C I T Y O F F O R T P I E R C E

CITY COMMISSION AGENDA

Regular Meeting - Monday, December 5, 2016 - 6:30 p.m.
City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

1. **CALL TO ORDER**

2. **OPENING PRAYER -** Father Michael McNally, St. Mark the Evangelist Catholic Church

3. **PLEDGE OF ALLEGIANCE**

4. **ROLL CALL**

5. **APPROVAL OF MINUTES**

   a. Approval of minutes from the November 21, 2016 regular meeting.

6. **PROCLAMATIONS**

   a. Presentation of Award of Certificate of Achievement for Excellence in Financial Reporting from the Government Finance Officers Association to Johnna Morris, Director of Finance.

7. **LETTERS TO COMMISSION**

8. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

   Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

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9. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**

10. **CONSENT AGENDA**

a. Approval of Grant Award for Nidal Farhoud for his business, Elite Groceries, in the amount of $3,000 as an eligible recipient under the 2015-2016 CDBG Action Plan.

b. Approve agreement with Hoyt C. Murphy to allow a mural to be painted at 415 Georgia Avenue.

c. Reduce code enforcement lien associated with 708 Grandview Boulevard, Ft. Pierce, FL, Parcel ID #2422-711-0008-000-1 previously owned by Rudaina Ibrahim, 708 Grandview Boulevard, Ft. Pierce, FL and currently owned by Qamar Wahaj, 233 SW Whitmore Drive, Port St. Lucie, FL 34984 in the amount of $22,330.00 ($30.00 recording fees) to $1,350.00 contingent upon payment of the reduced amount in 90 days.

d. Approve award of the Melody Lane Parking Lot Reconstruction contract to the low bidder, Lynch Paving and Construction Company, Inc. in an amount equal to $213,657.60.

e. Accept Bid No. 2016-033 for Chiller Replacement Sunrise Theatre to Gibson Air Conditioning & Refrigeration, LLC in the amount of $96,285.

f. Renew advertising contract with FPIS, Inc. for Fort Pierce Authentic Tours program in the amount of $9,828.00.

11. **PUBLIC HEARINGS**

a. Review and approval of an application for a Waiver of Distance, submitted by Property Owner, Nael Shreiteh, Applicant, Amar Shreiteh to establish a 2APS alcoholic beverage license for their Save More Meat & Grocery convenience store at 2010 Avenue D, Fort Pierce, FL. The property is zoned General Commercial Zone (C-3), (Parcel ID 2409-602-0214-000-2)

b. Review and approval of an application for Conditional Use with New Construction, submitted by Property Owner, Southwinds Fourteen Point LLC, applicant, Fort Pierce Utility Authority (FPUA), and representative, James Carnes, PE, Environmental Engineer, are requesting approval of a Conditional Use with New Construction to relocate lift station #23, through the installation of a new unit, at Atlantic Ave & S 30th St in Fort Pierce, Florida. The property is zoned Single Family Moderate Density (R-3). The Parcel ID is 2408-802-0012-000-7.

12. **MISCELLANEOUS REPORTS & REQUESTS**

13. **CITY COMMISSION**

a. Resolution 16-R51 establishing the Budget Review Committee

b. Resolution 16-R54 Authorizing the sale of Mohawk Avenue to William and Terrie Selph.

c. Resolution 16-R55 Appointing/Reappointing members to the Historic Preservation Board following a vote.

d. Resolution 16-R56 granting a Perpetual Easement at the southeast corner of Avenue A (Marina Way) and US Highway 1 to the Florida Department of Transportation.

e. Discussion at the request of Commissioner Alexander regarding annexations in Paradise Park and Sheraton Plaza.

f. Submittal of applications to fill the unexpired term of a Commission appointee on the Police Officers' Retirement Trust Fund Board.

14. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

15. **COMMENTS FROM THE CITY MANAGER**

a. City Manager's Report

16. **COMMENTS FROM THE COMMISSION**

17. **ADJOURNMENT**

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises you that if you or another person decide to appeal any decision made by the City Commission with respect to any matter considered at its meeting or hearing, that you or said person will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3052 at least 48 hours prior to the meeting.

City Commission Regular Meeting **Agenda Item # 5. a.**

Meeting Date: 12/05/2016

Re:

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Approval of minutes from the November 21, 2016 regular meeting.

Attachments

11.21.2016

Form Review

Form Started By: Caleta Scott Started On: 11/21/2016 02:44 PM

Final Approval Date: 11/21/2016

MINUTES OF A REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, HELD IN THE CITY HALL COMMISSION CHAMBERS, 100 NORTH U.S. #1, FORT PIERCE, FLORIDA, AT 6:30 P.M. ON MONDAY, NOVEMBER 21, 2016.

1. CALL TO ORDER - Mayor Hudson called the meeting to order at 6:30 p.m.

2. OPENING PRAYER - Reverend Dr. Kenneth Mills, Sr. of Save Our Children, gave the opening prayer.

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

Present: Mayor Linda Hudson; Commissioner Rufus Alexander; Commissioner Edward Becht; Commissioner Thomas Perona; Commissioner Reginald Sessions

Staff Present: City Clerk Linda Cox
City Manager Nicholas Mimms
City Attorney James Messer

5. APPROVAL OF MINUTES

a. Approval of minutes from the November 7, 2016 regular meeting.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Edward Becht to approve the minutes of the November 7, 2016 regular meeting.

AYE: Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions, Mayor Linda Hudson

Passed

6. **PROCLAMATIONS**

a. Mayor Hudson issued a proclamation recognizing Mustard Seed Ministries.

b. Mayor Hudson issued a proclamation recognizing November 20, 2016 as Retired Educators Day.

c. Mayor Hudson issued a proclamation recognizing Commissioner Eddie Becht's Retirement and presented him with a Key to the City.

7. **LETTERS TO COMMISSION** - The following letter will be kept on file at the City Clerk's office.

a. Thank you card from Laura Diederick and Cristin Krasco in appreciation of Michelle Kubitschek and Joyce Kobbe's contribution to the success of the 2016 Indian River Lagoon Science Festival.

8. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

Alfred Davis - Item 10f
Holly Theuns - Item 10n
William Barnes - Item 10l
Susan Parry - Item 13c
Dr. Kenneth Mills, Sr. - Item 12a
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9. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**

Motion was made by Commissioner Rufus Alexander, seconded by Commissioner Edward Becht to approve the agenda as is.

AYE: Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions, Mayor Linda Hudson

Passed

10. CONSENT AGENDA

a. Approve award of Bid No. 2016-029 to Graybar Electric to purchase thirty six (36) Phillips Gardco Bollard lights to be installed at the Inlet Linear Park in an amount not to exceed $48,744.00.

b. Approve the purchase of two (2) Traffic Message Boards from the Gately Communication Company not to exceed $34,202.72.

c. Approve the purchase of surveillance cameras from Tactical Video in the amount not to exceed $199,955.00.

d. Request for partial release of lien for property located at 1909 Juanita Avenue, Ft. Pierce, FL, Property ID 1433-701-0341-000-7 owned Patricia A Drummond, 4900 Matanzas Avenue, Ft. Pierce, FL 34946 from a spreading code enforcement lien at 1001 Avenue I, Ft. Pierce, FL, Property ID 2404-818-0006-000-9 owned by Kenneth L and Patricia A Drummond, 4900 Matanzas Avenue, Ft. Pierce, FL 34946 contingent upon the property at 1001 Avenue I being brought into compliance.

e. Reduce code enforcement lien associated with 302 S 33rd Street, Ft. Pierce, FL, Parcel ID # 2408-805-0014-000-0 owned by Pedro Moreno, 3205 Boston Avenue, Ft. Pierce, FL 34950 in the amount of $19,340.00 ($40.00 recording fees) to $300.00 contingent upon payment of the reduced amount in 90 days.

f. Waive interest, penalties, and administrative fees in the amount of $3,353.80 associated with demolition lien against 427 N 26th Street, Ft. Pierce, FL, Parcel ID Number 2408-501-0025-000-7 previously owned by Rilla Davis (EST), 427 N 26th Street, Ft. Pierce, FL and currently owned by Alfred Davis, P. O. Box 11097, Rochester, NY 14611 contingent upon payment of $5,216.50 by June 2021.

g. Approve the payment of $15,000 payable to Main Street Fort Pierce, Inc. for the sponsorship of the 28th Annual Sights and Sounds on Second event.

h. Approve contract with Lyle Sumek Associates, Inc. for consultation services for the update of the Leadership and Strategic Plan for an amount not to exceed $23,000 in professional fees.

i. Approve accepting proposal and entering into a contract with SunGard Public Sector LLC to purchase Projectdox in the amount of $227,950, which will allow the Building Department to proceed with on-line plan submittals.

j. Approve emergency purchase of a used 2002 Autocar refuse collection vehicle in an amount not to exceed $15,600.00 to replace vehicle # 23-031 that was damaged beyond repair.

k. Approve Brothers' Construction Change Order No. 1 in the amount of $126,110.98 for the Veterans Memorial Park Stormwater Improvements.

l. Approve the contract to sell 500 Orange Avenue in the amount of $139,000 to 4616 Investment LLC.

m. Accept offer to sell Mohawk Avenue, Parcel ID 1428-702-1035-000-3 for $3,500 to William R. And Terrie H. Selph.

n. Accept the Salvation Army's Letter of Intent to purchase 505 N 7th St in the amount of $25,000.

Commissioner Alexander requested to pull items 10f, 10l and 10n.

Commissioner Sessions requested to pull items 10c and 10n.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Thomas Perona to approve items **10a**, **10b**, **10d**, **10e**, **10g**, **10h**, **10i**, **10j**, **10k** and **10m**.

AYE: Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions, Mayor Linda Hudson

Passed

As to item **10c**, Commissioner Sessions questioned the mechanics of the surveillance cameras. Chief Diane Hobley-Burney stated these cameras will be utilized in crime reduction efforts throughout the City. This is not in reference to bodycams or dashcams.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Edward Becht to approve item **10c**.

AYE: Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions, Mayor Linda Hudson

Passed

As to item **10f**, Commissioner Alexander inquired about the documentation of changes in fees.

Motion was made by Commissioner Rufus Alexander, seconded by Commissioner Edward Becht to approve item **10f**.

AYE: Commissioner Edward Becht, Commissioner Thomas Perona, Mayor Linda Hudson

NAY: Commissioner Rufus Alexander, Commissioner Reginald Sessions

Passed

As to item **10l**, Commissioner Alexander inquired about the marketing of the properties. Hoyt C. Murphy, Jr., Realtor, explained that all properties were all listed and this one has been shown several times. Commission discussion included the process for reviewing and accepting offers, the Old Post Office building being a major renovation project for the buyer and how the plan for the building is in line with the City's comprehensive plan. Nicholas Mimms, City Manager, stated that if the sale and contract are completed, the Commission will be notified and the discussion for allocation of funds from the sale will be brought back for consideration.

Motion was made by Commissioner Rufus Alexander, seconded by Commissioner Edward Becht to approve item **10l.**

AYE: Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions, Mayor Linda Hudson

Passed

As to item **10n**, Commissioner Alexander inquired about having a homeless shelter in a location that used to be a nursing home. Commissioner Sessions stated that he believes that $25,000 is not reasonable for the property. Commission discussion included the need to know more about the program and its' sustainability before making a decision, the program conflicting with the plans to revamp the Avenue D area and how it is a departure from the idea of getting the highest price and best use out of the sale while adding public value.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Rufus Alexander to deny item **10n.**

AYE: Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Reginald Sessions

NAY: Commissioner Thomas Perona, Mayor Linda Hudson

Passed

11. PUBLIC HEARINGS

a. Application submitted by Donald Noble to operate a food truck (“Fork It Over”) at 1907 and 1911 Avenue D, Fort Pierce.Said use requires a variance from Sec. 9-111(b)(1) and (2) to operate within 500 feet from a similar type of business and 300 feet from a church.

Maria Lewicka, Historic Preservation Officer, gave a preservation and was available for questions.

Commission discussion included advertising versus notice to surrounding businesses and competing businesses in the corridor selling the same type of food.

Mayor Hudson opened the public hearing.

Candice Brown Geohheg, applicant representative, stated that they own the building next to the vacant lot and have plans to reopen within the year after renovations. She will put that in writing. Surrounding businesses have been contacted to test the climate in reference to joining the neighborhood.

Further Commission discussion included approving the variance for one year and consensus is to change the Ordinance to require actual notice to surrounding businesses.

Seeing no one else, Mayor Hudson closed the public hearing.

Motion was made by Commissioner Edward Becht, seconded by Commissioner Rufus Alexander to approve item **11a** with a one year time limit.

AYE: Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions, Mayor Linda Hudson

Passed

b. Ordinance 16-026 Rezoning property generally located at 3798 Selvitz Road from IH Industrial, Heavy to I-3, Heavy Industrial. SECOND READING

Linda Cox, City Clerk, read the Ordinance, by title only, into the record, on second reading.

AN ORDINANCE BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA; REZONING PROPERTY GENERALLY LOCATED AT 3798 SELVITZ ROAD, FROM IH, INDUSTRIAL, HEAVY, A SAINT LUCIE COUNTY ZONING DESIGNATION, TO I-3, HEAVY INDUSTRIAL ZONE, A CITY OF FORT PIERCE ZONING DESIGNATION; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

Rebecca Grohall, Planning Director, gave an overview of the Staff visit to Precast Specialties' Pompano site and was available for questions.

Mayor Hudson opened the public hearing.

Roger Friend spoke in opposition.
Robert Gehrig, HOA representative, spoke in strong opposition.
Robert Scarletta spoke in opposition.
Katherine Barbieri spoke in opposition.
Jonathan Ferguson, SLC School District.
Jerry Jacques spoke in opposition.
William Taylor spoke in opposition.
Jeff Sabin, Waste Management, spoke in support.
Geraldine Murphy spoke in opposition.
Dan Riley spoke in opposition.
John Babbots spoke in opposition.
Ivan Lang spoke in opposition.
Valerie Bertel spoke in opposition.
Christian Sevilla spoke in opposition.

Seeing no one else, Mayor Hudson closed the public hearing.

Commission discussion included clarifying the zoning changes from County to City and the business being consistent with other businesses in the heavy industrial area.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Rufus Alexander to approve item **11b.**

AYE: Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions, Mayor Linda Hudson

Passed

c. Conclusion of Quasi-Judicial Hearing for a Planned Development of properties generally located at 1801 Nebraska Avenue and Development Plan associated with this district. Continued from 10/3/2016 meeting.

