

March 4, 2015



CITY OF FORT PIERCE

SALE OR LEASE OF SURPLUS PROPERTY

RFP NO. 2015-039

ADDENDUM NO. 1

The purpose of this addendum is to remove the bid package due to the incorrect opening date listed on the cover page, Invitation to Bid, and **replace with the REVISED bid document.**

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: Rev. Kenneth Mills Jr Vice-President  
Signature: Rev. Kenneth Mills Sr. - Vice President  
Company Name: Lincoln Park Council of Ministers, Inc.  
Address: 506 N 11<sup>th</sup> St. Mail To: P.O. Box 583  
Fort Pierce, Fl. 34954  
Date: June 5, 2015

/gc

**March 13, 2015**



**CITY OF FORT PIERCE**

**SALE OR LEASE OF SURPLUS PROPERTY**

**RFP NO. 2015-039**

**ADDENDUM NO. 2**

The purpose of this addendum is to include an additional property that was inadvertently omitted:

**505 North 7<sup>th</sup> Street  
Parcel ID#2410-601-0134-000-8  
FEE AND MAY'S RE-S/D BLKK LOTS 1, 2,3, 18 AND 20 (MAP 24/10 C)**

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: Rev. Kenneth Mills Sr - Vice President  
Manual

Signature: Rev. Kenneth Mills Sr - Vice President  
Typed or Printed

Company Name: Lincoln Park Council of Ministers, Inc.

Address: 506 N 11<sup>th</sup> St. Mail To: P.O. Box 583

Fort Pierce, Fl. 34954

Date: June 5, 2015

/gc

April 2, 2015



**CITY OF FORT PIERCE**

**SALE OR LEASE OF SURPLUS PROPERTY**

**RFP NO. 2015-039**

**ADDENDUM NO. 3**

The purpose of this addendum is to extend the **Bid due date** from 3:00PM, Monday, April 6, 2015, to:

**3:00 PM, WEDNESDAY, MAY 6, 2015**

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: Rev. Kenneth Mills Sr. - Vice President

Signature: Rev. Kenneth Mills Sr. - Vice President  
Manual

Company Name: Lincoln Park Council of Ministers, Inc.  
Typed or Printed

Address: 506 N 11<sup>th</sup> St. Mail To: P.O. Box 583  
Fort Pierce, Fl. 34954

Date: June 5, 2015

/gc

**April 14, 2015**



**CITY FORT PIERCE**

**SALE OR LEASE OF SURPLUS PROPERTY**

**RFP NO. 2015-039**

**ADDENDUM NO. 4**

The purpose of this addendum is to change schedule a Site-Visit for interested proposers to gain access to the buildings listed in the RFP. The site visit will take place on **Friday, April 24, 2015**, during the following times:

- **505 North 7<sup>th</sup> Street** **9:00AM – 10:00AM**
- **500 Orange Avenue** **10:10AM - 11:10 AM**
- **1401 North 2<sup>nd</sup> Street** **11:20AM – 12:20PM**

Individuals or firms interested in submitting a proposal and would like to have access to the buildings, should attend this site visit. This date and times are the only time that access will be granted to the buildings.

All questions regarding each location should be emailed no later than **5:00PM, Monday, April 27, 2015** to [biddesk@city-ftpierce.com](mailto:biddesk@city-ftpierce.com) and copy to [gcarter@city-ftpierce.com](mailto:gcarter@city-ftpierce.com).

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: Rev. Kenneth Mills Sr. Vice President  
Manual

Signature: Rev. Kenneth Mills Sr. - VP  
Typed or Printed

Company Name: Lincoln Park Council of Ministers, Inc.

Address: 506 N 11<sup>th</sup> St. Mail To: P.O. Box 583  
Fort Pierce, Fl. 34954

Date: June 5, 2015

/gc

May 4, 2015



**CITY OF FORT PIERCE**  
**SALE OR LEASE OF SURPLUS PROPERTY**

**RFP NO. 2015-039**

**ADDENDUM NO. 5**

The purpose of this addendum is to extend the **Bid due date** from 3:00PM, Wednesday, May 6, 2015, to:

