee's Fiscal Agent
Print Name	Print Name
Telephone Number	Telephone Number

INSTRUCTIONS FOR COMPLETING PAYMENT REQUEST SUMMARY FORM

GRANTEE: Enter the name of the grantee's agency.
MAILING ADDRESS: Enter the address that you want the state warrant sent.
DEP AGREEMENT NO.: This is the number on your grant agreement.
DATE OF REQUEST: This is the date you are submitting the request.
TASK/DELIVERABLE AMOUNT REQUESTED: This should match the amount on the "*TOTAL TASK/DELIVERABLE BUDGET AMOUNT*" line for the "*AMOUNT OF THIS REQUEST*" column.
GRANTEE'S GRANT MANAGER: This should be the person identified as grant manager in the grant Agreement.
PAYMENT REQUEST NO.: This is the number of your payment request, not the quarter number.
PERFORMANCE PERIOD: This is the beginning and ending date of the performance period for the task/deliverable that the request is for (this must be within the timeline shown for the task/deliverable in the Agreement).
TASK/DELIVERABLE NO.: This is the number of the task/deliverable that you are requesting payment for and/or claiming match for (must agree with the current Grant Work Plan).

GRANT EXPENDITURES SUMMARY SECTION:

"AMOUNT OF THIS REQUEST" COLUMN: Enter the amount that was expended for this task during the period for which you are requesting reimbursement for this task. This must agree with the currently approved budget in the current Grant Work Plan of your grant Agreement. Do not claim expenses in a budget category that does not have an approved budget. Do not claim items that are not specifically identified in the current Grant Work Plan. Enter the column total on the "*TOTAL AMOUNT*" line. Enter the amount of the task on the "*TOTAL TASK BUDGET AMOUNT*" line. Enter the total cumulative amount of this request **and** all previous payments on the "*LESS TOTAL CUMULATIVE PAYMENT REQUESTS OF*" line. Deduct the "*LESS TOTAL CUMULATIVE PAYMENT REQUESTS OF*" from the "*TOTAL TASK BUDGET AMOUNT*" for the amount to enter on the "*TOTAL REMAINING IN TASK*" line.

"TOTAL CUMULATIVE PAYMENT REQUESTS" COLUMN: Enter the cumulative amounts that have been requested to date for reimbursement by budget category. The final request should show the total of all requests; first through the final request (this amount cannot exceed the approved budget amount for that budget category for the task you are reporting on). Enter the column total on the "*TOTALS*" line. **Do not enter anything in the shaded areas.**

"MATCHING FUNDS" COLUMN: Enter the amount to be claimed as match for the performance period for the task you are reporting on. This needs to be shown under specific budget categories according to the currently approved Grant Work Plan. Enter the total on the "*TOTAL AMOUNT*" line for this column. Enter the match budget amount on the "*TOTAL TASK BUDGET AMOUNT*" line for this column. Enter the total cumulative amount of this and any previous match claimed on the "*LESS TOTAL CUMULATIVE PAYMENTS OF*" line for this column. Deduct the "*LESS TOTAL CUMULATIVE PAYMENTS OF*" from the "*TOTAL TASK BUDGET AMOUNT*" for the amount to enter on the "*TOTAL REMAINING IN TASK*" line.

"TOTAL CUMULATIVE MATCHING FUNDS" COLUMN: Enter the cumulative amount you have claimed to date for match by budget category for the task. Put the total of all on the line titled "*TOTALS.*" The final report should show the total of all claims, first claim through the final claim, etc. **Do not enter anything in the shaded areas.**

GRANTEE CERTIFICATION: Must be signed by both the Grantee's Grant Manager as identified in the grant agreement and the Grantee's Fiscal Agent.

NOTES:
If claiming reimbursement for travel, you must include copies of receipts and a copy of the travel reimbursement form approved by the Department of Financial Services, Chief Financial Officer.

Documentation for match claims must meet the same requirements as those expenditures for reimbursement.

ATTACHMENT C
MBE/WBE PROCUREMENT REPORTING FORM

Grantee's Name:_____

1. EPA Financial Assistance Agreement Number: _____

2. Reporting (Performance) Period:_____

3. Business Enterprise		4. $ Value of Procurement	5. Date of Award MM/DD/YY	6. Type of Product or Services (Enter Code)	7. Name/Address/Phone Number of MBE/WBE Contractor or Vendor
Minority (MBE)	Women (WBE)				

Type of product or service codes:

1 = Construction 2 = Supplies 3 = Services 4 = Equipment

Instructions:

A. General Instructions:

MBE/WBE utilization is based on Executive Orders 11625, 12138, 12432, P.L. 102-389 and EPA Regulations Part 30 and 31. EPA Form 5700-52A must be completed by recipients of Federal grants, cooperative agreements, or other Federal financial assistance which involve procurement of supplies, equipment, construction or services to accomplish Federal assistance programs.

B. Definitions:

Procurement is the acquisition through contract, order, purchase, lease or barter of supplies, equipment, construction or services needed to accomplish Federal assistance programs.

A contract is a written agreement between Grantee and any lower tier agreement (also considered "subcontracts") for equipment, services, supplies, or construction necessary to complete the project. This definition includes personal and professional services, agreements with consultants, and purchase orders.

A minority business enterprise (MBE) is a business concern that is (1) at least 51 percent owned by one or more minority individuals, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more minority individuals; and (2) whose daily business operations are managed and directed by one or more of the minority owners.

U.S. citizenship is required. Recipients shall presume that minority individuals include Black Americans, Hispanic Americans, Native Americans, Asian Pacific Americans, or other groups whose members are found to be disadvantaged by the Small Business Act or by the Secretary of Commerce under section 5 of Executive order 11625. The reporting contact at EPA can provide additional information.

A woman business enterprise (WBE) is a business concern that is, (1) at least 51 percent owned by one or more women, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more women and (2) whose daily business operations are managed and directed by one or more of the women owners.

Business firms which are 51 percent owned by minorities or women, but are in fact managed and operated by non-minority individuals do not qualify for meeting MBE/WBE procurement goals. U.S. Citizenship is required.

The following affirmative steps for utilizing MBEs and WBEs must be documented. Such documentation is subject to EPA review upon request:

1. Include of MBEs/WBEs on solicitation lists.

2. Assure that MBEs/WBEs are solicited once they are identified.

3. Divide total requirements into smaller tasks to permit maximum MBE/WBE participation, where feasible.

4. Establish delivery schedules which will encourage MBE/WBE participation, where feasible.

5. Encourage use of the services of the U.S. Department of Commerce's Minority Business Development Agency (MBDA) and the U.S. Small Business Administration to identify MBEs/WBEs.

6. Require that each party to a subgrant, subagreement, or contract award take the affirmative steps outlined here.

A separate report must be submitted for each funding source under this Agreement.

For each MBE/WBE procurement made under this Agreement during the reporting period, provide the following information:

1. Enter the Grantee agency name.

2. The EPA Financial Assistance Agreement Number is located in this Agreement.

3. The Reporting (Performance) Period should be the same Performance Period shown on the Payment Request Summary Form that is being submitted with this Report.

4. Check either the MBE or WBE column. If a firm is both an MBE and WBE, the recipient may choose to count the entire procurement towards EITHER its MBE or WBE accomplishments. The Grantee may also divide the total amount of the procurement (using any ratio it so chooses) and count those divided amounts toward its MBE and WBE accomplishments. If the recipient chooses to divide the procurement amount and count portions toward its MBE and WBE accomplishments, please state the appropriate amounts under the MBE and WBE columns on the form. **The combined MBE and WBE amounts for that MBE/WBE contractor must not exceed the "Value of the Procurement" reported in column #3**

5. Dollar value of procurement.

6. Date of award, shown as month, day, and year. Date of award is defined as the last date of execution, **not** the date the contractor received payment under the awarded contract or procurement, unless payment occurred on the date of execution. **(Where direct purchasing is the procurement method, the date of execution is the date the purchase was made)**

7. Using codes at the bottom of the form, identify type of product or service acquired through this procurement (e.g., enter 1 if construction, 2 if supplies, etc).

8. Name, address, and telephone number of MBE/WBE firm.

**This data is requested to comply with provisions mandated by: statute or regulations (40 CFR Part 30 and 31); OMB Circulars; or added by EPA to ensure sound and effective assistance management. Accurate, complete data are required to obtain funding, while no pledge of confidentiality is provided.

ATTACHMENT D

Contract Payment Requirements
Florida Department of Financial Services, Reference Guide for State Expenditures
Cost Reimbursement Contracts

Invoices for cost reimbursement contracts must be supported by an itemized listing of expenditures by category (salary, travel, expenses, etc.). Supporting documentation must be provided for each amount for which reimbursement is being claimed indicating that the item has been paid. Check numbers may be provided in lieu of copies of actual checks. Each piece of documentation should clearly reflect the dates of service. Only expenditures for categories in the approved contract budget should be reimbursed.

Listed below are examples of the types of documentation representing the minimum requirements:

(1) Salaries: A payroll register or similar documentation should be submitted. The payroll register should show gross salary charges, fringe benefits, other deductions and net pay. If an individual for whom reimbursement is being claimed is paid by the hour, a document reflecting the hours worked times the rate of pay will be acceptable.

(2) Fringe Benefits: Fringe Benefits should be supported by invoices showing the amount paid on behalf of the employee (e.g., insurance premiums paid). If the contract specifically states that fringe benefits will be based on a specified percentage rather than the actual cost of fringe benefits, then the calculation for the fringe benefits amount must be shown.

Exception: Governmental entities are not required to provide check numbers or copies of checks for fringe benefits.

(3) Travel: Reimbursement for travel must be in accordance with Section 112.061, Florida Statutes, which includes submission of the claim on the approved State travel voucher or electronic means.

(4) Other direct costs: Reimbursement will be made based on paid invoices/receipts. If nonexpendable property is purchased using State funds, the contract should include a provision for the transfer of the property to the State when services are terminated. Documentation must be provided to show compliance with Department of Management Services Rule 60A-1.017, Florida Administrative Code, regarding the requirements for contracts which include services and that provide for the contractor to purchase tangible personal property as defined in Section 273.02, Florida Statutes, for subsequent transfer to the State.

(5) In-house charges: Charges which may be of an internal nature (e.g., postage, copies, etc.) may be reimbursed on a usage log which shows the units times the rate being charged. The rates must be reasonable.

(6) Indirect costs: If the contract specifies that indirect costs will be paid based on a specified rate, then the calculation should be shown.

Contracts between state agencies, and or contracts between universities may submit alternative documentation to substantiate the reimbursement request that may be in the form of FLAIR reports or other detailed reports.

The Florida Department of Financial Services, online Reference Guide for State Expenditures can be found at this web address: http://www.fldfs.com/aadir/reference_guide.htm

ATTACHMENT E

PROGRESS REPORT FORM

DEP Agreement No.:	G0417		
Grantee Name:			
Grantee Address:			
Grantee's Grant Manager:		**Telephone No.:**	
Reporting Period:			
Project Number and Title:			

Provide the following information for all tasks and deliverables identified in the Grant Work Plan: a summary of project accomplishments for the reporting period; a comparison of actual accomplishments to goals for the period; if goals were not met, provide reasons why; provide an update on the estimated time for completion of the task and an explanation for any anticipated delays and identify by task.
NOTE: Use as many pages as necessary to cover all tasks in the Grant Work Plan.

<u>The following format should be followed:</u>
Task 1:
Progress for this reporting period:
Identify any delays or problems encountered:

This report is submitted in accordance with the reporting requirements of DEP Agreement No. G0417 and accurately reflects the activities associated with the project.

Signature of Grantee's Grant Manager

Date

ATTACHMENT F

SPECIAL AUDIT REQUIREMENTS

The administration of resources awarded by the Department of Environmental Protection *(which may be referred to as the "Department", "DEP", "FDEP" or "Grantor", or other name in the contract/agreement)* to the recipient *(which may be referred to as the "Contractor", Grantee" or other name in the contract/agreement)* may be subject to audits and/or monitoring by the Department of Environmental Protection, as described in this attachment.

MONITORING

In addition to reviews of audits conducted in accordance with OMB Circular A-133 and Section 215.97, F.S., as revised (see "AUDITS" below), monitoring procedures may include, but not be limited to, on-site visits by Department staff, limited scope audits as defined by OMB Circular A-133, as revised, and/or other procedures. By entering into this Agreement, the recipient agrees to comply and cooperate with any monitoring procedures/processes deemed appropriate by the Department of Environmental Protection. In the event the Department of Environmental Protection determines that a limited scope audit of the recipient is appropriate, the recipient agrees to comply with any additional instructions provided by the Department to the recipient regarding such audit. The recipient further agrees to comply and cooperate with any inspections, reviews, investigations, or audits deemed necessary by the Chief Financial Officer or Auditor General.

AUDITS

PART I: FEDERALLY FUNDED

This part is applicable if the recipient is a State or local government or a non-profit organization as defined in OMB Circular A-133, as revised.

1. In the event that the recipient expends $500,000 or more in Federal awards in its fiscal year, the recipient must have a single or program-specific audit conducted in accordance with the provisions of OMB Circular A-133, as revised. EXHIBIT 1 to this Attachment indicates Federal funds awarded through the Department of Environmental Protection by this Agreement. In determining the Federal awards expended in its fiscal year, the recipient shall consider all sources of Federal awards, including Federal resources received from the Department of Environmental Protection. The determination of amounts of Federal awards expended should be in accordance with the guidelines established by OMB Circular A-133, as revised. An audit of the recipient conducted by the Auditor General in accordance with the provisions of OMB Circular A-133, as revised, will meet the requirements of this part.

2. In connection with the audit requirements addressed in Part I, paragraph 1, the recipient shall fulfill the requirements relative to auditee responsibilities as provided in Subpart C of OMB Circular A-133, as revised.

3. If the recipient expends less than $500,000 in Federal awards in its fiscal year, an audit conducted in accordance with the provisions of OMB Circular A-133, as revised, is not required. In the event that the recipient expends less than $500,000 in Federal awards in its fiscal year and elects to have an audit conducted in accordance with the provisions of OMB Circular A-133, as revised, the cost of the audit must be paid from non-Federal resources (i.e., the cost of such an audit must be paid from recipient resources obtained from other than Federal entities).

4. The recipient may access information regarding the Catalog of Federal Domestic Assistance (CFDA) via the internet at **http://12.46.245.173/cfda/cfda.html.**

PART II: STATE FUNDED

This part is applicable if the recipient is a nonstate entity as defined by Section 215.97(2)(m), Florida Statutes.

1. In the event that the recipient expends a total amount of state financial assistance equal to or in excess of $500,000 in any fiscal year of such recipient, the recipient must have a State single or project-specific audit for such fiscal year in accordance with Section 215.97, Florida Statutes; applicable rules of the Department of Financial Services; and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General. EXHIBIT 1 to this Attachment indicates state financial assistance awarded through the Department of Environmental Protection by this Agreement. In determining the state financial assistance expended in its fiscal year, the recipient shall consider all sources of state financial assistance, including state financial assistance received from the Department of Environmental Protection, other state agencies, and other nonstate entities. State financial assistance does not include Federal direct or pass-through awards and resources received by a nonstate entity for Federal program matching requirements.

2. In connection with the audit requirements addressed in Part II, paragraph 1; the recipient shall ensure that the audit complies with the requirements of Section 215.97(7), Florida Statutes. This includes submission of a financial reporting package as defined by Section 215.97(2), Florida Statutes, and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General.

3. If the recipient expends less than $500,000 in state financial assistance in its fiscal year, an audit conducted in accordance with the provisions of Section 215.97, Florida Statutes, is not required. In the event that the recipient expends less than $500,000 in state financial assistance in its fiscal year, and elects to have an audit conducted in accordance with the provisions of Section 215.97, Florida Statutes, the cost of the audit must be paid from the non-state entity's resources (i.e., the cost of such an audit must be paid from the recipient's resources obtained from other than State entities).

4. For information regarding the Florida Catalog of State Financial Assistance (CSFA), a recipient should access the Florida Single Audit Act website located at https://apps.fldfs.com/fsaa for assistance. In addition to the above websites, the following websites may be accessed for information: Legislature's Website at http://www.leg.state.fl.us/Welcome/index.cfm, State of Florida's website at http://www.myflorida.com/, Department of Financial Services' Website at http://www.fldfs.com/ and the Auditor General's Website at http://www.state.fl.us/audgen.

PART III: OTHER AUDIT REQUIREMENTS

(NOTE: This part would be used to specify any additional audit requirements imposed by the State awarding entity that are solely a matter of that State awarding entity's policy (i.e., the audit is not required by Federal or State laws and is not in conflict with other Federal or State audit requirements). Pursuant to Section 215.97(8), Florida Statutes, State agencies may conduct or arrange for audits of State financial assistance that are in addition to audits conducted in accordance with Section 215.97, Florida Statutes. In such an event, the State awarding agency must arrange for funding the full cost of such additional audits.)

PART IV: REPORT SUBMISSION

1. Copies of reporting packages for audits conducted in accordance with OMB Circular A-133, as revised, and required by PART I of this Attachment shall be submitted, when required by Section .320 (d), OMB Circular A-133, as revised, by or on behalf of the recipient directly to each of the following:

A. The Department of Environmental Protection at one of the following addresses:

By Mail:
Audit Director
Florida Department of Environmental Protection
Office of the Inspector General, MS 40
3900 Commonwealth Boulevard
Tallahassee, Florida 32399-3000

Electronically:
FDEPSingleAudit@dep.state.fl.us

B. The Federal Audit Clearinghouse designated in OMB Circular A-133, as revised (the number of copies required by Sections .320 (d)(1) and (2), OMB Circular A-133, as revised, should be submitted to the Federal Audit Clearinghouse), at the following address:

Federal Audit Clearinghouse
Bureau of the Census
1201 East 10th Street
Jeffersonville, IN 47132

Submissions of the Single Audit reporting package for fiscal periods ending on or after January 1, 2008, must be submitted using the Federal Clearinghouse's Internet Data Entry System which can be found at http://harvester.census.gov/fac/

C. Other Federal agencies and pass-through entities in accordance with Sections .320 (e) and (f), OMB Circular A-133, as revised.

2. Pursuant to Section .320(f), OMB Circular A-133, as revised, the recipient shall submit a copy of the reporting package described in Section .320(c), OMB Circular A-133, as revised, and any management letters issued by the auditor, to the Department of Environmental Protection at one the following addresses:

By Mail:
Audit Director
Florida Department of Environmental Protection
Office of the Inspector General, MS 40
3900 Commonwealth Boulevard
Tallahassee, Florida 32399-3000

Electronically:
FDEPSingleAudit@dep.state.fl.us

3. Copies of financial reporting packages required by PART II of this Attachment shall be submitted by or on behalf of the recipient directly to each of the following:

A. The Department of Environmental Protection at one of the following addresses:

By Mail:
Audit Director
Florida Department of Environmental Protection
Office of the Inspector General, MS 40
3900 Commonwealth Boulevard
Tallahassee, Florida 32399-3000

Electronically:
FDEPSingleAudit@dep.state.fl.us

B. The Auditor General's Office at the following address:

State of Florida Auditor General
Room 401, Claude Pepper Building
111 West Madison Street
Tallahassee, Florida 32399-1450

4. Copies of reports or management letters required by PART III of this Attachment shall be submitted by or on behalf of the recipient directly to the Department of Environmental Protection at one of the following addresses:

By Mail:

Audit Director
Florida Department of Environmental Protection
Office of the Inspector General, MS 40
3900 Commonwealth Boulevard
Tallahassee, Florida 32399-3000

Electronically:
FDEPSingleAudit@dep.state.fl.us

5. Any reports, management letters, or other information required to be submitted to the Department of Environmental Protection pursuant to this Agreement shall be submitted timely in accordance with OMB Circular A-133, Florida Statutes, or Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, as applicable.

6. Recipients, when submitting financial reporting packages to the Department of Environmental Protection for audits done in accordance with OMB Circular A-133, or Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, should indicate the date that the reporting package was delivered to the recipient in correspondence accompanying the reporting package.

PART V: RECORD RETENTION

The recipient shall retain sufficient records demonstrating its compliance with the terms of this Agreement for a period of **5** years from the date the audit report is issued, and shall allow the Department of Environmental Protection, or its designee, Chief Financial Officer, or Auditor General access to such records upon request. The recipient shall ensure that audit working papers are made available to the Department of Environmental Protection, or its designee, Chief Financial Officer, or Auditor General upon request for a period of **3** years from the date the audit report is issued, unless extended in writing by the Department of Environmental Protection.

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EXHIBIT – 1

FUNDS AWARDED TO THE RECIPIENT PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:

Federal Resources Awarded to the Recipient Pursuant to this Agreement Consist of the Following:					
Federal Program Number	Federal Agency	CFDA Number	CFDA Title	Funding Amount	State Appropriation Category
Original Agreement	Environmental Protection Agency	66.460	Nonpoint Source Implementation Grants	$345,500	140076

State Resources Awarded to the Recipient Pursuant to this Agreement Consist of the Following Matching Resources for Federal Programs:					
Federal Program Number	Federal Agency	CFDA	CFDA Title	Funding Amount	State Appropriation Category

State Resources Awarded to the Recipient Pursuant to this Agreement Consist of the Following Resources Subject to Section 215.97, F.S.:						
State Program Number	Funding Source	State Fiscal Year	CSFA Number	CSFA Title or Funding Source Description	Funding Amount	State Appropriation Category

Total Award	$345,500	

For each program identified above, the recipient shall comply with the program requirements described in the Catalog of Federal Domestic Assistance (CFDA) [http://12.46.245.173/cfda/cfda.html] and/or the Florida Catalog of State Financial Assistance (CSFA) [https://apps.fldfs.com/fsaa/searchCatalog.aspx]. The services/purposes for which the funds are to be used are included in the Contract scope of services/work. Any match required by the recipient is clearly indicated in the Contract.

ATTACHMENT G

Approved by OMB
0348-0046

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352
(See reverse for public burden disclosure.)

1. Type of Federal Action:	2. Status of Federal Action:	3. Report Type:
☐ a. contract b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance	☐ a. bid/offer/application b. initial award c. post-award	☐ a. initial filing b. material change **For Material Change Only:** year_____ quarter_____ date of last report_____

4. Name and Address of Reporting Entity:	5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime:
☐ Prime ☐ Subawardee Tier _____, *if known:* **Congressional District,** *if known:*	**Congressional District,** *if known:*
6. Federal Department/Agency:	**7. Federal Program Name/Description:** CFDA Number, *if applicable:* _____
8. Federal Action Number, *if known:*	**9. Award Amount,** *if known:* $
10. a. Name and Address of Lobbying Entity *(if individual, last name, first name, MI):*	**b. Individuals Performing Services** *(including address if different from No. 10a)* *(last name, first name, MI):*
(attach Continuation Sheet(s) SF-LLLA, if necessary)	
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.	**Signature:** _____ **Print Name:** _____ **Title:** _____ **Telephone No.:** _____ **Date:** _____
Federal Use Only:	Authorized for Local Reproduction Standard Form – LLL (Rev 7 – 97)

Form DEP 55-221 (01/01)

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.

2. Identify the status of the covered Federal action.

3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by the reporting entity for this covered Federal action.

4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.

5. If the organization filing the report in item 4 checks "Subawardee", then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.

6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.

7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.

8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."

9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.

10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.

    (b) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, First Name, and Middle Initial (MI).

11. The certifying official shall sign and date the form, print his/her name, title and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

ATTACHMENT H
QUALITY ASSURANCE REQUIREMENTS

1. All sampling and analyses performed under this Agreement must conform to the requirements set forth in Chapter 62-160, Florida Administrative Code (F.A.C.) and "Requirements for Field and Analytical Work performed for the Department of Environmental Protection under Contract" (DEP-QA-002/02), February 2002.
2. **LABORATORIES**
   a. The GRANTEE shall ensure that all standard laboratory testing activities are performed by laboratories certified by the Florida Department of Health Environmental Laboratory Certification Program (DoH ELCP) for all applicable matrix/method/analyte combinations to be measured. For non-potable water matrix, the certification requirement is considered satisfied if the laboratory is certified for the contracted analyte in at least one method that uses the same analytical technology as the contract-proposed method.
   b. If the laboratory is not certified for some or all of the proposed test measurements, the laboratory shall apply for certification within one month of Agreement execution. Within six months of Agreement execution, the laboratory shall be fully certified for all applicable matrix/method (or analytical technology)/analyte combinations to be performed. Regardless of when the laboratory receives certification, the laboratory must implement all applicable standards of the National Environmental Laboratory Accreditation Conference (NELAC) upon Agreement execution.
   c. Laboratories shall maintain certification as specified in item 2.a above during the life of the Agreement. Should certification for an analyte or test method be lost, all affected tests shall be immediately sub-contracted to a laboratory with current DoH ELCP certification in the appropriate matrix/method/analyte combination(s). The GRANTEE shall notify the DEP Grant Manager in writing before any change to a sub-contracted laboratory is made.
   d. A copy of the DoH ELCP Certificate and the associated list of specific fields of accreditation for each contracted or sub-contracted laboratory shall be provided to the DEP Grant Manager upon Agreement execution or upon receiving DoH certification (see items 2.a and 2.b above).
   e. The GRANTEE shall ensure that an acceptable initial demonstration of capability (IDOC), as described in Appendix C of Chapter 5 of the NELAC Standards is performed. Each laboratory that performs any of the proposed matrix/method (or analytical technology)/analyte combination(s) must have the requisite IDOC documentation and supporting laboratory records. IDOCs shall be performed and shall meet the Agreement specified requirements for precision, accuracy, and the method detection limit (MDL) and/or practical quantitation limit(PQL) before the test procedure is used to generate data for this Agreement. If requested by the Department, documentation that supports the IDOC shall be made available for review.
   f. When performance test samples are not required by DoH ELCP for certification, the laboratory shall obtain, analyze and evaluate performance test samples, standard reference materials (SRM) or other externally assayed quality control (QC) samples, hereinafter known collectively as quality control check (QCC) samples.
      (i) The laboratory shall ensure that the selected QCC samples(s) represent all matrix/method/analyte combinations that are not subject to certification requirements.
      (ii) These samples shall be analyzed at six-month intervals and the results shall be within the acceptable range established by the QCC sample provider.
      (iii) Before providing analytical services for this Agreement, the laboratory must provide to the DEP Grant Manager the results of the QCC sample(s) and the associated acceptable range(s) as established by the QCC sample provider. The submitted results must be from QCC samples that have been completed within the previous six months prior to the submission date.
   g. Any non-standard laboratory procedures or methods that are proposed for use (i.e., those not approved by DEP for standard environmental analyses) shall be submitted for review and approval in accordance with DEP-QA-001/01, "New and Alternative Analytical Laboratory Methods," February 1, 2004. These procedures or methods shall be approved by the DEP Grant Manager before use under this Agreement and must be cited or described in the required planning document (see Section 6).
   h. The GRANTEE shall ensure that Practical Quantitation Limits (PQLs) and Method Detection Limits (MDLs) are listed in the planning document (see Section 6).
   i. The GRANTEE shall ensure that the selected laboratory test methods listed in the planning document can provide results that meet the Agreement data quality objectives.
   j. The GRANTEE shall ensure that all laboratory testing procedures follow the analytical methods as approved in the planning document (see Section 6).

k. The GRANTEE shall ensure that the all laboratory quality control measures for standard methods are consistent with Chapter 5 of the NELAC standards.
l. In addition, the GRANTEE shall ensure that the quality control requirements specified in the attached addenda are followed.
m. The GRANTEE shall ensure that all sample results are calculated according to the procedures specified in the analytical methods approved in the planning document.

3. **FIELD ACTIVITIES**
   a. "Sample" refers to samples that have been either collected or analyzed under the terms of this Agreement.
   b. The GRANTEE shall ensure that all sample collection and field testing activities are performed in accordance with applicable Department "Standard Operating Procedures for Field Activities" (DEP-SOP-001/01, March 1, 2014). The specific standard operating procedures (SOPs) to be used for this Agreement shall be cited in the planning document (see Section 6). SOPs for field sample collection or testing not included in the Department's SOPs shall be included or cited in the planning document.
   c. Any non-standard field procedure shall be submitted for review and approval to the DEP Grant Manager. All non-standard procedures and methods must be approved by the DEP Grant Manager before use under this Agreement and must be cited or described in the planning document.
   d. Per the quality control measures outlined in DEP SOP FQ 1000, the GRANTEE shall ensure that the following field quality controls (and any additional quality control measures specified in the addenda) are incorporated into the project design for applicable test methods:
      (i) Matrix-Related Quality Controls - The GRANTEE shall ensure that the laboratory is provided with sufficient sample volume to analyze at least one set of matrix spikes and either matrix spike duplicates or laboratory duplicates as follows:
         (1) The first time a sample from a sample collection matrix (see Table FA 1000-1 in DEP SOP FA 1000) is collected;
         (2) One in each additional 20 samples of the sample collection matrix, after the first 20 samples; and
         (3) The last time samples are collected for the sample collection matrix.
      (ii) Field-Generated Quality Control (QC) Blanks – Blanks associated with field activities as defined in part FQ 1210 of DEP SOP FQ 1000 shall be collected according to the requirements of part FQ 1230.
         (1) If an analyte detected in the sample is also found in any field-generated QC blank that is associated with the sample, the GRANTEE shall investigate and attempt to determine the cause of the QC blank contamination. The outcome of this investigation shall be reported and shall include a discussion of the corrective measures taken to minimize future occurrences of QC blank contamination.
         (2) If an analyte detected in the sample is also found in any field-generated QC blank that is associated with the sample, the GRANTEE shall ensure that the analyte in any affected sample is reported as estimated ("G" data qualifier code, with a narrative explanation), unless the analyte concentration in the blank is ≤10% of the reported concentration in the associated sample.

4. **REPORTING, DOCUMENTATION AND RECORDS RETENTION**
   a. The GRANTEE shall ensure that all laboratory and field records applicable to the Agreement, as outlined in Rules 62-160.240 and .340, F.A.C. are retained for a minimum of five years after the generation or completion of records.
   b. All field and laboratory records that are associated with work performed under this Agreement shall be organized so that any information can be quickly and easily retrieved for inspection, copying or distribution.
   c. The GRANTEE shall ensure that all laboratory reports for standard methods are issued in accordance with NELAC requirements. These reports shall be submitted to the DEP Grant Manager and shall include the following information:
      - Laboratory sample identification (ID) and associated Field ID
      - Analytical/test method
      - Parameter/analyte name
      - Analytical result (including dilution factor)
      - Result unit
      - Applicable DEP Qualifiers per Table 1 of Chapter 62-160, F.A.C.
      - Result comment(s) to include corrective/preventive actions taken for any failed QC measure (e.g., QC sample, calibration failure) or other problem related to the analysis of the samples

- Date and time of sample preparation (if applicable)
- Date and time of sample analysis
- Results of laboratory verification of field preservation
- Sample matrix
- DoH ELCP certification number for each laboratory (must be associated with the test result(s) generated by the laboratory)
- MDL, LOD or other defined limit of detection
- PQL, LOQ or other defined limit of quantification
- Sample type (such as blank type, duplicate type)
- Field and laboratory QC blank results:
    - Laboratory QC blank analysis results as required by the method, NELAC Chapter 5 and the planning document (see Section 6 below);
    - Field quality control results including field blanks, equipment blanks, and field duplicates (or replicates) as specified in the planning document (see Section 6)
- Results of sample matrix spikes, laboratory duplicates or matrix spike duplicates, as applicable
- Results of surrogate spike analyses (if performed)
- Results of laboratory control samples (LCS)
- Link between each reported quality control measure (e.g., QC blanks, matrix spikes, LCS, duplicates, calibration verification) and the associated sample result(s)
- Acceptance criteria used to evaluate each reported quality control measure

d. The GRANTEE shall ensure that the following field-related information is reported to the DEP Grant Manager:
- Site name and location information
- Field ID for each sample container and the associated analytes (test methods) for which the container was collected
- Date and time of sample collection
- Sample collection depth
- Sample collection method identified by the DEP SOP number, where applicable
- If performed, indicate samples that were filtered
- Field test measurement results:
    - DEP SOP number (FT-series), where applicable
    - Parameter name
    - Result
    - Result unit
    - Applicable Data Qualifiers per Table 1 of Chapter 62-160, F.A.C.
- Narrative comments discussing corrective/preventive actions taken for any failed QC measure (e.g., blank contamination, meter calibration failure, split sample results), unacceptable field measurement or other problems related to the sampling event.

e. The Department reserves the right to request some or all of the laboratory or field information in a specified format.
(i) The GRANTEE shall submit the data electronically using the following format: Access or Excel

5. **AUDITS**

a. AUDITS BY THE DEPARTMENT – Pursuant to Rule 62-160.650, F.A.C., the Department may conduct audits of field and/or laboratory activities. In addition to allowing Department representatives to conduct onsite audits, the GRANTEE, upon request by the Department, must provide all field and laboratory records pertinent to the contracted field and laboratory activities. If an audit by the Department results in a determination that the reported data are not usable for the purpose(s) or do not meet the data quality objectives specified by the Agreement, the DEP Grant Manager shall pursue remedies available to the Department, including those outlined in Section 8 below.

b. PLANNING REVIEW AUDITS –
(i) Initial: Prior to the completion of the sampling and analysis events and after the second completed sampling and analysis event but no later than fourth, the GRANTEE and all associated subGRANTEEs shall review the planning document (see Section 6 below) relative to the completed field and laboratory activities to determine if the data quality objectives are being met, identify any improvements to be made to the process, and refine the sampling and/or analytical design or schedule.

Within one month of the review, a summary of the review, including any corrective action plans or amendments to the planning document, shall be sent to the DEP Grant Manager and a copy shall be maintained with the permanent project records.

(ii) Ongoing: Planning reviews as described in item (i) above shall occur annually, if applicable.

c. QUALITY SYSTEMS AUDITS – The GRANTEE and all subGRANTEEs shall ensure that any required laboratory and field quality system audits are performed according to the respective quality manuals or other relevant internal quality assurance documents for each contracted and sub-contracted entity. These audits shall be documented in the GRANTEE's and subcontractors' records.

d. STATEMENTS OF USABILITY – As a part of the audit process and the final report, the GRANTEE shall provide statements about data usability relative to the Contract Data Quality Objectives and Data Quality Indicators specified in the planning document, this attachment and the addenda.

(i) The GRANTEE shall ensure that all applicable data quality acceptance and usability criteria are listed in the planning document.

(ii) The GRANTEE shall ensure that the results of all quality control measures are evaluated according to the acceptance criteria listed in the planning document.

(iii) The GRANTEE shall ensure that all sample results are evaluated according to all applicable usability criteria specified in the planning document.

6. **PLANNING DOCUMENT**

a. The GRANTEE shall submit the planning document identified below to the DEP Grant Manager no later than 120 days prior to the commencement of field and laboratory activities. Failure to submit the planning document in this required timeframe shall result in a delay of approval to begin work until the document has been submitted to the Department and approved by the DEP Grant Manager. The document shall be submitted as a Quality Assurance Project Plan (QAPP). The plan shall be consistent with the EPA Document EPA-QA/R-5, EPA Requirements for Quality Assurance Project Plans, dated March 2001.

b. The GRANTEE and subGRANTEEs may submit a version of the planning document to the Department for approval no more than three times. If the GRANTEE fails to obtain approval for the planning document after the third (final) submission to the Department, the DEP Grant Manager may suspend or terminate the Agreement.

c. The DEP Agreement number shall appear on the title page of the submitted planning document. Within forty-five (45) days of receipt of the properly identified planning document by the Department, the Department shall review and either approve the planning document or provide comments to the GRANTEE and affected subGRANTEEs as to why the planning document is not approved. If further revisions are needed, the GRANTEE shall then have fifteen (15) days from the receipt of review comments to respond. The Department shall respond to all revisions to the planning document within thirty (30) days of receipt of any revisions.

d. If the review of the planning document by the Department is delayed, through no fault of the GRANTEE, beyond sixty (60) days after the planning document is received by the Department, the GRANTEE shall have the option, after the planning document is approved, of requesting and receiving an extension in the term of the Agreement for a time period not to exceed the period of delayed review and approval. This option must be exercised at least sixty (60) days prior to the current termination date of the Agreement.

e. Work may not begin for specific Agreement tasks until approval (or conditional approval) has been received by the GRANTEE from the DEP Grant Manager. Sampling and analysis for the Agreement may not begin until the planning document has been approved (or conditionally approved).

f. Once approved, the GRANTEE shall follow the protocols specified in the approved planning document including, but not limited to:

- Ensuring that all stated quality control measures are collected, analyzed and evaluated for acceptability;
- Using only the protocols approved in the planning document; and
- Using only the equipment approved in the planning document.

g. If any significant changes in procedures or test methods, changes in equipment, changes in subGRANTEE organizations or changes in key personnel occur, the GRANTEE shall submit appropriate revisions of the planning document to the DEP Grant Manager for review. The proposed revisions may not be implemented until they have been approved by the DEP Grant Manager. If the GRANTEE fails to submit the required revisions, the DEP Grant Manager may suspend or terminate the Agreement. These amendments shall be:

(i) Provided in a new planning document.
(ii) Provided as amended sections of the current planning document.
(iii) Documented through written or electronic correspondence with the DEP Grant Manager and incorporated into the approved planning document.

7. **DELIVERABLES**
   a. The following lists the expected schedule for the deliverables that are associated with the Quality Assurance requirements of this Agreement:
      (i) Copy of DoH ELCP Certificate(s) and the associated list(s) of specific fields of accreditation, per item 2.d above.
      (ii) Copies of the QCC sample results per item 2.f. above.
      (iii) Non-standard laboratory or field procedures – The GRANTEE shall submit to the DEP Grant Manager all required information necessary for review of non-standard procedures per items 2.g. and 3.c. above.
      (iv) Reports of planning review audits as specified in item 5.b. above.
      (v) Statements of Usability as specified in item 5.d. above.
      (vi) Planning document per Section 6, above.
8. **CONSEQUENCES**
   a. Failure to comply with any requirement of this attachment may result in:
      (i) Immediate termination of the Agreement.
      (ii) Withheld payment for the affected activities.
      (iii) Agreement suspension until the requirement(s) has been met.
      (iv) A request to refund already disbursed payments.
      (v) A request to redo work affected by the non-compliant activity.
      (vi) Other remedies available to the Department.

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ATTACHMENT I
Contract Provisions

All contracts awarded by a recipient, including small purchases, shall contain the following provisions as applicable:

1. **Equal Employment Opportunity** - All contracts shall contain a provision requiring compliance with Executive Order (E.O.) 11246, "Equal Employment Opportunity," as amended by E.O. 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and as supplemented by regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."

2. **Copeland "Anti-Kickback" Act (18 U.S.C. 874 and 40 U.S.C. 276c)** - All contracts and subgrants in excess of $2000 for construction or repair awarded by recipients and subrecipients shall include a provision for compliance with the Copeland "Anti-Kickback" Act (18 U.S.C. 874), as supplemented by Department of Labor regulations (29 CFR part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient shall be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he is otherwise entitled. The recipient shall report all suspected or reported violations to the Federal awarding agency.

3. **Davis-Bacon Act, as amended (40 U.S.C. 276a to a-7)** - When required by Federal program legislation, all construction contracts awarded by the recipients and subrecipients of more than $2000 shall include a provision for compliance with the Davis-Bacon Act (40 U.S.C. 276a to a-7) and as supplemented by Department of Labor regulations (29 CFR part 5, "Labor Standards Provisions Applicable to Contracts Governing Federally Financed and Assisted Construction"). Under this Act, contractors shall be required to pay wages to laborers and mechanics at a rate not less than the minimum wages specified in a wage determination made by the Secretary of Labor. In addition, contractors shall be required to pay wages not less than once a week. The recipient shall place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation and the award of a contract shall be conditioned upon the acceptance of the wage determination. The recipient shall report all suspected or reported violations to the Federal awarding agency. **EPA does not consider work performed under the 319 grants to fall under the definition of construction. Therefore, this provision does not apply to this specific Agreement.**

4. **Contract Work Hours and Safety Standards Act (40 U.S.C. 327-333)** - Where applicable, all contracts awarded by recipients in excess of $2000 for construction contracts and in excess of $2500 for other contracts that involve the employment of mechanics or laborers shall include a provision for compliance with Sections 102 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-333), as supplemented by Department of Labor regulations (29 CFR part 5). Under Section 102 of the Act, each contractor shall be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than 1 ½ times the basic rate of pay for all hours worked in excess of 40 hours in the work week. Section 107 of the Act is applicable to construction work and provides that no laborer or mechanic shall be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

5. **Rights to Inventions Made Under a Contract or Agreement** - Contracts or agreements for the performance of experimental, developmental, or research work shall provide for the rights of the Federal Government and the recipient in any resulting invention in accordance with 37 CFR part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency.

6. **Clean Air Act (42 U.S.C. 7401 et seq.) and the Federal Water Pollution Control Act, as amended (33 U.S.C. 1251 et seq.)** - Contracts and subgrants of amounts in excess of $100,000 shall contain a provision that requires the recipient to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401 et seq.) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251 et seq.). Violations shall be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

7. **Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)** - Contractors who apply or bid for an award of $100,000 or more shall file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer

or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the recipient.

8. **Debarment and Suspension (E.O.s 12549 and 12689)** - No contract shall be made to parties listed on the General Services Administration's List of Parties Excluded from Federal Procurement or Nonprocurement Programs in accordance with E.O.s 12549 and 12689, "Debarment and Suspension." This list contains the names of parties debarred, suspended, or otherwise excluded by agencies, and contractors declared ineligible under statutory or regulatory authority other than E.O. 12549. Contractors with awards that exceed the small purchase threshold shall provide the required certification regarding its exclusion status and that of its principal employees.

9. **Section 508 of the Federal Water Pollution Control Act, as amended (33 U.S.C. 1368) and Section 1424(e) of the Safe Drinking Water Act (42 U.S.C. 300h-3(e))** - Contracts and subgrants of amounts in excess of $100,000 shall contain a provision that requires the recipient to agree to comply with all applicable standards, orders or regulations issued pursuant to Section 508 of the Federal Water Pollution Control Act, as amended (33 U.S.C. 1368) and Section 1424(e) of the Safe Drinking Water Act (42 U.S.C. 300h-3(e)). Violations shall be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

10. **Compliance with all Federal statutes relating to nondiscrimination** - These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352), which prohibits discrimination on the basis of sex; (b) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. 795), which prohibits discrimination on the basis of handicaps; (c) the Age Discrimination Act of 1975, as amended (42 U.S.C. 6101-6107), which prohibits discrimination on the basis of age; (d) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (e) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (f) Sections 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (g) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (h) any other nondiscrimination provisions in the specific statute(s) made; and, (i) the requirements of any other nondiscrimination statute(s) that may apply.

11. **Compliance with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646)** that provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

12. **Compliance with the provisions of the Hatch Act (5 U.S.C. 1501 – 1508 and 7324 – 7328)** that limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

13. **Compliance, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234)** that requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is $10,000 or more.

14. **Compliance with environmental standards which may be prescribed to the following:** (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order 11514; (b) notification of violating facilities pursuant to E.O. 11738; (c) protection of wetlands pursuant to E.O. 11990; (d) evaluation of flood hazards in floodplains in accordance with E.O. 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. 1451 et seq.); (f) conformity with Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

15. **Compliance with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. 1271 et seq.)** related to protecting components or potential components of the national wild and scenic rivers system.

16. **Compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), E.O. 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).**

17. **Compliance with P.L. 93-348** regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.

18. **Compliance with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.)** pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this Agreement.

19. **Compliance with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. 4801 et seq.)** that prohibits the use of lead-based paint in construction or rehabilitation of residence structures.

20. **Compliance with the mandatory standards and policies relating to energy efficiency** that are contained in the State energy conservation plan issued in accordance with the Energy Policy and Conservation Act (Pub. L. 94-163, 89 Stat. 871).

21. **Compliance with Geospatial Data Standards** must be met by the Grantee under this Agreement. All geospatial data created must be consistent with Federal Geographic Data Committee endorsed standards. Information on these standards can be found at www.fgdc.gov.

22. **Compliance with Nutrient Management Plans for Animal Feeding Operations** is required under this Grant and must have and implement a nutrient management plan that: 1) provides and maintains buffers or equivalent practices; 2) diverts clean water; 3) prevents direct contact of confined animals with waters of the United States; 4) addresses animal mortality; 5) addresses chemical disposal; 6) addresses proper operation and maintenance; 7) addresses record keeping and testing; 8) maintains proper storage capacity; and 9) addresses rate and timing of land application of manure and wastewater.

23. **Trafficking Victim Protection Act of 2000**, the following Prohibition Statement must be included in any award of these funds to a private entity. "You as the recipient, your employees, subrecipients under this Agreement, and subrecipient's employees may not engage in severe forms of trafficking in persons during the period of time that this Agreement is in effect; procure a commercial sex act during the period of time that this Agreement is in effect; or use forced labor in the performance of this Agreement or subawards under this Agreement.

24. **Registrations and Identification Information**, the Grantee agrees to maintain current registration in the Central Contractor Registration (www.ccr.gov) System for Award Management (SAM) at all times during which they have active project funded with these funds. A Dun and Bradstreet Data Universal Numbering System (DUNS) Number (www.dnb.com) is one of the requirements for registration in the Central Contractor Registration.

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ATTACHMENT J
REGULATIONS

Formal regulations concerning administrative procedures for EPA grants appear in Title 40 of the Code of Federal Regulations. Grant program administrative regulations appear in Subchapter B; other regulations of general applicability appear in Subchapter A. Other EPA regulations also impact grant programs. The following list contains regulations and Office of Management and Budget Circulars which may apply to the work performed under this Agreement.	
Subchapter A - General	
40 C.F.R. 4	Uniform relocation assistance and real property acquisition for federal and federally assisted programs
40 C.F.R. 12	Nondiscrimination on the basis of handicap in programs or activities conducted by EPA
40 C.F.R. 29	Intergovernmental review of EPA programs and activities
40 C.F.R. 30	Uniform administrative requirements for grants and agreements with institutions of higher education, hospitals and other nonprofit organizations
Subchapter B – Grants and Other Federal Assistance	
40 C.F.R. 31	Uniform administrative requirements for grants and cooperative agreements to state and local governments
40 C.F.R. 34	New restrictions on lobbying
40 C.F.R. 35	State and local assistance
40 CFR 36	Drug-Free Workplace Act
Other Federal Regulations	
48 C.F.R. 31	Contract Cost Principles and Procedures, or uniform cost accounting standards that comply with cost principles acceptable to the federal agency
2 CFR 1532	Nonprocurement Suspension and Debarment Regulations
Office of Management and Budget Circulars	
A-21 (2 CFR 220)	Cost Principles for Educational Institutions
A-87 (2 CFR 225)	Cost Principles for State, Local, and Indian Tribal Governments
A-122 (2 CFR 230)	Cost Principles for Non-Profit Organizations
A-133	Audit Requirements

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City Commission Regular Meeting **Agenda Item # 9. e.**

Meeting Date: 07/20/2015

Re: Florida League of Cities

SUBJECT:

Approval of travel for Mayor Hudson to attend the Florida League of Cities Annual Conference in Orlando, FL on August 13-15, 2015 in the total amount of $1,264.41.

SUMMARY:

The 89th Annual Conference of the Florida League of Cities will be held August 13-15, 2015, at the Orlando World Center Marriott Hotel in Orlando. This year's conference theme — Florida Cities: A Public Conversation — will explore, among many other areas of interest, the importance of public input and public access within cities. This year's theme will inspire you to find new ways to interact with the public.

This conference will also set the FLC legislative priorities for next year. With the 2016 legislative session staring in January, the League's five legislative policy committees will be finalizing their legislative priority issues at this conference. The League's membership will then vote on the 2016 Legislative Action Agenda at Saturday's Business Session on August 15.

RECOMMENDATION:

Approve travel request.

ALTERNATIVES:

Deny travel request.

RESPONSIBLE STAFF:

Linda Cox, City Clerk

COORDINATED WITH:

n/a

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

Amount:

OTHER INFORMATION:

$1264.41 is budgeted for this item.

Attachments

FLC Travel

Form Review

Inbox	Reviewed By	Date

City Manager	Jennifer Robinson	07/14/2015 09:28 AM
Finance Department	Gloria Johnson	07/14/2015 12:09 PM
City Manager	Robert Bradshaw	07/15/2015 11:09 AM

Form Started By: Linda Cox Started On: 07/06/2015 04:04 PM

Final Approval Date: 07/15/2015

REGISTRATION INFORMATION

Florida League of Cities
P.O. Box 1757
Tallahassee, FL 32302

(850) 222-9684

TRAVEL EXPENSE STATEMENT

RECEIVED JUN 2 6 2015

HOTEL INFORMATION

World Center Marriot
8701 World Center Dr
Orlando, FL 32821

(407) 239-4200

DATE: **6/3/2015**

1. TRAVELER'S NAME: Linda Hudson
2. DEPARTURE DATE: 8/13/2015
3. RETURN DATE: 8/15/2015
4. DESTINATION: Orlando, FL
5. CODE CHARGE: **001-1000-511-40-30**
6. AMT BUDGETED: _____

DEPARTMENT: Mayor and Commission
DEPARTURE TIME: 6:00 a.m.
RETURN TIME: 3:00 p.m.
PURPOSE: FL League of Cities Annual Conf.

7. BALANCE AVAILABLE: _____

Expenses must comply with City Code of Ordinances 1-158.
Per Diem Allowance $50.00 or $12.50 per quarter day.
Class A Travel 24-hour day.

$1,264.41

	PREPAID EXPENSES	CREDIT CARD	ESTIMATED CASH EXPENSES	ACTUAL CASH EXPENSES
* REGISTRATION FEE:	~~455.00~~	455.00		
* HOTEL BILL: Confirmation #		171.00	342.00	
BAGGAGE ALLOWANCE ($5 PER PERSON)			5.00	
* COMMUNICATION:				
* FARES: AIR FARE				
* TAXI, BUS				
* CAR RENTAL				
* MILEAGE @ 0.575 227.7			130.93	
* GASOLINE EXPENSE				
* TOLL ROAD FEES OR PARKING FEES			33.00	
* MISC. EXPENSES				
MEALS				
2 BREAKFAST @ $8.00			16.00	
2 LUNCH @ $8.00			16.00	
2 DINNER @ $20.00			40.00	
SPECIAL LUNCHEON/BANQUET			40.00	
6.5% STATE TAX			4.68	
15% GRATUITIES			10.80	
TOTALS	455.00	171.00	638.41	

BREAKFAST = When travel begins before 6:00 a.m. and extends beyond 8:00 a.m.
LUNCH = When travel begins before 12:00 noon and extends beyond 2:00 p.m.
DINNER = When travel begins before 6:00 p.m. and extends beyond 8:00 p.m.

ADVANCE CASH RECEIVED: _____
REFUND DUE CITY: _____
REFUND DUE EMPLOYEE: _____

TRAVEL APPROVED BY: _____
DEPARTMENT SUPERVISOR

CITY MANAGER
(220 WITH CITY MANAGER SIGNATURE ACCEPTED)

EXPENSES ARE ALSO INCLUDED FOR THE FOLLOWING PERSONS:

_____
_____
_____
_____

* RECEIPT REQUIRED
REV 1/15 DLN

FLORIDA LEAGUE OF CITIES 89th ANNUAL CONFERENCE

Registration Information

August 13-15, 2015

World Center Marriott • Orlando, FL

Paid registration is required to receive housing information, so sign up early! See page 10 for details.

Hotel Registration Deadline: July 22, 2015

Conference Registration Deadline: July 31, 2015

#FLC2015

President's Invitation to the Florida League of Cities 89th Annual Conference

Dear Friends:

The 89th Annual Conference of the Florida League of Cities will be held August 13-15, 2015, at the Orlando World Center Marriott Hotel in Orlando. This year's conference theme — ***Florida Cities: A Public Conversation*** — will explore, among many other areas of interest, the importance of public input and public access within cities. This year's theme will inspire you to find new ways to interact with the public. These three days will be packed full of educational opportunities!

The many workshops scheduled throughout the conference will provide information that we as city officials can use as we serve our cities and citizens. The general sessions with powerful keynote speakers will be thought-provoking. And, the timely information provided through the workshops and special participants from the state and national levels will be invaluable.

The schedule includes nationally recognized speakers. **John F. Harris** is co-founder and editor-in-chief of *POLITICO*, one of the country's most-visited news sites garnering national and international attention. **Pete Peterson** is executive director of the Davenport Institute for Public Engagement and Civic Leadership at Pepperdine's School of Public Policy, a self-described "think-and-do-tank." We are also excited to hear from NLC President **Ralph Becker**, of Salt Lake City, Utah.

This conference will also set the FLC legislative priorities for next year. With the 2016 legislative session staring in January, the League's five legislative policy committees will be finalizing their legislative priority issues at this conference. The League's membership will then vote on the 2016 Legislative Action Agenda at Saturday's Business Session on August 15. I encourage you to join us as cities set the stage for the next legislative session.

We are very excited about this year's conference and hope you'll plan to attend. Sharing information is vital to our growth and success as city officials for Florida's 411 municipalities. I look forward to seeing you in Orlando as we engage in **A Public Conversation** — and strengthen our cities through networking, idea exchange and continued educational opportunities.

Sincerely,

Matthew Surrency, FLC President
Mayor, City of Hawthorne

General Information

The League's 2015 Annual Conference will explore the ways city officials interact with their communities and provide valuable tools to help them better serve the unique needs of their residents.

The conference schedule is full of topical workshops, engaging speakers and networking opportunities that will allow you to explore these issues.

Location/Dates

World Center Marriott - Orlando, Florida
Thursday, August 13 - Saturday, August 15, 2015

Registration Hours

Thursday, August 13.....7:30 a.m. - 7:00 p.m.
Friday, August 14.....7:00 a.m. - 5:00 p.m.
Saturday, August 15.....8:00 a.m. - 4:00 p.m.

Registration Fees

City/County/Government ($455), **Corporate** ($595) and **Guest** ($125): These fees cover your name badge, admission to all conference sessions and the exhibit hall, refreshment breaks, Friday's membership networking event, Saturday's Past Presidents' Luncheon and the Inaugural Celebration Saturday night.
NOTE: Registrants are defined as any elected government official, or any employee of governments, organizations or corporations. **Guests** are defined as spouses, partners or other non-professional relations of conference delegates. Guest registration **may not** be used for other elected government officials, staff or company representatives.

Teen Guest 13-18 years ($20) and **Child Guest 3-12 years** ($15): These fees cover your name badge, admission to the exhibit hall, Friday's membership networking event and refreshment breaks. **Teen and child guest registration does not include Saturday's Past Presidents' Luncheon or Inaugural Celebration.**

Exhibit Hall Pass ($20): This pass allows family members and guests who are not registered for the conference to access all events in the exhibit hall on Thursday afternoon, Thursday evening and Friday morning, as well as Friday's membership networking event. **The pass is not good for any other conference events, and is not equivalent to a registration.**

Youth Council Program ($50): This fee covers all Youth Council Program activities on Saturday, plus lunch. See page 13 for details and registration information.

Deadlines

Registration - Conference registration forms must be received on or before **Friday, July 31, 2015**. If you are unable to meet this deadline please register on-site. **NOTE: Registration fees will increase to $485 for government and $625 for corporate registrants for all registrations done on-site**, so we encourage you to register in advance.

Hotel Reservations - The cut-off date for reservations at the Marriott is **July 22, 2015.** Reservations must be made via an FLC-provided security code only; no one will receive housing information until **after** their **paid** registration is received. Please see page 10 for more details.

Cancellation Policy

Conference registration cancellations must be done in writing by email, fax or mail to ***mhowe@flcities.com***; **fax (850) 222-3806**; or **Florida League of Cities, Inc., P.O. Box 1757, Tallahassee, FL 32302-1757.** All cancellations received in the FLC office by 5:00 p.m., **Friday, July 31, 2015,** will receive refunds, minus a **$50.00** cancellation fee. Refunds will be issued after the conference.

Hotel deposits will be refunded only if the hotel is given notification no later than **72 hours** prior to the scheduled arrival date.

Special Needs

If you are physically challenged and require special services, or if you have special dietary needs (i.e. allergies or Kosher or vegetarian meals), please attach a written description to your registration form. Contact the hotel directly if you will need any special accommodations in your room.

FLC Bookstore

John Harris is the author of several books, which will be available in a "bookstore" open during the conference. He will also be available for a book signing after his presentation.

Continuing Education Credit

Some of the conference's educational sessions may be eligible for continuing education credit through the Florida Bar and/or the Florida Board of Accountancy. It is the attendee's responsibility to submit these hours for approval. The FLC will provide sign-in sheets at each session and will send certificates of attendance to all delegates who complete the sign-in sheets.

Live Feeds via Twitter and Facebook

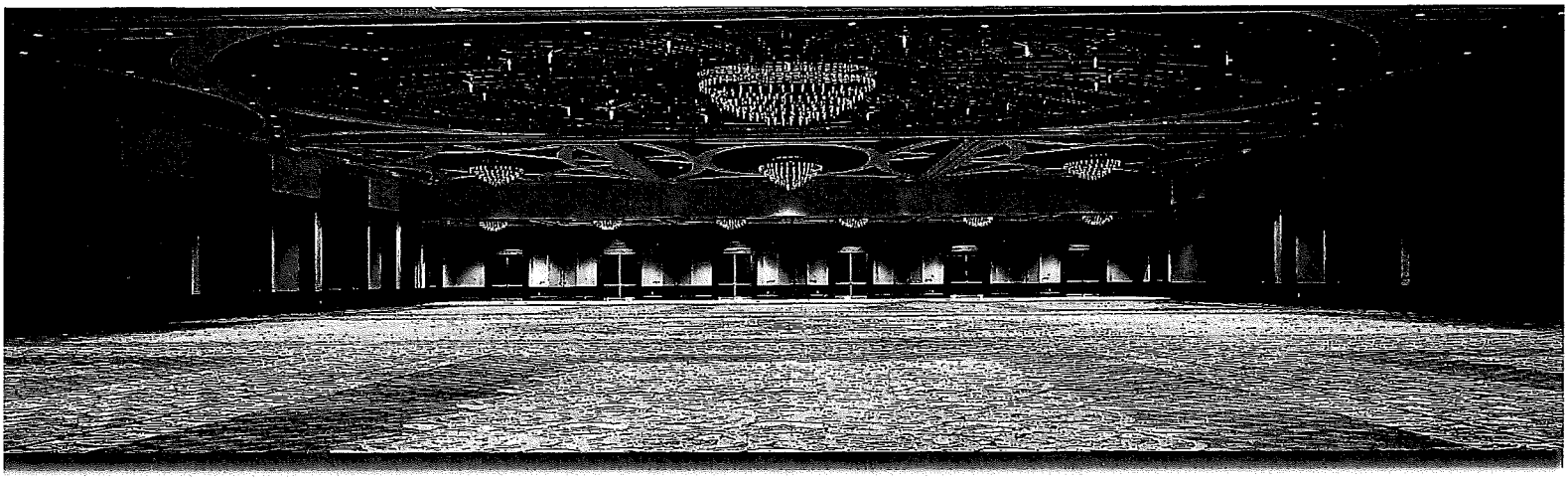
The League will be offering live updates via Twitter and Facebook during the conference. Follow the League at *www.twitter.com/flcities* or become a fan of the League on Facebook to participate. Use the hashtag **#FLC2015**.

Thursday is City Shirt Day!

We encourage all of you to show your city spirit by wearing your city shirt on **Thursday, August 13**.

Contact Information

For additional information, please contact Melanie Howe at *mhowe@flcities.com*; (850) 222-9684; fax: (850) 222-3806; or write to Florida League of Cities, P.O. Box 1757, Tallahassee, FL 32302-1757



Tentative Program

Workshop Topics

We are planning a variety of informative workshops to provide you with the tools to help your city navigate the current economic, technological and political landscape. The specific workshop schedule will be posted to our website as soon as it is available, so check for updates! Topics being considered include:

- Avoiding Public Records Lawsuits
- Best Practices for Economic Development
- Civic Engagement
- Council-Manager Relations
- Local Police/Firefighter Pension Changes
- Social Media and Public Records
- Tech Startups Showcase: Revolutionizing the Business of Government
- Update on Takings and Property Rights Laws

Thursday, August 13, 2015

7:30 a.m. - 7:00 p.m.
Registration Desk Open

8:00 a.m. - 9:00 a.m.
Florida League of Mayors Nominating Committee Meeting

8:00 a.m. - 12:00 p.m.
Continuing Education in Ethics: Are Your Hours Done?
Florida's municipal elected officers are in their first calendar year of the state requirement of four specific hours of continuing education. If you haven't completed your hours yet, this is your opportunity! The four hours include two hours on the Florida Ethics Law (Chapter 112, F.S.), one hour of public meetings (Chapter 286, F.S.) and one hour of public records (Chapter 119, F.S.). If your hours are completed, this is a good refresher class.
NOTE: You must be registered for the full conference to attend this session.

11:30 a.m. - 12:30 p.m.
Florida League of Mayors Business Meeting
For more information, contact Jenny Anderson at (850) 222-9684.

12:30 p.m. - 7:30 p.m.
Municipal Marketplace Open

12:00 p.m. - 5:00 p.m.
Connect and Recharge at the Technology Center
Back by popular demand, the Florida League of Cities Technology Center is ready to help you connect and recharge! Are you without your own mobile device? Want to view the Internet on a larger screen? The Florida League of Cities Technology Center provides you the perfect place to get online access with PCs and staff to assist you. The Technology Center will also feature a charging station for your personal devices. Please note that children must be supervised while in this area.

12:30 p.m. - 1:30 p.m.
Florida League of Mayors Board of Directors Meeting

1:00 p.m. - 3:00 p.m.
"Cities 101" Workshop
If you are newly elected or newly appointed, this "crash course" is designed for you. Details about Florida municipalities, services and governing challenges will be discussed. This is a prequel to the popular Institute for Elected Municipal Officials, but is not a substitute for the three-day IEMO class.

1:00 p.m. - 3:00 p.m.
Legislative Policy Committee Meetings
- Energy, Environment and Natural Resources
- Finance, Taxation and Personnel
- Growth Management and Economic Affairs
- Transportation and Intergovernmental Relations
- Urban Administration

Thursday, August 13, 2015 (cont.)

3:15 p.m. - 5:15 p.m.
SOGAM: A Practice in Citizen Engagement
Have you visited the city of SOGAM? It is a typical Florida municipality, and its residents might seem much like yours. This "back-by-popular-demand" workshop was designed by **Dr. Scott Paine** and features some best practices in citizen engagement along with some not-so-effective techniques. Join your colleagues for a lively, interactive experience in listening, speaking and successfully engaging the public.

3:15 p.m. - 5:15 p.m.
Are You Ready for Social Networking? From Facebook to Florida Statutes
Led by a representative from Facebook, discover how other cities are using social media to successfully engage their communities in interactive two-way conversations. Attendees will also hear from a legal expert who will review the Sunshine and Public Records laws as they relate to the use of Facebook, Twitter and other social media by city officials.

4:00 p.m. - 5:00 p.m.
International Relations Committee Meeting

5:15 p.m. - 6:00 p.m.
First-Time Attendees' Orientation
If this is your first FLC Conference - **Welcome!** This workshop will acquaint you with the League, the conference program (with tips for the best use of your time), how to get involved in your local or regional league, FLC legislative policy committees and other municipal services.

6:00 p.m. - 7:00 p.m.
President's Welcome Reception in Municipal Marketplace

Friday, August 14, 2015

6:30 a.m. - 8:00 a.m.
5K Fun Run
See page 9 for full details.

7:00 a.m. - 8:30 a.m.
Florida Black Caucus of Local Elected Officials Breakfast
To be eligible to attend, a membership application and paid dues must be submitted. Membership applications can be obtained at ***www.fbc-leo.org****. For more information regarding FBC-LEO, visit their website.*

7:00 a.m. - 9:00 a.m.
Continental Breakfast in Municipal Marketplace

7:00 a.m. - 1:15 p.m.
Municipal Marketplace Open

7:00 a.m. - 5:00 p.m.
Registration Desk Open

8:00 a.m. - 9:00 a.m.
Workshops

8:00 a.m. - 5:00 p.m.
Technology Center Open
See page 4 for more information.

8:30 a.m. - 10:30 a.m.
Resolutions and Legislative Committee Meetings

9:15 a.m. - 10:30 a.m.
Workshops

Friday, August 14, 2015 (cont.)

10:45 a.m. - 12:15 p.m.
Opening General Session

Featuring the presentation of the E. Harris Drew Municipal Official Lifetime Achievement Award and a keynote presentation by **Pete Peterson.**

Pete Peterson is executive director of the Davenport Institute for Public Engagement and Civic Leadership at Pepperdine's School of Public Policy. A self-described "think-and-do-tank," the Institute's mission is to support and promote greater civic participation in policymaking through training, consulting and grant making. Along with teaching a class on the subject at Pepperdine, Peterson co-developed the seminar "Public Engagement: The Vital Leadership Skill," which has been offered to more than 1,000 public sector leaders in the last five years. He's also consulted on many participatory governance projects throughout California on issues ranging from budgets to water policy. The Institute also covers the growing "Gov2.0" field (the intersection of government and technology) through its "Gov2.0 Watch" blog, and the training program, "Gov2.0: What Public Leaders Need to Know."

Peterson serves on the advisory boards of California's Institute for Local Government, and the University Network for Collaborative Governance, as well as the DaVinci Charter Schools in Hawthorne, California. Prior to his work in civic participation, Peterson worked in the printing/graphics industry for 15 years. He earned his Bachelor of Art in History from George Washington University and his Master in Public Policy from Pepperdine's School of Public Policy. He was the 2014 Republican nominee for California secretary of state.

11:15 a.m. - 12:00 p.m.
Workshops

12:15 p.m. - 1:15 p.m.
Sidewalk Café in Municipal Marketplace (Cash Sales)

12:15 p.m. - 1:15 p.m.
Women Elected to Municipal Government Luncheon
Luncheon by invitation only. If you do not receive your invitation, please contact WEMG at ***contact@wemg.org****. See letter on page 15 for details.*

1:30 p.m. - 2:30 p.m.
Workshops

2:45 p.m. - 4:00 p.m.
Workshops

4:15 p.m. - 5:30 p.m.
Workshops

6:00 p.m. - 7:00 p.m.
Membership Networking Event

Evening Open

Saturday, August 15, 2015

7:30 a.m. - 8:45 a.m.
Various Local/Regional League Breakfast Meetings
Contact your local league for more information.

7:30 a.m. - 4:00 p.m.
Registration Desk Open

8:00 a.m. - 5:00 p.m.
Technology Center Open
See page 4 for more information.

8:30 a.m. - 9:00 a.m.
Voting Delegate Registration Open

8:30 a.m. - 4:30 p.m.
Youth Council Program
See page 13 for details and registration information.

9:00 a.m. - 10:45 a.m.
Annual Business Meeting

Saturday, August 15, 2015 (cont.)

11:00 a.m. - 12:30 p.m.

Second General Session

Featuring the Years of Service recognitions, a special presentation by NLC President **Ralph Becker** and a keynote address by **John Harris.**

Salt Lake City **Mayor Ralph Becker** is the popular, two-term mayor of Utah's Capital City. He was elected in 2007 and re-elected in 2011 by a wide margin. A visible and highly regarded national leader among U.S. mayors, Becker currently serves as president of the National League of Cities and recently completed work as one of a small group of municipal leaders on the White House Task Force on Climate Preparedness and Resilience.

As mayor, he has been an advocate for expanding Salt Lake City's mobility and transportation options, sustainability, equality, social justice and enhancing the artistic and cultural life of the city. During the great recession (which began the year he took office), Becker led Salt Lake City government in addressing the largest budget gap in the city's history without raising taxes, reducing core city services or implementing significant layoffs.

Becker's administration has also built a reputation for its strong emphasis on social justice, human rights and achieved landmark legislation aimed at protecting the rights of the city's LGBT community.

During his time in office, Becker has led Salt Lake City in the passing of Utah's first non-discrimination ordinance and created the state's first mutual commitment registry, to recognize and extend benefits to domestic partners. In December 2013, when gay marriage briefly became legal in Utah, Becker enthusiastically officiated for 35 couples who were married on the first day. And, in October 2014, helped lead the celebration of the U.S. Supreme Court action that resulted in legalizing same-sex marriage in Utah for the foreseeable future.

Before serving as the chief executive of Salt Lake City, Becker was a member of the Utah House of Representatives, highlighted by five years as the House Democratic Leader. Becker is currently the president of the National League of Cities, where he advocates on behalf of more than 19,000 local governments. Away from work, Becker is an avid outdoorsman who seeks as much time in Utah's wildlands as he can find. He and his wife Kate can often be found backcountry skiing, hiking, camping and running rivers.

John Harris is the co-founder and editor-in-chief of *POLITICO*, the must-read newspaper and website for D.C. power-players. Since its launch in January 2007, *POLITICO* has become one of the country's most-trafficked news sites and has drawn widespread attention nationally and internationally for its efforts to create a new editorial and business model to sustain robust journalism in an era of radical change for the media industry.

Harris keeps a keen eye on the way technology is accelerating the spread of information, political cycles, and the public's expectations for change. He is passionate about journalism and news media, but realizes *POLITICO* cannot stay complacent as a physical paper or even a website. There is always the question of "what's next."

Harris ensures that *POLITICO* maintains journalistic integrity and the traditions of an old-guard newspaper while taking advantage of new media and technology streams. Well briefed in today's biggest issues, he was in the *Telegraph's* list of most influential Washington journalists and *GQ*'s list of the most influential people in Washington. An inside source for political context, behind-the-scenes play by play, and the human drama that animates politics, Harris is steadfast in his goal of getting to the root of how Washington really works.

Saturday, August 15, 2015 (cont.)

12:30 p.m. - 2:15 p.m.
Past Presidents' Luncheon and Installation of New President

2:30 p.m. - 4:00 p.m.
Workshops

3:45 p.m. - 5:00 p.m.
Networking Roundtables

6:00 p.m. - 10:00 p.m.
Childcare Provided
Pre-registration required. See enclosed form to register.

6:30 p.m. - 9:30 p.m.
Inaugural Celebration - FLC University: At the Student Union
It is time for some fun....an evening at the student union! Join your fellow League "students" as we travel through time to enjoy fellowship, fun, games and good food at the FLC University Student Union! You'll have a great time shooting hoops on the basketball court; enjoying the jukebox and a soda at the Sock Hop Café; making commemorative "university" goodies to take home; spending a little time in the "dorm" playing retro and current arcade games; or tailgating to celebrate the big event. We'll see you at the union! Don't forget your favorite time T-shirt or jersey — wear your school colors and show your school pride!!!

Schedule and speakers subject to change.

Top Reasons to Attend the Florida League of Cities 89th Annual Conference in Orlando:

Meet with colleagues and friends from around the state and exchange ideas and solutions.

Learn how to use technology and social media to the benefit of your city.

Discover innovative ways to expand services and save tax dollars.

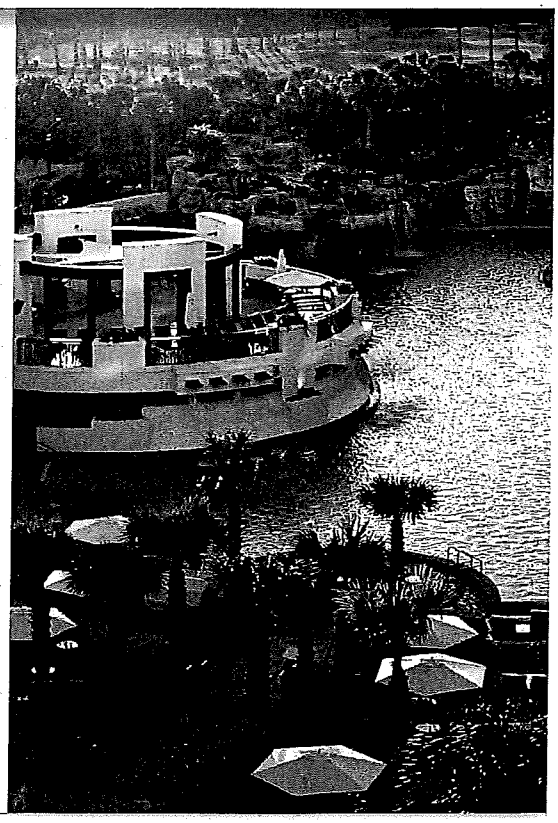
Visit the Municipal Marketplace exhibits to get information to solve your city's problems.

Gain inside information on the 2015 legislative session and find out the legislative priorities for 2016.

Bring value back to your municipality as your return home a reenergized, renewed, educated and informed official.

THE FLORIDA LEAGUE OF CITIES ANNUAL CONFERENCE!

BE THERE!



Additional Activities

Off-Site and Children's Activities

The Marriott provides a professional concierge desk to answer all questions regarding what to do, where to dine and how to get there, as well as brochures on area attractions, shopping and restaurants. The Marriott also offers a wide range of children's activities that changes daily. For complete information, contact the Marriott at (407) 239-4200 or visit their website at *www.marriottworldcenter.com.*

Second Annual FLC 5K Fun Run

We will be holding the **Second Annual Florida League of Cities 5K Fun Run** on **Friday, August 14 at 6:30 a.m.** The run will take place on the grounds of the Marriott World Center's golf course and is open to everyone participating in the conference. This will be a "fun run" and will not be a timed event. There is no charge for the event, **but pre-registration is required** (see main registration form). All participants will receive a T-shirt and water bottle. Light refreshments will be provided after the rate. So come on out and start your morning off right with a FUN RUN and great company!

Saturday Night Childcare

Childcare services will be available on **Saturday, August 15, from 6:00 p.m. until 10:00 p.m.** during Inaugural Event. This service, provided by the League through Sitter Solutions, will be offered at no charge, but pre-registration is required.

The League will provide pizza, popcorn and drinks. Sitter Solutions will provide quality childcare with loads of activities and games. Toys will be provided for children 1-3 years old, as well as videos for quiet time. Pillows and blankets will also be available. This service is licensed, bonded, insured and CPR trained, and there is no cost to you.

Agenda

6:00 p.m. - 6:30 p.m.....Registration
6:30 p.m. - 7:30 p.m.....Dinner
7:30 p.m. - 10:00 p.m.....Activities
10:00 p.m.....Closes

Please be sure to pick up your child by 10:00 p.m.

In order for us to provide this service, you will need to fill out the Childcare Registration Form on page 14 so we can determine how many sitters will be needed. Please return childcare forms to Melanie Howe, *mhowe@flcities.com*, fax (850) 222-3806 or mail to P.O. Box 1757, Tallahassee, FL 32302-1757.

Conference Housing Information

The **World Center Marriott** will serve as the conference hotel. It is located at 8701 World Center Drive in Orlando. The resort phone is (407) 239-4200. (**NOTE:** Reservations may be made via an FLC-provided security code only. Please **do not** call the resort to make reservations until you receive this code, which will be provided with your **paid** registration.) FLC has secured the reduced rate of $5 per day for self-parking, and $14 per day for valet parking.

Located on 200 lush acres only minutes away from Orlando's main attractions, the Marriott features championship golf, award-winning cuisine and an exquisite spa. There are multiple restaurants and lounges, a lagoon pool and lots of activities for the family. Visit the hotel's website at *www.marriottworldcenter.com* for more details.

NOTE: The Marriott is a smoke-free property.

Directions

From Interstate 4: Exit 67 - hotel will be on the left.

From the Airport: Take south exit out of the airport to 417. Take 417 south to Exit 6, go straight at the light, cross 535 and the hotel will be on the right.

Room Reservations - IMPORTANT - PLEASE READ

To protect our room blocks for conference registrants, it is our policy that no one will receive housing information **until we have received your PAID registration**. Once your registration is paid, you will be sent housing information via email. (If you do not have an email address, we will mail or fax the information to you.) **NOTE:** If you register online, but choose to mail in your check, you **will not** receive your housing information until your registration is **paid.**

Please note that the reservation cut-off date at the Marriott is **July 22, 2015,** and the rate is **$171/night**. It is important that you register for the conference early so you have plenty of time to make your reservations. **Availability is on a first-come, first-served basis.**

Remember that we are unable to guarantee reservations for anyone, nor the exact date on which the hotel block will sell out**, so please register early.**

Conference Registration Information

Email, Fax or Mail Registrations

Use the enclosed registration form to register for the conference. Register early to avoid delays. Email or fax your registration with Visa or MasterCard payment as directed at the top of the form, or mail your registration with payment to the address at the top of the form. No purchase orders or telephone registrations will be accepted.

Online Registration

You can register online by accessing the Florida League of Cities' website at *www.flcities.com*. Simply fill out the online application, select your method of payment and your application will automatically be sent to the Florida League of Cities. For your convenience, the costs for all registration choices are automatically totaled for you.

Remember: A user name and password are required to access online conference registration. If you need help logging-in, please contact Melanie Howe at (850) 222-9684.

If you register online there are two payment options. You can send your registration fees by check to the Florida League of Cities. **(NOTE: You are not registered until we receive your payment and you will not receive your housing information until your registration is paid.)** Or, you can simply pay online with your Visa or MasterCard. Registrations submitted and paid online via credit card will automatically be marked as paid and you will receive your conference confirmation immediately via email! Conference confirmations include your registration information, totals and registration number for your reference. **Please check your confirmation carefully to verify that all information is correct. Please inform the League immediately of any errors.**

Registration Fees

The registration fees for the 2015 Annual Conference are:

City/County/Government	$455.00*
Corporate	$595.00*
Guests	$125.00
Guests (3-12 years)	$15.00
Guests (13-18 years)	$20.00
Exhibit Hall Pass	$20.00
Extra Luncheon Ticket	$40.00
Extra Inaugural Celebration Ticket	$50.00
Youth Council Program	$50.00

***Registration fees will increase to $485 for government and $625 for corporate registrants for all registrations done on-site.**

****See page 2 for complete details on registration fees.**

2015 FLC Annual Conference Registration Form

August 13-15, 2015 | World Center Marriott | Orlando

Florida League of Cities | P.O. Box 1757 | Tallahassee, FL 32302 | (850) 222-9684 | Fax (850) 222-3806 | *mhowe@flcities.com*

DELEGATE INFORMATION

Name: LINDA | | HUDSON
First *M.I.* *Last*

First Name or Nickname: _____
As You Wish to Appear on Badge

Title: MAYOR Affiliation: CITY OF FORT PIERCE
City, County, Government or Company

Mailing Address: 100 N US HWY 1
Note: If you will be paying with a credit card below, please use the billing address for that card.