James Messer, City Attorney, stated that this proceeding was extended soley to allow both parties to come to an amicable accommodation.

Richard Wolfarth, applicant, and Deborah Ross, HOA attorney, announced that they have reached an agreement and would like for the Commission to move forward.

Commission discussion included thanking both parties for working together and putting the contract in writing, providing the details of the agreement for Staff to review.

Motion was made by Commissioner Edward Becht, seconded by Commissioner Rufus Alexander to approve the request conditioned on the incorporation of the agreement between the applicant and the adjacent properties' HOA to writing, and then that writing being incorporated into the development order.

AYE: Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions, Mayor Linda Hudson

Passed

Both parties verbally agreed.

12. MISCELLANEOUS REPORTS & REQUESTS

a. Presentation on Status of Administrative Review by Chief Diane Hobley-Burney.

Chief Diane Hobley-Burney gave a presentation on the administrative review of the Fort Pierce Police Department including the Grand Jury recommendations. Commissioner Sessions inquired into how the investigation of the Demarcus Semer case played into the administrative review. He would like to have an independent person to come in and review the department and present the information to the Commission. Commission discussion included creating policies that will improve the relationship of the police department with the citizens and appreciating the Chief's efforts since she has been here.

13. CITY COMMISSION

a. Resolution 16-R50 Accepting the Returns of the General Election held on November 8, 2016.

Linda Cox, City Clerk, read the Resolution, by title only, into the record.

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, ACCEPTING THE RETURNS OF THE GENERAL ELECTION HELD ON NOVEMBER 8, 2016, AS PROVIDED BY THE COUNTY SUPERVISOR OF ELECTIONS; PROVIDING FOR AN EFFECTIVE DATE.

Motion was made by Commissioner Edward Becht, seconded by Commissioner Rufus Alexander to approve item **13a.**

AYE: Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions, Mayor Linda Hudson

Passed

b. Resolution 16-R52 Accepting the proposal of Capital One Public Funding, LLC to purchase the City's Capital Improvement Revenue Notes and authorizing the execution and delivery of a Loan Agreement.

Linda Cox, City Clerk, read the resolution, by title only, into the record.

A RESOLUTION OF THE CITY OF FORT PIERCE, FLORIDA ACCEPTING THE PROPOSAL OF CAPITAL ONE PUBLIC FUNDING, LLC TO PURCHASE THE CITY'S NOT TO EXCEED $1,350,000 TAXABLE CAPITAL IMPROVEMENT REVENUE NOTE, SERIES 2016A THE PROCEEDS OF WHICH WILL BE APPLIED BY THE CITY TO REPAY $1,250,000 OWED THE FORT PIERCE UTILITIES AUTHORITY AND TO PAY COSTS OF ISSUANCE THEREOF, THE CITY'S NOT TO EXCEED $900,000 CAPITAL IMPROVEMENT REVENUE NOTE, SERIES 2016B THE PROCEEDS OF WHICH WILL BE USED BY THE CITY TO ACQUIRE LAND FOR PUBLIC PARKING AND TO PAY COSTS OF ISSUANCE THEREFOR AND THE CITY'S NOT TO EXCEED $1,500,000 CAPITAL IMPROVEMENT REVENUE NOTE, SERIES 2016C, THE PROCEEDS OF WHICH WILL BE USED BY THE CITY TO PURCHASE RADIOS AND RELATED EQUIPMENT FOR USE BY THE CITY'S EMERGENCY SERVICES EMPLOYEES AND TO PAY COSTS OF ISSUANCE THEREOF; AUTHORIZING THE EXECUTION AND DELIVERY OF A LOAN AGREEMENT WITH SAID LENDER TO SECURE THE REPAYMENT OF SAID LOAN; PROVIDING FOR THE PAYMENT OF SUCH NOTES FROM THE CITY'S COVENANT TO BUDGET AND APPROPRIATE NON AD VALOREM REVENUES ALL AS PROVIDED IN THE LOAN AGREEMENT; AUTHORIZING THE PROPER OFFICIALS OF THE CITY TO DO ANY OTHER ADDITIONAL THINGS DEEMED NECESSARY OR ADVISABLE IN CONNECTION WITH THE EXECUTION OF THE LOAN AGREEMENT, THE NOTES, AND THE SECURITY THEREFOR; AUTHORIZING THE EXECUTION AND DELIVERY OF OTHER DOCUMENTS IN CONNECTION WITH SAID LOAN; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Edward Becht to approve item **13b.**

AYE: Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Mayor Linda Hudson

NAY: Commissioner Reginald Sessions

Passed

c. Discussion and decision on reconsideration of the approval of the FY 2017 Humane Society Contract in the amount of $130,000.00.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Rufus Alexander to reconsider the Humane Society Contract.

AYE: Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Reginald Sessions

NAY: Commissioner Thomas Perona, Mayor Linda Hudson

Passed

Commission discussion included the need to revisit the Ordinance and fees after consideration of the contract.

Motion was made by Commissioner Edward Becht, seconded by Commissioner Rufus Alexander to approve item **13c.**

AYE: Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Mayor Linda Hudson

NAY: Commissioner Reginald Sessions

Passed

d. Submittal of applications for reappointment/appointment to the Historic Preservation Board - This item will be brought back for a vote and Resolution approval at the next meeting.

14. COMMENTS FROM THE PUBLIC

Joyce Jackson
Shaniek Maynard
Reverend Kenneth Mills
Cindi O'Connell

15. COMMENTS FROM THE CITY MANAGER

Nicholas Mimms, City Manager, expressed his honor to have worked with Commissioner Becht.

Jim Messer, City Attorney, gave an update on the Wilson's Game Room Nuisance Abatement.

16. COMMENTS FROM THE COMMISSION

Commissioner Perona mentioned attending the grand re-opening of the A.E. Backus Museum, the Retirement Board is in the top 9 in funding and hitting financial expectations and expressed his gratitude for working with Commissioner Becht.

Commissioner Sessions extended his appreciation to District 1 for re-electing him and he will do all he can to make Fort Pierce a better place. He stated he respects Commissioner Becht and has enjoyed working with him over the years.

Commissioner Alexander gave compliments to Commissioner Becht and wished him well. He expressed concern about the Grease Trap program and as to why we are paying before the jobs are complete. There have been lights out on Avenue D and Avenue A.

Commissioner Becht mentioned it is time for a change and spoke briefly about Jeremiah Johnson's competence. He spoke about his mother saying that he lost his mind and his families overall support in reference to his initial decision to enter local politics. He feels good about the leadership, the city is in a good place financially, the dog park being one of his prouder merit badges and how he feels he was involved in hiring very qualified senior management.

Mayor Hudson thanked Commissioner Becht for being her right hand for many years and she has appreciated his ability to keep them civilized.

17. ADJOURNMENT - There being no further business, Mayor Hudson declared the meeting adjourned at 11:18 p.m.

ATTEST:

_____ _____

CITY CLERK MAYOR COMMISSIONER

City Commission Regular Meeting **Agenda Item # 6. a.**

Meeting Date: 12/05/2016

Re: Certificate of Achievement for Excellence in Financial Reporting

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Presentation of Award of Certificate of Achievement for Excellence in Financial Reporting from the Government Finance Officers Association to Johnna Morris, Director of Finance.

Attachments

Letter from GFOA

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	11/28/2016 09:13 AM
City Manager	Linda Cox	11/28/2016 09:33 AM

Form Started By: Jennifer Robinson Started On: 11/09/2016 03:16 PM

Final Approval Date: 11/28/2016

Government Finance Officers Association
203 N. LaSalle Street - Suite 2700
Chicago, IL 60601

Phone (312) 977-9700 Fax (312) 977-4806

RECEIVED
OCT 14 2016
MAYOR'S OFFICE

September 28, 2016

The Honorable Linda Hudson
Mayor
City of Fort Pierce
100 North US Highway 1
Fort Pierce FL 34954

Dear Mayor Hudson:

We are pleased to notify you that your comprehensive annual financial report for the fiscal year ended **September 30, 2015** qualifies for a Certificate of Achievement for Excellence in Financial Reporting. The Certificate of Achievement is the highest form of recognition in governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

An award for the Certificate of Achievement has been mailed to:

Johnna Morris
Director of Finance

We hope that you will arrange for a formal presentation of the Certificate and Award of Financial Reporting Achievement, and that appropriate publicity will be given to this notable achievement. A sample news release is enclosed to assist with this effort. In addition, details of recent recipients of the Certificate of Achievement and other information about Certificate Program results are available in the "Awards Program" area of our website, www.gfoa.org.

We hope that your example will encourage other government officials in their efforts to achieve and maintain an appropriate standard of excellence in financial reporting.

Sincerely,
Government Finance Officers Association

Stephen J. Gauthier

Stephen J. Gauthier, Director

Technical Services Center

SJG/ds

Government Finance Officers Association
203 N. LaSalle Street - Suite 2700
Chicago, IL 60601

Phone (312) 977-9700 Fax (312) 977-4806

09/28/2016
NEWS RELEASE

For Information contact:
Stephen Gauthier (312) 977-9700

(Chicago)--The Certificate of Achievement for Excellence in Financial Reporting has been awarded to **City of Fort Pierce** by the Government Finance Officers Association of the United States and Canada (GFOA) for its comprehensive annual financial report (CAFR). The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

An Award of Financial Reporting Achievement has been awarded to the individual(s), department or agency designated by the government as primarily responsible for preparing the award-winning CAFR. This has been presented to:

Johnna Morris, Director of Finance

The CAFR has been judged by an impartial panel to meet the high standards of the program including demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and user groups to read the CAFR.

The GFOA is a nonprofit professional association serving approximately 17,500 government finance professionals with offices in Chicago, IL, and Washington, D.C.

City Commission Regular Meeting **Agenda Item # 10. a.**

Meeting Date: 12/05/2016

Re: Grant Award for Small Business

Submitted For: Libby Woodruff, Urban Redevelopment Manager, Planning & Zoning

SUBJECT:

Approval of Grant Award for Nidal Farhoud for his business, Elite Groceries, in the amount of $3,000 as an eligible recipient under the 2015-2016 CDBG Action Plan.

SUMMARY:

2015-2016 CDBG allocated funding for small business grants for owners who attend two (2) small business workshops to purchase items to improve capacity and sustainability. Mr. Farhoud attended workshops 8/18 and 11/16/16 and applied for grant to help purchase grease trap for his business.

RECOMMENDATION:

Approve grant award for Elite Groceries.

ALTERNATIVES:

Do not approve grant award.

RESPONSIBLE STAFF:

Libby Woodruff, Manager, Urban Redevelopment

COORDINATED WITH:

Rebecca Grohall, Planning Department Director

Fiscal Impact

Budgeted Y/N: Y

Fiscal Year: 2015-2016

Account: 10390025548230

Amount: 3000.00

OTHER INFORMATION:

This is an approved CDBG Activity in the 2015-2016 Action Plan.

Attachments

Grant App - Elite Groceries

Grant Contract - Elite Groceries

Form Review

Inbox	Reviewed By	Date

City Manager	Nick Mimms	11/28/2016 03:28 PM
Form Started By: Libby Woodruff		Started On: 11/22/2016 09:19 AM
Final Approval Date: 11/28/2016		

2016-2017 SMALL BUSINESS GRANT APPLICATION

ABOUT YOUR BUSINESS:

Business Name: Ned Trading groyp inc "Elite groceries

Physical Address: 2203 AVE E | Fort Pierce, FL 34950

Mailing Address: 2203 Ave E Fort Pierce, FL 34950

Website Address: N/A

Contact Person: Mike Farhoud Title: owner

Best Contact Telephone Number # 813 992 6984

Grant Amount Requested: $ 3,000

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Business Owner Signature: _____

Printed Name of Business Owner: Nidal Farhoud

Owner Telephone Number: 813 992 6984 Email: Elite.Groceries@gmail.com

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1. Please describe what would you like to purchase with the grant funds.

grease Trap

2. Please explain why you feel this purchase will help your business. It is now required by FPUA and the city of Fort Pierce to operate a commercial business

3. The following items **MUST** be included with your grant application:

a. A copy of a current City of Fort Pierce Business Tax Receipt for the Business Name listed above;

b. A printout from Sunbiz.org that shows that your business is correctly registered with the Florida Division of Corporations.

c. Copies of "Certificates of Completion" from at least two (2) different Small Business Educational Workshops, sponsored by the City of Fort Pierce;

d. At least ONE estimate for the item(s) you wish to purchase with a grant. You may include the costs associated with permitting in your estimate.
Please Note: Your estimate MUST be provided on a contractor's letterhead, marked as "Estimate", or on a printout from internet website, catalog, etc.;

e. Statement from business owner that the small business includes five or fewer employees – this includes part time employees;

f. Statement from business owner that the business is NOT under a nuisance abatement investigation and/or Code Enforcement action; and

g. Written Permission from the Property Owner - if you are applying for funding to update signage, paint, grease trap or other improvements to a structure that you are renting for your business.



CRS Plumbing, LLC

Sales ■ Repairs ■ Installations
P.O. Box 12755
Fort Pierce, Florida 34979
LICENSE # CFC1426853
Phone: (772) 466-7763 **Fax:** (772) 460-7774
"WHERE A FLUSH BEATS A FULL HOUSE"

PROPOSAL

9/21/16

Food Mart
2203 Ave E
Fort Pierce, FL

CRS Plumbing will provide and install the following:

CRS Plumbing is to supply and install a 100 pound 50 gpm grease trap approved by FPUA and the City of Fort Pierce. CRS Plumbing will install the grease trap in the floor. The floor will be broken up and the tank will be installed at a grade to meet invert elevation of the grease trap. This grease trap is to service a 3 bay sink, hand sink, and mop sink.

All waste will be piped to the new grease trap. A new mop sink will be installed in the kitchen area and owner is to remove existing freezer in order to place the new mop sink in that area.

The grease trap will be placed in the floor and the floor is to be repaired – no tile in this price. A new sewer line from this grease trap will run from the grease trap to the city connection. This line will be 4" PVC schedule 40 and run from the back of the building to the front. This 4" sewer will run into the parking lot. The parking lot will be cut and removed and the pipe installed and the parking lot will be repaired.

Owner is to have the kitchen clean and free of all pots, pans, and freezer. The kitchen will be closed at time of construction for 2 days if the inspector comes at times that are scheduled.

This pricing includes: Shop drawings by CRS Plumbing to the city and FPUA, permits, testing, inspections, labor and material.

Shop drawings, submittal data, and permitting will be submitted to the city and FPUA within 24 working hours from time of collection of deposit.