**3:00 PM, TUESDAY, JUNE 9, 2015**

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: Rev. Kenneth Mills Sr. Vice President  
Manual  
Signature: Rev. Kenneth Mills Sr. Vice President  
Typed or Printed  
Company Name: Lincoln Park Council of Ministers, Inc.  
Address: 506 N 11<sup>th</sup> St. Mail To: P.O. Box 583  
Fort Pierce, Fl. 34954  
Date: June 5, 2015

/gc

**May 11, 2015**

**CITY FORT PIERCE**



**SALE OR LEASE OF SURPLUS PROPERTY**

**RFP NO. 2015-039**

**ADDENDUM NO. 6**

The purpose of this addendum is to schedule a Site-Visit for interested proposers to gain access to the buildings listed in the RFP and to provide responses to questions submitted by potential proposers for clarification of the proposal as follows:

The **site visit** will take place on **Thursday, May 14, 2015**, during the following times:

- |                                     |                    |
|-------------------------------------|--------------------|
| • 505 North 7 <sup>th</sup> Street  | 9:00AM – 10:00AM   |
| • 500 Orange Avenue                 | 10:10AM - 11:10 AM |
| • 1401 North 2 <sup>nd</sup> Street | 11:20AM – 12:20PM  |

Individuals or firms interested in submitting a proposal and would like to have access to the buildings, should attend this site visit. This date and times are the only time that access will be granted to the buildings.

All questions regarding each location should be emailed no later than **5:00PM, Friday, May 15, 2015** to [biddesk@city-ftpierce.com](mailto:biddesk@city-ftpierce.com) and copy to [gcarter@city-ftpierce.com](mailto:gcarter@city-ftpierce.com).

**Questions and Answers regarding 1401 North 2<sup>nd</sup> Street property, Parcel Number 2403-242-0002-000-1**

1. Question: Please confirm current zoning

**Answer: The property is zoned I-1 (Light Industrial)**
2. Question: What utilities (sewer, electric and at what capacity, etc) are at the site and please confirm they are functional, and or last time they were utilized

**Answer: Electric, water, wastewater, and gas are available at the location**
3. Question: Please confirm prior uses of property and any history of the property you may have

**Answer: The City of Fort Pierce / Fort Pierce Redevelopment Agency (FPRA) cannot confirm prior uses for the property**
4. Question: Do you have any record of any environmental testing of site

was contemplated at the north end of the parcel. Our understanding is discussions took place but that the FPUA already had an acceptable easement option elsewhere which served its needs, but that discussions still took place to impose an easement on the north end of the parcel. It's not clear whether or not the easement was granted.

**Answer: The City of Fort Pierce / FPRA is not aware of additional access and utility easements on the property**

12. Question: Are there any other easements the city knows of which impact the subject parcel.

**Answer: The City of Fort Pierce / FPRA is not aware of additional access and utility easements on the property**

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: Rev. Kenneth Mills Sr. - Vice President  
Signature: Rev. Kenneth Mills Sr. Vice President  
Company Name: Lincoln Park Council of Ministers, Inc.  
Address: 506 N 11<sup>th</sup> St. Mail to: P.O. Box 583  
Fort Pierce, Fl. 34954  
Date: June 5, 2015

/gc

Attachments PDF: Steam Locomotive Lease Agreement (2008)  
North 2nd Street Land Sale Survey (2010)  
North 2<sup>nd</sup> Street Bid Award Recommendation (11/18/14)