City: FORT PIERCE State: FL Zip: 34950

Phone Number: (772) 467-3066 Fax Number: (772) 467-3841

Email Address (for confirmations): AMARTIN@CITY-FTPIERCE.COM
Please provide the address of the person who should receive the confirmation.

First-Time Attendee? ☐ Yes ☒ No Contact Person: ALLISON MARTIN

GUEST INFORMATION (Please complete only if registering a guest for the conference.)

Guest's Name: _____ First Name: _____
As You Wish to Appear on Badge

Child's Name: _____ Age: _____ First Name: _____
As You Wish to Appear on Badge

Child's Name: _____ Age: _____ First Name: _____
As You Wish to Appear on Badge

REGISTRATION FEES	NO.		FEE	TOTAL FEE
City/County/Government	1	@	$455.00*	$ 455.00
Corporate	___	@	$595.00*	$ ___
Guest	___	@	$125.00	$ ___
Guest (13-18 years)	___	@	$20.00	$ ___
Guest (3-12 years)	___	@	$15.00	$ ___
Exhibit Hall Pass	___	@	$20.00	$ ___

OPTIONAL ACTIVITIES	NO.		FEE	TOTAL FEE
5K Fun Run T-shirt Size? _____	___	@	$0.00	$ ___
Extra Inaugural Celebration Ticket	___	@	$50.00	$ ___
			Total	$ ___

Note: Registration fees will increase to $485 for government and $625 for corporate for all registrations done onsite.

SPECIAL NEEDS

If you require special services, or have special dietary needs, please attach a written description to your registration form.

REGISTRATION

Registration form must be accompanied by payment made payable to **Florida League of Cities**. Mail this form to: Florida League of Cities, P.O. Box 1757,Tallahassee, FL 32302-1757. Registration forms must be postmarked by **July 31, 2015.** **Remember:** You will not receive housing information until we have received your **PAID** registration.

EMAIL OR FAX REGISTRATION

Registration forms with Visa or MasterCard payments can be emailed to *mhowe@flcities.com* or faxed to (850) 222-3806.

CANCELLATION POLICY

All cancellations received in writing via email or fax to ***mhowe@flcities.com*** or **(850) 222-3806** and received by 5:00 p.m., **July 31, 2015,** will receive refunds, minus a **$50.00** cancellation fee. Refunds will be issued after the conference. **No refunds can be made after July 31 or for early departure from the conference.**

CREDIT CARD INFORMATION

Credit Card type: ☐ MasterCard ☒ Visa

Number: _____ Exp. Date: 6/18

Account Name: Dana Neville

Signature: _____

Women Elected to Municipal Government in Florida

Dear Members, Conference Guests and Spouses:

We invite you to join with us at our Annual Luncheon being held during the Florida League of Cities Conference, at the World Marriott Resort in Orlando, Florida. This event will be on Friday, August 14th from 12:15 to 1:15 pm. We will also be holding our Annual Meeting on the same day from 5:00pm – 6:00pm

The annual luncheon is designed to encourage fellowship and networking amongst our members and guests, and increase awareness about the organization for non-members. Each year, we have a keynote address by a woman that has risen to the top of her chosen career and is making a significant difference in her community.

To reserve your place please complete the form below and mail it to the address shown below together with your check for $40 (Member rate) or $45 (Non-Member rate) payable to Women Elected to Municipal Government or WEMG. We must have your reservation by August 5th. If you would like to pay your membership at this time please feel free to do so. The membership fee is $30.

We look forward to having you join us for lunch and our annual meeting on August 14th!

Sincerely,

Stephany Eley

President, Women Elected to Municipal Government

Reservation Form Clip and return with your check to the address below

Name LINDA HUDSON

Title if Elected Official MAYOR

City FORT PIERCE

Mailing Address 100 N US HWY 1

City, State and Zip Code FORT PIERCE, FL 34950

Luncheon Payment: Member Rate $40 ✓ Non - Member Rate $45 _____

Membership Fee Payment or Renewal $30 _____

Email Address AMARTIN@CITY-FTPIERCE.COM

[redacted] Luncheon Registration c/o Susan Adams, Treasurer
100 S Pine St, Fellsmere, FL 32948
Email: contact@wemg.org
Web site: www.wemg.org

FLC 2015 Annual Conference Registration Confirmation for Linda Hudson (24592)
<Watchdog: Virus checked>
EVENT PLANNING (TAL)
to:
amartin
06/30/2015 04:17 PM
Cc:
mhowe
Hide Details
From: "EVENT PLANNING (TAL)" <EVENTPLANNING-TAL@flcities.com>
To: <amartin@city-ftpierce.com>
Cc: <mhowe@flcities.com>

FLC 2015 Annual Conference

World Center Marriott
8701 World Center Dr.
Orlando, FL 32821

Dear Linda Hudson,

Thank you for registering for the FLC 2015 Annual Conference. We look forward to your attendance. Please do not hesitate to contact us if you have any questions prior to the event. **This message is confirmation of your registration. If you paid by credit card, payment information will be detailed below.**

Contact Information:

Melanie G. Howe, CAE, CMP
Meetings Manager
(850) 222-9684
mhowe@flcities.com

Conf # 32CD6V7MO

Notes:

The Florida League of Cities 2015 Conference will be held August 13-15, 2015.

HOUSING INFORMATION: You may now contact the Marriott directly at (888) 789-3090 to make your reservations and be sure to mention the Florida League of Cities and the code **2015ACFLC** to receive our reduced rate of **$171/night**. You can also make your reservations online. Remember that the cut-off date for reservations is **July 22, 2015** and the block could sell out before then. Note that self-parking will be $5/day and valet parking will be $14/day.

NOTE: If you are an **FLC Board Member or Trustee**, please contact Linda Bridges with the specifics regarding your housing needs.

Registrant Information:

Registration Date	06/30/2015
Name	Linda Hudson
Nickname	Linda
Title	Mayor
Affiliation	Fort Pierce
E-mail	amartin@city-ftpierce.com

First-Time Attendee?	No
Please let us know if you have any special physical or dietary needs:	

Your Itinerary:

Registration (1)	$455.00
Total	**$455.00**
Payments	$455.00
Balance	**$0.00**

Payment Receipt:

Credit Card Reference Code	7308679577
Credit Card Authorization Code	054491
Date Processed	06/30/2015
Total Paid	$455.00
Payment Type	VISA **********9145

This is an automated e-mail. Please do not reply to this message.

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MARRIOTT
ORLANDO
WORLD CENTER

Orlando World Center Marriott

8701 World Center Drive
Orlando, FL 32821 US
Phone: 407-239-4200 Fax: 407-238-8777

Reservation for LINDA HUDSON

Online Confirmation Number: 32CD6V7M
Marriott Confirmation Number: 93863674
Check-in: 13-Aug-2015 (Check-in time: 4:00 PM)
Check-out: 15-Aug-2015 (Check-out time: 11:00 AM)

Modify or Cancel reservation

View Hotel Website

Maps & Transportation

Reservation Confirmation

Dear LINDA HUDSON,

We look forward to welcoming you to Orlando World Center Marriott for FLORIDA LEAGUE OF CITIES. The below confirms recent changes made to your reservation.

Orlando World Center Marriott

Planning Your Trip

- Visit Orlando area

Do You Need Transportation During Your Trip

Should you need transportation to the World Center from the Orlando International Airport and would like to pre arrange this to make your travel more enjoyable, we have a link below for either a private taxi/car service or for the Hotel Shuttle service.

To schedule your transportation or for additional information on transportation service, click here

Reservation Details

Confirmation number: 32CD6V7M
Your hotel: Orlando World Center Marriott
Check-in: 13-Aug-2015 (Check-in time: 3:00 PM)
Check-out: 15-Aug-2015 (Check-out time: 11:00 AM)
Room type: Standard Room
Number of rooms: 1
Guests per room: 1
Guest name: LINDA HUDSON
Reservation confirmed: 30-Jun-2015
Guarantee method: Credit Card

Summary of Room Charges	**Cost per night per room**
13-Aug-2015 - 15-Aug-2015	171.00
Estimated taxes and fees	Room Rates shown do not include 12.50% Hotel Room Tax (subject to change). Total room charges will include all room fees and taxes.
Total for stay (for all rooms) not including applicable taxes/fees	**342.00**

Add-Ons:

Orlando World Center Marriott will make every effort to accommodate the below requests, however they are not guaranteed.

- K1

Canceling your Reservation

Cancellations made within 72 hours of arrival will forfeit one night's room and tax.

You may modify or cancel your reservation here or call 1-888-789-3090 in the US and Canada. Elsewhere, call 1-407-238-8618. Contact us if you have any questions about your reservation.

Travel Alerts

Please Note: All Marriott hotels in the USA and Canada, are committed to a smoke-free policy. Learn More

Internet Privacy, Authenticity

Your privacy is important to us. Please visit our Internet Privacy Statement for full details. This email confirmation is an auto-generated message. Replies to automated messages are not monitored.

This email was sent by Passkey International, Inc.
On behalf of:
Orlando World Center Marriott

City Commission Regular Meeting **Agenda Item # 9. f.**

Meeting Date: 07/20/2015

Re: Florida League of Cities

SUBJECT:

Approval of travel for Commissioner Alexander to attend the Florida League of Cities Annual Conference in Orlando, FL on August 13-15, 2015 in the total amount of $1,420.86.

SUMMARY:

The 89th Annual Conference of the Florida League of Cities will be held August 13-15, 2015, at the Orlando World Center Marriott Hotel in Orlando. This year's conference theme — Florida Cities: A Public Conversation — will explore, among many other areas of interest, the importance of public input and public access within cities. This year's theme will inspire you to find new ways to interact with the public.

This conference will also set the FLC legislative priorities for next year. With the 2016 legislative session staring in January, the League's five legislative policy committees will be finalizing their legislative priority issues at this conference. The League's membership will then vote on the 2016 Legislative Action Agenda at Saturday's Business Session on August 15.

RECOMMENDATION:

Approve travel request.

ALTERNATIVES:

Deny travel request.

RESPONSIBLE STAFF:

Linda Cox, City Clerk

COORDINATED WITH:

n/a

Fiscal Impact

Budgeted Y/N:	Y
Fiscal Year:	2015
Account:	001-1000-511-4030
Amount:	1420.86

OTHER INFORMATION:

$1420.86 is budgeted for this item.

Attachments

FLC Alexander

Form Review

Inbox	Reviewed By	Date

City Manager	Jennifer Robinson	07/14/2015 09:28 AM
Finance Department	Gloria Johnson	07/14/2015 12:12 PM
City Manager	Robert Bradshaw	07/15/2015 11:09 AM

Form Started By: Linda Cox Started On: 07/06/2015 04:04 PM

Final Approval Date: 07/15/2015

REGISTRATION INFORMATION

Florida League of Cities
P.O. Box 1757
Tallahassee, FL 32302

(850) 222-9684

TRAVEL EXPENSE STATEMENT

RECEIVED JUN 2 6 2015

HOTEL INFORMATION

World Center Marriot
8701 World Center Dr
Orlando, FL 32821

(407) 239-4200

DATE: **6/3/2015**

1. TRAVELER'S NAME: Rufus Alexander
2. DEPARTURE DATE: 8/12/2015
3. RETURN DATE: 8/15/2015
4. DESTINATION: Orlando, FL
5. CODE CHARGE: **001-1000-511-40-30**
6. AMT BUDGETED:

DEPARTMENT: Mayor and Commission
DEPARTURE TIME: 3:00 p.m.
RETURN TIME: 3:00 p.m.
PURPOSE: FL League of Cities Annual Conf.

7. BALANCE AVAILABLE: $1,420.86

Expenses must comply with City Code of Ordinances 1-158.
Per Diem Allowance $50.00 or $12.50 per quarter day.
Class A Travel 24-hour day.

	PREPAID EXPENSES	CREDIT CARD	ESTIMATED CASH EXPENSES	ACTUAL CASH EXPENSES
* REGISTRATION FEE:	~~455.00~~	455.00		
* HOTEL BILL: Confirmation #		171.00	513.00	
BAGGAGE ALLOWANCE ($5 PER PERSON)			5.00	
* COMMUNICATION:				
* FARES: AIR FARE				
* TAXI, BUS				
* CAR RENTAL				
* MILEAGE @ 0.575 221			127.08	
* GASOLINE EXPENSE				
* TOLL ROAD FEES OR PARKING FEES			38.00	
* MISC. EXPENSES				
MEALS				
2 BREAKFAST @ $8.00			16.00	
2 LUNCH @ $8.00			16.00	
3 DINNER @ $20.00			60.00	
SPECIAL LUNCHEON/BANQUET			0.00	
6.5% STATE TAX			5.98	
15% GRATUITIES			13.80	
TOTALS	455.00	171.00	794.86	

BREAKFAST = When travel begins before 6:00 a.m. and extends beyond 8:00 a.m.
LUNCH = When travel begins before 12:00 noon and extends beyond 2:00 p.m.
DINNER = When travel begins before 6:00 p.m. and extends beyond 8:00 p.m.

ADVANCE CASH RECEIVED:
REFUND DUE CITY:
REFUND DUE EMPLOYEE:

TRAVEL APPROVED BY:

DEPARTMENT SUPERVISOR

CITY MANAGER
(220 WITH CITY MANAGER SIGNATURE ACCEPTED)

EXPENSES ARE ALSO INCLUDED FOR THE FOLLOWING PERSONS:

* RECEIPT REQUIRED
REV 1/15 DLN

2015 FLC Annual Conference Registration Form

August 13-15, 2015 | World Center Marriott | Orlando

Florida League of Cities | P.O. Box 1757 | Tallahassee, FL 32302 | (850) 222-9684 | Fax (850) 222-3806 | *mhowe@flcities.com*

DELEGATE INFORMATION

Name: RUFUS | | ALEXANDER
First *M.I.* *Last*

First Name or Nickname: BUTCH
As You Wish to Appear on Badge

Title: COMMISSIONER Affiliation: CITY OF FORT PIERCE
City, County, Government or Company

Mailing Address: 100 N US HWY 1
Note: If you will be paying with a credit card below, please use the billing address for that card.

City: FORT PIERCE State: FL Zip: 34950

Phone Number: (772) 467-3066 Fax Number: (772) 467-3841

Email Address (for confirmations): AMARTIN@CITY-FTPIERCE.COM
Please provide the address of the person who should receive the confirmation.

First-Time Attendee? ☐ Yes ☒ No Contact Person: ALYSON MARTIN

GUEST INFORMATION (Please complete only if registering a guest for the conference.)

Guest's Name: First Name:
As You Wish to Appear on Badge

Child's Name: Age: First Name:
As You Wish to Appear on Badge

Child's Name: Age: First Name:
As You Wish to Appear on Badge

REGISTRATION FEES	NO.		FEE	TOTAL FEE
City/County/Government	1	@	$455.00*	$ 455.00
Corporate	___	@	$595.00*	$ ___
Guest	___	@	$125.00	$ ___
Guest (13-18 years)	___	@	$20.00	$ ___
Guest (3-12 years)	___	@	$15.00	$ ___
Exhibit Hall Pass	___	@	$20.00	$ ___

OPTIONAL ACTIVITIES	NO.		FEE	TOTAL FEE
5K Fun Run T-shirt Size? ___	___	@	$0.00	$ ___
Extra Inaugural Celebration Ticket	___	@	$50.00	$ ___
			Total	$ ___

Note: Registration fees will increase to $485 for government and $625 for corporate for all registrations done onsite.

SPECIAL NEEDS

If you require special services, or have special dietary needs, please attach a written description to your registration form.

REGISTRATION

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EMAIL OR FAX REGISTRATION

Registration forms with Visa or MasterCard payments can be emailed to *mhowe@flcities.com* or faxed to (850) 222-3806.

CANCELLATION POLICY

All cancellations received in writing via email or fax to ***mhowe@flcities.com*** or **(850) 222-3806** and received by 5:00 p.m., **July 31, 2015,** will receive refunds, minus a **$50.00** cancellation fee. Refunds will be issued after the conference. **No refunds can be made after July 31 or for early departure from the conference.**

CREDIT CARD INFORMATION

Credit Card type: ☐ MasterCard ☒ Visa

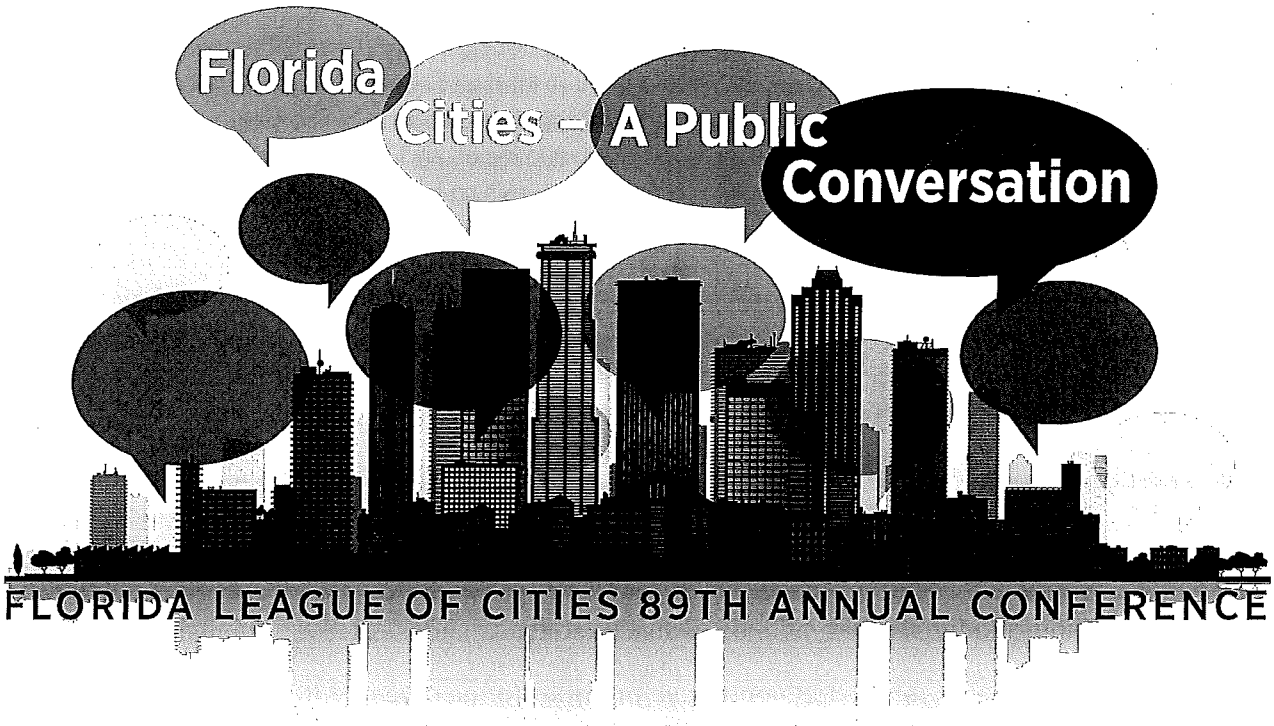
Number: [redacted] Exp. Date: 6/18

Account Name: Dana Neville

Signature: [redacted]

FLORIDA LEAGUE OF CITIES 89th ANNUAL CONFERENCE

Registration Information



August 13-15, 2015

World Center Marriott • Orlando, FL

Paid registration is required to receive housing information, so sign up early! See page 10 for details.

Hotel Registration Deadline: July 22, 2015

Conference Registration Deadline: July 31, 2015

#FLC2015

President's Invitation to the Florida League of Cities 89th Annual Conference

Dear Friends:

The 89th Annual Conference of the Florida League of Cities will be held August 13-15, 2015, at the Orlando World Center Marriott Hotel in Orlando. This year's conference theme — ***Florida Cities: A Public Conversation*** — will explore, among many other areas of interest, the importance of public input and public access within cities. This year's theme will inspire you to find new ways to interact with the public. These three days will be packed full of educational opportunities!

The many workshops scheduled throughout the conference will provide information that we as city officials can use as we serve our cities and citizens. The general sessions with powerful keynote speakers will be thought-provoking. And, the timely information provided through the workshops and special participants from the state and national levels will be invaluable.

The schedule includes nationally recognized speakers. **John F. Harris** is co-founder and editor-in-chief of *POLITICO*, one of the country's most-visited news sites garnering national and international attention. **Pete Peterson** is executive director of the Davenport Institute for Public Engagement and Civic Leadership at Pepperdine's School of Public Policy, a self-described "think-and-do-tank." We are also excited to hear from NLC President **Ralph Becker**, of Salt Lake City, Utah.

This conference will also set the FLC legislative priorities for next year. With the 2016 legislative session staring in January, the League's five legislative policy committees will be finalizing their legislative priority issues at this conference. The League's membership will then vote on the 2016 Legislative Action Agenda at Saturday's Business Session on August 15. I encourage you to join us as cities set the stage for the next legislative session.

We are very excited about this year's conference and hope you'll plan to attend. Sharing information is vital to our growth and success as city officials for Florida's 411 municipalities. I look forward to seeing you in Orlando as we engage in **A Public Conversation** — and strengthen our cities through networking, idea exchange and continued educational opportunities.

Sincerely,

Matthew Surrency, FLC President
Mayor, City of Hawthorne

General Information

The League's 2015 Annual Conference will explore the ways city officials interact with their communities and provide valuable tools to help them better serve the unique needs of their residents.

The conference schedule is full of topical workshops, engaging speakers and networking opportunities that will allow you to explore these issues.

Location/Dates

World Center Marriott - Orlando, Florida
Thursday, August 13 - Saturday, August 15, 2015

Registration Hours

Thursday, August 13.....7:30 a.m. - 7:00 p.m.
Friday, August 14.....7:00 a.m. - 5:00 p.m.
Saturday, August 15.....8:00 a.m. - 4:00 p.m.

Registration Fees

City/County/Government ($455), **Corporate** ($595) and **Guest** ($125): These fees cover your name badge, admission to all conference sessions and the exhibit hall, refreshment breaks, Friday's membership networking event, Saturday's Past Presidents' Luncheon and the Inaugural Celebration Saturday night.
NOTE: Registrants are defined as any elected government official, or any employee of governments, organizations or corporations. **Guests** are defined as spouses, partners or other non-professional relations of conference delegates. Guest registration **may not** be used for other elected government officials, staff or company representatives.

Teen Guest 13-18 years ($20) and **Child Guest 3-12 years** ($15): These fees cover your name badge, admission to the exhibit hall, Friday's membership networking event and refreshment breaks. **Teen and child guest registration does not include Saturday's Past Presidents' Luncheon or Inaugural Celebration.**

Exhibit Hall Pass ($20): This pass allows family members and guests who are not registered for the conference to access all events in the exhibit hall on Thursday afternoon, Thursday evening and Friday morning, as well as Friday's membership networking event. **The pass is not good for any other conference events, and is not equivalent to a registration.**

Youth Council Program ($50): This fee covers all Youth Council Program activities on Saturday, plus lunch. See page 13 for details and registration information.

Deadlines

Registration - Conference registration forms must be received on or before **Friday, July 31, 2015**. If you are unable to meet this deadline please register on-site. **NOTE: Registration fees will increase to $485 for government and $625 for corporate registrants for all registrations done on-site**, so we encourage you to register in advance.

Hotel Reservations - The cut-off date for reservations at the Marriott is **July 22, 2015.** Reservations must be made via an FLC-provided security code only; no one will receive housing information until **after** their **paid** registration is received. Please see page 10 for more details.

Cancellation Policy

Conference registration cancellations must be done in writing by email, fax or mail to ***mhowe@flcities.com***; **fax (850) 222-3806**; or **Florida League of Cities, Inc., P.O. Box 1757, Tallahassee, FL 32302-1757.** All cancellations received in the FLC office by 5:00 p.m., **Friday, July 31, 2015,** will receive refunds, minus a **$50.00** cancellation fee. Refunds will be issued after the conference.

Hotel deposits will be refunded only if the hotel is given notification no later than **72 hours** prior to the scheduled arrival date.

Special Needs

If you are physically challenged and require special services, or if you have special dietary needs (i.e. allergies or Kosher or vegetarian meals), please attach a written description to your registration form. Contact the hotel directly if you will need any special accommodations in your room.

FLC Bookstore

John Harris is the author of several books, which will be available in a "bookstore" open during the conference. He will also be available for a book signing after his presentation.

Continuing Education Credit

Some of the conference's educational sessions may be eligible for continuing education credit through the Florida Bar and/or the Florida Board of Accountancy. It is the attendee's responsibility to submit these hours for approval. The FLC will provide sign-in sheets at each session and will send certificates of attendance to all delegates who complete the sign-in sheets.

Live Feeds via Twitter and Facebook

The League will be offering live updates via Twitter and Facebook during the conference. Follow the League at *www.twitter.com/flcities* or become a fan of the League on Facebook to participate. Use the hashtag **#FLC2015**.

Thursday is City Shirt Day!

We encourage all of you to show your city spirit by wearing your city shirt on **Thursday, August 13**.

Contact Information

For additional information, please contact Melanie Howe at *mhowe@flcities.com*; (850) 222-9684; fax: (850) 222-3806; or write to Florida League of Cities, P.O. Box 1757, Tallahassee, FL 32302-1757

Tentative Program

Workshop Topics

We are planning a variety of informative workshops to provide you with the tools to help your city navigate the current economic, technological and political landscape. The specific workshop schedule will be posted to our website as soon as it is available, so check for updates! Topics being considered include:

- Avoiding Public Records Lawsuits
- Best Practices for Economic Development
- Civic Engagement
- Council-Manager Relations
- Local Police/Firefighter Pension Changes
- Social Media and Public Records
- Tech Startups Showcase: Revolutionizing the Business of Government
- Update on Takings and Property Rights Laws

Thursday, August 13, 2015

7:30 a.m. - 7:00 p.m.
Registration Desk Open

8:00 a.m. - 9:00 a.m.
Florida League of Mayors Nominating Committee Meeting

8:00 a.m. - 12:00 p.m.
Continuing Education in Ethics: Are Your Hours Done?
Florida's municipal elected officers are in their first calendar year of the state requirement of four specific hours of continuing education. If you haven't completed your hours yet, this is your opportunity! The four hours include two hours on the Florida Ethics Law (Chapter 112, F.S.), one hour of public meetings (Chapter 286, F.S.) and one hour of public records (Chapter 119, F.S.). If your hours are completed, this is a good refresher class.
NOTE: You must be registered for the full conference to attend this session.

11:30 a.m. - 12:30 p.m.
Florida League of Mayors Business Meeting
For more information, contact Jenny Anderson at (850) 222-9684.

12:30 p.m. - 7:30 p.m.
Municipal Marketplace Open

12:00 p.m. - 5:00 p.m.
Connect and Recharge at the Technology Center
Back by popular demand, the Florida League of Cities Technology Center is ready to help you connect and recharge! Are you without your own mobile device? Want to view the Internet on a larger screen? The Florida League of Cities Technology Center provides you the perfect place to get online access with PCs and staff to assist you. The Technology Center will also feature a charging station for your personal devices. Please note that children must be supervised while in this area.

12:30 p.m. - 1:30 p.m.
Florida League of Mayors Board of Directors Meeting

1:00 p.m. - 3:00 p.m.
"Cities 101" Workshop
If you are newly elected or newly appointed, this "crash course" is designed for you. Details about Florida municipalities, services and governing challenges will be discussed. This is a prequel to the popular Institute for Elected Municipal Officials, but is not a substitute for the three-day IEMO class.

1:00 p.m. - 3:00 p.m.
Legislative Policy Committee Meetings
- Energy, Environment and Natural Resources
- Finance, Taxation and Personnel
- Growth Management and Economic Affairs
- Transportation and Intergovernmental Relations
- Urban Administration

Thursday, August 13, 2015 (cont.)

3:15 p.m. - 5:15 p.m.
SOGAM: A Practice in Citizen Engagement
Have you visited the city of SOGAM? It is a typical Florida municipality, and its residents might seem much like yours. This "back-by-popular-demand" workshop was designed by **Dr. Scott Paine** and features some best practices in citizen engagement along with some not-so-effective techniques. Join your colleagues for a lively, interactive experience in listening, speaking and successfully engaging the public.

3:15 p.m. - 5:15 p.m.
Are You Ready for Social Networking? From Facebook to Florida Statutes
Led by a representative from Facebook, discover how other cities are using social media to successfully engage their communities in interactive two-way conversations. Attendees will also hear from a legal expert who will review the Sunshine and Public Records laws as they relate to the use of Facebook, Twitter and other social media by city officials.

4:00 p.m. - 5:00 p.m.
International Relations Committee Meeting

5:15 p.m. - 6:00 p.m.
First-Time Attendees' Orientation
If this is your first FLC Conference - **Welcome!** This workshop will acquaint you with the League, the conference program (with tips for the best use of your time), how to get involved in your local or regional league, FLC legislative policy committees and other municipal services.

6:00 p.m. - 7:00 p.m.
President's Welcome Reception in Municipal Marketplace

Friday, August 14, 2015

6:30 a.m. - 8:00 a.m.
5K Fun Run
See page 9 for full details.

7:00 a.m. - 8:30 a.m.
Florida Black Caucus of Local Elected Officials Breakfast
To be eligible to attend, a membership application and paid dues must be submitted. Membership applications can be obtained at ***www.fbc-leo.org****. For more information regarding FBC-LEO, visit their website.*

7:00 a.m. - 9:00 a.m.
Continental Breakfast in Municipal Marketplace

7:00 a.m. - 1:15 p.m.
Municipal Marketplace Open

7:00 a.m. - 5:00 p.m.
Registration Desk Open

8:00 a.m. - 9:00 a.m.
Workshops

8:00 a.m. - 5:00 p.m.
Technology Center Open
See page 4 for more information.

8:30 a.m. - 10:30 a.m.
Resolutions and Legislative Committee Meetings

9:15 a.m. - 10:30 a.m.
Workshops

Saturday, August 15, 2015 (cont.)

11:00 a.m. - 12:30 p.m.

Second General Session

Featuring the Years of Service recognitions, a special presentation by NLC President **Ralph Becker** and a keynote address by **John Harris.**

Salt Lake City **Mayor Ralph Becker** is the popular, two-term mayor of Utah's Capital City. He was elected in 2007 and re-elected in 2011 by a wide margin. A visible and highly regarded national leader among U.S. mayors, Becker currently serves as president of the National League of Cities and recently completed work as one of a small group of municipal leaders on the White House Task Force on Climate Preparedness and Resilience.

As mayor, he has been an advocate for expanding Salt Lake City's mobility and transportation options, sustainability, equality, social justice and enhancing the artistic and cultural life of the city. During the great recession (which began the year he took office), Becker led Salt Lake City government in addressing the largest budget gap in the city's history without raising taxes, reducing core city services or implementing significant layoffs.

Becker's administration has also built a reputation for its strong emphasis on social justice, human rights and achieved landmark legislation aimed at protecting the rights of the city's LGBT community.

During his time in office, Becker has led Salt Lake City in the passing of Utah's first non-discrimination ordinance and created the state's first mutual commitment registry, to recognize and extend benefits to domestic partners. In December 2013, when gay marriage briefly became legal in Utah, Becker enthusiastically officiated for 35 couples who were married on the first day. And, in October 2014, helped lead the celebration of the U.S. Supreme Court action that resulted in legalizing same-sex marriage in Utah for the foreseeable future.

Before serving as the chief executive of Salt Lake City, Becker was a member of the Utah House of Representatives, highlighted by five years as the House Democratic Leader. Becker is currently the president of the National League of Cities, where he advocates on behalf of more than 19,000 local governments. Away from work, Becker is an avid outdoorsman who seeks as much time in Utah's wildlands as he can find. He and his wife Kate can often be found backcountry skiing, hiking, camping and running rivers.

John Harris is the co-founder and editor-in-chief of *POLITICO*, the must-read newspaper and website for D.C. power-players. Since its launch in January 2007, *POLITICO* has become one of the country's most-trafficked news sites and has drawn widespread attention nationally and internationally for its efforts to create a new editorial and business model to sustain robust journalism in an era of radical change for the media industry.

Harris keeps a keen eye on the way technology is accelerating the spread of information, political cycles, and the public's expectations for change. He is passionate about journalism and news media, but realizes *POLITICO* cannot stay complacent as a physical paper or even a website. There is always the question of "what's next."

Harris ensures that *POLITICO* maintains journalistic integrity and the traditions of an old-guard newspaper while taking advantage of new media and technology streams. Well briefed in today's biggest issues, he was in the *Telegraph's* list of most influential Washington journalists and *GQ*'s list of the most influential people in Washington. An inside source for political context, behind-the-scenes play by play, and the human drama that animates politics, Harris is steadfast in his goal of getting to the root of how Washington really works.

Friday, August 14, 2015 (cont.)

10:45 a.m. - 12:15 p.m.
Opening General Session

Featuring the presentation of the E. Harris Drew Municipal Official Lifetime Achievement Award and a keynote presentation by **Pete Peterson.**

Pete Peterson is executive director of the Davenport Institute for Public Engagement and Civic Leadership at Pepperdine's School of Public Policy. A self-described "think-and-do-tank," the Institute's mission is to support and promote greater civic participation in policymaking through training, consulting and grant making. Along with teaching a class on the subject at Pepperdine, Peterson co-developed the seminar "Public Engagement: The Vital Leadership Skill," which has been offered to more than 1,000 public sector leaders in the last five years. He's also consulted on many participatory governance projects throughout California on issues ranging from budgets to water policy. The Institute also covers the growing "Gov2.0" field (the intersection of government and technology) through its "Gov2.0 Watch" blog, and the training program, "Gov2.0: What Public Leaders Need to Know."

Peterson serves on the advisory boards of California's Institute for Local Government, and the University Network for Collaborative Governance, as well as the DaVinci Charter Schools in Hawthorne, California. Prior to his work in civic participation, Peterson worked in the printing/graphics industry for 15 years. He earned his Bachelor of Art in History from George Washington University and his Master in Public Policy from Pepperdine's School of Public Policy. He was the 2014 Republican nominee for California secretary of state.

11:15 a.m. - 12:00 p.m.
Workshops

12:15 p.m. - 1:15 p.m.
Sidewalk Café in Municipal Marketplace (Cash Sales)

12:15 p.m. - 1:15 p.m.
Women Elected to Municipal Government Luncheon
Luncheon by invitation only. If you do not receive your invitation, please contact WEMG at ***contact@wemg.org****. See letter on page 15 for details.*

1:30 p.m. - 2:30 p.m.
Workshops

2:45 p.m. - 4:00 p.m.
Workshops

4:15 p.m. - 5:30 p.m.
Workshops

6:00 p.m. - 7:00 p.m.
Membership Networking Event

Evening Open

Saturday, August 15, 2015

7:30 a.m. - 8:45 a.m.
Various Local/Regional League Breakfast Meetings
Contact your local league for more information.

7:30 a.m. - 4:00 p.m.
Registration Desk Open

8:00 a.m. - 5:00 p.m.
Technology Center Open
See page 4 for more information.

8:30 a.m. - 9:00 a.m.
Voting Delegate Registration Open

8:30 a.m. - 4:30 p.m.
Youth Council Program
See page 13 for details and registration information.

9:00 a.m. - 10:45 a.m.
Annual Business Meeting

Saturday, August 15, 2015 (cont.)

12:30 p.m. - 2:15 p.m.
Past Presidents' Luncheon and Installation of New President

2:30 p.m. - 4:00 p.m.
Workshops

3:45 p.m. - 5:00 p.m.
Networking Roundtables

6:00 p.m. - 10:00 p.m.
Childcare Provided
Pre-registration required. See enclosed form to register.

6:30 p.m. - 9:30 p.m.
Inaugural Celebration - FLC University: At the Student Union
It is time for some fun....an evening at the student union! Join your fellow League "students" as we travel through time to enjoy fellowship, fun, games and good food at the FLC University Student Union! You'll have a great time shooting hoops on the basketball court; enjoying the jukebox and a soda at the Sock Hop Café; making commemorative "university" goodies to take home; spending a little time in the "dorm" playing retro and current arcade games; or tailgating to celebrate the big event. We'll see you at the union! Don't forget your favorite time T-shirt or jersey — wear your school colors and show your school pride!!!

Schedule and speakers subject to change.

Top Reasons to Attend the Florida League of Cities 89th Annual Conference in Orlando:

Meet with colleagues and friends from around the state and exchange ideas and solutions.

Learn how to use technology and social media to the benefit of your city.

Discover innovative ways to expand services and save tax dollars.

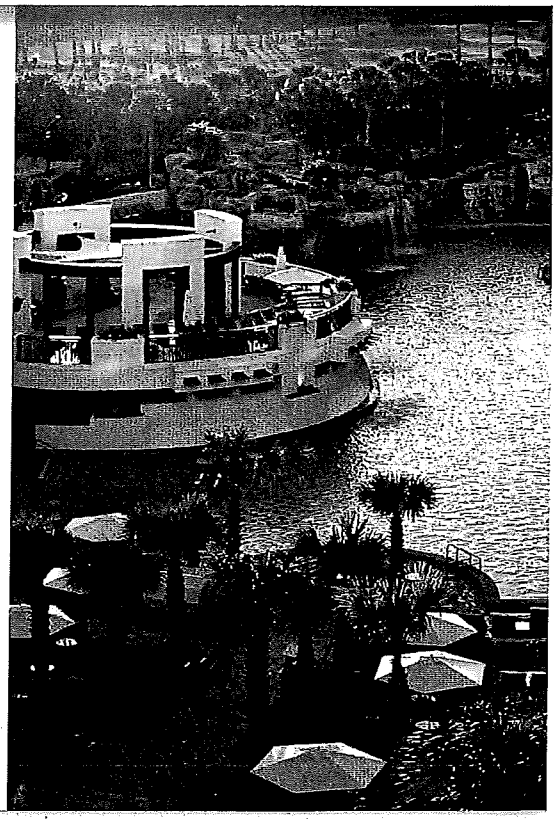
Visit the Municipal Marketplace exhibits to get information to solve your city's problems.

Gain inside information on the 2015 legislative session and find out the legislative priorities for 2016.

Bring value back to your municipality as your return home a reenergized, renewed, educated and informed official.

THE FLORIDA LEAGUE OF CITIES ANNUAL CONFERENCE!

BE THERE!



Additional Activities

Off-Site and Children's Activities

The Marriott provides a professional concierge desk to answer all questions regarding what to do, where to dine and how to get there, as well as brochures on area attractions, shopping and restaurants. The Marriott also offers a wide range of children's activities that changes daily. For complete information, contact the Marriott at (407) 239-4200 or visit their website at *www.marriottworldcenter.com.*

Second Annual FLC 5K Fun Run

We will be holding the **Second Annual Florida League of Cities 5K Fun Run** on **Friday, August 14 at 6:30 a.m.** The run will take place on the grounds of the Marriott World Center's golf course and is open to everyone participating in the conference. This will be a "fun run" and will not be a timed event. There is no charge for the event, **but pre-registration is required** (see main registration form). All participants will receive a T-shirt and water bottle. Light refreshments will be provided after the rate. So come on out and start your morning off right with a FUN RUN and great company!

Saturday Night Childcare

Childcare services will be available on **Saturday, August 15, from 6:00 p.m. until 10:00 p.m.** during Inaugural Event. This service, provided by the League through Sitter Solutions, will be offered at no charge, but pre-registration is required.

The League will provide pizza, popcorn and drinks. Sitter Solutions will provide quality childcare with loads of activities and games. Toys will be provided for children 1-3 years old, as well as videos for quiet time. Pillows and blankets will also be available. This service is licensed, bonded, insured and CPR trained, and there is no cost to you.

Agenda

6:00 p.m. - 6:30 p.m.....Registration
6:30 p.m. - 7:30 p.m.....Dinner
7:30 p.m. - 10:00 p.m.....Activities
10:00 p.m.....Closes

Please be sure to pick up your child by 10:00 p.m.

In order for us to provide this service, you will need to fill out the Childcare Registration Form on page 14 so we can determine how many sitters will be needed. Please return childcare forms to Melanie Howe, *mhowe@flcities.com*, fax (850) 222-3806 or mail to P.O. Box 1757, Tallahassee, FL 32302-1757.

Conference Housing Information

The **World Center Marriott** will serve as the conference hotel. It is located at 8701 World Center Drive in Orlando. The resort phone is (407) 239-4200. (**NOTE:** Reservations may be made via an FLC-provided security code only. Please **do not** call the resort to make reservations until you receive this code, which will be provided with your **paid** registration.) FLC has secured the reduced rate of $5 per day for self-parking, and $14 per day for valet parking.

Located on 200 lush acres only minutes away from Orlando's main attractions, the Marriott features championship golf, award-winning cuisine and an exquisite spa. There are multiple restaurants and lounges, a lagoon pool and lots of activities for the family. Visit the hotel's website at *www.marriottworldcenter.com* for more details.

NOTE: The Marriott is a smoke-free property.

Directions

From Interstate 4: Exit 67 - hotel will be on the left.

From the Airport: Take south exit out of the airport to 417. Take 417 south to Exit 6, go straight at the light, cross 535 and the hotel will be on the right.

Room Reservations - IMPORTANT - PLEASE READ

To protect our room blocks for conference registrants, it is our policy that no one will receive housing information **until we have received your PAID registration**. Once your registration is paid, you will be sent housing information via email. (If you do not have an email address, we will mail or fax the information to you.) **NOTE:** If you register online, but choose to mail in your check, you **will not** receive your housing information until your registration is **paid.**

Please note that the reservation cut-off date at the Marriott is **July 22, 2015,** and the rate is **$171/night**. It is important that you register for the conference early so you have plenty of time to make your reservations. **Availability is on a first-come, first-served basis.**

Remember that we are unable to guarantee reservations for anyone, nor the exact date on which the hotel block will sell out**, so please register early.**

Conference Registration Information

Email, Fax or Mail Registrations

Use the enclosed registration form to register for the conference. Register early to avoid delays. Email or fax your registration with Visa or MasterCard payment as directed at the top of the form, or mail your registration with payment to the address at the top of the form. No purchase orders or telephone registrations will be accepted.

Online Registration

You can register online by accessing the Florida League of Cities' website at *www.flcities.com*. Simply fill out the online application, select your method of payment and your application will automatically be sent to the Florida League of Cities. For your convenience, the costs for all registration choices are automatically totaled for you.

Remember: A user name and password are required to access online conference registration. If you need help logging-in, please contact Melanie Howe at (850) 222-9684.

If you register online there are two payment options. You can send your registration fees by check to the Florida League of Cities. **(NOTE: You are not registered until we receive your payment and you will not receive your housing information until your registration is paid.)** Or, you can simply pay online with your Visa or MasterCard. Registrations submitted and paid online via credit card will automatically be marked as paid and you will receive your conference confirmation immediately via email! Conference confirmations include your registration information, totals and registration number for your reference. **Please check your confirmation carefully to verify that all information is correct. Please inform the League immediately of any errors.**

Registration Fees

The registration fees for the 2015 Annual Conference are:

City/County/Government	$455.00*
Corporate	$595.00*
Guests	$125.00
Guests (3-12 years)	$15.00
Guests (13-18 years)	$20.00
Exhibit Hall Pass	$20.00
Extra Luncheon Ticket	$40.00
Extra Inaugural Celebration Ticket	$50.00
Youth Council Program	$50.00

***Registration fees will increase to $485 for government and $625 for corporate registrants for all registrations done on-site.**

****See page 2 for complete details on registration fees.**

Saturday Night Childcare Form

Saturday, August 15, 2015 | 6:00 p.m. - 10:00 p.m. | World Center Marriott | Orlando

Sitter Solutions, Inc.
Pre-Registration Form

Parent Name: _____ Phone ( )_____
Address: _____ Cell Phone: _____
City: _____ State:_____ Zip/Postal Code: _____

Please list each child's name, age and any allergies or special needs as indicated below.

Child Name	Age	Allergies/ Special Needs

Who is authorized to pick up your child?

Name:	Relationship:
Name:	Relationship:

1. The undersigned parent/guardian, for himself or herself, and his or her heirs, successors and/or assigned, herby releases, acquits and fully discharges, Sitter Solutions and their respective shareholders, officers, directors, agents, employees, representatives, predecessors, successors and assigns from any and all claims, suits, sums of money, judgments, executions, damages, losses, expenses of any kind including without limitation, court demands, causes of actions and rights whatsoever, known or unknown contingent or otherwise, that parent, guardian or child might have, in whole or in connection with directly or indirectly, in the provision of child care services and or any use by parent/guardian or their children at such facility.
2. Parent/guardian may not bring toys, jewelry, valuables or medications into child care facility. Sitter Solutions, Inc. will not be responsible for such items and will not administer medication of any kind.
3. Parent/guardian warrants that the child has no allergies or disabilities, which have not been noted above.
4. This agreement shall be interpreted and construed under and in accordance with the laws of the State of Florida.
5. I hereby grant permission for Sitter Solutions, Inc. to take whatever steps necessary to obtain emergency medical care if warranted. If the parent cannot be reached emergency personnel will be called.
6. I hereby give permission for photographs/video to be taken of my child (ren) while attending a Sitter Solutions, Inc. children's convention. These photographs/video may be used for Sitter Solutions, Inc.

This will serve as my authorization to Sitter Solutions, Inc.

_____ _____
Signature Relationship

For more information, call Sitter Solutions, Inc. at
813-900-0927

Women Elected to Municipal Government in Florida

Dear Members, Conference Guests and Spouses:

We invite you to join with us at our Annual Luncheon being held during the Florida League of Cities Conference, at the World Marriott Resort in Orlando, Florida. This event will be on Friday, August 14th from 12:15 to 1:15 pm. We will also be holding our Annual Meeting on the same day from 5:00pm – 6:00pm

The annual luncheon is designed to encourage fellowship and networking amongst our members and guests, and increase awareness about the organization for non-members. Each year, we have a keynote address by a woman that has risen to the top of her chosen career and is making a significant difference in her community.

To reserve your place please complete the form below and mail it to the address shown below together with your check for $40 (Member rate) or $45 (Non-Member rate) payable to Women Elected to Municipal Government or WEMG. We must have your reservation by August 5th. If you would like to pay your membership at this time please feel free to do so. The membership fee is $30.

We look forward to having you join us for lunch and our annual meeting on August 14th!

Sincerely,

Stephany Eley

President, Women Elected to Municipal Government

Reservation Form Clip and return with your check to the address below

Name_____

Title if Elected Official_____

City_____

Mailing Address_____

City, State and Zip Code _____

Luncheon Payment: Member Rate $40_____ Non - Member Rate $45_____

Membership Fee Payment or Renewal $30_____

Email Address _____

Luncheon Registration c/o Susan Adams, Treasurer
100 S Pine St, Fellsmere, FL 32948
Email: contact@wemg.org
Web site: www.wemg.org

FLC 2015 Annual Conference Registration Confirmation for Rufus J. Alexander, III (1814) <Watchdog: Virus checked>
EVENT PLANNING (TAL)
to:
amartin
06/30/2015 02:54 PM
Cc:
mhowe
Hide Details
From: "EVENT PLANNING (TAL)" <EVENTPLANNING-TAL@flcities.com>
To: <amartin@city-ftpierce.com>
Cc: <mhowe@flcities.com>

FLC 2015 Annual Conference

World Center Marriott
8701 World Center Dr.
Orlando, FL 32821

Dear Rufus J. Alexander, III,

Thank you for registering for the FLC 2015 Annual Conference. We look forward to your attendance. Please do not hesitate to contact us if you have any questions prior to the event. **This message is confirmation of your registration. If you paid by credit card, payment information will be detailed below.**

Confirmation #33CD6FD2

Contact Information:

Melanie G. Howe, CAE, CMP
Meetings Manager
(850) 222-9684
mhowe@flcities.com

Notes:

The Florida League of Cities 2015 Conference will be held August 13-15, 2015.

HOUSING INFORMATION: You may now contact the Marriott directly at (888) 789-3090 to make your reservations and be sure to mention the Florida League of Cities and the code **2015ACFLC** to receive our reduced rate of **$171/night**. You can also make your reservations online. Remember that the cut-off date for reservations is **July 22, 2015** and the block could sell out before then. Note that self-parking will be $5/day and valet parking will be $14/day.

NOTE: If you are an **FLC Board Member or Trustee**, please contact Linda Bridges with the specifics regarding your housing needs.

Registrant Information:

Registration Date	06/30/2015
Name	Rufus J. Alexander, III
Nickname	Butch
Title	Commissioner
Affiliation	Fort Pierce
E-mail	amartin@city-ftpierce.com

First-Time Attendee?	No
Please let us know if you have any special physical or dietary needs:	

Your Itinerary:

Registration (1)	$455.00
Total	**$455.00**
Payments	$455.00
Balance	**$0.00**

Payment Receipt:

Credit Card Reference Code	7308331143
Credit Card Authorization Code	094377
Date Processed	06/30/2015
Total Paid	$455.00
Payment Type	VISA **********9145

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The <Orlando World Center Marriott> Reservation Update Confirmation <Watchdog: Virus checked>
The
to:
amartin
06/30/2015 04:34 PM
Hide Details
From: "The <Orlando World Center Marriott> Team" <groupcampaigns@pkghlrss.com>
To: amartin@city-ftpierce.com
Please respond to tracking@pkghlrss.com

MARRIOTT
ORLANDO
WORLD CENTER

Orlando World Center Marriott

8701 World Center Drive
Orlando, FL 32821 US
Phone: 407-239-4200 Fax: 407-238-8777

Reservation for rufus ALEXANDER

Online Confirmation Number: 32CD6FD2
Marriott Confirmation Number: 93798751
Check-in: 12-Aug-2015 (Check-in time: 4:00 PM)
Check-out: 15-Aug-2015 (Check-out time: 11:00 AM)

Modify or Cancel reservation

View Hotel Website
Maps & Transportation

Reservation Confirmation

Dear rufus ALEXANDER,

We look forward to welcoming you to Orlando World Center Marriott for FLORIDA LEAGUE OF CITIES. The below confirms recent changes made to your reservation.

Orlando World Center Marriott

Planning Your Trip

- Visit Orlando area

Do You Need Transportation During Your Trip

Should you need transportation to the World Center from the Orlando International Airport and would like to pre arrange this to make your travel more enjoyable, we have a link below for either a private taxi/car service or for the Hotel Shuttle service.

To schedule your transportation or for additional information on transportation service, click here

Reservation Details

Confirmation number: 32CD6FD2
Your hotel: Orlando World Center Marriott
Check-in: 12-Aug-2015 (Check-in time: 3:00 PM)
Check-out: 15-Aug-2015 (Check-out time: 11:00 AM)
Room type: Standard Room
Number of rooms: 1
Guests per room: 1
Guest name: rufus ALEXANDER
Reservation confirmed: 30-Jun-2015
Guarantee method: Credit Card

Summary of Room Charges	**Cost per night per room**
12-Aug-2015 - 15-Aug-2015	171.00
Estimated taxes and fees	Room Rates shown do not include 12.50% Hotel Room Tax (subject to change). Total room charges will include all room fees and taxes.
Total for stay (for all rooms) not including applicable taxes/fees	**513.00**

Add-Ons:

Orlando World Center Marriott will make every effort to accommodate the below requests, however they are not guaranteed.

- GST ADV KING BED++6/30: Name of primary guest changed from 'RUFUF ALEXANDER' to 'rufus ALEXANDER'--++6/30 Departure date status is :: Departure date changed. --

Canceling your Reservation

Cancellations made within 72 hours of arrival will forfeit one night's room and tax.

You may modify or cancel your reservation here or call 1-888-789-3090 in the US and Canada. Elsewhere, call 1-407-238-8618. Contact us if you have any questions about your reservation.

Travel Alerts

Please Note: All Marriott hotels in the USA and Canada, are committed to a smoke-free policy. Learn More

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Your privacy is important to us. Please visit our Internet Privacy Statement for full details. This email confirmation is an auto-generated message. Replies to automated messages are not monitored.

This email was sent by Passkey International, Inc.
On behalf of:
Orlando World Center Marriott

City Commission Regular Meeting **Agenda Item # 10. a.**

Meeting Date: 07/20/2015

Re: Public Hearing - 2015-2016 CDBG Action Plan

Submitted For: Libby Woodruff, Grant Writer, Urban Redevelopment

SUBJECT:

Public Hearing on Proposed Allocations for CDBG 2015-2016 Action Plan

SUMMARY:

$474,148 in CDBG funds from the U.S. Dept of Housing and Urban Development for program year 2015 (October 1, 2015 through September 30, 2016) will be available to the City of Fort Pierce following two (2) public hearings and the City Commission's approval of the proposed use of the funds.

RECOMMENDATION:

Allow time for short presentation on the 2015-2016 Action Plan allocations and two (2) public hearings.

ALTERNATIVES:

Do not allow time for the public hearings.

RESPONSIBLE STAFF:

Libby Woodruff, Grants Administrator

COORDINATED WITH:

Nicholas Mimms, Deputy City Manager

Fiscal Impact

Budgeted Y/N:	y
Fiscal Year:	2015
Account:	10390025544960
Amount:	$ 480,148

OTHER INFORMATION:

This amount is based on HUD's 2015-2016 CDBG proposed allocation to the City of Fort Pierce of $474,148 and approximately $6,000 in projected program income for PY2015-2016.

Attachments

15-16 Action Plan

15-16 Proposed Allocations

2015 Community Survey

Form Review

Inbox	Reviewed By	Date
City Manager	Robert Bradshaw	07/14/2015 02:56 PM

Form Started By: Libby Woodruff
Started On: 07/10/2015 02:14 PM
Final Approval Date: 07/14/2015

DRAFT

CITY OF FORT PIERCE, FLORIDA

Honorable Linda Hudson, Mayor

2015-2016 ANNUAL ACTION PLAN

October 1, 2015 through September 30, 2016

COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

U.S. Department of Housing and Urban Development

DRAFT

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2015-2016 ANNUAL ACTION PLAN

CITY OF FORT PIERCE, FLORIDA

Community Development Block Grant Program – Oct. 1, 2015 – Sept. 30, 2016

EXECUTIVE SUMMARY 91.220 (b)

The primary objective of the City's Community Development Block Grant program is the development of a viable urban community, including decent housing and a suitable living environment, for persons of very low to moderate income, and to stabilize and expand small businesses.

The City of Fort Pierce will achieve this primary objective through a program where not less than 70% of funds will support activities that benefit low- and moderate-income persons and prevent or eliminate slum or blight. All activities are eligible under the Code of Federal Regulations (CFR), Section 24 CFR 570.201-208 and will address national and local community development objectives as indicated below.

Objectives, Projected Outcomes, Budget Overview:

1. **CODE ENFORCEMENT:** Provide salaries and fringe benefits to aid in the prevention of slum, blight and the promotion of safe, decent housing by inspecting properties to ensure at least minimum compliance with local codes. **Total cost in PY2015-2016 CDBG funds - $50,000**
2. **MICRO BUSINESS:** Provide a marketing/ advertising and development campaign to promote small tourism-based businesses. **Total cost in PY2015-2016 CDBG funds - $30,000**
3. **MICRO ENTERPRISE**: Collaborate with Service Corps of Retired Executives (SCORE) to provide quarterly workshops for existing small businesses in the Lincoln Park neighborhood and along the Orange Avenue Corridor from Hwy. 1 west to 10th Street; provide grants to the attending businesses to purchase items to increase their business capacity and sustainability. **Total cost in PY2015-2016 funds - $90,000**
4. **PUBLIC SERVICES:** Allocate funds via grants to nonprofit organizations that serve low to moderate income citizens in the city. Grant applications will be scored by the Communitywide Council with final decision by the City Commission. **Total cost in PY2015-2016 CDBG funds - $70,000**
5. **NEIGHBORHOOD REVITALIZATION:** Promotion of Local Art and Cultural Heritage - Allocate funds to recognize, promote and celebrate Native and African American, Latino/Hispanic, Cuban and Haitian cultures throughout the city. Funds may be used as "match" for state and federal grant opportunities and to maintain and/or create new art and cultural heritage projects. **Total cost in PY2015-2016 CDBG funds - $45,318**
6. **NEIGHBORHOOD REVITALIZATION / COMMUNITY BASED DEVELOPMENT ORGANIZATIONS:** Provide grants to the Lincoln Park and Fort Pierce Main Street Organizations to assist low to moderate income business owners by promoting neighborhood and downtown revitalization, economic development, job creation, tourism and historic preservation. **Total cost in PY2015-2016 CDBG funds - $100,000**
7. **GRANT ADMINISTRATION:** Allocate funds to provide oversight, management, monitoring, fair housing compliance, and CDBG program coordination, budgeted at 20% of CDBG grant award. **Total cost in PY2015-2016 CDBG funds - $94,830**

2015-2016 FUNDS: $474,148 + Anticipated Program Income: $6,000 = $480,148 (Total Available)

CITIZEN PARTICIPATION 91.200 and 91.220 (b)

Summary of the Citizen Participation Plan and Consultation Process

Pursuant to the Consolidated Plan regulations under 24 CFR Parts 91, 92, 570, 574, 576, and 968, and Section 91.105, the City of Fort Pierce has implemented its Citizen

Participation Plan to include and incorporate provisions that affect the Community Development Block Grant (CDBG) Program.

This Plan represents a coordinated attempt to achieve maximum involvement of the City Commission, Communitywide Council, various community groups, supportive social service organizations and every citizen of the City of Fort Pierce with emphasis on participation by persons of extremely low, very low, low and moderate income residents.

The City strives to keep all interested parties informed about opportunities for involvement in each phase of the Consolidated Plan process, including providing opportunities to comment on all Consolidated Plan submissions to HUD, any substantial amendment of the Plan, and the annual performance report.

The intent of this Plan is to provide many opportunities for all citizens to participate in the planning and development of the City's Consolidated Plan that has the following objective:

> *The development of a viable community including decent, safe, and sanitary housing and a suitable living environment for persons of very low, low and moderate income, and stabilizing and expanding small businesses.*

Participating Agencies, Groups and Organizations

Prior to the City adopting the 2014-2015 Annual Action Plan, the following actions were taken:

1. The Fort Pierce Community Needs Assessment Survey (CNAS) was made available to the public in two (2) formats and was distributed, collected and analyzed. The surveys were distributed utilizing the computer-based tool SurveyMonkey.com.
   A. The first survey focused on individual citizens and was accessible from the City's Website, www.CityofFortPierce.com from May 5 through June 15, 2015. A press release promoting the survey was published in a local daily newspaper. Hardcopies of the survey were available at the Fort Pierce City Hall or by mail or fax, upon request.
   B. The second survey was distributed via email to an extensive and comprehensive list of locally-based supportive service agencies and organizations for their input. Hardcopy citizen surveys were also available for 22 supportive service organizations to distribute at their individual locations. See list of organizations on next page.

   A total of 332 completed surveys were received by the City from citizens and supportive service agencies and organizations.
2. The City made available to citizens, public agencies, and other interested parties information that included the amount of assistance the City will receive (including grant funds and program income) and the range of activities to be undertaken, including the amount that will benefit persons of extremely low, very low and low income.
3. A Draft 2015-2016 Action Plan was made available for citizens, public agencies and other interested parties to examine through posting on the City's website and by reproducing copies and making them available at the Fort Pierce City Hall. A draft summary of the proposed Plan was also displayed on the City's local television station and in two newspapers of local circulation. The summary also listed the dates and times for the two public hearings that were conducted at regularly-scheduled City Commission meetings as well as staff contact information. Copies of the proposed Plan were also available to citizens to review via U.S. mail, upon request. Please see attached copy of Plan Summary that was published in the two newspapers as a display advertisement.
4. A presentation of the draft PY2015-2016 Action Plan was provided to the Communitywide Council (CWC) (Advisory Council) at their regularly scheduled meeting on June 10, 2015.
5. Two public hearings were held during the development of the Plan during regularly scheduled meetings of the Fort Pierce City Commission. The first hearing was held on

July 20, 2015 following a presentation of the Plan by City Staff. The second public hearing was held during a regularly-scheduled City Commission meeting on August 3, 2015. Citizen comments relating to the Action Plan made during the two City Commission meetings were transcribed and are included as attachments to this Plan.

6. Comments received through the Community Needs Assessment Surveys are included in this Plan, beginning at the bottom of this page.

The process used to develop Fort Pierce's Annual Action Plan complies with Part 24 Section 91- 200 of HUD Regulations which requires interaction among private citizens, various local, county and state agencies concerned with housing and social services, non-profit housing providers, for profit housing providers and other members of the local institutions involved in the delivery of housing.

Community Needs Assessment Surveys were emailed to the following community supportive service organizations that serve the Fort Pierce area:

- New Horizons of the Treasure Coast, Inc.
- Housing Authority of the City of Fort Pierce
- Main Street Fort Pierce
- Lincoln Park Main Street
- Treasure Coast Food Bank
- Treasure Coast Homeless Services Council
- Safespace, Inc.
- Council on Aging of St. Lucie, Inc.
- Mustard Seed Ministries
- Children's Services Council of St. Lucie County
- The ARC of St. Lucie County
- United Way of St. Lucie County
- Workforce Development Board of the Treasure Coast
- St. Lucie County Chamber of Commerce
- Lamplighter's Youth Group
- Harvest Food and Outreach Center
- Boys and Girls Club of St. Lucie County
- Children's Home Society
- Empowering Special Treasures
- Fort Pierce Police Athletic League (PAL)
- Jack's Food Pantry
- Mounty Bethel Human Services Corporation
- Future Generations of St. Lucie County

Citizen and Supportive Service Organization Comments from Survey:

Question: Please describe other concerns or needs in your neighborhood:

- Reducing crime rate is the number 1 problem.
- When we had a homeowner association we ask the city for assistance in the area of speed bump play ground because the children and parents need a place within side the area so parent able to watch their kids without leaving the neighborhood for a place for activities. We have outsiders comes through drag racing their cars and speeding and the children in the road playing sports. Asking for speed for one to two speed bumps on each streets.
- Improved parking and enforcement of 2 hour signs.
- My immediate neighborhood does not face significant issues.

- Outdoor/trash clean-up, Code Enforcement of outdoor storage, trash, parking in yards, # of residents per structure, illegal home conversion into duplexes, painting of structures.
- Sidewalks that go places, not just some here some there.
- Lack of code enforcement! Lack of leadership. Too much entitlement.
- Too much blight. Code enforcement is a MUST!
- Nobody who lives here cares.
- Too many kids that want to be in gangs are a real problem.
- TRANSPORTATION! There are many jobs available in hotels and resorts, but people cannot get to them. The buses don't go near the job sites. Riders try to bring a bicycle, only to find the bus rack only holds two bikes - there are fist fights at the bus stops about this - people want to work. And of course, they stop running early in the evening. You need more buses, they need to be free, and they need more bike accommodation if you want Ft. Pierce to lift out of poverty.
- jobs. jobs. jobs. jobs.
- Police that care about our children.
- Slum lords that do not take care of rental property. People are living in very bad conditions.
- We need businesses to open to create more jobs.
- Senior citizens need police protection.
- Neighborhood needs citizens to care about safety. Crime is out of control.
- People that live in the neighborhood should care more about where they live and take care of where they live.
- I am concerned with the lack of police protection in my neighborhood.
- Crime, gangs, jobs.
- Need to get sewer system for all of neighborhood.
- YOU TOUCH ON THEM.
- Cleanliness.
- YOUTH ACTIVITIES.
- Street Lights/Lamps; Street Maintenance
- We want our small businesses to succeed and our area to grow again.
- Gang violence.
- Utilities.
- Anti-gang violence.
- Please put something in my community for the kids, so that we don’t have to go to different districts to have fun!
- Dirt roads that should be paved and not filled with cheap millings and the community center needs its pool back.
- Improve the streets and homes.
- Street lights, cross-guard for central high school people speed down 25th, a wall is needed against the side walk people constantly litter and trespass. Certain violent neighborhoods need a curfew and constant patrolling.
- The new city LED lights do not light up the same area as the old ones. Buy better led lights with better reflector behind the light.
- The street signs need to be redone badly...you can hardly see them at night. Even during the day.
- Bank owned and foreclosed homes being left in derelict condition.
- Sidewalks, lighting.
- More of a fight to combat crime.

- Resurface streets.
- My neighborhood is great. It feels bad that people ask if Fort Pierce is safe to visit in the morning.
- New streets, drainage & curbs & gutters, lighting.
- All this gang shooting. It's ashamed a 2yr old had to die. There's no call for all this our community to come together put a stop to violence.
- Community revitalization to allow young families to be attracted to the area in order to buy and develop a long term community, rather than investors that rent to transient individuals.
- Chickens & pigs need to be addressed.
- None.
- Foreclosed homes.
- Cars zooming through, no sidewalks, empty/unkept homes.
- We need sanitary sewers installed asap. These homes are all on septic systems we need sanitary sewers. We are across from Lawnwood Park and the County building and we have septic systems. Streets are pot holed, signage requires updating, "children at play", and we need sidewalks.
- Increased train traffic.
- Improve the deep dips on the side of the roads where the asphalt has eroded. These cause very dangerous ruts that cause drivers to over correct and potentially cause accidents.
- Slumlords and criminal activities in those properties.
- We need help as single mothers/fathers with childcare and summer care for special needs children. My son has autism I can only work part time and cannot afford a sitter or care for him. Nobody will help with expenses. It would also be nice to have a street sign on the road for people to slow down that there is a child with autism around.
- Real estate needs to be sold n broken down into more 3-5 – 8-10 acre equestrian ranches, focus on Ag programs teach kids about animal awareness of rescuing due to neglect abuse.
- Safety/Economic
- HOMES BEING LIVED IN BY OWNERS AND LESS RENTALS WHICH ARE NOT BEING TAKEN CARE OF BECAUSE OWNERS DO NOT LIVE IN THE AREA AND NOT CARE WHO IS RENTING THE PROPERTY JUST AS LONG AS THEY ARE GETTING THE MONTHLY RENT. PROPERTY IS NOT BEING MAINTAINED.
- We need more experienced officers in the police Department.
- Traffic control and bridge improvements.
- Right now we do not have problems in our neighborhood.
- I love my neighborhood. It is close to county area (Sheraton Plaza) that needs much help and there is spillover.
- Stop gang violence.
- Parking on lawns overnight in front of homes dangerous for bike riders and walkers no parking on main roads waiting for busses to drop off children very very dangerous kids running to cars.
- Better Pedestrian Awareness.
- Housing clean up.
- More police patrols. Maybe on foot or bike.
- Economic Development will come when streets are not pot holed and crime is low. The City should work on improving the lives of all, not just segments.
- Recycling.

- Lower crime. Less housing assistance for people abusing the government assisted funds.

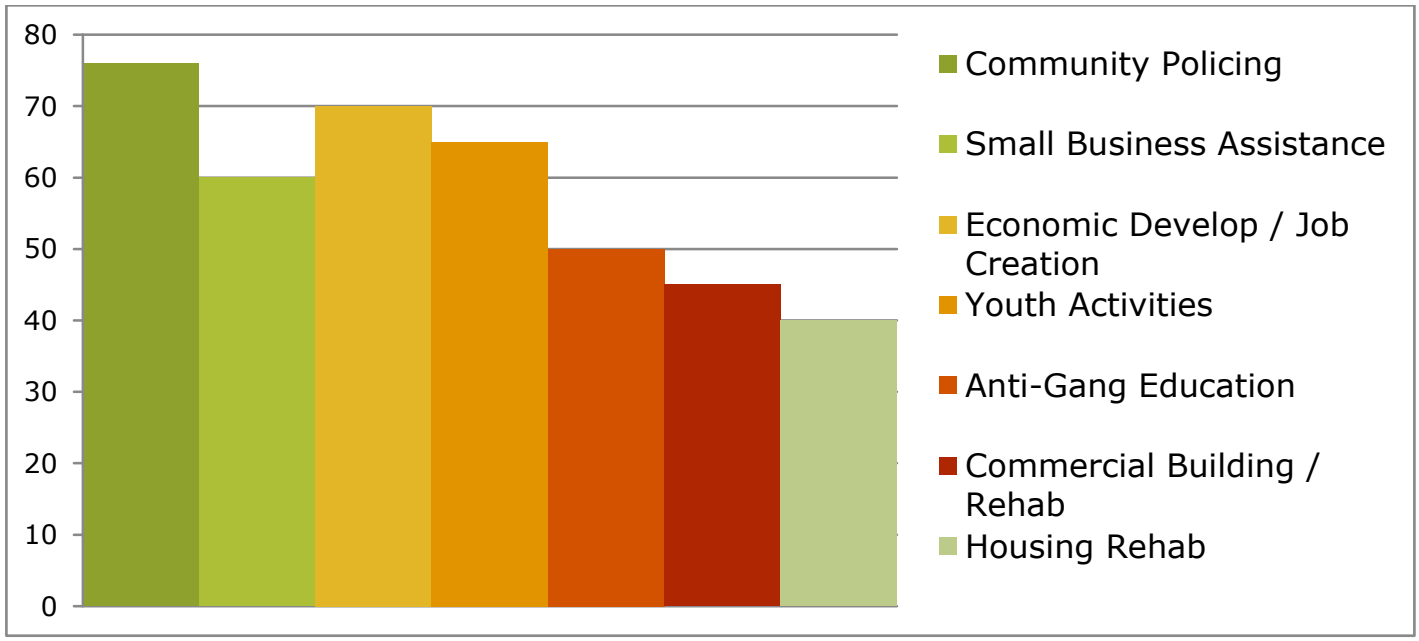
Explanation of Comments Not Accepted
All comments were accepted.

Public and City Commission Comments During Public Hearings

Please see Attachments section of this Plan for transcribed minutes taken from the two public hearings that were held during regular City Commission meetings on July 20 and August 3, 2015.

Additional Information Garnered from Survey

Survey Question: ***Please rate the level of need by selecting "Great Need", "Moderate Need", or "Low Need":***



RESOURCES 91.220 (c) (2)

$ 474,148	CDBG Entitlement for 2015-2016
$ 6,000	Anticipated Program Income
$ 480,148	Total Projected Funds for 2015-2016

NOTE: The City will apply for grant funds through State, Federal and local sources, should opportunities become available during the next program year.

ANNUAL OBJECTIVES 91.220 (c) (3)

Strategic Plan - Goals and Specific Objectives

	Objective Category: Decent Housing		Objective Category: Suitable Living Environment		Objective Category: Expanded Economic Opportunities
	Assist homeless persons obtain affordable housing	X	Improve the safety and livability of neighborhoods	X	Create and retain jobs
	Assist persons at risk of becoming homeless	X	Eliminate blighting influences and deterioration of property and facilities	X	Establish, stabilize and expand small business (including micro-businesses)
X	Retain affordable housing stock	X	Increase access to quality public and private facilities	x	Provide public services concerned with employment
X	Increase the availability of affordable, decent, permanent housing to low- and moderate-income families, particularly to minorities without discrimination on the basis of race, color, religion, sex, national origin, familial status, or disability	X	Reduce the isolation of income groups within areas of spatial de-concentration of housing opportunities for lower income persons and the revitalization of deteriorating neighborhoods		Provide jobs to low-income persons living in areas affected by programs and activities covered by the plan
X	Increase the supply of supportive housing-including structural features and services to enable persons with special needs (including HIV/AIDS) to live in dignity and independence	X	Restore and preserve properties of special, historic, architectural, or aesthetic value		Increase availability of mortgage financing at reasonable rates using non-discriminatory lending practices
	Provide affordable housing that is accessible to job opportunities	X	Conserve energy resources and renewable energy sources		Access to capital and credit for development activities that promote the long-term economic stability and social viability of the community

DESCRIPTION OF 2015-2016 PROGRAM YEAR ACTIVITIES

91.220 (d) & (e) - 2015-2016

1. **CODE ENFORCEMENT - Regulatory Citation 24 CFR 570.202** Provide salaries and fringe benefits for Code Enforcement officers to aid in the prevention of slum, blight and the promotion of safe, decent housing by inspecting properties to ensure at least minimum compliance with local codes. **Total cost in PY2015-2016 CDBG funds - $50,000**

2. **MICRO ENTERPRISE - Regulatory Citation 24 CFR 570.201().** Provide a marketing/advertising and development campaign to strengthen the sustainability of micro-enterprises focused on tourism**. Total cost in PY2015-2016 CDBG funds - $30,000**

3. **MICRO ENTERPRISE** – Collaborate with Service Corps of Retired Executives (SCORE) to provide quarterly workshops for existing small businesses in the Lincoln Park neighborhood and along the Orange Avenue Corridor from Hwy. 1 west to 10th Street; provide grants to the attending businesses to purchase items to increase their business capacity and sustainability. **Total cost in PY2015-2016 funds - $90,000.**

4. **PUBLIC SERVICES – Regulatory Citation 24 CFR 570.201(e).** Provide grants to nonprofit organizations that serve lower income citizens. Grant applications will be scored by the Communitywide Council with final decision by the City Commission. **Total cost in PY2015-2016 CDBG funds - $70,000**

5. **NEIGHBORHOOD REVITALIZATION / PROMOTION OF LOCAL ART AND CULTURAL HERITAGE- Regulatory Citation 24 CFR 570.201-206(203).** Recognize, promote and celebrate Native and African American, Latino/Hispanic, Cuban and Haitian cultural awareness. Funds may be used as "match" for state and federal grant opportunities and to maintain existing and/or create new art and cultural heritage projects. **Total cost in PY2015-2016 CDBG funds - $45,318**

6. **NEIGHBORHOOD REVITALIZATION / COMMUNITY BASED DEVELOPMENT ORGANIZATIONS - Regulatory Citation 24 CFR 570.204(c).** Provide grants to the Lincoln Park and Fort Pierce Main Street Organizations for low-to-moderate income business owners through the promotion of neighborhood revitalization, economic development, job creation, tourism and historic preservation. **Total cost in PY2015-2016 CDBG funds - $100,000**

7. **GRANT ADMINISTRATION:** Provide oversight, management, monitoring, fair housing compliance, and coordination of the CDBG program, budgeted at 20% of CDBG grant award. **Total cost in PY2015-2016 CDBG funds - $94,830**

TOTAL PROPOSED CDBG PY2015-2016 FUNDS	**$474,148**
TOTAL PROPOSED 2015-2016 PROGRAM INCOME	**$6,000**
GRAND TOTAL	**$480,148**

DESCRIPTION OF 2014-2015 PROGRAM YEAR ACTIVITIES
91.220(d) and (e)

As of July 31, 2015, the City of Fort Pierce expended $_____ in Community Development Block Grant funds during program year 2014-2015 (program year began October 1, 2014). This funding was utilized in the pursuit of the City's and the U.S. Department of Housing and Urban Development's mutual goals of providing decent housing, creating a suitable living environment, and expanding economic opportunities.

The categories and the percentages amount of total CDBG dollars expended per category as of the end of July 2015 for the 2014-2015 program year are as follows:

Public Service Projects – As of the end of July, 2015, the City expended $____ for fourteen (14) grant awards to public service agencies for LMI citizens in Fort Pierce. The subawardees for these grants have been selected and projects are currently underway. These projects will be complete before the end of this program year.

Home Rehabilitation – As of the end of July, 2015, the City expended $____ for paint, paint supplies, food and other supplies needed for World Changers organization to paint and repair homes of lower income citizens and reduce the deteriorated housing stock in the City's older neighborhoods.

Commercial Façade Improvements – As of the end of July, 2015, the City expended $_____ for twenty-four (24) commercial façade grant awards. These funds will leverage more than $____ from commercial property owners to improve facades across the city. These projects will be completed before then end of this program year.

Code Enforcement – At of the end of July, 2015, the City expended $_____ for Code Enforcement services to improve living conditions in lower income neighborhoods. Salaries and fringe for two (2) Code Enforcement officers were paid with these funds and a goal of 200 homes was projected for these staff members to. To date, more than ____ homes have been inspected by these employees.

Community Based Development Organizations – As of the end of July, 2015, the City expended $_____ to support low to moderate income business owners through economic development, job creation, tourism and historic preservation efforts of the Lincoln Park and Fort Pierce Mainstreet organizations.

Micro Business – As of the end of July, 2015, the City expended $_____ allocated for marketing/advertising initiatives to strengthen the capacity and sustainability of existing micro-enterprise businesses focused on tourism providers within the City of Fort Pierce.

Infrastructure Improvements – As of the end of July, 2015, The City continued infrastructure improvements in LMI neighborhoods that will include, but not be limited to: traffic calming, parking, street and alley lighting, paving and improvements. This project is expected to be complete by the end of September, 2015. Total expended as of July 31, 2015 - _____

Spot Slum and Blight Removal – As of the end of July, $_____ in CDBG funds were used to demolish and remove spot slum and blight throughout our lower-income neighborhoods.

Promotion of Local Art and Cultural Heritage – As of the end of July, 2015, the City expended $____ to recognize, promote and celebrate Native and African American Latino/Hispanic, Cuban and Haitian cultures throughout the City.

Program Administration – As of the end of July, 2015, the City expended $____ for project oversight, management, monitoring, fair housing compliance, and coordination of the CDBG program, budgeted at 20% of CDBG grant award.

The 2015-2016 program year will address the following outcome measures for activities in accordance with Federal Register Notice dated March 7, 2006.

OUTCOME MEASURES 92.220(e)

Activities to be undertaken during the 2015-2016 plan year are classified by the following objective groups and outcome measurements:

Decent Housing w/Purpose of New or Improved Accessibility (DH-1)

- Provide paint, paint supplies and other materials needed for World Changers organization to paint and repair homes of lower income citizens and reduce the deteriorated housing stock in the City's older neighborhoods. (Funding allocated for 2014-2015 program year.)

Suitable Living Environment w/Purpose of New or Improved Sustainability (SL-1)

- Code Enforcement services will provide at least 200 inspections of homes and other properties in lower-income neighborhoods during the 2015-2016 program year.