Cost: $8297.50

Payment will be divided up in three different ways: FPUA to pay $3000, City of Fort Pierce to pay $3000, and the balance to be paid by the owner. The owner pays all costs up front and after taking two classes from the city, he will be eligible for payment of the balance for the tank.

This proposal is valid for 45 days at which time it becomes void.

Acceptance of Proposal:

Signature _____ Date _____

Signature _____ Date _____

Reed Sudderth

City of Fort Pierce

BUSINESS TAX RECEIPT

Please post in a conspicuous place or keep on person.

Business Name / Mailing Address:	Owner:
ELITE GROCERIES 2203 AVENUE E FT PIERCE FL 34950	NED TRADING GROUP INC

Business Location*: 2203 AVENUE E

***This business tax receipt is valid at this location only.**

Date Issued	Expiration Date	Control Number
November 18, 2016	September 30, 2017	0045848

The business stated above may be engaged in the following business, profession or occupation at the location above-described.

BTR #	Classification	Restrictions
17-00028311	MERCHANT-NOT EXCEEDING $10,000	GROCERY STORE W/2APS-BEER & WINE PREPACKAGED SALES

Tax Amount	$23.88
New/Renewal Fee	$5.00
Penalty	$3.58
Total	$32.46

CITY OF FORT PIERCE CORPORATE SEAL ST. LUCIE COUNTY, FLORIDA

Linda W. Cox, City Clerk (SEAL)

THIS IS A RECEIPT FOR TAX PAID AND IS NOT REGULATORY IN NATURE. This receipt does not warrant that the receipt holder is competent to perform in the business, but that the hold has paid the required tax and provided the necessary documentation (if required) for this business. Valid only when all state and local regulated trade licenses/competency cards are valid for the current fiscal year as required by law. This receipt becomes null and void if business name, classification, ownership or address is changed.

THE SUNRISE CITY FORT PIERCE Florida

Certificate of Completion

This Certificate is Presented to:

Mike Fanord
(Attendee Name)

Elite Groceries
(Business Name)

For Successfully Completing the Small BusinessWorkshop Entitled

"All About Small Business Tax Issues"

November 16, 2016

An economic development initiative funded by:

FORT PIERCE, FL · THE SUNRISE CITY ·

SCORE Workshop Instructor

In collaboration with:

SCORE™

FOR THE LIFE OF YOUR BUSINESS

Certificate of Completion

This Certificate is Presented to:

Mike Farhood — (Attendee Name)

Elite Groceries — (Business Name)

For Successfully Completing the Small BusinessWorkshop Entitled

"Business Law for Small Business Owners"

August 18, 2016

An economic development initiative funded by:

FORT PIERCE, FL · THE SUNRISE CITY

SCORE Workshop Instructor

In collaboration with:

SCORE™

FOR THE LIFE OF YOUR BUSINESS

11-17-2016

Grease Trap / Landlord approval

To whom this letter may concern I Betuea Morestant landlord of building located at 2203 ave E Fort Pierce, Fl 34950 give the approval to Nidal Farhoud owner of Ned trading Group Inc. doing business as Elite Groceries at location 2203 Ave E Fort Pierce, FL 34950 to enhance the building by installing a Grease Trap In the Building Kitchen.

Betuea M.

(Print Name)

(Signature)

11-17-16

(Date Signed)

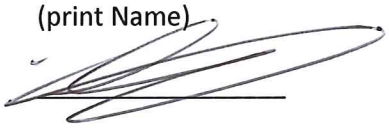
11-17-2016

Employment Statement

To whom this letter may concern I Nidal Farhoud owner of Ned Trading Group Inc. doing business as Elite Groceries would like to state at the moment my business only has two employees which are I Nidal Farhoud and Mahmoud Farhoud.

Nidal Farhoud

(print Name)



(Signature)

11-18-2016

(Date Signed)

11-17-2016

Business cooperation statement

To whom this letter may concern I Nidal Farhoud owner of Ned Trading Group Inc. doing business as Elite Groceries would like to state that this business Is not under any nuisance abatement investigation or code enforcement action.

Nidal Farhoud

(print Name)



(Signature)

11-18-2016

(Date Signed)

2015 / 2016 **ST. LUCIE COUNTY LOCAL BUSINESS TAX RECEIPT** RECEIPT # 1020540

CHRIS CRAFT, ST. LUCIE COUNTY TAX COLLECTOR

EXPIRES SEPTEMBER 30, 2016

FACILITIES OR MACHINES / ROOMS SEATS EMPLOYEES

TYPE OF BUSINESS 5411 GROCERY RETAIL (Convenience store)

BUSINESS/ Ned Trading Group Inc

DBA NAME Elite Groceries

MAILING ADDRESS Ned Trading Group Inc
2203 Ave E
Fort Pierce, FL 34950

BUSINESS LOCATION 2203 Ave E
Fort Pierce, FL 34950
City of Fort Pierce

NEW BUSINESS
ORIGINAL TAX $13.78
PENALTY
COLLECTION COST
TOTAL $13.78

P16000046315

Paid 06/22/2016 13.78 0112-20160622-004184

Law requires this Local Business Tax Receipt to be displayed conspicuously at the place of business in such a manner that it can be open to the view of the public and subject to inspection by all duly authorized officers of the county. Upon failure to do so, the Local Business Taxpayer shall be subject to the payment of another Local Business Tax for the same business, profession, or occupation.

Pursuant to State Law, all Local Business Tax Receipts shall be sold by the Tax Collector beginning July 1st of each year and shall expire on September 30th of the succeeding year. Those Local Business Tax Receipts renewed beginning October 1st shall be delinquent and subject to a delinquency penalty of 10% for the month of October, plus an additional 5% penalty for each month of delinquency thereafter until paid; provided that the total delinquency penalty shall not exceed 25% of the Local Business Tax for the delinquent establishment.

In addition to the penalty, the Tax Collector shall be entitled to a collection cost fee of from $1.00 to $5.00, based on the amount of the Local Business Tax, which shall be collected from delinquent taxpayers after September 30th, of the business year.

This receipt is a Local Business Tax only. It does not permit the Local Business Taxpayer to violate any existing regulatory or zoning laws of the state, county or cities. It also does not exempt the Local Business Taxpayer from any other taxes, licenses or permits that may be required by law.

Local Business Taxes are subject to change according to law.

Ned Trading Group Inc
2203 Ave E
Fort Pierce, FL 34950

Florida Department of State DIVISION OF CORPORATIONS

Department of State / Division of Corporations / Search Records / Detail By Document Number /

Detail by Officer/Registered Agent Name

Florida Profit Corporation
NED TRADING GROUP INC.

Filing Information

Document Number	P16000046315
FEI/EIN Number	NONE
Date Filed	05/24/2016
State	FL
Status	ACTIVE

Principal Address

2203 AVE E
FT PIERCE, FL 34950

Mailing Address

2203 AVE E
FT PIERCE, FL 34950

Registered Agent Name & Address

FARHOUD, NIDAL M
2203 AVE E
FT PIERCE, FL 34950

Officer/Director Detail

Name & Address

Title PD

FARHOUD, NIDAL M
2203 AVE E
FT PIERCE, FL 34950

Annual Reports

No Annual Reports Filed

Document Images

05/24/2016 -- Domestic Profit | View image in PDF format

Florida Department of State, Division of Corporations

A G R E E M E N T

THIS AGREEMENT made and entered into this __ day of _____ **2016**, by and between the **CITY OF FORT PIERCE**, a Municipal Corporation having its territorial limits within St. Lucie County, Florida, hereinafter referred to as **GRANTOR** and **NED TRADING GROUP, INC., d/b/a ELITE GROCERIES.** a Florida for-profit corporation, hereinafter referred to as the **SUBRECIPIENT**.

W I T N E S S E T H

WHEREAS, the City of Fort Pierce has been awarded a Federal Community Development Block Grant (CDBG) under Title 1 of the Housing and Community Development Act of 1974, as amended (42 USC 5301 et seq.) (the Act); and

WHEREAS, the Fort Pierce City Commission, on July 20, 2015 approved the 2015-2016 CDBG Action Plan which allocates funding for Micro Enterprise Assistance for small businesses to receive educational information and small grants to purchase items to increase their capacity and sustainability; and

WHEREAS, the **City of Fort Pierce has** determined that a valid public purpose will be served, and it is in the best interest of Fort Pierce to support the purchases described in the recipients' mini-grant application;

NOW, THEREFORE, the parties do hereby agree as follows:

1. The specific project to be provided, including intended uses for the Grant funds by **Recipient** are set forth in **Exhibit "A"** to this Agreement.

2. This Agreement shall take effect on the date executed by the **Grantor.**

3. Grantor agrees to pay invoices for approved expenditures, as specified in the Agreement and Exhibits thereto, of **Recipient,** up to the agreed amount of **$3,000** (Three Thousand Dollars). The Grantor shall be notified in writing of all authorized persons, with their addresses, who are empowered to file requests for payment pursuant to this Agreement. Reimbursement shall not be sought pursuant to this Agreement for any expenses or costs which are to be paid from another source of revenue.

4. All funds from **Grantor** to **Recipient** being donated under the terms of this Agreement shall be used solely for the purpose of those specified in Attachment/Exhibit A. The project and any use of the Grant funds must comply with the City of Fort Pierce 2015-2016 Community Development Block Grant Action Plan. **Recipient** shall not use Grant funds provided herein for political activities, sectarian or religious activities, or lobbying activities.

5. Publications, press releases, media productions and exhibit graphics produced by the **Recipient** shall include the following statement:

Sponsored in part by the City of Fort Pierce Small Business Grant Program.

6. Recipient agrees to submit to **Grantor, through the Department of Urban Redevelopment,** a written Final Completion Report, with photographs of purchased items as well as other monthly Project Status Reports as may be reasonably requested by **Grantor**, including, but not limited to such reports which provide a detailed and itemized list of all expenditures for the project, including proofs of payment.

7. Term of Contract: This Agreement shall take effect on the day the Grantor executes the agreement and terminate on **September 30, 2017.**

8. In every case, payment will be made subject to receipt of a requisition for payment from the Subrecipient specifying and certifying that such expenses have been incurred and expended in conformance with this Contract and that the Subrecipient is entitled to receive the amount requisitioned under the terms of this Contract.

The Subrecipient shall not claim reimbursement from the Grantor for that portion of its obligations which have been paid by another source of revenue.

The Subrecipient shall notify the Grantor in writing of all authorized personnel who shall be empowered to file requests for payment pursuant to this Agreement.

9. Use of Funds: Use of funds received pursuant to this Agreement shall be in accordance with the requirements of the Housing and Community Development Act of 1974 (as amended), 24 CFR Part 570 and other regulations governing the Community Development Block Grant program, and any amendments or policy revisions thereto which shall become effective during the term of this Agreement.

A copy of said regulations is incorporated by reference. In addition, the Subrecipient agrees to comply with other applicable laws, including the National Environmental Policy Act of 1969 (and the implementing regulations at 24 CFR 58), the National Historic Preservation Act of 1966 as amended (16 USC 470), Section 504 of the Rehabilitation Act of 1973 (29 USC 794)(and the implementing regulations at 24 CFR 8), the Americans with Disabilities Act of 1990, the Age Discrimination Act of 1975 (42 USC 6101)(and the implementing regulations at 24 CFR 146), the prohibition against using debarred contractors at 24 CFR 570.609, and Executive orders 11063, 11246, 11375, 12086, and 12259.

The Subrecipient agrees to comply with the uniform administrative requirements specified at 24 CFR 570.502 and 24 CFR 570.610, including: If the Subrecipient is a government agency, OBM Circular A-87, "Principles for Determining Costs Applicable to Grants and Contracts with State, Local and Federally Recognized Indian Tribal Governments;" OMB Circular A-128, "Audits of State and Local Governments" (implemented at 24 CFR 44); and the sections of 24 CFR 85, "Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments," specified at 24 CFR 570.502(a). If the Operating Agency is not a government agency, OMB Circular A-122, "Cost Principles for Non-Profit Organizations," or OMB Circular A-21, "Cost Principles for Educational Institutions," as applicable; and Attachments A,B,C,F,H,N, and O to OMB Circular A-110, as specified at 24 CFR 570.502(b).

Any equipment purchases over $500 (five hundred dollars) must be maintained, and available for on-site monitoring for a minimum of five (5) years. If the Subrecipient is dissolved or becomes inactive, all equipment purchases over $500 (five hundred dollars) must be returned to the Grantor (the City of Fort Pierce) in useable condition or the Grantor (the City of Fort Pierce) must be reimbursed for said purchases.

The Subrecipient is prohibited from using funds provided herein for political activities, sectarian or religious activities, or lobbying activities.

10. Assignment: Without written consent of the Grantor, this Agreement is not assignable by the Subrecipient, either in whole or in part.

11. Alteration: No alteration or variation in the terms of this Agreement shall be valid unless made in writing and signed by the parties hereto.

12. General Terms and Conditions:

A. The Subrecipient agrees to submit project status reports to the Grantor on a monthly basis and other reports, as may be required, until project is completed. A standard reporting form will be provided by the Grantor.

B. The Subrecipient agrees to keep all necessary books and records, including property, personnel and financial records, in connection with the operations and services performed under this Agreement, and shall document all transactions so that all expenditures may be properly audited. Non-federal entities that expend $300,000 or more in a year in Federal awards shall have a single or program-specific audit conducted for that year in accordance with the provisions of 24 CFR Part 84, Subpart B. A Subrecipient is exempt from Federal audit requirements if it receives less than $300,000 in combined Federal assistance during its fiscal year, but records must be available for review or audit by appropriate officials of the Federal agency, pass-through entity, and General Accounting Office**.**

C. The Subrecipient agrees that the Grantor or any authorized representative has access to and the right to examine all records, books, papers or documents related to the project.

D. The Subrecipient hereby severally warrants that all project records, books, papers and documents will be retained for a period of not less than five (5) years after the project terminates

and grants the Grantor the option of retention of the project records, books, papers and documents.

E. The Subrecipient agrees to obtain all necessary permits for intended improvements or activities.

F. The Subrecipient agrees to purchase necessary flood insurance if its project is located in a flood hazard area and the nature of the project requires such insurance.

G. The Subrecipient, if its program involves housing, agrees to affirmatively further fair housing.

H. The Subrecipient hereby severally warrants that it will establish and adopt safeguards to prohibit members, officers, and employees from using positions for a purpose that is or gives the appearance of being motivated by a desire to private gain for themselves or others, particularly those with whom they have family, business, or other ties. Further, no member, officer, or employee of the Subrecipient who exercises any functions or responsibility with respect to the program during his or her tenure or for one year thereafter, shall have any financial interest, direct or indirect, in any contract or subcontract, or the proceeds thereof, either for themselves or those with whom they have family or business ties, for work to be performed in connection with the program assisted under this Agreement.