<p><b>DELIVER TO:</b>  City of Fort Pierce  100 North U.S. #1  Fort Pierce, FL 34950</p> <p><b>MAIL TO:</b>  City of Fort Pierce Procurement Dept.  P.O. Box 1480  Fort Pierce, FL 34954-1480</p>	<p><b>REQUEST  FOR  PROPOSALS  and  PROPOSER  ACKNOWLEDGMENT</b></p> <p>REVISED</p>
<p>Contact: Gelencia Carter, 772-467-3748</p>	<p>RFP No: 2015-039</p>
<p>Mandatory Pre-Bid Conference Date:  N/A</p>	<p>RFP Title: SALE OR LEASE OF SURPLUS  PROPERTY</p>
<p>Mandatory Pre-Bid Location:  N/A</p>	<p>RFP Opening Location:  City of Ft. Pierce Procurement Dept.  100 North U.S. #1, 1st Floor  Ft. Pierce, Florida 34950</p>
<p>RFP Due Date &amp; Time:  3:00 PM, MONDAY, APRIL 6, 2015</p>	<p>If you need any reasonable accommodation for any type of  disability in order to participate in this procurement,  please contact this department as soon as possible.</p>
<p>Proposer Name:  <i>Lincoln Park Council of Ministers, Inc</i></p> <p>Mailing Address:  <i>P.O. Box 583</i>  <i>Fort Pierce, Fl. 34954</i></p>	<p><i>I hereby certify that this proposal is made without  prior understanding, agreement, or connection with  any corporation, firm, or person submitting a bid for  the same materials, supplies or equipment, and is in  all respects fair and without collusion or fraud. I  agree to abide by all conditions of this bid and certify  that I am authorized to sign this proposal for the  proposer.</i></p> <p><i>x</i> <i>Rev. Kenneth Mills Sr</i>  (Authorized Signature (Manual))</p>
<p>City, State, Zip Code: <i>Fort Pierce, Fl.  34954</i></p>	<p>Typed or Printed Name:  <i>Rev. Kenneth Mills Sr.</i></p>
<p>Type of Entity (Circle One):  <input checked="" type="radio"/> Corporation <input type="radio"/> Partnership <input type="radio"/> Proprietorship</p>	<p>Title: <i>Vice President</i></p>
<p>Incorporated in the State of: <i>Fl.</i> Year: <i>2013/14</i></p>	<p>Delivery in _____ days, ARO</p>
<p>Phone Number: <i>772-395-2118</i></p>	<p>Payment Terms: Net 30 Days</p>
<p>Fax Number: <i>772-466-3055</i></p>	<p>FEIN or SS Number: <i>46-4519444</i></p>
<p>E-Mail Address: <i>Lincolnparkcouncil@gmail.com</i></p>	<p>Local Business: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N MWBE: <input type="checkbox"/> Y <input type="checkbox"/> N</p>
<p>Bid Security is attached, when required, in the  amount of \$ _____  F.O.B. DESTINATION</p>	<p>If returning as a "No Bid" state reason:  <i>Ask For Donation of Property</i></p>
<p><b>THIS PAGE MUST BE COMPLETED AND RETURNED WITH YOUR BID</b></p>	

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ATTACHMENT A  
PROPERTY NARRATIVE



PROPOSAL RESPONSE FORM

For 1212-1213 and 1217 Ave D  
Property Address

Lincoln Park Council of Ministers, Inc.  
Print or Type Name of Buyer(s)

506 N 11<sup>th</sup> St. Fort Pierce, Fl. 34930  
Address (Street / City, State and Zip Code)

Send Mail to: P.O. Box 583

Fort Pierce, Fl. 34954  
Area Code and Telephone Number

**Proposed Use of Property:**

We are building a memorial garden to commemorate the lives of citizens killed in the St. Lucie Court area. Our "Memorial Garden of Prayer and Hope" will allow our community to honor and remember our love ones who have lost their lives by gun violence, homicides, and any first responders who have died in service to our community: (See Attachment)  
(Use additional sheets, if necessary)

**Proposed Property Improvements:**

We will also build a parking lot on the property requested by our organization for parking.

(Use additional sheets, if necessary)

**Timetable for Making Improvements:**

We would desire to be able to honor our citizens on or by Sept. 25<sup>th</sup> 2013 which is the National Day of Remembrance for Murdered throughout the United States of America.

(Use additional sheets, if necessary)



**OFFER TO PURCHASE/BID FORM**

**RFP NO. 2015-039**

\_\_\_\_\_ herein called the Buyer(s), hereby offer(s) and agree(s) to purchase from the City of Fort Pierce, a Municipal Corporation, hereinafter called the City, at the price subject to the terms, conditions, reservations, restrictions, and covenants herein stated, (see attachment(s)), and easements, encumbrances and other matters of record, and to all zoning, building or other Laws or Ordinances, the following described property.

In order to constitute an acceptable offer to purchase (bid), all information requested below must be provided. The form must be submitted in triplicate in a sealed envelope bearing on the outside the name of the bidder, its address, and **RFP No. 2015-039, Sale or Lease of Fort Pierce Redevelopment Agency Surplus Property.**

Name of Bidder: Lincoln Park Council of Ministers, Inc.

