

CITY OF FORT PIERCE - OFFICE OF THE CITY ATTORNEY

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**M E M O R A N D U M**

**TO:** Nicholas Mimms, Acting CRA Director (*via email*)  
**FROM:** Robert V. Schwerer, City Attorney  
**SUBJECT:** TCRPC – Loan #3  
**DATE:** February 10, 2015

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Please find attached FPRA Resolution No. 15-R02 which is required to be approved by the FPRA Board incident to the proposed \$400,000 loan from the Treasure Coast Regional Planning Council for purposes of the continuing King Plant cleanup. Also attached is the Promissory Note and the Loan & Project Agreement (with multiple Exhibits “A” through “J”).

Please submit the Resolution together with the attached documentation as an Agenda item on the next meeting of the FPRA so that we may proceed to close the loan. Also let me know if there are questions concerning these documents.



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Robert V. Schwerer, City Attorney

/mlp

Attachment

cc: FPRA Board (*via email*)  
Robert J. Bradshaw, City Manager (*via email*)  
Gloria Johnson, Director of Finance (*via email*)