I. The undersigned person signing as an officer on behalf of the Subrecipient, a party to this Agreement, hereby severally warrants and represents that said person has authority to enter into this agreement on behalf of said Subrecipient and to bind the same to this Agreement, and, further that said Subrecipient has authority to enter into this Agreement and that there are no restrictions or prohibitions contained in any article of incorporation or bylaw against entering into this Agreement.

J. The Grantor shall not be responsible or liable for any debts, actions, obligations, negligence, or liabilities committed or incurred by the Subrecipient, its staff or clientele; and the Subrecipient hereby agrees to defend, hold harmless and indemnify the Grantor from and against any and all liabilities for debts, obligations, and negligence. No payment, however, final or otherwise, shall operate to release the Subrecipient from any obligations under this Contract.

K. The Subrecipient hereby certifies that, in the implementation of projects funded by this Agreement and in all of its other operations, it will comply with all requirements of Section 504 of the Rehabilitation Act of 1973 (29 USC 794) (and the implementing regulations at 24 CFR 8), the Americans with Disabilities Act of 1990 (PL 101-336), and all state and local laws requiring physical and program accessibility to people with disabilities, and agrees to defend, hold harmless, and indemnify the Grantor from and against any and all liability for any noncompliance on the part of the Subrecipient.

L. Nothing contained in this Agreement is intended to, or shall be construed in any manner to, create or establish an employer-employee relationship between the parties, nor shall any employee of the Subrecipient by virtue of this Contract be an employee of the Grantor for any purpose whatsoever, nor shall any employee of the Subrecipient be entitled to any of the rights, privileges, or benefits of Grantor's employees. The Subrecipient shall be deemed at all times an independent contractor and shall be wholly responsible for the manner in which it performs the services required of it by the terms of this contract. The Subrecipient assumes exclusively the responsibility for the acts of its employees as they relate to the services to be provided during the course and scope of their employment.

M. The Subrecipient agrees to participate in training to become informed about the regulations

governing the Community Development Block Grant Program, especially with regard to changes in the regulations, provisions requiring nondiscrimination on the basis of disability, and provisions regarding relocation.

13. Special Terms and Conditions

A. It is expressly understood and agreed that either party shall have the right to terminate this Agreement or reduce the compensation amount upon 15 days written notice to the other party. However, the Subrecipient may not terminate its obligations under Section 5 (Program Income) and may not terminate an Assignment of Proceeds and Grant of Lien without written consent from the Grantor. All reports or accounting provided for herein shall be rendered whether or not falling due within the contract period.

B. Further, the Grantor reserves the right to terminate this contract upon written notification to the Subrecipient under any of the following conditions:

1) Notification by HUD to the Grantor that said project is ineligible because of project location, services provided, or any other reason cited by HUD;

2) Notification by HUD to the Grantor that said project is deficient and that continued support of the project is not providing an adequate level of services to low income and minority people; or

3) Written notification from HUD to the Grantor that the program funds made available to the Grantor are being curtailed, withdrawn, or otherwise restricted.

C. The Grantor also reserves the right to terminate this Contract or to reduce the contract compensation amount if the Subrecipient:

1) Fails to file required reports or to meet project progress or completion deadlines;

2) Materially fails to comply with any provision of this Agreement (which may result in suspension or termination in accordance with 24 CFR 85.43 or OMB Circular A-110, Attachment L);

3) Expends funds under this Agreement for ineligible activities, services or items;

4) Implements the project prior to the notification from the Grantor that the federal environmental review process has been completed;

5) Violates Labor Standards requirements, or

6) Fails to comply with written notice from the Grantor of substandard performance under the terms of this Agreement.

14. Other Provisions

A. Equal Employment Opportunity

During the performance of this contract, the Subrecipient agrees as follows:

1) The Subrecipient shall not discriminate against any employee or applicant for employment because of race, color, creed, religion, sex, age, handicap, disability, sexual orientation, ancestry, national origin, marital status, familial status, or any other basis prohibited by applicable law. The Subrecipient shall take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, color, creed, religion, sex, age, handicap, disability, sexual orientation, ancestry, or national origin.

Such action shall include, but not be limited to the following: Employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms or compensation, and selection for training including apprenticeship. The Subrecipient agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

2) The Subrecipient will, in all solicitations of advertisements for employees placed by on or behalf of the Subrecipient, state that all qualified applicants will receive consideration for employment without regard to race, color, creed, religion, sex, age, handicap, disability, sexual orientation, ancestry, national origin, marital status, or any other basis prohibited by applicable law.

3) The Subrecipient will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice to be provided advertising the said labor union or workers' representatives of the Subrecipient's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

4) The Subrecipient will comply with all provisions of Executive Order 11246, Equal Employment Opportunity, of September 24, 1965, as amended by Executive Orders 11375 and 12086, copies of which are on file and available at the Grantor's office, and of the rules, regulations, and relevant orders of the Secretary of Labor.

5) The Subrecipient will furnish all information and reports required by Executive Order 11246 of September 24, 1965, as amended, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to its books, records, and accounts by HUD and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

6) In the event of the Subrecipient's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the Subrecipient may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, as amended, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, as amended, or as otherwise provided by law.

7) The Subrecipient will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor, issued pursuant to Section 204 of Executive order 11246 of September 24, 1965, as amended, so that such provisions will be binding upon each subcontractor or vendor. The Subrecipient will take such action with respect to any subcontract or purchase order as HUD may direct as a means of enforcing such provisions, including sanctions for noncompliance; provided, however, that in the event a Subrecipient becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by HUD, the Subrecipient may request the United States to enter into such litigation to protect the interest of the United States.

B. Equal Opportunity in Participation

Under the terms of Section 109 of the Housing and Community Development Act of 1974, and in conformance with Grantor's policy and all requirements imposed by or pursuant to the Regulation of

HUD (24 CFR Part 570.601 and 570.602) issued pursuant to Section 109, no person in the United States shall on the ground of race, color, creed, religion, sex, age, handicap, disability, ancestry, national origin, marital status, familial status, or any other basis prohibited by applicable law be excluded from participation in, be denied the benefits of, or be subjected to discrimination under, any program or activity funded in whole or in part with Community Development Block Grant Program funds.

Specific (not exclusive) Discriminatory Actions Prohibited:

The Subrecipient may not directly or through contractual or other arrangements, on the ground of race color, creed, religion, sex, ancestry, national origin, marital status, familial status, or any other basis prohibited by applicable law:

1) Deny any facilities, services, financial aid, or other benefits provided under the program or activity.
2) Provide any facilities, services, financial aid, or other benefits which are different, or are provided in a different form from that provided to others under the program or activity.
3) Subject to segregated or separate treatment in any facility, or in any matter or process related to receipt of any service or benefit under the program or activity.
4) Restrict in any way access to, or the enjoyment of any advantage or privilege enjoyed by others in connection with facilities, services, financial aid or other benefits under the program or activity.
5) Treat an individual differently from others in determining whether the individual satisfies an admission, enrollment, eligibility, membership, or other requirement or condition which the individual must meet in order to be provided any facilities, services, or other benefit provided under the program or activity.
6) Deny any person with the legal right to work an opportunity to participate in a program or activity as an employee.

C. Business and Employment Opportunities for Lower Income Residents, Women-Owned Business Enterprises, and Minority-Owned Business Enterprises.

1) The Subrecipient will conform with the rules and regulations set forth under Section 3 of the Housing and Urban Development Act of 1968, (12 USC 1701u), as amended, and the HUD regulations issued pursuant thereto at 24 CFR Part 135. This Act requires that, to the greatest extent feasible, opportunities for training and employment be given to lower income residents of the project area, and contracts for work in connection with the project be awarded to business concerns which are located in, or owned in substantial part by, persons residing in the area of the project. In all solicitations for bids, the contractor must, before signing the contract, provide a preliminary statement of the work force needs and plans for possible training and employment of lower income persons. When a Subrecipient utilizes the bidding procedures to let a bid, the invitation or solicitation for bids shall advise prospective contractors of the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, and the clause shall be inserted as a component part of any contract or subcontract.
2) If a Subrecipient solicits or requests an invitation for bids, every effort feasible will be made to contact minority-owned and women-owned business enterprises for a response to the solicitation or invitation for bidders.

D. Nondiscrimination in Federally-Assisted Programs.

The Subrecipient will comply with Title VI of the Civil Rights Act of 1964 (PL 88-352, 42 USC 2000d et seq.) and the Fair Housing Act (42 USC 3601-20). In accordance with City policy and Title VI of the Civil Rights Act of 1964 (PL 88-352), in the sale, lease or other transfer of land acquired, leased or improved with assistance provided under this Agreement, the deed or lease for such transfer shall contain a covenant prohibiting discrimination upon the basis of race, color, creed, religion, sex, handicap, disability, ancestry, national origin, material status, or familial status, in the sale, lease or rental, or in the use or occupancy of such land or any improvements erected or to be erected thereon. The Subrecipient will comply with Title VIII of the Civil Rights Act of 1968 (PL 90-284) as amended and will administer all programs and activities related to housing and community development in a manner to affirmatively further fair housing.

E. Labor Standards.

The Subrecipient and all subcontractors engaged in contracts in excess of $2,000 to which the United States is a party for the construction, completion, rehabilitation, alteration, and/or repair, including painting and decorating, of public buildings or public works, financed in whole or in part with assistance provided under this Agreement are subject to the federal labor standards provisions which govern the payment of wages and the ratio of apprentices and trainees to journey workers. Under the terms of the Davis-Bacon Act, as amended, the Subrecipient is required to pay all laborers and mechanics employed on construction work wages at rates not less than those prevailing on similar construction in the locality as determined by the Secretary of Labor, and shall pay overtime compensation in accordance with the subject to the provisions of the Contract Work Hours and Safety Standards Act (40 USC 327-332), and the Subrecipient shall comply with all regulations issued pursuant to these Acts and with other applicable Federal laws and regulations pertaining to labor standards, including the Copeland "Anti-Kickback" Act. Provided, that if wage rates higher than those required under the regulations are imposed by State or local laws, nothing hereunder is intended to relieve the Subrecipient of its obligation, if any, to require payment of the higher rates.

F. Flood Disaster Protection.

This Agreement is subject to the requirements of the Flood Disaster Protection Act of 1973 (PL 93-235). Use of any assistance provided under this Agreement for acquisition or construction in an area identified as having special flood hazards shall be subject to the mandatory purchase of flood insurance in accordance with the requirements of Section 102(a) of said Act.

G. Clean Air Act and Federal Water Pollution Control Act (Applicable to Contracts and Subcontracts Which Exceed $100,000).

The Subrecipient shall comply with and require each subcontractor to comply with all applicable standards of the Clean Air Act of 1970 (42 USC 1857 et seq.), as amended, the Clean Air Act of 1990, the Federal Water Pollution Control Act (33 USC 1251 et seq.), as amended, and the regulations of the Environmental Protection Agency with respect thereto, at 40 CFR Part 15, as amended from time to time.

H. Provision of the Hatch Act.

Neither the Subrecipient program nor the funds provided therefore, nor the personnel employed in the administration of the program shall be in any way or to any extent engaged in the conduct of political activities in contravention of Chapter 15 of Title 5, United States Code.

I. Lead-Based Paint.

Any grants or loans made by the Subrecipient for the rehabilitation of residential structures with assistance provided under this Agreement shall be made subject to the provisions for the elimination of lead-based paint hazards under 24 CFR Part 35. The Subrecipient will comply with the requirements of 24 CFR 570.608 for notification, inspection, testing, and abatement procedures concerning lead-based paint. Such regulations require that all owners, prospective owners, and tenants of properties constructed prior to 1978 be properly notified that such properties may contain lead-based paint. Such notification shall point out the hazards of lead-based paint and explain the symptoms, treatment, and precautions that should be taken when dealing with lead-based paint poisoning.

J. Special Assessments.

The Subrecipient will not attempt to recover any capital costs of public improvements assisted in whole or in part with funds provided under Section 106 of the Act or with amounts resulting from a guarantee under Section 108 of the Act by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements, unless: (1) funds received under Section 106 of the Act are used to pay the proportion of such fee or assessment that relates to the capital costs of such public improvements that are financed from revenue sources other than under Title 1 of the Act; or (2) for purposes of assessing any amount against properties owned and occupied by persons of moderate income, the grantee certifies to the Secretary of HUD that it lacks sufficient funds received under Section 106 of the Act to comply with the requirements of subparagraph (1).

K. Acquisition, Rehabilitation, and Demolition of Real Property and Displacement of Persons and Businesses.

The Subrecipient will comply with the "City of Fort Pierce Community Development Block Grant Program Plan for Minimizing the Displacement of Persons as a result of Community Development Block Grant Funded Activities". The Subrecipient will conduct any acquisition, rehabilitation, or demolition of real property, and any negotiations for acquisition, rehabilitation, or demolition of real property in compliance with the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, Section 104(d) of the Act, and the implementing regulations at 49 CFR 24 and 24 CFR 570.606. Unless specifically permitted in Appendix B or Appendix C, the Subrecipient will not cause either temporary or permanent involuntary displacement of persons or businesses. If the Subrecipient causes the involuntary temporary or permanent displacement of any person or business as a result of Community Development Block Grant activities, it shall comply with the Grantor's "Plan to Assist Persons Actually Displaced By Community Development Block Grant Activities," and the Subrecipient shall provide all notices, advisory assistance, relocation benefits, and replacement dwelling units as required by the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, Section 104(d) of the Act, and the implementing regulations at 49 CFR 24 and 24 CFR 570.606. The Subrecipient hereby agrees to defend, to pay, and to indemnify the City from and against, any and all claims and liabilities for relocation benefits or the provision of replacement dwelling units required by federal statutes and regulations in connection with activities undertaken pursuant to this Agreement.

L. Reversion of Assets.

Upon expiration of this Agreement, the Subrecipient shall transfer to the Grantor or its designee any CDBG funds on hand at the time of expiration and any accounts receivable attributable to the use of CDBG funds.

M. Lobbying Restrictions.

1) No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;

2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress, in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and

3) It will require that the language of this paragraph L be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, and United States Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

N. Provisions Required by Law Deemed Inserted.

Each and every provision of law and clause required by law to be inserted in this Contract shall be deemed to be inserted herein, and if through mistake or otherwise any such provision is not inserted, or is not correctly inserted, then upon the application of either party this Contract shall forthwith be physically amended to make such insertion or correction.