Address of Bidder: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Fax Number: 772-466-8398 Email Address: \_\_\_\_\_

**PROPERTIES**

ADDRESS	OFFERED BID AMOUNT	5% BID SECURITY AMOUNT
422 Douglas Ct	\$	\$
424 Douglas Court	\$	\$
426 Douglas Court	\$	\$
414 Avenue D	\$	\$
1212 Avenue D	\$ Donation	\$
1213 Avenue D	\$ No Donation	\$
1217 Avenue D	\$ Donation	\$
1401 North 2 <sup>nd</sup> Street	\$	\$
500 Orange Avenue	\$	\$
301 Florida Avenue	\$	\$

Legal Description: LINCOLN PARK NO 2 BLK 7 LOT 7 (OR 2760-656, 660)

**426 Douglas Court**

Parcel ID: 2409-501-0200-000-1

Legal Description: LINCOLN PARK NO 2 BLK 7 LOT 8 (OR 2730-2508)

**414 Avenue D**

Parcel ID: 2403-705-0132-000-1

Legal Description: ASSESSOR`S MAP OF N PART OF FORTPIERCE BLK 16-K- LOT 7 (MAP 24/10C) (OR 2898-1689)

**1200 BLOCK AVENUE D**

**1212 Avenue D**

Parcel ID: 2409-501-0258-000-2

Legal Description: LINCOLN PARK NO 2 BLK 9 LOT 16 (OR 2868-1582)

**1213 Avenue D**

Parcel ID: 2409-501-0257-000-5

Legal Description: LINCOLN PARK NO 2 BLK 9 LOT 15-LESS N 10 FT- (0.10 AC) (OR 2868-1582)

**1217 Avenue D**

Parcel ID: 2409-501-0256-000-8

Legal Description: LINCOLN PARK NO 2 BLK 9 LOT 14 (OR 3576-1321)

**1401 North 2<sup>nd</sup> Street**

Parcel ID: 2403-242-0002-000-1

Legal Description: 3 35 40 THAT PART OF GOVT LOT 2 LYG S OF FT PIERCE DRY DOCK AND TERMINAL CO PROP, E OF FEC RR MAIN LI R/W W OF N 2 ST AND N OF RINKER MATERIALS CORP PROP-LESS SPUR TRACK 92- BEING MPD IN OR 169-1046 (5.14 AC) (OR 2718-318)

**500 Orange Avenue**

Parcel ID: 2410-607-0004-000-6

Legal Description: AMENDED PLAT OF BLK 2 OF RE-S/D OF RECEIVER`S S/D LOT 4 (MAP 24/10D)(OR 1613-2457)

**301 Florida Avenue**

Parcel ID: 2410-711-0041-000-7

Legal Description: BLVD DEV CO`S S/D BLK C LOTS 12, 13 AND 14 AND E 1/2 OF VAC ALLEY ADJ ON W (MAP 24/10F) (OR 2868-1582)

**DEPOSIT**

Sealed proposals with a security deposit of five percent (5%) of the purchase price, in the form of a certified or cashier's check, payable to the City of Fort Pierce, must be submitted together with the signed Offer to Purchase/Bid Form attached Property Narrative hereto as Attachment A. The security deposit will be returned if the bid is not accepted within sixty (60) days of opening. Should the proposal be accepted the deposit will be applied to the purchase cost.

2.2 No inquiries will be received within seven (7) calendar days of qualification closing date.

3. **MINORITY PARTICIPATION AND OUTREACH PROGRAM**

Describe your firm's program and/or policies in regard to minority and non-discrimination, including the firm's history of Minority and Women Owned Business Enterprise (M/WBE) participation. Include a strategy for promoting minority participation in this project and a realistic goal for participation. List references of Owners, M/WBE firms or consultants who can speak to your firm's utilization of M/WBE on previous projects.

4. **PURCHASING CARD PROGRAM**

4.1 The City has implemented a **Purchasing Card Program**. The selected Proposers(s) can take advantage of this program and in consideration receive payment within several days, instead of the City's policy of Net 30 Days After Receipt of Invoice (ARI). **Any percentage off the bid price for the acceptance of Visa will be considered in the bid award.** If no such percentage is given, the City shall assume 0% discount applies.

4.2 Proposers are requested to state on the Bid Response Form, if they will honor the VISA Purchasing Card. In the event of failure on the part of the Proposer to make this statement, the City shall assume the purchase or Contract price shall be governed by the Net 30 ARI (after receipt of invoice).

subject to rejection.