Suitable Living Environment w/Purpose of New or Improved Accessibility (SL-2)

- Improve/repair the infrastructure in LMI neighborhoods, including, but not limited to: parkways, trees, lighting, traffic calming, parking, street and alley lighting, street paving and improvements, etc. (Funding allocated during 2014-2015 program year.)

Micro-Enterprise Assistance – New or Improved Sustainability (EO-1)

- Support of local micro-enterprise businesses via technical assistance, marketing and advertising focused on tourism to increase their capacity and sustainability.

Micro-Enterprise Assistance – New or Improved Sustainability (EO-1)

- Collaborate with Service Corps of Retired Executives (Score) to provide quarterly workshops for existing small business in low income areas; provide grants to the attending businesses to purchase items to increase their business' capacity and sustainability.

Commercial Façade Improvements – New or Improved Availability (EO-2)

- Provide matching grants to commercial property owners in the Lincoln Park neighborhood and along the Orange Avenue Corridor from Hwy. 1 west to 10th Street for façade improvements that promote revitalization and economic development.

Neighborhood Revitalization – Community-Based Develop. Organizations (NR-1)

- Funding to support the Lincoln Park Main Street Community-Based Development Organization's promotion of low to moderate income businesses through neighborhood revitalization, business development, cultural/heritage tourism and historic preservation.

Neighborhood Revitalization - Promotion of Local Art and Cultural Heritage (NR-2)

- Recognize, promote and celebrate Native and African American, Latino/Hispanic, Cuban and Haitian cultures throughout the City by providing funds to use as match for state and federal grants and to maintain and/or create new art and cultural heritage projects which are proven to promote economic development in lower income neighborhoods.

Public Service Projects to Support LMI Citizens (Other – O-1)

- Grants to local providers of supportive services for our lower income citizens.

GEOGRAPHIC DISTRIBUTION/ALLOCATION PRIORITIES 91.220 (d) and (f) CDBG TARGET AREA BOUNDARY

Target areas and boundary limits are established for infrastructure improvements/ development and capital improvement programs that are located in areas of the City where no less than 51% of the population is very low and low income. CDBG housing activities will occur within the corporate limits of the City of Fort Pierce. Infrastructure and capital improvement projects will continue to be conducted only in areas that are more than 51% very low and low-income as determined by the Census Bureau.

The City of Fort Pierce will use at least 70% of its CDBG funds within the census block groups that have high concentrations of low-and moderate income (LMI) persons. These block groups represent the greatest need for housing rehabilitation, improvements to overall living environments, and public service projects.

The assignment of priority needs was made on the basis of input from housing and supportive service organizations, the community survey, staff, input at public hearings and City staff assessment of needs.

ANNUAL AFFORDABLE HOUSING GOALS 91.220 (g)

For program year 2015, the City of Fort Pierce will implement the following affordable housing goals to benefit extremely low, very low and low income residents, including homeless, non-homeless, and special-needs households to provide affordable housing by using funds made available for the specific activities including, rental assistance, production of new units, rehabilitation of existing units, or acquisition of existing units.

Decent Housing Goal: Provide safe and affordable housing to extremely low, very low and low-income residents by providing rental assistance to families with annual household incomes of less than 80% of the Area Median Income (AMI).

Strategy: Use funds as available in State Housing Initiative Partnership (SHIP) to rehabilitate homes belonging to low and very low-income citizens. Partner with Habitat for Humanity and World Changers who will provide manpower and materials needed to renovate homes belonging to very low and low income homeowners in Fort Pierce. Continue collaborating with the Fort Pierce Utilities Authority and Indiantown to refer very low and low-income homeowners to these entities for weatherization assistance.

Affordable Housing Goal: Provide safe and affordable housing to extremely low, very low and low-income residents by providing homeownership opportunities to families with annual household incomes of less than 80% of the Area Median Income.

Strategy: Use State Housing Initiative Partnership (SHIP) funds, as available, to provide down payment and closing cost assistance to qualifying low and very low-income citizens.

PUBLIC HOUSING 91.220 (h)

The City of Fort Pierce does not currently administer public housing projects; however, the City does work in partnership with the Fort Pierce Housing Authority (FPHA) as funding is available to support public housing projects.

The City allocated a portion of its 2013-2014 program year's CDBG allocation to provide 'Local Government Support' in the amount of $37,500, as required by the Florida Housing Finance Corporation (FHFC) to enable the FPHA to apply for housing tax credits to rehabilitate the former Fort Pierce Hospital into a combination of mid-rise three-story and duplex apartments for very low income seniors and disabled citizens. To date, the FPHA's application has not been funded; however, the City has continued to designate the $37,500 in CDBG for this project.

The Fort Pierce City Commission approved this allocation to support the FPHA's efforts to provide safe, affordable housing to lower income senior and disabled citizens.

The FPHA recently reapplied for the tax credits for this project. We will continue to partner with the Housing Authority during the 2015-2016 program year to promote the availability of safe and affordable rental housing for extremely low, very low and low-income residents.

The City of Fort Pierce will also continue to support the FPHA in any effort put forth to encourage public housing residents to become more involved in the management of their own lifestyle and participate in homeownership opportunities.

HOMELESS AND SPECIAL NEEDS 91.220 (i)

The City of Fort Pierce has a long-standing community partnership with the Treasure Coast Homeless Services Council, who provides homeless services to residents in St. Lucie, Indian River and Martin Counties. The City of Fort Pierce is located in St. Lucie County. The City benefits from available resources provided by the Council, but does not, and will not in the current program year, be invested in administering programs that will take action in eliminating the ongoing problem of chronic homelessness.

Several local public and private agencies provide transitional housing, food supplements, rent and utility subsidies, and counseling services to persons who suffer from homelessness. The City provided Public Service Agency (PSA) grant awards to three of these organizations, Harvest Outreach, Jack's Food Pantry and Mount Bethel Human Services to increase their ability to provide food and other services to the homeless and extremely low income within the City of Fort Pierce. The City will continue to collaborate with local supportive service organizations and continuously apply for other funding opportunities to address the needs of our citizens. Additionally, the City disseminates information on available resources to residents, as needed.

The City is currently actively meeting with several local agencies to draft a Continuum of Care Plan for the Fort Pierce area that coincides with the COC in place in surrounding communities.

Regarding actions set forth to assist persons who are not federally defined as "homeless" in accordance with 91.215 (e) or those at risk for homelessness, the City has elected to work in partnership with the Treasure Coast Homeless Services Council and officially adopt actions demonstrated in the annual Continuum of Care Plan created and adhered to by the Council, as well as providing the appropriate information to residents in need of assistance.

BARRIERS TO AFFORDABLE HOUSING 91.220 (j)

During the 2015-2016 Program Year, the City of Fort Pierce will administer the State-funded State Housing Initiative Partnership (SHIP) housing program to help address barriers to affordable housing.

The City is collaborating with Habitat for Humanity and offering tracks of land in various areas in several neighborhoods for Habitat projects.

OTHER ACTIONS 91.220 (k)

The City of Fort Pierce will maintain and continue its aggressive efforts to remove any obstacles to meeting the needs of the underserved, foster and maintain affordable housing, reduce the number of poverty-level families, develop institutional structure, and enhance coordination between public and private agencies.

The City plans to take the following actions to address obstacles to meeting the needs of the underserved:

1. **Provide Support for Low-Income Residents through Public Services:**

   Provide funding through grant opportunities to local public supportive service organizations to assist in the provision of food, recreational and educational programs for underserved lower-income individuals and families.

2. Provide Economic Development Opportunities for Low and Moderate Income Persons:

a. Collaborate with local college, Workforce Solutions, the Service Corps of Retired Executives (SCORE), and other community supportive service providers to promote information on the availability of:
   1. Job skills training
   2. Employment opportunities
   3. Financial management training

b. Provide grants to businesses in the Lincoln Park neighborhood and along the Orange Avenue Corridor, two of our most distressed areas. Grants will be awarded following owners attending at least 2 (two) of the SCORE workshops described in #2 above and can be used to purchase items to increase the business' capacity and sustainability, including grease traps, signage, and other equipment.

c. Fund the Lincoln Park Main Street Organization's promotion of businesses belonging to low to moderate income citizens through neighborhood revitalization, economic development, the creation of jobs, expansion of tourism and historic preservation.

3. Continue to implement the Fair Housing Plan

The City will undertake the following actions during the 2015-2016 program year to continue to implement the Fair Housing Plan:

a. Continue to investigate and respond to fair housing complaints;

b. Increase fair housing education efforts through advertisements in For Rent/For Sale classified section in the local newspaper and on the City's website;

c. Create an official proclamation during fair housing month, April, 2016;

d. Continue to evaluate the need for additional fair housing education and enforcement activities in the community;

e. Add HUD's English and Spanish :30 second fair housing commercials to the City's television station; and

f. Update our existing Analysis of Impediments to Fair Housing Plan and submit it with our 2016-2020 5-Year Consolidated Plan in August, 2016.

4. Remove Barriers to Affordable Housing

There are many factors that affect the cost and production or maintenance of housing affordable to extremely low-, low-, and moderate-income families (at or below 80% of AMI (Average Median Income). An analysis of these factors has aided the City in developing programs that reduce the adverse effects of these constraints on the supply and cost of housing.

Most of the City of Fort Pierce's policies were enacted to protect and further public welfare. For instance, building codes and subdivision standards are required by law for the protection and general welfare of the community. Development impact fees are recovered from the developer to assure that the public costs of new developments are paid by that development. While recognizing the changing need of public policies, the City will review them periodically to determine whether they have become excessive or represent an unnecessary constraint on the development or maintenance of affordable housing.

5. Foster and Maintain Affordable Housing

Policies for producing and preserving Affordable Housing include:

a. Continue Code Enforcement's work in lower income areas;

b. Use State Housing Initiative Partnership (SHIP) funds to provide repairs to homes belonging to low and moderate income citizens;

c. Partner with Habitat for Humanity to leverage manpower and materials needed to repair homes belonging to low and moderate income citizens;

d. Partner with the World Changers organization to provide home repairs, paint and yard cleanup activities for low and moderate income citizens; and

e. Collaborate with private developers and the Housing Authority to promote affordable housing construction and opportunities for rental assistance.

6. Continue to Enhance Institutional Structure

The City will continue to collaborate internally and with local non-profit supportive service agencies and organizations to carry out the activities covered by the Consolidated and Action Plans.

The City is actively collaborating with the Treasure Coast Homeless Coalition, the Fort Pierce Housing Authority and numerous local support service organizations to assess the extent of homelessness, evaluate existing services, and help establish workable solutions to further the Coalition's Continuum of Care strategy for the homeless in the Fort Pierce area. The City will also continue to collaborate to assess the strengths and gaps between public and assisted housing providers, and among public and private health, mental health and other service agencies.

RESOURCES (91.220 (c) (1))

The following federal resources are anticipated to be received during the 2015-2016 program year:

- CDBG entitlement funding for 2015-2016 is $474,148.
- Anticipated program income for program year 2014-2015 is $6,000.

The following non-federal resources are anticipated to be received during the 2015-2016 program year:

- State Housing Initiative Partnership (SHIP) funds in the amount of approximately $200,000 which will be used to rehabilitate homes belonging to income- and SHIP-program-qualified Fort Pierce citizens.
- The City will make application to various Federal, State and local funding sources to provide additional support for community supportive services, economic development activities, housing rehabilitation and home foreclosure assistance, as available.
- Grants from Alleghany Franciscan Ministries to complement our 2015-2016 CDBG allocations for Public Services, Commercial Façade Grants and Small Business Grants.

MONITORING

The City will continuously monitor to ensure programs are being carried out in accordance with all U.S. Department of Housing and Urban Development statutory and regulatory requirements and with the City Consolidated Plan and annual Action Plan.

Monitoring will cover programs administered by the City with funds received from HUD. In addition, the monitoring will include a review of information being submitted to HUD to ensure that information and data submitted are correct and complete. An annual report will be prepared on the monitoring results, and submitted to the CDBG Communitywide Council (CWC) for review.

The City will also conduct onsite monitoring of all sub-recipients, as needed, to ensure compliance with all applicable statutory and regulatory requirements. The City monitors expenditures on a monthly basis to ensure the timeliness expense of CDBG entitlement funds.

The City of Fort Pierce is committed to using federal funds appropriately and in such a manner that maximizes the public benefit to low- and moderate-income residents. The City currently utilizes a variety of administrative mechanisms to ensure the success of their endeavors through project monitoring and program monitoring.

The City recently completed an on-site monitoring (May, 2015, Daytona Beach, Florida) visit of our policies and procedures. Following the monitoring visit, we received a letter from our HUD representative stating that there were no findings.

Project Monitoring

The goal of project monitoring is to ensure that HUD-funded projects and activities are implemented in a timely manner in accordance with Federal regulations and other statutory or regulatory requirements. As a means to achieve this goal, the City's project monitoring effort focuses on identifying deficiencies, promoting corrections, and providing technical assistance in order to improve the performance of the City and all its partners. This process involves effective communication and cooperative, problem-solving relationships between the City and its contractors/sub recipients/project sponsors.

Project monitoring activities are comprised of desk reviews and/or on-site visits during which management procedures, goal establishment and achievement, record keeping, organizational financial status, construction and labor standards, procurement procedures, and many other areas are reviewed.

Desk Review

Desk review is an ongoing process in which the program representative responsible for overseeing the project uses all available information to review the sub recipient's or project sponsor's performance in carrying out the approved project or activity. This review process enables the City to identify problems requiring immediate attention and to prepare for more in-depth on-site monitoring.

Material used for this review includes, but is not limited to, monthly reports and receipts and proof of payment for expenditures, the executed sub recipient/ project sponsor agreement, requests for reimbursement, monthly, quarterly and annual reports, audits, and the certificate of liability insurance, client eligibility information, documentation from previous monitoring visits, and the original funding application.

On-Site Monitoring

On-site monitoring is a structured review conducted by the program representative at the locations where project activities are being carried out or project records are being maintained. In preparation of the on-site monitoring visit, the assigned monitor contacts the agency to explain the purpose of the visit, schedules a time and date, sends a confirmation letter, and performs a desk review.

Once on-site, the monitor reviews the sub recipient/project sponsor files, including source documentation, to ensure compliance with all regulations governing their administrative, financial, and programmatic operation. The monitor also verifies that their performance objectives are on target and that the activity or project is projected to be completed within budget. This information is utilized to complete the appropriate checklist and provide the sub recipient/project sponsor with tentative conclusions during the exit interview.

Staff in the City's Department of Urban Redevelopment (DUR) is responsible for on-site monitoring. Additionally, the DUR performs a monthly desk review and may conduct on-site monitoring visits, as needed, to ensure that sub recipients are compliant with federal regulations and statutory requirements, as well as the terms of their sub recipient agreement with the City.

Additional monitoring takes place when individual Requests for Payment are received. Prior to approval, the DUR personnel verify client eligibility with regard to the criteria outlined in their agreements before releasing payments.

PROGRAM SPECIFIC REQUIREMENTS **CDBG 91.220 (I) (1)**

1. Program Income is as follows:
   a. Repaid notes $
   b. Interest earned on Section 108 Loan $
   c. Bank interest earned $
   d. Section 108 repayment $ 3,179,384.94
2. None
3. Section 108 Loan repayment is $ 3,179,384.94 *
4. None
5. None
6. None
7. N/A
8. 100% of $474,148 available for Program Year 2015-2016.

==========

HOME 91.220 (I) (1)
Not Applicable

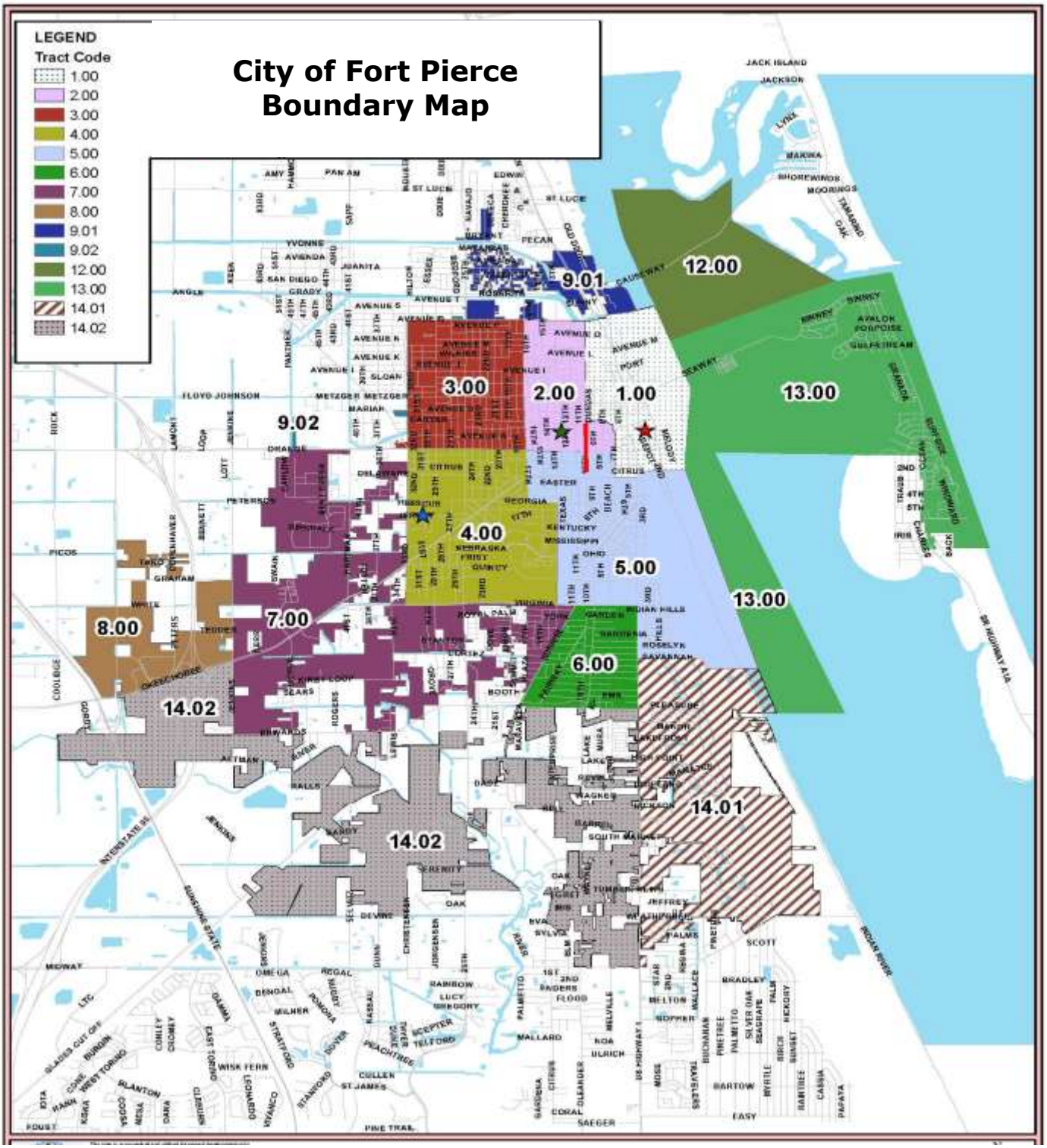
HOPWA 91.220 (I) (3)
Not Applicable

OTHER NARRATIVES AND ATTACHMENTS
Not Applicable

APPENDIX A

CITY OF FORT PIERCE BOUNDARY MAP

The target area and boundary limit was established for infrastructure improvement/ development and capital improvement programs that are located in areas of the city where no less than 51 percent of population is low to moderate income. CDBG housing activities occured within the corporate limits of the City of Fort Pierce. Infrastructure and capital improvement projects continued to be conducted only in areas that are more than 51% low to moderate income as determined by Census Bureau. A map of the census tracts in the City of Fort Pierce is provided below:



PROPOSED ALLOCATIONS - PROGRAM YEAR 2015-2016 CDBG

2015-2016 CDBG =	**$474,148**
Approximate Program Income -	**$6,000**
Total Funds Available	**$480,148**

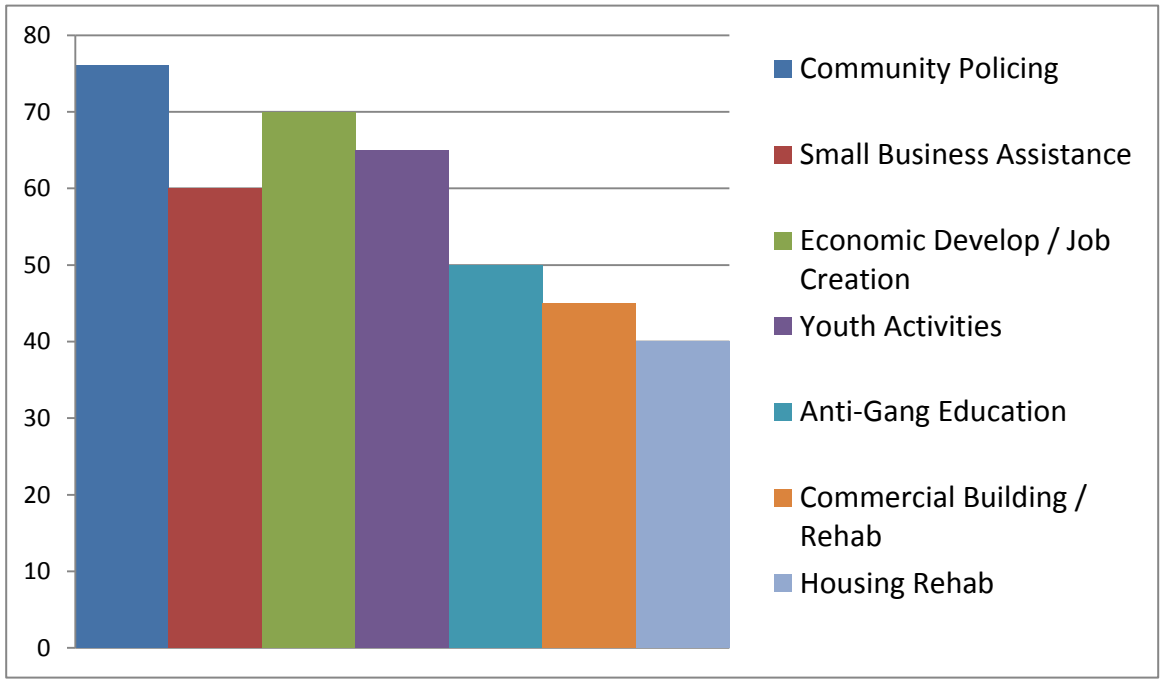
	2015-2016 CDBG	
Public Services (15% cap)	$ 70,000	
Code Enforcement	$ 50,000	(Lincoln Park)
Lincoln Park & Fort Pierce Main Streets	$100,000	
Small Business Tourism Promotion	$ 30,000	(City-wide)
Small Business Education & Grants	$ 90,000	(Lincoln Park; Orange Ave Corridor)
Improvement of Community Focal Points	$ 45,318	(Lincoln Park Mural Project; Martin Luther King, Jr. Day of Service; Lincoln Park Memorial Park; Hurston Trail Re-dedication/ Festival; Highwaymen Trail Festival; Community Garden Upgrades)
Program Administration – 20%	$ 94,830	
TOTAL	**$ 480,148**	

COMMUNITY NEEDS SURVEY

- **Available May 4 through June 15, 2015**
- **Promoted thru – Newspapers, Website, Churches, Supportive Service Organizations, Meetings, City Hall**
- **332 Responses**

Please rate the level of need by selecting "Great Need", "Moderate Need", or "Low Need"

"Great Need" Selected



City Commission Regular Meeting **Agenda Item # 10. b.**

Meeting Date: 07/20/2015

Re: Ordinance 15-047 - Zoning Atlas Amendment - 600 S 3rd St

Submitted For: Rebecca Grohall, Planning & Zoning Manager, Planning & Zoning

SUBJECT:

Ordinance 15-047 rezoning properties generally located at 600 S 3rd Street from I-1, Light Industrial Zone to PD, Planned Development Zone. SECOND READING

SUMMARY:

- The property owner and applicant are requesting the review and approval of a Planned Development (PD) to rezone and authorize the development of an industrial manufacturing plant at 600 South 3rd Street. The subject property is 7.18 acres, as is currently zoned I-1, Light Industrial.
- Ordinance 15-047 rezones the subject site, generally located at 600 South 3rd Street, from I-1, Light Industrial to PD, Planned Development and affirms the associated Planned Development (PD) for development of an industrial manufacturing plant at the site.
- The associated development plan consists of a 16,850 sq. ft. manufacturing facility, 2,625 sq. ft. support office, two concrete batch storage silos, and a large stabilized area for the storage and staging of finished product.
- The Planning Board, at their June 9th, 2015 meeting, voted 7-3 to recommend approval of the requested Zoning Atlas Amendment and associated Planned Development (PD), further affirming the use as light-industrial.
- A total of 184 notifications of the proposed Zoning Atlas Amendment and Planned Development (PD) were mailed to the owners of property located within 500 feet of the subject property. As of June 29, 2015, 13 responses have been received. Of these responses, 4 are in opposition, and 9 are in support of the request. An update will be provided to the City Commission, at the meeting.

RECOMMENDATION:

Approval with the associated Planned Development (PD)

ALTERNATIVES:

Denial

RESPONSIBLE STAFF:

Kori Benton, Senior Planner

COORDINATED WITH:

Rebecca Grohall, AICP, Planning Manager
Nicholas Mimms, PE, Deputy City Manager

Fiscal Impact

Budgeted Y/N:
Fiscal Year:
Account:
Amount:
OTHER INFORMATION:
Potential Increase in Ad-valorem Tax Revenue

Attachments

Proposed Ordinance 15-047
Staff Report
Planning Board Minutes - Draft

Form Review

Inbox	Reviewed By	Date
City Manager	Robert Bradshaw	07/02/2015 09:04 AM

Form Started By: Kori Benton
Started On: 06/26/2015 12:12 PM
Final Approval Date: 07/08/2015

ORDINANCE NO. 15-047

AN ORDINANCE BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, **REZONING PROPERTIES** GENERALLY LOCATED AT **600 SOUTH 3RD STREET**, FROM I-1, LIGHT INDUSTRIAL ZONE, TO PD, PLANNED DEVELOPMENT ZONE; FURTHER **APPROVING A DEVELOPMENT PLAN** PURSUANT TO SECTION 22-58; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED by the City Commission of the City of Fort Pierce, Florida, a municipal corporation, as follows:

SECTION 1. From and after the effective date hereof, the following properties legally described as:

Parcel IDs 2410-811-0001-030-1 & 2410-805-0005-000-1 (A Portion):

Being a parcel of land lying in Section 10, Township 35 South, Range 40 East, St. Lucie County, Florida, being more particularly described as follows; Commence at the intersection of the Easterly extension of the South line of Boston Avenue and the East right-of-way line of South 3rd Street (a 40.00 foot wide right-of-way); thence South along said East right-of-way line a distance of 1015 feet to the POINT OF BEGINNING of the following described parcel; Thence South 89"27'08" East, a distance of 213.12 feet; thence North 00"18'18" West, a distance of 716.50 feet; thence North 72'26'59" East, a distance of 108.50 feet; thence South 1 0"14' 45" East, a distance of 158.70 feet; thence South 18'46'28" East, a distance of 779.10 feet; thence South 65"40'12" West, a distance of 565.38 feet; .thence North 89"43'59" West, a distance of 73.73 feet to the East right-of-way line of South 3rd Street; thence North 00"25'42" West, along said East right- of-way line, a distance of 379.25 feet to the POINT OF BEGINNING. Containing 7.178 acres, more or less.

and further depicted on Exhibit “A”, attached hereto and incorporated herein,

shall be and the same is hereby rezoned from I-1, Light Industrial Zone, to PD, Planned Development Zone; said properties being generally located at 600 South 3rd Street in Fort Pierce, Florida.

SECTION 2. The Development Plan for the subject Planned Development as depicted on Exhibit “B”, attached hereto and incorporated herein by reference, be in the same is hereby approved, and shall serve as the Development Plan associated with the subject Planned Development.

SECTION 3. All ordinance or parts of ordinances in conflict herewith are hereby repealed.

SECTION 4. This Ordinance is and the same shall become effective immediately upon final passage thereof.

APPROVED AS TO FORM
AND CORRECTNESS:

_____
Robert V. Schwerer, Esq.
City Attorney

STATE OF FLORIDA)
ST. LUCIE COUNTY)SS

WE, THE UNDERSIGNED, Mayor Commissioner and the City Clerk of the City of Fort Pierce, Florida, do hereby certify that the foregoing and above Ordinance No. 15-047 was duly advertised by title only in the St. Lucie News Tribune on June 21st, 2015; copy of said ordinance was made available at the office of the City Clerk to the public upon request; said ordinance was duly introduced, read by title only, and passed on first reading by the City Commission of the City of Fort Pierce, Florida, on July 6th, 2015; and was duly introduced, read by title only, and passed on second and final reading on July 20th, 2015, by the City Commission of the City of Fort Pierce, Florida.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this the 21st day of July, 2015.

_____
MAYOR COMMISSIONER

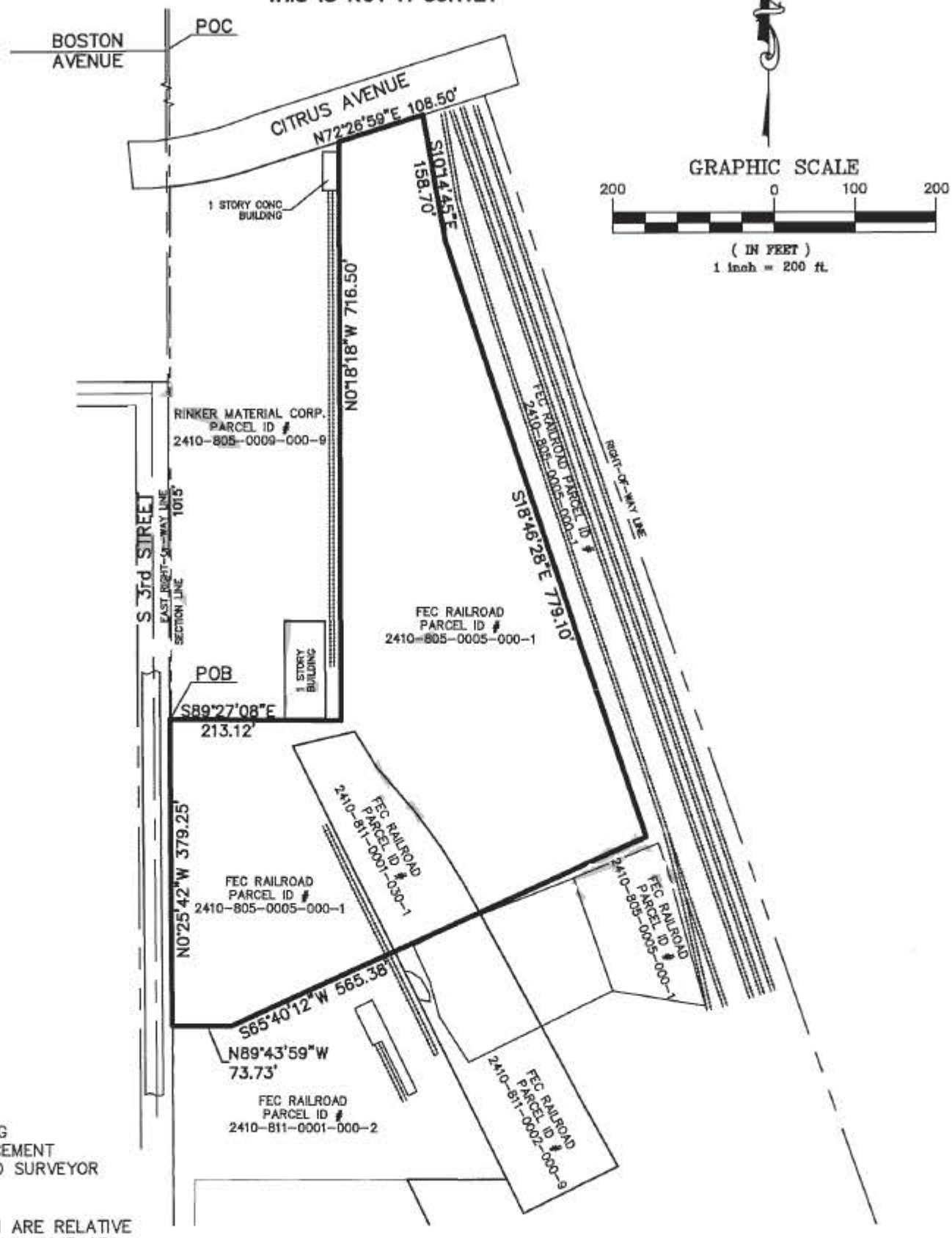
_____
CITY CLERK

(CITY SEAL)

Exhibit A

SKETCH

THIS IS NOT A SURVEY



POB = POINT OF BEGINNING
POC = POINT OF COMMENCEMENT
PLS = PROFESSIONAL LAND SURVEYOR

BEARINGS SHOWN HEREON ARE RELATIVE TO THE EAST RIGHT-OF-WAY LINE OF SOUTH 3RD STREET HAVING A BEARING OF N00°25'42"W.

LEGAL DESCRIPTION

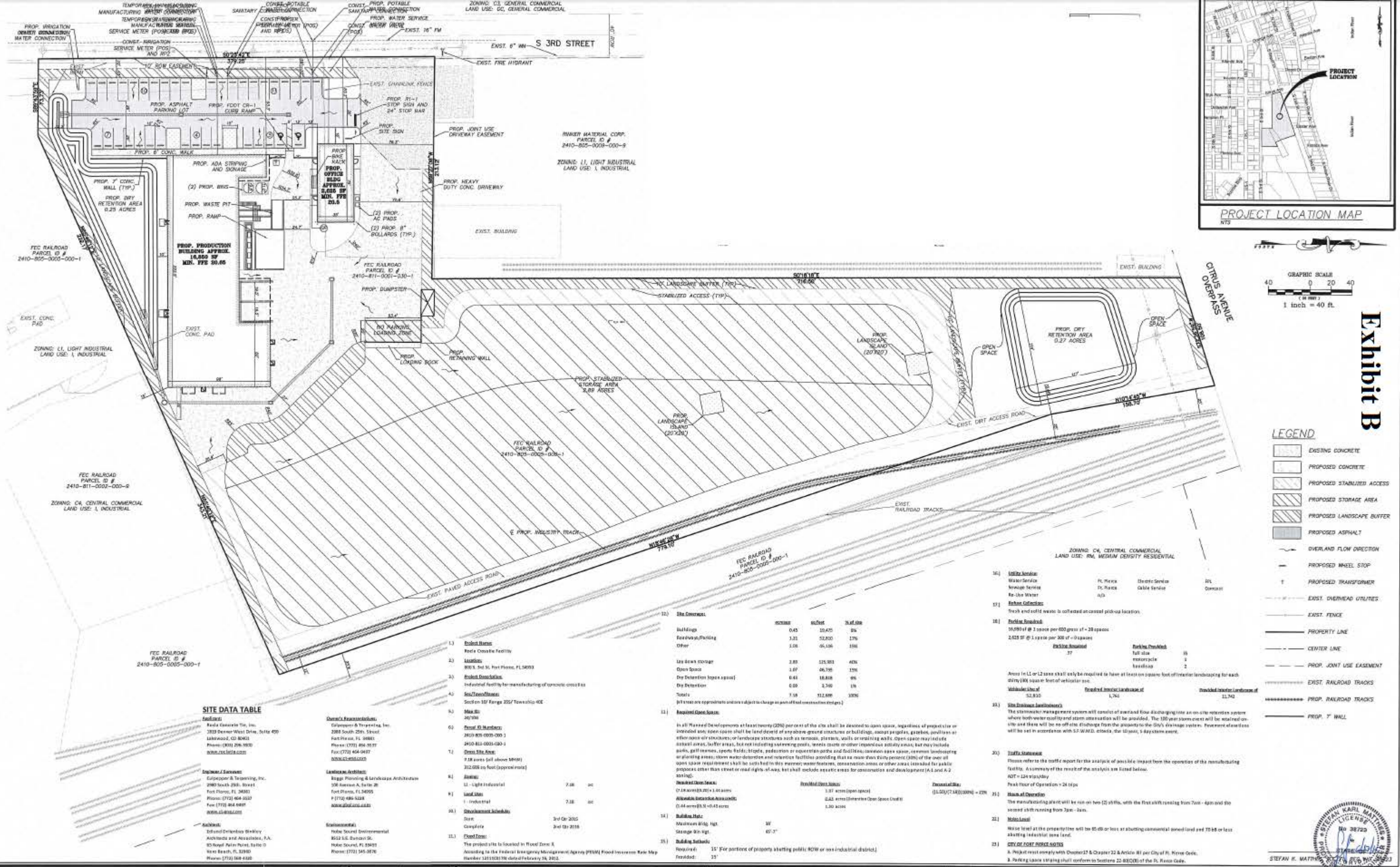
Being a parcel of land lying in Section 10, Township 35 South, Range 40 East, St. Lucie County, Florida, being more particularly described as follows;

Commence at the intersection of the Easterly extension of the South line of Boston Avenue and the East right-of-way line of South 3rd Street (a 40.00 foot wide right-of-way); thence South along said East right-of-way line a distance of 1015 feet to the POINT OF BEGINNING of the following described parcel;

Thence South 89°27'08" East, a distance of 213.12 feet; thence North 00°18'18" West, a distance of 716.50 feet; thence North 72°26'59" East, a distance of 108.50 feet; thence South 10°14'45" East, a distance of 158.70 feet; thence South 18°46'28" East, a distance of 779.10 feet; thence South 65°40'12" West, a distance of 565.38 feet; thence North 89°43'59" West, a distance of 73.73 feet to the East right-of-way line of South 3rd Street; thence North 00°25'42" West, along said East right-of-way line, a distance of 379.25 feet to the POINT OF BEGINNING.

Containing 7.178 acres, more or less.

Exhibit B



SITE DATA TABLE

Applicant:
Roela Concrete Tie, Inc.
2810 Donner West Drive, Suite 450
Lakewood, CO 80401
Phone: (303) 296-9930
www.rocrete.com

Owner's Representative:
Culpepper & Terpening, Inc.
2980 South 25th. Street
Fort Pierce, FL 34981
Phone: (772) 464-3537
Fax: (772) 464-9497
www.ct-eng.com

Engineer / Surveyor:
Culpepper & Terpening, Inc.
2980 South 25th. Street
Fort Pierce, FL 34981
Phone: (772) 464-3537
Fax: (772) 464-9497
www.ct-eng.com

Landscape Architect:
Boggs Planning & Landscape Architecture
108 Avenue A, Suite 2B
Fort Pierce, FL 34950
P (772) 486-5228
www.boggsarc.com

Architect:
Edlund Dellenbaugh Blakley
Architects and Associates, P.A.
85 Royal Palm Point, Suite D
Vero Beach, FL 32960
Phone: (772) 569-4300

Environmental:
Hoke Sound Environmental
8512 S.E. Dunham St.
Hoke Sound, FL 34949
Phone: (772) 545-3870

1.) **Project Name:**
Roela Crosstie Facility

2.) **Location:**
800 S. 3rd St. Fort Pierce, FL 34950

3.) **Project Description:**
Industrial Facility for manufacturing of concrete cross ties

4.) **Sec/Town/Range:**
Section 10/ Range 35S/ Township 40E

5.) **Map ID:**
34/350

6.) **Parcel ID Numbers:**
2410-805-0005-000-1
2410-811-0001-030-1

7.) **Gross Site Area:**
7.18 acres (all above MHW)
312,608 sq feet (approximate)

8.) **Zoning:**
I1 - Light Industrial 7.18 ac

9.) **Land Use:**
I - Industrial 7.18 ac

10.) **Development Schedule:**
Start: 3rd Qtr 2015
Complete 2nd Qtr 2016

11.) **Flood Zone:**
The project site is located in Flood Zone X according to the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map Number 12111C0170 dated February 19, 2012.

12.) **Site Coverage:**

	acreage	sq Feet	% of site
Buildings	0.45	19,475	6%
Roadways/Parking	1.21	52,830	17%
Other	1.08	46,196	15%
Lay down storage	2.89	125,883	40%
Open Space	1.07	46,798	15%
Dry Detention (open space)	0.43	18,818	6%
Dry Detention	0.09	3,748	1%
Totals	7.18	312,698	100%

(all areas are approximate and are subject to change as part of final construction design.)

13.) **Required Open Space:**

In all Planned Developments at least twenty (20%) percent of the site shall be devoted to open space, regardless of project size or intended use; open space shall be land devoid of any above-ground structures or buildings, except pergolas, gazebos, pavilions or other open-air structures; or landscape structures such as terraces, planters, walls or retaining walls. Open space may include passive areas, buffer areas, but not including swimming pools, tennis courts or other impervious activity areas, but may include pools, golf courses, sports fields; bicycle, pedestrian or equestrian paths and facilities; common open space, common landscaping or planting areas; storm water detention and retention facilities providing that no more than thirty percent (30%) of the over all open space requirement shall be satisfied in this manner; water features, conservation areas or other areas intended for public purposes other than street or road rights-of-way, but shall exclude aquatic areas for conservation and development (A-1 and A-2 zoning);

Required Open Space:	Provided Open Space:	Percent of Site:
(7.18 acres)(0.20) = 1.44 acres	1.07 acres (open space)	(1.50)/(7.18)((100%) = 21%
Allowable Detention Area credit:	0.43 acres (Detention Open Space Credit)	
(1.44 acres)(0.3) =0.43 acres	1.50 acres	

14.) **Building Hgts:**
Maximum Bldg. Hgt. 35'
Storage Bin Hgt. 45'-7"

15.) **Building Setback:**
Required: 15' (For portions of property abutting public ROW or non-industrial district.)
Provided: 15'

16.) **Utility Service:**

Water Service	Ft. Pierce	Electric Service	FPL
Sewage Service	Ft. Pierce	Cable Service	Comcast
Re-Use Water	n/a		

17.) **Refuse Collection:**
Trash and solid waste is collected on curbside pick-up location.

18.) **Parking Required:**
16,980 sf @ 1 space per 600 gross sf = 28 spaces
2,625 SF @ 1 space per 300 sf = 9 spaces

Parking Required	Parking Provided:	
37	full size	35
	motorcycle	1
	handicap	2

Areas in L1 or L2 zone shall only be required to have at least on square foot of interior landscaping for each thirty (30) square feet of vehicular use.

Vehicular Use of	Required Interior Landscape of	Provided Interior Landscape of
52,830	1,761	11,742

19.) **Site Drainage Specifications:**
The stormwater management system will consist of overland flow discharging into an on-site retention system where both water quality and storm attenuation will be provided. The 100 year storm event will be retained on-site and there will be no off-site discharge from the property to the City's drainage system. Pavement elevations will be set in accordance with S.F.W.M.D. criteria, the 10 year, 5 day storm event.

20.) **Traffic Statement**
Please refer to the traffic report for the analysis of possible impact from the operation of the manufacturing facility. A summary of the result of the analysis are listed below.
ADT = 124 trips/day
Peak Hour of Operation = 24 trips

21.) **Hours of Operation**
The manufacturing plant will be run on two (2) shifts, with the first shift running from 7am - 4pm and the second shift running from 3pm - 1am.

22.) **Noise Level**
Noise level at the property line will be 65 db or less at abutting commercial zoned land and 70 bB or less abutting industrial zone land.

23.) **CITY OF FORT PIERCE NOTES**
A. Project must comply with Chapter17 & Chapter 22 & Article III per City of Ft. Pierce Code.
B. Parking space striping shall conform to Sections 22-80(C)(8) of the Ft. Pierce Code.

LEGEND

- EXISTING CONCRETE
- PROPOSED CONCRETE
- PROPOSED STABILIZED ACCESS
- PROPOSED STORAGE AREA
- PROPOSED LANDSCAPE BUFFER
- PROPOSED ASPHALT
- OVERLAND FLOW DIRECTION
- PROPOSED WHEEL STOP
- PROPOSED TRANSFORMER
- EXIST. OVERHEAD UTILITIES
- EXIST. FENCE
- PROPERTY LINE
- CENTER LINE
- PROP. JOINT USE EASEMENT
- EXIST. RAILROAD TRACKS
- PROP. RAILROAD TRACKS
- PROP. 7' WALL

STEFAN KARL MATTHEWS LICENSE No 38725 STATE OF FLORIDA
STEFAN K. MATTHEWS, P.E. No. 38725

NOTES:
1) ALL ELEVATIONS AND BENCHMARKS SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM (N.A.V.D.) OF 1988.

COMPUTER FILE REF.	FIELD BK./PG.
14-189 base.dwg	

CULPEPPER & TERPENING, INC
CONSULTING ENGINEERS | LAND SURVEYORS
2980 SOUTH 25th STREET • FORT PIERCE, FLORIDA 34981
PHONE 772-464-3537 • FAX 772-464-9497 • www.ct-eng.com
151 SW FLAGLER AVENUE • STUART, FLORIDA 34994
PHONE 772-220-3576 • FAX 772-464-9497 • www.ct-eng.com
STATE OF FLORIDA CERTIFICATION No. LB 486

- REVISIONS -	BY	DATE
REVISED PER CPP TRC COMMENTS	JK	05-18-15
REVISED EASTERN DETENTION AREA AND OPEN SPACE CALCS.	JK	06-02-15

	BY	DATE
FIELD		
CALCS.		
DRAWN	JK	12-15-14
DETAILED		
CHECKED	SKM	05-18-15
APPROVED		

SITE PLAN

ROCLA CROSSTIE FACILITY

DATE: 12-2015
HORIZ. SCALE: 1"=40'
VERT. SCALE: N\A
JOB No. 14-189
SHEET 1 OF 1

CITY OF FORT PIERCE

PLANNING DEPARTMENT

REBECCA GROHALL, AICP, PLANNING MANAGER
COMPREHENSIVE PLANNING ◊ DEVELOPMENT REVIEW
HISTORIC PRESERVATION ◊ URBAN DESIGN ◊ URBAN FORESTRY ◊ ZONING

TO: Robert J. Bradshaw, City Manager

THROUGH: Rebecca Grohall, AICP, Planning Manager

FROM: Kori Benton, Senior Planner

RE: Application for Planned Development (PD)
Rocla Concrete Tie Manufacturing Plant
600 S 3rd Street

DATE: June 29th, 2015

STAFF REPORT

Owner: FEC RR
7411 Fullerton St Ste 300
Jacksonville, FL 32256-3629

Applicant: Rocla Concrete Tie, Inc.
1819 Denver West Drive – Suite 450
Lakewood, CO 80401

Representative: Stephan Matthes, P.E.
Culpepper & Terpening, Inc.
2980 S. 25th Street
Fort Pierce, FL 34982

Requested Action: Approval of a Zoning Atlas Amendment and Planned Development (PD)

Location: 600 South 3rd Street

Parcel IDs: 2410-811-0001-030-1 & 2410-805-0005-000-1

Current Zoning: I-1, Light Industrial

Proposed Zoning: PD, Planned Development

Future Land Use: Industrial (I)

Surrounding Zoning:

North	East	South	West
I-1	C-4 / C-1/R-4	I-1	C-3/I-1

Site Size: 7.18 acres*

Utilities: Located within the FPUA Retail Service Area

Staff Analysis:

Request

In accordance with Sections 22-40, 22-59, and 22-127 of the City Code, the applicant is requesting the review and approval of a Planned Development (PD) to rezone the subject site and authorize the development of an industrial manufacturing plant. The subject property is currently zoned I-1, Light Industrial.

Project Summary

The proposed Rocla Crosstie Planned Development (PD-Rocla) is for the purpose of constructing a concrete railroad tie manufacturing facility, located on a 7.18-acre tract of land owned by the Florida East Coast Railroad (FEC), and subject to lease agreement with Rocla Concrete Tie, Inc. The proposed manufacturing facility will be located along the east side of South 3rd Street, south of the Citrus Avenue overpass, between the existing CEMEX/Rinker Concrete production plant and the existing FEC Ft. Pierce Terminal.

The proposed development plan consists of a 16,850 sq. ft. manufacturing facility, 2,625 sq. ft. support office, two concrete batch storage silos, and a large stabilized area for the storage and staging of finished product. The plan also incorporates an estimated 550 ft. railroad spur to accommodate deliveries to and from the site, vehicular parking, site lighting, landscaping, and storm water facilities to support the proposed plant. Construction is proposed for completion within a single phase, designated to commence in late August of 2015 and be completed by January 2016. The plant is intended to supply FEC with concrete ties for existing railways as well as the proposed All Aboard Florida (AAF) railway expansion project. The proposed crosstie manufacturing facility presents a specialized operation intended to provide rail cross tie production in two, eight hour work shifts. The work shifts are presented to be from 7 AM to 3 PM and 7 PM to 3 AM. Administration staff will be present from 7 AM to 4 PM.

Existing Conditions

The subject parcel is predominantly vacant, being best described as an impacted urban site that has been left altered and defunct from previous industrial activities. The historic native ecosystem is no longer present on the site. The vegetation present consists primarily of Brazilian pepper trees, vines, herbaceous weeds, and cabbage palms. One Gopher Tortoise has been located, as part of the environmental review of this site, which will be relocated to a new offsite location prior to development. There are no wetlands or notable topographic features present at the subject site.

Design

The proposed architectural design is reflective of a pre-engineered metal building with various architectural embellishments to improve the mundane presentation of a sizeable industrial structure. The height of the manufacturing structure is approximately 38 ft. with two storage silos extending to a peak height of 45' 7".

The design of the facility integrates a variation of features on the primary, western façade, to create visual relief towards South 3rd Street. The features are highlighted by decorative aluminum grilles, acting as faux louvres, placed across this elevation. The lower portion of the façade provides additional enhancements, however the upper portion of the structure, most visible from US Highway 1 offers minimal articulation. The exterior walls will remain predominantly painted metal panel, with the application of stucco to complement the lower portion of the primary facade. The low-slope roof design is typified by the metal structure envelope. The presented fenestration for the structures offers minimal design integrity and visual interest for the primary façade, as the entrances are all internal to the facility. The remaining elevations retain the industrial scheme of a pre-engineered building, offering faux louvres to create some architectural interest to disrupt the presented expanse

of walls. The strategic incorporation of a defined entrance, porch, and windows/shutters facing the east may enhance the building presentation and design. The developed plan does not include the replacement of the existing chain-link, barbed wire, fence presently securing the site. Fences and walls are an essential component of the overall design scheme, and should be appropriately integrated into the proposed design.

Access & Deliveries

Vehicular access to the proposed manufacturing facility will be from an existing two-way driveway on South 3rd Street. This entrance is the sole access for delivery vehicles and employees, further serving the adjacent CEMEX site to the north. Thirty-seven (37) vehicular parking spaces (two of which are handicapped-accessible), a few motorcycle parking spaces, and a bicycle rack are presented in front of the facility. An off-street loading space is provided within the interior of the site, amongst other protocols to accept material deliveries.

The function of the facility demands the frequent delivery of raw materials to the site for processing and fabrication of the concrete railroad ties. These materials are intended to be primarily shipped to the site via truck; however the there will also be rail side delivery to the facility. The FEC is proposing to construct a separate rail spur to service the Rocla site to facilitate the transport of materials into, and export of the finished product. The product from this facility is intended for heavy rail use; therefore the most feasible method of transportation is offered via the railway.

Outdoor Storage

A significant element of the development plan is an expansion storage area, approximately 3 acres, intended to stage finished concrete ties and provide space for loading on the support rail lines. The presented material for this area is crushed granite or a washed limerock over a filter fabric. The existing plan provides minimal visual relief for this expansive area, which is visible from Citrus Avenue and adjacent sites.

Stormwater Retention & Landscaping

Stormwater facilities for the proposed impervious areas are presented via two dry retention areas located at the north and south corners of the site. Such areas will be adequately screened with shrubs and trees to minimize their presence.

The presented landscape plan, updated since submittal to the Planning Board, emphasizes the provision of parameter buffers along the south, east, and north portions of the site, as well as interior areas designated to screen the manufacturing complex. A total of 169 new trees are proposed for planting on-site, consisting primarily of sabal palms. The design has been enhanced to configure various palm plantings with taller configured to frame the west building façade corners in order to scale down the verticality of the main building, based upon staff's recommendations. The presented palms are coupled with live oaks and gumbo limbos forming a planting pattern that seeks to screen the facility from adjacent sites, on the same grade. A series of hedge plants are planned along the western boundary of the project.

Interior vehicular use landscaping is an integral component of a development plan to enhance site aesthetics, assimilation into the surrounding environment, and provides green and open space to interrupt large areas devoted to asphalt or paved areas. The updated landscape plan incorporates an satisfactory level of interior landscape area, based upon the nature of the facility, and proximity to commercial and residential districts, however it is still recommended that a small portion of the interior landscaping considered, is shifted to further break-up the large expanse of storage area presented within the plan.

Right-of-way, Sidewalks, & Lighting

A ten-foot (10') right-of-way dedication is incorporated along the boundary of South 3rd Street for future uses by the City of Ft. Pierce. The applicant is proposing payment in-lieu of providing a sidewalk along South 3rd Street, within this area, based upon the infrequent use and absence of direct connections within the vicinity.

Site lighting will be provided for the parking area and the perimeter of the proposed structure in accordance with City Code requirements, however the design for light fixtures within the primary parking area, and adjacent to the South 3rd Street right-of-way should be enhanced for greater consistency with the City's design review guidelines.

Traffic Impacts

The traffic impact study, accounting for the specialized operation, suggests 112 additional daily trips will be generated by the proposed project. The peak hour of operation traffic is presented by the combination of administrative staff and early shift employees with an arrival time between 6 AM and 7 AM, at a rate of 24 Vehicles Per Hour (VPH), for this period. The study suggests that the nature of the facility's operations and timing of the shift work presents negligible trips during the AM and PM peak hours of traffic on the surrounding roadway networks. The analysis presented concludes that all of the surrounding roadway segments are expected to operate at their current adopted level of service (LOS) with the additional trips.

The traffic concern identified by staff is specific to the intersection of Georgia Avenue and South US Highway 1. Presently, a right-of-way and turn radius deficiency exists which presents conflicts with truck traffic turning east onto Georgia Avenue, as well as from Georgia Avenue north or south onto US Highway 1. A turn analysis was obtained through an engineering consultant to verify and assess the experienced deficiency, which will be augmented by the addition of truck traffic proposed by the development. Exhibits from this examination are provided for further review. Staff is seeking further review and consideration of a proportionate fair-share contribution to assist in mitigating the additional impacts to the noted deficiency. The widening and improvement of this intersection will improve safety and efficiency upon this critical intersection, benefitting the commercial and industrial sites along South 3rd Street, as well as travelers upon US Highway 1. Furthermore, it is noted that the condition of South 3rd Street, and adjacent roadway links to the subject site are deteriorated and subject to further decline with the additional industrial traffic and delivery trips to the site. The impacts to the noted roadways from the subject site and adjacent uses should be further considered to account for amplified activity and prospective improvement with the subject project.

Rocla Concrete Tie, Inc. is proposing to provide, up to a maximum, contribution of $50,000.00 to assist the City to development conceptual designs and budgets for improvements to the Georgia Avenue and US Highway 1 intersection, and resurfacing of 3rd Street between Delaware Avenue and Georgia Avenue.

Noise & Dust

City Code Section 11-52.18 sets forth the primary noise regulations and sound level limitations. The review and enforcement of noise is measured from the real property line of the nearest receiving property based upon the time of day, and categorization of the receiving property as Residential, Commercial, or Industrial. The presented development presents a variety of operational aspects that may generate noise from sources including, but not limited to, delivery of construction materials, manufacturing activities, transfer of finished products to storage area, and the loading of finished ties onto trains for transportation. The presented activities, hours of operation, and proximity to commercial and residential districts generate concerns regarding potential impacts to surrounding properties.

The presented plan indicates that sound levels of the facility will remain under the perceived 70 (dBA) sound level limit; however the regulation is dependent upon the receiving property category, adjacent to the subject

area. As noted, commercial and residential districts are in close proximity to the proposed development site. Additional operational details or noise violation prevention protocols should be presented to ensure compliance with established restrictions.

Furthermore, the utilization of concrete ingredients, manufacturing of concrete products and on-site transfers of materials and finished products present concerns related to the generation of dust from the subject site. The adjacent commercial and residential uses may be negatively impacted from the prospects of dust generation and transfer. The proposed plan suggests the use of modern manufacturing techniques, and use of appropriate material for driveways and stabilized storage, will alleviate the concerns of dust generation, however Staff seeks to ensure prevention protocols are adequately integrated into the development plan, encumbering operations to high operational standards.

Rezoning

Pursuant to City Code Section 22-131 before an amendment, including a zoning atlas change, is approved, findings will be made that the following standards are satisfied:

(1) The amendment is consistent with the comprehensive plan;
(2) The amendment will not have an adverse affect on the ability of the city to:
    a. Satisfy land and water use needs; and
    b. Meet transportation demands and provide community facilities and services; and
(3) The amendment will promote and protect the public health, safety and general welfare.

The presented rezoning, and coupled development plan present dynamics that shall be carefully considered with regards to the standards for consideration, stemming primarily from the intensity of the proposed facility, potential impacts to the surrounding commercial and residential districts, and consistency with the comprehensive plan.

The site is located within the Community Redevelopment Area (CRA), in which the city has undertaken significant efforts and redevelopment projects, including the demolition and removal of buildings, acquisition of real property when necessary to eliminate unsafe or unattractive conditions, or to eliminate obsolete uses detrimental to the public welfare and have a blighted influence on the surrounding area. The City's investment in decommissioning the former H.D. King Power plant and coordination to construct the facility in an appropriate industrial district is an example of these efforts. The existing CEMEX concrete facility, adjacent to this site, presents a use with unattractive conditions and obsolete uses detrimental to the redevelopment of commercial and mixed-use development among adjacent sites, to support efforts to revitalize Downtown. The challenge acknowledged by Staff, in considering the request, is the long-standing railroad operations, and its impacts, that have historically guided development of adjacent properties toward heavy commercial and light industrial land uses.

Comprehensive Plan

The subject property is designated with an Industrial (I) future land use. The Industrial designation is intended for parcels suitable for industrial development and to promote the City's position as a major employment center. In contrast to the more intense Boundary and Heavy Industrial designations, the uses allowed under this designation include *light manufacturing and processing facilities*; storage and distribution facilities; warehousing; general and intensive commercial uses; research corporate parks, large business parks and mixed use office parks; office, retail, and service uses that provide support to employees; and compatible public, quasi-public, and special uses.

Staff notes that the nature, intensity, and hours of operation of the subject facility present industrial activities that may be better suited for a heavy industrial district, which is more conducive to intensive manufacturing and

industrial uses, however the facility is intended to integrate with an established industrial railroad operation, which entails a similar operational intensity. The proposed development plan, and prevention protocols integrated and suggested seek to minimize the impacts and negative externalities, upon neighboring districts, associated with the intensity of use in order to assimilate with the adjacent to Historic Downtown, the River's Edge Historic District, and the US Highway 1 commercial corridor.

Community Facilities and Services

The scale and demands of the presented development plan do not adversely impact the City's capacity to fulfill the land and water use needs of the community, or the provision of most community facilities and services. The existing level of transportation needs, and increase in traffic presented from the project, demand further consideration to ensure adequate infrastructure is in place to serve the transportation demands of the community. Specific deficiencies have been identified within roadway links existing and impacted by this project, which require suitable resolution to ensure levels of service are maintained, and eventually improved. Improvements to enhance capacity at the intersection of Georgia Avenue and US Highway 1, and the stabilization of South 3rd Street warrant commitment from the developer, adjacent users, and the City of Fort Pierce.

The projected contribution of up to $50,000.00 from the developer, to assist the City in developing conceptual designs and budgets for improvements to the Georgia Avenue and US Highway 1 intersection, and resurfacing of 3rd Street between Delaware Avenue and Georgia Avenue, further this initiate to provide such improvements.

Public Health, Safety and General Welfare

The City of Fort Pierce has crafted, and enacted, various regulatory ordinances and policies to minimize externalities from commercial and industrial operations. The development plan presented seeks to ensure compliance with sound level limitations, minimize dust generation from the subject site, and integrate landscape buffers to screen the presented industrial facility. Staff emphasizes the capacity to further integrate prevention protocols into the development plan through the adoption of a defined delivery route for the facility, confined operational hours for the rail component servicing the site, and reasonable contributions to roadway improvements to minimize impacts presented by the intensity of the facility operations and further the public health, safety and general welfare.

Technical Review Committee

All affected departments have reviewed the proposed Development Plan for consistency with established ordinances and requirements of the City Code. Findings and comments from review by affected departments, and the corresponding responses and plan amendments by the applicant are provided for consideration.

Planning Board Recommendation:

The Planning Board, at their June 9th, 2015 meeting, voted 7-3 to recommend approval of the requested Zoning Atlas Amendment and associated Planned Development (PD), further affirming the use as *light-industrial*.

Property Owner Response Summary:

A total of 184 notifications of the proposed Zoning Atlas Amendment and Planned Development (PD) were mailed to the owners of property located within 500 feet of the subject property. As of June 29, 2015, 15 responses have been received. Of these responses, 5 are in opposition, and 10 are in support of the request. An update will be provided to the City Commission at the meeting.

Staff Recommendation:

The proposed Zoning Atlas Amendment and Planned Development (PD) present concerns related to the prospective industrial traffic, noise, and dust impacts to adjacent roadways and sites. The applicant and staff have coordinated to develop mitigation through design, and integrate prevention protocols into the development plan to minimize many of the noted concerns, with the necessity to address transportation impacts to adjacent roadways and minor design elements; therefore Staff recommends the approval of the requests as presented, with the following conditions:

1) Adoption of a defined delivery route for the facility, which deters use of, and minimizes conflicts with residential or non-industrial roadways;

2) The facility confines operational hours for the rail component, servicing the site, to reflect the established time schedule for transitioning of noise limitations (limiting operations between 11 pm – 7 am);

3) The property owner and/or applicant provide necessary, and reasonable, contributions to roadway improvements, not to exceed $50,000, in order to offset impacts of the facility operations prior to issuance of a Certificate of Occupancy;

4) The existing chain-link, barbed wire, fence presently securing the western portion of the site is replaced with an appropriate alternative to comply with established design review guidelines.

5) The property owner and/or applicant provide payment in-lieu of providing a sidewalk along South 3rd Street, prior to building permit issuance;

6) The property owner and/or applicant record a unity of title for the project boundaries, prior to building permit issuance;

D R A F T

CITY OF FORT PIERCE
PLANNING BOARD

Planning Board Minutes

OF THE REGULAR MEETING OF THE FORT PIERCE CITY PLANNING BOARD HELD ON TUESDAY, JUNE 9, 2015, IN FORT PIERCE CITY HALL, COMMISSION CHAMBERS, 100 NORTH US HIGHWAY 1, FORT PIERCE, FLORIDA.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Present:	Marcia Baker; Mike Dahan; Eduardo Mujica; Brian Paul; Erica Ganzi; Tim O'Connell; Eloise Cummings; Charles Hayek; Steve Weaver; Robert Poitier; Bob Burdge, Chairman
Absent:	John George
Staff Present:	James Walker, Assistant City Attorney
	Kori Benton, Senior Planner
	Clarissa Davis, Planner
	Alicia Rosenthal, Administrative Assistant

4. CONSIDERATION OF ABSENCES

Motion was made by Charles Hayek, and seconded by Marcia Baker to approve the absence of Mr. George.

AYE: Brian Paul, Erica Ganzi, Tim O'Connell, Eloise Cummings, Charles Hayek, Steve Weaver, Marcia Baker, Mike Dahan, Eduardo Mujica, Chairman Bob Burdge

Passed

5. CERTIFICATION OF ALTERNATE MEMBER VOTING STATUS

Mr. Weaver was made an active member for the meeting.

6. APPROVAL OF MINUTES

a. May 12, 2015 Meeting

Motion was made by Marcia Baker, and seconded by Tim O'Connell to approve the May 12, 2015 minutes.

AYE: Erica Ganzi, Brian Paul, Eduardo Mujica, Mike Dahan, Marcia Baker, Steve Weaver, Charles Hayek, Eloise Cummings, Tim O'Connell, Chairman Bob Burdge

Passed

7. NEW BUSINESS

a. Site Plan - Lawnwood Medical Center - 1860 N. Lawnwood Circle

Ms Davis gave an overview of the application. Board discussion ensued. George Huddleston, Civil Engineer from Little John spoke on behalf of Lawnwood Medical Center and answered questions from the Board.

Motion was made by Steve Weaver, and seconded by Marcia Baker to forward a recommendation of approval to the City Commission with the following conditions: Updated Site Plan application, Capacity Analysis and narrative needed to show correct proposed square footage prior to City Commission.

AYE: Marcia Baker, Mike Dahan, Eduardo Mujica, Brian Paul, Erica Ganzi, Tim O'Connell, Eloise Cummings, Charles Hayek, Steve Weaver, Chairman Bob Burdge

Passed

b. Planned Development (PD), Zoning Atlas Amendment & Preliminary Plat - Inlet Palms - 1502 Seaway Drive

Ms Davis gave an overview of the application. The Board discussed the application and asked questions from the Board. Jodah Bittle, P.E. and Applicant Representative from Schulke, Bittle and Stoddard provided additional information. Joe Foglia, Owner of the Property from Foglia Contracting Corporation, answered questions from the Board. Mr. Walker, encouraged more specificity in the motion with concerns over the height of the wall.

Motion was made by Marcia Baker, and seconded by Mike Dahan to forward a recommendation of approval to the City Commission to approve the Zoning Atlas Amendment, Planned Development Plan as well as the Preliminary Plat with the condition that the applicant provides an updated landscape plan prior to the scheduled City Commission meeting and with the hope that some mitigation of the height of the wall can be accomplished.

AYE: Steve Weaver, Charles Hayek, Eloise Cummings, Tim O'Connell, Erica Ganzi, Brian Paul, Eduardo Mujica, Mike Dahan, Marcia Baker, Chairman Bob Burdge

Passed

c. Planned Development (PD) - Rocla Concrete Tie Manufacturing Plant - 600 S. 3rd Street

Mr. Benton gave an overview of the application. Mr. Burdge along with Mr. Weaver, Mr. O'Connell, Mr. Dahan and Ms. Baker acknowledged they had received phone calls from Culpepper & Terpening prior to the meeting.

John Dickens, Owner of Select Autos, spoke about the dust from the trucks that are currently clearing the property and his concerns about the concrete dust and the weight of the delivery trucks destroying the roads. Michael Jacquin, President of Jacquin & Sons Construction addressed John Dickens concerns about the clearing of the FEC property.

Stefan Matthes P.E. at Culpepper & Terpening and Agent for Applicant, Dennis Murphy, Senior Planner at Culpepper & Terpening and Rusty Croley, Vice President-Engineering

Services at Rocla, gave a presentation on Rocla and passed out hard copies of the slide presentation to the Board members. Peter Tesch, President of the Economic Development Council of St. Lucie County spoke about the economic benefits of bringing Rocla to Fort Pierce. Paul Dritenbas, Architect at EDB Architects, spoke about the aesthetics of the building. Bob Ledoux, Senior Vice-President and General Counsel and Corporate Secretary for Florida East Coast Railway provided additional information on the use of the railway and the property.

Patricia Weiner, Fort Pierce resident, gave her thoughts on the future of Fort Pierce, longevity of the Rocla project, and her concerns about the water and dust issues from the concrete tie plant.

The Board discussed the item and asked questions of Mr. Benton and the Rocla representatives.

The Board asked Mr. Walker if they are able to separate the PD and Design Review into separate motions.
Mr. Walker stated that traditionally the Planning and Design Review functions have been executed concurrently however the Board may break them out and treat them as separate motions. If a Design Review application is recommended for disapproval on design grounds, it would need to be specifically stated and that would be the additional grounds for wanting a separate motion.

The Board asked If the rezoning is approved by the City Commission can the Design Review be brought back to the Planning Board. Mr. Walker stated there is no authority that would permit the Planning Board to make a recommendation and then to ask the City Commission to send it back to the Planning Board for another recommendation. The Commission is the final arbiter and it is the Planning Boards function to provide advice in the form of recommendations. The Board does have the discretion to continue to a time certain for the Design Review aspect, as to obtain further information or to permit additional notice.

Ms. Baker made a motion to accept the rezoning and the building as it is presented with the adjusted landscaping. Mr. Paul seconded the motion.

Mr. Walker explained that the Comprehensive Plan and the zoning are two fundamentally different issues. No zoning measure can be approved unless it is consistent with the Comprehensive Plan. Ordinarily we don't have separate motion treatments. In the event this Board does not withstand the recommendation of the Planner, that this plan is in fact consistent with the Comprehensive Plan, it is recommended that the motion include a specific finding that the Board feels it is consistent with the Comprehensive Plan. This will make it clear that the Board is not confusing the planning aspects of this matter with the zoning aspects of the matter.

Ms. Baker amended her motion to forward a recommendation of approval to the City Commission to approve the Zoning Atlas Amendment and Planned Development with the adjusted landscaping. The Board feels the application is in conformity with the Comprehensive Plan not withstanding the staffs recommendation. Ms. Ganzi asked to amend the motion.

Mr. Walker stated the floor may offer a friendly amendment to the motion. If the maker of the motion accepts it as a friendly amendment and if the second accepts the friendly amendment then the main motion stands amended. If the maker of the main motion does not feel it is friendly then the maker of the amendment would then make a motion to amend and that would be the subject under discussion.

Ms. Ganzi made a friendly amendment to add "the Future Land Use of this property is industrial."

Motion was made by Marcia Baker, and seconded by Brian Paul to forward a recommendation of approval to the City Commission to approve the Zoning Atlas Amendment and Planned Development with the adjusted landscaping. The Board feels the application is in conformity with the Comprehensive Plan, not withstanding staffs recommendation because the Future Land Use of this property is industrial

AYE: Eduardo Mujica, Brian Paul, Erica Ganzi, Eloise Cummings, Steve Weaver, Marcia Baker, Chairman Bob Burdge

NAY: Tim O'Connell, Charles Hayek, Mike Dahan

Passed

8. BOARD COMMENTS

Chairman Burdge reminded Board members to turn in their financial disclosure form.

Mr. Benton distributed maps of the Fort Pierce Utilities Authority service area.

9. ADJOURNMENT

City Commission Regular Meeting **Agenda Item # 10. c.**

Meeting Date: 07/20/2015

Re: Application for Site Plan & Conditional Use - Artistry In Mosaics - 890 S US Highway 1

Submitted For: Rebecca Grohall, Planning & Zoning Manager, Planning & Zoning

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SUBJECT:

Approval with conditions an application for a Site Plan and Conditional Use submitted by Mosaics Of America Inc. to construct a 14,500 S.F. structure to include a new showroom, warehouse, and business offices located at 890 S US Highway 1, Fort Pierce, FL.

SUMMARY:

- The applicant, Artistry in Mosaics, Inc., is a local manufacturer of custom ceramic and glass mosaics, presently located within a 12,800 square foot industrial building located at 901 S 3rd Street.
- The proposed Site Plan and Conditional Use includes a 14,500 S.F. facility to feature a retail showroom, support offices, and warehouse space, in addition to parking, lighting, landscaping, storm water, and pedestrian improvements to expand existing operations from the adjoining site.
- The application is coupled with requests to abandon the remaining portion of a twenty (20) foot wide alley located between the two parcels, as well as the request to acquire a .18 acre portion of City owned property along S 3rd Street.
- The Planning Board, at their February 10, 2015 meeting, voted unanimously to recommend approval of the requested Site Plan and Conditional Use with the conditions recommended by Staff.
- A total of 34 notifications of the proposed Conditional Use and Site Plan were mailed to the owners of property located within 500 feet of the subject property. As of July 10, 2015, 3 responses have been received, all of which supported the request.

RECOMMENDATION:

- Approval with Conditions

ALTERNATIVES:

- Approval with variable Conditions
- Denial
- Postponement until consideration of Alleyway Abandonment & Transfer of Surplus Property

RESPONSIBLE STAFF:

Kori Benton, Senior Planner

COORDINATED WITH:

Tracy Telle, Assistant City Engineer
Valerie Schulte, PE, W/WW Supervising Engineer

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

Amount:

OTHER INFORMATION:

- Increased Ad-Valorem Tax Revenue
- The project is located within the CRA & Enterprise Zone

Attachments

Staff Report
Site Aerial
Zoning Map Snapshot
Application
Project Narrative & Design Review Presentation
Site Plan
Building Elevations
Paving & Drainage Plan
Site Survey
Floor Plans
Landscape Plan
Lighting Plan
Proposed Land Holdings Conceptual
Planning Board Meeting Minutes

Form Review

Inbox	Reviewed By	Date
City Manager	Robert Bradshaw	07/15/2015 01:39 PM

Form Started By: Kori Benton
Started On: 07/10/2015 11:00 AM
Final Approval Date: 07/15/2015

CITY OF FORT PIERCE

PLANNING DEPARTMENT

REBECCA GROHALL, AICP, PLANNING MANAGER
COMPREHENSIVE PLANNING ◊ DEVELOPMENT REVIEW
HISTORIC PRESERVATION ◊ URBAN DESIGN ◊ URBAN FORESTRY ◊ ZONING

TO: Robert J. Bradshaw, City Manager

THROUGH: Rebecca Grohall, AICP, Planning Manager

FROM: Kori Benton, Historic Preservation Officer

SUBJECT: Application for Site Plan & Conditional Use
Artistry In Mosaics Expansion
890 S US Highway 1

DATE: July 10th, 2015

STAFF REPORT

Owner: Mosaics Of America Inc
901 S 3rd Street
Fort Pierce, FL 34950-5159

Applicant: Andrew Hochstetter
Artistry In Mosaics
901 S 3rd Street
Fort Pierce, FL 34950-5159

Representative: John Foster, AIA
11205 Ridge Ave
Fort Pierce, FL 34982

Requested Action: Approval of a Site Plan and Conditional Use

Location: Generally located at 890 S US Highway 1, the east side of South US Highway 1, between Georgia Avenue and Hayes Road

Parcel IDs: 2415-601-0083-000-0 & 2415-601-0072-000-0

Current Zoning: C-3, General Commercial

Future Land Use: General Commercial (GC)

Surrounding Zoning:

North	East	South	West
C-3	C-3	C-3/OS-2	OS-2

Site Size: 2.23 acres

Utilities: Located within the FPUA Retail Service Area

Staff Analysis:

In accordance with Sections 22-31, 22-58, and 22-76 of the City Code, the applicant is requesting the review and approval of a Site Plan and Conditional Use to construct a new showroom, warehouse, and business offices to expand their existing business in the City of Fort Pierce. The applicant, Artistry in Mosaics, Inc., is a local manufacturer of custom ceramic and glass mosaics, presently located within a 12,800 square foot industrial building located at 901 South 3rd Street.

The proposed Site Plan includes a 14,500 S.F. facility to feature a retail showroom, support offices, and warehouse space, in addition to parking, lighting, landscaping, storm water, and pedestrian improvements to expand existing operations from the adjoining site at 901 S 3rd Street. The Conditional Use request is specific to the integration of warehouse space within the development, to serve as support facilities for the expanded retail and business operations. The applications are coupled with requests to abandon a twenty (20) foot wide alley located between the two parcels, running South to Hayes Street, and a request to acquire a portion of City owned property (.18 acres) along South 3rd Street. The combined site area is approximately 2.41 acres.

The presented architectural design is reflective of a mid-century modern theme, integrated with a variation of design cues represented in local examples of offices and commercial buildings. The exterior walls will feature white stucco over CBS or metal frame, with modern fenestration and lines to complement the primary facades. The roof is presented with a low-slope design, not visible from ground level, to remain consistent with the overall design theme and improved energy efficiency. The array exterior features and construction materials incorporated in the design are designated by the applicant for improved durability and low maintenance requirements. Artistry also plans to provide a public display of their mosaic work on one of the "monolith" architectural design features.

The landscape plan accents the development, meeting all requirements of City Code Section 22-187, in addition to other distinct on-site and off-site enhancements. The plan encompasses 55 new trees, predominantly palm species, and over 600 linear ft. of shrubs to screen and buffer the site. Most notably, the plan provides a heavy concentration of trees and plantings along the southern property line to augment the main building entrance and neighboring Police Memorial Park. Furthermore, the landscape plan blends the required stormwater facilities, for the additional impervious area, into a rain garden/retention area feature located on the southeast corner of the site. This area will be planted with native and naturalized species, which require minimal maintenance, and can thrive in both dry and inundated conditions.

Vehicular access to the site is proposed via full-access two-way driveways located on South US Highway 1, and South 3rd Street. The South 3rd Street entrance is intended to primary serve as access for delivery vehicles. The remnants of the alleyway pavement will be reconstructed per City standards to facilitate cross access between the proposed drive aisles, and parking areas proposed. Additional parking demands for the new facility, including the future expansion, are accommodated via eighteen (18) additional parking spaces (one of which is handicapped-accessible), to couple the existing thirty-four (34) spaces. A bicycle rack is proposed towards the north east corner of the existing structure, however pursuant to City Code Section 22-60(f)(1)c., the bicycle rack should be located, or an additional rack should be installed, within fifty (50) feet of the main entrance to the new structure. Staff is encouraging the integration of this addition with the intended bicycle “fix-it” station to be featured at the site, or in the adjacent park.

The plan further incorporates the reconstruction of the sidewalk along US Highway 1, eliminating the obsolete driveway aprons still in place from previous development. Sidewalk connections plan to integrate the proposed structure to the reestablished pedestrian pathways along US Highway 1, and the existing park to the south. A five (5) foot easement is presented for the existing sidewalk along South 3rd Street, in addition to a small extension to connect the expanded boundaries enriched by the construction of a six (6) ft. tall concrete block wall, accented with columns. This wall will further diminish impacts to the properties abutting the site.

Site lighting will be provided for the parking area and the perimeter of the proposed structure in accordance with City Code requirements, as presented in the lighting plan.

