

APPLICATION FOR APPOINTMENT / REAPPOINTMENT

Communitywide Council

Name: Elken MAUCINI

Phone: 772-532-0096

Address: 20 ORANGE AVE, #402

Zip: 34950

Occupation: Retired
States? yes

Are you a citizen of the United States?

Do you own a business that operates within the City of Fort Pierce? no

If yes, list the address, and nature of said business:

Do you now or in the future plan to do business with the City of Fort Pierce? no

If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? no

If yes, state the business and location:

Do you have special training or knowledge in the area of:

Architecture:

Engineering:

Real Estate

Brokering:

Contracting:

Land Development:

Other LAW

areas:

Describe your education, background, training and knowledge in

the above areas:

ASSISTANT STATE'S ATTORNEY, Ft Pierce
Retired Sept 2011. Former Board MEMBER OF MAID ST. + FARMERS MARKET

Have you ever been convicted of a crime? Yes: No:

If yes, what is the nature of the crime(s) you were convicted of:

Date:

2/2016

Signature:



Referred by:

Revised:

CITY OF FORT PIERCE

100 NORTH U.S. #1
FORT PIERCE, FLORIDA 34950



CITY OF FORT PIERCE

100 NORTH U.S. #1
FORT PIERCE, FLORIDA 34950

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

TO BE DETERMINED Board

Name: EDWARD V. COX (ED)

LINE: 772-429-1928
Phone: CELL: 772-359-6717

Address: 4344 GATOR TRACE CIRCLE
FORT PIERCE, FL 34982

Zip Code: _____

Occupation: PLEASE SEE RESUME Are you a citizen of the United States? YES

Do you own a business that operates within the City of Fort Pierce? NO

If yes, list the address, and nature of said business: _____

Do you now or in the future plan to do business with the City of Fort Pierce? NO If yes, in what capacity? _____

Are you employed by a business that is located within the City of Fort Pierce? NO

If yes, state the business and location: _____

Do you have special training or knowledge in the area of:

Architecture _____ Engineering _____ Real Estate Brokering _____
Contracting _____ Land Development _____ Other areas: _____

Describe your education, background, training and knowledge in the above areas.

PLEASE SEE RESUME

Have you ever been convicted of a crime? Yes _____ No X If yes, what is the nature of the crime(s) you were convicted of: _____

Date: 2/2016

Signature Ed Cox

Referred by :



CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3000 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Choose Board from drop-down list:

Name: <i>Irene A. Szedlmayer</i>	Home Phone: <i>956 - 854-5236</i>
Home Address: <i>713 Easter Ave, Fort Pierce, FL 34950</i>	
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation:	
Do you own a business that operates within the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Engineering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Real Estate Brokering: <input type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input type="checkbox"/> No Land Development: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Other: <input type="text"/>	
Describe your education, background, training and knowledge in the above area(s): <i>I practiced law for 10yrs in NJ. I have a masters degree in City + Regional Planning; 6+yrs in City planning departments, gardener, naturalist, user of public parks, walker, quilter, bird watcher.</i>	
Are you currently a member of a Commission-appointed board/committee? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please specify:	
Have you ever been convicted of a crime? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of:	
Date: <i>2/2016</i>	Referred by: <i>self; Darryl Bey</i>

Please return form to: City Clerk's Office - 100 North US Hwy 1, Fort Pierce, Florida 34950
or via email at lcox@city-ftperce.com



CITY OF FORT PIERCE

100 NORTH U.S. #1
FORT PIERCE, FLORIDA 34950

APPLICATION FOR APPOINTMENT / REAPPOINTMENT

Communitywide Council

Name: AL MAIGE Phone: 772 4610276

Address: 310 S. 33 ST. Fort Pierce Zip: 34947

Occupation: Retired Are you a citizen of the United States? Yes

Do you own a business that operates within the City of Fort Pierce? yes

If yes, list the address, and nature of said business:
Rental property

Do you now or in the future plan to do business with the City of Fort Pierce? NO

If yes, in what capacity? N/A

Are you employed by a business that is located within the City of Fort Pierce? yes

If yes, state the business and location: Dundas Court, 909 Ave. B

Do you have special training or knowledge in the area of:
Architecture: Engineering: Real Estate Brokering: ✓
Contracting: ✓ Land Development: ✓ Other areas:

Describe your education, background, training and knowledge in the above areas:
4 years engineering education;

Have you ever been convicted of a crime? Yes: X No: If yes, what is the nature of the crime(s) you were convicted of: Reckless operation of a vessel.

Date: 2/2016 Signature: [Signature]

Referred by: Fort Pierce Citizens Academy Revised: 7/1/10
"First Class"