**31. ADJUSTMENTS/CHANGES/DEVIATIONS**

No adjustments, changes or deviations shall be accepted on any item unless conditions or specifications of a proposal expressly so provide. Any other adjustments, changes or deviations shall require prior written approval, and shall be binding ONLY if issued by the City's Purchasing Department. The Proposer shall bear sole responsibility for any and all costs of claims arising from any adjustments, changes or deviations not properly executed as required herein.

**32. INSURANCE**

The awarded Proposer(s) shall maintain insurance coverage reflecting the minimum amounts and conditions specified in the attached specifications or the Special Terms and Conditions. In the event the proposer is a governmental entity or a self-insured organization, different requirements may apply. Misrepresentation of any material fact, whether intentional or not, regarding the Proposer's insurance coverage, policies or capabilities may be grounds for rejection of the proposal and rescission of any ensuing contract.

**33. PUBLIC RECORDS**

Upon award recommendation or ten days after opening, proposals become "public records" and shall be subject to public disclosure consistent with Chapter 119, Florida Statutes. Proposers must invoke the exemptions to disclosure provided by law in the response to the Proposal, and must identify the data or other materials to be protected, and must state the reasons why such exclusion from public disclosure is necessary.

**34. PROPOSAL PREPARATION COSTS**

Neither the City nor its representatives shall be liable for any expenses incurred in connection with preparation of a response to this Invitation to Proposal. Proposers should prepare their proposals simply and economically, providing all information and prices as required.

**35. COOPERATIVE PURCHASING**

Any governmental purchasing authority may participate in this purchase for services and commodities from this successful award.

**ANY AND ALL SPECIAL TERMS AND CONDITIONS, TECHNICAL REQUIREMENTS, SCOPE OF WORK OR SPECIFICATIONS ATTACHED HERETO WHICH VARY FROM THESE GENERAL CONDITIONS SHALL HAVE PRECEDENCE.**

18. **MINORITY/WOMEN OWNED BUSINESS ENTERPRISE (MWBE)**

Minority/Women Owned Business Enterprise (MWBE) indicates a business entity which is owned and operated by a minority. In this instance, minority group members are citizens of the United States or lawfully admitted permanent residents who are Black, Hispanics, Women, Native Americans, Asian-Pacific, Asian-Indian, and eligible others. An MWBE wishing to participate in the City procurement process may contact the Purchasing Department for information and assistance.

19. **PUBLIC ENTITY CRIMES**

No award will be executed with any person or affiliate identified on the Department of Management Services "convicted vendor" list. This list is defined as consisting of persons and affiliates who are disqualified from public contracting and purchasing process because they have been found guilty of a public entity crime. No public entity shall award any contract to, or transact any business in excess of the threshold amount provided in Section 287.017, Florida Statutes for Category Two (currently \$10,000.00) with any person or affiliated on the "convicted vendor" list for a period of thirty-six (36) months from the date that person or affiliate was placed on the "convicted vendor" list unless that person or affiliate has been removed from the list pursuant to Section 287.133(3)(f) Florida Statutes.

20. **AWARD**

As the best interest of the City may require, the right is reserved to make award(s) by individual item, group of items, "All or None", or a combination thereof; with one or more suppliers; to reject any or all proposals, or waive any minor irregularity or technicality in proposals received, and may, at its sole discretion, request a rebid. Proposers are cautioned to make no assumption until the City has entered into a contract or issued a purchase order.

21. **EEO STATEMENT**

The City is committed to assuring equal opportunity in the award of contracts, and therefore complies with all laws prohibiting discrimination on the basis of race, color, religion, national origin, age or sex.

22. **CONTRACTUAL AGREEMENT**

The terms, conditions, and provisions in this Request for Proposal shall be included and incorporated in any final contract or purchase order. The order of precedence will be Proposal Document and response, purchase order or contract, and general law. Any and all legal action necessary to enforce a contract or purchase order will be interpreted according to the laws of Florida. The venue shall be Fort Pierce, Florida.