The traffic impact statement provided by the applicant determined that a total of 81 additional daily trips would be generated by the project. Of these trips, 14 peak hour trips will be dispersed onto the surrounding roadway network. All of the surrounding roadway segments are expected to operate at their current adopted level of service (LOS) with the additional trips. It is noted however, that the level of service for segments of US Highway 1, Orange Avenue, Delaware Avenue, and Georgia Avenue, within a one (1) mile radius of this site, operate at an LOS of C and D.

The proposed access points for the site, specifically the means of ingress for truck deliveries, have been strategically configured to minimize impacts to adjacent roadways; however, staff notes concerns regarding the continued functionality and safety of the lighted intersection of Georgia Avenue and US Highway 1. The absence of a turn lane, or wide turn radius onto the east side of Georgia Avenue, intermittently causes traffic congestion from delivery trucks, mainly headed to the FEC rail yard, queuing in the north bound lane waiting to turn. Staff is encouraging the long range consideration of future improvements to this intersection. It is noted that a cost estimate for the noted improvements has not been generated at this time, as it would encompass the acquisition of additional right-of-way and endorsement by FDOT.

Technical Review Committee

All affected departments have reviewed and approved the Site Plan and Conditional Use based on compliance with the requirements of the City Code.

Planning Board Recommendation:

The Planning Board, at their February 10, 2015 meeting, voted unanimously to recommend approval of the requested Site Plan and Conditional Use with the conditions recommended by Staff.

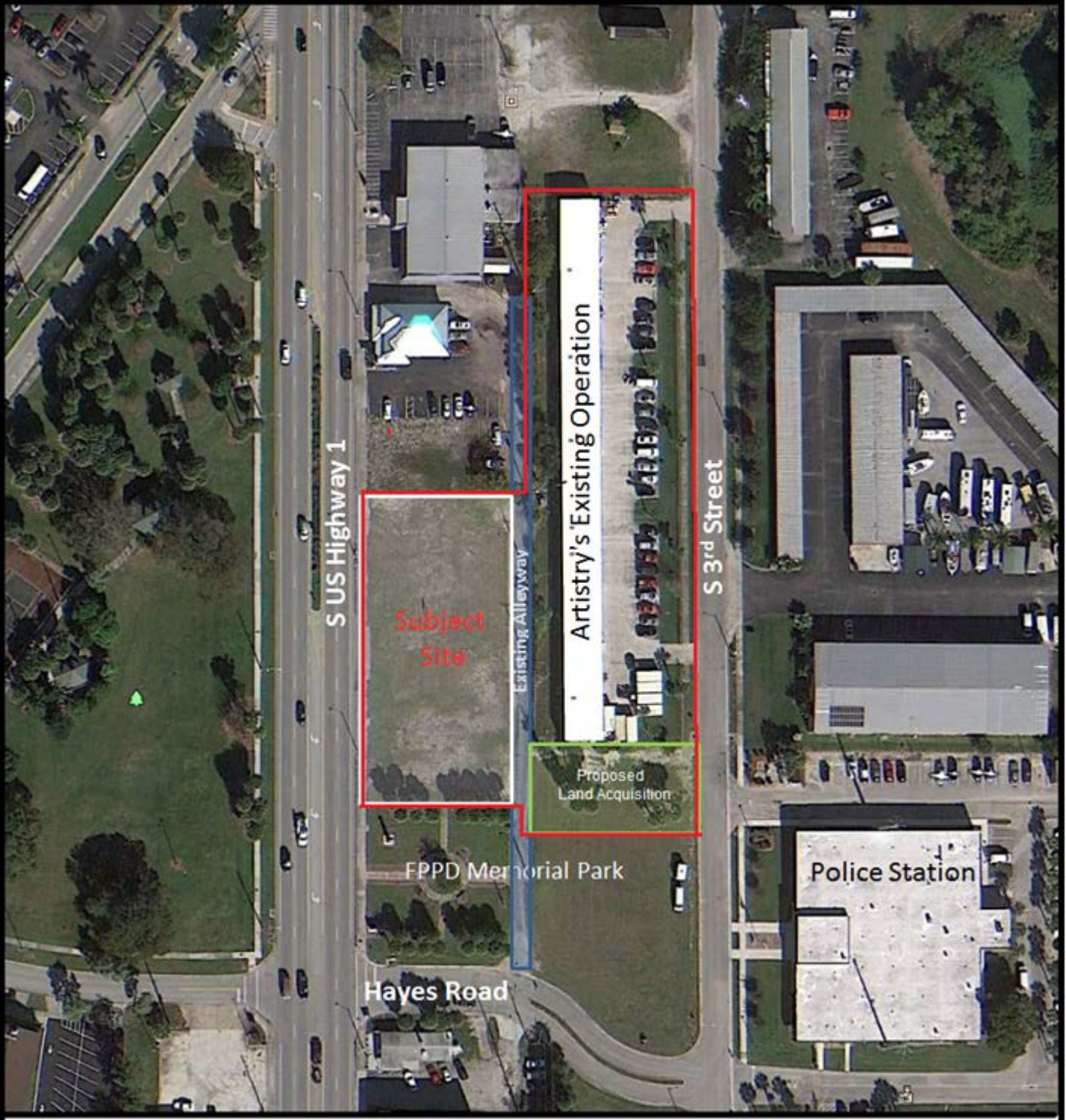
Property Owner Response Summary:

A total of 34 notifications of the proposed Conditional Use and Site Plan were mailed to the owners of property located within 500 feet of the subject property. As of July 10, 2015, 3 responses have been received, all of which supported the request.

Staff Recommendation:

The proposed Site Plan and Conditional Use meets the requirements of the City Code and is found to be consistent with the City's Comprehensive Plan; therefore Staff recommends that the City Commission approve the project with the following conditions:

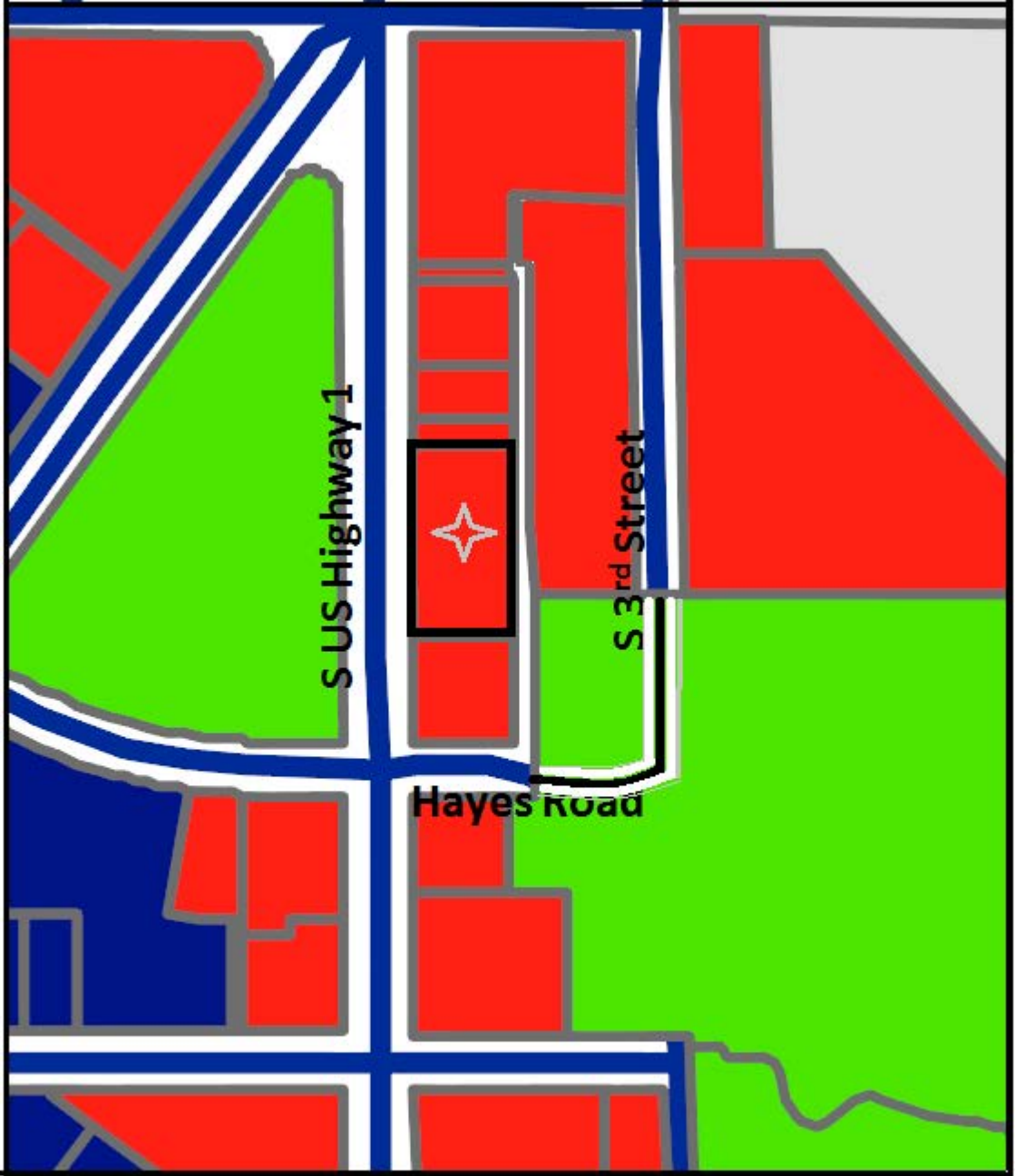
1.) The applicant installs an additional bicycle rack within fifty (50) feet of the main entrance to the new structure, pursuant to City Code Section 22-60(f)(1)c.;
2.) The applicant shall record a shared access agreement, between the two facilities, and benefitting the abutting properties to the northwest, prior to issuance of a Certificate of Occupancy;
3.) The request for an alleyway abandonment contained within proposed Ordinance 15-008 is approved prior to issuance of building permit, as the development plan encompasses the subject property; and
4.) The applicant successfully acquires the portion of city owned property (.18 acres), contained within proposed Resolution 15-R13, prior to issuance of building permit as the development plan encompasses the subject property;



900 S US Highway 1

Site Aerial

Site Plan Boundaries



900 S US Highway 1

Zoning Snapshot

CITY OF FORT PIERCE

PLANNING DEPARTMENT

COMPREHENSIVE PLANNING ◊ DEVELOPMENT REVIEW
HISTORIC PRESERVATION ◊ URBAN DESIGN ◊ URBAN FORESTRY ◊ ZONING

DEVELOPMENT REVIEW

Property address 901 S. 3rd Street, Ft. Pierce, FL 34950

Parcel ID #(s) 24156800830000 - 24156800720000

Project description Admistrative & Sales Building

Property Owner(s) Mosaics in America, Inc.	Applicant/Representative, Title, Company jmfarch@gmail.com
Street Address 901 S. 3rd Street	Street Address 11205 Ridge Ave
City Ft. Pierce State FL Zip 34950	City Ft. Pierce State FL Zip 34982
Phone Number (772) 468-8453	Phone Number (772) 370-9464
Email Address andy@artistryinmosaics.com	Email Address jmfarch@gmail.com

Property Owner(s) Acknowledgements: - This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein.

Andrew J Hochstetter
Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY

The foregoing instrument was acknowledged before me this 3 day of NOV, 2014, by Andrew Hochstetter who is personally known to me or has produced FL driver license as identification.

Yessenia Martinez
Signature of Notary

(seal) FLORIDA NOTARY ASSOCIATION SINCE 1978

YESSENIA MARTINEZ
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE180355
Expires 3/18/2016

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation
				Contributing Individual Non-Contributing None

Pre-Application Meeting Date_____
Intake Planner_____
Planner Assigned_____
Approved By_____ Date _____
Comments_____

Fees_____ Control #_____ B. Permit #_____

Intake Date Stamp

☐ DEVELOPMENT REVIEW

General Information

- ☐ Incomplete application packets cannot be accepted.
- ☐ Site Plan approval is valid for one (1) year following City Commission approval. In order to maintain site plan approval, vertical improvements, permitted by the Building Department must commence prior to the 12-month expiration date, and building permits must be maintained until site plan is completed, per plans, or approval shall lapse.

Choose Application Type:

Application Type		
☒ Site Plan	☒ Conditional Use with New Const.	☐ Major Amendment
☐ Conceptual Development Plan		☐ Minor Amendment

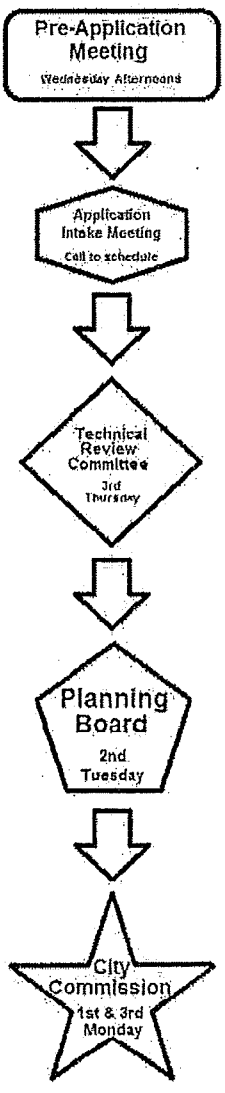
Site Information:

Non-Residential: Proposed Sq. Ft.: 14,500 SF Residential: Proposed Units: _____

Surrounding Uses: *(i.e. single family home, retail, industrial, etc.)*

North	South	East	West
Comm.	Comm	Comm/Gov	Park

Application Outlook



Site Plan submittal requirements:

Submit one (1) original & thirteen (13) hard copies and one (1) CD of the following. Additional copies will be required of subsequent submittals.

- ☐ Complete notarized application
- ☐ Warranty Deed
- ☐ SLC Property Record Card
- ☐ Statements of ownership & control of proposed development. Statement describing in detail: character & intended use.
- ☐ General location map (see Section 22-58.d.2)
- ☐ Survey (see Section 22-58.d.3)
- ☐ Site Plan (see Section 22-58.d.4)
- ☐ Landscaping Plan (see Section 22-187)
- ☐ Storm Drainage Plan (see Section 22-58.d.6)
- ☐ Environmental Impact Report
- ☐ Beach/Dune System protection plan, if applicable (see Section 22-58.d.7)
- ☐ Lighting Plan (see Section 22-58.d.8)
- ☐ Design Review submittals (see Design Review application)
- ☐ Traffic Impact Report
- ☐ Concurrency Review submittals (see Concurrency Review application)

Artistry In Mosaics

Proposal of Development

Ft. Pierce, Florida

John M. Foster - Architect

Member - American Institute of Architects

Florida Registration No. 8511

Site Analysis Study - 900 South US 1

Artistry in Mosaics, Inc., a local manufacturer of custom ceramic and glass mosaics is presently occupying a 12,800 square foot single story industrial building located along 3rd Street east of US Highway #1. The company has purchased four lots in the same block located on US 1 and wishes to construct a two story administrative, sales and warehouse building on this land. A modern, up to date building demonstrating the companies design leadership and technical expertise in manufacturing custom ceramic tile is the Project goal.

Attached to the Site Plan Application is a request to abandon a 20 foot wide alley located between the two parcels and running South to Hays Street and to acquire the remaining 41.40 foot wide portion of the Lot 1 and the north 20 feet of Lots 25 & 26 on 3rd Street from the City. The combined site area will be approximately 2.41 acres making up about 2/3 of the entire block located between Hayes Road and Georgia Avenue. Please review the attached *Undeveloped Site* photo sheet for views of this location. Primary views into the site are from US 1 looking northeast across the Memorial Garden and east from US 1 approaching Georgia Avenue.

Access to the developed portion of the site along 3rd Street is via two paved driveways entering onto a parking & loading area between the existing building & 3rd Street. Access to the proposed development area will be from a new driveway entering on the additional parcels acquired along Third Street turning north the present alley with US 1 access via an existing curb-cut at the north-west corner of the site. The semi-paved alley and proposed parking & loading areas will be reconstructed per City engineering standards to provide areas required by Ft. Pierce Development Regulations as shown on the attached site plan. A 30' utility easement will be provided along the former alley along with a 5' easement along South Third Street

The site is topographically flat with less than one foot of elevation difference over the entire parcel. Previous two story commercial buildings and parking lots occupying much of the US 1 section of the site were demolished after the 2004 & 5 hurricanes. As a result, on-site vegetation is limited to grass and a few sabal palms located between the alley and the existing industrial structure. Rows of sabal palms located just south of the property lines were planted by the City as a part of the Ft. Pierce Police Memorial. It is proposed to integrate the southern portion of the site with the partially developed Memorial Park and to continue similar plantings within the newly developed areas.

Drainage will be directed to a proposed rainwater garden/retention area to be located on the southeast corner of the property. Proposed drainage structures are limited to surface drainage along the redeveloped alley with an underground culvert south to a dry retention area located on a newly acquired portions of Lots 1, 25 & 26. Traditional setbacks along US 1 have ranged from 0 to 25 feet with the majority of existing buildings along the east side of US 1 being located within 10’ of the R/W line. We propose to continue this unofficial “build-to” line already established in adjacent blocks north and south of the proposed development.

Landscaping improvements will be made to the entire site the landscaping of which will partially extend into Memorial Park.1111111q Additionally the City will now have the option of joining the two segments of the park across the abandoned alley to form a cohesive whole.

Artistry In Mosaics

Existing Zoning

John M. Foster - Architect
Member - American Institute of Architects
Florida Registration No. 8511

Artistry in Mosaics - Ft. Pierce, Florida

Artistry in Mosaics, Inc. wishes to make a major investment in the economy of Ft. Pierce. Recognized as a national leader in their field, the company is proposing a long term commitment to the economic health of the city in the form of redevelopment of a storm ravished commercial property. The company specializes in custom design and production of both "in-pool" and traditional installation of ceramic tile murals and historic designs based on Roman and Phoenician examples found around the Mediterranean Sea. Additionally, custom logo and corporate tile murals are produced on-site and shipped worldwide. The cover of this booklet is an in-situ photograph of one of the more popular pool bottom designs.

Subsequent to the hurricanes of 2004 and 2005, the existing structures on this site, some dating from the 1920‘s were demolished. The proposed infill development will reuse existing utilities, roadways and area-wide drainage improvements already completed while expanding local employment and adding significant taxable improvements within the Ft. Pierce Enterprise Zone.

In order to achieve these goals, abandonment of an existing alley, utilization of unbuildable city owned property and the grant of easements for access, utility maintenance and roadway construction will be required. Property presently owned by the City, when purchased, will provide access & drainage retention along Third Street It is proposed to continue existing building setbacks along the US 1 corridor and to use existing dedicated public alleys for egress from the site to US 1. Cross access easements will be granted to allow adjacent businesses to continue historic traffic & parking patterns.

Building design will reflect a "mid-century moderne" theme while being a fresh interpretation of the design cues shown on the included local examples of offices & other buildings. Although never numerous, Ft. Pierce has several examples of this design esthetic mostly built during the late 1940's and early 1950's. These structures offer an accent to the majority of traditional or Mediterranean designs within the City.

The proposed development, designed by a local, award winning architect, will reflect the design and technical expertise which is demonstrated by Artistry in Mosaics in all of their work. exterior materials will be chosen for durability and low maintenance requirements.

In addition to the site and building construction, The Artistry building will provide a public display of their mosaic work on one of the "monolith" architectural design features. Landscape elements have been designed to blend and enhance the existing Police Memorial Park. The required retention area is designed as a "water garden" and will be planted with native & naturalized species which need minimal maintenance and can thrive in both dry and inundated conditions.

Community involvement - Local school students will be asked submit bench designs, Artistry in Mosaics will manufactures & install mural benches surrounding the memorial tree.

Benefits to City of Fort Pierce related to successful completion of Artistry in Mosaics expansion project

1. Increased tax base = >$15,000 annually
2. Job Creation: 5-10 new positions created in first 3 years
3. Improvement of South US1 Corridor – one less vacant lot in highly visible section of town
    a. Artistry in Mosaics Cost: Building $800,000
4. Reroute secondary egress to 3rd street (via lot 1) instead of Hayes, allowing city to join two green spaces in front of police dept. Artistry in Mosaics Cost: $150,000
5. Landscaping improvements
    a. fully landscaped new property adjacent to Police Memorial Park
    b. Artistry in Mosaics proposes Landscaping improvements on city park property including:
        i. Relocation of palm trees presently on lot 1 to Memorial Park
        ii. AIM offers to extend elements of new landscaping plan to park property
        iii. AIM offers to extend irrigation lines from existing system to include park property
        iv. Landscaped natural area (retention) adjacent to park/vacant lot
        v. Artistry in Mosaics Cost: $50,000
6. Police Memorial Park improvements
    a. Mosaic Tile Benches by Artistry in Mosaics
        i. Community involvement – Local school students submit bench designs, Artistry in Mosaics manufactures/installs mural benches surrounding memorial tree
        ii. Artistry in Mosaics Cost: $2,500
    b. Install Bicycle maintenance station, Artistry in Mosaics cost: $1,000

Artistry In Mosaics

Existing Building

South Elevation

East Elevation

John M. Foster - Architect

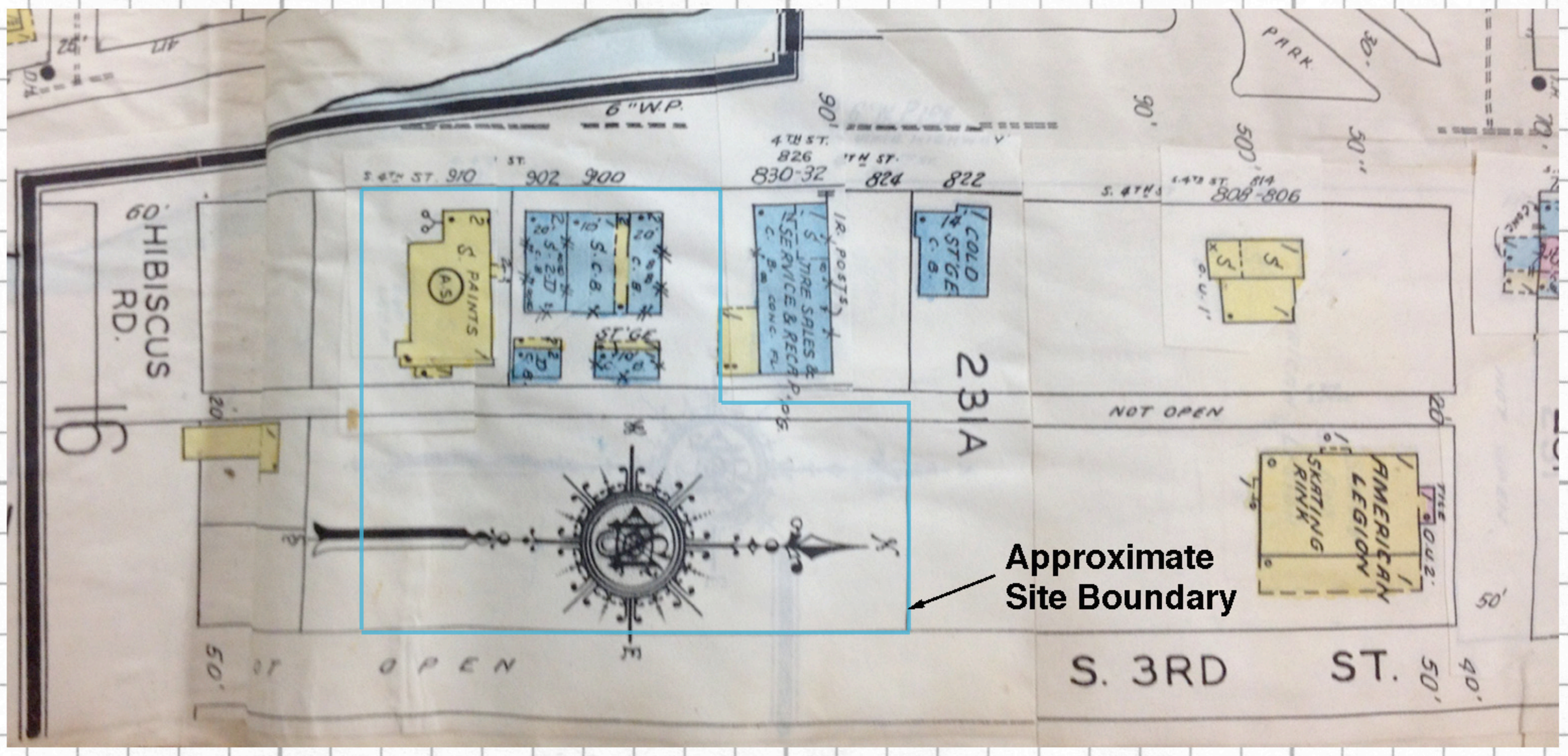
Member - American Institute of Architects

Florida Registration No. 8511

Artistry In Mosaics

Previous Site Occupancy

GEORGIA AV BEGINS
SUNRISE BLVD BEGINS
810 American Legion Club
Home Post No 40 American Legion
Gladwin Steph N Post No 40 Amercan
Legion 9266 461-1480
820 Indian River Appraisers Inc real est
apprs 461-4341
828 Treasure Realty inc 465-2222
834 M & J Radiator Works 461-4520
Electric Motors Works elec mtr repr
461-1986
900 Thurman H E Inc vacuum clns 464-1797
900a Jenkin's Plaques mfg 461-8296
900b Coast Auto Paint & Supply Inc whol
auto body paint als 464-8379
900c Morrison Manufacturers & Distributors
Inc mfg of auto body paint sups
464-8379
900½ Mc Nees Apartments
900½a Mc Nees Herbert K © 464-0479
901 Joe's 66 Service Station 464-0647
910 Mc Nees Apartments 464-0479
1★Mc Nees Herbert J
920 Jay-Cee Ball Park
936 Vacant
940 Jiffy Photo Center 461-0872
PINEWOOD DR BEGINS



1927 Sanbourne Map (w/1950's updates)

John M. Foster - Architect
Member - American Institute of Architects
Florida Registration No. 8511

Artistry In Mosaics

US 1 Corridor Legacy Setbacks

Note US 1 East Side Bulding Locations

John M. Foster - Architect
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Florida Registration No. 8511

Artistry In Mosaics

Undeveloped Site

John M. Foster - Architect

Member - American Institute of Architects

Florida Registration No. 8511

Artistry In Mosaics

Existing Neighborhood - US 1 Corridor

810 4th Street

John M. Foster - Architect
Member - American Institute of Architects
Florida Registration No. 8511

Artistry In Mosaics

Existing Neighborhood - US 1 Corridor

828 South US 1

772 South US 1

John M. Foster - Architect
Member - American Institute of Architects
Florida Registration No. 8511

Artistry In Mosaics

Existing Neighborhood

940 South 4th Street

302 Georgia Avenue

John M. Foster - Architect
Member - American Institute of Architects
Florida Registration No. 8511

Artistry In Mosaics

Public Buildings
Ft. Pierce Design Antecedents

Federal Courthouse

Benton State Office Building

John M. Foster - Architect
Member - American Institute of Architects
Florida Registration No. 8511

Artistry In Mosaics

Mid Century Modern
Ft. Pierce Design Antecedents

South 6th Street - Offices

South 6th Street - Photographic Studio

John M. Foster - Architect
Member - American Institute of Architects
Florida Registration No. 8511

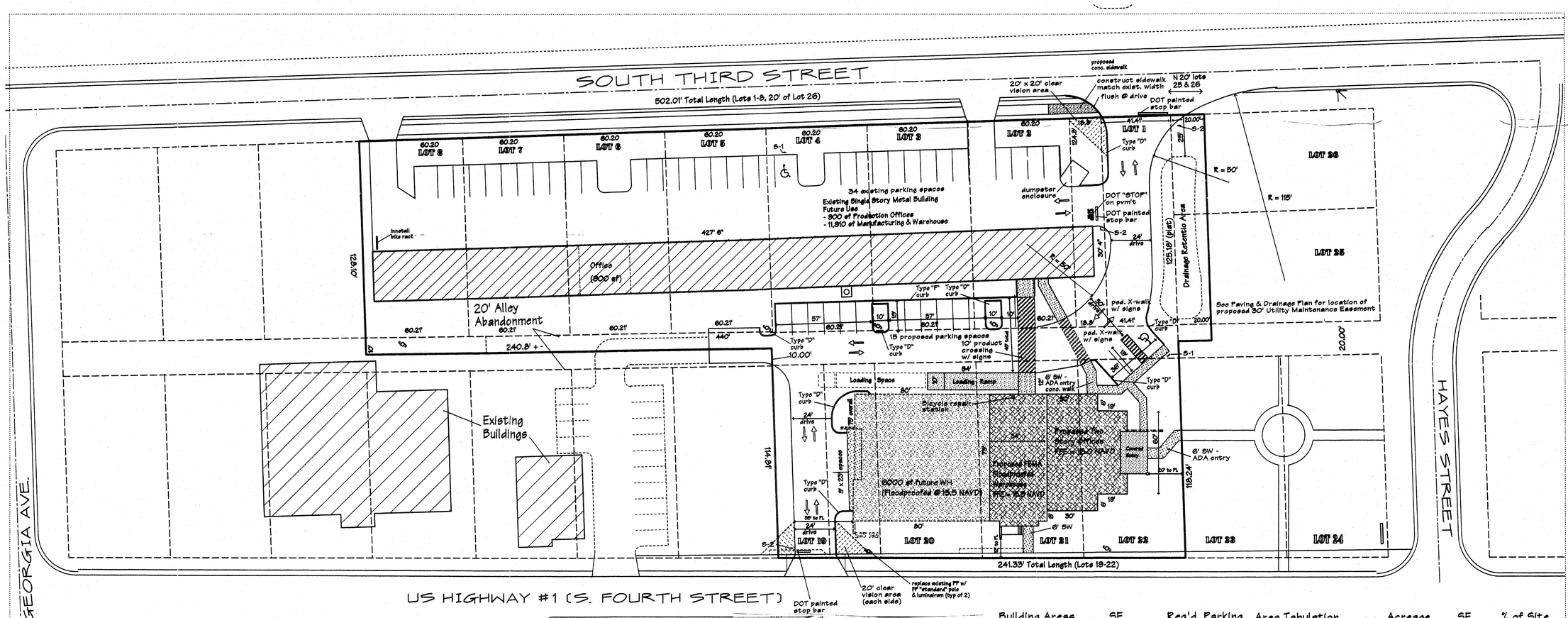
Artistry In Mosaics

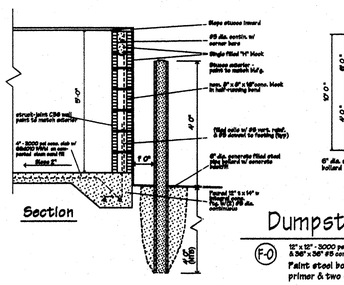
Modern "Mid century" Influence
Ft. Pierce Design Antecedents

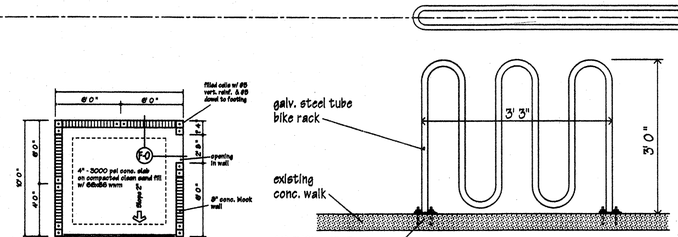
Diamed Medical Offices
John M. Foster - Architect

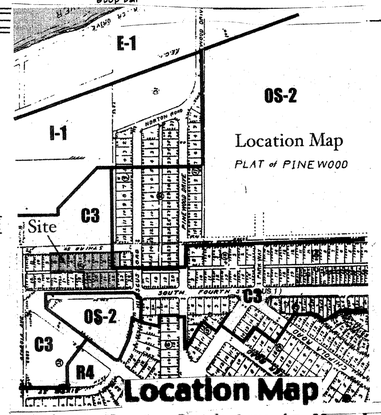
Harbor Branch Conference Center
John M. Foster - Architect

John M. Foster - Architect
Member - American Institute of Architects
Florida Registration No. 8511







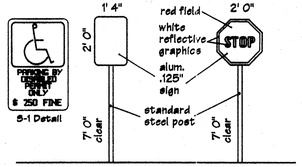


Building Setbacks

Front	12'
Rear	162'
Left Side	35'
Right Side	20'

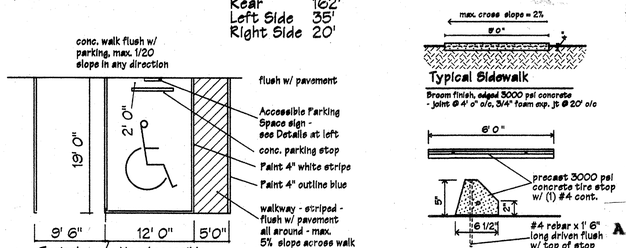
Building Areas	SF	Req'd. Parking
Existing Office	900	
Proposed Office	5,200	(- 1200 SF Incentive)
Total	4,900	(@ 1 sp/300 SF) 17
Existing WH	12,000	
Proposed WH	3,300	
Future WH	6,000	
Total	21,300	(@ 1 sp/600 SF) 36
Total Req'd.		53
Provided	(including 3 accessible)	52
	Bicycle Repair Station Credit	+ 2
Total Equivalent		54

Area Tabulation	Acreage	SF	% of Site
Existing Building	0.2759	12,020	12.40
Existing Pavement	0.4671	20,346	20.99
Exist. Sidewalk/Pads	0.0086	375	0.39
Total	0.7516	32,741	33.78
Proposed Building	0.1354	5,900	6.09
Future Building	0.1377	6,000	6.19
Proposed Pavement	0.3522	16,457	16.98
Prop. Sidewalk/Pads	0.0132	575	0.59
Total	0.6386	28,932	29.85
Total Impervious	1.3902	61,673	64.63
Open Spece/Green Area	0.7645	28,932	36.37
Total Site Area	2.2248	96,911	100.00



S-1 Notes:
1. Top portion of sign to have reflective blue background w/ white reflective symbol and border.
2. Bottom portion to have reflective white background w/ black opaque legend & border.
3. Sign may be in one or two panels

S-1 Sign Details S-2 Stop Sign S-3 Sign NTS



Parking Space Details NTS

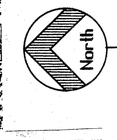
Concrete Tire Stop NTS

Parking Stop

Location Map

Project Name	**Artistry in Mosaics**
Location	**900 South US Highway 1**
Land Use	**C-3 - General Commercial**
Land Zoning	**GC - General Commercial**
PIN	**2415-601-0083-000-0 & 2415-601-0072-000-0**
Building Height	**28'**
Number of Stories	
Electrical Utilities	**FPUA**
Water & Sewer	**FPUA**
Telephone	**AT & T**
Solid Waste	**FT. PIERCE**

All Utilities to be installed underground



Site Plan Scale - 1" = 30' 0"

0' 50' 100' 150'

Zoning "C-3" - Future Land Use "CG" General Commercial

Legal Description

A) The North 18.8' of Lot 1 & all of Lots 2 thru 8, 19, 19a, 20, 21 & 22
B) That portion of a 20' alleyway lying west of Lots 1 thru 4 along with the east 10' of said alleyway lying west of Lots 5 thru 8
C) The South 41.40' of Lot 1 (Existing & proposed Abandonment)

All lying in Block 8 of Pinewood Subdivision, Plat Book 5, Page 24, Public Records of St. Lucie County, Florida (Proposed acquisition)

NOTES:
1) See Paving & Drainage Plan for location of proposed 30' Utility Maintenance Easement centered onthe 20' alley.
2) A "Cross Access" agreement is proposed to allow continued historic access for properties located at the north end of proposed abandonment

NOTE: Site lies in F.I.R.M.Zone AH, elev. 16.0 NAVD - Map Panel 12111C0179J - 2/16/12

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Date	By	Description
1/14/15	JMF	Rev. per TRC/Eng Comments
Revisions		

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jmfarch@gmail.com

Site Plan For
Artistry in Mosaics
900 South Federal Highway, Ft. Pierce Florida

S1

Artistry In Mosaics

Schematic Elevations

Materials

Exterior walls - white stucco over CBS or metal frame

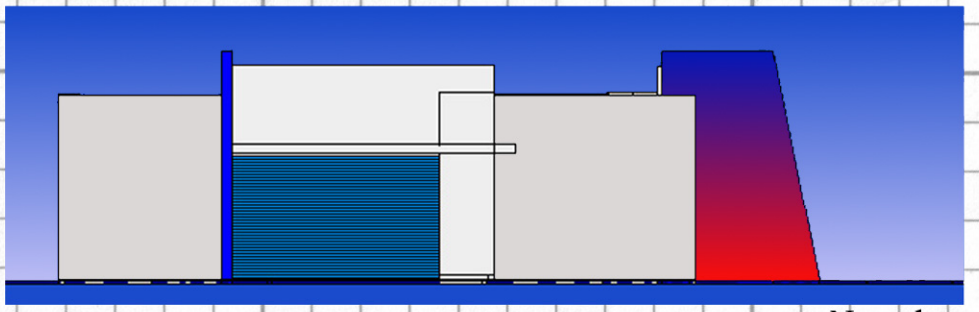
Entry Fenestration
- Powdercoated accent color aluminum storefront framing
- Impact rated, tinted, Low-e insulated glazing

Individual windows to have powdercoated horizontal louvers, turquoise accent
- Low-e insulated glazing

Exterior personnel doors to match accent

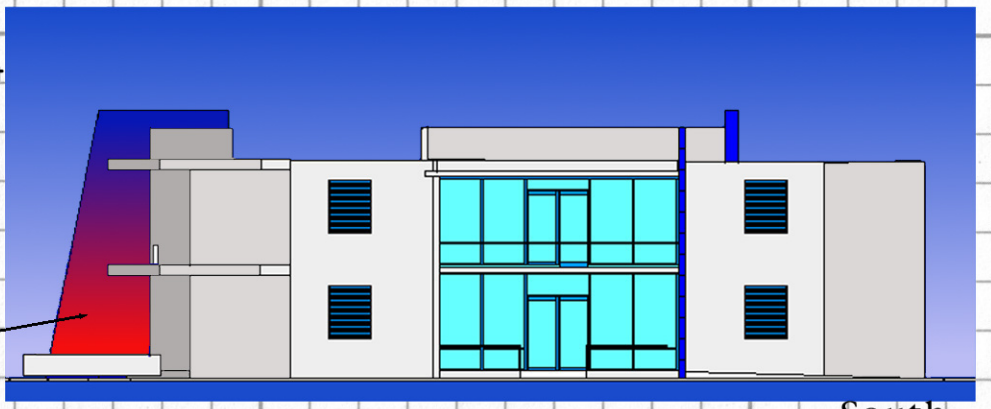
Overhead warehouse doors to match accent

Roofing - Low-slope design not visable from ground level
- Highly reflective for energy efficiency

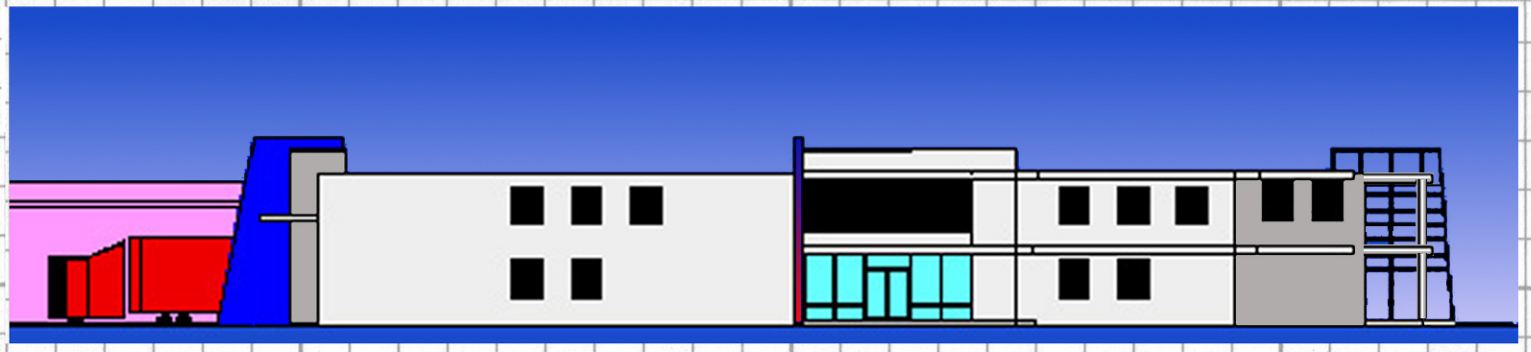


North

Custom tile on architectural element



South



West

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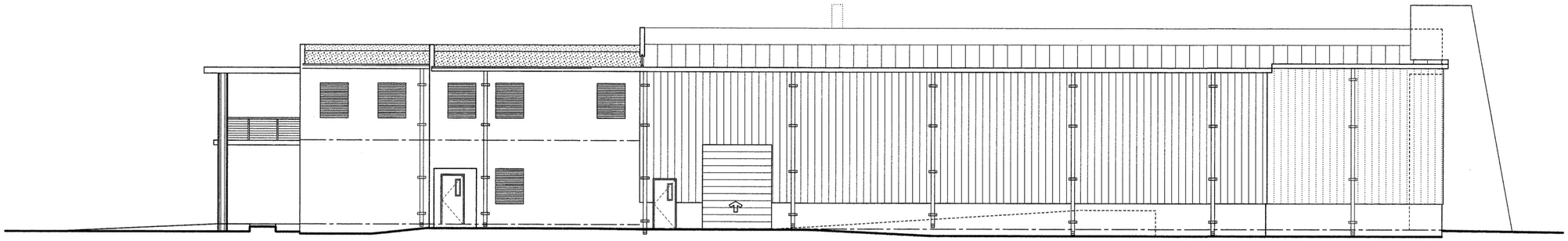
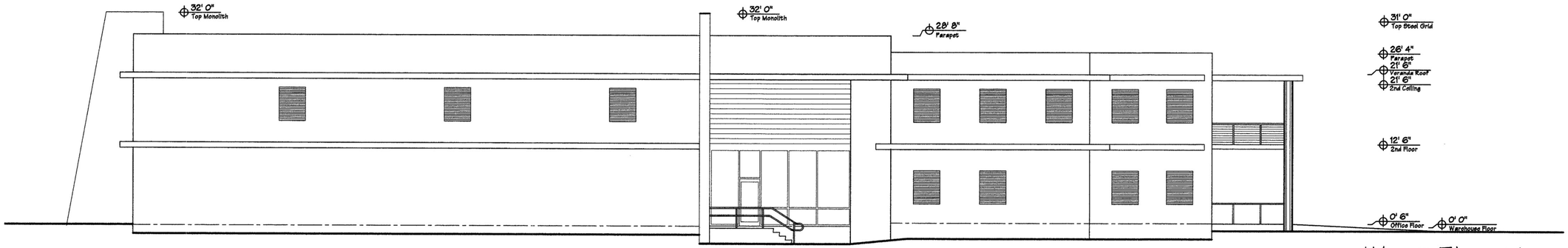
Artistry In Mosaics
John M. Foster - Architect - AIA



East Elevation

Scale - 1/8" = 1' 0"



West Elevation

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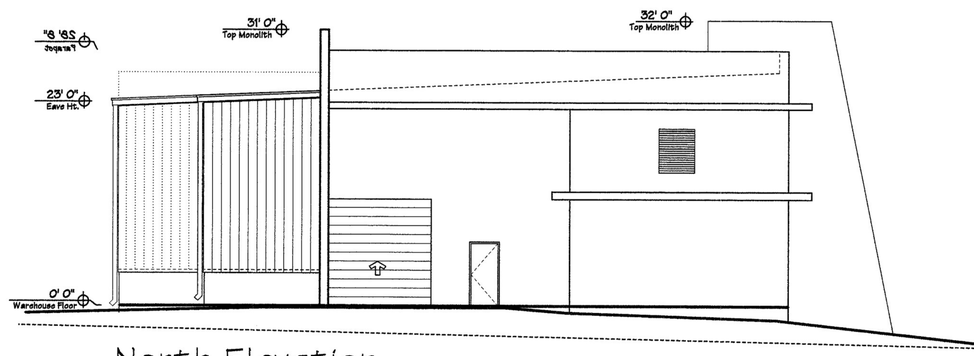

North Elevation Scale - 1/8" = 1' 0"

South Elevation Scale - 1/8" = 1' 0"

0' 5' 10' 15' 20' 25'

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5/26/15	JMF	Issued for Review
		Revisions

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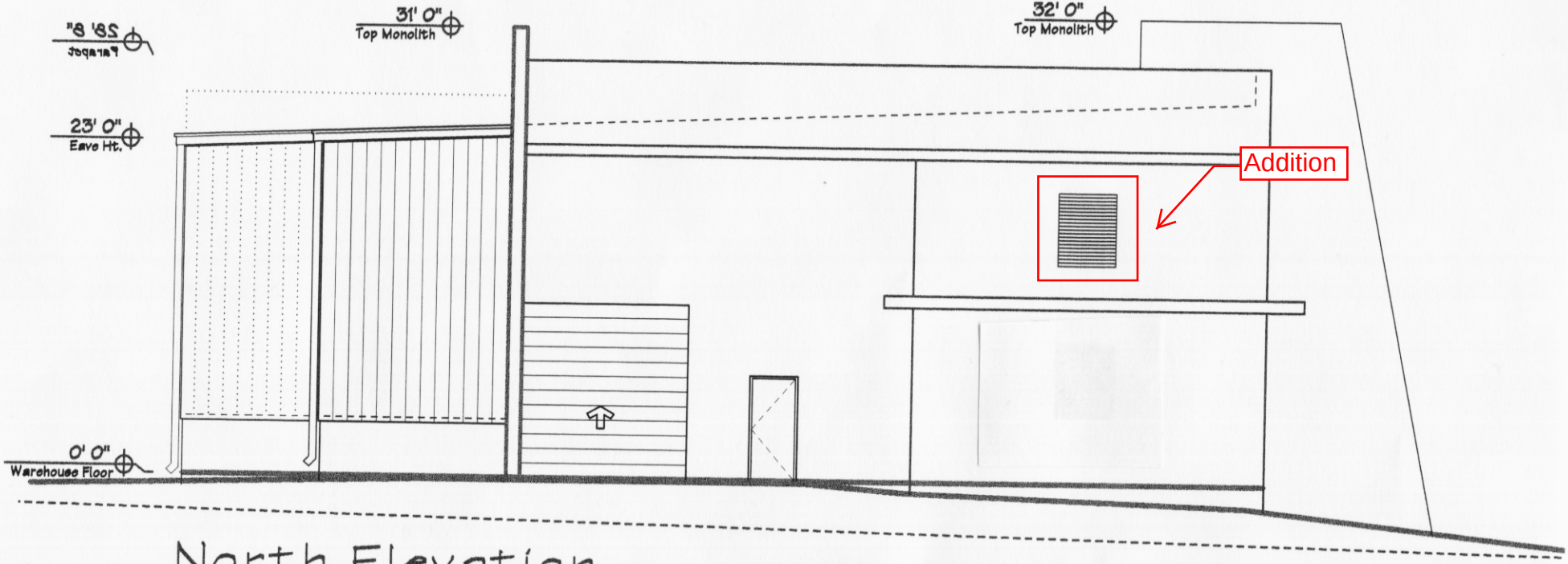
Design Review Plans
Artistry in Mosaics
900 South Federal Highway, Ft. Pierce Florida

Sheet
A-1
of



North Elevation

Scale - 1/8" = 1' 0"

Artistry in Mosaics

900 South Federal Highway, Ft. Pierce Florida

John M. Foster - Architect
11205 Ridge Ave.
Fort Pierce, FL 34982

Artistry In Mosaics — Site Identification Sign

Material Notes :

- Logo & lettering to be custom fabricated ceramic tile
- Monument sign material to be smooth white stucco on 8" CBS wall & concrete base
- Lettering font to be Myriad Pro

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CONVERSION FACTOR
FROM NAVD TO NGVD
ADD 1.48

S. 3RD STREET
50FT ROW

US HWY#1
80FT ROW

HAYES ST.

LOT 9 | LOT 10 | LOT 11 | LOT 12 | LOT 13 | LOT 14 | LOT 15 | LOT 16 | LOT 17 | LOT 18 | LOT 23 | LOT 24 | LOT 25 | LOT 26
BLK 9 LOT 13 | BLK 10 LOT 15

PROPERTY LINE 440.20
PROPERTY LINE 128.10'
PROPERTY LINE 114.81'
PROPERTY LINE 118.24'
PROPERTY LINE 230.91'
FUTURE PROPERTY LINE 170.49'
FUTURE PROOF LINE

PROPOSED 5FT CITY EASEMENT
PROPOSED 5FT CITY EASEMENT
PROPOSED 30 FT UTILITY EASEMENT
PROPOSED 30 FT UTILITY EASEMENT
70.31' PROPOSED 30 FT UTILITY EASEMENT

Exist. Sidewalk
113FT of Proposed Sidewalk
Exist. Sidewalk
Exist. Sidewalk
Exist. Sidewalk
Exist. Sidewalk
Exist. Pkg Area
Exist. Pkg Area
Exist. Dwy.
GRASS MEDIAN

SITE BM 12.88 NAVD

EXISTING WAREHOUSE BUILDING
FFE 15.70
427.8'

FUTURE WAREHOUSE EXPANSION
FFE 15.50

PROP. WAREHOUSE/ OFFICE BUILDING
FFE 16.00

OCCUPIED BLDG
F.F.EL.=15.5'
AVG. EL.=14.5'

CITY'S PARK

Dumpster

Perimeter Berm @ 15.20 (2FT From PL)
Perimeter Berm @ 15.20 (2FT From PL)

Type D Curb
Type D Curb
Type D Curb
Type F Curb
Type F Curb
Type F Curb

CB#1
TYPE C INLET FDOT IND 232
TOP 14.90
INV.E. 11.00
INV.W. 11.00
BOTT. 10.50

CB#2
TYPE C INLET FDOT IND 232
TOP 14.60
INV.S. 11.00
BOTT. 10.50

CB#3
TYPE C INLET FDOT IND 232
TOP 13.00
INV.N. 11.00
BOTT. 10.50

Const. 100LF 15" ACPP Perf. For Exfilt.
Const. 140 LF
Const. 32LF 15" ACPP Perf. For Exfilt.
Const. 27LF 15" ACPP Perf. For Exfilt.

Relocate Exist. Power Pole
Relocate Exist. Power Pole
Remove Exist. Sidewalks & Driveway Cuts & Replace Per Plan
Match Exist. Sidewalk & Type F Curb
Match Exist. Sidewalk & Type F Curb
Const. Drop Curb Driveway
Const. 7.5'Conc. Sidewalk & Type F Curb

SIGN
M.H.
1"RPZ
1"WM
C.O.

ROOF DRAIN NOTES:
Roof Drain Shall be Directed Away From Foundation & Toward Catch Basin or Yard Drain.
Roof Drain Locations Shall be Field Adjusted to Accommodate Sidewalks, Planters and Landscape Areas.

Perimeter Berm @ 15.20 (2FT From PL)

GENERAL NOTES
ALL MATERIALS & CONSTRUCTION WITHIN FDOT ROW SHALL CONFORM TO THE LATEST FDOT STANDARD & LATEST STANDARD SPECIFICATIONS FOR ROAD & BRIDGE CONSTRUCTION.
FOR ADDITIONAL INFORMATION RELATED TO TYPE F CURB, DROP CURB, DRIVEWAY CUT REFER TO FDOT INDEXES.

MAINTENANCE OF TRAFFIC
MOT PLAN SHALL BE IN ACCORDANCE W/ FDOT INDEX# 600 & 613

LEGEND

+25.1	EXISTING GRADE ELEVATION
HP	HIGH POINT
T/CURB 15.10 B/CURB 14.75	PROPOSED ELEVATION
	RUNOFF FLOW DIRECTION
	FDOT MITERED END SECTION
12.0	PIPE INVERT
ACP	ALUMINUM CORRUGATED PIPE

	TEE
	45° BEND
	90° ELBOW
	F.H. FIRE HYDRANT
	GATE VALVE
	BACKFLOW PREVENTER
C.O.	SERVICE CLEAN OUT
	METER BOX
12"W.M.	EXIST12" WATER MAIN
8"FM	EXIST.8"FORCE MAIN
	CATCH BASIN
4"GM	GAS MAIN
VCP	VITRIFIED CLAY PIPE
CIP	CAST IRON PIPE

STORMWATER STATEMENT :
PROPOSED STORMWATER DRAINAGE SYSTEM WILL CONSIST OF DETENTION AREA, CULVERTS AND A CONTROL STRUCTURE & MUST COMPLY WITH CITY OF PIERCE CH 17&22

1½ in FDOT Type S-3 Asphaltic Concrete
Pavt Shall have Marshall Stability of 1000 LBS
Prime Coat Sealant to be applied on Top of Rock

8 in — 8 in Limerock or Coquina Base Course — Compacted to 98% Max Dry Density Mod Proctor
10 in Stabilized Subgrade With 75 lb FBV'

ALTERNATE A

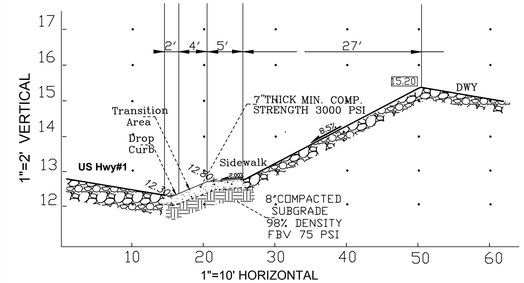
Saw Cut Joints @ 15 Ft OC
Expansion Joints @ 40 Ft OC

8 in — 7 in Concrete Pavement (Min 3000 PSI) — Compacted to 96% Max Dry Density Mod Proctor
10 in Stabilized Subgrade With 75 lb FBV'

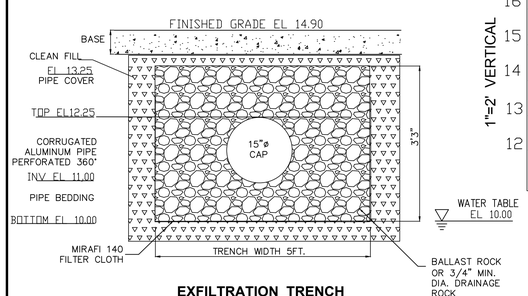
ALTERNATE B

PAVEMENT SECTION DETAIL

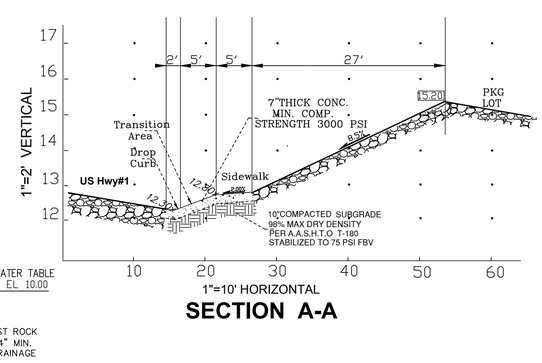
NTS



SECTION D-D



EXFILTRATION TRENCH



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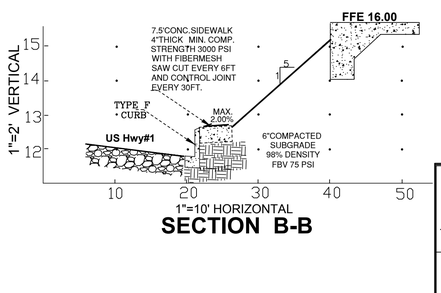

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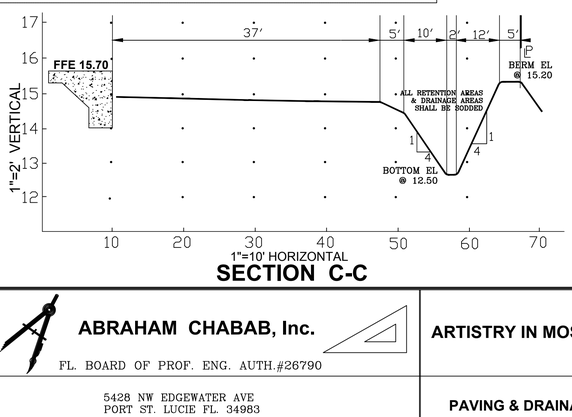


SECTION C-C

48 HOURS BEFORE DIGGING
CALL TOLL-FREE
1-800-432-4770
SUNSHINE STATE ONE CALL OF FLORIDA, INC
UNDERGROUND UTILITIES NOTIFICATION CENTER

SCALE 1"=30'

ABRAHAM CHABAB, PE
FL LIC# 47165

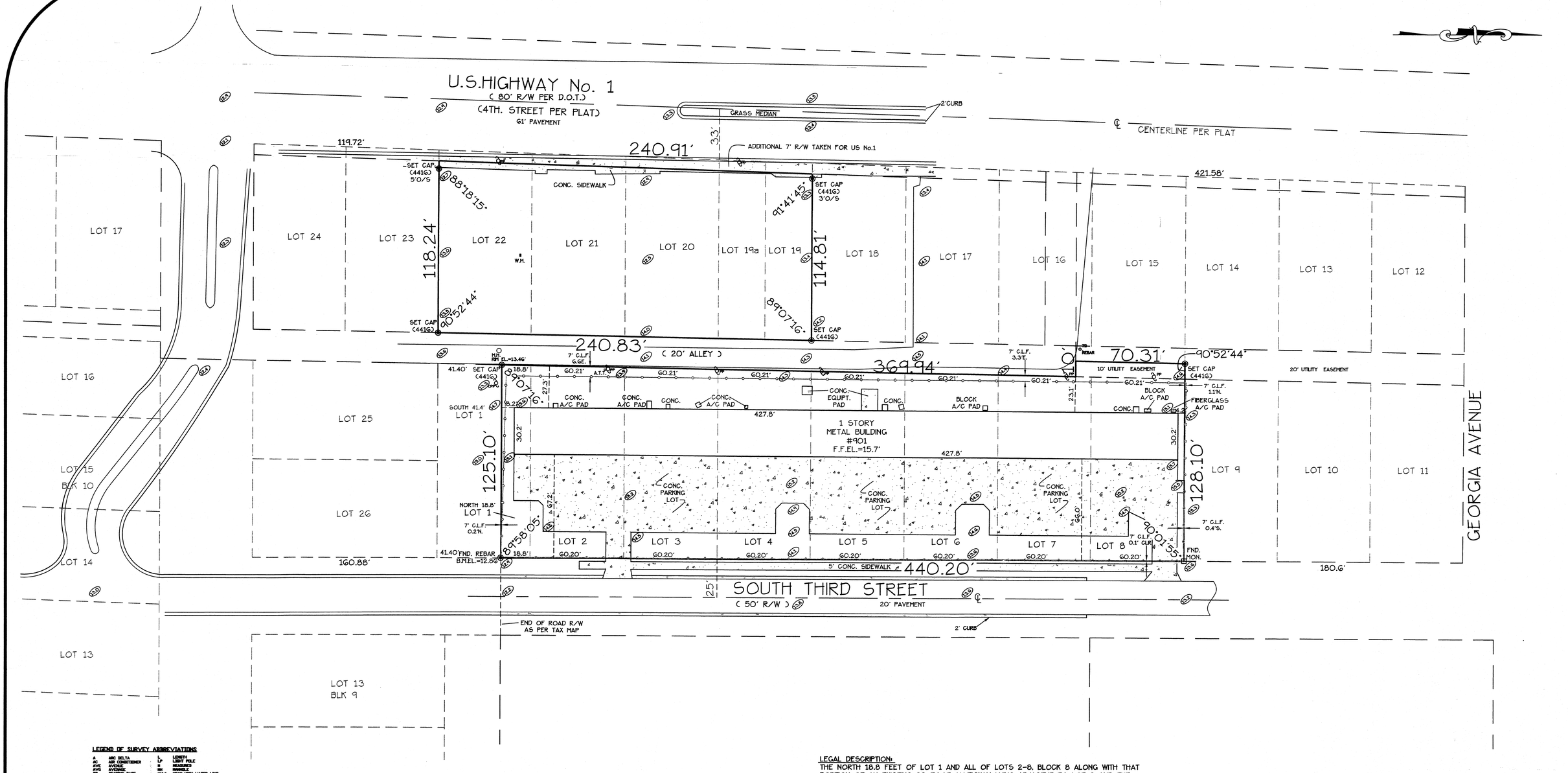
ABRAHAM CHABAB, Inc.
FL. BOARD OF PROF. ENG. AUTH.#26790
5428 NW EDGEWATER AVE
PORT ST. LUCIE FL. 34983
Email agchabab1@msn.com
772 878-5079/475-6630
Fax 772 785-8291

ARTISTRY IN MOSAICS

PAVING & DRAINAGE
WATER & SEWER
PLAN

DESIGNED BY AC
DRAWN BY AC
DATE OCT. 22/14
SHEET 2 OF 2

REVISIONS	DATE
Eng. Cmts	1/14/15



LEGEND OF SURVEY ABBREVIATIONS

A	ARC DELTA	L	LENGTH
AC	AIR CONDITIONER	LP	LIGHT POLE
AVE	AVENUE	M	MEASURED
AVG	AVERAGE	MH	MANHOLE
BB	BENCH MARK	MHW	MEAN HIGH WATER LINE
BM	BENCH MARK	MLW	MEAN LOW WATER
BLK	BLOCK	MB	MAIL BOX
BLVD	BOULEVARD	N	NORTH
C	CURVE	No	NUMBER
CALC	CALCULATED	NIC	NOT INCLUDED
CB	CABLE BEARING	OE	OVERHEAD ELECTRICAL
CBS	CONCRETE BLOCK STRUCTURE		WIRES
CP	CHORD DISTANCE	PC	POINT
CL	CENTERLINE	PK	PARKER KALON NAIL
CLF	CLEAR	PC	POINT OF CURVATURE
CLF	CHAIN LINK FENCE	PCP	PERMANENT CONTROL POINT
CM	CONCRETE MONUMENT	PI	POINT OF INTERSECTION
COR	CORNER	PL	PROPERTY LINE
CT	COURT	PM	POWER METER
C/S	CONCRETE SLAB	POB	POINT OF BEGINNING
D	DEED	POC	POINT OF COMMENCING
DB	DEED BOOK	PRM	PERMANENT REFERENCE MONUMENT
DCP	DEPARTMENT OF ENVIRONMENTAL PROTECTION	PP	POWER POLE
		PT	POINT OF TANGENCY
DF	DRAINAGE FLUME	R	RADIUS
DIST	DISTANCE	RW	RECORD BY PLAT OR DEED
DNR	DEPARTMENT OF NATURAL RESOURCES	R/W	RIGHT OF WAY
		SEC	SECTION
DR	DRIVE	SQ.FT.	SQUARE FEET
D/W	DRIVEWAY	SR	STATE ROAD
E	EAST	ST	STREET
EAST	EASEMENT	STA	STATION
ELEC	ELECTRICAL	STRUC	STRUCTURE
EL	ELEVATION	TOB	TOP OF BANK
FF	FINISH FLOOR	TW	TANGENT
FH	FIRE HYDRANT	TBM	TEMPORARY BENCH MARK
FCH	FOUND CONCRETE MONUMENT	TEL	TELEPHONE
		TR	TRACT
		TWP	TOWNSHIP
		TYP	TYPICAL
FPL	FLORIDA POWER & LIGHT	U.E.&D	UTILITY & DRAINAGE
IP	IRON PIPE	U/E	UTILITY
IR	IRON ROD	W	WEST
L	LAKE	WF	WOOD FENCE
F/N	FOUND NAIL	WM	WATER METER
GOVT	GOVERNMENT	WV	WATER VALVE
GR	GRADE	Δ	DELTA ANGLE
GND	GROUND	℄	CENTERLINE LOTS
HORIZ	HORIZONTAL		
HW	HEAD WALL		

NOTE: ALL SET POINTS ARE 18" LONG #5 REBAR WITH CAP LABELED PSM WEH 4416

SURVEY NOTES:
1. LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS-OF-WAY AND/OR EASEMENTS OF RECORD.
2. NORTH ARROW SHOWN HEREON IS ORIENTATED AS SHOWN.
3. THIS SURVEY IS CERTIFIED ONLY TO THE BELOW NAMED INDIVIDUALS
4. ELEVATIONS (IF SHOWN) HEREON ARE BASED ON N.A.V.D. (1988), UNLESS OTHERWISE NOTED.
5. LEGAL DESCRIPTION SUPPLIED BY CLIENT.
6. SQ. FT. OF HOUSE (IF SHOWN) SUPPLIED BY CLIENT.
7. NO STRUCTURES OR UTILITIES THAT ARE BENEATH THE SURFACE HAVE BEEN LOCATED.
8. ORIGINAL BM:N.G.S. DESIGNATION – E 401 (11.96' N.A.V.D.)

LEGAL DESCRIPTION:
THE NORTH 18.8 FEET OF LOT 1 AND ALL OF LOTS 2-8, BLOCK 8 ALONG WITH THAT PORTION OF AN EXISTING 20 FOOT ALLEYWAY LYING ADJACENT TO LOT 8 AND THE NORTH 10 FEET OF LOT 7, PINEWOOD SUBDIVISION.ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 5, PAGE 24 OF THE PUBLIC RECORDS OF ST. LUCIE CO CO., FLORIDA. SAID LANDS LYING IN ST. LUCIE CO., FLORIDA.
CONTAINING 1.25 ACRES MORE OR LESS

AND

LOTS 19, 19A, 20, 21 AND 2, BLOCK 8, PINEWOOD SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGE 24 OF THE PUBLIC RECORDS OF ST. LUCIE CO CO., FLORIDA. LESS SND EXCEPT RIGHT OF WAY FOR U.S. HIGHWAY No. 1
CONTAINING 0.54 ACRES MORE OR LESS

THIS SURVEY MAP AND REPORT OR COPIES THEREOF ARE NOT VALID WITHOUT THE SIGATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

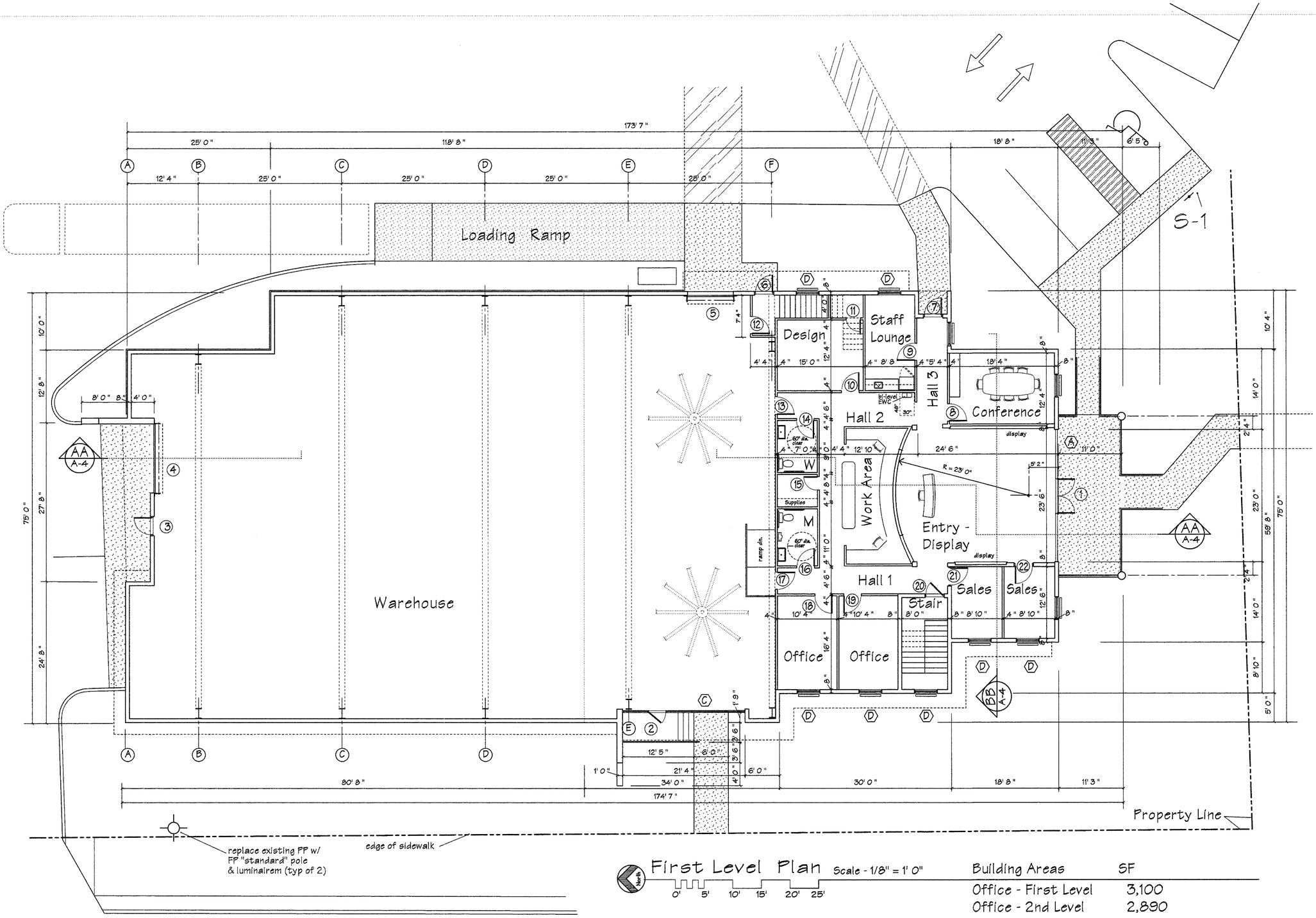
WILLIAM E. HAYHURST
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA REGISTRATION NO 4416

8/12/14
DATE

HAYHURST LAND SURVEYING INC.
CERTIFICATE OF AUTHORIZATION NUMBER (L.B. 7364)
SURVEYING AND MAPPING COMPANY
445 9TH ST. S.W. Unit-7
VERO BEACH, FL. 32962
PHONE: (772) 569-6680
FAX: (772) 770-3446

BASE FLOOD EL.=17.0'

SURVEY TYPE: BOUNDARY/SITE	DATE:	REVISIONS:	BY:	FLOOD ZONE: AH EFFECTIVE DATE 8/19/1991 PANEL No. 12111C0187 G
CHECKED BY: W.E.H				CERTIFIED TO:
DRAWN BY: J.D.J.				ARTISTRY IN MOSAICS, INC.
FIELD BOOK No. 218				
PAGE No. 14				
FIELD DATE: 4/26/06				
SCALE: 1"=30'				
JOB No. 06-176				



First Level Plan Scale - 1/8" = 1' 0"

North

0' 5' 10' 15' 20' 25'

Building Areas	SF
Office - First Level	3,100
Office - 2nd Level (incl. future build-out)	2,890
Proposed WH	8,050
Total	14,040

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Date	By	Revisions
5/26/15	JMF	Issued for Review

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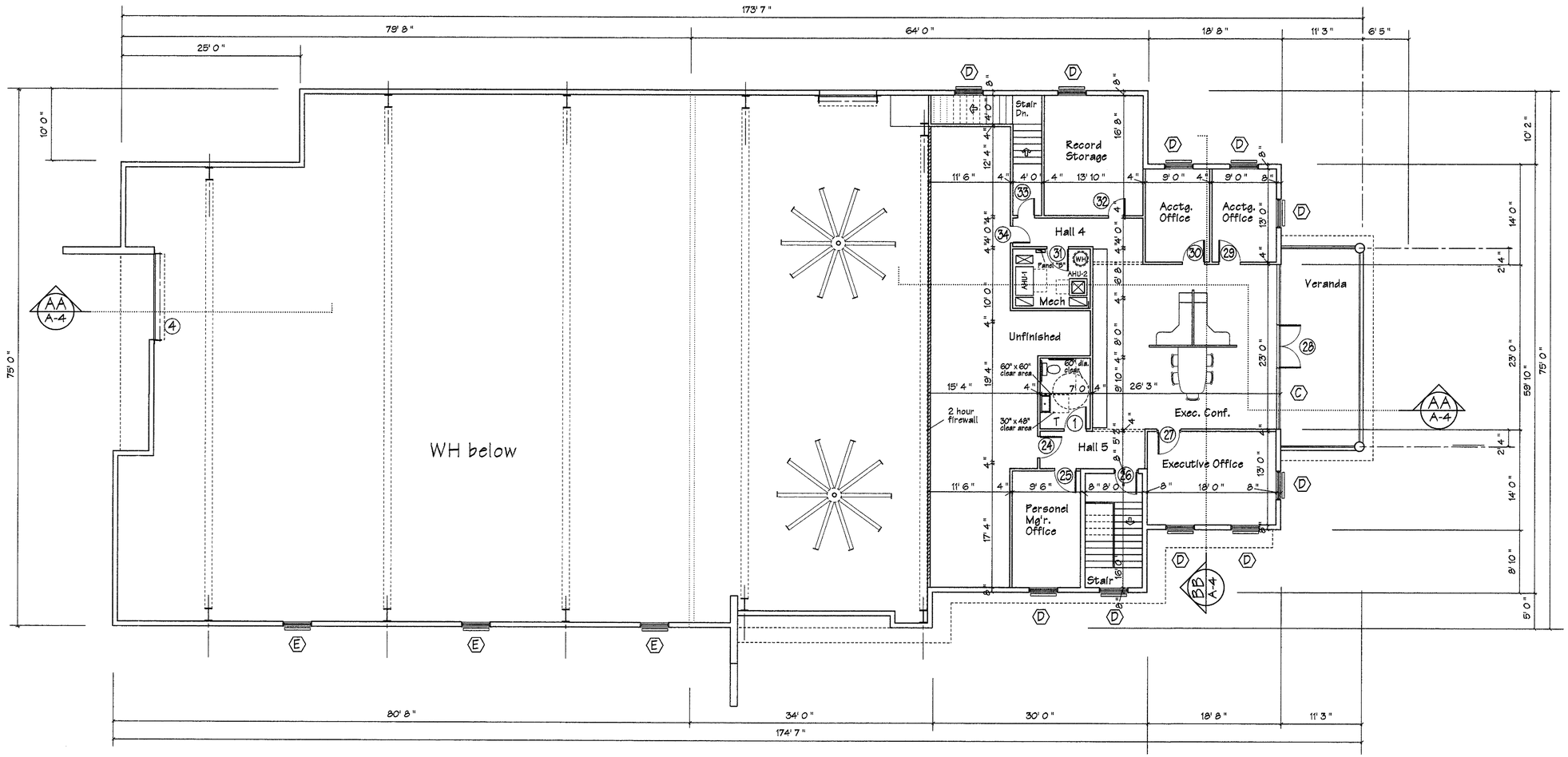
Design Review Plans
Artistry in Mosaics
900 South Federal Highway, Ft. Pierce Florida

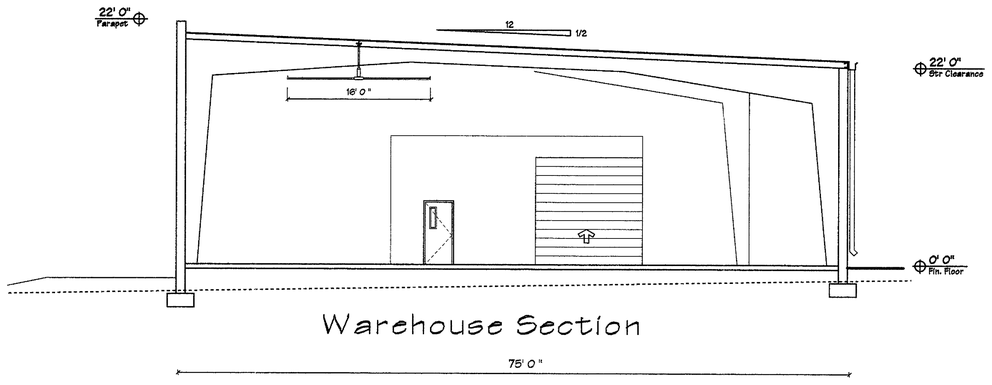
Sheet A-2 of



Second Level Plan Scale - 1/8" = 1' 0"

North

0' 5' 10' 15' 20' 25'



Warehouse Section

Finish Schedule

Verify All Dimensions On-Site

Area	Floor	Base	Walls	Ceiling	Ceiling Ht.	Remarks
Entry/Rec	Ceramic Tile	Cer Tile	D/W	2' x 2' Acoustic	10' 0"	
Conference	Carpet	Cer Tile	D/W	2' x 2' Acoustic	10' 0"	
Offices	Carpet	Vinyl	D/W	D/W	10' 0"	
Work Area/ Halls	Carpet	Vinyl	D/W	D/W	9' 0"	
Restrooms	Ceramic Tile	Cer Tile	D/W	D/W	9' 0"	
Sales	Carpet	Vinyl	D/W	D/W	10' 0"	
Staff Lounge	Ceramic Tile	Cer Tile	D/W	D/W	10' 0"	
Stairs	Conc	N/A	CBS	D/W	Varies	
Warehouse	Sealed Conc	N/A	D/W - CBS - Metal	Insulation	Varies	
Exec Office	Carpet	Vinyl	D/W	2' x 2' Acoustic	10' 0"	
Exec Conference	Carpet	Vinyl	D/W	2' x 2' Acoustic	10' 0"	
Accounting	Carpet	Vinyl	D/W	2' x 2' Acoustic	10' 0"	
Record Storage	Carpet	Vinyl	D/W	2' x 2' Acoustic	10' 0"	
Restroom	Ceramic Tile	Cer Tile	D/W	D/W	9' 0"	
Warehouse	Plywood	N/A	D/W - CBS - Metal	Insulation	Varies	

Date	By	Description
5/26/15	JMF	Issued for Review

Revisions

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(772) 370-8484 - Florida Registration No. 8811
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Design Review Plans
Artistry in Mosaics
900 South Federal Highway, Ft. Pierce Florida

Sheet A-3 of

EXISTING SABAL PALM CLUSTER TO REMAIN

EX. SOD THIS AREA TO REMAIN (TYP.)

EXISTING SABAL PALM TO REMAIN (TYP.)

EXISTING SWEETGUM TREE, TO REMAIN

EX. SOD THIS AREA TO REMAIN (TYP.)

