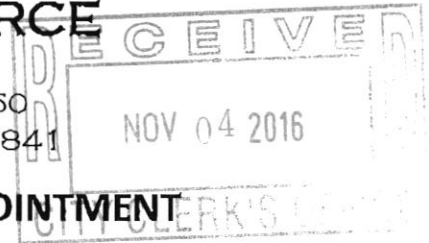




CITY OF FORT PIERCE

100 NORTH US HWY 1
 FORT PIERCE, FLORIDA 34950
 (772) 467-3066 FAX (772) 467-3841



APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Historic Preservation Board &/or Planning Board &/or Keep Ft. Pierce Beautiful &/or Tree Board

Name: Amy Griffin	Phone: 772-579-1172
Home Address: 1913 York Court City/Zip Code: Ft. Pierce	How long at this address? 3 years
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: Environmental Resources Director, St. Lucie County	
Do you own a business that operates within the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list the address and nature of said business: I do not, but my husband owns and operates a law office	
Do you now or in the future plan to do business with the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, in what capacity? I do not, but my husband owns and operates a law office and has and may potentially again do business with the City of Ft. Pierce	
Are you employed by a <u>business</u> that is located within the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, state the business and location: I am employed by St. Lucie County	
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Engineering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Real Estate Brokering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Contracting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Land Development: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Other: <u>Environmental</u> Describe your education, background, training and knowledge in the above area(s): <u>Policy + Regulations</u> <u>Attached</u>	
Are you currently a member of a Commission-appointed board/committee? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please specify:	
Have you ever been convicted of a felony? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: no one	Applicant Email Address: griffina@stlucieco.org

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.

Please return form to: City Clerk's Office - 100 North US Hwy 1, Fort Pierce, Florida 34950

fax (772) 467-3841 or via email at lcox@city-ftpierce.com

AMY E. GRIFFIN

1913 York Court Fort Pierce, FL 34950 (772) 579-1172 mottamye@gmail.com

EDUCATION

SUNY College of Environmental Science and Forestry, Syracuse, NY

Bachelor of Science: Environmental and Forest Biology

Bachelor of Science: Resources Management/Forestry

May 1977

Community College of the Finger Lakes, Canandaigua, NY

Associates in Applied Science: Natural Resources Conservation

May 1991

21 additional semester hours, Fall & Spring 1994

NYS Ranger School, Wanakena, NY

Summer 1995

University of Florida, Indian River Research & Ed. Ctr., Ft. Pierce, FL

Ecological Restoration Graduate Certificate Program

9credits completed; 21 credits needed to complete.

2010-2013

EXPERIENCE

Director, Environmental Resources Department, St. Lucie County, FL

2013 - Present

Administrative Assistant, Florida Native Plant Society

2000 – 2004

Regulations Manager, St. Lucie County, FL

1999 – 2013

Urban Forester, Ft. Pierce/Port St. Lucie/St. Lucie County, FL

6/1997 – 3/1999

Intern, South Florida Water Management District, DuPuis Reserve, FL

5/1997 – 6/1997

Agroforestry Technician. U. S. Peace Corps Volunteer, Cameroon, West Africa

1991 – 1993

References furnished upon request