23. **GOVERNMENTAL RESTRICTION**

In the event that any governmental restrictions are imposed which would necessitate alteration of the material quality, workmanship or performance of the items offered on this proposal prior to their delivery, it shall be the responsibility of the Proposer to notify the Purchasing Department at once, indicating in his/her letter the specific regulation which required an alteration, including any price adjustments occasioned thereby. The City reserves the right to accept such alteration or to cancel the contract or purchase order at no further expense to the City.

salient description to identify goods or service for which payment is requested; contain date of delivery; proposal number, original or legible copy of signed delivery receipt including both a manual signature and printed name of a designated City employee or authorized agent; be clearly marked as “partial”, “complete”, or “final” invoice. The City will accept partial deliveries unless otherwise specified into contract or purchase order document.

- c. The invoice shall contain the Proposer’s Federal Employer Identification Number (F.E.I.N.).

10. **DELIVERY**

Unless actual date is specified (or if specified delivery cannot be met), show number of days required to make delivery after receipt of purchase order or contract in space provided. Delivery time may be a basis for making of award. Delivery shall be during the normal working hours of the user department, Monday through Friday, unless otherwise specified and incorporated into contract or purchase order document. Delivery shall be to the location specified in the proposal specifications.

11. **ADDITIONAL TERMS AND CONDITIONS**

No additional terms and conditions included with the proposal response shall be evaluated or considered. Any and all such additional terms and conditions shall have no force and effect, and are inapplicable to this proposal if submitted either purposely through intent or design, or inadvertently appearing separately in transmittal letters, specifications, literature, price lists or warranties. It is understood and agreed that the general and/or any special conditions in these Proposal Documents are the only conditions applicable to this proposal and the Proposer’s authorized signature on the Proposal Form attests to this.

12. **INTERPRETATION**

All Proposers shall carefully examine the Proposal Documents. Any ambiguities or inconsistencies shall be brought to the attention of the City in writing prior to the opening of Proposals; failure to do so, on the part of the proposer, will constitute an acceptance by the Proposer of any subsequent decision. Any questions concerning the intent, meaning, and interpretation of the Proposal Documents shall be requested in writing, and received by the City at least seven (7) days prior to the Proposal Opening. Inquiries shall be addressed to the attention of the Contact person as indicated on Page 1. No person is authorized to give oral interpretations of, or make oral changes to, the proposal. Therefore, oral statements given before the proposal opening will not be binding. Any interpretation of or changes to the proposal will be made in the form of a written Addendum to the proposal and will be furnished to all Proposers. Receipt of all addenda shall be acknowledged by the Proposers by signing and enclosing said addenda with their proposal.

The City will record its responses to inquiries and any supplemental instructions in the form of a written addendum. The City will send a written addendum to all Proposers who requested a proposal directly from the City Purchasing Department. All proposers should contact the City at least seven (7) calendar days before the proposal opening date to ascertain whether any addendums have been issued. Failure to do so could result in

**PROPERTY NARRATIVE**

For 1212, 1213 and 1217 Ave D  
Property Address

**Proposed Job Creation:**

We will be using area businesses and workers to help build the memorial garden. We also plan to use local workers to help build the parking lot. We will also use community volunteers when applicable.

(Use additional sheets, if necessary)

**Business Plan (attachment):**

See Attachment

(Use additional sheets, if necessary)

**Financial Plan (attachment):**

See Attachment

(Use additional sheets, if necessary)

**Exceptions to Request for Proposal (attachment):**

(Use additional sheets, if necessary)

Signature of Buyer(s) Rev. Kenneth Miller Sr

Date 6-5-13

**LINCOLN PARK COUNCIL OF MINISTERS, INC.**  
POST OFFICE BOX 583                      506 N. 11<sup>TH</sup> STREET  
FORT PIERCE, FL 34954                      FORT PIERCE, FL 34950  
[lincolnparkcouncil@gmail.com](mailto:lincolnparkcouncil@gmail.com) \*\*\*\*\* [firstbethelbapti@bellsouth.net](mailto:firstbethelbapti@bellsouth.net)  
Elder Eldrew Baldwin, President  
(772) 359-2118

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## *“MEMORIAL GARDEN OF PRAYER & HOPE”*

The Lincoln Park Council of Ministers propose a memorial garden, “Memorial Garden of Prayer & Hope”, to commemorate the lives of citizens killed in the St. Lucie County area. The LPCOM, a non-profit corporation will manage the memorial garden with assistance from the city and county for maintenance.