S. 3RD STREET
60FT ROW

440.20'

Exist. Sidewalk

+/- 111' Prop. Sidewalk

FUTURE: 61.08'

EX. SABAL PALM CLUSTER (6) TO BE TRANSPLANTED, AS IS POSSIBLE, AS SHOWN.

EX. SABAL PALM CLUSTER (5) TO BE TRANSPLANTED, AS IS POSSIBLE, AS SHOWN.

30" OC.

128.10'

427.8'

EXISTING WAREHOUSE BUILDING (12920SF)
OFFICE 900 SF
W.H. 12020 SF

EXISTING SABAL PALMS TO BE RELOCATED, AS IS POSSIBLE.

125.10'

145.10'

LOT 26

LOT 25

LOT 23

LOT 24

10' UT. EASMT

70.31'

PROPOSED 30 FT UTILITY EASEMENT

20 FT ALLEY TO BE ABANDONED

FUTURE: 170.49'

369.94'

240.83'

LOADING ZONE

FUTURE WAREHOUSE EXPANSION
(6200 SF)
THIS AREA

PROP. WAREHOUSE/ OFFICE BUILDING

OFFICE AREAS
1 LEVEL 3900 SF ST
2 LEVEL 1300 SF ND
TOT : 5200 SF

W.H. AREAS
1 LEVEL 8000 SF ST
2 LEVEL 1300 SF ND
TOT : 9300 SF

114.81'

118.24'

19.9'

SIGN

240.91'

LOT 15

LOT 16

LOT 17

LOT 18

OCCUPIED
F.F.EL.=15.5'
AVG. EL.=14.5'

EXISTING SABAL PALM TO BE RELOCATED, AS IS POSSIBLE.

EXISTING SABAL PALM CLUSTER TO REMAIN

EXISTING SABAL PALM CLUSTER TO REMAIN

EX. CONCRETE TO BE REMOVED, THIS AREA (+/- 400 SF.)

US HWY#1
80FT ROW

GRASS MEDIAN

US HWY#1
80FT ROW

1" = 20'-0"

ALWAYS CALL 811 TWO FULL BUSINESS DAYS BEFORE YOU DIG
Sunshine811

See Sheet LA.2 for Plant List, Data & Details

LPLA

Laurence L. Parr
Landscape Architect
344 SW Winnachee Drive
Stuart, Florida 34994
772.219.3811
lpla1@bellsouth.net

Artistry in Mosaics

South Federal Hwy (4th Street), Ft. Pierce, Florida

Landsccape Plan

LA-1

JOB#: 1420
DWN : LP
DATE: 10.25.14
REV : 10.29.14
12.19.14

SCALE: no scale

LANDSCAPE CALCULATIONS

SITE AREA	93,860 SF (2.1547 Ac.)
Building/walks	24,870
Parking/pavement/walks	35,689
Open space	33,301
Total	93,870 SF (2.647 Ac.)

Section 22-18 (4)
PERIMETER LANDSCAPING (of exposed ...building/detention @ ROW)

- BUILDING @ US HIGHWAY #1 (4TH STREET):

LF OF ROW- LF OF ENTRY OPENING / 30 = # OF REQUIRED TREES, and...
240.91LF-25.22LF (ENTRY) = 215.69/30 = 7.2 = 7 TREES REQUIRED
7 TREES SUPPLIED*

- DETENTION @ 3RD STREET:

LF OF ROW / 30 = # OF REQUIRED TREES, and...
41.40LF/30 = 1.38 = 1 TREE REQUIRED
1 TREE SUPPLIED*

Section 22-18 (6)
PERIMETER LANDSCAPING (of exposed vehicular use @ PL)

- ENTRY DRIVE @ NORTH PL:

LF OF PL / 20 = # OF REQUIRED TREES, and...
114.81LF/20 = 5.7 = 6 TREES REQUIRED
6 TREES SUPPLIED*

Section 22-18 (7)
INTERIOR LANDSCAPING

- One (1) SF landscape area/15 SF of paving required. Paving calculations based on total PROPOSED PAVING of 15,343 SF, and...

15,343 SF / 15 SF = 1,022.86 = 1,023 SF LANDSCAPE AREA REQUIRED
3,269 SF LANDSCAPE AREA SUPPLIED

AND, one (1) tree is required for every 100 SF of Landscape Area required therefore...

1,023 SF / 100 SF = 10.23 = 10 TREES REQUIRED
11 TREES SUPPLIED*

ZONING/LAND USE

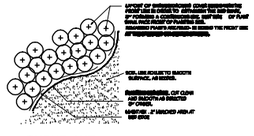
Future Land Use: GC
Zoning: C-3
Current Use: Vacant

*TREES SUPPLIED

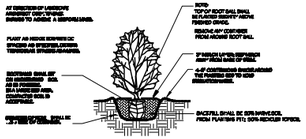
- PERIMETER TREES: Building @ US #1
  - 3) East Palatka holly @ 1:1 = 3 trees.
  - 4) Cabbage palm @ 1:2 = 2 trees.
  - 2) Wild Date palms @ 1:1 = 2 trees.
  - 7 trees.
- PERIMETER TREES: Detention @ 3rd St
  - 1) Golden Rain Tree @ 1:1 = 1 tree.
  - 1 tree.
- PERIMETER TREES: Entry Drive @ North PL
  - 5) East Palatka Holly @ 1:1 = 5 trees.
  - 2) Cabbage palm @ 1:2 = 1 tree.
  - 6 trees.
- INTERIOR TREES
  - 1) East Palatka holly @ 1:1 = 1 tree.
  - 1) Live oak @ 1:1 = 1 tree.
  - 3) Areca palm @ 1:1 = 3 trees.
  - 10) Cabbage palm @ 1:2 = 5 trees.
  - 1) Wild Date palms @ 1:1 = 1 tree.
  - 11 trees.

PLANT LIST

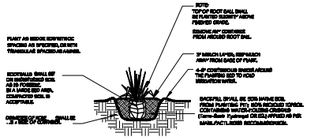
SYM	QTY	BOTANICAL NAME	COMMON NAME	SPECIFICATIONS
EP	10	ILEX x ATTENUATA 'EAST PALATKA'	EAST PALATKA HOLLY	10' x 4'; 2" CAL.; FULL-TO-BASE; AS SHOWN (A.S.)
KE	1	KOELREUTERIA ELEGANS	GOLDENT RAIN TREE	14' x 6' ; 2.5" CAL.; FULL HD.; A.S.
QV	4	QUERCUS VIRGINIANA	SOUTHERN LIVE OAK	14' x 6' ; 2.5" CAL.; FULL HD.; A.S.
DL	3	DYPSIS LUTESCENS	ARECA PALM	10-12' OA.; FULL; HEAVY; DO NOT PRUNE; A.S.
PS	3	PHOENIX SYLVESTRIS	WILD DATE PALM	12' CT.; HVY. TRNK.; FULL HD.; A.S.
SP	34	SABAL PALMETTO	CABBAGE PALM	12', 14', 16' CT.; HURRICANE CUT; STGGRD. HDS. SUBSTITUTE W/ ON-SITE TRANSPLANTS (17 AVAILABLE, SEE PLAN), AS IS POSSIBLE.
ACR	16	ACROSTICHUM DANAEIFOLIUM	LEATHER FERN	3-GAL; 24-30" OA; FULL; HEAVY; A.S.
CAN	18	CANNA FLACCIDA	YELLOW/GOLDEN CANNA	3-GAL; 24" OA; FULL; HEAVY; A.S.
CHA	1	CHAMAEROPS HUMILIS	MEDITERRANEAN FAN PALM	15-GAL; 36-42" HT.; MULTI-STEM; FULL-TO-BASE; A.S.
CRI	11	CRINUM AUGUTUM 'QUEEN EMMA'	QUEEN EMMA CRINUM LILY	7-GAL; 30" OA; FULL; HEAVY; A.S.
EUG	13	EUGENIA FOETIDA	SPANISH STOPPER	3-GAL; 18" OA; FULL; HEAVY; A.S.
HYM	65	HYMENOCALLIS LATIFOLIA	SPIDER LILY	1-GAL; 30" OA; FULL; HEAVY; 30"OC.
IXO	25	IXORA 'NORA GRANT'	NORA GRANT IXORA	3-GAL; 24" OA; FULL; HEAVY; A.S.
MUH	169	MUHLENBERGIA CAPILLARIS	MUHLY GRASS	3-GAL; 18" OA; FULL; HEAVY; A.S.
NEF	19	NEPHROLEPIS FALCATA	MACHO FERN	3-GAL: 24"+ OA.; FULL; HEAVY; A.S.
PEN	20	PENNISETUM SETACEUM 'ALBA'	WHITE FOUNTAIN GRASS	3-GAL; 24" OA; FULL; HEAVY; A.S.
POD	117	PODOCARPUS MACROPHYLLUS 'MAKI'	YEW PODOCARPUS	3-GAL; 24" OA; FULL-TO-BASE; A.S.
SPA	155	SPARTINA BAKERI	SAND CORDGRASS	BARE ROOT: 10-12" HT.; 36" OC.
TRI	38	TRIPSACUM DACTYLOIDES	FAKAHATCHEE GRASS	3-GAL; 18" OA; FULL-TO-BASE; A.S.
VIO	53	VIBURNUM OBTUSUM	WALTER'S VIBURNUM	3-GAL; 18" OA; FULL-TO-BASE; A.S.
LIR	210	LIRIOPE MUSCARI 'EVERGREEN GIANT'	EVERGREEN GIANT LIRIOPE	1-GAL; 12" OA; FULL; HEAVY; 15"OC.
SOD	12.5K SF (+/-)	PASPALUM NOTATUM	BAHIA SOD	SOLID SOD; DISEASE-FREE;LAID TIGHT W/ EVEN JOINTS.
HYDRO-SEED	GK SF (+/-)	PASPALUM NOTATUM	BAHIA GRASS	HYDRO-SEED AREA TO PROVIDE 100% COVER. MIX TO CONTAIN: SEED; TACKIFIER; COLORED FIBER @ RATE OF 2,000 LB. "100% WOOD FIBER" HYDRO-MULCH/ACRE.



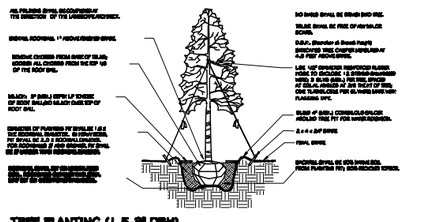
SHRUB AND GROUND COVER LAYOUT
N.T.S.



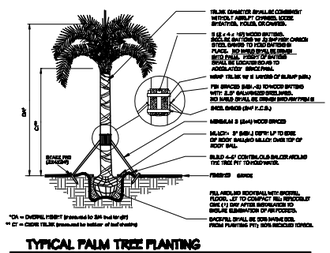
STANDARD SHRUB PLANTING
N.T.S.



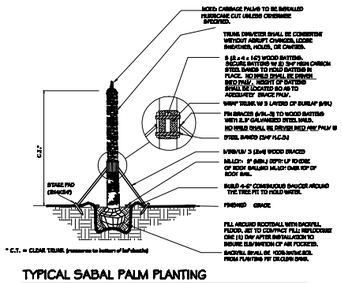
ORNAMENTAL GRASS PLANTING (TYP.)
N.T.S.



TREE PLANTING (1.5-3" DBH)
N.T.S.



TYPICAL PALM TREE PLANTING
N.T.S.



TYPICAL SABAL PALM PLANTING
N.T.S.

NOTES

All plant material shall be Florida No. 1 or better, as per "Grades and Standards for Nursery Plants", Florida Department of Agriculture and Consumer Services.

All plant material shall be installed in a neat, workman-like manner in conformance with standard industry practice.

All plant material shall be guaranteed for NINETY (90) days commencing on date of certification by Landscape Architect. All warranties are voided by damage from frost conditions, high winds, improper maintenance (neglect) or vandalism.

MULCH: Use re-cycled or alternative mulch (melaleuca or eucalyptus) Cypress mulch is not permitted. All shrub areas shall receive 3" of organic mulch. All ground cover areas shall receive (up to) 2" of organic mulch.
All trees in sod areas shall receive an open, 3' radius, NON-MULCHED ring around trunk.
NOTE: NO MULCH SHALL BE PLACED OVER ANY TREE ROOT BALL.

IRRIGATION: shall be supplied by an underground, automatic, pop-up type sprinkler system, guaranteeing 100% coverage of planted area w/o overspray onto any any pavement areas, whether public or private. Source shall be on-site well.
NOTE: Irrigation Plan shall be provided at time of Application for Permits; based on City-approved Landscape Plan.

All prohibited exotic and invasive species shall be removed from entire site prior to the issuance of a Certificate of Occupancy.

ALWAYS CALL 811 TWO FULL BUSINESS DAYS BEFORE YOU DIG
Sunshine811

OVERHEAD UTILITY NOTE

- For existing or proposed utilities, no tree shall be planted where it could, at mature height, conflict with overhead power lines. Large trees (height at maturity of more than thirty feet) shall be planted no closer than a horizontal distance of thirty feet (30') from the nearest overhead power line. Medium height trees (height at maturity between twenty and thirty feet) shall be offset at least twenty feet (20') and small trees (height at maturity of less than twenty feet require no offset.
- No trees, shrubs, hedges or vines shall be planted within five feet of any existing or proposed utility pole, guy wire or pad-mounted transformer. Palms should be planted at a distance equal to or greater than the average frond length plus two feet from power lines. Tree species and placement shall be selected so as to minimize conflicts with existing or proposed utilities.

PLANTINGS IN EASEMENTS

- For landscaping proposed in utility easements, the PROPERTY OWNER shall, should the need arise, be responsible for replacing any landscape material disturbed by the utility company.

LPLA
Laurence L. Parr
Landscape Architect
344 SW Winnachee Drive
Stuart, Florida 34994
772.219.3811
lpla1@bellsouth.net

Artistry in Mosaics
South Federal Hwy (4th Street), Ft. Pierce, Florida
Plant List/Landscape Data/Details

JOB#: 1420
DWN : LP
DATE: 10.25.14
REV : 10.29.14
12.19.14

SCALE: no scale

LA-2

PLANT LIST — ARTISTRY IN MOSAICS — 12.22.14

SYM	QTY	BOTANICAL NAME	COMMON NAME	SPECIFICATIONS	UNIT	AGGR
EP	10	ILEX x ATTENUATA 'EAST PALATKA'	EAST PALATKA HOLLY	10' x 4'; 2" CAL.; FULL-TO-BASE; AS SHOWN (A.S.)	**250.00**	**2500.00**
KE	1	KOELREUTERIA ELEGANS	GOLDENT RAIN TREE	14' x 6' ; 2.5" CAL.; FULL HD.; A.S.	**400.00**	**400.00**
QV	4	QUERCUS VIRGINIANA	SOUTHERN LIVE OAK	14' x 6' ; 2.5" CAL.; FULL HD.; A.S.	400.00	1600.00
DL	3	DYPSIS LUTESCENS	ARECA PALM	10-12' OA.; FULL; HEAVY; DO NOT PRUNE; A.S.	**225.00**	**675.00**
PS	3	PHOENIX SYLVESTRIS	WILD DATE PALM	12' CT.; HVY. TRNK.; FULL HD.; A.S.	**2500.00**	**7500.00**
SP	34	SABAL PALMETTO	CABBAGE PALM	12', 14', 16' CT.; HURRICANE CUT; STGGRD. HDS. SUBSTITUTE W/ ON-SITE TRANSPLANTS (17 AVAILABLE, SEE PLAN), AS IS POSSIBLE.	**165.00**	**5610.00**

TREES/PALMS SUB: 18,285.00

ACR	16	ACROSTICHUM DANAEIFOLIUM	LEATHER FERN	3-GAL; 24-30" OA; FULL; HEAVY; A.S.	12.00	192.00
CAN	18	CANNA FLACCIDA	YELLOW/GOLDEN CANNA	1-GAL; 24" OA; FULL; HEAVY; A.S.	3.00	54.00
CHA	1	CHAMAEROPS HUMILIS	MEDITERRANEAN FAN PALM	15-GAL; 36-42" HT.; MULTI-STEM; FULL-TO-BASE; A.S.	150.00	150.00
CRI	11	CRINUM AUGUTUM 'QUEEN EMMA'	QUEEN EMMA CRINUM LILY	7-GAL; 30" OA; FULL; HEAVY; A.S.	50.00	550.00
EUG	13	EUGENIA FOETIDA	SPANISH STOPPER	3-GAL; 18" OA; FULL; HEAVY; A.S.	15.00	195.00
HYM	65	HYMENOCALLIS LATIFOLIA	SPIDER LILY	1-GAL; 30" OA; FULL; HEAVY; 30"OC.	8.00	520.00
IXO	25	IXORA 'NORA GRANT'	NORA GRANT IXORA	3-GAL; 24" OA; FULL; HEAVY; A.S.	9.00	225.00
MUH	169	MUHLENBERGIA CAPILLARIS	MUHLY GRASS	3-GAL; 18" OA; FULL; HEAVY; A.S.	8.00	1352.00
NEF	19	NEPHROLEPIS FALCATA	MACHO FERN	3-GAL: 24"+ OA.; FULL; HEAVY; A.S.	10.00	190.00
PEN	20	PENNISETUM SETACEUM 'ALBA'	WHITE FOUNTAIN GRASS	3-GAL; 24" OA; FULL; HEAVY; A.S.	8.00	160.00
POD	117	PODOCARPUS MACROPHYLLUS 'MAKI'	YEW PODOCARPUS	3-GAL; 24" OA; FULL-TO-BASE; A.S.	9.00	1053.00
SPA	155	SPARTINA BAKERI	SAND CORDGRASS	1-GAL.; 15-18" HT.; 36" OC.	3.50	542.50
TRI	38	TRIPSACUM DACTYLOIDES	FAKAHATCHEE GRASS	3-GAL; 18" OA; FULL-TO-BASE; A.S.	8.00	304.00
VIO	53	VIBURNUM OBOVATUM	WALTER'S VIBURNUM	3-GAL; 18" OA; FULL-TO-BASE; A.S.	9.00	477.00
LIR	210	LIRIOPE MUSCARI 'EVERGREEN GIANT'	EVERGREEN GIANT LIRIOPE	1-GAL; 12" OA; FULL; HEAVY; 15"OC.	**4.50**	**945.00**

SHRUBS/GC SUB: 6,909.50

TOTAL PLANT MATERIAL: 25,194.50

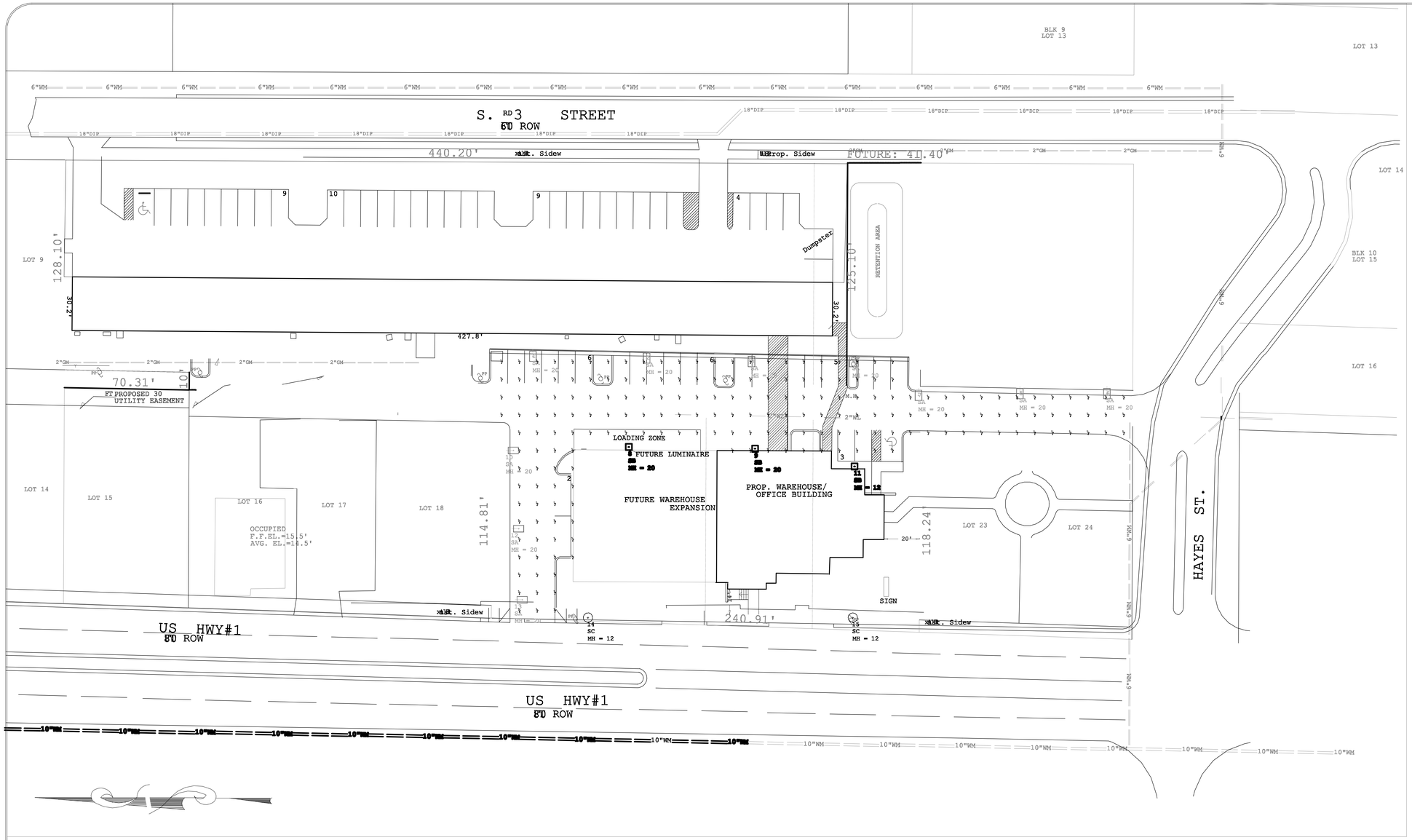
MULCH (21 CY @ $45) 945.00

SOD (12.5K SF @ $0.27) 3375.00

HYDRO-SEED (6K SF @ $0.20) 1200.00

IRRIGATION (ESTIMATE) 5000.00

35,714.50



Luminaire Schedule						
Symbol	Qty	Label	Arrangement	Total Lamp Lumens	LLF	Description
	10	SA	SINGLE	20000	0.750	PEMCO CAT# NPT2-250PSMH-3-BRZ-T2
	3	SB	SINGLE	14000	0.750	PEMCO CAT# NPT-I-150PSMH-R3-BRZ-WALL MTD
	2	SC	SINGLE	14000	0.750	PEMCO CAT# LEX-TYPEV-PLC1-175PSMH-PF4-DECAA-1-VP/PLB112-5-12VP

Expanded Luminaire Location Summary										
LumNo	Label	X	Y	Z	Orient	Tilt	X-Aimpt	Y-Aimpt	Z-Aimpt	TCF	Dim
1	SA	13758	5528	20	270	0	13758	5528	0	1	1
2	SA	13822	5527	20	270	0	13822	5527	0	1	1
3	SA	13881	5525	20	270	0	13881	5525	0	1	1
4	SA	13938	5525	20	270	0	13938	5525	0	1	1
5	SA	14032	5507	20	270	0	14032	5507	0	1	1
6	SA	14081	5507	20	270	0	14081	5507	0	1	1
7	SA	13975	5506	20	270	0	13975	5506	0	1	1
8	SB	13812	5474	20	90	0	13812	5474	0	1	1
9	SB	13883	5473	20	90	0	13883	5473	0	1	1
10	SA	13744	5472	20	0	0	13744	5472	0	1	1
11	SB	13939	5463	12	90	0	13939	5463	0	1	1
12	SA	13747	5428	20	0	0	13747	5428	0	1	1
13	SA	13749	5388	20	0	0	13749	5388	0	1	1
14	SC	13789	5378	12	260.538	0	13789	5378	0	1	1
15	SC	13938	5378	12	270	0	13938	5378	0	1	1

Calculation Summary							
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
CalcPts	Illuminance	Fc	0.00	0.0	0.0	N.A.	N.A.

PROVIDE 20 FOOT ABOVE FINISHED GRADE CONCRETE
POLES FOR TYPES SA & SB

SCALE 1"=

ABRAHAM CHABAB, PE
FL65,LIC# 4

ABRAHAM CHABAB, Inc.
BOARD OF PROF. ENG. AUTH.#26
E. 790

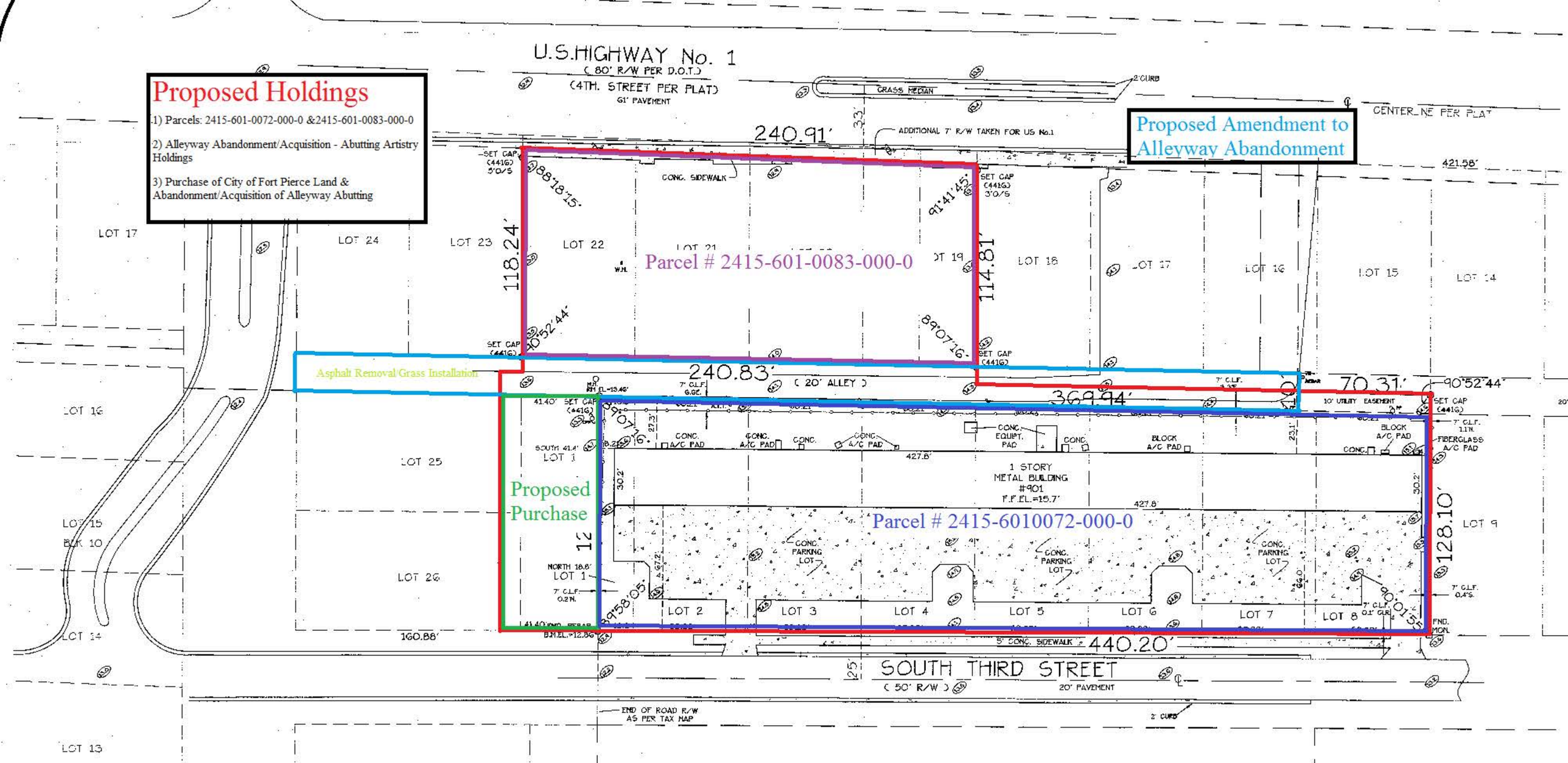
5428 NW EDGEWATER AVE
PORT ST. LUCIE
FL 34983
Email@msn.com
772-286-6630
Fax 785-8291

ARTISTRY IN MOSAICS

SITE PLAN

DESIGNED BY AC
DRAWN BY AC
DATE OCT. 22/14
SHEET 1 OF 5

REVISIONS	DATE


Proposed Holdings
1) Parcels: 2415-601-0072-000-0 &2415-601-0083-000-0
2) Alleyway Abandonment/Acquisition - Abutting Artistry Holdings
3) Purchase of City of Fort Pierce Land & Abandonment/Acquisition of Alleyway Abutting
Proposed Amendment to Alleyway Abandonment
U.S.HIGHWAY No. 1
(80' R/W PER D.O.T.)
(4TH. STREET PER PLAT)
61' PAVEMENT
GRASS MEDIAN
2' CURB
CENTER LINE PER PLAT
ADDITIONAL 7' R/W TAKEN FOR US No.1
240.91'
421.58'
SET CAP (4416) 5'0/S
CONC. SIDEWALK
SET CAP (4416) 3'0/S
88°18'15"
91°41'45"
118.24'
114.81'
Parcel # 2415-601-0083-000-0
LOT 17
LOT 24
LOT 23
LOT 22
LOT 21
LOT 19
LOT 18
LOT 17
LOT 16
LOT 15
LOT 14
W.M.
30°52'44"
89°07'16"
SET CAP (4416)
SET CAP (4416)
Asphalt Removal/Grass Installation
240.83'
(20' ALLEY)
7' C.L.F. 0.6E.
7' C.L.F. 0.3E.
70.31'
90°52'44"
10' UTILITY EASEMENT
369.94'
41.40'
SET CAP (4416)
SOUTH 41.4' LOT 1
CONC. A/C PAD
CONC. A/C PAD
CONC. A/C PAD
CONC. EQUIPT. PAD
CONC.
BLOCK A/C PAD
CONC.
BLOCK A/C PAD
FIBERGLASS A/C PAD
7' C.L.F. 1.1N.
427.8'
1 STORY METAL BUILDING #901 F.F.EL.=15.7'
Proposed Purchase
Parcel # 2415-6010072-000-0
LOT 25
LOT 15 BLK 10
LOT 26
LOT 14
NORTH 18.6' LOT 1
7' C.L.F. 0.2N.
CONC. PARKING LOT
CONC. PARKING LOT
CONC. PARKING LOT
LOT 2
LOT 3
LOT 4
LOT 5
LOT 6
LOT 7
LOT 8
LOT 9
128.10'
7' C.L.F. 0.4'S.
7' C.L.F. 0.1' CLR.
FND. MON.
39°58'05"
90°01'55"
160.88'
B.M.EL.=12.86
5' CONC. SIDEWALK
440.20'
SOUTH THIRD STREET
(50' R/W)
20' PAVEMENT
END OF ROAD R/W AS PER TAX MAP
2' CURB
LOT 13

CITY OF FORT PIERCE
PLANNING BOARD

Planning Board Minutes

OF THE REGULAR MEETING OF THE FORT PIERCE CITY PLANNING BOARD HELD ON TUESDAY, February 10, 2015, IN FORT PIERCE CITY HALL, COMMISSION CHAMBERS, 100 NORTH US HIGHWAY 1, FORT PIERCE, FLORIDA.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Present: Brian Paul; Robert Poitier; Marcia Baker; Erica Ganzi; Mike Dahan; Eloise Cummings; Eduardo Mujica; Tim O'Connell; Steve Weaver; Chairman Bob Burdge

Absent: John George

Staff Present: Rebecca Grohall, AICP, Planning Manager
James Walker, Assistant City Attorney
Kori Benton, Historic Preservation Officer
Clarissa Davis, Planner
Alison Rutkowski, Planning Analyst
Alicia Rosenthal, Administrative Assistant

Mr. Paul joined the meeting at 7:33 PM.

4. CONSIDERATION OF ABSENCES

At the request of the chairman, this item was moved after New Business.

Motion was made by Marcia Baker, and seconded by Robert Poitier to excuse the absence of Mr. George.

AYE: Brian Paul, Robert Poitier, Marcia Baker, Erica Ganzi, Mike Dahan, Eloise Cummings, Eduardo Mujica, Tim O'Connell, Steve Weaver, Chairman Bob Burdge

Passed

5. CERTIFICATION OF ALTERNATE MEMBER VOTING STATUS

Mr. Weaver participated in discussions and voting.

6. APPROVAL OF MINUTES

a. January 13, 2015 Meeting

Motion was made by Robert Poitier, and seconded by Tim O'Connell to approve the minutes from the January 13, 2015 meeting.

AYE: Brian Paul, Robert Poitier, Marcia Baker, Erica Ganzi, Mike Dahan, Eloise Cummings, Eduardo Mujica, Tim O'Connell, Steve Weaver, Chairman Bob Burdge

Passed

7. NEW BUSINESS

a. Conditional Use - Treasure Coast Bible Assembly Church - 4146 Edwards Road

Mr. Benton gave an overview of the application. Board discussion ensued. Mr. Benton answered questions regarding the application and provided additional information. David Cleveland, Applicant Representative, answered questions from the Board.

Motion was made by Steve Weaver, and seconded by Robert Poitier to forward a recommendation to the City Commission for approval with the following conditions:

1) The proposed landscape plan is updated to comply with City Code Section 22-187 (6) a. & b, providing adequate landscaping along the eastern property line; and
2) The plan provide for the integration of the facility to existing FPUA sewer service pursuant to City Code Sections 20-40 (3) and (4), prior to any future expansion.

AYE: Robert Poitier, Marcia Baker, Erica Ganzi, Steve Weaver, Mike Dahan, Eloise Cummings, Eduardo Mujica, Tim O'Connell, Chairman Bob Burdge

Passed

b. Conditional Use with New Construction and Site Plan - Diocese of Palm Beach Inc. - 2912 Delaware Avenue

Ms. Rutkowski gave an overview of the application. The Board discussed the application and Ms. Rutkowski answered questions. Liz Colome', Applicant Representative, from Colome' and Associates, spoke on behalf of the church.

Motion was made by Marcia Baker, and seconded by Erica Ganzi to forward a recommendation of approval to the City Commission with the following condition:

All Engineering comments are satisfied at the time of building permit application.

AYE: Tim O'Connell, Eduardo Mujica, Eloise Cummings, Mike Dahan, Steve Weaver, Erica Ganzi, Marcia Baker, Robert Poitier, Chairman Bob Burdge

Passed

c. Site Plan - Family Dollar - 1210 S 25th Street (Approximate Address)

Mr. Benton gave an overview of the application. Board discussion ensued. Erik Juliano, Applicant Representative, from Bowman Consulting, provided additional information and answered questions from the Board.

Motion was made by Steve Weaver, and seconded by Robert Poitier to forward a recommendation to the City Commission for approval of the Site Plan with the following conditions:

1. The applicant shall record and provide a recorded copy of a Unity of Title combining the subject parcels prior to issuance of a building permit.
2. The applicant shall provide an Owner and Encumbrances title search for each of the right-of-way (R.O.W.) dedications presented prior to the issuance of building permit.
3. The applicant shall record and provide a recorded copy of said R.O.W. dedications and/or R.O.W. easements prior to the issuance of a Certificate of Occupancy.
4. The applicant shall work with staff, between now and the City Commission meeting, towards a resolution, regarding the Boards concerns about a loading space.

AYE: Robert Poitier, Marcia Baker, Erica Ganzi, Steve Weaver, Mike Dahan, Eloise Cummings, Eduardo Mujica, Tim O'Connell, Chairman Bob Burdge

Passed

d. Conditional Use with New Construction and Site Plan - Artistry In Mosaics - 900 S US Highway 1 (Approximate Address)

Mr. Benton gave an overview of the application and answered questions from the Board. John Foster, Applicant's Representative, provided further information. Andy Hochstetter, President and Owner of Artistry in Mosaics, expounded on Artistry in Mosaics history.

Motion was made by Robert Poitier, and seconded by Marcia Baker to forward a recommendation to the City Commission for approval of the Site Plan and Conditional Use with the following conditions:

1. The applicant install an additional bike rack within fifty (50) feet of the main entrance to the new structure, pursuant to City Code Section 22-60(f)(1)c.;
2. The applicant shall record a shared access agreement, between the two facilities, and benefitting the abutting properties to northwest, prior to issuance of a Certificate of Occupancy;
3. The applicant shall record and provide a recorded copy of said easement dedications prior to the issuance of a Certificate of Occupancy;
4. The future warehouse expansion is completed within five (5) years from the issuance of a Certificate of Occupancy for the primary structure, unless an extension is granted by the City Commission;
5. The concurrent request for alleyway abandonment is completed, as the development plan encompasses the subject property; and
6. The applicant successfully acquires the city owned property encompassed within the boundaries of the development plan.

AYE: Eduardo Mujica, Eloise Cummings, Mike Dahan, Steve Weaver, Erica Ganzi, Marcia Baker, Robert Poitier, Brian Paul, Tim O'Connell, Chairman Bob Burdge

Passed

e. Abandonment - Artistry in Mosaics - Remaining Alleyway located between Georgia Avenue and Hayes Road

Mr. Benton gave an overview of the application. The Board discussed the item and asked questions of Mr. Benton. Mr. Walker asked staff questions to provide some clarification on the abandonment.

Motion was made by Marcia Baker, and seconded by Robert Poitier to forward a recommendation to the City Commission for approval of the requested abandonment with the following conditions:

1. A 30 ft. easement, encompassing the affected alleyway, is recorded concurrent with the abandonment;
2. The applicant record a shared access agreement benefiting the abutting properties, in order to ensure cross access of the sites, and provide an alternative means of ingress/egress for the established and future site(s); and
3. The applicant coordinate and complete the elimination of the existing access point to the alley considered for abandonment and remaining segment of existing asphalt which will no longer be in use.

AYE: Robert Poitier, Marcia Baker, Erica Ganzi, Steve Weaver, Mike Dahan, Eloise Cummings, Eduardo Mujica, Tim O'Connell, Brian Paul, Chairman Bob Burdge

Passed

f. Sale or Transfer of Surplus Property - Informal Bid No. 2015-015 - Property (.18 acres) Located on South 3rd Street, between Georgia Avenue and Hayes Road

Mr. Benton gave an overview of the Informal Bid Response. Board discussion ensued. Mr. Benton answered questions and provided additional information. John Foster, Applicant Representative, spoke on behalf of the proposal.

Motion was made by Steve Weaver, and seconded by Marcia Baker to forward a recommendation to the City Commission for approval of the requested acquisition.

AYE: Eloise Cummings, Mike Dahan, Steve Weaver, Erica Ganzi, Marcia Baker, Robert Poitier, Brian Paul, Tim O'Connell, Eduardo Mujica, Chairman Bob Burdge

Passed

g. Abandonment - James P. Flynn - 1906 S. Ocean Drive

Ms. Rutkowski gave an overview of the application and answered questions from the Board. James Flynn, Property Owner, answered questions from the Board.

Motion was made by Erica Ganzi, and seconded by Marcia Baker to forward a recommendation of approval to the City Commission.

AYE: Erica Ganzi, Steve Weaver, Mike Dahan, Eloise Cummings, Eduardo Mujica, Tim O'Connell, Brian Paul, Robert Poitier, Marcia Baker, Chairman Bob Burdge

Passed

h. Design Review - State Farmer's Market - 3503 S US Hwy 1

At the request of the Chairman, this item was moved to the first item under New Business.

Ms. Davis gave an overview of the application. The Board discussed the Design Review application and asked questions of staff. Ms Davis answered the Board questions and provided additional information. Mr. Walker clarified the language in the code and explained why the Design Review application went from the Board of Adjustment back to the Planning Board. Craig Crist, Project Manager, Florida Department of Agriculture spoke about the project and answered questions from the Board.

Motion was made by Erica Ganzi, and seconded by Robert Poitier to forward a recommendation to the City Commission to uphold code Sections 22-59(g)(4)d *Elevations* based on Section 22-59(d)(2)l *Procedure of Approval* that the metal pre-engineered structure with the handrails and picket fence is appropriate based on the surrounding area structures

AYE: Mike Dahan, Steve Weaver, Erica Ganzi, Marcia Baker, Robert Poitier, Tim O'Connell, Eduardo Mujica, Eloise Cummings, Chairman Bob Burdge

Passed

8. BOARD COMMENTS

9. ADJOURNMENT

City Commission Regular Meeting **Agenda Item # 10. d.**

Meeting Date: 07/20/2015

REQUESTED ACTION

Ordinance 15-008 abandoning remaining Alleyway located between Georgia Avenue and Hayes Road. FIRST READING

LOCATION

Generally located between Georgia Avenue and Hayes Road, east of South US Highway 1, and west of South 3rd Street

RESPONSIBLE STAFF

Kori Benton, Senior Planner

RECOMMENDATION

Approval

Attachments

Staff Report
Ordinance 15-008
Site Aerial
Development Agreement
Application
Exhibit of Alleyway for Abandonment
Pinewood Subdivision - Alleway Marked
Appraisal of Alleyway for Abandonment

Form Review

Form Started By: Kori Benton Started On: 07/10/2015 01:17 PM

Final Approval Date: 07/14/2015

CITY OF FORT PIERCE

PLANNING DEPARTMENT

REBECCA GROHALL, AICP, PLANNING MANAGER
COMPREHENSIVE PLANNING ◊ DEVELOPMENT REVIEW
HISTORIC PRESERVATION ◊ URBAN DESIGN ◊ URBAN FORESTRY ◊ ZONING

TO: Robert J. Bradshaw, City Manager

THROUGH: Rebecca Grohall, AICP, Planning Manager

FROM: Kori Benton, Senior Planner

SUBJECT: Ordinance 15-008
Abandonment of Alleyway
Remaining section between Georgia Avenue and Hayes Road

DATE: July 10, 2015

STAFF REPORT

Owner(s) of Abutting Parcel(s):

Mosaics Of America Inc
901 S 3rd Street
Fort Pierce, FL 34950-5159

FABB LLC
4397 Gator Trace Ln
Fort Pierce, FL 34982-6808

Applicant:

Andrew Hochstetter
Artistry In Mosaics
901 S 3rd Street
Fort Pierce, FL 34950-5159

Representative:

John Foster, AIA
11205 Ridge Ave
Fort Pierce, FL 34982

Requested Action: Abandonment of remaining section of Alleyway between Georgia Avenue and Hayes Road

Location: Generally located between Georgia Avenue and Hayes Road, east of South US Highway 1, and west of South 3rd Street

Abutting Parcel IDs: 2415-601-0083-000-0, 2415-601-0072-000-0, 2415-123-0001-000-5, 2415-601-0087-000-8, 2415-601-0082-000-3 and 2415-601-0081-000-6

Surrounding Zoning:

North	East	South	West
C-3	C-3	C-3/OS-2	OS-2

Land Area of Subject ROW: .24 acres* - The City will retain a portion of the abandoned alleyway.

Staff Analysis:

In accordance with City Code Section 17-1, Abandonment, narrowing, etc., of streets, the applicant, Artistry in Mosaics, Inc., is requesting the City Commission of the City of Fort Pierce abandon a 20 ft. by approximately 531 ft. extension of alleyway lying in Block 8 of the Pinewood Subdivision, as identified in Plat Book 5, Page 32, Public Records of St. Lucie County, Florida.

The subject right-of-way was dedicated the City of Fort Pierce via the plat of the Pinewood Subdivision in 1925. A portion of the alleyway was abandoned by the City of Fort Pierce, at the request of the American Legion. The remaining section provides rear access to six parcels of land, intersecting the Fort Pierce Police Memorial Park, and two properties held, and proposed for development, by Artistry in Mosaics.

The request is based upon the applicant's acquisition of land abutting this extension of the subject alleyway, and concurrent request for Site Plan and Conditional Use approval for a development plan to expand their existing business. The abandonment and acquisition of this section of right-of-way provides increased flexibility and a strategic opportunity to integrate the design of the new facility, with the established operations. Furthermore, the abandonment of the subject alleyway also serves to eliminate the present rift between park lands on either side of the alleyway, abutting Hayes Road.

The privatization of a portion of the alleyway, would allow Artistry to reuse the alleyway for an improved interior drive aisle for function of their proposed development. In order to offset alleviate the loss of rear access to abutting properties to the northern section of the alleyway, the applicant has designed the layout of the site plan to incorporate access to the neighboring sites, which will be secured via a shared access agreement.

The applicant has obtained and an appraisal of the remaining segment of the alleyway. The appraised a market value for the portion of alleyway to be abandoned to the applicant(s) is $8,800. The entire segment of the alleyway would not be granted to the applicant; however, the release of the alleyway would be coupled with the closure of the existing means of ingress/egress with curbing, and prospective removal of existing asphalt upon the segment of the alleyway to be retained by the city. As no funding capacity of the city exists to complete the work, these improvements, amongst others to the abutting Memorial Park, are presented in exchange for the property, in-lieu of a monetary payment for the subject land for abandonment.

The Fort Piece Utilities Authority (FPUA) has provided a conditional approval of the proposed abandonment provided that a utility and ingress/egress easement is reserved over the same area, in order to maintain the existing utilities located within the platted alleyway.

Technical Review Committee

All affected Departments have reviewed and approved the proposed Alleyway Abandonment with the noted retention of a utility easement.

Staff Recommendation:

The proposed abandonment has been reviewed and approved by the affected departments, and provides benefits that further the health, safety, and welfare of the community, Staff recommends the City Commission approve of the requested abandonment, contingent upon the associated development agreement.

ORDINANCE NO. 15-008

AN ORDINANCE BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, **ABANDONING A PORTION OF AN EXISTING 20 FOOT ALLEYWAY, LYING ADJACENT AND EASTERLY OF LOTS 17-24 AND THE SOUTH 50.2 FEET OF LOT 16, BLOCK 8, PINEWOOD SUBDIVISION WITHIN THE CITY OF FORT PIERCE, FLORIDA; PROVIDING FOR THE IMPROVEMENT OF A CITY OWNED PUBLIC PARK; PROVIDING FOR THE ABANDONMENT TO BECOME EFFECTIVE UPON SATISFACTION OF CERTAIN CONDITIONS; PROVIDING FOR THE RESERVATION OF AN EASEMENT UNTO THE CITY OF FORT PIERCE, FLORIDA FOR THE PURPOSE OF UTILITIES;** REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Commission of the City of Fort Pierce, pursuant the Charter and City Code of the City of Fort Pierce, has been requested to vacate and abandon a portion of an existing 20 foot alleyway, lying adjacent and easterly of lots 17-24 and the south 50.2 feet of Lot 16, Block 8, of Pinewood Subdivision within the City of Fort Pierce, Florida; and

WHEREAS, the City of Fort Pierce has a certain alleyway or thoroughfare as hereinafter described, which is not needed for alleyway or thoroughfare purposes but which is needed for the location and maintenance of any and all utilities by the City of Fort Pierce, both now existing and which may be installed in the future; and

WHEREAS, the City of Fort Pierce, in consideration of future development proposed by Mosaics of America, Inc., d/b/a Artistry in Mosaics, and subject to the conditions precedent set out in this Ordinance as hereafter provided, has agreed to abandon the subject right-of-way upon the performance and happening of said conditions prior to said abandonment becoming effective.

NOW BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA;

SECTION 1. That portion of right-of-way, more particularly described as follows, be and is hereby vacated and abandoned, subject to the conditions set forth in this Ordinance, and there is hereby saved and reserved unto the City of Fort Pierce, Florida, for the use and benefit of the Fort Pierce Utility Authority an easement for all utility purposes over the entire tract and lands identified herein:

A PORTION OF AN EXISTING 20 FOOT ALLEYWAY, LYING ADJACENT AND EASTERLY OF LOTS 17-24 AND THE SOUTH 50.2 FEET OF LOT 16, BLOCK 8, PINEWOOD SUBDIVISION WITHIN THE CITY OF FORT PIERCE, FLORIDA, AS RECORDED IN PLAT BOOK 5, PAGE 24 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

As depicted on Exhibit “A”, attached hereto and incorporated herein.

SECTION 2. Abandonment of said right-of-way shall be conditioned upon the

happening and fulfillment of the following conditions precedent:

1. The entry and execution of an approved Developer's Agreement between the City of Fort Pierce and Mosaics of America, Inc., providing for and addressing, among other matters:

a. The design, construction, and conveyance from Mosaics of America, Inc. a collection of public park improvements upon public lands identified herein:

BEING A PARCEL OF LAND LYING IN SECTION 15, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 23 THRU 26 INCLUDING THE VACATED 20.00 FOOT ALLEYWAY EAST OF SAID LOTS 23 AND 24, LESS THE NORTH 20.00 FEET OF LOTS 25 AND 26, AND LESS THE EAST 10.00 FEET OF THE PORTION OF THE 20.00 FOOT ALLEYWAY LYING WEST OF THE NORTH 20.00 FEET OF SAID LOT 25. ALL LYING AND BEING IN BLOCK 8 OF THE PINEWOOD SUBDIVISION AS RECORDED IN PLAT BOOK 5, PAGE 24 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY. FLORIDA.

SAID PARCEL CONTAINING 28707 SQUARE FEET OR ACRES 0.659 MORE OR LESS.

As depicted on Exhibit “B”, attached hereto and incorporated herein.

2. Approval by the City of Fort Pierce of a Final Site Plan, and building permit issuance for construction, for the Artistry in Mosaics Expansion development (generally described as an office, showroom, and warehouse facilities for expanded business operations no later than twelve (12) months from the date of final passage of this Ordinance, upon lands identified herein:

THE NORTH 18.8’ FT OF LOT 1 AND ALL OF LOTS 2 THRU 8, 19, 19A, 20, 21, & 22, INCLUDING THAT PORTION OF A 20 FT ALLEYWAY LYING WEST OF LOTS 1 THRU 4, ALONG WITH THE EAST 10FT OF SAID ALLEYWAY LYING WEST OF LOTS 5 THRU 8, FURTHER INLCUDING THE SOUTH 41.40 FEET OF LOT 1, PLUS THE NORTH 20.0 FEET OF LOTS 25 -26, ALL LOCATED WITH BLOCK 8. PLAT OF PINEWOOD SUBDIVI510N AS RECORDED IN PLAT BOOK 5, PAGE 24 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY. FLORIDA.
SAID SITE CONTAINING 2.405 ACRES MORE OR LESS.

As depicted on Exhibit “C”, attached hereto and incorporated herein.

SECTION 3. The City shall deed an easement over the entire area to be abandoned for the benefit of the Fort Pierce Utilities Authority (FPUA) prior to any abandonment of this alleyway.

SECTION 4. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 5. This ordinance shall be and become effective upon all conditions precedent being met and the granting of utility easements for the benefit of the FPUA.

APPROVED AS TO FORM & CORRECTNESS:

_____
Robert V. Schwerer, Esq.
City Attorney

STATE OF FLORIDA
COUNTY OF ST. LUCIE

WE, THE UNDERSIGNED, Mayor Commissioner and the City Clerk of the City of Fort Pierce, Florida, do hereby certify that the foregoing and above Ordinance No. 15- was duly advertised by title only in the St. Lucie News Tribune on , 2015; copy of said ordinance was made available at the office of the City Clerk to the public upon request; said ordinance was duly introduced, read by title only, and passed on first reading by the City Commission of the City of Fort Pierce, Florida, on , 2015; and was duly introduced, read by title only, and passed on second and final reading on, 2015, by the City Commission of the City of Fort Pierce, Florida.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this the day of, 2015.

_____
Linda Hudson,
Mayor Commissioner

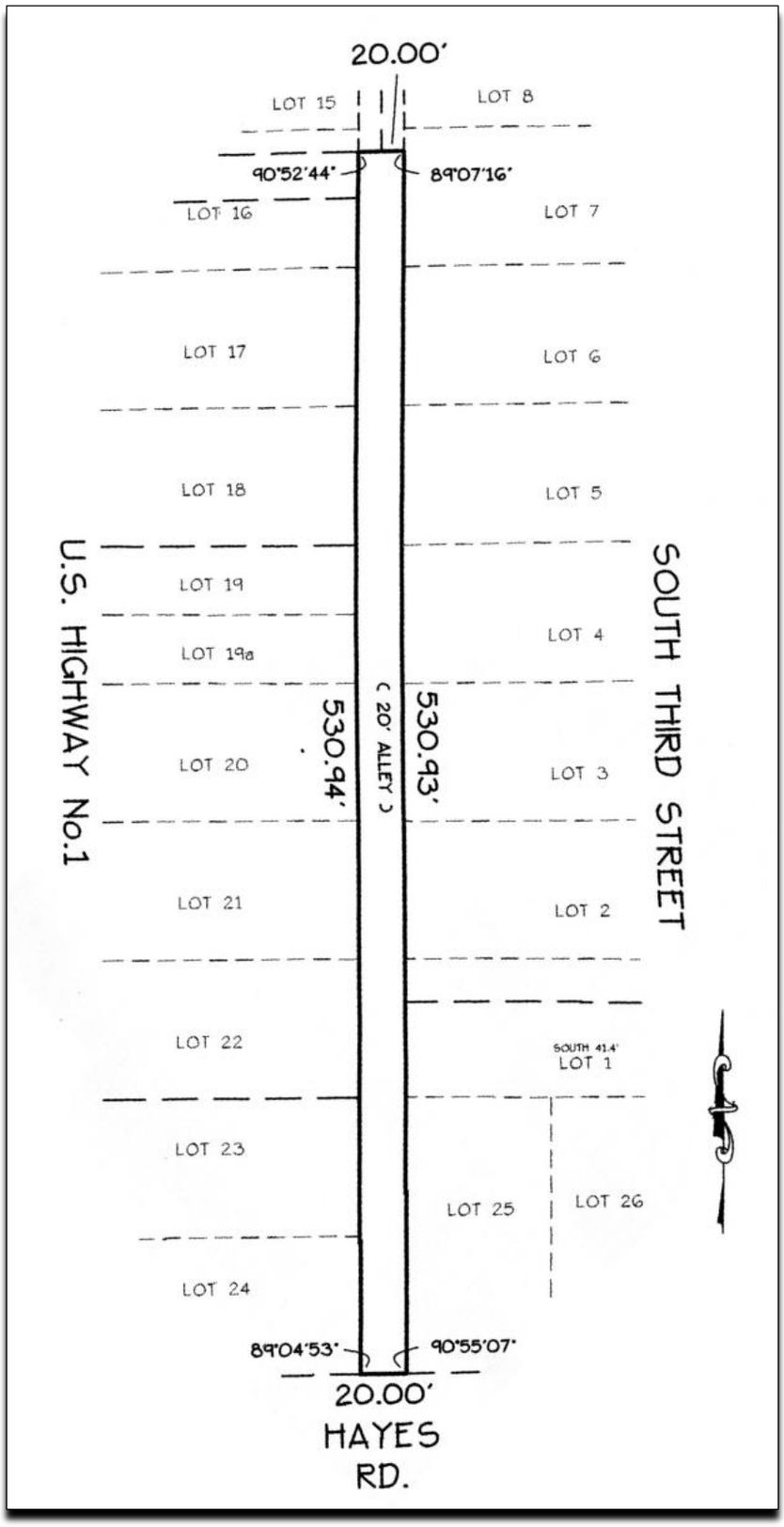
ATTEST:

_____
Linda W. Cox,
City Clerk

(City Seal)

EXHIBIT A to ORDINANCE No. 15-008

Right-of-way for Abandonment



Legal Description:

A PORTION OF AN EXISTING 20 FOOT ALLEYWAY, LYING ADJACENT AND EASTERLY OF LOTS 17-24 AND THE SOUTH 50.2 FEET OF LOT 16, BLOCK 8, PINEWOOD SUBDIVISION WITHIN THE CITY OF FORT PIERCE, FLORIDA, AS RECORDED IN PLAT BOOK 5, PAGE 24 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

SAID PARCEL CONTAINING 10,619.6 SQUARE FEET MORE OR LESS.

EXHIBIT “B” to Ordinance 15-008

Location of Improvements - Memorial Park

Legal Description:

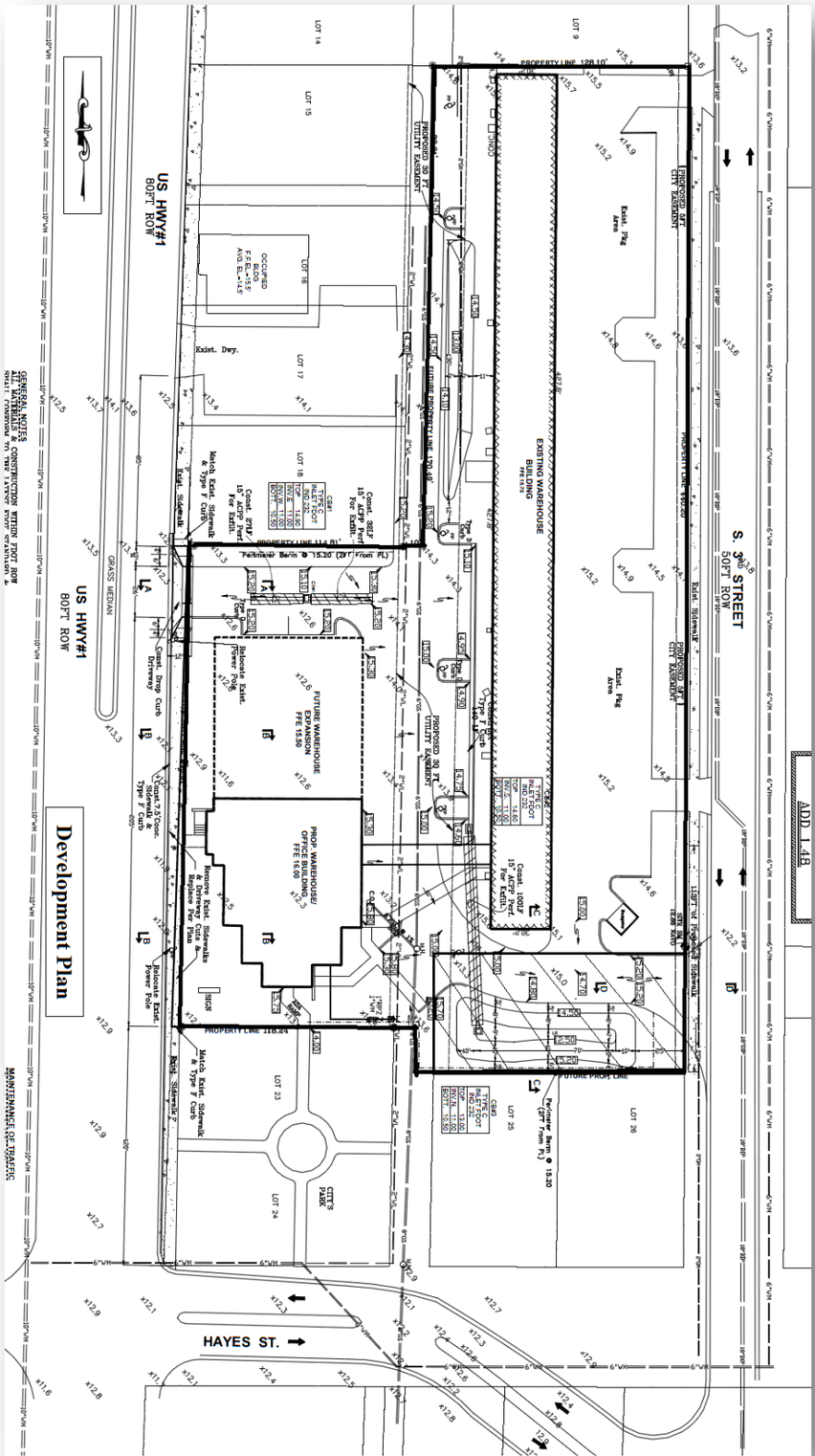
BEING A PARCEL OF LAND LYING IN SECTION 15, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 23 THRU 26 INCLUDING THE VACATED 20.00 FOOT ALLEYWAY EAST OF SAID LOTS 23 AND 24, LESS THE NORTH 20.00 FEET OF LOTS 25 AND 26, AND LESS THE EAST 10.00 FEET OF THE PORTION OF THE 20.00 FOOT ALLEYWAY LYING WEST OF THE NORTH 20.00 FEET OF SAID LOT 25. ALL LYING AND BEING IN BLOCK 8 OF THE PINEWOOD SUBDIVISION AS RECORDED IN PLAT BOOK 5, PAGE 24 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY. FLORIDA.

SAID PARCEL CONTAINING 28707 SQUARE FEET OR ACRES 0.659 MORE OR LESS.

EXHIBIT C to Ordinance 15-008

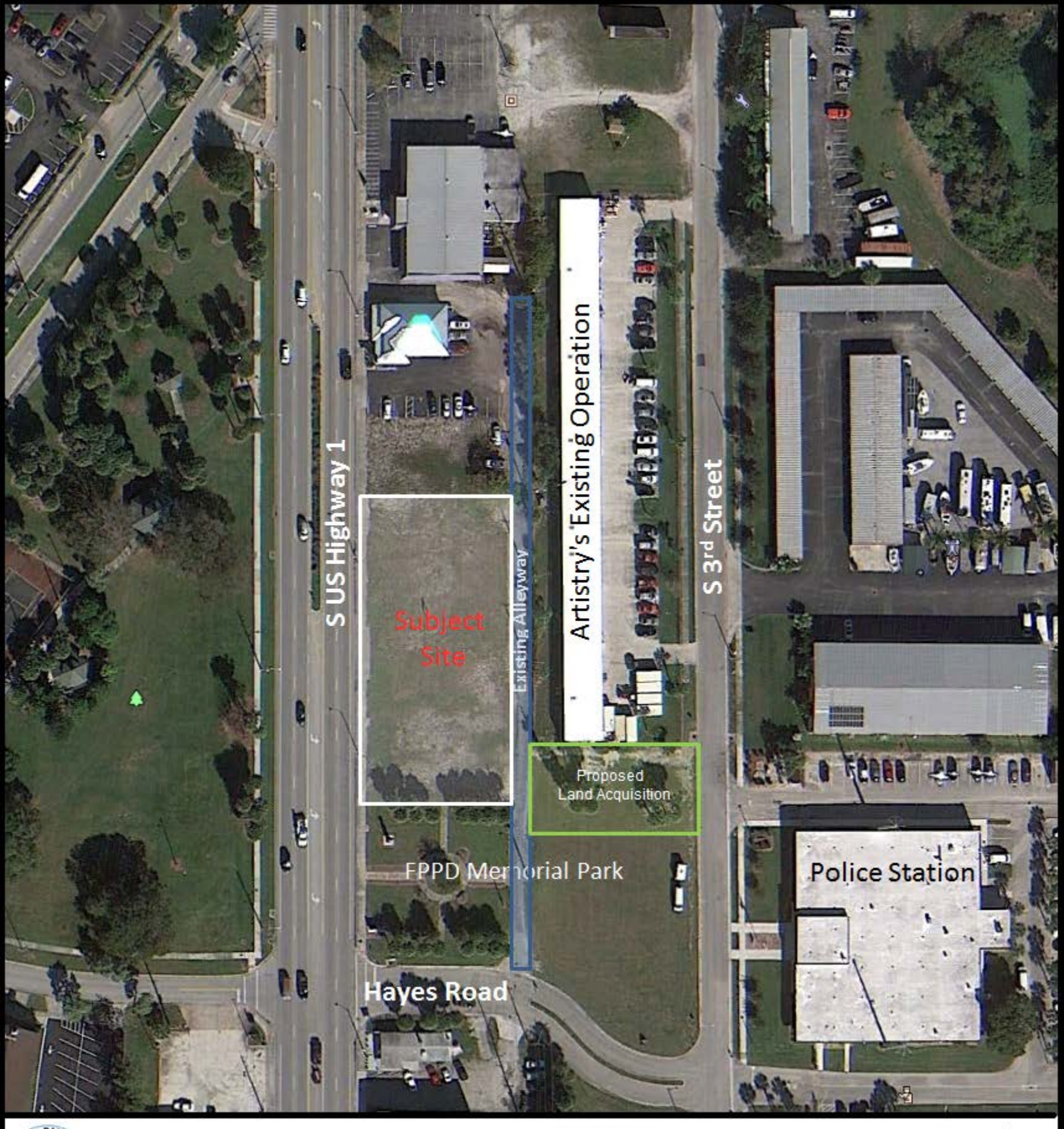
Development Plan



Legal Description:

THE NORTH 18.8' FT OF LOT 1 AND ALL OF LOTS 2 THRU 8, 19, 19A, 20, 21, & 22, INCLUDING THAT PORTION OF A 20 FT ALLEYWAY LYING WEST OF LOTS 1 THRU 4, ALONG WITH THE EAST 10FT OF SAID ALLEYWAY LYING WEST OF LOTS 5 THRU 8, FURTHER INLCUDING THE SOUTH 41.40 FEET OF LOT 1, PLUS THE NORTH 20.0 FEET OF LOTS 25 -26, ALL LOCATED WITH BLOCK 8. PLAT OF PINEWOOD SUBDIVI510N AS RECORDED IN PLAT BOOK 5, PAGE 24 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY. FLORIDA.

SAID SITE CONTAINING 2.405 ACRES MORE OR LESS.



900 S US Highway 1

Site Aerial

PROPERTY DISPOSITION AND DEVELOPMENT AGREEMENT

THIS PROPERTY DISPOSITION AND DEVELOPMENT AGREEMENT (hereinafter "Agreement") dated this _____ day of _____, 2015, is by and between **The City of Fort Pierce,** a Florida municipal corporation, whose mailing address is Post Office Box 1480, Fort Pierce, Florida 34954 **("City"),** and **Mosaics of America, Inc.,** d/b/a **Artistry in Mosaics,** a Florida corporation, whose mailing address is 901 South 3rd Street, Fort Pierce, Florida 34950-5159 **("Developer");** (City and Developer singularly, **"Party",** and, collectively, **"Parties")**.

WITNESSETH:

WHEREAS, Developer, as the owner of real property in the City more particularly described in Exhibit **"A"** attached hereto and incorporated herein **(hereinafter "Property"),** and Developer has requested that City abandon a portion of the alleyway adjacent to the Property, more particularly described in Exhibit "**B**" attached hereto and incorporated herein **(**hereinafter **"Alleyway");** and

WHEREAS, City is agreeable to such abandonment and has adopted Ordinance 15-008 **("Ordinance")** containing certain conditions associated with the final effect and approval of such Ordinance; and

WHEREAS, Developer has further requested the City to declare as surplus a portion of City real property more fully described on Exhibit "**C**" **(**hereinafter **"Surplus Property")** and to convey the same to Developer as owner of the Property adjacent to the Surplus Property, and City is agreeable to such transfer pursuant to conditions contained in City Resolution No. N0-15-R13 **(**hereinafter **"Resolution");** and

WHEREAS, Developer owns and operates an artisan/sales business at the Property and desires to renovate and expand improvements useful for its business by developing the Property, Alleyway and Surplus Property, to provide Developer additional offices, showroom and warehouse facility; and

WHEREAS, City and Developer believe that the renovation and expansion of improvements proposed by Developer, all as depicted on the site plan proposed by Developer and attached hereto as Exhibit **"D"(** hereinafter **"Site Plan"),** will enhance the U. S. Highway No. 1 corridor within the City and inspire further economic development in the City; and

WHEREAS, the business expansion and development by Developer as proposed and planned cannot be accomplished without unfettered ownership and use of the Alleyway and Surplus Property; and

WHEREAS, City, subject to the conditions and requirements therein set forth, has adopted the Ordinance and Resolution in order to permit the improvements planned by Developer, which improvements shall include certain off-site improvements including but not limited to benches, landscaping, lighting, and a bicycle station, more particularly described in Exhibit "E" attached hereto and incorporated herein **(**hereinafter **"Memorial Park Improvements"),** to be made by Developer to the City Memorial Park, more particularly described in Exhibit "F" attached hereto and incorporated herein **(**hereinafter **"Memorial Park"),** abutting the development Property and Surplus Property owned and to be developed by Developer, which installed infrastructure and improvements shall be owned by the City as additional consideration for the abandoned Alleyway and transferred Surplus Property; and

WHEREAS, Developer agrees to provide design and construction services both for the development of its Property, together with the Alleyway and Surplus Property, and for the improvements to be made to the Memorial Park; and

WHEREAS, this Agreement is made by the Parties to insure that the Alleyway abandonment and transfer of Surplus Property to Developer takes place in exchange for 1) Agreed business expansion and development of all Property owned, or to be owned, by Developer as described herein, and 2) Completion of all obligations and commitments of the Developer in respect of the Memorial Park are met, and Developer will post a good and sufficient performance bond therefor.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, and for other valuable considerations received, the receipt and sufficiency of which being acknowledged, the Parties mutually agree as follows:

1. **Recitals.** The foregoing recitals are hereby adopted and incorporated herein.

2. **Developer Obligations.** In exchange for the City's Alleyway abandonment and conveyance of the Surplus Property to the Developer, the Developer agrees to perform as follows:

    a. Developer shall make application to obtain City Building Permit approvals for its development per the Site Plan as generally depicted on Exhibit "D" hereto, of the Property as additional offices, showroom, and warehouse facilities, parking, drainage, and other associated infrastructure.

    b. Developer shall obtain the requisite City permit approvals within 90 days following the effective date of the Ordinance and shall complete its development per the Site Plan within eighteen months (18) following issuance of requisite City permit approvals.

    c. Following issuance of the requisite City Permit approvals, the Developer, at its sole cost and expense, shall apply for, and obtain, an irrevocable letter of credit in favor of the City for the amount of $41,836.74, representing 110% of improvement value, (the "Letter of Credit") to secure Developer's performance.

    d. The Letter of Credit shall remain in full force and effect while Developer is improving Memorial Park, the Alleyway, and Surplus Property. Developer may terminate the Letter of Credit upon satisfactory completion of the contemplated enhancements, including but not limited to benches, landscaping, lighting, and a bicycle station, as depicted on Exhibit "E", and following written notice to the City advising of project completion and request for inspection, and where the City has issued written acceptance of improvements. The City shall

have 30 days following such notice, unless otherwise mutually extended, to inspect Memorial Park and to advise, in writing, of any project deficiency.

e. In the event the Developer receives a statement of project deficiency within the 10 days following Developer's notice of completion, the Developer, or its contractor, shall meet with the City's designated Project Manager to discuss Developer's plan to remedy such deficiency. In this event, the Developer shall be given a reasonable time following the meeting to remedy the deficiency to the City's satisfaction. The Letter of Credit shall remain in full force and effect until written acceptance is provided.

3. **City Obligations.** In consideration of the improvements committed for construction, and secured by Bond of the Developer to enhance Memorial Park for the City and its citizens, the City agrees to perform as follows:

a. The City acknowledges that it is neither feasible nor practical for the Developer to commence construction upon property of which it is not the record titleholder. Therefore, Letter of Credit secured by Developer for the City's protection shall serve as good and sufficient inducement for the City to convey the Surplus Property and to abandon the Alleyway, so that Developer can commence work on all of the subject property per the approved Site Plan.

b. Upon issuance of the payment and performance Bond and issuance of the requisite City Permit approvals, whichever occurs last, the City shall abandon the Alleyway and cause the Surplus Property to be conveyed to Developer. To assist Developer in the orderly improvement of Memorial Park, the City shall appoint a "Project Manager" to act as a single point of contact between Developer and the appropriate City departments, agencies and employees. The Project Manger shall assist Developer with coordinating with City departments and agencies.

c. Upon notice of completion of the contemplated improvements and enhancements to Memorial Park, including but not limited to benches, landscaping, lighting, and a bicycle station, as depicted on Exhibit "E", the City shall inspect the site to determine Developer's compliance with this Agreement. In the event the Developer has failed to substantially comply with its construction obligation, the City shall, in writing, issue a statement of project deficiency, which statement shall list with particularity any such project deficiencies. Following Developer's notice of completion of the Memorial Park enhancements, the City shall have 30 days following such notice to deliver its statement of project deficiency.

4. Amendments and Extensions This agreement shall not be modified, except by written instrument executed by the Parties. In the event of a force majeure, the Parties agree that such event is grounds for extension of any time deadlines herein, and agree to cooperate on a modification providing a fair extension for same.

5. Notices. Any notice, demand, consent, approval or other document required or permitted to be given to any Party to this Agreement shall be in writing and shall be delivered in person or sent by registered or certified mail, postage prepaid, return receipt requested, or sent by overnight courier, to the following address (or such other address as any Party may designate at any time in writing):

If to City: City Manager
P.O. Box 1480
Fort Pierce, FL 34954

With a copy to:

Project Manager
P.O. Box 1480
Fort Pierce, FL 34954

City Attorney
P.O. Box 1480
Fort Pierce, FL 34954

If to Developer: Andrew Hochstetter
Artistry in Mosaics
901 S 3rd Street
Fort Pierce, FL 34950-5159

With a copy to:

Frank H. Fee, III, Esquire
Fee, DeRoss & Fee
426 Avenue A
Fort Pierce, FL 34950

The foregoing is not intended to require that notice of the approval or denial of development permits be given as above provided.

6. Permitting and Review. As provided herein, the Developer recognizes and agrees that certain provisions of this Agreement may require the City, its departments, agencies and/or boards to consider and apply provisions of City codes, plans or regulations, as well as to consider or implement other governmental actions relating to this Agreement. All such considerations and actions shall be undertaken in accordance with established requirements of law and Ordinances, including notice and hearing requirements where applicable, in the exercise of the City's jurisdiction. Nothing in this Agreement is intended to limit or restrict the powers or responsibilities of the City in acting upon and applying the City's Comprehensive Plan or Code of Ordinances. The Developer fully recognizes and agrees that any proceedings incidental thereto shall be conducted in accordance with law. Nothing contained in this Agreement shall entitle Developer to compel the City to take any actions, save and except to timely and fairly apply due process to its applications for permit approvals as may be occasioned by this Agreement.

7. Venue. This Agreement shall be governed by and construed in accordance with the laws of the State of Florida. Venue for resolution of any dispute arising hereunder shall be in St. Lucie County, Florida.

8. Entire Agreement This Agreement contains and sets forth all the promises, covenants, agreements, conditions and understandings among the Parties with respect to the subject matter of this Agreement. No subsequent alteration, amendment, change, or addition to this Agreement or its attachments will be binding on the Parties unless in writing and signed by them and made a part of this Agreement by direct reference.

9. Miscellaneous

a. In the event of any dispute or litigation over the terms and conditions of this Agreement, each party shall be responsible for its own attorneys' fees and costs.

b. The terms of this Agreement shall be binding on the respective successors, representatives, agents, and assigns of the Parties.

c. This Agreement shall be binding upon and shall inure to the benefit of the legal representatives, successors and assigns of the parties hereto, and shall run with title to the property and be binding upon the successor or assigns of the Developer.

d. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original and all which together shall constitute one and the same instrument.

e. Each Party has had the opportunity for its legal counsel to review this Agreement and has had equal responsibility for the drafting of this Agreement.

f. Captions and paragraph headings contained in this Agreement are for convenience and reference only and in no way define, describe, extend or limit the scope or intent of this Agreement.

g. This Agreement is solely for the benefit of the Parties to this Agreement and no right or cause of action shall accrue by reason hereof to or for the benefit of any third party not a party hereto. Nothing in this Agreement, expressed or implied, is intended, nor shall be construed, to confer or give any person or entity any right, remedy or claim under or by reason of this Agreement or any provisions or conditions hereof, other than the parties hereto and their respective legal representatives, successors and assigns.

10. Effective date.

This Agreement shall be effective upon adoption and final signatures of the parties.

IN WITNESS WHEREOF, the Parties have caused this agreement to be duly executed by their respective authorized representatives on the dates set forth below.

ATTEST:

_____
Linda W. Cox, City Clerk

CITY:

CITY OF FORT PIERCE, FLORIDA

By: _____
Linda Hudson, Mayor Commissioner

Date: _____

APPROVED AS TO FORM
AND CORRECTNESS:

By: _____
Robert V. Schwerer, Esq., City Attorney

ARTISTRY IN MOSAICS:

MOSAICS OF AMERICA, INC, d/b/a ARTISTRY IN MOSAICS, a Florida for-profit corporation

WITNESS:

By: _____

Title: _____

Sign: _____

Print: _____

Sign: _____

Print: _____

STATE OF FLORIDA
COUNTY OF ST. LUCIE

The foregoing instrument was acknowledged before me this ____ day of _____, 2015 by _____, as _____ of ARTISTRY IN MOSAICS, who is [___] personally known to me or [___] produced _____ as identification.