IN WITNESS THEREOF, the Grantor and the Subrecipient have executed this Agreement as of the date first above written.

	GRANTOR:
ATTEST:	CITY OF FORT PIERCE
_____	_____
Linda Cox, City Clerk	Linda Hudson, Mayor

APPROVED AS TO FORM CORRECTNESS:

By: _____
James Messer, City Attorney

SUBRECIPIENT: **NED TRADING GROUP, INC.**

By: _____
Nidal Farhoud

Print: _____

Title: **Owner**

Today's Date: _____

City Commission Regular Meeting **Agenda Item # 10. b.**

Meeting Date: 12/05/2016

Re: 415 Georgia - Property Owner Agreement for Mural Project

Submitted For: Libby Woodruff, Urban Redevelopment Manager, Planning & Zoning

SUBJECT:

Approve agreement with Hoyt C. Murphy to allow a mural to be painted at 415 Georgia Avenue.

SUMMARY:

Requesting approval of Property Owner Agreement with Hoyt C. Murphy, for mural project at 415 Georgia Avenue

RECOMMENDATION:

Approve Property Owner Agreement for Community Mural Project at 415 Georgia Avenue.

ALTERNATIVES:

Do not approve Property Owner Agreement.

RESPONSIBLE STAFF:

Libby Woodruff, Urban Redevelopment Manager

COORDINATED WITH:

Rebecca Grohall, Planning Department Director

Fiscal Impact

Budgeted Y/N: N

Fiscal Year: 2017

Account: NA

Amount: 0

FISCAL IMPACT:

There will be no fiscal impact from signing this contract.

Attachments

Property Owner Agreement - 415 Georgia

Form Review

Inbox	Reviewed By	Date
Purchasing	Tony Barnes	11/22/2016 09:48 AM
Finance Department	Karen Logue	11/28/2016 09:28 AM
City Manager	Nick Mimms	11/28/2016 03:28 PM
Form Started By: Libby Woodruff		Started On: 11/17/2016 12:29 PM
Final Approval Date: 11/28/2016		

THE SUNRISE CITY
FORT PIERCE
CITY ATTORNEY'S OFFICE Florida

TO : Nicholas C. Mimms, P.E., City Manager

FROM : James M. Messer, City Attorney

RE : Mural Property Owner Agreement – 415 Georgia Avenue, Hoyt C. Murphy

DATE : November 16, 2016

This memorandum contains the above referenced Agreement for a mural to be completed on property owned by Hoyt C. Murphy located at 415 Georgia Avenue. It has been Approved as to Form and Correctness.

Please feel free to contact this office if you have comments or inquiries concerning this matter.

JM:aw

Attachment

C: Rebecca Grohall, Planning Director
Libby Woodruff, Urban Redevelopment Manager

THE SUNRISE CITY
FORT PIERCE
CITY ATTORNEY'S OFFICE Florida

RECEIVED
NOV 15 2016
RECEIVED By AW
TIME
NOV 16 2016
CITY OF FT. PIERCE
CITY MANAGER'S OFFICE

CITY ATTORNEY USE ONLY

Date Received:	11/16/16
Assigned To:	MOSELY
File:	
Due Date:	
Hours:	1.0

REQUEST FOR LEGAL SERVICES

TO: CITY ATTORNEY

SUBMITTED BY: LIBBY WOODRUFF, URBAN REDEVELOPMENT MANAGER

THROUGH: REBECCA GROHALL, PLANNING DEPARTMENT DIRECTOR

CITY MANAGER AUTHORIZATION: NICHOLAS C. MIMMS, P.E., CITY MANAGER

RE: MURAL PROPERTY OWNER AGREEMENT FOR 415 GEORGIA AVENUE – REVIEW FOR FORM AND CORRECTNESS

DATE: NOVEMBER 15, 2016

Service Required: (please circle or underline)

Review Documents	**Draft Document**	**Written Opinion Requested**
Attend Meetings	**Advise**	**Other:** _____

Upon review and/or "Approval as to Form and Correctness," the Department submitting the RLS is responsible for placement of any related item on a Commission or Board Agenda.

1. **Brief statement of the nature of the request or problem:** Seeking Legal Dept. approval of 'form and correctness' Community Mural Project Property Owner Agreement for 415 Georgia Avenue.
2. **Discussion of the implications and the possible impact if not apparent from preceding information:** Form and Correctness approval from Legal is required before contractual agreements can be processed.
3. **Time considerations and their significance:** Timely consideration is requested as we would like to go forward with soliciting ideas for the mural from participants of our Mural Artist Registry.
4. **Are City funds required? If so, list approvals obtained for expenditure of funds:** Yes, City funds are required. This contractual agreement is scheduled for the City Commission's review and approval at their 11/21/16 meeting.

5. **Factual background:** (Outline the facts related to the underlying matter to provide context for the request.)
    - Location – 415 Georgia Avenue
    - Phase of Construction – Mural painting on south side of building
    - Parties Involved – Hoyt C. Murphy (property owner) and City of Fort Pierce
6. **List and/or attach all related documents and known authorities (e.g., statute, ordinance, resolution, administrative code, legal case, RFP, bidder's response, contract, lease, letter, memorandum, prior legal opinion, deed, etc.):**
    - FL State Statute
    - Ordinance Number
    - **Contract**
7. **Identify prior legal assistance on this or a related matter and the attorney who handled it:**
   This contractual agreement has been personalized for 415 Georgia Avenue using a template that has been approved by our Legal Department, utilized for a mural project at 464 North 9th Street and approved by the City Commission.

8. **If this is a request for review of a contract, provide the following:**
    a. **List of individuals who have read and approved the business terms and conditions of the contract and confirmed the ability to carry out the terms of the contract as they apply to the City:** Attorneys James Messer and Iola Mosely were both instrumental in the creation of this document. This is the same contractual agreement template that was used by the City of Fort Pierce for the mural project for 464 North 9th Street (Save Our Children). The business terms and conditions in this document were approved by our Legal Department.

    b. **Insurance requirements that differ from the City's template insurance terms:** (The department should consult with the Risk Manager for each contract to determine whether there are any special insurance requirements.) Per our Risk Manager, no insurance requirements are required to enter in to this agreement.

CITY ATTORNEY USE ONLY			
Routed for Review	**Date**	**Response Deadline**	**Response**

City of Fort Pierce
Community Mural Project
Property Owner Agreement

This Agreement is made and entered into this___day of_____, 201__, by and between the City of Fort Pierce, Florida (hereinafter collectively referred to as "City") and Hoyt C. Murphy, Jr. (hereinafter referred to as "Property Owner"), owner of property/building located at 415 Georgia Avenue in the City of Fort Pierce, Florida.

WHEREAS, the City, through the Department of Urban Redevelopment, has developed the Community Mural Project, the purpose of which is to promote and commemorate Fort Pierce's rich cultural heritage, reinforce the growth of arts and culture within the City and increase tourism to the area. The project shall strive for diversity of style, scale, and media represented in a series of murals on buildings in the City of Fort Pierce; and

WHEREAS, the Property Owner recognizes that the purpose of the project, which is to enhance the community and encourage tourism and commerce in the City, is mutually beneficial to the City and the Property Owner and therefore desires to have a mural painted on the side of his or her building; and

WHEREAS, the nature of the Community Mural Project is such that it is necessary and desirable to enter into an Agreement expressly setting forth the respective rights, duties, and obligations of the parties;

NOW, THEREFORE, in consideration of the mural covenants hereinafter contained, it is mutually agreed between the parties as follows:

1. The Property Owner hereby agrees to allow the City to have a mural mounted or painted on the east wall of the building located at 415 Georgia Avenue.

The dimensions of the mural will be dependent upon the subject and project. The mural shall be allowed to remain on the wall for a period of five (5) years. This Agreement may be extended for successive five (5) year periods upon the written extension between the Property Owner and the City prior to the end of the initial five-year period. During the term, or any extension thereof, at such time as property is being offered for sale or lease, or the building on such property is being demolished or expanded where the mural is located, or the mural otherwise interferes with the Property Owners' use, occupancy, or control of the property, then at the Property Owner's sole discretion, the Property Owner has the right to cancel this Agreement upon six (6) months written notice to the City.

2. The City agrees that it shall provide a stipend to each of the selected artists to pay for materials necessary for the execution and completion of the mural. The murals will be applied directly to the wall on a pre-primed surface provided for the artist. The Property Owner agrees to provide the City with reasonable access to the site for such work so as not to interfere with the Property Owner's business operations. The mural shall at all times be properly maintained in appropriate condition by the City at its cost and the mural's condition shall not be allowed to deteriorate. The City agrees to keep Owner's property lien-free in connection with such work or project.

3. The Property Owner understands and agrees that the placement of the copyrighted artwork (mural) on the site in no way entitles the Property Owner to use, at its discretion, the artwork for advertising/profit making purposes, or any other publicity, except under conditions in which the artwork has been released by both the City and the artist.

4. The Owner agrees to indemnify and hold the City and its commissions, departments, boards, officers, agents, employees, representatives, contractors or subcontractors, or their employees harmless from all liabilities, third party claims, causes of action, judgments, damages, losses and expenses (including reasonable attorney's fees) arising out of any breach of Property Owner's representations and promises and performance of obligations under the Agreement.

5. The subject matter for the mural and the selection of the artist shall be the sole responsibility of the City of Fort Pierce's Community Mural Project Committee, with recommendations from the Property Owner.

6. The parties shall collaborate and input shall be received from the property owner; however, the final choice of the artist and the mural will be determined by the Community Mural Project Committee, under the direction of the City of Fort Pierce Department of Urban Redevelopment.

7. Any dispute hereunder between the parties shall be resolved by resort to non-binding mediation in accordance with the standards and procedures of the American Arbitration Association.

8. This Agreement shall be subject to and governed by the laws of the State of Florida.

9. Any notices required pursuant to this Agreement shall be served at the following addresses:

City of Fort Pierce
Community Mural Project
c/o Department of Urban Redevelopment
City of Fort Pierce, Florida
100 North U.S. Hwy. 1
Fort Pierce, FL 34950

Property Owner:
Hoyt C. Murphy, Jr.
411 North U.S. Hwy. 1
Fort Pierce, FL 34950

10. This Agreement represents the complete understanding between the parties with respect to the matters set forth herein. No amendment or modification of the Agreement shall be valid unless evidenced in writing and executed by the parties thereto. In witness whereof, the City and the Owner have executed this Agreement on the date and year first hereinabove set forth.

IN WITNESS THEREOF, the Grantor and the Subrecipient have executed this Agreement as of the date first above written.

ATTEST:

_____
Linda Cox, City Clerk

CITY OF FORT PIERCE:

_____
Linda Hudson, Mayor

APPROVED AS TO FORM CORRECTNESS:

By: _____
James Messer, City Attorney

PROPERTY OWNER:

By: _____
Hoyt C. Murphy, Jr.

Print: _____

Title: OWNER

Today's Date: _____

City Commission Regular Meeting **Agenda Item # 10. c.**

Meeting Date: 12/05/2016

Re: Case #07-0814 - 708 Grandview Avenue

Submitted For: Peggy Arraiz, Code Compliance Manager, Code Enforcement

SUBJECT:

Reduce code enforcement lien associated with 708 Grandview Boulevard, Ft. Pierce, FL, Parcel ID #2422-711-0008-000-1 previously owned by Rudaina Ibrahim, 708 Grandview Boulevard, Ft. Pierce, FL and currently owned by Qamar Wahaj, 233 SW Whitmore Drive, Port St. Lucie, FL 34984 in the amount of $22,330.00 ($30.00 recording fees) to $1,350.00 contingent upon payment of the reduced amount in 90 days.

SUMMARY:

1. Mr. Wahaj purchased the subject property at a foreclosure auction on January 22, 2016.
2. The violations were incurred by the previous owner January, 2005 and was corrected by previous owner in September, 2005.
3. In 2007 previous owner requested a lien reduction which was approved by the City; however, due to non-payment it reverted back to the original amount.
4. October 2016 learned that a foreclosure took place on the property but the City's lien was filed prior to the Lis Pendens. It did not list the City as a party; therefore, the City's lien is valid.
5. November 15, 2016 Special Magistrate heard the request for reduction and recommends the City Commission reduce the lien from $22,330.00 ($30.00 recording fees) to $1,350.00 payable in 90 days.

RECOMMENDATION:

Staff recommends reducing the code enforcement lien from $22,330.00 ($30.00 recording fees) to $1,350.00 payable in 90 days.

ALTERNATIVES:

Deny request.
Determine alternative amount.

RESPONSIBLE STAFF:

Colleen Greer, Code Enforcement Clerk.

COORDINATED WITH:

Margaret Arraiz, Code Compliance Manager.

Fiscal Impact

Budgeted Y/N: 2017

Amount: 1,350.00

OTHER INFORMATION:

$1.350.00 to the general fund.

Attachments

Request for Reduction
Breakdown
Tax Card

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	11/28/2016 09:14 AM

Form Started By: Collen Greer Started On: 11/16/2016 04:52 PM
Final Approval Date: 11/28/2016

CITY OF FORT PIERCE
DIVISIONS OF CODE ENFORCEMENT & ANIMAL CONTROL

MARGARET M. ARRAIZ, CODE COMPLIANCE MANAGER

RECEIVED
NOV 10 2016
CODE ENFORCEMENT
CITY OF FT. PIERCE

REQUEST FOR A REDUCTION OR RESCINDMENT OF CODE ENFORCEMENT FINES / LIENS

Date:	November 9, 2016				
Property address:	708 Grandview Avenue, Fort Pierce, FL 34982				
Owner(s) of record:	Qamar Uddin Wahaj and Ayaz Khalid Siraj				
Mailing address:	233 SW Whitmore Drive, Port St. Lucie, FL 34984				
Property tax ID #:	2422-711-0008-000-1				
Original purchase date:	January 21, 2016	Original purchase price:	$83,000.00		
Other Information:	☐ Inherited Property	☐ Purchased at Tax Sale	☐ Adjoining Property Owner		
Property is used for:	☑ Single Family	☐ Multi-family	☐ Commercial	☐ Industrial	☐ Vacant Lot
Name of person requesting reduction:	T. Lucas Rossknecht	Relationship to owner(s):	Attorney		
Telephone #:	561-530-4560	Mobile phone #:			
E-mail:	luke@titlelawoffice.com	Preferred contact method:	E-mail		
What are owner(s) intentions for property:	Currently under contract for sale				
Amount of Fine:	$22,300.00 and $30.00	Date Fine Initiated:	9/7/2005; 3/27/2013		

Are there current code violations?	☑ No	☐ Yes	Explain: (please attached notice)	
Is a lien filed against the property?	☐ No	☑ Yes	If yes, what is the lien amount?	$22,300.00
Is property listed for sale?	☑ No	☐ Yes	If yes, what is listing price?	
Is property under contract for sale?	☐ No	☑ Yes	If yes, what is the sale price?	$164,697.00

AMOUNT OF FINE / LIEN $ 22,330.00

DOLLAR AMOUNT REQUESTING TO BE WAIVED $ 22,330.00

DOLLAR AMOUNT I AGREE TO PAY $ City's hard costs

If the city waives any fees, interest, penalties, fine or lien amount, the undersigned does hereby agree to pay the remainder within sixty (60) days from the date of the Board, Magistrate or Commission's decision unless an alternate time frame is specified in the motion.