Our goals are:

1. To remember and honor those who have been murder victims in St. Lucie County
2. To provide a place for comfort and a place of respect for families to visit in their love ones memory
3. To recognize the endurance of the survivors and to garner hope for the surviving family
4. To recognize the courage of those who risk their lives every day to save others, our first responders, (law enforcement officers and fire fighters)
5. To provide a place of hope for citizens of St. Lucie County
6. It is our belief that this Garden will reaffirm the respect for life, foster a seed of forgiveness, encourage an end to hatred, ignorance, and intolerance, and reawaken a spirit of pride and eternal love in our community.
7. Finally, we want to encourage the families of those who have experienced the death of a love one through violence to get involved and walk with us to help heal our community and especially the family.

## "MEMORIAL GARDEN OF PRAYER AND HOPE"

**LINCOLN PARK COUNCIL OF MINISTERS, INC.**  
 POST OFFICE BOX 583                      506 N. 11<sup>TH</sup> STREET  
 FORT PIERCE, FL 34954                      FORT PIERCE, FL 34950  
lincolnparkcouncil@gmail.com \*\*\*\*\* firstbethelbapti@bellsouth.net  
 Elder Eldrew Baldwin, President  
 (772) 359-2118

## "MEMORIAL GARDEN OF PRAYER AND HOPE"

PROJECT EXPENSE	\$REQUEST	CASH/DONATION	INKIND	GRANT	DATE REC'D	PERSON RESPONSIBLE
MEMORY CEMENT WALL 8 FEET						
BENCHES (4)						PURCHASED BY DONOR/FAMILY
ARCH (Memorial Garden...Hope						
GAZEBO						
BRICKS/CERAMIC BLOCKS (RED)						PURCHASED BY DONOR/FAMILY
DONORS WALL						
DONORS PLAQUE - GOLD						PURCHASED BY DONOR/FAMILY
DONORS PLAQUE - SILVER						PURCHASED BY DONOR/FAMILY
DONORS PLAQUE - BRONZE						PURCHASED BY DONOR/FAMILY



## Lincoln Park Council of Minister's Memorial Gardens Budget Spreadsheet

<i>ITEM</i>	<i>SIZE</i>	<i>QUANTITY</i>	<i>COST</i>	<i>TOTAL</i>
Magnolia DD	10'-12'	6	\$200	\$1,200
Foxtail Palms	10'	4	\$100	\$400
Plumbazo	#3	20	\$10	\$200
Ilex Schillings	#3	15	\$10	\$150
<b>Total</b>	#VALUE!			1950
Hibiscus	#3	6	\$10	\$60
Coco Palm	#3	38	\$10	\$380
Mulch	yds	8	\$60	\$480
Feterlizer	50 lbs	3	\$30	\$90
Sodcutter				\$100
Site Prep				\$415
Labor				500
<b>Total</b>				2025
Misc. Supplies				\$425
Administrative				\$400
<b>Total Cost</b>				\$4,800

**Grand Total Request      For Project From Funder      \$4,000.00**



# 2NDS SALES

## CASH ONLY

	PRICE/EA	QTY/PAL
12" SQUARE	\$1.00	168
16" SQUARE	\$1.50	90
16" EMBOSSSED,PINNACLE,COB EVERG	\$1.75	90
20" SQUARE	\$2.25	56
2X8X16 COBBLE	\$1.00	180
16" 4 COBBLE	\$1.50	78
16" EDGERS	\$1.00	DEPENDS ON STYLE
8" LODGESTONE WALL	\$1.25	315
12" CASTLEWALL	\$1.50	126
FLAGSTONE/NAT IMP/CHISELWALL	\$1.75	140
9" COUNTRYSIDE WALL	\$1.25	168
12" OLD MANOR	\$1.50	120
4X8 PAVERS	\$0.40	702
HARVARD PAVERS	\$0.30	896
6X6 PAVERS	\$0.50	624
6X9 PAVERS	\$0.60	390
MATT TURF	\$2.00	45
BAGGED SAND/BASE	\$1.00	63