NOTARY PUBLIC
Sign: _____
Print: _____
State of Florida at Large
My Commission Number: _____
My Commission Expires: _____

EXHIBIT “A”
PROPERTY OWNED BY ARTISTRY IN MOSAICS
-Two (2) Pages-

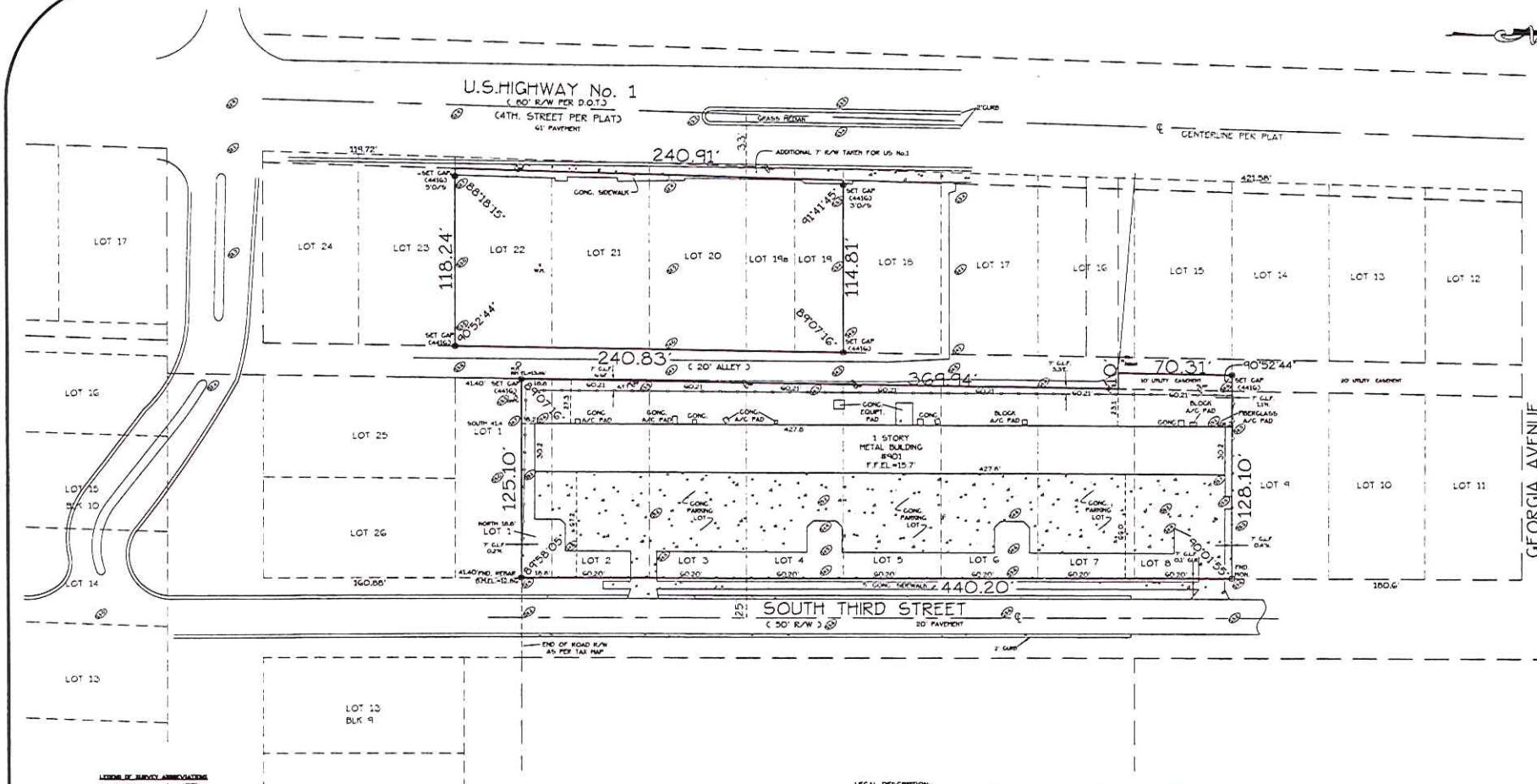
EXIBIT “B”
ALLEYWAY ABANDONMENT

EXHIBIT “C”
SURPLUS PROPERTY

EXHIBIT “D”
SITE PLAN

EXHIBIT “E”
MEMORIAL PARK IMPROVEMENTS
-Two (2) Pages-

EXHIBIT “F”
MEMORIAL PARK IMPROVEMENTS



LEGEND OF SURVEY ABBREVIATIONS

NOTE: ALL SET POINTS ARE 1/2" LONG IRS REBAR WITH CAP LABELED PSM WLH 4416

SURVEY NOTES:
1. LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS-OF-WAY AND/OR EASEMENTS OF RECORD.
2. NORTH ARROW SHOWN HEREON IS ORIENTATED AS SHOWN.
3. THIS SURVEY IS CERTIFIED ONLY TO THE BELOW NAMED INDIVIDUALS
4. ELEVATIONS (IF SHOWN) HEREON ARE BASED ON N.A.V.D. (1988), UNLESS OTHERWISE NOTED.
5. LEGAL DESCRIPTION SUPPLIED BY CLIENT.
6. SQ. FT. OF HOUSE (IF SHOWN) SUPPLIED BY CLIENT
7. NO STRUCTURES OR UTILITIES THAT ARE BENEATH THE SURFACE HAVE BEEN LOCATED.
8. ORIGINAL BM:N.G.S. DESIGNATION - E 401 (11.96' N.A.V.D.)

LEGAL DESCRIPTION:
THE NORTH 10.0 FEET OF LOT 1 AND ALL OF LOTS 2-8, BLOCK 8 ALONG WITH THAT PORTION OF AN EXISTING 20 FOOT ALLEYWAY LYING ADJACENT TO LOT 8 AND THE NORTH 10 FEET OF LOT 7, PINEWOOD SUBDIVISION,ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 24 OF THE PUBLIC RECORDS OF ST. LUCIE CO CO., FLORIDA. SAID LANDS LYING IN ST. LUCIE CO., FLORIDA.
CONTAINING 1.25 ACRES MORE OR LESS

AND

LOTS 19, 19A, 20, 21 AND 22, BLOCK 8, PINEWOOD SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGE 24 OF THE PUBLIC RECORDS OF ST. LUCIE CO CO., FLORIDA. LESS SND EXCEPT RIGHT OF WAY FOR U.S. HIGHWAY No. 1
CONTAINING 0.54 ACRES MORE OR LESS

THIS SURVEY MAP AND REPORT OR COPIES THEREOF ARE NOT VALID WITHOUT THE SIGATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

WILLIAM E. HAYHURST
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA REGISTRATION NO 4416

5/5/14
DATE

HAYHURST LAND SURVEYING INC.
CERTIFICATE OF AUTHORIZATION NUMBER (LB. 7364)
SURVEYING AND MAPPING COMPANY
445 9TH ST. S.W. Unit-7
VERO BEACH, FL. 32962
PHONE: (772) 569-6660
FAX. (772) 770-3446

SURVEY TYPE: BOUNDARY/SITE	DATE:	REVISIONS:	BY:
CHECKED BY: W.E.H			
DRAWN BY: J.D.J.			
FIELD BOOK No.: 218			
PAGE No.: 14			
FIELD DATE: 4/26/06			
SCALE: 1"=30'			
JOB No.: 06-176			

BASE FLOOD EL=17.0'
FLOOD ZONE: AH
EFFECTIVE DATE 9/19/1990
PANEL No. 12111C0107 G

CERTIFIED TO:
ARTISTRY IN MOSAICS, INC.

tabbies
EXHIBIT

Survey of Property Owned by Artistry in Mosaics

Legal Description of Property Owned by Artistry in Mosaics

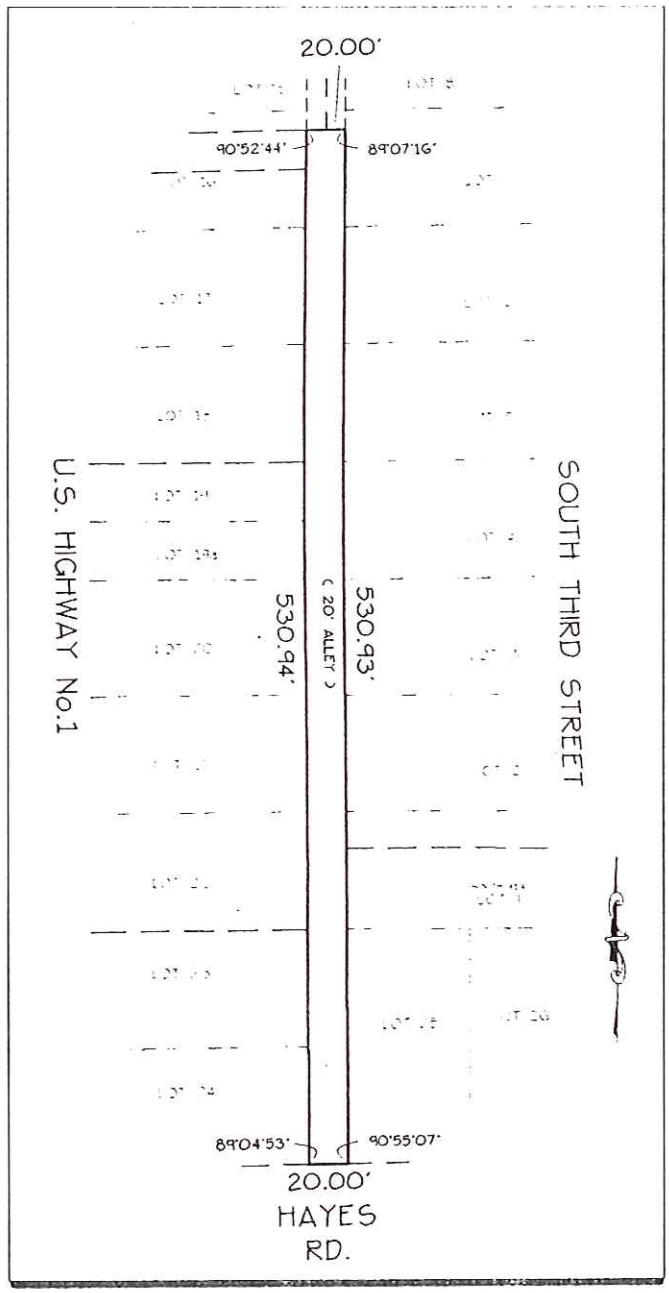
Tract 1:
Lots 2, 3, 4, 5, 6, 7 and 8, and the North 18.8 feet of Lot 1, Block 8, PINEWOOD SUBDIVISION, according to the Plat thereof recorded in Plat Book 5, Page 124, of the Public Records of St. Lucie County, Florida;

And

Tract 2:
Lots 19, 19A, 20, 21 and 22, Block 8, PINEWOOD SUBDIVISION, according to the Plat thereof recorded in Plat Book 5, Page 24, of the Public Records of St. Lucie County, Florida

ALLEYWAY ABANDONMENT

EXHIBIT B



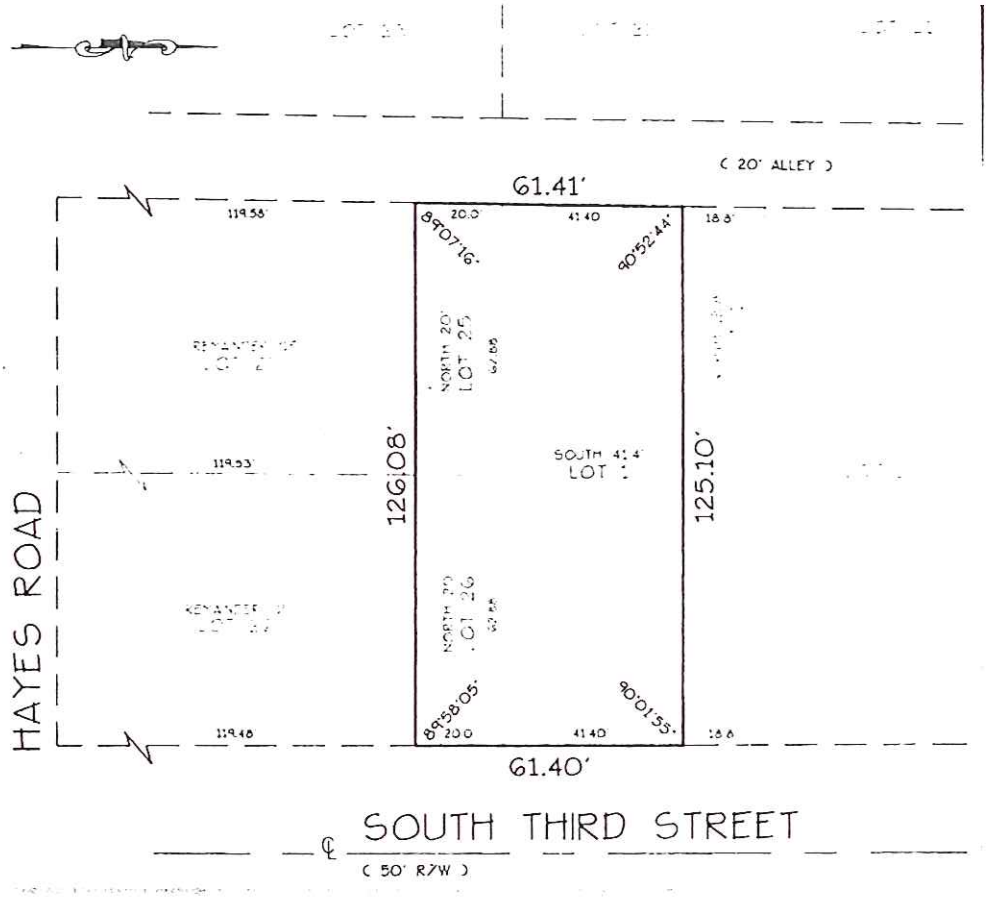
Legal Description:

A PORTION OF AN EXISTING 20 FOOT ALLEYWAY, LYING ADJACENT AND EASTERLY OF LOTS 17-24 AND THE SOUTH 50.2 FEET OF LOT 16, BLOCK 8, PINEWOOD SUBDIVISION WITHIN THE CITY OF FORT PIERCE, FLORIDA, AS RECORDED IN PLAT BOOK 5, PAGE 24 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

SAID PARCEL CONTAINING 10,619.6 SQUARE FEET MORE OR LESS.

EXHIBIT "C"

SURPLUS PROPERTY



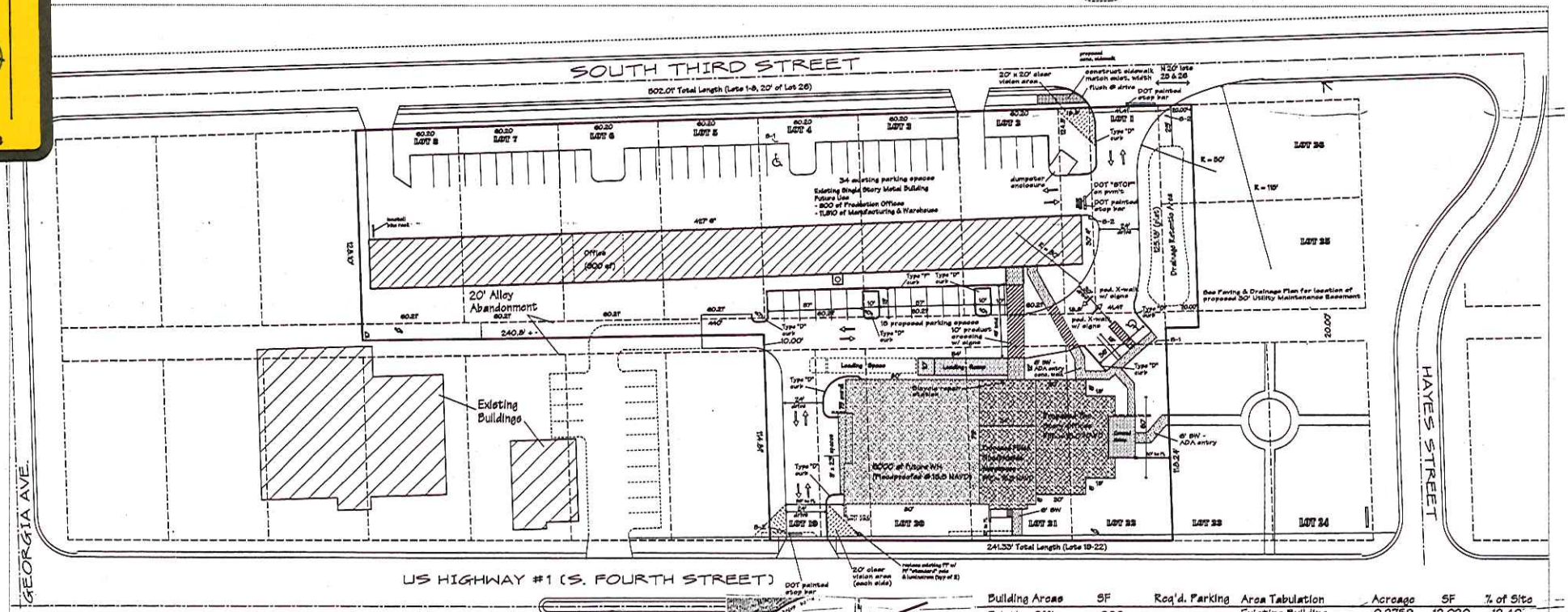
Legal Description:

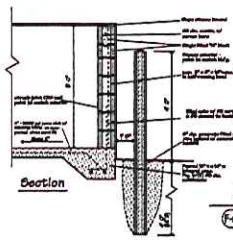
THE SOUTH 41.40 FEET OF LOT 1, PLUS THE NORTH 20.0 FEET OF LOTS 25 -26, BLOCK 8. PLAT OF PINEWOOD 5UBDIVI510N AS RECORDED IN PLAT BOOK 5, PAGE 24 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY. FLORIDA.

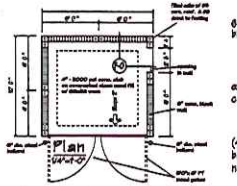
SAID PARCEL CONTAINING .018 ACRES MORE OR LESS.

EXHIBIT "D"

SITE PLAN



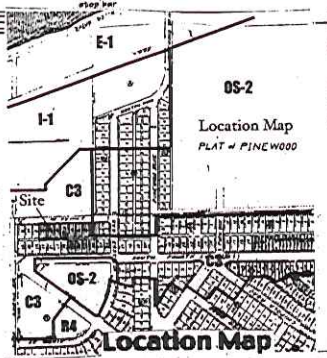




Dumpster Enclosure Details

Bicycle Rack Detail

Available from : parkitbikeracks.com (877) 249-0479



Building Setbacks	
Front	12'
Rear	162'
Left Side	35'
Right Side	20'

Building Areas	SF	Req'd. Parking
Existing Office	900	
Proposed Office	5,200	(- 1200 SF incentive)
Total	4,900	(@ 1 sp/300 SF) 17
Existing WH	12,000	
Proposed WH	3,300	
Future WH	6,000	
Total	21,300	(@ 1 sp/600 SF) 36
Total Req'd.		53
Provided (including 3 accessible)		52
Bicycle Repair Station Credit		+ 2
Total Equivalent		54

Area Tabulation	Acreage	SF	% of Site
Existing Building	0.2759	12,020	12.40
Existing Pavement	0.4671	20,346	20.99
Exist. Sidewalk/Pads	0.0086	375	0.39
Total	0.7516	32,741	33.78
Proposed Building	0.1354	5,900	6.09
Future Building	0.1377	6,000	6.19
Proposed Pavement	0.3522	16,457	16.98
Prop. Sidewalk/Pads	0.0132	575	0.59
Total	0.6386	28,932	29.85
Total Impervious	1.3902	61,673	64.63
Open Space/Green Area	0.7645	28,932	36.37
Total Site Area	2.2248	96,911	100.00

Site Plan Scale - 1" = 30' 0"

North

0' 50' 100' 150'

Zoning "C-3" - Future Land Use "CG" General Commercial

Legal Description

A) The North 18.8' of Lot 1 & all of Lots 2 thru 8, 19, 19a, 20, 21 & 22
B) That portion of a 20' alleyway lying west of Lots 1 thru 4 along with the east 10' of said alleyway lying west of Lots 5 thru 8
C) The South 41.40' of Lot 1 (Existing & proposed Abandonment)

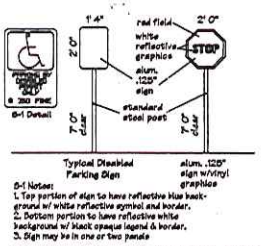
All lying in Block 8 of Pinewood Subdivision, Plat Book 5, Page 24, Public Records of St. Lucie County, Florida (Proposed acquisition)

NOTES:
1) See Paving & Drainage Plan for location of proposed 30' Utility Maintenance Easement centered onthe 20' alley.
2) A "Cross Access" agreement is proposed to allow continued historic access for properties located at the north end of proposed abandonment

NOTE: Site lies in F.I.R.M.Zone AH, elev. 16.0 NAVD - Map Panel 12111C0179J - 2/16/12

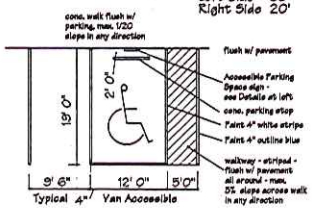
Project Name	Artistry in Mosaics
Location	900 South US Highway 1
Land Use	C-3 - General Commercial
Land Zoning	GC - General Commercial
PIN	2415-601-0083-000-0 & 2415-601-0072-000-0
Building Height	28'
Number of Stories	
Electrical Utilities	FPUA
Water & Sewer	FPUA
Telephone	AT & T
Solid Waste	FT. PIERCE

All Utilities to be installed underground

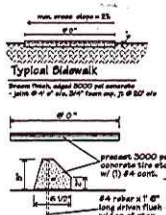


S-1 Notes:
1. Top portion of sign to have reflective blue background w/ white reflective symbol and border.
2. Bottom portion to have reflective white background w/ black opaque legend & border.
3. Sign may be in one or two panels

S-1 Sign Details S-2 Stop Sign S-3 Sign NTS



Parking Space Details NTS



Concrete Tire Stop NTS

Parking Stop

These drawings as instruments of service are the property of the Architect whether the project for which they are prepared be executed or not. They shall not be used for other projects except by written agreement.
Copyright © 2015
John M. Foster - Architect
All rights reserved

Revisions		
Date	By	Description
1/14/15	JMF	Rev. per TRC/Eng Comments

John M. Foster - Architect
Member - American Institute of Architects - LEED AP
11208 Kings Avenue Ft. Pierce, Florida 34982
(772) 370-8464 - Florida Registration No. 8611
jmfarch@gmail.com

Site Plan For Artistry in Mosaics
900 South Federal Highway, Ft. Pierce Florida

S-1

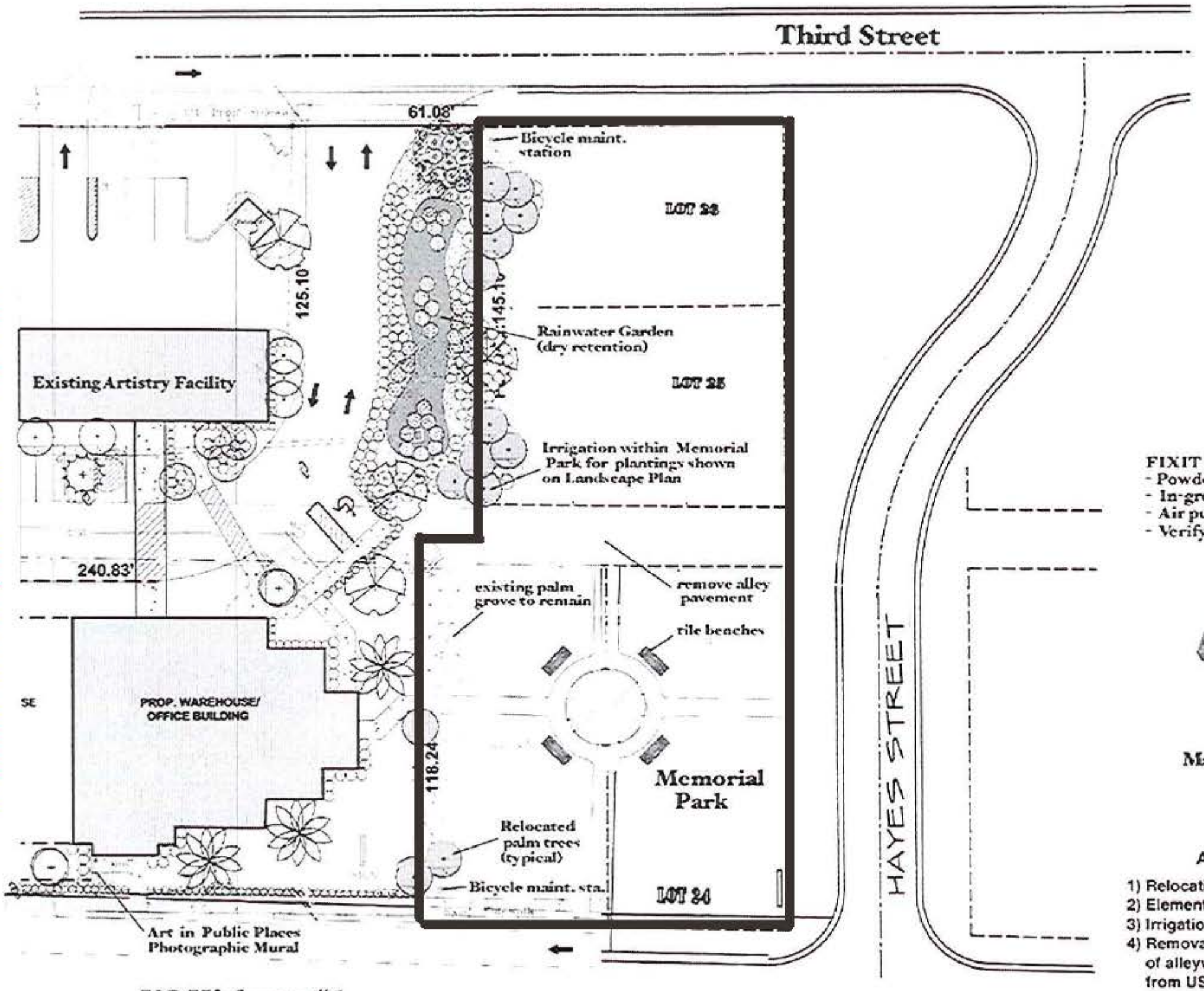
Jacquin & Sons
CONSTRUCTION
www.pjsi.com
CGC060473

Schedule of Values

Project: Artistry in Mosaics (AIM)
Address: 900 South US Hwy 1, Ft. Pierce, FL 34950
Date: 6/3/2015

Item	Unit	Quanity	Unit Cost	Total Cost	Comments
Div 1 General Conditions					
PJSI PM/Superintendent	LS	1	$2,360.00	$2,360.00	
Architect/Engineers	LS	1	$2,400.00	$2,400.00	
Permitting	LS	1	$615.00	$615.00	
General Expense	LS	1	$750.00	$750.00	
Division Total				**$6,125.00**	
Div 2 Site Work					
Survey	LS	1	$984.00	$984.00	
Relocate Palm Trees currently on Lot 1 to Memorial Park	Ea.	14	$141.45	$1,980.30	
Remove old roadway surface from alleyway to create greenspace to 3rd St.	LS	1	$4,766.25	$4,766.25	
Extend new landscaping into park property	LS	1	$5,867.10	$5,867.10	
Extend Irrigation into new property	LS	1	$5,178.30	$5,178.30	
Division Total				**$18,775.95**	
Div 10 - Specialties					
Mosaic tile benches. AIM to provide and install custom tile mosaics on benches supplied around memorial tree	Ea	4	$1,476.00	$5,904.00	
Concrete Benches for Mosaics	Ea	4	$738.00	$2,952.00	
Install bicycle maintenance	Ea	2	$553.50	$1,107.00	
Division Total				**$9,963.00**	
Construction Total				**$34,863.95**	

Memorial Park Improvements - Site Plan



FIXIT bicycle repair station
- Powdercoat finish
- In-ground mount
- Air pump
- Verify Memorial Park location

Custom Design Art Tile benches
Magnet School of the Arts - four designs

EXHIBIT E - Page 2

Exhibit "E"

Artistry Funded Memorial Park Improvements

1) Relocation of palm trees from Lot 1.
2) Elements of new landscaping to extend into park property.
3) Irrigation for Item 2 above.
4) Removal of old roadway surface from remaining City owned portion of alleyway, clearing way for the city to create continuous greenway from US 1 to 3rd Street.

6) Community involvement - Artistry to install designs from local school students.
7) Install bicycle maintenance station in Memorial Park.

Partial Landscape Plan

Laurence L. Parr
Landscape Architect
344 SW Winnashee Drive
Stuart, Florida 34994
772.219.3811
lpla1@bellsouth.net
LPLA

Revised June 3,2015

Artistry in Mosaics

Sheet LA-1 of 1

EXHIBIT "F"

Memorial Park

Legal Description:

BEING A PARCEL OF LAND LYING IN SECTION 15, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 23 THRU 26 INCLUDING THE VACATED 20.00 FOOT ALLEYWAY EAST OF SAID LOTS 23 AND 24, LESS THE NORTH 20.00 FEET OF LOTS 25 AND 26, AND LESS THE EAST 10.00 FEET OF THE PORTION OF THE 20.00 FOOT ALLEYWAY LYING WEST OF THE NORTH 20.00 FEET OF SAID LOT 25. ALL LYING AND BEING IN BLOCK 8 OF THE PINEWOOD SUBDIVISION AS RECORDED IN PLAT BOOK 5, PAGE 24 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY. FLORIDA.

SAID PARCEL CONTAINING 28707 SQUARE FEET OR ACRES 0.659 MORE OR LESS.

CITY OF FORT PIERCE

PLANNING DEPARTMENT

Rebecca Grohall, AICP, Planning Manager
COMPREHENSIVE PLANNING ◊ DEVELOPMENT REVIEW
HISTORIC PRESERVATION ◊ URBAN DESIGN ◊ URBAN FORESTRY ◊ ZONING

Abandonment

Property address or Location Block 8, Pinewood S/D (see attached Map)

Parcel ID #(s) N/A

Project description 20' alley way adjacent to Lots 17-22, Block 8, Pinewood S/D-PB 5/24 SLC

Property Owner(s) City of Ft. Pierce

Street Address

City State Zip

Phone Number

Email Address

Applicant/Representative, Title, Company Mosaics of America, Inc

Street Address 901 S. 3rd Street

City Ft.Pierce, FL 34950 State Zip

Phone Number (772) 468-3452

Email Address andyh @artistryinmosaics.com

Property Owner(s) Acknowledgements: - This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein.

Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY

The foregoing instrument was acknowledged before me this 3 day of November, 2014, by Andrew Hochstetter who is personally known to me or has produced FL driver license as identification.

Signature of Notary

(seal)

YESSENIA MARTINEZ
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE180355
Expires 3/18/2016

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation
				Contributing Individual Non-Contributing None

Pre-Application Meeting Date_____
Intake Planner_____
Planner Assigned_____
Approved By_____ Date _____
Comments_____

Fees_____ Control #_____ B. Permit #_____

Intake Date Stamp

ABANDONMENT

Submit eight (8) hard copies and one (1) CD of the following for initial submittal, subsequent submittals will be required:

- ☐ Current survey, including property size
- ☐ Current Appraisal, Sketch, Size (in sq. ft.) & Legal Description of property for proposed abandonment
- ☐ Encumbrance Title Search
- ☐ Complete, notarized application

Application Type:

☐ Easement Abandonment

☒ Right-of-Way Abandonment — Alleyway

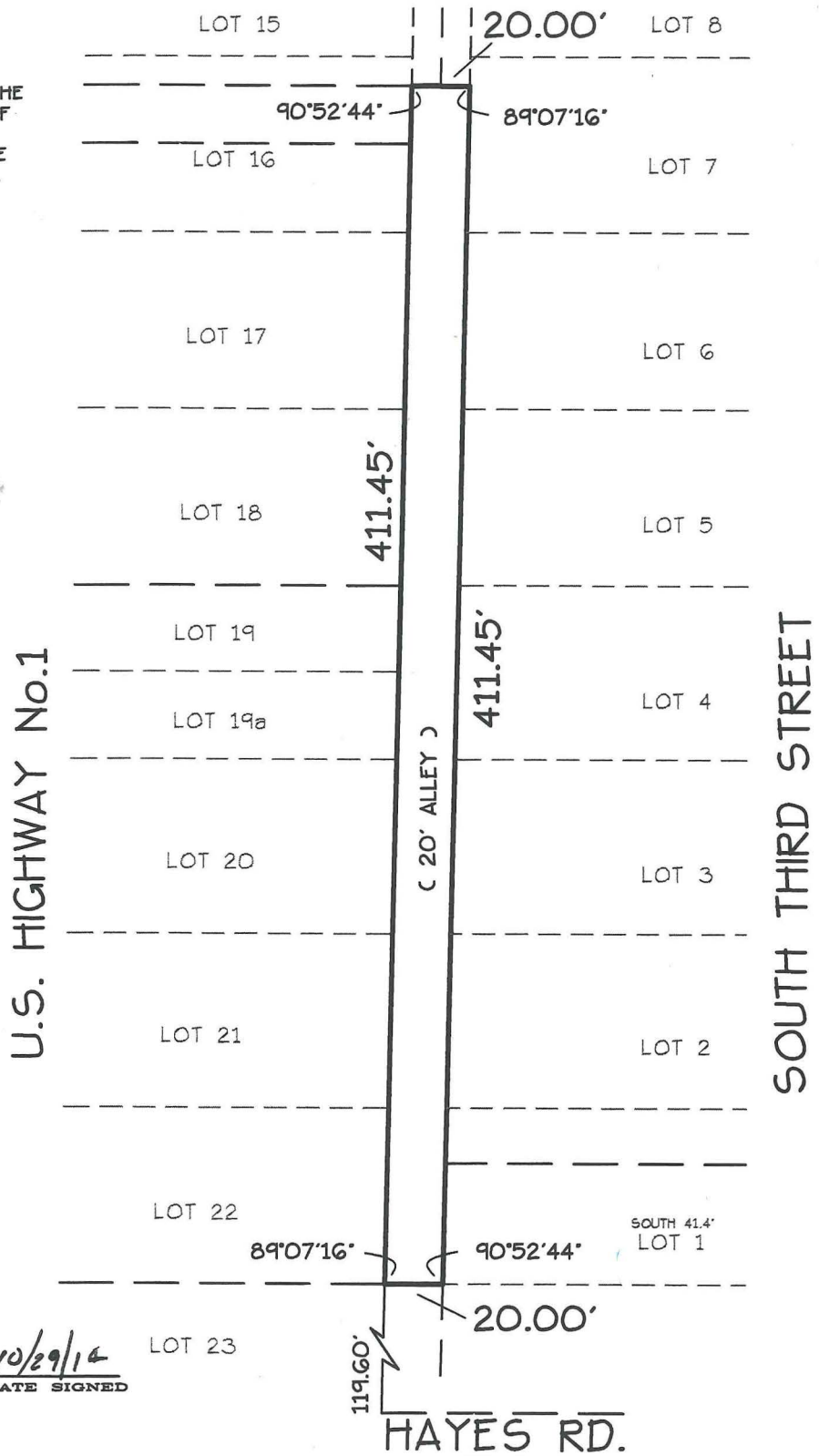
Reason for Abandonment Request: Commercial Development

List any utilities visible or known to exist in the right of way/easement: Overhead power sanitary sewer, domestic water supply

Is the right of way in use or unopened? ☒ In Use ☐ Unopened

Application Outlook

LEGAL DESCRIPTION:
BEING AN EXISTING 20 FOOT ALLEY WAY. LYING ADJACENT AND EASTERLY OF LOTS 17-22 AND THE SOUTH 50.2 FEET OF LOT 16, BLOCK 8, PLAT OF
PINEWOOD SUBDIVISION
AS RECORDED IN PLAT BOOK 5, PAGE 24 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA. CONTAINING 8,227.9 sq.ft MORE OR LESS.



WILLIAM E. HAYHURST
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA REGISTRATION NO 4416

10/29/14
DATE SIGNED

THIS SURVEY MAP AND REPORT OR COPIES THEREOF ARE NOT VALID WITHOUT THE SIGATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

CERTIFICATE:
I HEREBY CERTIFY THAT THE ATTACHED SKETCH OF SURVEY OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED UNDER MY DIRECTION. I FURTHER CERTIFY THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA (CHAPTER 61G17-6) PURSUANT TO SECTION 472.07, FLORIDA STATUTES SUBJECT TO THE QUALIFICATIONS NOTED HEREON.

HAYHURST LAND SURVEYING INC.
CERTIFICATE OF AUTHORIZATION NUMBER (L.B. 7364)
445 9TH ST. S.W. Unit-7
VERO BEACH, FL. 32962
PHONE: (772) 569-6680
FAX: (772) 770-3446

SURVEY TYPE: SKETCH	DATE:	INT.	REVISIONS:
DRAWN BY: J.D.J.	10/29/14	JDJ	SQ.FT.
CHECKED BY: W.E.H.			
FIELD BOOK: 218			
PAGE NO: 14			
FIELD DATE: 4/26/06			
SCALE: 1"=60'			
JOB NO: 06-176			

ORIGINAL S&S

FEE, DeROSS & FEE, P.L.

ATTORNEYS AT LAW

SINCE 1905

FRANK H. FEE, III
FRANK H. FEE, IV
JOSEPH J. DeROSS, JR., P.A.

426 AVENUE A
FORT PIERCE, FLORIDA 34950

FRED FEE (1888-1939)
FRANK FEE (1913-1983)

TELEPHONE
(772) 461-5020

POPPELL HOUSE
A Designated Historic Property

TELECOPIER
(772) 468-8461

Writer's Email
fee@feederossfee.com

November 17, 2014

City of Fort Pierce
Planning Department
City Hall
Fort Pierce, Florida

Attention: Corey Benton

Re: Mosaics of America ("**Company**")

Dear Corey:

As I believe you are aware, I have been asked by Andy Hochstetter of the above Company to research the titles adjacent to the property of his Company in Block 8 of Pinewood Subdivision.

I have previously furnished a letter opinion on title to the property that has been purchased over the last few years. The lots acquired have frontage on both U. S. 1 and South 3rd Street in the City. I have opined that good and marketable titles to these parcels are vested in the City.

After completing that task, Mr. Hochstetter asked for an opinion regarding ownership of the 20-foot alley separating the two tiers of lots within Block 8 of Pinewood. I find the subdivision to contain a dedication of all streets and boulevards to the general public. I believe included within these definitions are the designated alleys, particularly as there is no reservation of a reverter in the event of abandonment. Under the circumstances, I believe jurisdictional control and ownership of the alley is vested in the City of Fort Pierce and is subject to the City's abandonment authority.

I have also been asked by Mr. Hochstetter to furnish you my opinion of title as to the Southerly portion of Lot 1, Block 8, of Pinewood Subdivision that appears to remain owned by the City of Fort Pierce, I expect to be able to provide that opinion shortly. This property was obtained by the City in one deed of conveyance quite a few years ago. The deed is not available on line

because of its early vintage. I am requesting an outside title agent to furnish me a copy of the deed. I have no hesitancy, however, in advising apparent ownership of this lot is with the City of Fort Pierce. It is my understanding Mr. Hochstetter hopes to see that property declared surplus so that it may be put up for sale through the RFP process, allowing his Company the opportunity for purchase. I will follow up as soon as the deed is available.

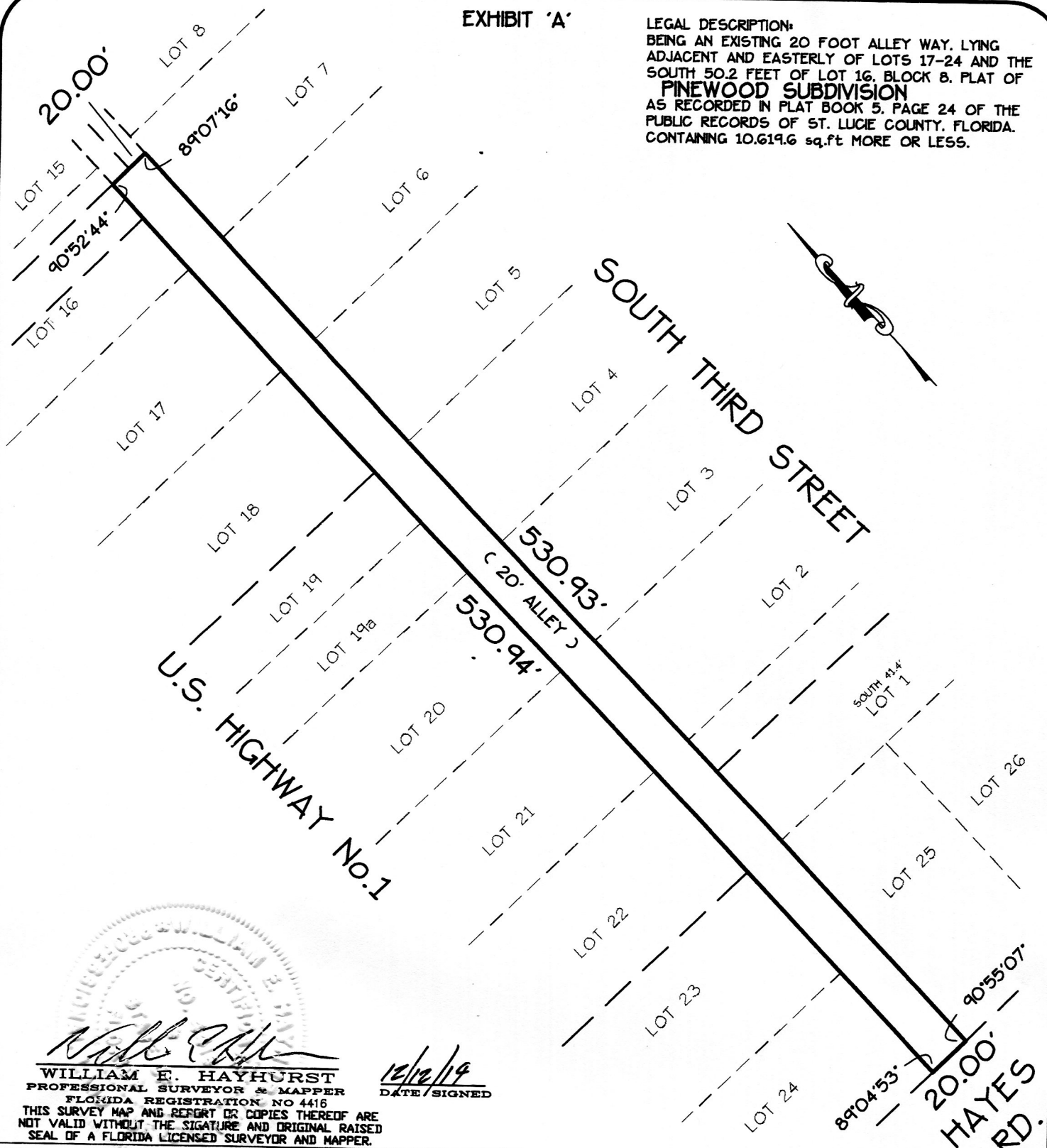
Respectfully,

Frank H. Fee, III

FHF:cs
cc: Mr. Andy Hoschstetter

EXHIBIT 'A'

LEGAL DESCRIPTION:
BEING AN EXISTING 20 FOOT ALLEY WAY. LYING ADJACENT AND EASTERLY OF LOTS 17-24 AND THE SOUTH 50.2 FEET OF LOT 16, BLOCK 8, PLAT OF PINEWOOD SUBDIVISION AS RECORDED IN PLAT BOOK 5, PAGE 24 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA. CONTAINING 10,619.6 sq.ft MORE OR LESS.



WILLIAM E. HAYHURST
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA REGISTRATION NO 4416
THIS SURVEY MAP AND REPORT OR COPIES THEREOF ARE NOT VALID WITHOUT THE SIGATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

12/12/14
DATE/SIGNED

CERTIFICATE:
I HEREBY CERTIFY THAT THE ATTACHED SKETCH OF SURVEY OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED UNDER MY DIRECTION. I FURTHER CERTIFY THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA (CHAPTER 61G17-6) PURSUANT TO SECTION 472.07, FLORIDA STATUTES SUBJECT TO THE QUALIFICATIONS NOTED HEREON.

HAYHURST LAND SURVEYING INC.
CERTIFICATE OF AUTHORIZATION NUMBER (L.B. 7384)
445 9TH ST. S.W. Unit-7
VERO BEACH, FL. 32962
PHONE: (772) 569-6680
FAX: (772) 770-3446

SURVEY TYPE: SKETCH		DATE:	INT.	REVISIONS:
DRAWN BY:	J.D.J.	10/29/14	JDJ	SQ.FT.
CHECKED BY:	W.E.H.	12/11/14	JDJ	EXTEND
FIELD BOOK:	218			
PAGE NO:	14			
FIELD DATE:	4/26/06			
SCALE:	1"=60'			
JOB NO:	06-176a			

5-24

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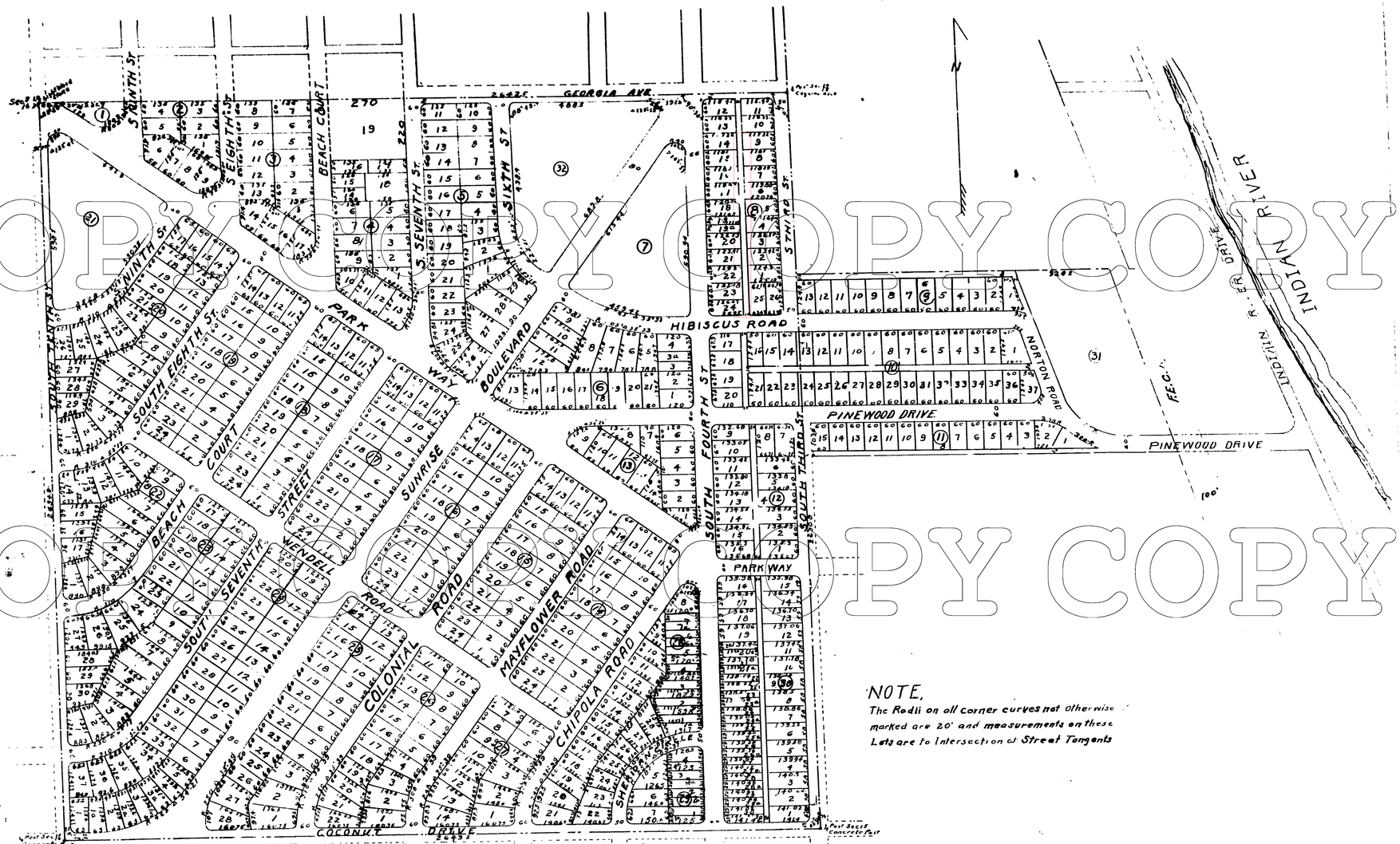

NOTE,
The Radii on all corner curves not otherwise marked are 20' and measurements on these Lots are to Intersection of Street Tangents

State of Florida } ss.
County of St Lucie }
I N C Buchanan Do Hereby Certify That This Plat Has Been Made From actual Surveys and That the Distances Shown are True and Correct
Dated This 8th Day of June 1925
N.C. Buchanan

State of Florida } ss
County of St Lucie }
Subscribed before me This 8th Day of June 1925
Rupert R. Robbyard Jr
Notary Public State of Florida
My Commission Expires December 19th 1928

Approved for City of Fort Pierce
June 8 1925
Miller Tallman
City Engineer

Approved for St Lucie County
June 8th 1925.
County Engineer

PLAT of PINEWOOD
A Subdivision of all of N.W. 1/4 of Sec 15 and that part of South half of Gov Lot 1 of Sec 15 which lies West of Right of Way of the F.E.C Ry all in T.35 S.R. 40E St Lucie Co Fla
Scale 1"=200'
Robb and Buchanan Engrs
Fort Pierce Fla

All Streets and Highways as shown on Plat are hereby Dedicated to the use of the Public
SUNRISE FRUIT COMPANY
By R.R. Robbyard Pres.

5-24

AN APPRAISAL OF

THE RIGHT-OF-WAY BETWEEN THE PARCELS OWNED BY ARTISTRY IN MOSAICS LOCATED BETWEEN U.S. HIGHWAY 1 AND SOUTH 3RD STREET IN FORT PIERCE, FLORIDA

FILE #14-71646-A

PREPARED FOR

ARTISTRY IN MOSAICS

AS OF

A RETROSPECTIVE

OCTOBER 17, 2014

BY

STEPHEN G. NEILL, MAI
CALLAWAY & PRICE, INC.

Callaway & Price, Inc.

Real Estate Appraisers And Consultants
www.callawayandprice.com
Licensed Real Estate Brokers

Please respond to Treasure Coast office
E-Mail: s.neill@callawayandprice.com

TREASURE COAST

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Fort Pierce, FL 34947
772.464.8607 | 772.461.0809 Fax
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Cert Gen RZ2480
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CENTRAL FLORIDA

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Indialantic, FL 32903
321.726.0970 | 321.726.0384 Fax

Curtis L. Phillips, MAI
Cert Gen RZ2085
clp@cpmel.com

June 3, 2015

Mr. Andrew Hochstetter
Artistry in Mosaics
901 South 3rd Street
Fort Pierce, FL 34950

Dear Mr. Hochstetter:

We have made an investigation and analysis of the right-of-way between the parcels owned by Artistry in Mosaics that is located between U.S. Highway 1 and South 3rd Street, in Fort Pierce, Florida. The Subject Property will be further described both narratively and legally within the following Appraisal Report. The purpose of this investigation and analysis was to provide our opinion of the current Market Value of the Fee Simple Interest of the Subject Property as of Retrospective Date of October 17, 2014. The Subject Property is considered to be the right-of-way between the parcels owned by Artistry in Mosaics that is located between U.S. Highway 1 and South 3rd Street, in Fort Pierce, Florida. Given the property type associated with the Subject Property, we have incorporated the across the fence methodology for valuing the Subject Property.

This report has been prepared for our client, Artistry in Mosaics. The intended use was to assist the client in evaluation for abandonment and possible purchase. The scope of work performed is specific to the needs of the intended user and the intended use. No other use is intended, and the scope of work may not be appropriate for other uses.

The scope of work performed included a complete analysis of the Subject Property with no omitted approaches to value. A detailed scope of work description can be found in the body of this report.

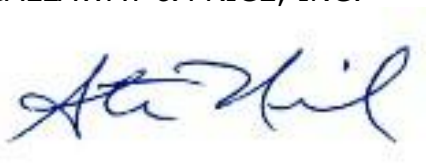
Based upon the scope of the assignment, our investigation and analysis of the information contained within this report, as well as our general knowledge of real estate valuation procedures and market conditions, it is our opinion that the Retrospective Market Value of the Fee Simple (Subject to Encumbrances and Including the Moll Portion) of the Subject Property as of October 17, 2014 was:

$8,800

A description of the property appraised, together with an explanation of the valuation procedures utilized, is contained in the body of the attached report. For your convenience, an Executive Summary follows this letter. Your attention is directed to the Limiting Conditions and underlying assumptions upon which the value conclusions are contingent.

Respectfully submitted,

CALLAWAY & PRICE, INC.



Stephen G. Neill, MAI
Cert Gen RZ2480

Chris A. Blackwell
Trainee RI10869

SGN/CXB/clw:14-71646-A
Attachments

PROPERTY TYPE	:	Road Right-of-Way/Alley
LOCATION	:	The Subject Property is located between the parcels owned by Artistry in Mosaics that is located between U.S. Highway 1 and South 3rd Street, in Fort Pierce, Florida.
DATE OF VALUATION	:	October 17, 2014
PROPERTY DESCRIPTION:		
LAND	:	The Subject Property contains 0.191 acres, or 8,339 square feet
BUILDING	:	None
ZONING	:	Surrounding properties are zoned C-3, by the City of Fort Pierce
LAND USE PLAN	:	Surrounding properties have a future land use of General Commercial by the City of Fort Pierce.
HIGHEST AND BEST USE		
AS IF VACANT	:	Future commercial development in conjunction with neighboring properties
THE FEE SIMPLE ESTATE OF THE SUBJECT PROPERTY NOT ENCUMBERED AS OF A RETROSPECTIVE DATE OF OCTOBER 17, 2014 IS	:	$44,000 (INCLUDING MOLL PORTION)
THE RETROSPECTIVE MARKET VALUE OF THE ENCUMBERED FEE SIMPLE ESTATE OF THE SUBJECT PROPERTY AS OF OCTOBER 17, 2014	:	$8,800 (INCLUDING MOLL PORTION)
THE FEE SIMPLE ESTATE OF THE SUBJECT PROPERTY NOT ENCUMBERED AS OF A RETROSPECTIVE DATE OF OCTOBER 17, 2014 IS	:	$34,500 (NOT INCLUDING MOLL PORTION)
THE RETROSPECTIVE MARKET VALUE OF THE ENCUMBERED FEE SIMPLE ESTATE OF THE SUBJECT PROPERTY AS OF OCTOBER 17, 2014	:	$6,900 (NOT INCLUDING MOLL PORTION)

Page No.

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Survey
Qualifications:
Stephen G. Neill, MAI
Chris A. Blackwell

CERTIFICATION

We certify that, to the best of our knowledge and belief:

1. The statements of fact contained in this report are true and correct.

2. The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and are our personal, impartial, and unbiased professional analyses, opinions, and conclusions.

3. We have no present or prospective interest in the property that is the subject of this report, and we have no personal interest or bias with respect to the parties involved.

4. We have not previously provided appraisal services of the property that is the subject of this report.

5. We have no bias with respect to the property that is the subject of this report or to the parties involved with this assignment.

6. Our engagement in this assignment was not contingent upon developing or reporting predetermined results.

7. Our compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.

8. The analyses, opinions, and conclusion were developed, and this report was prepared, in conformity with the Uniform Standards of Professional Appraisal Practice (USPAP) and The Interagency Appraisal and Evaluation Guidelines, December 10, 2010.

9. Stephen G. Neill, MAI and Chris A. Blackwell have made a personal inspection of the property that is the subject of this report.

10. No one provided significant real property appraisal assistance to the persons signing this certification.

11. The use of this report is subject to the requirements of the State of Florida relating to review by the Florida Real Estate Appraisal Board.

12. The reported analyses, opinions and conclusion were developed, and this report was prepared, in conformity with the Code of Professional Ethics and Standards of Professional Appraisal Practice of the Appraisal Institute.

13. The use of this report is subject to the requirements of the Appraisal Institute relating to review by its duly authorized representatives.

14. I, Stephen G. Neill, MAI, the supervisory appraiser of a registered appraiser trainee who contributed to the development or communication of this appraisal, hereby accepts full and complete responsibility for any work performed by the registered appraiser trainee named in this report as if it were my own work.

15. As of the date of this report, Stephen G. Neill, MAI has completed the continuing education program of the Appraisal Institute.

Stephen G. Neill, MAI
Cert Gen RZ2480

Chris A. Blackwell
Trainee RI10869

SGN/CXB/clw:14-71646-A

LIMITING CONDITIONS

1. Unless otherwise stated, the value appearing in this appraisal represents the opinion of the Market Value or the Value Defined AS OF THE DATE SPECIFIED. Market Value of real estate is affected by national and local economic conditions and consequently will vary with future changes in such conditions.

2. The value estimated in this appraisal report is gross, without consideration given to any encumbrance, restriction or question of title, unless specifically defined.

3. This appraisal report covers only the property described and any values or rates utilized are not to be construed as applicable to any other property, however similar the properties might be.

4. It is assumed that the title to the premises is good; that the legal description is correct; that the improvements are entirely and correctly located on the property described and that there are no encroachments on this property, but no investigation or survey has been made.

5. This appraisal expresses our opinion, and employment to make this appraisal was in no way contingent upon the reporting of predetermined value or conclusion.

6. No responsibility is assumed for matters legal in nature, nor is any opinion of title rendered. In the performance of our investigation and analysis leading to the conclusions reached herein, the statements of others were relied on. No liability is assumed for the correctness of these statements.

7. Neither all nor any part of the contents of this report (especially any conclusions, the identity of the appraiser or the firm with which he is connected, or any reference to the Appraisal Institute or any of its designations) shall be disseminated to the public through advertising media, public relations media, news media, sales media or any other public means of communication without our prior written consent and approval.

8. It is assumed that there are no hidden or unapparent conditions of the property, subsoil, or structures which would render it more or less valuable. The appraiser assumes no responsibility for such conditions or the engineering which might be required to discover these factors.

9. Unless otherwise stated in this report, the existence of hazardous substances, including without limitation stachybotrys chartarum (mold), asbestos, polychlorinated biphenyls, petroleum leakage, "Chinese drywall", or agricultural chemicals, which may or may not be present on the property, or other environmental conditions, was not called to the attention of, nor did the appraiser become aware of such during the appraiser's inspection. The appraiser has no knowledge of the existence of such materials on or in the property unless otherwise stated. The appraiser, however, is not qualified to test for such substances or conditions. If the presence of such substances, such as asbestos, urea formaldehyde foam insulation, or other hazardous substances or environmental conditions, may affect the value of the property, the value estimated is predicated on the assumption that there is no such proximity thereto that would cause a loss in value. We are unaware of very wet conditions that may have existed for days or weeks which are required to grow mold. No responsibility is assumed for any such conditions, or for any expertise or engineering knowledge required to discover them.

10. The Americans with Disabilities Act ("ADA") became effective January 26, 1992. The appraisers have not made a specific compliance survey and analysis of this property to determine whether or not it is in conformity with the various detailed requirements of the ADA. It is possible that a compliance survey of the property, together with a detailed analysis of the requirements of the ADA, could reveal that the property is not in compliance with one or more of the requirements of the Act. If so, this fact could have a negative effect upon the value of the property. Since the appraisers have no direct evidence relating to this issue, possible noncompliance with the requirements of ADA in estimating the value of the property has not been considered.

11. Our opinion of value was based on the assumption of competent marketing and management regarding the Subject Property. If there is no competent marketing and management, then the value contained herein may not apply.

VIEW OF SUBJECT PROPERTY LOOKING NORTH

VIEW OF SUBJECT PROPERTY LOOKING SOUTH TOWARDS HAYES STREET

VIEW LOOKING EAST ALONG HAYES STREET

VIEW LOOKING WEST ALONG HAYES STREET

AERIAL PHOTO

DEFINITION OF THE APPRAISAL PROBLEM

Purpose, Date of Value, and Interest Appraised

The purpose of this investigation and analysis was to provide our opinion of the Market Value of the Fee Simple Interest as encumbered and not encumbered of the Subject Property as of October 17, 2014.

Intended Use and User of Appraisal

This report has been prepared for our client, Artistry in Mosaics. The intended use was to assist the client in evaluation for abandonment and possible purchase. The scope of work performed is specific to the needs of the intended user and the intended use. No other use is intended, and the scope of work may not be appropriate for other uses.

Legal Description

There was not a legal description available for the Subject Property. The Subject parcel is a right-of-way that is 20 feet x 411.34 feet and is located within the Pinewood Subdivision. The Subject size is based on information from surveyor's documents. The survey is located in the Addenda section of this report.

Market Value

Section 1110 of Financial Institutions Reform, Recovery, and Enforcement Act's (FIRREA) instructions to the Office of Thrift Supervision uses the definition of Market Value below as developed by the Federal National Mortgage Association and the Federal Home Loan Mortgage Corporation, and adopted by the Appraisal Foundation's Uniform Standards of Professional Appraisal Practice.

> "The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition are the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:
>
> a. buyer and seller are typically motivated;
>
> b. both parties are well informed or well advised, and acting in what they consider their own best interests;
>
> c. a reasonable time is allowed for exposure in the open market;
>
> d. payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and

e. the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale."

Hypothetical Conditions or Extraordinary Assumptions

It is an hypothetical condition of this report per the development agreement the entire abandoned right of way will be or is encumbered by the following easements:

- Permanent Overhead powerline easement in favor of the FPUA
- Permanent Underground utility easement (20 foot) for water, sewer, and gas lines in favor of the FPUA
- Permanent Continued vehicular access through the ROW to the neighboring properties (Moll Property)

Exposure Time and Marketing Time

The Dictionary of Real Estate Appraisal, Fifth Edition 2010, by the Appraisal Institute, defines **Exposure Time** on page 73 as follows:

> "The estimated length of time the property interest being appraised would have been offered on the market prior to the hypothetical consummation of a sale at market value on the effective date of the appraisal; a retrospective estimate based on an analysis of past events assuming a competitive and open market.

There is a requirement under Standard Two to report exposure time according to the latest USPAP publication. "Exposure Time" is different for various types of property under different market conditions.

We have reviewed the exposure time on the sales contained in the Sales Comparison Approach in this appraisal. Based on that data and the current market, it is our opinion that the Subject Property would have had an exposure time of approximately 12 months or less.

The Dictionary of Real Estate Appraisal, Fifth Edition 2010, by the Appraisal Institute, defines **Marketing Time** on page 121 as follows:

> "An opinion of the amount of time it might take to sell a real or personal property interest at the concluded market value level during the period immediately after the effective date of an appraisal. Marketing time differs from exposure time, which is always presumed to precede the effective date of an appraisal."

Based on the comparable sales and our knowledge of the market it is our opinion that a marketing time of 12 months would have been needed for the Subject Property.

Across the Fence Method

The Dictionary of Real Estate Appraisal, Fifth Edition 2010, by the Appraisal Institute, defines **Across the Fence Method** on page 3 as follows:

> "A land valuation method often used in the appraisal of corridors. The across the fence method is used to develop a value opinion based on comparison to abutting land."

Across the Fence (ATF) Value

The Dictionary of Real Estate Appraisal, Fifth Edition 2010, by the Appraisal Institute, defines **Across the Fence Value** on page 3 as follows:

> "In corridor valuation, a value opinion based on comparison with adjacent lands including the consideration of adjustment factors such as market conditions, real property rights conveyed, and location."

SCOPE OF WORK

According to the 14th Edition of The Appraisal of Real Estate, page 38, "Scope of work encompasses all aspects of the valuation process, including which approaches to value will be used; how much data is to be gathered, from what sources, from which geographic area, and over what time period; the extent of the data verification process; and the extent of property inspection, if any.

The scope of work decision is appropriate when it allows the appraiser to arrive at credible assignment results and is consistent with the expectations of similar clients and the work that would be performed by the appraiser's peers in a similar situation."

The first step in the appraisal process involved defining the appraisal problem which included the purpose and date of value, determining the interest being appraised, intended use and user of the appraisal, and identifying the real estate (legal description). This step also determined if the appraisal were subject to any extraordinary assumptions or hypothetical conditions. In this case of the Subject Property, there were none.

The next step involved the inspection of the Subject Property multiple times up until the date of value or October 17, 2014 by Stephen G. Neill, MAI and Chris A. Blackwell. The inspection allowed us to understand the physical components of the Subject Property. In addition to the inspection of the Subject Property, we also began the data collection process and, subsequently, an analysis of the factors that affect the market value of the Subject Property, including a market area analysis, neighborhood analysis, and property data analysis. We gathered and reviewed information from the St. Lucie County Property Appraiser's Office and the City of Fort Pierce Planning Department.

The third step in the process was to determine the Highest and Best Use of the Subject Property as vacant and as improved. Through the Highest and Best Use analysis, we determined the issues that have an effect on the final opinion of value. To determine the Highest and Best Use, we relied on information obtained from the data collection process.

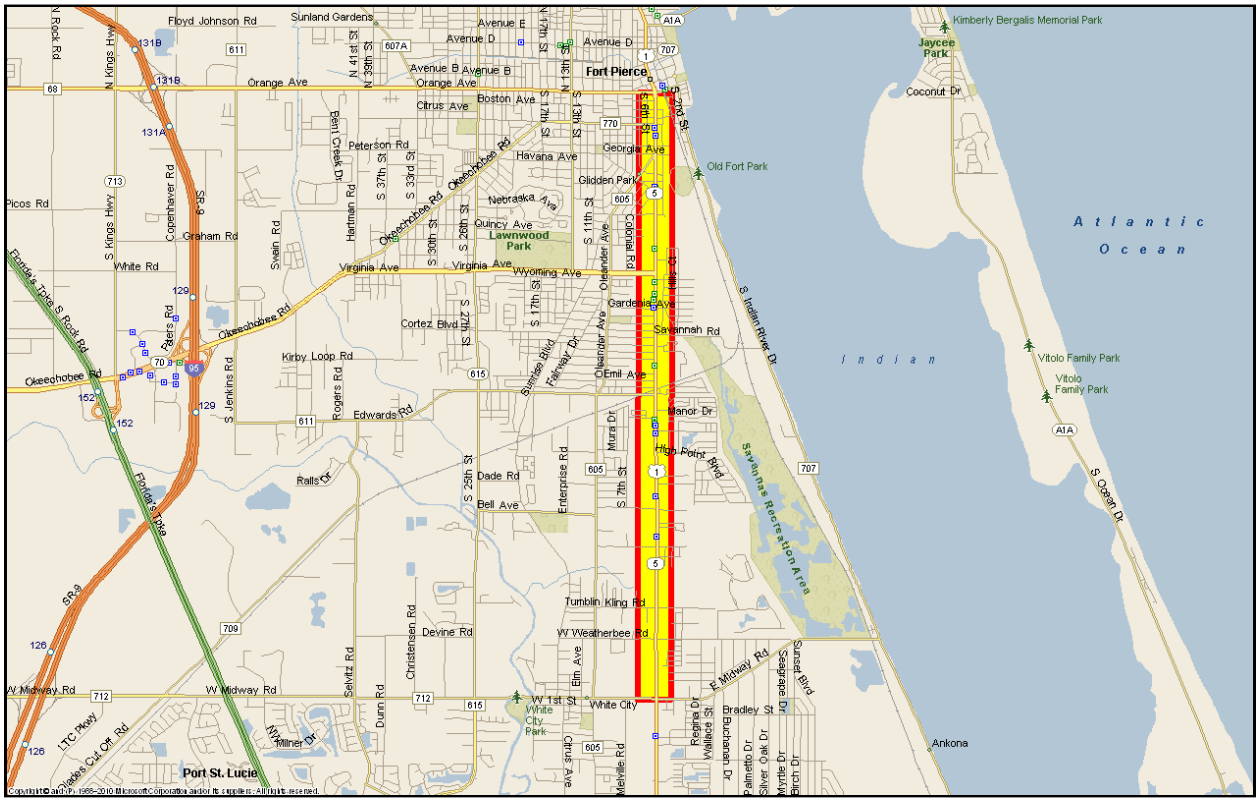
The fourth step was the application of the appropriate approaches to value. *No approaches were specifically omitted from this appraisal by the client.* Since the Subject Property is a Right of Way/Alley, we have utilized the Across the Fence method for valuation. Since the highest and best use would be to combine with the property facing U.S. Highway 1, we have used the Sales Comparison Approach to value Subject Property.

Since only one approach was used, no reconciliation of value was necessary.

NEIGHBORHOOD ANALYSIS

The relationship of the Subject Property with surrounding properties forms the basis of neighborhood analysis. The Appraisal of Real Estate, 14th Edition on page 165 states: "The boundaries of market areas, neighborhoods, and districts identify the areas that influence a subject property's value. These boundaries may coincide with observable changes in land use or demographic characteristics. Physical features such as structure types, street patterns, terrain, vegetation, and lot sizes help to identify land use districts. Transportation arteries (highways, major streets, and railroads), bodies of water (rivers, lakes, and streams), and changing elevation (hills, mountains, cliffs, and valleys) can also be significant boundaries."

Neighborhood Map



In the case of this appraisal assignment, neighborhood boundaries are identified by physical boundaries and surrounding land uses. The neighborhood boundaries are considered to be as follows:

North	-	Orange Avenue
South	-	Midway Road
East/West	-	U.S. Highway 1 Corridor

There are five east/west corridors intersecting the neighborhood. These are Orange Avenue, Delaware Avenue, Virginia Avenue, Edwards Road, and Midway Road. Orange Avenue, Delaware Avenue, Virginia Avenue, and Midway Road all provide access to I-95 to the west. Development along U.S. Highway 1 within the specific area of the Subject Neighborhood is mixed. The majority of the land along this section of the U.S. Highway 1 corridor is developed until you reach the southern area. There are still several vacant parcels in this area of the neighborhood. Commercial developments within the neighborhood are dominated by local and national retail businesses, banks, fast food franchises, used automobile dealerships.

Other commercial developments include anchored shopping centers, drug stores, retail centers, and gas stations. Longstanding shopping centers in the area include one located on the northwest corner of U.S. Highway 1 and Virginia Avenue which is anchored by a Winn-Dixie and a K-Mart. There is a center located on the southeast corner of U.S. Highway 1 anchored by a Publix and Staples. In addition there is also a shopping center located on the northeast corner of U.S. Highway 1 and Midway Road that is anchored with a Winn-Dixie supermarket.

The new federal courthouse opened in late 2011. This site is one and a half blocks at the southwest corner of U.S. Highway 1 and Orange Avenue.

Toward the south of the Subject neighborhood there is an industrial area located near Farmers Market Road. This area provides such industrial services as fruit packinghouses, equipment repair, produce supply, warehouse space, and other industrial-oriented activities.

Conclusion

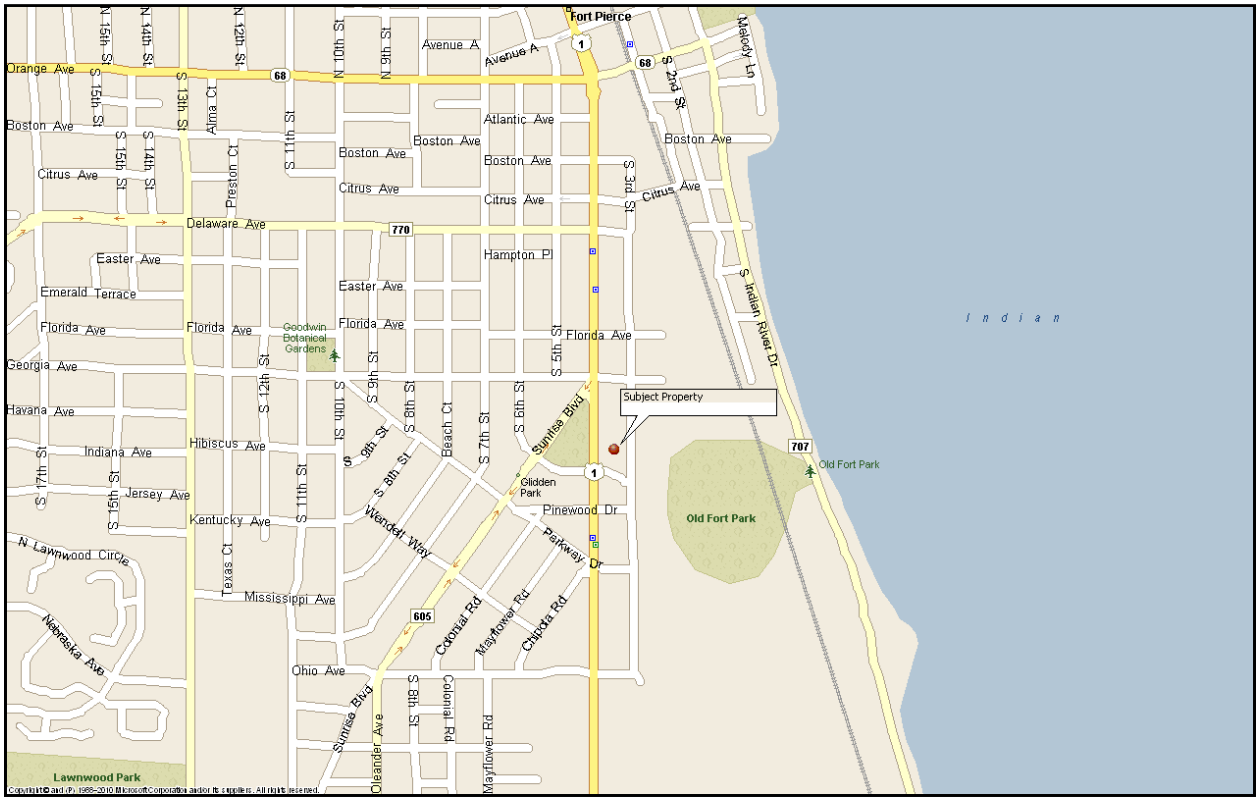
In our opinion the Subject Neighborhood should continue to see growth in the future when demand begins to improve and the market strengthens. The southern section of the neighborhood is one of the few areas along U.S. Highway 1 where there is still vacant land available for future development.

PROPERTY DATA

Location

The Subject Property is located along the Hayes Road Right-of-Way east of South U.S. Highway 1 in Fort Pierce, Florida. A location map is located below for the reader's convenience.

Location Map



Zoning

The site is zoned C-3, General Commercial, by the City of Fort Pierce and is intended to provide for a broad variety of business activities including shoppers' goods stores, convenience goods and service establishments, offices and tourist/entertainment facilities. Many public and semi-public uses are also appropriate. Compared to the C-4 Zone, this district is more suitable for uses requiring a high degree of accessibility to vehicular traffic, low intensity uses on large tracts of land, most repair services and small warehousing and wholesaling operations. Although this zone should be located along or near arterial or collector streets, it is not the intent of this district to encourage the extension of strip commercial areas. Instead it should promote concentrations of commercial activities.

The following uses and their accessory uses are permitted in a C-3 Zone:

- Uses allowed as semi-restricted uses in C-1 Zone
- Retail establishments
- Motel/hotels
- Personal service establishments
- Repair service establishments
- Educational service establishments
- Public and semi-public facilities, except hospitals, sanitariums, rest homes, convalescent homes, public utility structures and public works maintenance facilities
- Private indoor amusement, entertainment and/or recreation establishments
- Taxi stations
- Commercial off-street parking lots
- Temporary uses
- Adult establishments

Lot Size and Dimensional Requirements

Lot size requirements for the C-3 District are shown below:

				MINIMUM YARD (Ft)					
MAXIMUM GROSS DENSITY (Du/Ac)	MINIMUM LOT SIZE (Sq Ft)	MINIMUM LOT WIDTH (Ft)	MINIMUM LOT DEPTH (Ft)	FRONT	REAR	SIDE	SIDE @ CORNER	MAXIMUM HEIGHT (Ft)	MAXIMUM LOT COVERAGE BY BLDGS
	10,000	70	90	25	15*	15*	15*	65	60%

*Minimum yard depth (if not the front yard) for portions of the property abutting a public right-of-way or residential district shall be fifteen (15) feet.

Land Use

The surrounding properties have a land-use classification of General Commercial, by the City of Fort Pierce. This land-use classification conforms to the zoning classification.

Concurrency

In 1985, the Florida Legislature enacted the Local Government Comprehensive Planning and Land Development Regional Act (Chapter 163, Part II, Florida Statutes), commonly referred to as "The Growth Management Act".

In 2011 the state legislature rescinded this law, and now each county can address these factors as they wish. To the best of our knowledge, we are not aware of any concurrency issues with the Subject Property.

Site Size, Shape and Access

The Subject Property is rectangular in shape and contains a total of 8,339 square feet. We have used the measurements and information provided by the City of Fort Pierce. Located below is an aerial view and location of the Subject Property.

Survey

Easements

Per the development agreement the entire abandoned right of way will be or is encumbered by the following easements:

- Permanent Overhead powerline easement in favor of the FPUA
- Permanent Underground utility easement (20 foot) for water, sewer, and gas lines in favor of the FPUA
- Permanent Continued vehicular access through the ROW to the neighboring properties (Moll Property)

Utilities

Currently the public water, sewer and electricity are available to the Subject Property by the Fort Pierce Utilities Authority. AT&T provides telephone service.

Topography

The Subject Property appears to be at road grade.

Census Tract

The Subject Property lies within Census Tract 3805.00.

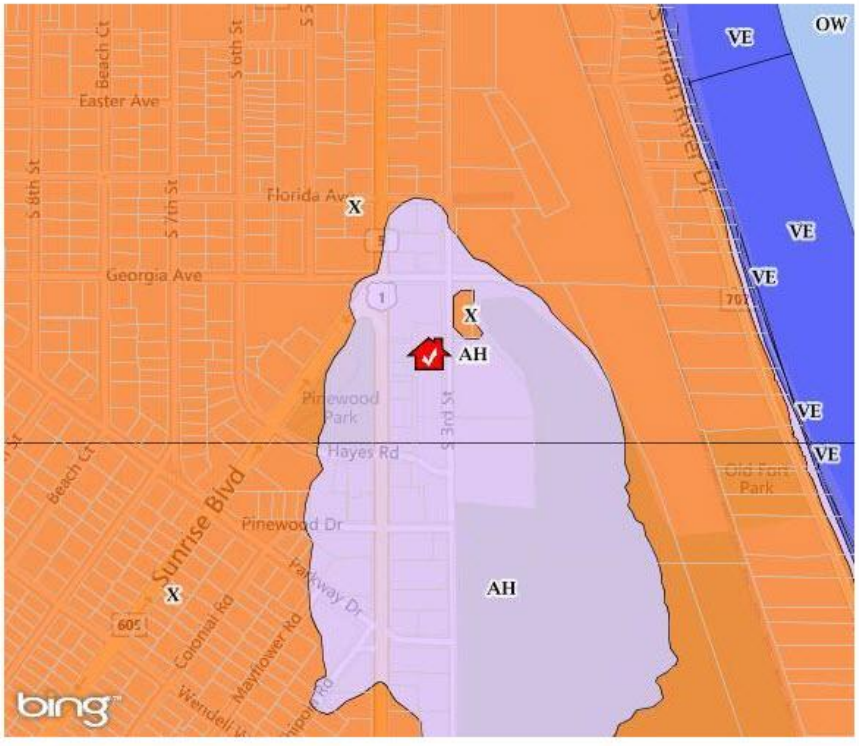
Flood Hazard Zone

Report Date: **10/20/2014** County: **ST LUCIE, FL**

Flood Zone Code	Flood Zone Panel	Panel Date
AH	120286 - 12111C0179J	02/16/2012
Special Flood Hazard Area (SFHA)	**Within 250 ft. of multiple flood zones?**	**Community Name**
In	Yes (X,AH)	FORT PIERCE

Flood Zone Description:

Zone AH-An area inundated by 100-year flooding (usually an area of ponding), for which BFEs have been determined; flood depths range from 1 to 3 feet.