(Signature of Owner or Representative)

T. Lucas Rossknecht
(Printed Name)

CITY OF FORT PIERCE

DIVISIONS OF CODE ENFORCEMENT & ANIMAL CONTROL

MARGARET M. ARRAIZ, CODE COMPLIANCE MANAGER

REQUEST FOR REDUCTION OF PENALTY

By completing this form, you are making statements under oath. Failure to be truthful is a violation of Fort Pierce City Code and Florida Statutes pertaining to perjury, which is a felony punishable by up to fifteen (15) years imprisonment.

INSTRUCTIONS:

1. Please fill in blanks completely.
2. Be specific when writing your statement. Use additional pages if necessary.
3. If you are claiming medical or financial hardship, attach supporting documentation (i.e. doctor's statement or proof of income).
4. Complete either the application for Waiver of Penalties (lot clearing / demolition) or Request for Reduction / Rescindment (code enforcement fines).
5. For lot clearing or demolition liens, contact Kathy D'Arton in the Finance Department (772-467-3076) for cost / fees breakdown.
6. For code enforcement liens (those imposed by a Special Magistrate or Code Enforcement Board), contact Colleen Greer (772-467-3149) for cost / fees breakdown.
7. If you do not have access to a Notary of the Public, one will be provided to you by the Department at no charge. All forms must be signed in the presence of the Notary to be valid.
8. Return this form, the application and any other pertinent documentation to the Code Enforcement Department.
9. Requests for Reduction / Rescindment of code enforcement liens must be heard before either the Code Enforcement Board or Special Magistrate prior to being heard before the City Commission.

Property Address: 708 Grandview Avenue, Fort Pierce, FL 34982

Property Owner: Qamar Uddin Wahaj and Ayaz K. Siraj

Mailing Address: 233 SW Whitmore Drive, Port St. Lucie, FL 34982

Telephone #: 561-530-4560 Cell Phone #: _____

E-Mail Address: luke@titlelawoffice.com

Is the property in compliance? Yes If no, please explain _____

CITY OF FORT PIERCE

DIVISIONS OF CODE ENFORCEMENT & ANIMAL CONTROL

MARGARET M. ARRAIZ, CODE COMPLIANCE MANAGER

I, QAMAR D. WAHAJ, do hereby submit this Petition in request for a reduction in the total amount of the penalty imposed and in support offer the following statement:

SEE ATTACHED MEMORANDUM

Date: 11/8/2016

Signed: Qamar D. Wahaj

Print Name: QAMAR D. WAHAJ

STATE OF FLORIDA

COUNTY OF ST. LUCIE

PERSONALLY APPEARED before me, the undersigned authority QAMAR D. WAHAJ who acknowledged before me that the information contained herein is true and correct. He / She is not personally known to me and has produced _____ as identification.

SWORN TO AND SUBSCRIBED before me this 8th day of NOVEMBER, 2016.

Notary Public, State of Florida

Property:	708 Grandview Avenue Fort Pierce, FL 34982
Respondent:	Rudaina Ibrahim
Current Owner(s):	Qamar U. Wahaj & Ayaz K. Siraj
Case No.:	07-00000814; 13-00000572

MEMORANDUM IN SUPPORT OF REQUEST FOR REDUCTION/RESCINDMENT OF CODE ENFORCMENT LIEN

NOW COMES, Qamar U. Wahaj & Ayaz K. Siraj, (collectively "Owners") through undersigned counsel, and request that the City rescind or reduce the fines associated with these cases and state in support:

1. Owners purchased the subject property at foreclosure auction, Case No. 2012CA004726, on January 22, 2016.

2. Case No. 13-00000572, for "non-operable vehicles" and "outside storage," has outstanding fines of $22,300.00. These violations were incurred by a prior owner. The case was brought into compliance on September 7th, 2005. Exhibit A, City Lien Search.

3. Case No. 07-00000814, for "non-operable vehicles," "outside storage," and parking on the lawn, has outstanding costs of $30.00 and no fines. These violations were incurred by a prior owner. The case was brought into compliance on July 9th, 2013. Exhibit A, City Lien Search.

4. None of the violations in these cases were incurred by the Owners. The cases were brought into compliance by prior owners long before the Owners took title. Any issues with repeat violations, or timeliness of compliance, do not relate to the Owners. Therefore, it would be inequitable to require the Owners to pay these fines.

WHEREFORE, Owners respectfully request that the fines be rescinded in these cases, or in the alternative that the fines be reduced to an amount representing the City's hard costs of enforcement only.

Respectfully submitted,
/s/T. Lucas Rossknecht_____
T. Lucas Rossknecht
Kirschbaum Law Office, LLC
2240 Palm Beach Lakes Blvd., Suite 250
West Palm Beach, FL 33409
T: 561-530-4560
F: 888-860-9267
luke@titlelawoffice.com

MEMORANDUM

TO: The Honorable Mayor and Members of the City Commission

THROUGH: Nick Mimms, City Manager

FROM: Colleen Greer, Code Enforcement Clerk

SUBJECT: **ENFORCEMENT LIEN REDUCTION**
708 Grandview Boulevard, Ft. Pierce, FL

DATE: December 5, 2016

The following is a breakdown of the above property:

	Costs (General Fund)	Interest & Penalties	Administrative Fees
CASE # 07-0814	$22,330.00	$.00	$.00
TOTAL	$22,330.00	$.00	$.00

CAN BE WAIVED (ALL COSTS) $22,330.00

Property Identification

Site Address: 708 GRANDVIEW BLVD	Parcel ID: 2422-711-0008-000-1	Account #: 30519	Sec/Town/Range: 22/35S/40E
Map ID: 24/22S	Zoning: R2	Use Type: 0100	Jurisdiction: Fort Pierce

Ownership

Qamar U Wahaj
Ayaz K Siraj

233 SW Whitmore DR
Port St Lucie, FL 34984

Legal Description

GRANDVIEW GARDENS BLK 1 LOT 8 (OR 3829-740)

Current Values

Just/Market:	$89,900	Assessed:	$83,930
Exemptions:	$0	Taxable:	$83,930

Historical Values 3-year

Year	Just/Market	Assessed	Exemptions	Taxable
2016	$89,900	$83,930	$0	$83,930
2015	$76,300	$76,300	$0	$76,300
2014	$67,800	$64,757	$39,757	$25,000

Sale History

Date	Book/Page	Sale Code	Deed	Grantor	Price
01-21-2016	3829 / 0740	0112	CT	Ibrahim Rudaina	$83,000
10-20-2014	3830 / 2907	0111	MS	US Bank NA (TR)	$0
09-29-2014	3676 / 1768	0112	CT	Ibrahim,Rudaina	$61,800

Primary Building Information

Finished Area of this building: 1,522 SF
Gross Area of this building: 3,598 SF

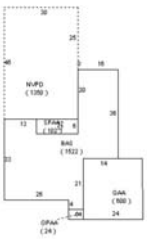
Exterior Data

View:	Roof Cover: Fibrglss Shg	Roof Structure: Hip	Building Type: HC
Year Built: 1978	Frame:	Grade: C	Effective Year: 1978
Primary Wall: Brk/Wd Frame	Story Height: 1 Story	No. Units: 1	Secondary Wall: Conc Block

Interior Data

Bedrooms: 3	A/C %: 100%	Electric: MAXIMUM	Primary Int Wall:
Full Baths: 2	Heated %: 100%	Heat Type: FrcdHotAir	Avg Hgt/Floor: 0
Half Baths: 0	Sprinkled %: 0%	Heat Fuel: ELEC	Primary Floors: Carpet





Total Areas

Finished/Under Air (SF):	1,522
Gross Area (SF):	3,598
Land Size (acres):	0.22
Land Size (SF):	9,712
Total Building Count:	1

Special Features and Yard Items

Type	Qty	Units	Year Blt
Driv-Concret	1	720	1978
UTILITY AVG	1	120	1978
RES POOL AVG	1	450	1980
POOL DK-AVG	1	900	1980

This information is believed to be correct at this time but it is subject to change and is not warranted.
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City Commission Regular Meeting **Agenda Item # 10. d.**

Meeting Date: 12/05/2016

Re: Approval of Melody Lane Parking Lot Reconstruction Construction Contract to Lynch Paving - Ref. RFB No. 2017-004

Submitted For: John Andrews, City Engineer, Engineering

SUBJECT:

Approve award of the Melody Lane Parking Lot Reconstruction contract to the low bidder, Lynch Paving and Construction Company, Inc. in an amount equal to $213,657.60.

SUMMARY:

Of the four (4) respondents replying to the City's Request for Bids, Lynch Paving and Construction Company, Inc. submitted the lowest bid in the amount of $213,657.60. The proposed work to be completed under this construction contract includes the complete reconstruction of the existing parking lot located west of Melody Lane and south of St. Andrews. In addition to the parking lot construction, upgrades to the site include installation of stormwater facilities and site landscaping.

RECOMMENDATION:

Staff recommends approval

ALTERNATIVES:

Re-bid the project or abandon the proposed construction

RESPONSIBLE STAFF:

Engineering

COORDINATED WITH:

Saint Lucie County Facilities and City of Fort Pierce Public Works Department

---

Fiscal Impact

Budgeted Y/N: N

Fiscal Year: FY 16/17

Account: See below

Amount: $213,657.60

FISCAL IMPACT:

The current Interlocal Agreement between the City and the County requires the County to compensate the City $100,000 towards the cost of the project, which makes the remaining $113,657.60 the responsibility of the City. Upon review of the bid it has been determined that $82,499.00 of the construction improvements are stormwater related and therefore payment from SMU Revenue Account No. 403-4300-538-3490 is proposed. The remaining $31,158.60 will have to be garnered from the City's General Fund. The $31,158.60 will be paid from the budgeted capital amount allocation for street resurfacing gl account # 001-6000-513-64-10.

Attachments

Bid Tabulation
Lynch Paving Bid
Construction Plans

Form Review

Inbox	Reviewed By	Date
Purchasing	Tony Barnes	11/21/2016 12:28 PM
Finance Department	Karen Logue	11/28/2016 06:30 PM
City Manager	Nick Mimms	11/29/2016 01:57 PM
Form Started By: Tracy Telle		Started On: 11/17/2016 02:46 PM
Final Approval Date: 11/29/2016		

MEMORANDUM
from the
PROCUREMENT DEPARTMENT

TO: **Jack Andrews, City Engineer**

THROUGH: **Tony Barnes, Director of Purchasing**

FROM: **Gelencia Carter, Purchasing Manager**

SUBJECT: **Bid No. 2017-004 ~ Melody Lane Parking Lot Reconstruction**

DATE: **November 17, 2016**

Attached are the tabulation sheet and a copy of each bid submittal for the above referenced bid. The file is available for review in the Procurement Department.

The invitation was sent to 793 vendors. Eighteen (18) vendors requested specifications with four (4) responding (22.23%) plus 0 "No Bid" (22.23% total response).

Please respond to the Procurement Department for recommendation of award. Expiration date is January 14, 2017. Commission approval must be completed by this date.

/gc

Attachment

cc: Tracy Telle, Assistant City Engineer

RECEIVED
NOV 17 2016
CITY OF FORT PIERCE
ENGINEERING DEPARTMENT

CITY OF FORT PIERCE
TABULATION OF BIDS

"Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late."

BID ON:	**MELODY LANE PARKING LOT RECONSTRUCTION**
BID NUMBER:	**2017-004**
DATE:	11/15/16 @ 3:00 PM
RECOMMENDED AWARD:	Pending

RESPONSE
4 of 18 = 22.23 %
0 "No Bids"
Total = 22.23 %

VENDOR	BID BOND	TOTAL BID AMOUNT
Mancil's Tractor Service, Inc. Palm City, FL	**10%**	**$262,725.00**
Lynch Paving & Construction Co. Inc. Okeechobee, FL	**10%**	**$213,657.60**
Kerns Construction & Property Management, Inc. Fort Pierce, FL	**10%**	**$310,446.00**
Ranger Construction Industries, Inc. Fort Pierce, FL	**10%**	**$345,882.30**

PLEASE NOTE:

- **COMMISSION MEETINGS ARE HELD THE FIRST AND THIRD MONDAY OF EVERY MONTH. CALL THE PURCHASING DEPARTMENT WEDNESDAY PRIOR TO THE MEETINGS FOR RECOMMENDATION OF AWARD.**

DELIVER TO: City of Fort Pierce 100 North U.S. #1 Fort Pierce, FL 34950 MAIL TO: City of Fort Pierce Procurement Dept. P.O. Box 1480 Fort Pierce, FL 34954-1480	**INVITATION TO BID** **and** **BIDDER ACKNOWLEDGMENT**
Contact: Gelencia Carter, 772-467-3749	Bid No: 2017-004
Mandatory Pre-Bid Conference: N/A	Bid Title: MELODY LANE PARKING LOT RECONSTRUCTION
Mandatory Pre-Bid Conference Location: N/A	Bid Opening Location: City of Ft. Pierce Procurement Dept. 100 North U.S. #1, 1st Floor Ft. Pierce, Florida 34950
Bid Due Date & Time: 3:00PM, TUESDAY, NOVEMBER 15, 2016	If you need any reasonable accommodation for any type of disability in order to participate in this procurement, please contact this department as soon as possible.
Bidder Name: Lynch Paving & Construction Co., Inc. Mailing Address: P.O Box 1994 Okeechobee, Florida 34973	*I hereby certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this bid for the bidder.* X Robert P. Gent Authorized Signature (Manual)
City, State, Zip Code: Okeechobee, Florida 34973	Typed or Printed Name: Robert P. Gent
Type of Entity (Circle One): (Corporation) Partnership Proprietorship	Title: Vice President
Incorporated in the State of: FL Year: 2007	Delivery in _____days, ARO
Phone Number: 863-763-7373	Payment Terms: Net 30 Days
Fax Number: 863-763-7379	FEIN or SS Number: 20-8610437
E-Mail Address: bgent@lynchpaving.com	Local Business: X Y __N MWBE: __Y X N
Bid Security is attached, when required, in the amount of $ 10% of the bid amount F.O.B. DESTINATION	If returning as a "No Bid" state reason:
THIS PAGE MUST BE COMPLETED AND RETURNED WITH YOUR BID	

COPY

CITY OF FORT PIERCE BIDDER'S CHECKLIST

This checklist is provided to assist each Bidder in the preparation of their bid response. Included in this checklist are important requirements, which is the responsibility of each Bidder to submit with their response in order to make their response fully compliant. This checklist is only a guideline, it is the responsibility of each Bidder to read and comply with the Invitation to Bid in its entirety.