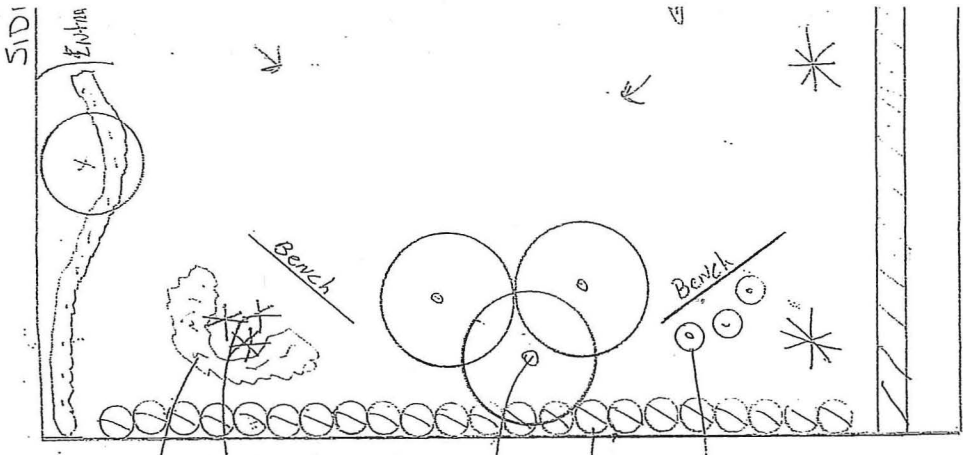
**PALLETS BY TRAILER ONLY                      \$95.00 (INC TAX)**

**ALL SALES ARE FINAL-NO REFUNDS  
PRODUCT MUST BE TAKEN AT TIME OF PURCHASE**

**2NDS SALES HOURS ARE:  
MON - FRI 8AM-3:30PM**

**PRICES SUBJECT TO CHANGE WITHOUT NOTICE**

AVE



Plumbago #3 (10)  
Phoenix Roebellini 1 ft

Magnolia 3 10'-12' ft

COCO PLUM #3 (19)

3 #3 Hibiscus

Plant List

- 1 Foxtail Palm #15 10' ft
- 1 Magnolia DD 10-12'
- 8 Coco Plum #3
- 5 Ilex Schillingii #3
- 20 Plumbago #3
- 6 Hibiscus #3

3 EXISTING OAKS

Ilex Schillingii #3 (15)

Plumbago #3 10  
Phoenix Roebellini 1 ft

ENTRANCE

Magnolia 3 10'-12' ft

COCO PLUM #3 (19)

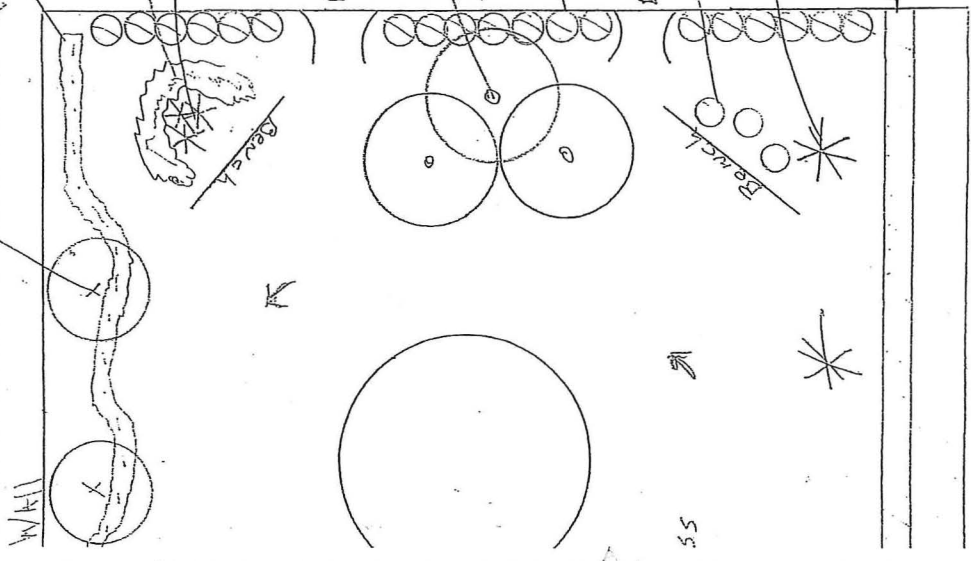
ENTRANCE

3 #3 Hibiscus

4 10' Foxtail Palm #15

VIEWING WALL

AVED  
FIRESEE  
Plant Height to hole seat  
ANALYSE  
REUSE HOBBER



SS