Assessed Value and Taxes

No taxes apply to the Subject Property as it is a city-owned Right-of-Way.

Property History

The Subject Property is currently under the ownership of the City of Fort Pierce. The Subject is the alley located on the north side of Hayes Road.

HIGHEST AND BEST USE

The Dictionary of Real Estate Appraisal, Fifth Edition 2010, by the Appraisal Institute defines Highest and Best Use on page 93 as follows:

> "The reasonably probable and legal use of vacant land or an improved property that is physically possible, appropriately supported, financially feasible, and that results in the highest value. The four criteria the highest and best use must meet are legal permissibility, physical possibility, financial feasibility, and maximum productivity."

To estimate the Highest and Best Use of the Subject, we have considered those uses which are legally permissible, physically possible, financially feasible, and maximally productive. Consideration was given to individual features of the land such as size, shape, location, access to roadways, and the availability of utilities. Consideration was also given to the surrounding land uses and the demand for property in the current real estate market.

Conclusion

It is our opinion that the Highest and Best Use of the Subject Property is for future commercial/retail development in conjunction with parcel fronting U.S. Highway 1. The reasons for this conclusion are as follows:

1. The surrounding properties are is zoned C-3, Commercial with a General Commercial Future Land-Use Classification. These classifications allow for commercial development.

2. The Subject Property contains 8,339 square feet of land area and is rectangular in shape. The site size and shape does not allow for any development as a standalone parcel. The Subject Property along with surrounding properties would have multiple development schemes including commercial development.

3. From all indications commercial development is financially feasible. While more recent market conditions have indicated a decline in demand for commercial properties, the location of the Subject and its development potential with the neighboring properties provide desirable qualities. The Subject Property will allow expansion of the surrounding properties.

4. The Subject Property is currently surrounded by commercial uses. Given the Subject's current surrounding uses, it is our opinion that the maximally productive use of the Subject Property would be for future commercial development when combined with the parcel fronting U.S. Highway 1.

LAND VALUE ANALYSIS

According to the 14th Edition of The Appraisal of Real Estate on page 44, the valuation of land begins by identifying the real estate and property rights valued, any encumbrances, use restrictions, and the land's physical characteristics. An appraiser can use several techniques to obtain an indication of land value:

- Sales Comparison
- Extraction
- Allocation
- Subdivision Development
- Land Residual
- Ground Rent Capitalization

Usually the most reliable way to estimate land value is by sales comparison. When few sales are available, however, or when the value indications produced through sales comparison need additional support, procedures like extraction or allocation may be applied. In the case of the Subject Property the only approach used was the sales comparison approach.

Discussion of Vacant Land Sales

In order to estimate the value of the Subject site, a search was made for sales with development potential similar to the Subject. A search was made for commercial land sales with similar location features and/or similar development potential. The Subject site is not developable by itself. However, the fact that it is adjacent to a property purchased for future development gives the Subject Property more potential as far as also being assembled to increase the size of the adjacent properties.

We have looked at commercial land sales along or near the U.S. Highway 1 corridor that are best comparable to the Subject Property. We analyzed the Subject Property based on price per square foot basis, as this is the most recognized unit of comparison in this market. All of the comparables were considered with regard to property rights appraised, financing, conditions of sale, time or market conditions, location, size, site quality, zoning/density, and access/frontage. The three comparable sales indicated a non-adjusted range from $4.48 to $5.39 per square foot.

Details of each sale along with a location map are located on the following pages. A sales chart and discussion follow.

Land Sale 1

Property Identification

Record ID	2640
Property Type	Commercial
Address	Fort Pierce, St. Lucie County, Florida
Location	East side of U.S. Highway 1, just south of Sunrise Blvd
Tax ID	2415-605-0083-0000

Sale Data

Grantor	Lloyd Properties Mosaics of America Inc.
Grantee	Mosaics of America Inc.
Sale Date	May 20, 2014
Deed Book/Page	3635/135
Property Rights	Fee
Conditions of Sale	Arm's Length
Financing	Cash to Seller
Sale Price	$152,500
Cash Equivalent	$152,500

Land Data

Zoning	C3
Topography	Generally Level and at road grade
Utilities	All available

Land Size Information

Gross Land Size	0.650 Acres or 28,314 SF

Indicators

Sale Price/Gross Acre	$234,615
Sale Price/Gross SF	$5.39

Remarks

This is the May 2014 sale of 0.65 acre of commercially zoned land located on the east side of U.S. Highway 1 and just south of Sunrise Boulevard in Fort Pierce. The site has approximately 240 feet; of frontage along U.S. Highway 1. It was purchased by an adjacent land owner to the east.

Land Sale 2

Property Identification

Record ID	2454
Property Type	Commercial
Address	1202 25th Street, Fort Pierce, St. Lucie County, Florida
Location	North & Southeast corners of 25th St & Mississippi Ave
Tax ID	2416-602-0158-000-3 (1 of 8)

Sale Data

Grantor	First Southern Bank
Grantee	Hutton Growth One, LLC
Sale Date	February 12, 2014
Deed Book/Page	3604/1856
Property Rights	Fee
Conditions of Sale	Arm's Length
Sale History	None in the past three years.
Sale Price	$385,000
Cash Equivalent	$385,000
Upward Adjustment	$30,000 Buyers Broker Fees
Adjusted Price	$415,000

Land Data

Zoning	C1, Commercial Office
Shape	Irregular
Land Use	CO-Office Commercial

Land Size Information

Gross Land Size	1.971 Acres or 85,857 SF

Indicators

Sale Price/Gross Acre	$195,332 Actual or $210,553 Adjusted
Sale Price/Gross SF	$4.48 Actual or $4.83 Adjusted

Remarks

This property consists of eight separate parcels that total 1.971 acres and is Zoned C1 - Office with a CO - Commercial Office Land Use. The property has been listed since May 2013 at the current asking price of $399,000 or $4.65 per square foot before going to contract for a sales price $385,000. According to the Broker involved the contract price was agreed upon and the Buyer paid an additional $30,000 for third party Broker fees. Therefore, the adjusted price the Buyer paid was $415,000 for the property. It is also important to note that two of the parcels are located south of Mississippi Avenue while the remaining six parcels are north of Mississippi Avenue. The property was previously approved for a three story medical office building containing 30,000 square feet of space.

Land Sale 3

Property Identification

Record ID	2526
Property Type	Commercial
Address	1001 N U.S. Highway 1, Fort Pierce, St. Lucie County, FL
Location	NW corner of N. U.S. Highway 1 and Avenue I
Tax ID	2403-706-0003-000-1

Sale Data

Grantor	Creative Realty Management Inc.
Grantee	Treasure Coast Achoo, LLC
Sale Date	April 25, 2013
Deed Book/Page	3512/252
Property Rights	Fee Simple
Conditions of Sale	Arm's Length
Financing	Cash to Seller
Sale Price	$62,000
Cash Equivalent	$62,000

Land Data

Zoning	C-3, Commercial General

Land Size Information

Gross Land Size	0.280 Acres or 12,197 SF

Indicators

Sale Price/Gross Acre	$221,425
Sale Price/Gross SF	$5.08

Remarks

This site was purchased for the development of an ear, nose and throat medical office. This site has direct frontage to U.S. Highway 1 and Avenue I with no medians in place.

Comparable Sales Location Map

Discussion of Adjustments

We analyzed the Subject Property based on price per square foot basis, as this is the most recognized unit of comparison in this market. All of the comparables were considered with regard to property rights appraised, financing, conditions of sale, time or market conditions, location, size, view/site quality, and zoning. The three comparable sales indicated a non-adjusted range from $4.48 to $5.39 per square foot.

Comparable Land Sales
Hayes Road Right-of-Way
Callaway & Price, Inc. #14-71646

Sale Number	Subject	1	2	3
Record ID #	**-**	**2640**	**2454**	**2526**
ORBK/PG		3635/135	3604/1856	3512/252
Sale Price		$152,500	$415,000	$62,000
Size Acres	0.191	0.650	1.97	0.280
Size - SF	8,339	28,314	85,857	12,197
Price/Square Foot		$5.39	$4.83	$5.08
Location	Hayes Road Right-of-Way, east of US Highway 1	East side of US Highway 1, just north of Hayes Road	1202 S.25th Street	1001 N. US Highway 1
City	Fort Pierce	Fort Pierce	Fort Pierce	Fort Pierce
Arm's Length	Yes	Yes	Yes	Yes
Property Rights	Fee	Fee	Fee	Fee
Date of Sale (Contract)		May-14	Feb-14	Apr-13
Date of Value	Oct-14			
Zoning/Land Use	C-3/CG	C-3/CG	C-1/CO	C-3/CG
Time Interval (Months)		5	8	18
Conditions of Sale		0%	0%	0%
Market Condition Adj.	0%	0%	0%	0%
Adjusted Price Per SF		**$5.39**	**$4.83**	**$5.08**
Physical Adjustments				
Location	0%	0%	0%	0%
Size	0%	0%	10%	0%
Site Quality	0%	0%	0%	0%
Zoning/Density	0%	0%	5%	0%
Access/Frontage	0%	0%	0%	0%
Total Physical Adjustment		0.00%	15.00%	0.00%
Adjusted Price Per SF		$5.39	$5.56	$5.08

	Price Per SF
Average	$5.34
Minimum	$5.08
Maximum	$5.56
Median	$5.39

Property Rights Conveyed

All the sales in this analysis were transferred on a Fee Simple Estate basis, with the buyers receiving full property rights ownership. We are also unaware of any adverse deed restrictions or any other property rights limitations which would have affected the sales. Therefore, no adjustment was considered necessary for property rights conveyed.

Terms of Financing (Cash Equivalency)

The transaction price of one property may differ from that of a similar property due to atypical financing arrangements. In a case where favorable financing is established, a cash equivalency adjustment is often necessary. However, all of the sales analyzed herein involved either market terms or cash to Grantor. Therefore, no adjustments were made, nor any cash equivalency performed.

Conditions of Sale

Adjustments for conditions of sale usually reflect the motivations of the buyer and seller at the time of conveyance. Within the confirmation process, detailed attention was made to ensure the conditions of each sale. No adjustments were needed for this characteristic.

Expenditures Made

A knowledgeable buyer considers expenditures that will have to be made upon purchase of the property because these costs affect the price a buyer will pay. Our sales did not require any adjustments for expenditures made after the sale.

Time or Changes in Market Conditions

Market conditions generally change over time and may be caused by inflation, deflation, fluctuations in supply and demand, or other factors. The comparables occurred from April 2013 to May 2014. Market trends show that property values have remained similar throughout this period. Therefore, no adjustments were warranted for this characteristic.

Location

The Subject is located in the City of Fort Pierce. All of the comparables are located within the City of Fort Pierce in areas that are similar to the Subject. Therefore, no adjustments were warranted for this characteristic. None of the remaining comparables warranted an adjustment for location.

Size

The Subject Property contains 8,339 square feet. A majority of the surrounding parcels are approximately 0.50 acre in size and considered typical for the area. We will base our analysis on this typical 0.50 acre site size given the across the fence methodology. The comparable sales indicate a range from 0.28 acres to 1.97 acres. Comparable 2 is larger and has been adjusted upward to recognize the economies of scale. None of the remaining comparables warranted an adjustment for size.

Site Quality

The surrounding parcels have already been developed or have commercial development potential. The Subject Property does not have development potential in of itself. However, utilizing the across the fence method with adjacent properties, this would provide access along with development potential of the Subject parcel. All of the comparables have similar development and site qualities. Therefore, no adjustments were warranted for this characteristic.

Zoning

The surrounding parcels are zoned Commercial, C-3. All of the comparables have similar commercial type zonings that allow for much of the same development uses with the exception of Comparable 2. This comparable has a zoning classification of C-1. This is inferior to the Subject's zoning. Therefore, we have given Comparable 2 an upward adjustment. No other adjustments were warranted for this characteristic.

Access/Frontage

All of the comparables used have good paved road access/frontage that is considered similar to the Subject Property. Therefore, no adjustments were warranted for this characteristic.

Conclusion – Land Value Analysis

As can be seen on the comparable sales chart displayed earlier, the sales indicate an adjusted range from $5.08 to $5.56 per square foot, with an average indication of $5.34 per square foot and median indication of $5.39 per square foot. The best available data was analyzed and adjusted accordingly. After giving consideration to all of the comparable data and placing the most weight on Comparable 1 as it is the most recent indication of value, it is our opinion the Retrospective Market Value of the Subject (Unencumbered Fee Simple Estate) site is best represented by $5.25 per square foot. This indicates that the land value of the Subject Property is $44,000. This is calculated as follows:

8,339 square feet X $5.25 per square foot = $43,779

Rounded, $44,000

Easements Located within the Abandoned Right of Way

Per the development agreement the entire abandoned right of way will be or is encumbered by the following easements:

- Permanent Overhead powerline easement in favor of the FPUA
- Permanent Underground utility easement (20 foot) for water, sewer, and gas lines in favor of the FPUA
- Permanent Continued vehicular access through the ROW to the neighboring properties (Moll Property)

The effect of easements varies with the type of easement. All three of the Subject's permanent easements **restrict development of vertical improvements within the easement area, which encompasses the entire area of the right of way abandonment**. In addition the subsurface and air rights are also encumbered.

The easement does not, however, prevent the property owner from using the area for some horizontal development (sidewalks, parking area, roadway, or green space, etc.) similar to the existing site plan in place. The easements limit the possibility for redevelopment in future once the site is combined.

Opinion of Value Due to Encumbrances

Outlined below is the process and reasoning leading to our opinion of value for the permanent, utility easement.

> **Permanent Easements** – As stated earlier, there will be three permanent easements encumbering the abandoned right of way before or at conveyance. Because these easements will remain with the property in perpetuity and they encumber the entire 20 foot being purchased, it is our opinion that the compensation for this area should be 80% of Market Value. In our opinion the value within the area is diminished, however not 100% diminished. A portion of the area can still be used for sidewalks, parking area, and roadway, however vertical improvements are not allowed. Based on the views of condemning authorities throughout the state, a survey of appraisal peers, and industry publications, it is our opinion that 80% of fee is a reasonable estimate for this easement given the decreased future development potential of this specific area.

To further support the above percentage, we have provided an easement matrix published by Donald Sherwood summarizing different findings and data for easement types.

EASEMENT VALUATION MATRIX

Percentage of Fee	Comments	Potential Types of Easements
90% - 100%	• Severe impact on surface use • Conveyance of future uses	• Overhead electric • Flowage easements • Railroad right-of-way • Irrigation canals • Access roads
75% - 80%	• Major impact on surface use • Conveyance of future uses	• Pipelines • Drainage easements • Flowage easements
51% - 74%	• Some impact on surface use • Conveyance of ingress/egress rights	• Pipelines • Scenic easements
50%	• Balance use by both owner and easement holder	• Water or sewer lines cable line • Telecommunications
20% - 49%	• Location along a property line, location across non-usable land area	• Water or sewer line • Cable lines
11% - 25%	• Subsurface or air rights that have minimal effect on use and utility • Location with a setback	• Air rights • Water or sewer line
0% - 10%	• Nominal effect on use and utility	• Small subsurface easement

Value Conclusion Considering the Easements - Including the Moll Portion

The total value of the Subject Property considering the easements as of a Retrospective Date of October 17, 2014 is as follows.

Unencumbered Fee Simple Value	$44,000
Encumbered Percentage	80%
Total Value - Remaining	**$8,800**

Additional Analysis - Not Considering the Moll Portion

In addition to the above analysis, we have also been asked to provide an analysis not considering the Moll Portion of the abandonment. Essentially, this would be less the half of the northern 175.63 feet of the proposed abandonment. This would equate to 1,756 square feet less right of way. This would equate to a land size of 6,583 square feet according to the site plan and information provided by the City of Fort Pierce. Considering just this portion the proposed abandonment and using the same analysis as before, the value would be as follows:

6,583 square feet X $5.25 per square foot = $34,561

Rounded, $34,500

Value Conclusion Considering the Easements - Not Considering the Moll Portion

The total value of the Subject Property considering the easements as of a Retrospective Date of October 17, 2014 is as follows.

Unencumbered Fee Simple Value	$34,500
Encumbered Percentage	80%
Total Value - Remaining	**$6,900**

ADDENDA

Callaway & Price, Inc.

Real Estate Appraisers and Consultants
www.callawayandprice.com
Licensed Real Estate Brokers

Since 1972

Please respond to Treasure Coast office
E-Mail: s.neill@callawayandprice.com.com

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October 7, 2014

Mr. Andrew Hochstetter
Artistry in Mosaics, Inc.
901 South 3rd Street
Fort Pierce, FL 34950

VIA EMAIL: andyh@artistryinmosaics.com

RE: Appraisal Fee Quote

Dear Mr. Hochstetter:

We would be pleased to prepare two appraisals owned by the City of Fort Pierce. They are generally known as the alley between parcels owned by Artistry in Mosaics and vacant parcel south of 901 South 3rd Street (northwest corner of South 3rd Street and Hayes Drive). It is our understanding that the purpose of the appraisals is to estimate the current Market Value of the Subject Property for possible acquisition purposes.

The reports will be prepared for the addressee. The intended use is to assist the client in possible acquisition. The scope of work performed is specific to the needs of the intended user and the intended use. No other use is intended, and the scope of work may not be appropriate for other use.

The fee would be $2,200 for both appraisals. It is our policy to require a retainer and $1,100 will suffice for this purpose. The balance of the fee will be due and payable upon delivery of the reports. We will provide electronic copies of the final reports. Two hard copies of the reports will also be provided upon request.

We need you to supply the surveys, contact person for access to the properties, as well as any other information you deem appropriate.

We will have the reports completed in approximately two to three weeks from the day we receive your authorization and information requested; **be aware that delays in our receipt of information requested could postpone completion.**

If the above is agreeable to you, please sign below as our authorization and return it together with the retainer and the information requested and we will begin work immediately. This agreement is subject to the Agreements and Conditions listed on the attached page, a copy of which should also be signed and returned to us. Our work will be done in accordance with the Appraisal Institute Code of Ethics and Standards of Professional Practice. Thank you for the opportunity to be of service.

Respectfully submitted,

CALLAWAY & PRICE, INC.

Stephen G. Neill, MAI
Cert Gen RZ2480

SGN:clw
Attachments

Client:

Accepted By\Date: _____ 10/7/14
Signature Date

Name and Title (Printed or Typed): Andrew Hochstetter

Client Fed ID# or SS#: 65-0933394

Conditions of Agreement

1. Premise: The completed report shall comply with the professional and ethical standards of the Appraisal Institute. The report will be addressed to the Client, or as directed by the Client.

2. Compensation: The fee is due and payable as designated in the contract letter; the retainer is to be sent to the Appraiser along with the signed contract letter, which constitutes authorization to commence the assignment. The Appraiser's/Consultant's compensation is in no event contingent upon a predetermined value or conclusion.

3. Completion Date: Every effort will be made to deliver the report as per the specified date in the contract letter. If delays occur for reasons beyond the control of the Appraiser/Consultant, such as not receiving necessary data requested from the Client in a timely manner, changes in the scope of services of the assignment, acts of God, et cetera, the due date shall be extended.

4. Changes: The Appraiser/Consultant shall, to the best of his ability, complete the assignment in compliance with professional and ethical standards of the appraisal industry. Changes that are not in keeping with these standards will necessitate a new contract letter and renegotiation of the original fee, or billed on a time basis plus the original fee.

5. Cancellation: The Client may cancel this agreement by written notice, or telephone followed by written notice. Appraiser/Consultant shall submit a statement based on professional time and expenses accrued, if applicable, for all services expended to the date of cancellation.

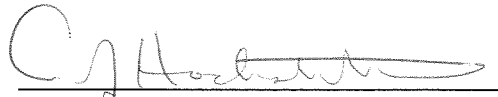
6. Additional Report Copies: Additional copies will be furnished upon request, and prepayment of $1.00 per page per report.

7. Collection: All fees and expenses are due upon delivery of the final report. A late charge of 1.5% per month shall be imposed on balances unpaid 30 days after the statement date. If collection efforts become necessary, all costs for same, including court costs and attorney's fees, will be added to the balance due. We are currently operating under an agreement with a collection agency, which charges us 53.8%. **If their collection services are required, Client's total balance due will be increased by 53.8%.**

8. Limiting Conditions: This agreement and the completed report shall be subject to the Limiting Conditions (included in said report).

9. Confidential Data: Data assembled for the assignment will remain the property of the Appraiser/Consultant. Data provided by the Client will be held in our file, unless otherwise instructed by the Client, and considered confidential. Appraiser/Consultant is authorized by the Client to disclose the report to appropriate representative of the Appraisal Institute to comply with the Bylaws and Regulations of this professional organization.

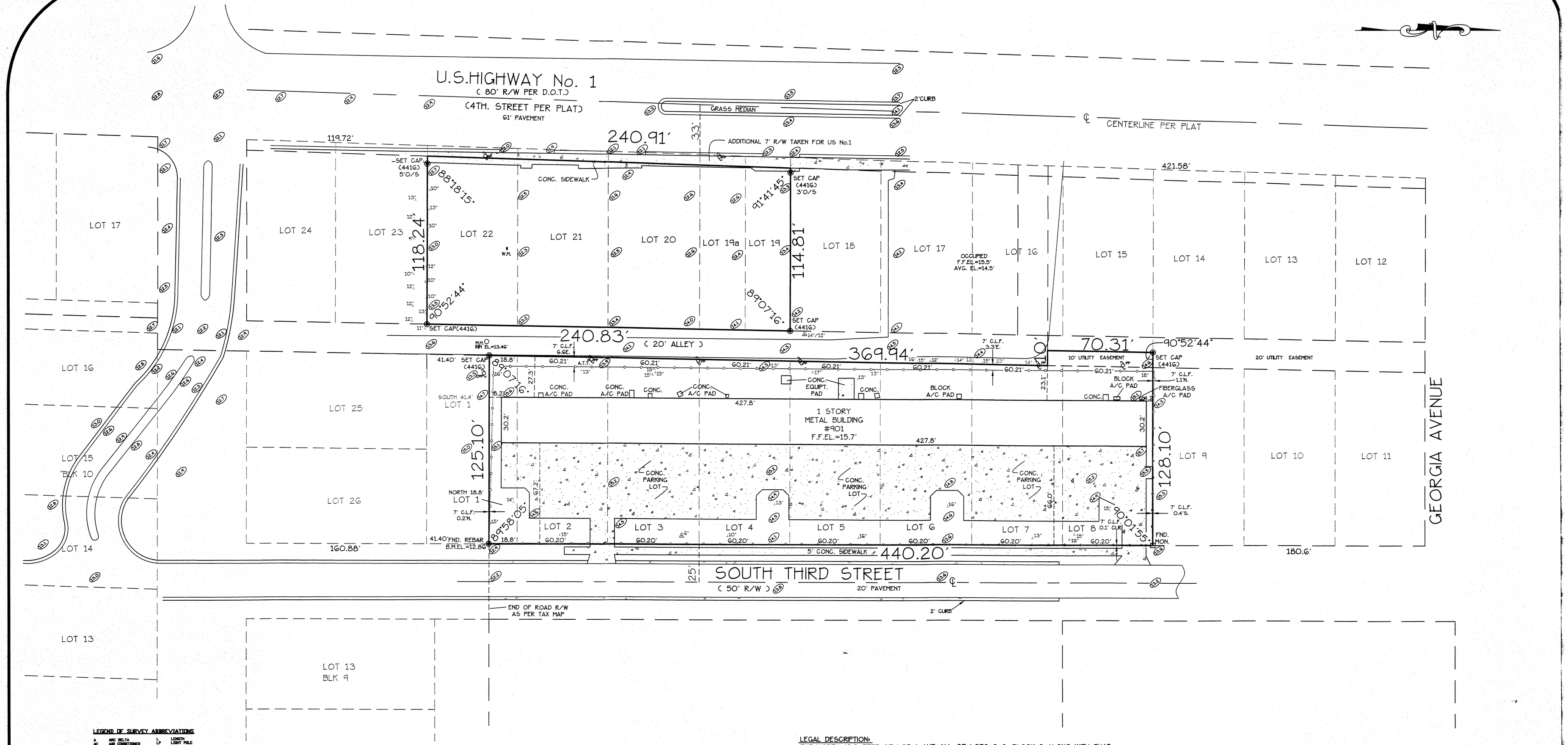
I hereby agree to the Conditions of Agreement outlined above.



Client

10/7/14

Date



LEGEND OF SURVEY ABBREVIATIONS

A	ARC DELTA	L	LENGTH
AC	AIR CONDITIONER	LP	LIGHT POLE
AVE	AVENUE	M	MEASURED
AVG	AVERAGE	MH	MANHOLE
BB	BOTTOM BASE	MHWL	MEAN HIGH WATER LINE
BM	BENCH MARK	MON	MONUMENT
BLK	BLOCK	NAB	NAIL & DISK
BLVD	BOULEVARD	N	NORTH
C	CURVE	No	NUMBER
CALC	CALCULATED	NOC	NOT DISCLOSED
CB	CONCRETE BLOCK	OE	OVERHEAD ELECTRICAL
CBS	CONCRETE BLOCK STRUCTURE		WIRES
CD	CHORD DISTANCE	PG	PAGE
CL	CENTERLINE	PK	PARKER KALON NAIL
CLR	CLEAR	P	PLAT
C.L.F.	CHAIN LINK FENCE	PC	POINT OF CURVATURE
CM	CONCRETE MONUMENT	PCP	PERMANENT CONTROL POINT
CONC	CONCRETE	PI	POINT OF INTERSECTION
COR	CORNER	PL	PROPERTY LINE
CT	COURT	PM	POWER METER
C/S	CONCRETE SLAB	POB	POINT OF BEGINNING
D	DEED	PRC	POINT OF REVERSE CURVE
DB	DEED BOOK	PRM	PERMANENT REFERENCE MONUMENT
DEP	DEPARTMENT OF ENVIRONMENTAL PROTECTION	PP	POWER POLE
		PT	POINT OF TANGENCY
DF	DRAINFIELD	R	RADIUS OR RADIUS RECORD BY PLAT OR DEED
DIST	DISTANCE	RAD	RADIUS OF WAY
DNR	DEPARTMENT OF NATURAL RESOURCES	R/W	SOUTH
		S	SECTION
DR	DRIVE	SEC	SQUARE FEET
DRWN	DRAWN	SQFT	STATE ROAD
E/W	EACH WAY	SR	STREET
E	EAST	ST	STATION
ESMT	EASEMENT	STA	STRUCTURE
ELEC	ELECTRICAL	STR	SUBDIVISION
EL.	ELEVATION	SUB	TANGENT
FF	FINISH FLOOR	T	TEMPORARY BENCH MARK
FH	FIRE HYDRANT	TBM	TELEPHONE
FCH	FOUND CONCRETE MONUMENT	TEL	TRACT
FPL	FLORIDA POWER & LIGHT	TRACT	TELEPHONE
FX	IRON PIPE	TEL	UTILITY & DRAINAGE
GA	GATE POST	U & D	UTILITY
F	FIELD	UTIL	WEST
F/N	FOUND NAIL	V	WOOD FENCE
GOVT	GOVERNMENT	WF	WATER METER
GR	GRADE	WM	WATER VALVE
GND	GROUND	WV	DELTA ANGLE
HORZ	HORIZONTAL	Δ	COMBINED LOTS
HW	HEAD WALL	—,	

NOTE: ALL SET POINTS ARE 18" LONG #5 REBAR WITH CAP LABELED PSM WEH 4416

TREE LEGEND:
△ = UNKNOWN TREE
⅄ = PALM TREE

SURVEY NOTES:
1. LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS-OF-WAY AND/OR EASEMENTS OF RECORD.
2. NORTH ARROW SHOWN HEREON IS ORIENTATED AS SHOWN.
3. THIS SURVEY IS CERTIFIED ONLY TO THE BELOW NAMED INDIVIDUALS
4. ELEVATIONS (IF SHOWN) HEREON ARE BASED ON N.A.V.D. (1988), UNLESS OTHERWISE NOTED.
5. LEGAL DESCRIPTION SUPPLIED BY CLIENT.
6. SQ. FT. OF HOUSE (IF SHOWN) SUPPLIED BY CLIENT.
7. NO STRUCTURES OR UTILITIES THAT ARE BENEATH THE SURFACE HAVE BEEN LOCATED.
8. ORIGINAL BM: N.G.S. DESIGNATION – E 401 (11.96' N.A.V.D.)

LEGAL DESCRIPTION:
THE NORTH 18.8 FEET OF LOT 1 AND ALL OF LOTS 2-8, BLOCK 8 ALONG WITH THAT PORTION OF AN EXISTING 20 FOOT ALLEYWAY LYING ADJACENT TO LOT 8 AND THE NORTH 10 FEET OF LOT 7, PINEWOOD SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 5, PAGE 24 OF THE PUBLIC RECORDS OF ST. LUCIE CO CO., FLORIDA. SAID LANDS LYING IN ST. LUCIE CO., FLORIDA.
CONTAINING 1.25 ACRES MORE OR LESS

AND

LOTS 19, 19A, 20, 21 AND 2, BLOCK 8, PINEWOOD SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGE 24 OF THE PUBLIC RECORDS OF ST. LUCIE CO CO., FLORIDA. LESS SND EXCEPT RIGHT OF WAY FOR U.S. HIGHWAY No. 1
CONTAINING 0.59 ACRES MORE OR LESS

THIS SURVEY MAP AND REPORT OR COPIES THEREOF ARE NOT VALID WITHOUT THE SIGATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

WILLIAM E. HAYHURST
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA REGISTRATION NO 4416

10/6/14
DATE

HAYHURST LAND SURVEYING INC.
CERTIFICATE OF AUTHORIZATION NUMBER (L.B. 7364)
SURVEYING AND MAPPING COMPANY
445 9TH ST. S.W. Unit-7
VERO BEACH, FL. 32962
PHONE: (772) 569-6680
FAX: (772) 770-3446

BASE FLOOD EL.=17.0'

SURVEY TYPE:	DATE:	REVISIONS:	BY:	FLOOD ZONE: AH
BOUNDARY/SITE				EFFECTIVE DATE 8/19/1991
	10/3/14	TREE LOC./ADD ELEV.	JDJ	PANEL No. 12111C0167 G
CHECKED BY: W.E.H				CERTIFIED TO:
DRAWN BY: J.D.J.				ARTISTRY IN MOSAICS, INC.
FIELD BOOK No. 218				
PAGE No. 14				
FIELD DATE: 4/26/06				
SCALE: 1"=30'				
JOB No. 06-176				

QUALIFICATIONS

Professional Designations\Licenses\Certifications

Member, Appraisal Institute, MAI Designation #12248
Florida State-Certified General Real Estate Appraiser #RZ2480
Florida Licensed Real Estate Broker #BK-0660406
Associate Member, American Society of Farm Managers and Rural Appraisers
International Right of Way Association Certified Right of Way Appraiser R/W-A/C

Professional Experience

Principal, Callaway & Price, Inc. – Since January 2006
Appraisal Consultant, Callaway & Price, Inc. – 7/02 – 12/05
Appraisal Consultant, Diskin Property Research - 4/00 – 6/02
Appraisal Consultant, Callaway & Price, Inc. – 5/97 – 4/00

Education

Bachelor of Science Degree in Business/Real Estate, Florida State University
Associates of Arts Degree, Indian River Community College

Appraisal Institute Courses:
- 410 Standards of Professional Practice, Part A
- 420 Standards of Professional Practice, Part B
- 510 Advanced Income Capitalization
- 520 Highest and Best Use and Market Analysis
- 530 Advanced Sales and Cost Approaches
- 540 Report Writing
- 550 Advance Applications
- Analyzing Operating Expenses
- Appraisal from Blueprints and Specifications
- FHA and the Appraisal Process
- Real Estate Finance Statistics & Valuation Modeling
- Analyzing Distressed Real Estate
- Expert Witness
- An Appraiser's Introduction & Overview of the U.S. Hotel Industry
- Hotel Market Studies & Valuating – Using Hotel Valuation Software
- Fundamentals of Separating Real Property, Personal Property, and Intangible Business Assets

International Right of Way Courses:
- 103 Ethics and the Right of Way Profession
- 400 Principles of Real Estate Appraisal
- 401 The Appraisal of Partial Acquisitions

USPAP – Biennial
Florida State Law for Real Estate Appraisers
Florida Law Update
Roles and Rules of Supervisors & Trainees
Appraisal Institute – Leadership Conference Participant

Qualified Expert Witness

Miami-Dade
Broward County
Indian River
Martin County
St. Lucie County
Bay County
US Bankruptcy Court, Middle District of Florida
Indian River County Special Magistrate – 2010, 2011, 2012 & 2013
St. Lucie County Special Magistrate – 2007, 2008, 2009, 2010, 2011, 2012 & 2013
Martin County – 2012 & 2013

Appraising\Consulting Expertise

ACLFs
Agricultural
Aircraft Hangers
Apartment Complexes
Branch Banks
Car Dealership
Citrus Groves
Condominium Projects
Eminent Domain
Golf Courses
Luxury RV Parks
Marinas
Mining Operations
Mini-Warehouses
Mobile Home Parks
Multifamily Residential
Office Buildings
Ranchland
Restaurants
Retail Buildings
Salvage Yards
Single-Family Residential
Sports Complexes
Subdivisions
Truckstops/Gas Stations
Warehouses
Vacant Land
Special Purpose Properties

Organizations and Affiliations

Rotary Member – Past President/Board of Directors
John Carroll High School Advisory Board
Treasure Coast Seminole Booster Club

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

FLORIDA REAL ESTATE APPRAISAL BD 850-487-1395
1940 N. MONROE ST.
TALLAHASSEE FL 32399-0783

NEILL, STEPHEN GREY
1803 SOUTH 25TH STREET
SUITE 1
FORT PIERCE FL 34947

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto **www.myfloridalicense.com**. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!

STATE OF FLORIDA AC# 6429714
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RZ2480 10/01/12 128111078

CERTIFIED GENERAL APPRAISER
NEILL, STEPHEN GREY

IS CERTIFIED under the provisions of Ch.475 FS
Expiration date: NOV 30, 2014 L12100104217

DETACH HERE

THIS DOCUMENT HAS A COLORED BACKGROUND • MICROPRINTING • LINEMARK™ PATENTED PAPER

AC#6429714

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
FLORIDA REAL ESTATE APPRAISAL BD

SEQ# L12100104217

DATE	BATCH NUMBER	LICENSE NBR
10/01/2012	128111078	RZ2480

The CERTIFIED GENERAL APPRAISER
Named below IS CERTIFIED
Under the provisions of Chapter 475 FS.
Expiration date: NOV 30, 2014

NEILL, STEPHEN GREY
500 SOUTH US HWY 1
SUITE 107
FORT PIERCE FL 34950

RICK SCOTT
GOVERNOR

KEN LAWSON
SECRETARY

DISPLAY AS REQUIRED BY LAW

Professional Designations/Licenses/Certifications

Florida State Registered Trainee Real Estate Appraiser #RI10869

Professional Experience

Appraisal Researcher, Callaway & Price, Inc. – July 2005 to Present

Education

Appraisal Institute – USPAP
Gold Coast School of Real Estate – Course AB I
Appraisal Institute – Course 310
Gold Coast School of Real Estate – Mastering Real Estate Appraisal AB II
Williamson's School of Real Estate – Course AB III
IFFREC – 15-Hour National USPAP – AB IV

Appraising/Research Expertise

Agricultural Land
Citrus Groves
Funeral Homes
Gas Stations
Institutional Properties
Insurable Value
Marinas
Medical Office Buildings
Office Buildings
Single-Family Residential
Subdivisions
Townhouses
Vacant Land

Organizations and Affiliations

Southern Kingfish Association

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

FLORIDA REAL ESTATE APPRAISAL BD 850-487-1395
1940 N. MONROE ST.
TALLAHASSEE FL 32399-0783

BLACKWELL, CHRIS ALAN
2509 N INDIAN RIVER DRIVE
FORT PIERCE FL 34946

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto **www.myfloridalicense.com**. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!

STATE OF FLORIDA AC# 685732
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RI10869 11/28/12 128153885

REGISTERED TRAINEE APPRAISER
BLACKWELL, CHRIS ALAN

HAS REGISTERED under the provisions of Ch.475
Expiration date: NOV 30, 2014 L12112801670

DETACH HERE

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AC#685732

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
FLORIDA REAL ESTATE APPRAISAL BD

SEQ# L12112801670

DATE	BATCH NUMBER	LICENSE NBR
11/28/2012	128153885	RI10869

The REGISTERED TRAINEE APPRAISER
Named below HAS REGISTERED
Under the provisions of Chapter 475 FS.
Expiration date: NOV 30, 2014

BLACKWELL, CHRIS ALAN
2509 N INDIAN RIVER DRIVE
FORT PIERCE FL 34946

RICK SCOTT
GOVERNOR

KEN LAWSON
SECRETARY

DISPLAY AS REQUIRED BY LAW

City Commission Regular Meeting **Agenda Item # 11. a.**

Meeting Date: 07/20/2015

Re: Heathcote Botanical Gardens Presentation

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Presentation "Garden of Lights" by Robin Goldman, Fundraiser/Event Coordinator with Heathcote Botanical Gardens.

Attachments

Letter from Heathcote Botanical Gardens

Form Review

Form Started By: Jennifer Robinson Started On: 06/26/2015 04:55 PM

Final Approval Date: 06/29/2015

HEATHCOTE
Botanical Gardens

Tel: 772-464-4672
Fax: 772-489-2748
210 Savannah Road
Fort Pierce, FL 34982

www.heathcotebotanicalgardens.org
info@heathcotebotanicalgardens.org

RECEIVED
JUN 26 2015
MAYOR'S OFFICE

Mayor Linda Hudson
100 North U.S. Highway 1
Fort Pierce, Florida 34950

Re: July 20, 2015 – City Commissioners Regular Meeting

Dear Mayor Hudson,

I am requesting to have myself, as the Representative for Heathcote Botanical Gardens, put on the agenda for the above mentioned regular commissioner's meeting. I have met with all of the commissioners as well as yourself and I would like a chance to give you an overview of the "Garden of Lights" Project and the progress we have made.

Please confirm that this request has been granted and let me know who I need to speak to, in order to have a power point display running during my presentation. I thank you in advance for your anticipated cooperation and as always, for your support.

Sincerely,

Robin Goldman
Fundraiser/Event Coordinator

City Commission Regular Meeting **Agenda Item # 11. b.**

Meeting Date: 07/20/2015

Re: Vacation Rentals - Interpretation and Implementation

Submitted For: Rebecca Grohall, Planning & Zoning Manager, Planning & Zoning

---

SUBJECT:

Interpretation and Implementation of Section 22-3 and Definitions & Section 22-22 Vacation Rentals

SUMMARY:

- The City Commission, on October 15th, 2001, adopted Ordinance K-114, amending Sections 22-3 of the City Code to update the definition of “Dwelling” as to exclude rentals for designated period, further providing a definition of “Dwelling rental” and allowing for application as Conditional Use in R-1 & R-2 Zones. Ordinance K-114 originated from citizen concerns over the rental of single-family homes as transient lodging on a weekly and, in some cases, daily basis.
- The City Commission, in 2007, adopted the South Beach Overlay District via Ordinance K-441, which further clarified that dwelling unit(s) were intended for owner occupancy or non-transient lodging.
- The City Commission, on November 4th, 2013, adopted Ordinance L-295, which relocated all of the permitted and conditional uses for all of the zoning districts into a single, combined Use Table.
- The adoption of the Use Table, in its current form, presents a prohibition on dwelling rentals within all residential districts, with the exception of the R-1 & R-2 zones which the use may be pursued via conditional use.
- The current State Statutes regarding vacation rentals, and 2013 amendment of regulations provided within the Use Table restrict the City’s capacity to limit or enforce a prohibition on dwelling rentals within the E-3, R-3, R-4, R-4A, and R-5, therefore the districts are eligible for such use. Vacation rentals within the R-1 & R-2 zones may be pursued via conditional use.

RECOMMENDATION:

None

ALTERNATIVES:

None

RESPONSIBLE STAFF:

Kori Benton, Senior Planner

COORDINATED WITH:

Peggy Arraiz, Code Compliance Manager

Fiscal Impact

Budgeted Y/N:
Fiscal Year:
Account:
Amount:
OTHER INFORMATION:
None

Attachments

Staff Report

Form Review

Inbox	Reviewed By	Date
City Manager	Robert Bradshaw	07/15/2015 11:23 AM

Form Started By: Kori Benton
Started On: 07/10/2015 04:54 PM
Final Approval Date: 07/15/2015

CITY OF FORT PIERCE

PLANNING DEPARTMENT

REBECCA GROHALL, AICP, PLANNING MANAGER
COMPREHENSIVE PLANNING ◊ DEVELOPMENT REVIEW
HISTORIC PRESERVATION ◊ URBAN DESIGN ◊ URBAN FORESTRY ◊ ZONING

TO: Robert J. Bradshaw, City Manager

THROUGH: Rebecca Grohall, AICP, Planning Manager

FROM: Kori Benton, Senior Planner

SUBJECT: Dwelling Rentals – Vacation Rentals
Interpretation and Implementation
Section 22-3. Definitions & Section 22-22. Allowed uses.

DATE: June 16, 2015

The City Commission engaged in brief discussion regarding the City's regulation of Dwelling Rentals, and Vacation Rentals, which are commonly used interchangeably. Presently, our City Code makes references to both terms, and uses, however a distinction is made with regards to the allowance of such uses, within our designated zoning and overlay districts.

The Planning and Code Enforcement departments, earlier this year, considered the advancement of a prospective Ordinance to amend City Code Section 22-3. Definitions - Generally and 22-22. Allowed uses; in order to amend the nomenclature of dwelling rental to vacation rental, while seeking to resolve potential errors and omissions contained in the Use Table, as adopted via Ordinance L-295. The decision to abstain from the initiative was based primarily upon the potential legal repercussions, due to recent law enacted by the State of Florida, limiting municipal regulation of such uses. The proceeding sections detail the history of our regulation and discussion of such uses, the previous issue identified, and the current regulation(s) as interpreted and implemented with regards to these uses. It is requested that our City Attorney's office review the analysis of staff, and advise as to the accuracy of the presented interpretation, and prospects of carrying out revisions to our existing ordinances in order to provide clarification, without eliminating our authority to govern such uses under Florida State Statutes.

Staff Analysis:

History

The City Commission, on October 15th, 2001, adopted Ordinance K-114, amending Sections 22-3 of the City Code to update the definition of "Dwelling" as to exclude rentals for designated period, further providing a definition of "Dwelling rental" and allowing for application as Conditional Use in R-1 & R-2 Zones.

Ordinance K-114 originated from citizen concerns over the rental of single-family homes as transient lodging on a weekly and, in some cases, daily basis. The action sought to provide clarity and parameters

for dwelling units, while allowing the capacity for property owners, in the R-1 and R-2 zones, to pursue Conditional Use approval to rent dwelling units for less than six (6) months.

The adoption of Ordinance K-114 was closely followed by the preparation and approval of Ordinance K-148 to restore the opportunity for dwelling rentals to be pursued, however as Conditional Use, in R-3, R-4, R-4A, and R-5 zones, in addition to the previously adopted allowance in the R-1 and R-2 zones. At the time the Planning Board and City Commission were contemplating Ordinance K-114, discussions were centered solely upon the R-1 and R-2 zones, seemingly omitting consideration of more intense residential districts. Subsequently, the City Planning Board and City Commission processed the amendment, in early 2002, to include the capacity to consider Dwelling Rentals as Conditional Use in the **R-1 through R-5 districts.**

The noted Ordinances amended the definition of Dwelling (Dwelling Unit), and presented a new definition of Dwelling Rentals as follows:

Dwelling (Dwelling Unit): One or more rooms connected together in a building, constituting a separate, independent housekeeping establishment for a family, for owner occupancy or rental ~~on a weekly~~ for six months or longer in R-1 or R-2 residential zones, ~~or longer basis~~ physically separated from any other rooms or dwelling units which may be in the building, and containing sleeping and sanitary facilities and one kitchen.

Dwelling Rental (Dwelling Unit): One or more rooms connected together in a building, constituting a separate, independent housekeeping establishment, other than a motel/hotel, for purposes of rental on a daily, weekly or longer basis, though less than what is otherwise provided for a dwelling, physically separated from any other rooms or dwelling units which may be in the building, and containing sleeping and sanitary facilities and one kitchen.

South Beach Overlay

The City Commission, in 2007, adopted the South Beach Overlay District via Ordinance K-441, which sought to preserve, protect and enhance the unique barrier island environment through crafted regulations for the district. Beyond the specific regulations established specific for this overlay district, K-441 amended various definitions and created additional definitions in City Code Section 22-3. The adjustments to definitions were centered on clarifying that dwelling unit(s) were intended for owner occupancy or non-transient lodging, while developing specifics for sleeping units, motels, condo hotels, hotels, and resort hotels. The further delineation of each use sought to specify use standards and clarify parameters for consideration of density.

The replacement of the definition of Dwelling (Dwelling Unit) by the South Beach Overlay is as follows:

~~**Dwelling (Dwelling Unit)**: One or more rooms connected together in a building, constituting a separate, independent housekeeping establishment for a family, for owner occupancy or rental for six months or longer in R-1 or R-2 residential zones, physically separated from any other rooms or dwelling units which may be in the building, and containing sleeping and sanitary facilities and one kitchen.~~

Dwelling unit: One or more rooms, designed, occupied, or Intended for owner occupancy, or rental for six months or longer in R-1 and R-2 residential zoning districts, used as a separate living quarter, with cooking, sleeping and sanitary facilities provided within the dwelling unit for the exclusive use of a single family maintaining a household.

The Use Table

The City Commission, on November 4th, 2013, adopted Ordinance L-295, which relocated all of the permitted and conditional uses for all of the zoning districts into a single, combined Use Table. The Use Table is located in a newly created Section of the Code, offering a "one-stop-shop" for reviewing uses permitted within the City. The adopted table also provides several additional uses that were not previously listed within the City Code, further expanding some of the eligible uses into additional zoning districts. The uses previously contained in Chapter 22 were intended for transcription into the newly created Use Table to ensure that use options were not diminished by adoption. In isolated incidences, errors have been identified in the transfer of uses and Use Table development which necessitate further review and possible action. The discussion and further review of dwelling rentals presented a scenario in which the transcription of uses was not exact, which may or may not have been intentional by Planning Staff, the Planning Board, and/or City Commission. The current, adopted Use Table, and the prior allowance for consideration of dwelling rentals within the respective zoning districts are presented below:

Current Allowance, as adopted within the Use Table:

ZONING DISTRICT	E1	E2	E3	R1	R2	R3	R4	R4A	R5
Overnight Accommodations									
–Bed & Breakfast	-	-	-	-	-	-	C	C	C
–Dwelling Rental	-	-	-	C	C	-	-	-	-
–Hotel/Motel	-	-	-	-	-	-	-	-	-
–Recreational Vehicle Park	-	-	-	-	-	-	-	-	-
–Resort Hotel	-	-	-	-	-	-	-	-	-

Allowance ***Prior*** to Transcription into the Use Table:

ZONING DISTRICT	E1	E2	E3	R1	R2	R3	R4	R4A	R5
Overnight Accommodations									
–Bed & Breakfast	-	-	-	-	-	-	C	C	C
–Dwelling Rental	-	-	C	C	C	C	C	C	C
–Hotel/Motel	-	-	-	-	-	-	-	-	-
–Recreational Vehicle Park	-	-	-	-	-	-	-	-	-
–Resort Hotel	-	-	-	-	-	-	-	-	-

*For visual purposes; Uses were previously written out within each district

The adoption of the Use Table, in its current form, presents a prohibition on dwelling rentals within all residential districts, with the exception of the R-1 & R-2 zones, which the use may be pursued via conditional use.

It is noted that the Edgartown Settlement District and Downtown Business and Entertainment Overlay exclusively present, describe, and provide use standards for "Vacation Rentals", which are not contemplated within the overall use table, nor defined within our general definitions contained in Section 22-3. Definitions – Generally.

The Issue

Planning and Code Enforcement staff members identified the noted error and omission in the transcription of the previous considerations for "Dwelling Rentals", which were previously sought to be offered further, and known as "Vacation Rentals", to provide clarity in nomenclature.

Prior to the adoption of Ordinance L-295, the City of Fort Pierce Code of Ordinances granted the opportunity for Conditional Use application for such dwelling rentals within the E-3, R-1, R-2, R-3, R-4, R-4A, and R-5 zoning districts. As presented, approval of the Use Table within Ordinance L-295, restricted consideration to only the R-1 & R-2 zoning districts, seemingly in error. A previously text amendment was proposed to rectify the oversight, and improve terminology of the subject use, simply calling the use a "Vacation Rental". The preparation of a draft ordinance and staff report for prospective updates included the review of recent actions by the State Legislature with regards to dwelling or vacation rentals. The actions, specifically contained in F.S.S. 509.032 Duties.—, effectively limit the regulatory authority of municipalities with regards to the subject use, providing acceptance of some longstanding restrictions in place, or adopted, prior to June, 1st, 2011.

It was the interpretation of staff that further amendment to the Use Table, with regards to the subject use, would jeopardize the City's capacity to enforce the existing regulations and preclude the enforcement of the prospective changes. A case may be approached that the City is simply processing a scrivener's error, seeking to revert the regulations to the previous form, limiting rentals to conditional use within the E-3 through R-5 districts, versus adopting new, more stringent, regulations.

Staff would request further review and guidance from the City Attorney's office for this interpretation.

Current Interpretation and Implementation

The current Use Table, and definitions, within the City Code limit the rental of dwelling units within the R-1, and R-2, Single-family districts to six (6) months or more. The present standards allow for individual property owners within these two districts to apply for conditional use allowance for a dwelling rental to facilitate the rental of their home for a period less than six (6) months. The rental of a home within these districts for a period less than six (6) months, without an approved conditional use is a violation of our ordinances.

The City's adoption of the Use Table in 2013, in its present form, which "prohibits" dwelling rentals within the E-1, E-2, E-3, R-3, R-4, R-4A, and R-5, presents a potential regulatory concern with regards to the Florida State Statutes, based upon the amendment date. The affected districts in which the City "eliminated" or changed the regulation, or allowance of conditional use applications for the subject use is confined to the E-3, R-3, R-4, R-4A, and R-5 districts. With that being said, the establishment of dwelling rentals within the E-1 and E-2 districts remains prohibited, and seemingly not in conflict with the State Statutes. With regards to the City's capacity to restrict, limit, or enforce a prohibition on dwelling rentals within the E-3, R-3, R-4, R-4A, and R-5, it is staff's preliminary interpretation that we are unable to limit the use, within these districts, based up the 2013 date of adoption by the City, and overriding State Statutes.

The pertinent Florida State Statute Excerpts are as follows:

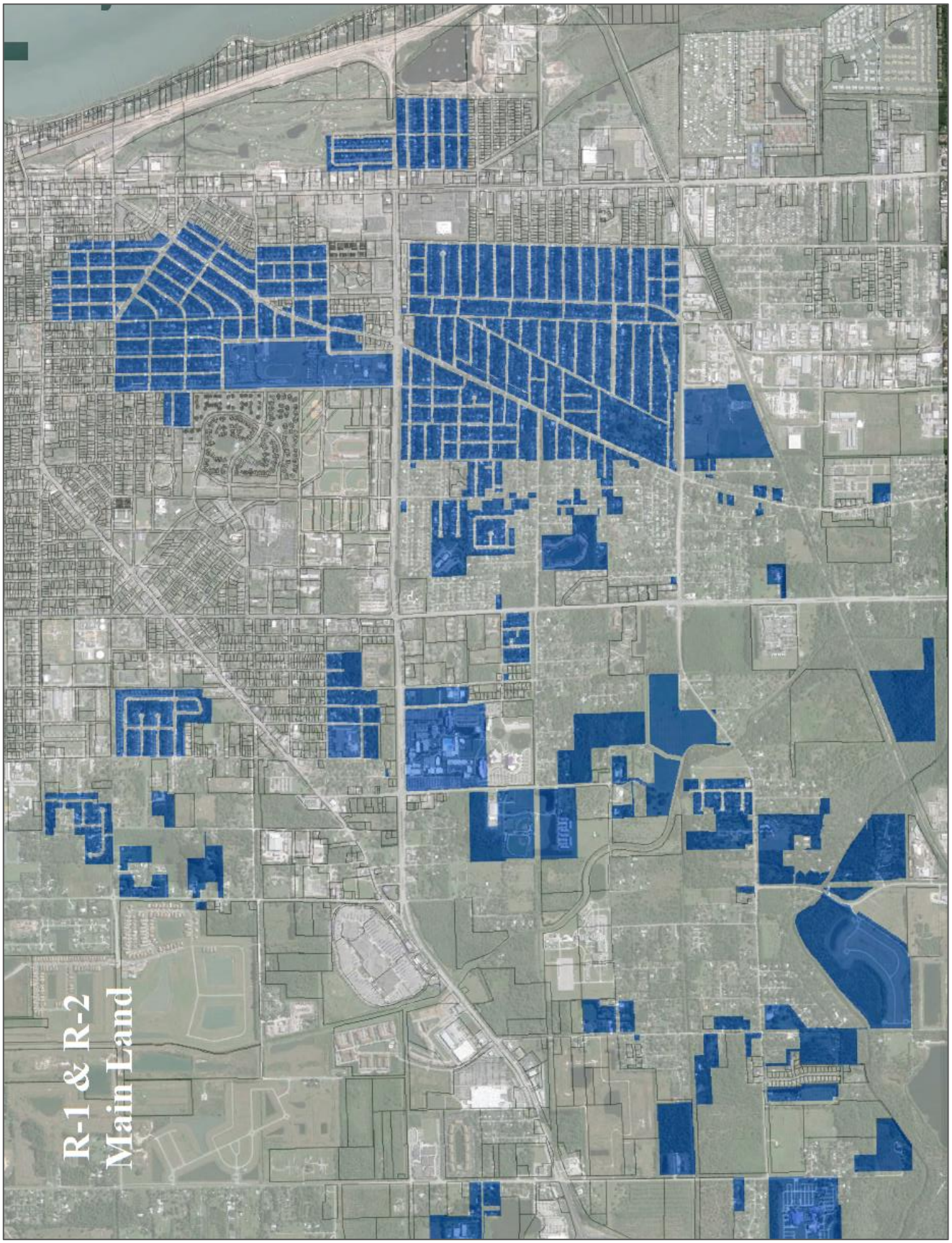
509.242 Public lodging establishments; classifications.—

(c) Vacation rental.—A vacation rental is any unit or group of units in a condominium or cooperative or any individually or collectively owned single-family, two-family, three-family, or four-family house or dwelling unit that is also a transient public lodging establishment but that is not a timeshare project.

509.032 Duties.—

(b) A local law, ordinance, or regulation may not prohibit vacation rentals or regulate the duration or frequency of rental of vacation rentals. This paragraph does not apply to any local law, ordinance, or regulation adopted on or before June 1, 2011.

R-1 & R-2 Zones
-South Hutchinson Island-


R-1 & R-2
Main Land

City Commission Regular Meeting **Agenda Item # 11. c.**

Meeting Date: 07/20/2015

Re: City Charter School

SUBJECT:

Presentation by Joseph Noel on a City owned and/or operated charter school.

Attachments

Fort Pierce Charter

Form Review

Inbox	Reviewed By	Date
City Manager	Robert Bradshaw	07/15/2015 02:05 PM

Form Started By: Linda Cox Started On: 06/30/2015 03:06 PM

Final Approval Date: 07/15/2015

THE SUN RISE CITY

FORT PIERCE

CHARTERING A NEW COURSE

By Joseph Noel

Engage |Educate |Innovate | Inspire

A Great City Educating and Inspiring Its Young People to do Great Things!!!!!

Engage
Educate
Innovate
Inspire

What is a Charter School?

- Independent public school designed and operated by parents, educators, community leaders, education entrepreneurs and others.
- Operates under a contract, or charter, from a public agency, such as a local or state education agency, an institution of higher education or a municipality.
- Must meet standards set forth in their charters for students and for the school as a whole, or else the chartering agency can close the school.

Source: https://www2.ed.gov/nclb/choice/charter/charter-faq.html

What is a Charter School?

- Nonsectarian, publicly funded school of choice exempt from certain State and local regulations.
- In return for reduced governmental regulation, charter schools agree in charter to be held accountable for academic and financial performance.
- May operate as its own LEA, or as part of another LEA

Source: The Office of Innovation and Improvement's Oversight and Monitoring of the Charter Schools Program's Planning and Implementation Grants, ED/OIG Final Audit Report (September 2012)

Charter School Partnership and Application

- School District
- State Department of Education

THE SUN RISE CITY

Engage |Educate |Innovate | Inspire

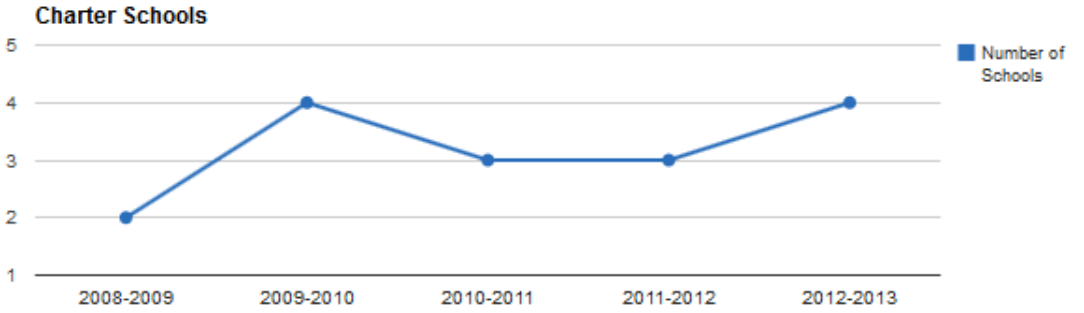
Managing

- Charter Management Company
- City Management

Dashboard

A Comprehensive Data Resource from the National Alliance for Public Charter Schools.

Total Number of Schools



2011-2012 FL - St. Lucie County Public Schools

National Data | *Data available for:* 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013

Charter Schools

Metrics	#	%
Schools		
Number of Schools	3	
% of Charter Schools to All Public Schools		6.1%

Non-Charter Schools

Metrics	#
Schools	
Number of Schools	46

Source http://dashboard.publiccharters.org/dashboard/schools/page/overview/district/FL-43/year/2012

THE SUN RISE CITY

Engage |Educate |Innovate | Inspire

Growth In Charter Schools

- Overall, huge growth in number of charters and number of charter students in recent years
- In 2009-10: More than 1.6 million students
- In 2011: More than 5000 charter schools nationwide
  - Serving 2.3 million students (about 3% of total)
  - There are 100 cities where charters serve 10% of students or more (25 cities where it's >20%)

Source http://dashboard.publiccharters.org

Example Cities

- The Pembroke Pines Charter Schools
- Cape Coral Charter School System
- Both cities operated charter schools are (“A” rated)

Possible Benefits

- Provide educational choice to families and children in Ft. Pierce
- Increase student achievement of students that live in Ft. Pierce
- Improve educational opportunities for families and children that live in Ft. Pierce.
- Increased Ft. Pierce property value
- Attract developers, business, and investors to Ft. Pierce
- Create new jobs in Ft. Pierce.

THE SUN RISE CITY

Engage |Educate |Innovate | Inspire

Next Steps

- Charter School Application
- Identifying Location
- Hiring Staff

City Commission Regular Meeting **Agenda Item # 11. d.**

Meeting Date: 07/20/2015

Re: 3rd Quarter Financial Report

Submitted For: Gloria Johnson, Finance Director, Finance Department

---

SUBJECT:

Presentation of the financial report for the quarter ending June 30, 2015.

SUMMARY:

The financial report for the period ending June 30, 2015, encompasses General, Marina, Solid Waste, Golf Course, Sunrise Theatre, Building and Fort Pierce Redevelopment Agency (FPRA) Funds. The financial report shows comparative information for the third quarter of fiscal 2014 and 2015.

RECOMMENDATION:

The Finance Director welcomes any suggestions and/or changes to the format or content.

ALTERNATIVES:

The report can be enhanced or changed completely.

RESPONSIBLE STAFF:

Gloria J. Johnson, Director of Finance
Johnna Morris, Chief Accountant

COORDINATED WITH:

Robert J. Bradshaw, City Manager

Fiscal Impact

Budgeted Y/N:
Fiscal Year:
Account:
Amount:
OTHER INFORMATION:

No fiscal impact. Budget provided for informational purpose.

Attachments

3rd Quarter Financial Report

Form Review

Inbox	Reviewed By	Date

Finance Department	Jennifer Robinson	04/13/2015 04:20 PM
Finance Department	Gloria Johnson	07/14/2015 06:15 PM
City Manager	Robert Bradshaw	07/15/2015 01:39 PM

Form Started By: Jennifer Robinson Started On: 04/13/2015 04:06 PM

Final Approval Date: 07/15/2015

City of Fort Pierce

Financial Report

For Quarter Ending June 30, 2015

CITY OF FORT PIERCE, FLORIDA
FUND EVALUATION REPORT
FOR THE QUARTER ENDING
June 30, 2015

Evaluation Criteria	General Fund	Marina Fund	Solid Waste	Golf Course	Sunrise Theatre	Building & Code
The revenue projections for the fund are on target.	Yes	Yes	Yes	Yes	Yes	No
The expense budget is on target.	Yes	No	Yes	Yes	Yes	Yes
Positive Net Operating Income	Yes	Yes	Yes	Yes	Yes	Yes
The fund cash balance is positive.	Yes	Yes	Yes	Yes	Yes	Yes
The fund current financial position is stable.	Yes	Yes	Yes	Yes	Yes	Yes

Evaluation Criteria	CRA Operating	103 CDBG	105 SHIP	106 HHR	199 Emerg
The revenue projections for the fund are on target.	Yes	Yes	Yes	Yes	Yes
The expense budget is on target.	Yes	Yes	Yes	Yes	Yes
The fund cash balance is positive.	Yes	Yes	Yes	Yes	Yes
The fund current financial position is stable.	Yes	Yes	Yes	Yes	Yes

GENERAL FUND
Projected (Shortage) or Overage for
Fiscal Year 2014/15

	1ST QUARTER	2ND QUARTER	3RD QUARTER
REVENUES:			
CURRENT AD VALOREM	0	0	0
DELIQUENT AD VALOREM	0	0	0
LOCAL OPTION GAS TAX	0	0	(40,000)
TELECOMMUNICATION TAX	0	(250,000)	(250,000)
UTILITY TAX	0	0	150,000
OCCUPATIONAL LICENSE & PERMITS	0	0	50,000
STATE SHARED REVENUES	0	100,000	275,000
CHARGES FOR SERVICES	0	0	50,000
COURT & OTHER FINES	0	0	27,500
INTEREST ON INVESTMENTS	0	0	10,000
MISCELLANEOUS CONTRACTUAL REVENUE	0	0	0
UTILITY AUTHORITY TRANSFER	0	131,000	131,000
INTER-FUND TRANSFER	0		
FUND BALANCE	0		
REVENUE TOTALS	0	(19,000)	403,500

GENERAL FUND
Projected (Shortage) or Overage for
Fiscal Year 2014/15 CONT'D

	1ST QUARTER	2ND QUARTER	3RD QUARTER
EXPENDITURES:			
SALARIES AND BENEFITS	0	0	0
EXPENDITURES	0	0	0
CAPITAL	0	0	18,000
GRANTS AND AIDS	0	0	0
FUNDS TRANSFER	0	0	174,647
EXPENDITURES TOTALS	0	0	192,647
PROJECTED REVENUE OVERAGE (SHORTAGE)	0	(19,000)	210,853

GENERAL FUND - REVENUE DETAIL

		2013/14 Budget	2013/14 Actual	Yr. Lapse 75%	2014/15 Budget	2014/15 Actual	Yr. Lapse 75%
Taxes							
311 10	Current Ad Valorem	$ 12,386,111	$ 12,271,961	99.08%	$ 12,437,017	$ 11,867,724	95.42%
311 15	Ad Valorem Adjustment Amount	(619,306)	(613,598)	99.08%	(621,851)	0	0.00%
311 20	Delinquent Ad Valorem	50,000	265,070	530.14%	50,000	(10,833)	-21.67%
312 31	Local Option Gas Tax	1,340,000	915,371	68.31%	1,230,000	900,613	73.22%
312 32	New Local Option Gas Tax	950,000	671,376	70.67%	900,000	643,600	71.51%
314 10	Public Service Electricity	2,050,000	1,455,193	70.99%	1,950,000	1,484,421	76.12%
314 11	Electricity FPL	250,000	248,206	99.28%	250,000	258,276	103.31%
314 20	Telecommunications Tax	1,725,000	1,081,956	62.72%	1,600,000	991,812	61.99%
314 30	Public Service Water	425,000	319,433	75.16%	425,000	325,849	76.67%
314 30	Miscellaneous Taxes	0	782	0.00%	0	794	0.00%
	Total Taxes	$ 18,556,805	$ 16,615,750	89.54%	$ 18,220,166	$ 16,462,257	90.35%
Licenses and Permits							
321 20	Occupational Licenses	$ 270,000	$ 260,591	96.52%	$ 283,500	$ 274,979	96.99%
323 10	Planning & Zoning Fees	25,000	7,140	28.56%	25,000	43,327	173.31%
323 30	Amendments	3,000	27,508	916.93%	3,000	11,187	372.90%
323 60	Sign Fees	0	3,705	0.00%	0	5,720	0.00%
323 90	Miscellaneous	25,000	9,108	36.43%	25,000	31,738	126.95%
329 10	Animal Licenses	3,000	3,326	110.87%	3,000	6,896	229.87%
329 20	Lot Clearing Permits	5,000	485	9.70%	5,000	239	4.78%
329 30	Demolition Permits	0	5,524	0.00%	0	3,794	0.00%
329 90	Tree Permits/Special Events	500	300	60.00%	500	0	0.00%
329 93	Vendor Fees	0	0	0.00%	0	5,650	0.00%
329 98	Arcade Machines	0	0	0.00%	0	2,500	0.00%
	Total Licenses and Permits	$ 331,500	$ 317,687	95.83%	$ 345,000	$ 386,030	111.89%
Intergovernmental Revenues							
331 50	Disaster Relief Grant	$ 0	$ 0	0.00%	$ 0	$ 70,071	0.00%
335 12	State Revenue Sharing	1,125,000	868,046	77.16%	1,125,000	894,585	79.52%
335 13	Half Cent Sales Tax	1,300,000	1,124,314	86.49%	1,300,000	1,202,662	92.51%
335 14	Mobile Home License	30,000	34,492	114.97%	30,000	36,871	122.90%
335 15	Beverage License	31,000	33,814	109.08%	31,000	34,603	111.62%
335 22	Casualty Premium Tax	240,000	0	0.00%	240,000	0	0.00%
335 41	Fuel Tax Refund	55,000	37,920	68.95%	55,000	47,899	87.09%
338 20	County Shared Occup. License	58,000	11,187	19.29%	58,000	11,280	19.45%
339 10	Payments in Lieu of Tax-Hsg Auth	21,000	0	0.00%	21,000	50,180	238.95%
	Total Intergovernmental Rev.	$ 2,860,000	$ 2,109,773	73.77%	$ 2,860,000	$ 2,348,149	82.10%

GENERAL FUND - REVENUE DETAIL

		2013/14 Budget	2013/14 Actual	Yr. Lapse 75%	2014/15 Budget	2014/15 Actual	Yr. Lapse 75%
Charges for Services							
341 30	Sale Maps and Publications	500	164	32.80%	500	0	0.00%
341 40	Certified Copying & Rec Search	27,000	22,306	82.61%	27,000	19,291	71.45%
341 41	Reproduction-City Hall	6,000	(337)	-5.62%	6,000	(299)	-4.98%
341 42	Application Fee	3,000	6,700	223.33%	3,000	6,770	225.67%
341 90	Investigative Surcharge	21,000	22,731	108.24%	21,000	29,591	140.91%
341 91	Jury Duty and Fees	100	0	0.00%	100	19	19.10%
341 92	Qualifying Fees	1,000	816	81.60%	1,000	0	0.00%
341 93	Data Processing Services	1,000	1,440	144.00%	1,000	0	0.00%
343 91	Lot Clearing-Admin. Charge	10,000	7,997	79.97%	10,000	5,586	55.86%
343 92	Rotation Towing-Admin. Charge	35,000	18,725	53.50%	35,000	19,450	55.57%
347 40	Community Center/Bus. Social	33,000	26,661	80.79%	33,000	45,020	136.42%
347 42	Community Center Special Events	25,000	30,280	121.12%	25,000	21,710	86.84%
347 44	Community Center Rental Fees	20,000	21,115	105.58%	20,000	21,348	106.74%
347 48	Community Center Events	10,000	12,229	122.29%	10,000	13,613	136.13%
347 49	Community Center Other	8,000	1,017	12.71%	8,000	5,185	64.81%
347 92	Youth Activity Funds	0	0	0.00%	0	3,225	0.00%
	Total Charges for Services	$ 200,600	$ 171,844	85.67%	$ 200,600	$ 190,508	94.97%
Fines and Forfeitures							
351 10	Court Fines	$ 70,000	$ 49,302	70.43%	$ 70,000	$ 55,109	78.73%
351 30	Police Education	8,500	6,606	77.72%	8,500	7,242	85.20%
354 10	Alarm Permit Violations	15,000	0	0.00%	15,000	425	2.83%
354 20	License Penalties	10,000	11,225	112.25%	10,000	14,707	147.07%
354 30	Animal Control	4,000	5,856	146.40%	4,000	6,346	158.64%
354 50	Property Code Violations	45,000	79,857	177.46%	60,000	69,065	115.11%
	Total Fines & Forfeitures	$ 152,500	$ 152,846	100.23%	$ 167,500	$ 152,894	91.28%
Miscellaneous Revenues							
361 10	Interest on Investments	$ 40,000	$ 53,036	132.59%	$ 40,000	39,108	132.59%
361 20	Interest of SBA	0	0	0.00%	0	0	0.00%
361 33	Other Interest Earnings	1,750	13,439	767.94%	1,750	11,761	767.94%
362 11	Anchor Carwash	1,440	0	0.00%	1,440	0	0.00%
362 13	Rent - Little Jim	24,000	18,435	76.81%	24,000	18,000	76.81%
362 14	Rent - Old City Hall	0	0	0.00%	0	15,990	0.00%
362 15	Misc. Rental	0	2,260	0.00%	0	(167)	0.00%

GENERAL FUND - REVENUE DETAIL

		2013/14 Budget	2013/14 Actual	Yr. Lapse 75%	2014/15 Budget	2014/15 Actual	Yr. Lapse 75%
Miscellaneous Revenues contd.							
363 10	Liens	2,000	16,999	849.95%	2,000	7,986	399.32%
363 24	Road Impact Fees	0	0	0.00%	0	710	0.00%
363 30	Demolitions	0	0	0.00%	0	8,143	0.00%
363 40	Lot Clearing	0	9,559	0.00%	0	5,448	0.00%
363 50	Interest on Assessments	0	52	0.00%	0	1,555	0.00%
364 41	Sales of Surplus Equipment	0	953	0.00%	0	2,854	0.00%
365 10	Sale of Scrap	0	2,022	0.00%	0	0	0.00%
366 90	Other Contributions/Donations	400	8,822	2205.50%	400	10,890	2722.50%
367 00	Gain/Loss on Sale of Investments	5,000	9,566	191.32%	5,000	9,688	193.75%
369 31	Reimbursement of Expenditures	50,000	145,410	290.82%	112,578	193,298	171.70%
369 32	Purchasing Card Rebate	40,000	84,178	210.45%	40,000	60,077	150.19%
	Reimbursement Contractual Services						
369 40	Reimbursement-Contract Svcs	0	0	0.00%	0	0	0.00%
369 41	Marina	1,500	0	0.00%	36,678	0	0.00%
369 42	Solid Waste	0	0	0.00%	0	0	0.00%
369 43	Community Dev. Block Grant	0	650	0.00%	0	50	0.00%
369 45	Stormwater	750,000	292,394	38.99%	550,000	260,844	47.43%
369 46	Golf Course	30,000	19,500	65.00%	30,000	18,000	60.00%
369 47	Sunrise Theatre	30,000	24,392	81.31%	30,000	18,000	60.00%
369 49	Accidents	15,000	14,649	97.66%	15,000	0	0.00%
369 50	Other Misc Revenues	5,000	2,073	41.46%	5,000	(8,130)	-162.59%
	Administrative Reimbursement						
369 51	Ft. Pierce Redevelopment Agcy	75,000	56,250	75.00%	75,000	56,250	75.00%
369 52	Marina	40,000	30,000	75.00%	40,000	30,000	75.00%
369 53	Sanitation	80,000	60,000	75.00%	80,000	60,000	75.00%
369 54	Utilities Authority	0	8,167	0.00%	0	10,634	0.00%
369 55	Retirement & Benefit System	106,000	79,500	75.00%	125,000	79,500	63.60%
369 57	St. Lucie County	0	19,096	0.00%	0	0	0.00%
369 59	Police Department/Detail Work	30,500	9,246	30.31%	30,500	12,117	39.73%
369 61	Building Department	85,000	66,500	78.24%	85,000	63,750	75.00%
	Other Miscellaneous Reimbursements						
369 60	State of Florida	407,358	324,344	79.62%	334,064	340,409	101.90%
369 85	Settlement of Claims	25,000	11,607	46.43%	25,000	30,495	121.98%
369 90	Other Misc. Revenues	5,000	772	15.44%	5,000	7,481	149.63%
	Total Miscellaneous Revenues	$ 1,849,948	$ 1,383,871	74.81%	$ 1,693,410	$ 1,364,740	80.59%

GENERAL FUND - REVENUE DETAIL

		2013/14 Budget	2013/14 Actual	Yr. Lapse 75%	2014/15 Budget	2014/15 Actual	Yr. Lapse 75%
Interfund Transfers							
381 23	Transfer from Special Revenue	$ 60,000	$ 0	0.00%	$ 100,000	$ 0	0.00%
381 90	Intergovernmental Fund	0	0	0.00%	0	0	0.00%
381 91	FPRA Debt Services	2,833,627	2,826,680	99.75%	2,835,071	2,835,071	100.00%
381 92	Debt Service Fund	0	3,500	0.00%	0	0	0.00%
381 93	Golf Course	0	0	0.00%	0	0	0.00%
	Total Interfund Transfers	$ 2,893,627	$ 2,830,180	97.81%	$ 2,935,071	$ 2,835,071	96.59%
Contribution from Enterprise Funds							
382 10	Electricity	$ 3,794,436	$ 3,847,863	101.41%	$ 3,847,000	$ 3,867,188	100.52%
382 20	Water	786,403	810,981	103.13%	811,000	873,963	107.76%
382 30	Gas	252,188	244,010	96.76%	244,000	251,159	102.93%
382 40	Sewer	681,462	702,083	103.03%	702,000	738,065	105.14%
382 41	UA Other	327	220	0.00%	220	4,865	2211.36%
382 42	UA Advance	1,250,000	0	0.00%	0	0	0.00%
382 50	Solid Waste Transfer	1,204,000	963,000	79.98%	1,204,000	301,000	25.00%
382 60	Marina Transfer	51,111	25,556	50.00%	51,111	38,333	75.00%
382 90	Golf Course Transfer	28,000	14,000	50.00%	28,000	21,000	75.00%
	Total Contribution from Enterprise F	$ 8,047,927	$ 6,607,713	82.10%	$ 6,887,331	$ 6,095,573	88.50%
	Total Revenue	$ 34,892,907	$ 30,189,664	86.52%	$ 33,309,078	$ 29,835,222	89.57%
	Appropriated Fund Balance	723,634	0	0.00%	1,508,000	0	0.00%
	Restricted Revenue	(1,508,000)	(1,508,000)	0.00%	(550,000)	0	0.00%
TOTAL GENERAL FUND RESOURCES		**$ 34,108,541**	**$ 28,681,664**	**84.09%**	**$ 34,267,078**	**$ 29,835,222**	**87.07%**

GENERAL FUND - SUMMARY OF EXPENDITURES BY DEPARTMENT

		2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
City Commission							
10 00	Personnel Services	$ 195,636	$ 119,577	61.12%	$ 162,977	$ 127,973	78.52%
	Operating Expense	35,000	31,963	91.32%	40,500	33,210	82.00%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 230,636	$ 151,540	65.71%	$ 203,477	$ 161,183	79.21%
City Manager							
13 00	Personnel Services	$ 556,342	$ 350,438	62.99%	$ 482,447	$ 402,262	83.38%
	Operating Expense	60,594	41,305	68.17%	60,594	45,971	75.87%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 616,936	$ 391,743	63.50%	$ 543,041	$ 448,232	82.54%
City Attorney							
14 00	Personnel Services	$ 140,108	$ 102,386	73.08%	$ 140,108	$ 107,775	76.92%
	Operating Expense	465,000	355,055	76.36%	465,000	370,934	79.77%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 605,108	$ 457,441	75.60%	$ 605,108	$ 478,709	79.11%
City Clerk							
16 00	Personnel Services	$ 254,389	$ 213,069	83.76%	$ 245,795	$ 178,732	72.72%
	Operating Expense	26,385	16,078	60.94%	33,115	19,429	58.67%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 280,774	$ 229,147	81.61%	$ 278,910	$ 198,161	71.05%
Administrative Services							
22 00	Personnel Services	$ 557,369	$ 392,851	70.48%	$ 569,333	$ 416,534	73.16%
	Operating Expense	64,793	41,735	64.41%	68,515	48,154	70.28%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 622,162	$ 434,586	69.85%	$ 637,848	$ 464,689	72.85%