Check "Yes" or "No" to each of the following:	**YES**	**NO**
Is Invitation to Bid cover page (page 1) completed, signed and attached?	✓	
Is Bid Response Form completed, signed and attached?	✓	
W-9 Form completed, signed and attached?	✓	
All prices have been reviewed for mathematical accuracy, all price corrections initialed, and all price extensions and totals thoroughly checked.	✓	
Include proof of proper licensing as stated in bid documents.	✓	
Include proof of proper insurance as stated in bid documents.	✓	
Bid envelope is marked accordingly.	✓	
Is Drug-Free Work Place form signed and enclosed?	✓	
Are three (3) complete bid packages included (1 original and 2 copies)?	✓	
Is each Bid Addendum (when issued) signed and included?	✓	

PLEASE SIGN AND RETURN WITH BID Robert P. Dent

EXHIBIT "D"
BID FORMS

SECTION 001

PROPOSAL TO

THE CITY OF FORT PIERCE

FOR THE RECONSTRUCTION OF MELODY LANE PARKING LOT

NAME OF BIDDER: Lynch Paving & Construction Co., Inc.

MAILING ADDRESS: P.O Box 1994 Okeechobee, Florida 34973

STREET ADDRESS: 806 NW 9th St. Okeechobee, Florida 34974 (Zip Code)

PHONE NUMBER: 863-763-7373

To the: City of Fort Pierce

Pursuant to and in compliance with your notice inviting sealed proposals (Call for Bids), Instructions to Bidders, and the other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the Contract Documents, local conditions affecting the performance of the contract, and the cost of the Work at the place where the Work is to be done, hereby proposes and agrees to perform within the time stipulated in the Contract, including all of its component parts and everything required to be performed, and to provide and furnish any and all utility and transportation services necessary to perform the contract and complete in a workmanlike manner, all of the Work required in connection with the construction of said Work, all in strict conformity with the plans and/or details, specifications and other related Contract Documents included herein.

The undersigned Bidder acknowledges receipt of the following Addenda, which have been considered in preparation of this Bid:

No. 1	Dated 11-9-2016	No. _____	Dated _____
No. _____	Dated _____	No. _____	Dated _____
No. _____	Dated _____	No. _____	Dated _____

The undersigned Bidder agrees that the Work shall be completed within 90 calendar days according to the schedule and the Notice to Proceed set forth in these Documents.

The undersigned Bidder further agrees to pay liquidated damages as described herein and engineering and field inspection expenses, due to overtime work and avoidable delays, which shall be in addition to such other amounts for actual delay damages.

Bidder has stated all prices in numerals in accordance with Section 11.2 of the Instruction to Bidders in the blank space(s) provided for that purpose. Bidder has completed all portions of the Bid to avoid disqualification.

EXHIBIT "D"
BID FORMS

The undersigned, as Bidder, declares that the Bid is made in good faith; that this proposal is made without collusion with any person, firm, or corporation; and he proposes and agrees, if the proposal is accepted, that he will execute a contract with the City in the form set forth in the Contract Documents; that he will furnish the Contract Security Insurance Certificates; that he is aware that failure to properly comply with the requirements set out in the INSTRUCTIONS TO BIDDERS and elsewhere in the Contract Documents may result in a finding that the Bidder is non- responsive and a forfeiture of the Bid Security.

The undersigned Bidder agrees to furnish the required bonds and insurance and to enter into a contract within 10 days after receipt of Notice of Award and further agrees to complete the Work within the time period specified in the Notices to Proceed for each individual project.

The undersigned declares that he has had prior experiences in the type of Work required and has the necessary finances, personnel, working organization, and equipment available to execute the proposed Work.

Bids shall only be considered from those Bidders who have obtained these Contract Documents directly from the City either electronically or from Demand Star.

LIST OF MAJOR SUBCONTRACTORS

1. If awarded a contract as a result of this Bid, the major subcontractors used in the prosecution of the Work will be those listed below, and

2. The following list includes all subcontractors who will perform Work, and

3. The Bidder represents that the subcontractors listed below are financially responsible and are qualified to do the Work required, and

4. 60% of Work must be done by the General Contractor's entity.

If no major subcontractors are to be used, so state on this form.

Work to be Done	**Name of Subcontractor**	**Address**
Sediment Barrier/Sod/Landscape	Nature's Keeper	3795 Sneed Road Ft. Pierce, FL 34945
Testing	GFA	521 NW Enterprise Dr #A, PSL, FL 34986
Concrete	Mosley & Son	1400 SE Monterey Rd Stuart, FL 34994
Striping	Complete Striping	1326 17th Place SW Vero Beach, FL 32962
Pavers/Detectable Warnings	C.S.E. Paving	1395 NW 17th Ave., Ste 114 Delray Beach, FL 33445

EXHIBIT "D"
BID FORMS

Notice to Proceed shall be issued by the City with the specified Work to be completed as described in Section 8 of the General Conditions, within the number of days stated when each Project Contract Time begins to run as specified in the Notice to Proceed.

Work shall be completed, ready for final payment in accordance with Section 8 and 9 of the General Conditions.

Time is of the essence of this Contract and Contractor recognizes that the City will suffer financial loss if the Work, or portions authorized, is not completed within the number of days stated above. Accordingly, Contractor agrees to pay City the liquidated damages stated in the Agreement for each day after the time specified above that the Work is not complete in accordance with Sections 8 and 9 of the General Conditions and with the Agreement.

These liquidated damages are cumulative and additive and represent a reasonable estimate of City's expenses for extended delays. Furthermore, Contractor agrees to pay City expenses for inspection, engineering services, and administrative costs associated with such delay.

In addition to these amounts, there may be additional other amounts for delay damages incurred by City as a result of delays by Contractor. These actual delay damages will include, but not be limited to, delay damage settlements or awards, penalties, and professional fees incurred in connection with such settlements, awards, or penalties and fines imposed by regulatory agencies, contract damages, and loss of use.

ACCOMPANYING THIS PROPOSAL IS bidder's bond
(Insert the word(s) "cashier's check," "bidder's bond," "certified check," or other security as provided by law, as the case may be), in an amount equal to at least 10% of the total amount of the bid, payable to the CITY OF FORT PIERCE the undersigned deposits above-named security as a proposal guarantee and agrees that it shall be forfeited to the City as liquidated damages in case this proposal is accepted by the City and the undersigned fails to execute a contract with the City as specified in the Contract Documents, accompanied by the required payment and faithful performance bonds, with sureties satisfactory to the City, and accompanied by the required certificates of insurance coverage and endorsements. Should the City be required to engage the services of an attorney in connection with the enforcement of this bid, bidder promises to pay City reasonable attorneys' fees and costs (including attorneys' fees and costs on appeals), incurred with or without suit.

The Work shall be performed under a State of Florida Contractor's License. Contract shall not be awarded unless proof of valid license(s) is provided, and license shall be appropriate for the nature of the Work.

EXHIBIT "D"
BID FORMS

The Bidder certifies that the following documents are included in the Bid and are complete:

1. Bid form, list of Addenda received, and authorized signatures.
2. Bid Bond with Power of Attorney attached.
3. Affidavit of Non-Collusion.
4. Trench Safety Act Form.

The Bidder further certifies that he will submit within ten (10) days of notification of the Apparent Successful Bidder:

1. List of Major Subcontractors
2. Payment Bond
3. Performance Bond
4. Agreement
5. Certificates of Insurance

EXHIBIT "D"
BID FORMS

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth below, together with signature(s) of the officer or officers authorized to sign contracts on behalf of the corporation and corporate seal; if bidder is a partnership, the true name of the firm shall be set forth below with the signature(s) of the partner or partners authorized to sign contracts in behalf of the partnership; and if the bidder is an individual, his signature shall be placed below.

Bidder: Lynch Paving & Construction Co., Inc.
(Type or Print)

By: Robert P. Gent

Name: Robert P. Gent

Title: Vice President

Dated: November 15, 2016

LYNCH PAVING & CONSTRUCTION CO., INC. CORPORATE SEAL 2007 FLORIDA

(Corporate Seal)

Attest
If Corporation

By: D. L. P.
(Signature)

Name: Dawn L. Paddaugh

Title: Secretary

Witnesses: Wren Stokes
(Signature)

(If partnership
Or individual)_____
(Signature)

Contractor's License (State, Number, Expiration Date, Type of License)

Florida, CGC1507091, August 31, 2018, Certified General Contractor

END OF SECTION

EXHIBIT "D"
BID FORMS

SECTION 002

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, Lynch Paving & Construction Company, Inc. P.O. Box 1994, 806 NW 9th Street,, Okeechobee, FL 34973-1994 , as Principal, and Travelers Casualty and Surety Company of America , as Surety, are held and firmly bound unto the City of Fort Pierce, hereinafter called the City, in the penal sum of Ten Percent of Bid Amount Dollars ($ 10% of Bid Amount), lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents. The Bid Bond amount shall be ten (10) percent of the Base Bid amount as entered on the Bid Form.

The condition of this obligation is such that whereas the principal has submitted the accompanying bid dated November 15th 2016, for the Bid No: 2017-004 Melody Lane Parking Lot Reconstruction .

NOW, THEREFORE, if the Principal shall not withdraw said bid within the period of time set forth in the Contract Documents, and shall within ten (10) calendar days after receipt of the Notice of Award enter into a written contract with the City in accordance with the bid as accepted, and if the Principal shall give the required bonds with good and sufficient sureties for the faithful performance and proper fulfillment of such contract and for the protection of subcontractors, laborers and material men, and if the Principal has provided the required evidence of insurance as set forth in the Contract Documents and complied with the Florida Department of Environmental Protection certifications and requirements, and all other contract provisions, or in the event of withdrawal of said bid within the periods specified, or the failure to enter into said contract, or failure to comply with FDEP requirements, or otherwise, if the Principal shall within sixty (60) days after request by the City to pay to the City the difference between the amount specified in said bid and the amount for which the City may procure the required work, if the latter amount be in excess of the former, then the above obligation shall be void and of no effect, otherwise to remain in full force and effect.

It is further agreed that if the City is required to utilize legal counsel to recover on this bond, it may also recover its costs relating thereto, including a reasonable amount for attorneys' fees and costs, including attorneys' fees and costs in appellate proceedings.

EXHIBIT "D"
BID FORMS

IN WITNESS WHEREOF, the above parties have executed this instrument under their several seals this 15th day of November, 2016, the name and corporate seal of each corporate party being hereto affixed, and these presents duly signed by its undersigned representative pursuant to authority of its governing body.

WITNESSES
(if individual
or partnership)

PRINCIPAL

Lynch Paving & Construction Company, Inc.

By: Robert P. Grant
(Signature)

Name: Robert P. Grant

Title: Vice President

ATTEST (if corporation)

By: [signature]
(Signature)

Name: David K. Radebaugh

Title: Secretary

(Corporate Seal)

SURETY

Travelers Casualty and Surety Company of America

By: George G. Powers
(Signature)

Name: George G. Powers

Title: Attorney-in-Fact

(Surety Seal)

EXHIBIT "D"
BID FORMS

Attach a certified copy of Power of Attorney appointing individual Attorney-in-Fact for execution of Bid Bond on behalf of Surety.

Any Claims under this bond may be addressed to:

Name of Surety Travelers Casualty and Surety Company of America

Mailing Address 350 Granite Street, Braintree, MA 02184

Street Address 350 Granite Street

Name and Mailing and Street Braintree, MA 02184

The Driscoll Agency
Address of Agent or 93 Longwater Circle, Norwell MA 02061

Representative in Florida Dennis W. Driscoll

(if different than above) _____

Telephone Number of Surety 781-817-8441

and Agent or Representative 781-681-6656

in Florida 781-681-6656

END OF SECTION

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

TRAVELERS

POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 223428

Certificate No. 006804816

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

John C. Driscoll, Dennis W. Driscoll, Timothy P. Lyons, Claire Cavanaugh, Martin L. Donovan, and George G. Powers

of the City of Norwell, State of Massachusetts, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 20th day of May, 2016.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

State of Connecticut
City of Hartford ss.

By: _____
Robert L. Raney, Senior Vice President

On this the 20th day of May, 2016, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2021.

MARIE C. TETREAULT NOTARY PUBLIC CONNECTICUT

Marie C. Tetreault
Marie C. Tetreault, Notary Public

58440-5-16 Printed in U.S.A.

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 15th day of November, 20 16

Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

EXHIBIT "D"
BID FORMS

SECTION 010

BIDDER'S QUALIFICATIONS QUESTIONNAIRE

All questions must be answered and the data given must be clear and comprehensive. This statement must be notarized. If necessary, questions may be answered on separate attached sheets. The Bidder may submit any additional information he desires. Qualifications Questionnaire must be submitted with the Proposal.

1. Name of Bidder. Lynch Paving & Construction Co., Inc.
2. Permanent Main Office address. P.O Box 1994/806 NW 9th St., Okeechobee, Florida 34973
3. When organized? March 12, 2007
4. If a corporation, where incorporated? Florida
5. How many years have you been engaged in construction under this present firm or trade name? 9 yrs 8 mos
6. Contracts on hand: (Schedule of these, showing gross amount of each contract and the appropriate anticipated dates of completion.) See attached current project list
7. General character of work performed by you. Heavy Highway Construction
8. Have you ever failed to complete any work awarded to you? If so, where and why?
   No
9. Have you ever defaulted on a contract? If so, where and why?
   No
10. List the more important contracts recently completed by you, stating approximate gross costs of each and the month and year completed. Include the name and telephone number of contact in company for which you provided work. See attached project history
11. List your major equipment available for this contract. See attached equipment list
12. Experience in general construction work similar in scope to this project. (If additional space is needed or required, it may be attached to this sheet.) Please see attached project history for experience
13. Background and experience of the principal members of your company, including the officers. Please see attached resumes
14. Give bank reference. Please see attached bank references
15. You will furnish a detailed financial statement and, upon request, any other information that may be required by the City of Fort Pierce.
16. The Undersigned hereby authorizes and requests any person, firm, or corporation to furnish any information requested by the City of Fort Pierce in the County of St. Lucie in verification of the recitals comprising this Bidder's Qualifications Questionnaire.

