

RESOLUTION NO. 16-R11

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, **AMENDING THE STATE HOUSING INITIATIVE PARTNERSHIP LOCAL HOUSING ASSISTANCE PLAN APPROVED ON MARCH 2, 2015 VIA RESOLUTION 15-R10**; AUTHORIZING THE CITY MANAGER TO COORDINATE THE IMPLEMENTATION OF THE AMENDMENT; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, on March 2, 2015, the City of Fort Pierce passed Resolution No. 15-R10, adopting Fiscal Years 15/16, 16/17, and 17/18 State Housing Initiative Partnership (SHIP) Local Housing Assistance Plan (LHAP); and

WHEREAS, it is the intent of the City, to the greatest extent feasible, to provide as much flexibility as possible in the administration of the SHIP Program so that improvements to the housing standards for the very low and low-to-moderate income residents of the City may be achieved through the use of SHIP and other City Housing programs; and

WHEREAS, the City has determined that certain amendments to the SHIP LHAP will better serve the residents of the City of Fort Pierce;

WHEREAS, the City of Fort Pierce Affordable Housing Advisory Committee (AHAC), which also serves as the City of Fort Pierce Communitywide Council, reviewed the proposed amendment to the Fiscal Years 15/16, 16/17 and 17/18 SHIP LHAP and found it to be an acceptable amendment;

WHEREAS, the proposed amendment to Fiscal Years 15/16, 16/17 and 17/18 was advertised through local media and thirty (30) days was afforded for public review and comment;

WHEREAS, a public hearing on the proposed amendment to Fiscal Years 15/16, 16/17 and 17/18 SHIP LHAP was provided at the April 4, 2016 City Commission meeting;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, THAT:

Section I – Resolution No. 15-R10 is hereby amended by adoption of this Amendment to the City of Fort Pierce Local Housing Assistance Plan for the SHIP Program for Fiscal Years 15/16, 16/17 and 17/18, a copy of which is incorporated herein by reference.

Section II - The City Manager or his designee is hereby directed to coordinate the implementation of said amendment.

Section III – This resolution shall take effect immediately upon its adoption.

IN WITNESS WHEREOF, this resolution has been duly adopted on this 4th day of April, 2016.

Linda Hudson, Mayor

ATTEST:

Linda Cox, City Clerk

(City Seal)

APPROVED AS TO FORM
AND CORRECTNESS:

Robert V. Schwerer, Esq.
City Attorney