GENERAL FUND - SUMMARY OF EXPENDITURES BY DEPARTMENT

		2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
Finance							
24 00	Personnel Services	$ 656,118	$ 486,550	74.16%	$ 647,446	$ 491,717	75.95%
	Operating Expense	36,700	29,556	80.53%	36,700	31,738	86.48%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 692,818	$ 516,106	74.49%	$ 684,146	$ 523,455	76.51%
Management Information Systems							
25 00	Personnel Services	$ 451,560	$ 365,129	80.86%	$ 464,340	$ 370,892	79.88%
	Operating Expense	456,400	325,124	71.24%	456,400	335,778	73.57%
	Capital Outlay	0	3,111	0.00%	0	0	0.00%
		$ 907,960	$ 693,364	76.37%	$ 920,740	$ 706,670	76.75%
Planning							
29 01	Personnel Services	$ 417,879	$ 260,331	62.30%	$ 377,371	$ 252,912	67.02%
	Operating Expense	69,016	20,856	30.22%	63,016	28,570	45.34%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 486,895	$ 281,187	57.75%	$ 440,387	$ 281,482	63.92%
Bldg & Community Response/Code Enforcement							
29 03	Personnel Services	$ 457,247	$ 385,224	84.25%	$ 526,804	$ 393,821	74.76%
	Operating Expense	321,200	334,964	104.29%	342,885	251,354	73.31%
	Capital Outlay	0	300	0.00%	0	0	0.00%
		$ 778,447	$ 720,488	92.55%	$ 869,689	$ 645,175	74.18%
Police							
Combined	Personnel Services	$ 10,834,768	$ 8,048,153	74.28%	$ 10,745,417	$ 8,253,852	76.81%
	Operating Expense	1,802,405	1,127,264	62.54%	1,802,405	1,099,551	61.00%
	Capital Outlay	0	19,163	0.00%	0	17,401	0.00%
		$ 12,637,173	$ 9,194,580	72.76%	$ 12,547,822	$ 9,370,803	74.68%

GENERAL FUND - SUMMARY OF EXPENDITURES BY DEPARTMENT

		2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
Public Works/Director							
40 02	Personnel Services	$ 136,468	$ 125,693	92.10%	$ 130,230	$ 96,240	73.90%
	Operating Expense	35,000	19,680	56.23%	35,000	21,503	61.44%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 171,468	$ 145,373	84.78%	$ 165,230	$ 117,743	71.26%
Public Works/Fleet Maintenance							
40 03	Personnel Services	$ 462,509	$ 301,765	65.25%	$ 441,588	$ 321,742	72.86%
	Operating Expense	33,950	21,402	63.04%	33,950	19,353	57.00%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 496,459	$ 323,167	65.09%	$ 475,538	$ 341,095	71.73%
Public Works/Facilities Maintenance							
40 04	Personnel Services	$ 656,264	$ 497,926	75.87%	$ 606,805	$ 450,719	74.28%
	Operating Expense	295,750	212,573	71.88%	285,750	284,902	99.70%
	Capital Outlay	0	1,390	0.00%	0	0	0.00%
		$ 952,014	$ 711,889	74.78%	$ 892,555	$ 735,622	82.42%
Public Works/Parks & Grounds							
40 05	Personnel Services	$ 1,177,925	$ 897,088	76.16%	$ 1,154,365	$ 933,226	80.84%
	Operating Expense	745,200	506,084	67.91%	727,200	371,145	51.04%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 1,923,125	$ 1,403,172	72.96%	$ 1,881,565	$ 1,304,372	69.32%
Public Works/Streets & Drainage							
4006	Personnel Services	$ 922,278	$ 746,701	80.96%	$ 857,799	$ 678,124	79.05%
	Operating Expense	1,271,950	785,391	61.75%	811,450	612,464	75.48%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 2,194,228	$ 1,532,092	69.82%	$ 1,669,249	$ 1,290,588	77.32%

GENERAL FUND - SUMMARY OF EXPENDITURES BY DEPARTMENT

		2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
Engineering							
44 00	Personnel Services	$ 655,764	$ 523,122	79.77%	$ 684,810	$ 504,659	73.69%
	Operating Expense	374,830	157,033	41.89%	373,034	110,132	29.52%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 1,030,594	$ 680,155	66.00%	$ 1,057,844	$ 614,791	58.12%
Riverwalk Center							
4504	Personnel Services	$ 118,820	$ 88,941	74.85%	$ 120,207	$ 78,977	65.70%
	Operating Expense	35,250	24,089	68.34%	35,250	31,302	88.80%
	Capital Outlay	0	0	0.00%	0	450	0.00%
		$ 154,070	$ 113,030	73.36%	$ 155,457	$ 110,728	71.23%
Administrative							
60 00	Personnel Services	$ 278,500	$ 30,461	10.94%	$ 390,977	$ 52,256	13.37%
	Operating Expense	3,747,769	3,133,581	83.61%	3,573,923	3,159,607	88.41%
	Capital Outlay	125,000	93,871	75.10%	125,000	124,969	99.97%
	Grants and Aid	125,000	154,550	123.64%	210,000	215,841	102.78%
	Non-Oper. Transfer	5,051,405	4,901,199	97.03%	5,938,572	6,113,219	102.94%
		$ 9,327,674	$ 8,313,662	89.13%	$ 10,238,472	$ 9,665,891	94.41%
All Departments							
	Personnel Services	$ 18,929,944	$ 13,935,405	73.62%	$ 18,748,819	$ 14,112,413	75.27%
	Operating Expense	9,877,192	7,183,733	72.73%	9,244,687	6,875,096	74.37%
	Capital Outlay	125,000	117,835	94.27%	125,000	142,819	114.26%
	Grants and Aid	125,000	154,550	123.64%	210,000	215,841	102.78%
	Non-Oper. Transfer	5,051,405	4,901,199	97.03%	5,938,572	6,113,219	102.94%
TOTAL GENERAL FUND EXPENDITURES		**$ 34,108,541**	**$ 26,292,722**	77.09%	**$ 34,267,078**	**$ 27,459,387**	80.13%

Fund Title: FPRA				Department: FPRA		
Fund/Division Number:				Division:		
	2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
Taxes						
311 10 Ad Valorem Taxes	$ 3,923,159	$ 3,913,443	99.75%	$ 4,069,623	$ 4,101,702	100.79%
Total Taxes	$ 3,923,159	$ 3,913,443	99.75%	$ 4,069,623	$ 4,101,702	100.79%
Licenses and Permits						
329 20 Lot Clearing	$ 0	$ 2	0.00%	$ 0	$ 5,009	0.00%
Total Licenses and Permits	$ 0	$ 2	0.00%	$ 0	$ 5,009	0.00%
Intergovernmental						
334 90 EPA Brownfield	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
347 54 Marina Dockage	85,000	54,752	64.41%	85,000	58,487	68.81%
384 90 Other State Grants	0	0	0.00%	0	0	0.00%
Total Intergovernmental	$ 85,000	$ 54,752	64.41%	$ 85,000	$ 58,487	68.81%
Miscellaneous Revenue						
343 91 Admin Charge-Liens	$ 0	$ 0	0.00%	100	0	0.00%
361 10 Interest on Investments	100	966	966.00%	100	622	624.24%
362 14 Leases	95,000	102,370	107.76%	95,000	112,985	118.93%
363 10 Liens	0	0	0.00%	1,000	4,949	0.00%
366 90 FPAT	0	1,050	0.00%	0	1,600	0.00%
369 31 Reimburse - Expenditures	0	11,203	0.00%	12,000	9,879	82.33%
369 32 Other Misc. Revenue	0	0	0.00%	25,000	11,440	45.76%
369 40 Reimburse - Contract Svcs.	0	960,700	0.00%	0	400,000	0.00%
369 44 Reimburse - Contract Svcs./FPUA	0	722,867	0.00%	0	635,802	0.00%
369 91 Gas & Oil Sales	5,000	6,241	124.82%	0	0	0.00%
388 10 Sale of Land	432,100	0	0.00%	0	0	0.00%
Total Miscellaneous Revenues	$ 532,200	$ 1,805,397	339.23%	$ 133,199	$ 1,177,276	883.85%
Transfers						
381 01 Transfer from General Fund	$ 1,689,274	$ 1,689,274	100.00%	$ 2,051,629	$ 2,051,629	100.00%
Total Transfers	$ 1,689,274	$ 1,689,274	100.00%	$ 2,051,629	$ 2,051,629	100.00%
Total Revenues	**$ 6,229,633**	**$ 7,462,868**	119.80%	**$ 6,339,451**	**$ 7,394,104**	116.64%
Prior Year Carry-Overs Operating	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
TOTAL RESOURCES	**$ 6,229,633**	**$ 7,462,868**	119.80%	**$ 6,339,451**	**$ 7,394,104**	116.64%

Fund Title: FPRA				Department: FPRA		
Fund/Division Number:				Division:		
	2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
Total Personnel Services	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
Total Operating Expense	296,500	300,538	101.36%	306,500	240,864	78.59%
Total Capital Outlay	0	1,644,254	0.00%	0	1,017,856	0.00%
Total Grants - Programs & Projects	20,000	15,229	76.15%	20,000	76	0.38%
Total Transfers	5,913,033	5,795,274	98.01%	6,012,852	5,749,083	95.61%
TOTAL APPROPRIATIONS	**$ 6,229,533**	**$ 7,755,295**	124.49%	**$ 6,339,352**	**$ 7,007,878**	110.55%

Fund Title: Urban Redevelopment				Department: CDBG and SHIP		
Fund/Division Number:				Division:		
	2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
CDBG REVENUE						
331 90 Entitlement Grant	$ 513,000	$ 96,141	18.74%	$ 510,702	$ 387,795	75.93%
331 92 Program Income	5,000	4,123	82.46%	0	384	0.00%
331 95 Business Loans	5,000	1,280	25.60%	0	1,024	0.00%
361 39 Other Interest Earnings	3,000	2,061	68.70%	0	49	0.00%
369 41 Contractual Svcs./CDBG	0	0	0.00%	103,823	0	0.00%
Other Misc. Revenue	0	5,050	0.00%	0	100	0.00%
Carry Over Funding	701,372	0	0.00%	169,959	0	0.00%
Total CDBG REVENUE	**$ 1,227,372**	**$ 108,655**	**8.85%**	**$ 784,484**	**$ 389,353**	**49.63%**

Fund Title: Department of Urban Redevelopment Fund/Division Number:				CDBG, SHIP, NSP			
		2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
CDBG Department							
Administrative							
10 10	Personnel Services	$ 65,000	$ 118,256	181.93%	$ 103,823	$ 124,969	120.37%
34 90	Administrative-Contractual	0	0	0.00%	61,276	2,500	4.08%
49 60	Administrative Expenses	36,265	16,637	45.88%	39,264	15,598	39.72%
Rehabilitation Department							
34 40	Demolition	$ 100,000	$ 41,570	0.00%	$ 0	$ 2,425	0.00%
48 40	Community Focal Points	33,559	8,276	0.00%	0	2,020	0.00%
83 30	Senior Citizens Housing	37,500	0	0.00%	0	0	0.00%
83 40	Other Grants & Aids	0	11,773	0.00%	0	34,354	0.00%
83 82	Code Enforcement	140,000	0	0.00%	100,000	0	0.00%
Economic Development							
83 80	Lincoln Park Mainstreet	$ 50,000	$ 25,000	50.00%	$ 50,000	$ 50,000	100.00%
83 80	Fort Pierce Mainstreet	50,000	50,000	100.00%	50,000	50,000	100.00%
83 83	Economic Tourism Development	45,000	6,174	13.72%	45,000	49,072	109.05%
83 84	Façade	50,000	32,629	0.00%	52,162	38,162	73.16%
85 85	Weatherization	15,000	748	0.00%	0	13,902	0.00%
83 86	Local Art/Cultural Heritage	0	0	0.00%	15,000	5,065	33.77%
83 86	Minority Business Development	0	0	0.00%	0	0	0.00%
Public Service							
83 97	Project Energy Cons/Public Fac.	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
83 97	Public Amenities - Track	0	0	0.00%	23,000	0	0.00%
83 98	Youth and Children Projects	76,000	30,428	40.04%	75,000	39,115	52.15%
	Total CDBG	**$ 698,324**	**$ 341,491**	**48.90%**	**$ 614,525**	**$ 427,181**	**69.51%**
Prior Grants-Programs & Projects							
83 10	Housing Rehabilitation (Rollover)	$ 285,757	$ 0	0.00%	$ 20,000	$ 0	0.00%
83 30	Senior Citizen Security	10,000	0	0.00%	0	0	0.00%
83 45	Commercial Façade (Rollover)	0	0	0.00%	22,838	0	0.00%
83 83	Economic Tourism Development	142,524	0	0.00%	0	0	0.00%
83 83	ED Manufacturing of Business	64,321	0	0.00%	0	0	0.00%
83 85	Art In Public Places	20,000	0	0.00%	0	0	0.00%
83 86	Historic Neigh/Public Art	88,770	0	0.00%	0	0	0.00%
83 99	Infrastructure Improvements	0	0	0.00%	100,000	15,500	15.50%
83 99	Playgrnd Equip (Rollover & Re-alloc)	0	0	0.00%	27,121	0	0.00%
83 86	St. Anastasia School Building	90,000	0	0.00%	0	0	0.00%
	Total Roll-Over Expenditures	**$ 701,372**	**$ 0**	**0.00%**	**$ 169,959**	**$ 15,500**	**9.12%**
	TOTAL CDBG APPROPRIATIONS	**$ 1,399,696**	**$ 341,491**	**24.40%**	**$ 784,484**	**$ 442,681**	**56.43%**

Fund Title: Department of Urban Redevelopment Fund/Division Number:				CDBG, SHIP, NSP		
	2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
Section 108 & BEDI						
331 93 BEDI Grant	$ 81,600	$ 60,621	74.29%	$ 81,600	$ 61,230	75.04%
331 94 Section 108 Loan	283,000	0	0.00%	0	0	0.00%
361 10 Interest on Investments	300	254	84.67%	100	363	362.50%
361 40 Other Interest BEDI Account	1,500	0	0.00%	1,500	307	20.49%
361 40 Other Interest Section 108	71,256	54,358	0.00%	0	0	0.00%
Total Section 108 & BEDI	**$ 437,656**	**$ 115,233**	**26.33%**	**$ 83,200**	**$ 61,900**	**74.40%**
Section 108 & BEDI Expenditures						
49 60 Administrative	$ 100	$ 68	68.00%	$ 0	$ 76	0.00%
Debt Service						
70 10 Principal	$ 283,000	$ 0	0.00%	$ 0	$ 0	0.00%
70 20 Interest	61,551	30,776	50.00%	0	0	0.00%
TOTAL SECTION 108 & BEDI	**$ 344,651**	**$ 30,844**	**8.95%**	**$ 0**	**$ 76**	**0.00%**
SHIP REVENUES						
344 90 SHIP	$ 74,449	$ 74,449	0.00%	$ 194,664	$ 174,683	89.74%
334 50 Program Income	62,000	0	0.00%	0	100	0.00%
361 10 Interest on Investments	700	341	48.71%	300	449	149.56%
369 90 Other Misc. Revenues	4,000	0	0.00%	0	0	0.00%
381 90 Program Income HHR	30,000	0	0.00%	0	0	0.00%
Carry Over Funding	100,000	0	0.00%	145,000	0	0.00%
Total SHIP Revenue	**$ 271,149**	**$ 74,790**	**27.58%**	**$ 339,964**	**$ 175,232**	**51.54%**
SHIP EXPENDITURES						
Total Operating Expenses	$ 2,233	$ 6,833	306.00%	$ 5,840	$ 3,325	56.94%
Total Grants-Programs &Projects	268,916	0	0.00%	334,124	147,348	44.10%
TOTAL SHIP APPROPRIATIONS	**$ 271,149**	**$ 6,833**	**2.52%**	**$ 339,964**	**$ 150,673**	**44.32%**

Fund Title: Department of Urban Redevelopment Fund/Division Number:			CDBG, SHIP, NSP			
	2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
Emergency Services Grant Fund						
331 50 Wind Mitigation (Windows)	$ 4,365,165	$ 1,205,618	27.62%	$ 0	$ 618,588	0.00%
Total Grant Funds	**$ 4,365,165**	**$ 1,205,618**	**27.62%**	**$ 0**	**$ 618,588**	**0.00%**
Emergency Services Grant Fund Exp.						
Administrative	$ 34,149	$ 544	1.59%	$ 0	$ 11,024	0.00%
Consultant Fees	144,007	0	0.00%	0	0	0.00%
Project Management	169,350	0	0.00%	0	0	0.00%
Buildings/Windows	4,017,659	1,779,484	44.29%	0	407,033	0.00%
TOTAL EMERG. MGMNT APPROPRIATIONS	**$ 4,365,165**	**$ 1,780,028**	**40.78%**	**$ 0**	**$ 418,057**	**0.00%**

Fund Title: Urban Redevelopment					Department: Grant Administration / HHRP		
Fund/Division Number:					Division:		
		2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
Licenses and Permits							
334 50	Program Income	70,000	38,188	54.55%	51,000	36,028	70.64%
	Total Licenses and Permits	$ 70,000	$ 38,188	54.55%	$ 51,000	$ 36,028	70.64%
Miscellaneous Revenue							
361 10	Interest on Investments	$ 0	$ 162	0.00%	$ 162	$ 354	218.54%
361 38	HHRP Loan	30,000	19,615	65.38%	22,963	16,311	71.03%
362 30	Miscellaneous	0	0	0.00%	0	884	0.00%
369 33	Escrow Reimbursement	18,000	33,821	187.89%	42,592	39,646	93.08%
334 90	Hardest Hit	0	0	0.00%	0	0	0.00%
369 41	Contractual Svcs./FPRA	25,000	0	0.00%	0	0	0.00%
369 41	Contractual Svcs./CDBG	65,000	0	0.00%	0	0	0.00%
369 41	Contractual Svcs./FEMA	15,000	0	0.00%	0	20,040	0.00%
369 41	Contractual Svcs./FEMA Windws	34,149	0	0.00%	0	11,023	0.00%
369 41	Contractual Svcs./NSP	0	0	0.00%	0	0	0.00%
369 41	Contractual Svcs./SHIP	7,233	0	0.00%	0	0	0.00%
369 90	Other Misc. Revenues	7,233	0	0.00%	0	(280)	0.00%
	(Carry Forward Funding	0	0	0.00%	100,000	0	0.00%
	Total Miscellaneous Revenues	$ 201,615	$ 53,598	26.58%	$ 165,717	$ 87,978	53.09%
Interfund Transfer							
381 10	General Fund	$ 22,076	$ 0	0.00%	$ 0	$ 0	0.00%
	Total Interfund Transfers	$ 22,076	$ 0	0.00%	$ 0	$ 0	0.00%
	Total Revenues	**$ 293,691**	**$ 91,786**	31.25%	**$ 216,717**	**$ 124,006**	57.22%
	TOTAL RESOURCES	**$ 293,691**	**$ 91,786**	31.25%	**$ 216,717**	**$ 124,006**	57.22%

Fund Urban Redevlopment Fund/Division Number:			Department: Grant Administration Division:			
	2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
Total Personnel Services	$ 167,812	$ 11,752	7.00%	$ 0	$ 0	0.00%
Total Operating Expense	18,646	45,530	244.18%	216,717	43,133	19.90%
Total Capital Outlay	0	0	0.00%	0	0	0.00%
Total Transfers	100,000	0	0.00%	0	0	0.00%
TOTAL APPROPRIATIONS	**$ 286,458**	**$ 57,282**	**20.00%**	**$ 216,717**	**$ 43,133**	**19.90%**

CITY OF FORT PIERCE

MARINA FUND (401)

OPERATING STATEMENT

JUNE 30, 2015

3RD QUARTER-JUNE '14 to 3RD QUARTER-JUNE'15 COMPARISON

	3RD QUARTER 6/30/2014	3RD QUARTER 6/31/2015
OPERATING INCOME		
CHARGES FOR SERVICES	$ 492,383	$ 639,768
MISCELLANEOUS	842,354	1,093,263
GRANTS	2,009,518	574,222
TOTAL OPERATING INCOME	$ 3,344,255	$ 2,307,252
OPERATING EXPENSES		
PERSONAL SERVICES	$ 255,252	$ 259,143
ADMINISTRATIVE CHARGES	53,065	93,698
CONTRACTUAL FEES	109,423	113,294
UTILITIES	56,058	75,640
COST OF GOODS SOLD	444,765	626,198
DEPRECIATION	563,702	568,337
OTHER OPERATING EXPENSES	293,783	546,794
TOTAL OPERATING EXPENSES	$ 1,776,048	$ 2,283,105
NET OPERATING INCOME (LOSS)	$ 1,568,207	$ 24,148
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 9,312	$ 4,497
TRANSFER FROM OTHER FUNDS	0	0
OTHER NON-OPERATING REVENUES	0	0
	$ 9,312	$ 4,497
NON-OPERATING EXPENSES		
DEBT SERVICE	$ 46,171	$ 173,299
OTHER NON-OPERATING EXPENSES	3,349	9,356
TRANSFER-OUT	25,556	38,333
TOTAL NON-OPERATING EXPENSES	$ 75,076	$ 220,988
NET NON-OPERATING INCOME (LOSS)	($65,764)	($216,491)
NET INCOME (LOSS)	$ 1,502,443	($192,343)

Fund Title: Marina				Department: Marina		
Fund/Division Number:				Division:		
	2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
Grants						
331 50 Disaster Relief/Federal	$12,000,000	$ 2,009,518	16.75%	$5,490,689	$ 476,514	8.68%
334 39 Physical Environmental Grant	47,334	0	0.00%	47,334	45,000	95.07%
334 50 Disaster Relief	0	0	0.00%	0	52,708	0.00%
Total Grants	$ 12,047,334	$ 2,009,518	16.68%	$ 5,538,023	$ 574,222	10.37%
Charges for Services						
347 54 Dockage	$ 450,000	$ 357,772	79.50%	$ 450,000	$ 375,536	83.45%
347 55 Transient Dockage	180,000	134,611	74.78%	180,000	264,232	146.80%
Total Charges for Services	$ 630,000	$ 492,383	78.16%	$ 630,000	$ 639,768	101.55%
Miscellaneous Revenue						
361 10 Interest Earnings	$ 10,000	$ 9,312	93.12%	$ 10,000	$ 4,497	44.97%
361 20 Interest of SBA	2,000	0	0.00%	2,000	0	0.00%
362 14 Leases	34,000	23,979	70.53%	34,000	17,216	50.64%
362 15 Tiki Lease	180,000	151,525	84.18%	180,000	167,304	92.95%
369 31 Reimbursement of Expenditures	0	0	0.00%	0	3,271	0.00%
369 70 Events	2,000	0	0.00%	2,000	0	0.00%
369 90 Other Misc. Revenues	2,500	2,923	116.92%	2,500	3,073	122.91%
369 91 Gas and Oil Sales	845,000	451,535	53.44%	845,000	655,385	77.56%
369 92 Electric Utility Sales	73,000	58,112	79.61%	73,000	74,889	102.59%
369 93 Utility Fees	14,000	10,876	77.69%	14,000	11,662	83.30%
369 94 Soda, Candy & Ice Sales	148,000	128,730	86.98%	148,000	132,699	89.66%
369 95 Commissions	800	0	0.00%	800	750	93.75%
369 96 Late Payment Charges	1,500	1,100	73.33%	1,500	1,280	85.33%
369 97 Live Aboards	13,500	12,408	91.91%	13,500	22,849	169.25%
369 98 Other Miscellaneous Revenues	2,500	1,167	46.68%	2,500	2,885	115.38%
Total Miscellaneous Revenue	$ 1,328,800	$ 851,667	64.09%	$ 1,328,800	$ 1,097,760	82.61%
Total Revenue	$ 14,006,134	$ 3,353,568	23.94%	$ 7,496,823	$ 2,311,749	30.84%
Appropriated Retained Earnings	345,008	0	0.00%	6,537,588	0	0.00%
TOTAL RESOURCES	**$ 14,351,142**	**$ 3,353,568**	23.37%	**$ 14,034,411**	**$ 2,311,749**	16.47%

Fund Title: Marina				Department: Marina		
Fund/Division Number:				Division:		
	2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
Total Personnel Services	$ 339,119	$ 255,252	75.27%	$ 342,025	$ 259,143	75.77%
Total Operating Expense	1,877,057	1,520,795	81.02%	2,325,004	2,023,961	87.05%
Total Capital Outlay	12,415,000	2,304,652	18.56%	12,010,000	7,807,755	65.01%
Total Debt Service	96,343	46,171	47.92%	96,343	173,299	179.88%
Total Non-Operating Expenses	52,911	28,904	54.63%	111,039	47,689	42.95%
TOTAL APPROPRIATIONS	**$ 14,780,430**	**$ 4,155,774**	28.12%	**$ 14,884,411**	**$ 10,311,847**	69.28%

CITY OF FORT PIERCE

SOLID WASTE FUND (402)

OPERATING STATEMENT

JUNE 30, 2015

3RD QUARTER-JUNE '14 to 3RD QUARTER-JUNE '15 COMPARISON

	3RD QUARTER 6/30/2014	3RD QUARTER 6/30/2015
OPERATING INCOME		
CHARGES FOR SERVICES	$ 4,668,492	$ 4,761,843
MISCELLANEOUS	21,784	10,639
GRANTS	0	0
TOTAL OPERATING INCOME	$ 4,690,276	$ 4,772,482
OPERATING EXPENSES		
PERSONAL SERVICES	$ 1,475,127	$ 1,458,972
ADMINISTRATIVE CHARGES	184,866	60,021
LANDFILL CHARGES	762,008	1,124,431
DEPRECIATION	293,540	245,285
OTHER OPERATING EXPENSES	1,000,902	1,221,195
TOTAL OPERATING EXPENSES	$ 3,716,443	$ 4,109,903
NET OPERATING INCOME (LOSS)	$ 973,833	$ 662,579
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 2,213	$ 1,272
TRANSFER FROM OTHER FUNDS	0	0
OTHER NON-OPERATING REVENUES	0	0
TOTAL NON-OPERATING REVENUES	$ 2,213	$ 1,272
NON-OPERATING EXPENSES		
OTHER NON-OPERATING EXPENSES	$ 0	$ 0
TRANSFER-OUT	963,000	301,000
TOTAL NON-OPERATING EXPENSES	$ 963,000	$ 301,000
NET NON-OPERATING INCOME (LOSS)	($960,787)	($299,728)
NET INCOME (LOSS)	$ 13,046	$ 362,851

Fund Title: Solid Waste Fund				Department: Solid Waste		
Fund/Division Number: 402-0000				Division:		
	2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
Charges for Services						
343 40 Residential Service	$ 2,500,000	$ 1,970,283	78.81%	$ 2,500,000	$ 2,014,961	80.60%
343 41 Commercial Service	3,200,000	2,388,281	74.63%	3,200,000	2,419,228	75.60%
343 43 Commercial Trash	85,000	78,680	92.56%	85,000	76,477	89.97%
343 44 Recycling	290,000	229,779	79.23%	290,000	235,604	81.24%
343 45 Other Income	0	1,469	0.00%	0	1,191	0.00%
343 46 Recycling Program	3,600	0	0.00%	3,600	14,382	399.50%
Total Charges for Services	$ 6,078,600	$ 4,668,492	76.80%	$ 6,078,600	$ 4,761,843	78.34%
Miscellaneous Revenue						
361 10 Interest on Investments	$ 4,000	$ 1,444	36.10%	$ 4,000	$ 1,272	31.80%
361 20 Interest of SBA	0	799	0.00%	0	0	0.00%
364 41 Sale of Surplus	0	18,917	0.00%	0	1,827	0.00%
366 90 Other Contirbutions/Donations	0	2,840	0.00%	0	5,563	0.00%
369 90 Other Miscellaneous Revenue	0	0	0.00%	0	3,249	0.00%
Total Miscellaneous Revenue	$ 4,000	$ 24,000	600.00%	$ 4,000	$ 11,911	297.78%
Total Revenues	$ 6,082,600	$ 4,692,492	77.15%	$ 6,082,600	$ 4,773,754	78.48%
Appropriated Retained Earnings	457,024	0	0.00%	617,319	0	0.00%
TOTAL RESOURCES	**$ 6,539,624**	**$ 4,692,492**	71.75%	**$ 6,699,919**	**$ 4,773,754**	71.25%

Fund Title:	Solid Waste Fund	Department:	Solid Waste
Fund/Division Number:	402-4200-534	Division:	

	2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
Total Personnel Services	$ 1,902,959	$ 1,475,127	77.52%	$ 1,966,570	$ 1,458,972	74.19%
Total Operating Expense	3,305,665	2,241,317	67.80%	3,277,349	2,650,932	80.89%
Total Capital Outlay	627,000	348,787	55.63%	627,000	134,953	21.52%
Total Non-Operating Expense	1,204,000	963,000	79.98%	1,204,000	301,000	25.00%
TOTAL APPROPRIATIONS	**$ 7,039,624**	**$ 5,028,231**	71.43%	**$ 7,074,919**	**$ 4,545,857**	64.25%

CITY OF FORT PIERCE

GOLF COURSE (405)

OPERATING STATEMENT

JUNE 30, 2015

3RD QUARTER-JUNE '14 to 3RD QUARTER-JUNE '15 COMPARISON

	3RD QUARTER 6/30/2014	3RD QUARTER 6/30/2015
OPERATING INCOME		
CHARGES FOR SERVICES	$ 1,114,039	$ 1,081,224
MISCELLANEOUS	101,032	94,531
GRANTS	0	
TOTAL OPERATING INCOME	$ 1,215,071	$ 1,175,755
OPERATING EXPENSES		
PERSONAL SERVICES	$ 462,386	$ 460,442
ADMINISTRATIVE CHARGES	45,578	44,351
CONTRACTUAL FEES	94,955	83,570
UTILITIES	48,680	47,438
COST OF GOODS SOLD	60,243	76,206
DEPRECIATION	108,116	105,236
OTHER OPERATING EXPENSES	408,506	347,356
TOTAL OPERATING EXPENSES	$ 1,228,464	$ 1,164,599
NET OPERATING INCOME (LOSS)	($13,393)	$ 11,156
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 61	$ 204
TRANSFER FROM OTHER FUNDS	0	
OTHER NON-OPERATING REVENUES	0	
TOTAL NON-OPERATING REVENUES	$ 61	$ 204
NON-OPERATING EXPENSES		
OTHER NON-OPERATING EXPENSES	$ 0	$ 1,139
TRANSFER-OUT	14,853	21,000
TOTAL NON-OPERATING EXPENSES	$ 14,853	$ 22,139
NET NON-OPERATING INCOME (LOSS)	($14,792)	($21,935)
NET INCOME (LOSS)	($28,185)	($10,779)

Fund Title:	Golf Course Fund	Department:	Golf Course
Fund/Division Number:	405 0000	Division:	

		2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
Charges for Services							
347 20	Membership Dues	$ 10,000	$ 4,230	42.30%	$ 10,000	$ 2,510	25.10%
347 22	Other Memberships	40,000	29,084	0.00%	40,000	27,111	67.78%
347 24	Golf Fees	1,273,000	1,055,712	82.93%	1,273,000	1,024,414	80.47%
347 25	Driving Range	42,000	25,012	59.55%	42,000	27,188	64.73%
	Total Charges for Services	$ 1,365,000	$ 1,114,038	81.61%	$ 1,365,000	$ 1,081,224	79.21%
Miscellaneous Revenue							
361 10	Interest Earnings	$ 250	$ 61	24.40%	$ 250	$ 204	81.48%
369 25	Pro Shop Merchandise	46,000	34,660	75.35%	46,000	29,174	63.42%
369 80	Food	26,000	17,840	68.62%	26,000	20,297	78.07%
369 89	Packaged Sales	36,500	28,079	76.93%	36,500	28,035	76.81%
369 90	Misc Revenues	5,000	5,035	100.70%	5,000	2,282	45.64%
369 94	Snacks & Beverages	28,000	15,418	55.06%	28,000	14,743	52.65%
369 98	Other Misc Revenues	0	0	0.00%	0	0	0.00%
	Total Miscellaneous Revenue	$ 141,750	$ 101,093	71.32%	$ 141,750	$ 94,735	66.83%
Transfers							
381 01	Transfer from General Fund	$ 0	$0	0.00%	$ 0	$0	0.00%
382 50	Transfer from Solid Waste	0	0	0.00%	0	0	0.00%
	Total Transfers	$0	$ 0	0.00%	$0	$ 0	0.00%
	Total Revenues	$ 1,506,750	$ 1,215,131	80.65%	$ 1,506,750	$ 1,175,959	78.05%
	Appropriated Retained Earnings	0	0	0.00%	(21,652)	0	0.00%
	TOTAL RESOURCES	**$ 1,506,750**	**$ 1,215,131**	80.65%	**$ 1,485,098**	**$ 1,175,959**	79.18%

Fund Title:	Golf Course Fund	Department:	Golf Course
Fund/Division Number:	405-4500-572	Division:	

	2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
Total Personnel Services	$ 618,727	$ 462,386	74.73%	$ 617,250	$ 460,442	74.60%
Total Operating Expense	1,016,023	766,076	75.40%	977,423	704,157	72.04%
Total Capital Outlay	14,000	16,925	120.89%	12,000	8,917	74.31%
Total Non-Operating Expense	28,000	14,853	53.05%	28,425	22,139	77.88%
TOTAL APPROPRIATIONS	**$ 1,676,750**	**$ 1,260,240**	75.16%	**$ 1,635,098**	**$ 1,195,655**	73.12%

CITY OF FORT PIERCE

SUNRISE THEATRE (406)

OPERATING STATEMENT

JUNE , 2015

3RD QUARTER-JUNE '14 to 3RD QUARTER-JUNE '15 COMPARISON

	3RD QUARTER 6/30/2014	3RD QUARTER 6/30/2015
OPERATING INCOME		
CHARGES FOR SERVICES	$ 2,554,228	$ 3,017,041
MISCELLANEOUS	213,290	303,831
GRANTS	0	0
TOTAL OPERATING INCOME	$ 2,767,518	$ 3,320,872
OPERATING EXPENSES		
PERSONAL SERVICES	$ 427,800	$ 353,449
ADMINISTRATIVE CHARGES	80,313	95,316
CONTRACTUAL FEES	323,497	474,073
UTILITIES	110,302	114,642
COST OF EVENTS	1,435,845	1,783,716
ADVERTISING	352,816	346,167
DEPRECIATION	403,634	403,593
OTHER OPERATING EXPENSES	398,973	412,548
TOTAL OPERATING EXPENSES	$ 3,533,180	$ 3,983,505
NET OPERATING INCOME (LOSS)	($765,662)	($662,633)
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 969	$ 524
TRANSFER FROM OTHER FUNDS	334,945	216,856
TOTAL NON-OPERATING REVENUES	$ 335,914	$ 217,380
NON-OPERATING EXPENSES		
DEBT SERVICE	$ 0	$ 0
OTHER NON-OPERATING EXPENSES	0	0
TRANSFER-OUT	1,892	0
TOTAL NON-OPERATING EXPENSES	$ 1,892	$ 0
NET NON-OPERATING INCOME (LOSS)	$ 334,022	$ 217,380
NET INCOME (LOSS)	($431,640)	($445,253)

Fund Title:	Sunrise Theatre Fund	Department:	Sunrise Theatre
Fund/Division Number:	406 0000	Division:	

	2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
Charges for Services						
347 56 10 Ticket Sales	$ 2,200,000	$ 1,960,342	89.11%	$ 2,200,000	$ 2,601,731	118.26%
347 56 11 Ticket Sales - Rentals	255,000	380,252	149.12%	255,000	194,317	76.20%
347 56 15 Ticket Handling Fees	89,500	105,422	117.79%	89,500	93,852	104.86%
347 56 50 Sponsorship Fees	35,000	34,500	98.57%	35,000	11,500	32.86%
347 56 80 Memberships	130,000	45,495	35.00%	130,000	106,420	81.86%
347 56 90 Donations & Pledges	24,000	28,217	117.57%	24,000	9,220	38.42%
Total Charges for Services	$ 2,733,500	$ 2,554,228	93.44%	$ 2,733,500	$ 3,017,041	110.37%
Grants						
347 70 10 DCF/State Grant	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
Total Grants	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
Miscellaneous Revenue						
361 10 00 Interest Earning	$ 400	$ 969	242.25%	$ 400	$ 524	131.07%
362 14 00 Rents and Royalties	48,000	35,147	73.22%	48,000	40,320	84.00%
369 31 00 Reimb. of Expenditures	0	12,321	0.00%	0	74,263	0.00%
369 70 00 Events	22,500	20,300	90.22%	22,500	23,900	106.22%
369 89 00 Packaged Sales	140,000	139,995	100.00%	140,000	141,113	100.80%
369 90 00 Miscellaneous Revenues	400	240	60.00%	400	17,858	4464.56%
369 95 00 Commission/Tips/Merch.	6,500	5,288	81.35%	6,500	6,376	98.09%
369 96 00 Late Payment Charges	0	0	0.00%	0	0	0.00%
Total Miscellaneous Revenues	$ 217,800	$ 214,260	98.37%	$ 217,800	$ 304,355	139.74%
Other Resources						
381 01 00 Transfer from General	$ 0	$ 72,445	0.00%	$ 0	$ 0	0.00%
381 91 00 Transfer from FPRA	350,000	262,500	75.00%	450,000	216,856	48.19%
Total Other Resources	$ 350,000	$ 334,945	95.70%	$ 450,000	$ 216,856	48.19%
TOTAL RESOURCES	**$ 3,301,300**	**$ 3,103,433**	94.01%	**$ 3,401,300**	**$ 3,538,252**	104.03%

Fund Title:	Sunrise Theatre Fund	Department:	Sunrise Theatre
Fund/Division Number:	406-4600-575	Division:	

	2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
Total Personnel Services	$ 532,245	$ 427,800	80.38%	$ 575,922	$ 353,449	61.37%
Total Operating Expense	3,324,760	3,105,381	93.40%	3,381,083	3,630,055	107.36%
Total Capital Outlay	500	3,357	0.00%	500	2,053	410.55%
Total Transfers	0	1,892	0.00%	0	0	0.00%
TOTAL APPROPRIATIONS	**$ 3,857,505**	**$ 3,538,430**	91.73%	**$ 3,957,505**	**$ 3,985,557**	100.71%

CITY OF FORT PIERCE
BUILDING & CODE (420)
OPERATING STATEMENT
JUNE 30, 2015
3RD QUARTER-JUNE '14 to 3RD QUARTER-JUNE '15 COMPARISON

	3RD QUARTER 6/30/2014	3RD QUARTER 6/30/2015
OPERATING INCOME		
LICENSE and PERMIT	$ 848,961	$ 692,620
CHARGES FOR SERVICES	11,306	11,521
FINES & FORFEITS	100	900
MISCELLANEOUS	21,155	16,540
TOTAL OPERATING INCOME	$ 881,522	$ 721,580
OPERATING EXPENSES		
PERSONAL SERVICES	$ 519,685	$ 486,337
ADMINISTRATIVE CHARGES	69,935	67,957
CONTRACTUAL FEES	31,843	136,103
DEPRECIATION	3,750	2,036
OTHER OPERATING EXPENSES	83,011	94,122
TOTAL OPERATING EXPENSES	$ 708,224	$ 786,555
NET OPERATING INCOME (LOSS)	$ 173,298	($64,975)
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 443	$ 725
TRANSFER FROM OTHER FUNDS	0	0
OTHER NON-OPERATING REVENUES	0	0
TOTAL NON-OPERATING REVENUES	$ 443	$ 725
NON-OPERATING EXPENSES		
DEBT SERVICE	$ 0	$ 0
OTHER NON-OPERATING EXPENSES	0	0
TRANSFER-OUT	0	0
TOTAL NON-OPERATING EXPENSES	$ 0	$ 0
NET NON-OPERATING INCOME (LOSS)	$ 443	$ 725
NET INCOME (LOSS)	$ 173,741	($64,250)

Fund Title:	Building & Code	Department:	Building Inspection
Fund/Division Number:	420-2902-524	Division:	

		2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
Licenses and Permits							
322 10	Permits-Building Dept.	$ 550,000	$ 510,298	92.78%	$ 640,000	$ 387,990	60.62%
322 20	Inspections	15,000	6,954	46.36%	15,000	7,641	50.94%
322 90	Other Permit Fees	372,313	317,004	85.14%	390,000	281,933	72.29%
329 40	Contractor's License	50,000	14,705	29.41%	55,000	15,055	27.37%
	Total Licenses and Permits	$ 987,313	$ 848,961	85.99%	$ 1,100,000	$ 692,620	62.97%
Charge for Services							
341 40	Cert.,Copying, Rcd. Search	$ 1,000	$ 1,237	123.70%	$ 2,000	$ 1,037	51.85%
341 60	Administration Fees	0	281	0.00%	0	0	0.00%
341 61	Demo & Flood Plain Mgmnt	12,500	0	0.00%	12,500	281	2.25%
341 94	Credti Card Process Fees	10,000	9,788	97.88%	12,000	10,202	85.02%
	Total Charges for Service	$ 23,500	$ 11,306	48.11%	$ 26,500	$ 11,521	43.47%
Fines & Forfeits							
354 60	Unlicensed Contracting	$ 5,000	$ 100	0.00%	$ 2,000	$ 900	45.00%
	Total Fines & Forfeits	$ 5,000	$ 100	0.00%	$ 2,000	$ 900	0.00%
Miscellaneous Revenue							
361 10	Interest on Investments	$ 0	$ 443	0.00%	$ 0	$ 725	0.00%
369 00	Miscellaneous Revenues	17,000	21,155	124.44%	20,000	16,540	82.70%
	Total Miscellaneous Revenues	$ 17,000	$ 21,598	127.05%	$ 20,000	$ 17,265	86.32%
Interfund Transfers							
381 10	General Fund	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
	TOTAL Interfund Tarnsfers	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
	Appropriated Retained Earnings	$ 0	$ 0	0.00%	$ 96,728	$ 0	0.00%
	TOTAL RESOURCES	**$ 1,032,813**	**$ 881,965**	85.39%	**$ 1,245,228**	**$ 722,305**	58.01%

Fund Title:	Building & Code	Department:	Building Inspection
Fund/Division Number:	420-2902-524	Division:	

	2013/14 Adopted	2013/14 Actual	Yr. Lapse 75%	2014/15 Adopted	2014/15 Actual	Yr. Lapse 75%
Total Personnel Services	$ 748,313	$ 519,685	69.45%	$ 799,728	$ 486,337	60.81%
Total Operating Expense	297,000	188,538	63.48%	458,000	300,219	65.55%
Total Capital Outlay	0	0	0.00%	0	7,438	0.00%
Total Transfers	0	0	0.00%	0	0	0.00%
TOTAL APPROPRIATIONS	**$ 1,045,313**	**$ 708,223**	67.75%	**$ 1,541,841**	**$ 793,993**	51.50%

FORT PIERCE REDEVELOPMENT FUND
OPERATING FUND
3RD QUARTER REPORT
June 30, 2015

CASH AND INVESTMENT REPORT

October 1, Estimated Beg. Available Resources	802
Revenues	7,394,103
Available Resources	7,394,905
Expenditures	7,007,878
Current Available Resources	**387,027**

FPRA Operating Resources and Uses	Budget	Budget Adjust.	Revised Budget	Expended	Balance
Current Resousces Available for Operating					**387,027**
Plus Unrealized Revenue:					
302 Marina Dockage					23,000
303 Leases					15,000
304 Other Revenues					9,000
305 Transfer From General					
Total Unrealized Revenue					**47,000**
Estimated Resources Available For Operating					**434,027**
Less Outstanding Expenditures:					
501 Personnel Services	0	0	0	0	0
502 Operating Expenditures	306,500	0	306,500	240,864	65,636
503 Capital Outlay	0	1,017,856	1,017,855	1,017,855	0
504 Total Grants-Private Organ.	20,000	0	20,000	76	19,924
505 Transfers	5,562,852	0	5,562,852	5,532,227	30,625
506 Sunrise Theatre	450,000	0	450,000	216,856	233,144
Categories Balances	6,339,352	1,017,856	7,357,208	7,007,878	**349,329**
Projected Resources Over (Short)					**84,698**

FORT PIERCE REDEVELOPMENT FUND
OPERATING FUND
3RD Quarter Report
June 30, 2015

TRANSFERS FROM GENERAL

Fiscal Year:		
	2011	1,319,504
	2012	1,129,036
	2013	1,410,793
	2014	1,689,274
	2015	1,470,701
Total Transfers		7,019,308
Less:		
Reductions:		
Seaway Drive Roundabout (Days Inn Sight)		1,488,000
Total Due General Fund		**5,531,308**

City of Fort Pierce
Financial Position/Resources and Uses
June 30, 2015
3rd Quarter Fiscal 2015

	001 General	401 Marina	402 Solid Waste	405 Course	406 Sunrise Theatre	420 Building Code
Estimated Avail. Resources Sept. 30, 2014	**5,251,412**	**7,208,694**	**716,871**	**(75,722)**	**(95,255)**	**358,850**
Less:						
10% Budget Reserve	(3,426,707)					
2015 Budget Appropriation	(1,508,000)	(6,537,588)	(617,319)	0	0	0
10/01/2014 Unrestricted Resources	**316,705**	**671,106**	**99,552**	**(75,722)**	**(95,255)**	**358,850**
3rd Quarter Revenues	29,835,222	2,311,749	4,761,843	1,175,959	3,538,252	722,305
2015 Budget Appropriation	1,508,000	6,537,588	617,319	0	0	
2016 Budget Appropriation	(550,000)	1,100,000 *		0	0	0
10/01/14 thru 06/30/15 Resources	30,793,222	9,949,337	5,379,162	1,175,959	3,538,252	722,305
3rd Quarter Expenses	27,459,387	10,311,847	4,545,857	1,195,655	3,985,557	793,993
Less Accum. Depreciation		(568,337)	(245,285)	(105,236)	(403,593)	(2,036)
Total Uses	27,459,387	9,743,510	4,300,572	1,090,419	3,581,964	791,957
FY 2015 Net Resources	**3,333,835**	**205,827**	**1,078,590**	**85,540**	**(43,712)**	**(69,652)**
Total Resources Available	**3,650,540**	**876,933**	**1,178,142**	**9,818**	**(138,967)**	**289,198**

* Debt Proceeds

City of Fort Pierce
Special Revenue and Capital Project Funds
Financial Position/Resources and Uses
June 30, 2015
3rd Quarter Fiscal 2015

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	104 CRA	103 CDBG BEDI	105 SHIP	106 Grant Admin HHR	199 Emerg. Services	100 Restricted Rev Fund	102 Law Enforce Trust	301 Cap. Proj Heath-cote	311 Cap Proj Energy
Estimated Avail. Resource Sept. 30, 2014	**802**	**764,122**	**130,053**	**144,344**	**0**	**1,601,792**	**32,000**	**2,435,524**	**1,485,689**
Less:									
Reserve									
Budget Appropriation									
10/01/2014 Restricted (***) and Unrestricted Resources	**802**	**764,122**	**130,053**	**144,344**	**0**	**1,601,792**	**32,000**	**2,435,524**	**1,485,689**
3rd Quarter Revenues	7,394,104	451,253	175,232	124,006	618,588	270,333	60	27,457	3,305
10/01/14 thru 06/30/15 Resources	7,394,104	451,253	175,232	124,006	618,588	270,333	60	27,457	3,305
3rd Quarter Expenses	7,007,878	442,757	150,673	43,133	418,057	23,996	10,582	154,513	647,555
Total Uses	7,007,878	442,757	150,673	43,133	418,057	23,996	10,582	154,513	647,555
FY 2015 Net Resources	**386,226**	**8,496**	**24,559**	**80,873**	**200,531**	**246,337**	**(10,522)**	**(127,056)**	**(644,250)**
Total Resources Available	**387,028**	**772,618**	**154,612**	**225,217**	**200,531**	**1,848,129**	**21,478**	**2,308,468**	**841,439**

City Commission Regular Meeting **Agenda Item # 12. a.**

Meeting Date: 07/20/2015

Re: Appointment to Fort Pierce Tree Board

Submitted For: Mike Reals, Public Works Manager, Public Works

SUBJECT:

Resolution 15-R21 appointing Mrs. Jane B Zezeck and reappointing Ms. Shirley Walker to the Fort Pierce Tree Board.

SUMMARY:

Currently we have vacant positions on our Tree Board. Mrs. Zezeck has been attending our monthly meetings and has been a great help to our current committee. Ms. Walker has been a long term member and would like to continue to serve.

RECOMMENDATION:

Our current board has recommended that Mrs. Zezeck be appointed to the Fort Pierce Tree Board.

ALTERNATIVES:

Continue to look for new members.

RESPONSIBLE STAFF:

Paul Bertram, Parks and Grounds Division Manager.

COORDINATED WITH:

Public Works Department and Keep Fort Pierce Beautiful Board.

Fiscal Impact

Budgeted Y/N:	None
Fiscal Year:	2016
Account:	N/A
Amount:	N/A

OTHER INFORMATION:

This will have no fiscal impact on our Division

Attachments

KFPB

15-R21

Form Review

Inbox	Reviewed By	Date

City Manager	Robert Bradshaw	07/15/2015 04:50 PM

Form Started By: Paul Bertram
Started On: 06/17/2015 09:51 AM
Final Approval Date: 07/15/2015

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3000 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Keep Fort Pierce Beautiful Advisory Board TCC Board

Name: Jane B. Zezeck	Phone: 772-801-6056
Home Address: 2002 Cypress Ave, Ft Pierce FL 34949	How long at this address? 45 yrs
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Retired	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☒ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge in the above area(s): Real Estate Broker's License in PA + WV - placed in escrow in 2011	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☒ No If yes, please specify:	
Have you ever been convicted of a crime? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Shirley Walker	Email Address: zezeck@hotmail.com
Date: 4-1-15	Applicant's Signature Jane B. Zezeck

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 468-3841 or via email at lcox@city-ftpierce.com

RESOLUTION NO. 15-R21

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, **CERTIFYING THE APPOINTMENT OR REAPPOINTMENT OF MEMBERS TO THE CITY TREE BOARD;** PROVIDING FOR AN EFFECTIVE DATE.

BE IT RESOLVED By the City Commission of the City of Fort Pierce, Florida, that the following be and are hereby appointed and/or reappointed by the City Commission to serve as a member of the City Tree Board in accordance with Ordinance No. I-357; said term to commence upon adoption of this resolution and to expire on July 19, 2017, or when a successor has been duly appointed.

Jane B. Zezeck

Shirley Walker

BE IT FURTHER RESOLVED that this Resolution shall become effective upon adoption.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 20th day of July, 2015.

_____
LINDA HUDSON, MAYOR COMMISSIONER

ATTEST:

_____
LINDA W. COX, CITY CLERK

(CITY SEAL)

APPROVED AS TO FORM
AND CORRECTNESS:

_____
ROBERT V. SCHWERER
CITY ATTORNEY

City Commission Regular Meeting **Agenda Item # 12. b.**

Meeting Date: 07/20/2015

Re: Civil Service Appeals Board Appointments

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Resolution No. 15-R22 appointing an alternate member to the Civil Service Appeals Board.

SUMMARY:

There is a vacancy on the board for the Commission Alternate position.

RECOMMENDATION:

Approve Resolution 15-R17

ALTERNATIVES:

n/a

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

Barbara Moore, Human Resources Department

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

Amount:

OTHER INFORMATION:

No fiscal impact.

Attachments

15-R22

Form Review

Inbox	Reviewed By	Date
City Manager	Robert Bradshaw	05/12/2015 02:25 PM
City Manager	Robert Bradshaw	07/01/2015 09:34 AM
City Manager	Robert Bradshaw	07/15/2015 11:22 AM

Form Started By: Linda Cox Started On: 05/06/2015 05:02 PM

Final Approval Date: 07/15/2015

RESOLUTION NO. 15-R22

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, **CERTIFYING THE APPOINTMENT OF MEMBERS TO THE CIVIL SERVICE APPEALS BOARD**; PROVIDING FOR AN EFFECTIVE DATE.

BE IT RESOLVED By the City Commission of the City of Fort Pierce, Florida, in regular session assembled, pursuant to the provisions of Chapter 185.05, Florida Statutes, that the following be and are hereby appointed and/or reappointed as members of the Civil Service Appeals Board; said term to commence upon adoption of this resolution, and to expire on May 18, 2017, or when a successor has been duly appointed:

_____, Commission Alternate

BE IT FURTHER RESOLVED that this Resolution shall become effective upon adoption.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 20th day of July, 2015.

_____
LINDA HUDSON, MAYOR COMMISSIONER

ATTEST:

_____
LINDA W. COX, CITY CLERK

(CITY SEAL)

APPROVED AS TO FORM
AND CORRECTNESS:

_____
Robert V. Schwerer, City Attorney

City Commission Regular Meeting **Agenda Item # 12. c.**

Meeting Date: 07/20/2015

Re: Request for Letter of Support from SELF

Submitted For: Nick Mimms, Deputy City Manager, City Manager

SUBJECT:

Request for letter of support from Doug Coward, Executive Director, Solar and Energy Loan Fund (SELF) in support of its application to the National Oceanic and Atmospheric Administration (NOAA) FY 2015 Regional Coastal Resilience Program.

SUMMARY:

SELF is pursuing a highly competitive grant from NOAA for wind resiliency. Mr. Coward is seeking letters of support for SELF's application and requests an official letter of support from the City of Fort Pierce.

The deadline for the support letter is Monday, July 20, 2015.

RECOMMENDATION:

N/A

ALTERNATIVES:

N/A

RESPONSIBLE STAFF:

Nick Mimms, Deputy City Manager

COORDINATED WITH:

Commissioner Alexander

Fiscal Impact

Budgeted Y/N:

Fiscal Year:

Account:

Amount:

OTHER INFORMATION:

No fiscal impact.

Attachments

Email from Doug Coward

Letter of Support from Port St. Lucie

Form Review

Form Started By: Jennifer Robinson Started On: 07/15/2015 02:35 PM

Final Approval Date: 07/15/2015

SELF_NOAA letter of support_July 9 2015 <Watchdog: Virus checked>
Doug Coward
to:
nmimms@city-ftpierce.com
07/15/2015 09:48 AM
Cc:
"ralexander@city-ftpierce.com"
Hide Details
From: Doug Coward <dougc@solarenergyloanfund.org>
To: "nmimms@city-ftpierce.com" <nmimms@city-ftpierce.com>
Cc: "ralexander@city-ftpierce.com" <ralexander@city-ftpierce.com>

1 Attachment

Letter of support - Port St. Lucie_2015_07_13_12_37_53_676.pdf

Dear Nick:
SELF is pursuing a highly competitive grant from NOAA for wind resiliency and we are seeking letters of support for our application. Here is a copy of the NOAA grant application: http://coast.noaa.gov/resilience-grant/.
I have attached a letter of support from PSL and SELF would appreciate your help to obtain an official letter of support from the City of Fort Pierce.
The deadline for the letters is Monday, July 20, 2015, and all such letters can be scanned and emailed back to me at this email address.
Thank you in advance for your time and consideration.
Sincerely,
Doug Coward

Executive Director
Solar and Energy Loan Fund (SELF)

O: (772) 468-1818
C: (772) 618-3497
F: (772) 468-1811

Office Location:
2400 Rhode Island Ave
Fort Pierce, FL 34950

Mailing Address:
P.O. Box 5506
Fort Pierce, FL 34954

Email: **DougC@solarenergyloanfund.org**
Website: **www.solarenergyloanfund.org**
Facebook: **www.Facebook.com/SolarEnergyLoanFund**
Twitter: **www.Twitter.com/SolarEnergyLoan**
LinkedIn: **http://www.linkedin.com/company/solar-and-energy-loan-fund**

CITY OF PORT ST. LUCIE

Office of the City Manager

"A City for All Ages"

JEFF BREMER
City Manager

July 7, 2015

Re: Letter of Support for SELF Grant Application for NOAA Coastal Resilience Funding

To Whom It May Concern,

Please accept this letter of support on behalf of the City of Port St. Lucie for the Solar and Energy Loan Fund (SELF) and its application to the National Oceanic and Atmospheric Administration (NOAA) FY 2015 Regional Coastal Resilience Program. As one of Florida's largest cities, Port St. Lucie faces significant threats from hurricanes, tropical storms and severe weather that are all too prevalent in this region of the state. The twin hurricanes of 2004, followed by another in 2005, left widespread damage throughout the City but also gave the community a lasting lesson about the need for wind-storm mitigation. This program will provide our property owners the ability to harden their homes against future storm hazards by creating a new and much-needed source of storm-related financing.

The City has a long and successful relationship with SELF. For years, property owners throughout the City have been able to secure low-interest loans through the regional non-profit institution for "green" improvements that save energy, cut costs, improve health and boost property values. Recently, the program has been expanded to include weatherization measures, and we hope to see this growth result in an increase in available low-cost financing that this program would create for hazard mitigation such as hurricane shutters, new roofs, stronger windows and doors.

The City of Port St. Lucie looks forward to furthering its partnership with SELF and giving homeowners and business owners a new alternative for hardening their properties against severe wind-storms. We ask that you give the SELF application your careful and, hopefully, favorable consideration so that our residents will be able to strengthen their homes and businesses and in the process, further strengthen our City.

Sincerely,

Jeff Bremer
City Manager

City Commission Regular Meeting **Agenda Item # 14. a.**

Meeting Date: 07/20/2015

Re: City Manager Departmental Activity Report

Submitted For: Robert Bradshaw, City Manager

SUBJECT:

City Manager's Departmental Activity Report

Attachments

City Manager's Activity Report

Form Review

Inbox	Reviewed By	Date
City Manager	Robert Bradshaw	07/15/2015 01:43 PM

Form Started By: Jennifer Robinson Started On: 06/26/2015 01:04 PM

Final Approval Date: 07/15/2015

INTEROFFICE MEMORANDUM
FROM THE OFFICE OF THE
CITY MANAGER

TO: The Honorable Mayor and Members of the City Commission
FROM: Robert J. Bradshaw, City Manager
RE: Department Activity Report
DATE: July 17, 2015

The information that follows is intended to keep the Commission abreast of the on-going activities, issues, programs and services within the City.

City Manager's Office

City Manager

- The City Manager, Deputy City Manager, Finance Director and Chief Accountant met with each member of the City Commission to discuss the proposed budget for FY 2016.
- The City Manager attended the FPUA Board meeting on July 7, 2015.
- The City Manager and Finance Director held a budget workshop on July 9, 2015.
- The City Manager, Deputy City Manager and City Engineer met with St. Lucie County Public Works Director regarding an update on a proposed project.
- The City Manager met with the City Attorney for an update on legal issues.
- The City Manager held a Conference Agenda meeting on July 13, 2015.
- The City Manager and Deputy City Manager attended standing meetings with Mayor Hudson regarding current City issues.
- The Deputy City Manager attended a meeting regarding voluntary cleanup tax credits.
- The Deputy city Manager attended a Keep Fort Pierce Beautiful Board meeting on July 14, 2015.
- The City Manager attended the joint meeting of the TCCLG and TCRLC in Okeechobee on July 15, 2015.
- The City Manager and Deputy City Manager attended the Leadership and Strategic Planning Workshops for the Management Team and the City Commission on July 16, 2015.

City Clerk's Office

- **Business Tax Receipts –**
  New: 10 Renewals: 6 Transfers: 3
- **Vendor Permits Issued –**
  New: 0 Renewals: 0
- **Contractor Licensing –**
  New: 10 Renewals: 4
- **Public Records Requests** (not including Building Department) **–**
  New Requests: 9
- **Animal Registrations –**
  New/Renewals/Impound Fees: 6
- **Enterprise Zone Applications –**
  Sales Tax Refund Applications: 0
- **Agenda Preparation and Meeting Minutes –**
  1. Fort Pierce City Commission Meeting – 07/06/2015
  2. Budget Workshop – 07/09/2015
- **Special Projects**
  1. 2016 BTR Renewals were printed and mailed
  2. On-going records retention/destruction project
  3. Conversion of Annexation Agreement Listing from MS Word to Excel
  4. Review of all annexation agreements to verify accuracy and entry into database
  5. Public Record Request Policy.
- **Meetings/Special Events Attended**
  1. City Clerk attended Chamber of Commerce event 06/26/2015

Administrative Services Department

- **Procurement –**
  1. Processed RFP No. 2015-046, Sale or Lease of Surplus Property ~ 505 North 7th Street Proposal Dates: Advertise, 7/15 and 7/22
  2. Informal training provided to various departments.
  3. Processed Purchase Orders and day to day operations of the Purchasing Division
  4. Processing and or completion of awards to vendor/contractors approved by Commission.
  5. Meetings:
     a) Director of Administrative Services attended the Insurance Committee Meeting
     b) Director of Administrative Services and Purchasing Manager met with Deputy City Manager to discuss surplus property.
     c) Director of Administrative Services, Deputy City Manager, Purchasing Manager, and the Economic Development Committee conducted Presentation Interviews for RFP No. 2015-043 ~ South Hutchinson Island Redevelopment.
     d) Director of Administrative Services met with National Life Group to discuss pension/retirement options.
     e) Director of Administrative Services attended Budget Workshop
     f) Director of Administrative Services met with the City of Fort Pierce Negotiation Team to discuss union contract negotiations, IUPA and PBA

- **Human Resources –**
  1. Coordinate Pre-employment physicals and background checks for new hires.
  2. Create several Personnel Action forms for new hires and etc.
  3. Distributed monthly Reports to each department such as Accrual Register, Time Sheets and payroll register to all Departments.
  4. Verified car and clothing allowance along with payroll report.
  5. Processed September 2015 employee evaluation forms.
  6. Complete Verification of Employment/Loss of Income forms.
  7. Create and process retirement package for employees.
  8. Handle complaints and concerns
  9. Advertise Job Openings for open positions.
  10. Complete Family Medical Leave package for employees
  11. Completing E Verify Reports for new hires
  12. Post New and update State, Federal and Local Laws Posters
  13. Accept applications for opening positions
  14. Complete New Hire process of Deputy Chief Norris, Police Officer Murray, and Switchboard Operator
  15. Log-In and file Personnel Actions forms
  16. Risk Management Committee Meeting
  17. Processed bills for payment

- **Risk Management –**
  1. Collaborated in Mediation(s).
  2. Attended Disability Retirement Committee Meeting(s).
  3. Completed Human Resource Management Class.
  4. Interview Panel for Compliance Manager & Operations Manager.
  5. Processed day to day Risk Management Duties.
  6. Reviewed Insurance Requirements for Contractor Bids.
  7. Audited, Closed, and Processed WC Claims.
  8. Processed Insurance Subrogation.
  9. Consulted with the City Carrier Regarding Liability Claims.

Finance Department

- Presentation of Proposed FY 2016 General Fund and FPRA Budgets at Budget Workshop.
- Preparation of quarterly financial report.
- Oversight of daily operations.

MIS Department

- Meeting with City Manager, Deputy City Manager, Director of Finance, Chief Accountant and MIS Senior staff about MIS Budget for fiscal year 2016.
- Attended the Commission Budget workshop
- Working with Chief of Police on adding Police Department website services to the City's main website and wants for Police staffing at City Hall.
- Commission approval on Consent Agenda items for Selectron and IBM and working on submitting requisitions for both.
- Working on virtualizing and migrating all the Blade Center servers.
- Working with Marina on wireless meters and configuring the NuCore application which reads the water and electric usage.
- Working with SunGard – Public Sector to implement Click-2-Gov Employee Self Service Portal and Applicant Tracking.
- Working to continue to upgrade cell phones with Text Guard application.
- Working with Diebold on upgrading hardware and software for Security System for City Hall.
- Transitioning Sunrise Theatre emails.
- Converting all sites to City Hall with a true WAN with River Walk, Marina, Indian Hills/Police Department and Public Works completed. Work has started on Sunrise Theatre.
- Migrated and updated PetData software on new server and testing with Animal Control Officers in the field.
- Searching for options for Commissioners to be able to engage in audio or video conferencing when not physically able to attend meetings.
- Received new quote from Selectron IVR reps for information on sending this function to the cloud awaiting approval from the Commission.
- Upgrading out of lease copiers for several departments.
- Working on new switches, servers, racks and Intune software citywide.
- Exploring cloud based options for different applications.
- Working on a WorkOptiFlow pilot program with Indian Hills Department.
- Completed VOIP spread sheet for remaining remote site (Sunrise Theatre) and gathering all information required including old numbers to be ported.
- Major problems with email due to virus attacks to our system (on-going).
- Servers and computer equipment for Sunrise Theatre are being processed for distribution.
- Software integrations citywide (on-going).
- Working with AT&T and State of Florida on the fiber optic installation preparation for Public Works/Solid Waste (ongoing).
- Updating MIS documentation and procedural policies (on-going).
- Received fifty two (52) new work orders and completed ninety seven (97) work orders.

Building Division

- **601 South 3rd Street, ROCLA –** Application for new commercial building, permit has been submitted.
- **900 North US Highway 1, Artistry in Mosaics –** Application for new commercial building, permit has been submitted.
- **1860 North Lawnwood Circle, Lawnwood Pavilion –** Application for new addition, permit has been submitted.
- **2730 Oak Alley Drive, GHO Homes –** Application for new single family home has been submitted.
- **Building Department Investigator –** 5 cases seen before the Magistrate.

Planning Department

- **Administrative/Meetings –**
  1. All Staff members conducted 'Planner of the Day' duties on a rotating basis
  2. Walk-ins/Call-ins
  3. 1450 Bell Avenue - Gas Tank Project
  4. Annual budget hearing

- **Development Review –**
  1. Rocla Concrete Tie Manufacturing Facility - 600 S 3rd Street - CC Approval of First Reading
  2. St. Andrew's Developer's Agreement - Finalized
  3. St. Andrew's Site Plan & Conditional Use - 320 S Indian River Drive - PB Staff Report
  4. Artistry in Mosaics Site Plan/Abandonment/Lot Transfer - 890 S US Highway 1 - Developer's Agreement, Ordinance & Resolution Finalized - CC Staff Reports
  5. Inlet Palms Townhomes PD - 1502 Seaway Drive
  6. Lawnwood Pavilion Facility Expansion - 1860 N Lawnwood Circle
  7. Mariner's Cove - Site Plan - 3200 Edwards Road prep for Aug. Planning Board

- **Comprehensive Planning, Long Range Planning –**
  1. Village at Midway - Comprehensive Plan Text Amendment
  2. South Indian River Drive - Comprehensive Plan Map Amendment
  3. Multi-Family Dwellings in R-5, High Density Residential - Zoning Text Amendment

- **Economic Development –**
  1. South Hutchinson Island Redevelopment - Presentations

Code Enforcement Division

- **Hearing –**
  1. Special Magistrate Blandino
     a) 11 regular hearings
        - 3 complied prior to hearing
        - 3 continued by staff
        - 6 found in violation
  2. County Court – Judge Barnes
     a) COFP v. Wynn: Animal care – guilty – fined $50 plus costs
     b) COFP v Scott: Rabies required – dismissed by judge
     c) COFP v. Harper: Rabies required (2 counts) – dismissed by judge

- **Code Enforcement –**
  1. Issued 1 written warnings
  2. Issued 1 citation
  3. Initiated 42 new cases
     - 23 general violations
     - 19 lot clearing violations
  4. Conducted 138 follow-up inspections
  5. Closed 34 cases

- **Animal Control –**
  1. All Animal Control Officers are now utilizing the Shelter Pro database to input calls. Database not complete yet. Reporting not accurate.

- **Revenue –**
  1. Conducted 37 title/lien searches.

- **Miscellaneous –**
  1. Code Compliance Manager researched the Clean Community Fund from Austin, TX and prepared a power point presentation for the budget workshop.
  2. Code Compliance Manager attended the first budget workshop.
  3. Code Compliance Manager met with the Public Works Manager, the Solid Waste Division Manager and Mr. Robert Hall to discuss trash problems throughout the city.
  4. Daily code enforcement and animal control activities.

Engineering Department

- **Development Reviews –** Intake of nine (9) Building Permit, Site Plan, or Certificate of Occupancy reviews.
- **Traffic Control –** City continues maintenance of all signals. We continue system software upgrades for traffic controller, video detection cameras and CENTRACs system controller. We have ordered the Commission approved fiscal year equipment purchase from Econolite.
- **Stormwater Utility –** Stormwater utility roll submitted to St. Lucie County for inclusion with the TRIM notices.
- **City Marina Reconstruction – Phase II – Docks –** Marina Project is complete and we anticipate starting the FEMA closeout procedure within the next 3-4 weeks.
- **S. 21st Street / Havana Ave. Sidewalk Project –** On-going project management of the FDOT joint sidewalk construction project. Final completion scheduled for September 24, 2015.
- **Indian Hills Recreation Area - Stormwater Improvements –** A presentation was made to SFWMD Board on June 11, highlighting progress and accomplishments on Phase I of the project. Construction has begun on Phase II with approximately 11,000 CY of material transported to the King property to be stockpiled until need for the 2016 contamination removal. The mixing pump and injection points have been set for alum injection. Alum plant training and start-up has been delayed until the last week of July. Pedestrian bridges in phase I have been stained are open.
- **Veterans Memorial Park –** Staff has received the FDEP 319 grant which will be presented to the Commission for approval on July 20. The bid package has been sent to Purchasing and a request has been issued for advertisement of the RFB.
- **Melody Lane Fishing Pier –** FDEP pre-construction meeting was held on 7-8-15. Construction of the pile caps and piles have been completed. Mobilization on-site expected late July or as soon as the Building Permit has been issued.
- **H.D. King Power Plant Clean-up –** Planning for stockpiling of clean material for 2016 work. Currently investigating the possibility of a design-build contract for the replacement of the seawall along Moore's Creek. Cardno construction to make proposal for replacement of seawall to be coordinated with 2016 clean-up work.
- **Lincoln Park Neighborhood Improvements –** Sidewalk and curb construction on-going. The proposed work includes sidewalk and curbing construction, along with drainage installation, and milling and resurfacing of 8th Street (Avenue C to Moore's Creek); 9th Street (Avenue C to Avenue D); 10th Street (Avenue D to Moore's Creek); Avenue C (10th Street to 7th Street); and Dundas (Avenue C to Avenue D). Final completion expected September 27, 2015.

Police Department

- **Staffing –** The police department twelve (12) vacancies as of this report: seven (7) sworn officer positions and five (5) civilian positions (Grant/Program Coordinator, Senior Accounting Clerks, Records Specialist, Accreditation Manager and Community Service Aide).
- **Front Porch Roll Call –** The new initiative has been well received from our community as well as the police officers. A "Roll Call" is where police officers received their assignments and mission of the day. The police department conducts four (4) roll calls a day. Residents or businesses can request a "Roll Call" meeting at their home or establishment. If there isn't a specific request, the Shift Commanders select a location based on crime patterns, trends, and/or events happening throughout our community. The Shift Commanders are conducting approximately twenty (20) "Roll Calls" each week. The police department has received a lot of positive feedback and comments about this new initiative.
- **Parking Problems –** The City's Parking Committee continues to meet to formulate long term plans to address the parking issues throughout Downtown and South Beach. The Downtown parking problem has lessened since the end of tourist season.
- **Homeless Initiative –** No new update, Committee (from the Salvation Army) submitted their RFP bid for 505 North 7th Street as a temporary shelter, a Jail Diversionary Shelter. The Committee is waiting to hear back on their proposal.
- **Pinewood Park –** The police department continues to patrol the park to curtail any panhandling, littering, drinking and public urination inside the park. Sarah's Kitchen is set to move their "Lunch" program to the Notre Dame Missionary Catholic Church as of August 1st. The police department has seen a noticeable difference in the number of complaints/problems.
- **Updates –**
  1. The Chief has completed all four (4) of her Meet & Greets. All four of the Meet & Greets were well attended and the Chief's Mission for the police department was also well received.
  2. The 4th of July Celebration had record crowds for Friday Fest and the Fireworks Celebration. The festivities were a huge success and this was only accomplished through the partnerships and teamwork from all the departments within the City. There were no major incidents to report.
  3. The police department will be participating in the Chili Cook-Off Event again this year, which takes place on Saturday, July 11th. All proceeds will go to the Boys and Girls Club of St. Lucie County. It's a great family fun day. Please join us at our booth this year.

Urban Redevelopment Department

- **Grants Administrator –**
  1. Provided project oversight for 14 public service agency and 24 commercial facade grant awards.
  2. Created SCORE workshop interest surveys then collaborated with Lincoln Park Main Street to distribute them to businesses throughout the LP neighborhood.
  3. Collaborated with Fort Pierce Main Street to distribute SCORE workshop surveys to business located along the Orange Avenue corridor from Hwy. 1 west to 10th Street.
  4. Provided project oversight for City's Summer Jam Basketball program at Percy Peak Gym.
  5. Completed HUD IDIS drawdown to reimburse City for more than $80k in CDBG-eligible expenses.
  6. Created Press Releases for Sunrise Theatre grant award and Melody Lane Pier Construction commencement.
  7. Continued work on 2015-2016 CDBG Action Plan.
  8. Continued work on Analysis of Impediments of Fair Housing Report.
  9. Meetings:
     a) Pamela Carithers - Lincoln Park Main Street
     b) Steve Tarr - Commercial Facade Grant Recipient
     c) Sharon Robinson - Public Service Agency Grant Recipient
     d) FL DEP - Site visit for Melody Lane Public Fishing Pier Construction
     e) Anita Prentice, Pat Cochran, Tracy Telle - Amenities for Melody Lane Pier
     f) Nick Lerescu - Tourism promotion in Fort Pierce
     g) Harry Shaw - Public Service Agency Grant Recipient
     h) Economic Development Team
     i) Nick Mimms - Yearly Performance Review

- **Program Analyst –**
  1. FEMA
     a) Marina Project
        - Preparing additional documentation to submit with request for close out
        - Reconciling payments with Florida PA.org
        - Finalizing files for project close out and review
     b) Windows Expansion Project
        - Working on replacement of garage doors with contractor and Mike Reals
        - Working on final aspects of project close out.

  2. SHIP
     a) Updating 2014-2015 files
     b) Updating Applications for the next cycle of funding
        - Went to 2 Site visits at 709 Easter Avenue, one for plumbing repair quote and one for General Contractor repair quote
        - Final project completion payment and site visits scheduled for 714 N 24th Street and 906 Hickory Street
        - Began working on Annual Reports for SHIP
        - Submitted signed 2015-2016 Certifications for SHIP funding in the amount of $204,112.00 for this fiscal year.

Public Works Department

- **Energy Efficiency & Conservation –** The interior lighting retrofit is progressing rapidly with only City Hall remaining to do. Installation of the LED street lights has begun (3500 installed so far) and both chillers at City Hall and the PD have been replaced. The plumbing retrofits have been completed at City Hall and the HVAC control installations are nearing completion. PWD staff will be receiving training on the HVAC controls in the near future.
- **Dan McCarty Track Resurfacing –** Resurfacing of the walking track and LED light replacement is set to begin soon. This project is anticipated to be completed before the new school year begins.
- **HDRC Recreation –** Beginning June 6, 2015 the gym will be hosting a basketball program from 1:00-8:00 Monday-Friday for 10 weeks. The gym is also hosting the Kids at Hope summer food program on Wednesday afternoons from 3:30 – 5:30.
- **Eagle Scout Project at NW Pioneer Park –** This project has been completed.

Marina

- Oversee daily operations for City Marina and Fisherman's Wharf Marina.
- Marina staff working on programming dock and store inventory into new marina program. A second computer, phone and POS system is being added to the dock master office.

Golf Course

- Conducted the first session of our Summer Junior Golf Camp.
- Attended the first Budget Workshop.
- Day-to-day operations.

River Walk Center

Park Permits	762.50
Programming	381.14
River Walk Center	2312.62
Garden Center	135.00
Special Events	300.00
Maravilla Center	550.00
Historic City Hall	560.00
Total	$5,001.26

Sunrise Theatre

- Over the past weeks, the following performances and activities were presented in the Sunrise & Black Box Theatre: Fort Pierce Jazz and Blues Society and the Sunrise Theatre co-presented Tuesday Night Jazz Jam evenings on June 30 and July 7; Comedy Corner Improv on Saturday, June 27.
- Assistance continues with future rental events and co-presentations with various community groups including, but not limited to: Treasure Coast Food Bank, A Night of Comedy on August 14; The Butterfly Project Pure Zeppelin Experience on August 28: Dancing With The PAL'S on September 19; St. Lucie County Public School STE@M Rap Battle November 18 & 20.
- Meeting with Nick Mimms, Gloria Johnson, Johnna Morris, John Wilkes, Charlene Newman and Sharon Engle to discuss next years' budget on July 2.
- Meeting with Treasure and Space Coast radio to discuss sponsorship on July 8.
- Meeting with iHeart Radio to discuss sponsorship on July 9.
- Meeting with Animal Emergency and Referral Center, Main Street and Tiki Bar to discuss marketing partnership opportunities on July 9.
- Contracts for artists and attractions are being received and executed for the coming season.
- Research on artists, teleconferences with agents discussing artist fees, tour routing and availability for the 2015/16 season, along with offers, artist confirmations, and contract negotiations are ongoing on a daily basis.
- Preparation for the remaining camps continues.
- Information from all departments is collected on a daily basis for the monthly report on the activities of the Sunrise Theatre, which was requested by the City Manager's office, to be delivered on a monthly basis. This report includes the schedule of in-house shows, rentals, attendance, revenue, and expenditures (tech, marketing, etc.).
- Marketing and show sponsorship packages are being put together to solicit for next season. Foundation grant opportunities continue to be researched and grant applications continue to be written and submitted.
- Budget projections and adjustments for this and next year's fiscal year continue to be reviewed and implemented.