EXHIBIT "D"
BID FORMS

Dated at 806 NW 9th St. this 15th day of November, 2016.

Contractor:

Lynch Paving & Construction Co., Inc.

By Robert P. Gent

Robert P. Gent, Vice President
(Name & Title)

County of Okeechobee
State of Florida

Robert P. Gent, being duly sworn, deposes and says that he is Vice President of Lynch Paving & Construction Co., Inc., and that the answers to the foregoing questions and all statements contained therein are true and correct.

Subscribed and sworn to before me this 15th day of November, 2016.

Jacqueline J. Palmer
Notary Public

My Commission Expires:

September 11, 2018

JACQUELINE J PALMER
MY COMMISSION #FF159428
EXPIRES September 11, 2018
(407) 398-0153 FloridaNotaryService.com

END OF SECTION

EXHIBIT "D"
BID FORMS

SECTION 011

NON-COLLUSION AFFIDAVIT FOR PRIME BIDDER

STATE OF Florida

COUNTY OF Okeechobee

Robert P. Gent, being first duly sworn, deposes and says:

That he/she is Vice President
(a partner or officer of the firm of, etc.)

the party making the foregoing proposal or bid, that such proposal or bid is genuine and not collusive or sham; that said bidder has not colluded, conspired, connived or agreed directly or indirectly with any bidder or person, to put in a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly sought by agreement or collusion, or communication or conference with any person, to fix the bid price of affiant or of any other bidder, or to fix any overhead, profit or cost element of said bid price, or of that of any other bidder, or to secure any advantage against the City of Fort Pierce, of the County of St. Lucie, or any person interested in the proposed contract; and that all statements in said proposal or bid are true.

Lynch Paving & Construction Co., Inc.
(Firm Name)

By: Robert P. Gent

Title: Vice President

Subscribed and sworn to before me this 15th
day of November, 2016

Jacqueline J. Palmer
Notary Public

My Commission expires:
September 11, 2018

(Seal)

JACQUELINE J PALMER
MY COMMISSION #FF159428
EXPIRES September 11, 2018
(407) 398-0153 FloridaNotaryService.com

END OF SECTION

EXHIBIT "D"
BID FORMS

SECTION 012

PUBLIC ENTITY CRIMES AFFIDAVIT

SWORN STATEMENT UNDER SECTION 287.133(3)(a),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted with Bid No. 2016- for 2017-004.

2. This sworn statement is submitted by Lynch Paving & Construction Co., Inc. (name of entity submitting sworn statement) whose business address is P.O Box 1994 Okeechobee, Florida 34973 and (if applicable) its Federal Employer Identification Number (FEIN) is 20-8610437 (If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement: _____.)

3. My name is Robert P. Gent (please print name of individual signing) my relationship to the entity named above is Vice President.

4. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

5. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

6. I understand that an "affiliate" as defined in paragraph 287.133(1)(a), Florida Statutes, means:
   1. A predecessor or successor of a person convicted of a public entity crime: or
   2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a

prima tacie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

7. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

8. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement.
(Please indicate which statement applies.)

X___ Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989, AND **(Please indicate which additional statement applies.)**

_____ There has been a proceeding concerning the conviction before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer did not place the person or affiliate on the convicted vendor list. **(Please attach a copy of the final order.)**

_____ The person or affiliate was placed on the convicted vendor list. There has been a subsequent proceeding before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest to remove the person or affiliate from the convicted vendor list. **(Please attach a copy of the final order.)**

_____ The person or affiliate has not been placed on the convicted vendor list. **(Please describe any action taken by or pending with the Department of General Services.)**

Signature: Robert P. Dent

Date: November 15, 2016

EXHIBIT "D"
BID FORMS

STATE OF Florida

COUNTY OF Okeechobee

PERSONALLY APPEARED BEFORE ME, the undersigned authority,

Robert P. Gent who, after first being sworn by me, affixed his/her signature in (name of individual signing) the space provided above on this 15th day of November, 2016.

NOTARY PUBLIC SEAL:

NOTARY PUBLIC STATE OF FLORIDA
JACQUELINE J PALMER
MY COMMISSION #FF159428
EXPIRES September 11, 2018
(407) 398-0153 FloridaNotaryService.com

Jacqueline J. Palmer

My commission expires: September 11, 2018

END OF SECTION

EXHIBIT "D"
BID FORMS

SECTION 013

CERTIFICATION OF NON-SEGREGATED FACILITIES

The Bidder certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control where segregated facilities are maintained. The Bidder certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments, and that he will not permit his employees to perform their services at any location under his control where segregated facilities are maintained. The Bidder agrees that a breach of this certification will be a violation of the Equal Opportunity clause in any contract resulting from acceptance of this Bid. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, restrooms and washrooms, restaurants, and other eating areas, time clocks, locker rooms, and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated on the basis of race, color, religion, or national origin, because of habit, local custom, or otherwise. The Bidder agrees that (except where he has obtained identical certification from proposed subcontractors for specific time periods) he will obtain identical certifications from proposed subcontractors, exempt from the provisions of the Equal Opportunity clause, and that he will retain such certification in his files.

NOTE: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.

DATE: November 15, , 2016

Official Address
(Including Zip Code):

P.O. Box 1994

Okeechobee, Florida 34973

By: Robert P. Hoult

Vice President
(Title)

END OF SECTION

EXHIBIT "D"
BID FORMS

SECTION 014

TRENCH SAFETY ACT COMPLIANCE STATEMENT
BID NO. 2017-004

Instructions:

Chapter 90-96 of the Laws of Florida requires all contractors engaged by the City of Fort Pierce to comply with Occupational Safety and Health Administration Standard 29 C.F.R. s. 1926.650 Subpart P. All prospective contractors are required to sign the compliance statement and provide compliance cost information where indicated below. The costs for complying with the Trench Safety Act must be incorporated into this project's base bid.

Certify this form in the presence of a notary public or other officer authorized to administer oaths.

Certification:

1. I understand that Chapter 90-96 of the Laws of Florida (The Trench Safety Act) requires me to comply with OSHA Standard 29 C.F.R. s. 1926.650 Subpart P. I will comply with The Trench Safety Act and I will design and provide trench safety systems at all trench excavations in excess of five feet in depth for this project.

2. The estimated cost imposed by compliance with The Trench Safety Act will be:

   Zero Dollars
   (Written)

   $0.00
   (Figures)

3. The amount listed above has been included within the Base Bid.

Certified: Lynch Paving & Construction Co., Inc.
(Company-Contractor)
By: Robert P. Gent
(President's Signature)
Robert P. Gent, Vice President
(President's Typed or Printed Name)

Notarization:

Sworn to and subscribed before me in Okeechobee County, Florida on the 15th day of November, 2016.

Notary Public: Jacqueline J. Palmer (affix seal) My Commission Expires: September 11, 2018

END OF SECTION

JACQUELINE J PALMER
MY COMMISSION #FF159428
EXPIRES September 11, 2018
(407) 398-0153 FloridaNotaryService.com

EXHIBIT "D"
BID FORMS

SECTION 015

DRUG-FREE WORK PLACE FORM

The undersigned vendor in accordance with Florida Statute 287.087 hereby certifies that Lynch Paving & Construction Co., Inc. does:
(Name of Business)

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.

2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.

3. Give each employee engaged in providing the commodities or contractual services that are proposed a copy of the statement specified in subsection (1).

4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.

5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.

6. Make a good faith effort to continue to maintain a drug-free workplace thorough implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Robert P. Scott
Proposer's Signature

November 15, 2016
Date

END OF SECTION

EXHIBIT "D"
BID FORMS

SECTION 016

BID RESPONSE FORM

MELODY LANE PARKING LOT RECONSTRUCTION

ITEM NO.	DESCRIPTION	QTY.	UNIT	UNIT PRICE	AMOUNT
101-1A	Mobilization	1	LS	$ 24,350.00	$ 24,350.00
101-1B	Pre-Construction Video	1	LS	$ 440.00	$ 440.00
101-2A	Material/Geotechnical Testing	1	LS	$ 3.460.00	$ 3,460.00
102-1	Maintenance of Traffic	1	LS	$ 5,100.00	$ 5,100.00
104-10-3	Sediment Barrier	600	LF	$ 1.65	$ 990.00
104-15	Soil Tracking Device	1	EA	$ 1.00	$ 1.00
104-18	Inlet Protection System	5	EA	$ 100.00	$ 500.00
108-1	Construction Layout/Record Drawings	1	LS	$ 3,850.00	$ 3,850.00
110-1-1	Clearing and Grubbing (Select)	1	LS	$ 3,950.00	$ 3,950.00
110-7	Removal of Existing Pavement & Structures	1	LS	$ 10,596.00	$ 10,596.00
110-4A	Removal of Existing Brick Paver Sidewalk	140	SY	$ 5.00	$ 700.00
120-1	Regular Excavation & Embankment	1	LS	$ 8,360.00	$ 8,360.00
160-4	Type B Stabilization (12")(LBR 40)	620	SY	$ 9.00	$ 5,580.00

285-706	Optional Base, Base Group 6 (LBR 100)	608	SY	$11.50	$6,992.00
327-70-1	Milling Exist Asphalt Pavement 1" Avg.	200	SY	$13.00	$2,600.00
334-1-12	Superpave Asphaltic Conc. Traffic B	405	TON	$91.60	$37,098.00
425-1-201	Inlets, Curb, Type 9, < 10'	2	EA	$3,780.00	$7,560.00
425-1-521	Ditch Bottom, Type C, < 10'	3	EA	$2,890.00	$8,670.00
425-2-43	Manholes, P-7, Partial, (Replace Top)	1	EA	$1,710.00	$1,710.00
430-173-115	Pipe Culvert (RCP) (Round) (15")	48	LF	$44.00	$2,112.00
443-70	French Drain, Exfiltration System, 15" Pipe	126	LF	$115.00	$14,490.00
455-1A	Dewatering for Construction Operations	1	LS	$11,000.00	$11,000.00
520-1-10	Concrete Curb & Gutter, Type F	170	LF	$20.90	$3,553.00
520-2-4	Concrete Curb, Type D	706	LF	$14.45	$10,201.70
520-2-9	Concrete Curb, Special, 12" Header	68	LF	$17.45	$1,186.60
522-1	Concrete Sidewalk (4" Thick)	80	SY	$46.33	$3,706.40
522-2	Concrete Driveway (6" Thick)	54	SY	$52.35	$2,826.90
526-1-1	Pavers, Architectural, & Roadway	165	SY	$42.00	$6,930.00
527-1	Detectable Warning (Precast Concrete Truncated Brick Domed Pavers)	16	SF	$50.00	$800.00
570-1-2	Performance Turf, Sod	400	SY	$2.40	$960.00

580-1-1	Landscape Complete – Small Plants	1	LS	$600.00	$600.00
580-1-2	Landscape Complete – Large Plants	1	LS	$11,500.00	$11,500.00
630-2-11	Conduit, F&I, Open Trench, 2"	10	LF	$40.00	$400.00
700-20-11	Single Post Sign, Single Sign	10	AS	$250.00	$2,500.00
700-20-40	Single Post Sign (Relocate)	2	EA	$140.00	$280.00
711-11-121	Thermoplastic, Standard, White, Solid, 6"	2,491	LF	$0.80	$1,992.80
711-11-123	Thermoplastic, Standard, White, Solid, 12"	48	LF	$1.70	$81.60
711-11-125	Thermoplastic, Standard, White, Solid, 24"	64	LF	$3.90	$249.60
711-11-160	Thermoplastic, White, Message (Only)	2	EA	$135.00	$270.00
711-11-170	Thermoplastic, White, Arrow	8	EA	$70.00	$560.00
1000	Concrete Wheel Stops	90	EA	$35.00	$3,150.00
				SUBTOTAL	$211,857.60

PERFORMANCE AND PAYMENT BOND: $1,800.00

BASE BID: $211,857.60

TOTAL BID AMOUNT $213,657.60

EXHIBIT "D"
BID FORMS

SECTION 017

FORT PIERCE, FLORIDA

PROJECT TITLE: MELODY LANE PARKING LOT RECONSTRUCTION

BID NO. 2017-004

SUBSTITUTION SHEET

DESCRIPTION OR BID ITEM NO.	MAKE SPECIFIED	PROPOSED SUBSTITUTION	ADD	DEDUCT
None			$_____	$_____
			$_____	$_____
			$_____	$_____
			$_____	$_____
			$_____	$_____
			$_____	$_____

EXHIBIT "D"
BID FORMS

SECTION 018

CONTRACTOR VERIFICATION FORM

PROJECT TITLE: MELODY LANE PARKING LOT RECONSTRUCTION
FORT PIERCE, FLORIDA
SEALED BID NO. 2017-004

THE FOLLOWING IS TO COMPLETED BY PRIME BIDDER:

Name of Firm: Lynch Paving & Construction Co., Inc.

Corporate Title: Lynch Paving & Construction Co., Inc.

Address: P.O Box 1994/806 NW 9th St.,

Okeechobee, Florida 34973
(Zip Code)

By: Robert P. Gent (Print name) Vice President (Print title)

Robert P. Gent
(Authorized Signature)

Telephone: (863) 763-7373

Fax: (863) 763-7379

State License # CGC1507091 **(ATTACH COPY)**

County License # 25086 **(ATTACH COPY)**

City License: **(ATTACH PROOF OF REGISTRATION WITH THE CITY)**

Type of License: Certified General Contractor #17-00026572

Unlimited yes (yes/no)

If "NO", Limited to what trade? _____

END OF SECTION

EXHIBIT "D"
BID FORMS

SECTION 019

LIST OF REFERENCES

PROJECT TITLE: MELODY LANE PARKING LOT RECONSTRUCTION
FORT PIERCE/ST. LUCIE COUNTY, FLORIDA
SEALED BID NO. 2017-004

OWNER'S NAME/ ADDRESS	PROJECET	CONTACT PERSON	TELEPHONE NUMBER
See attached project history for	references		

END OF SECTION

EXHIBIT "D"
BID FORMS

SECTION 020

E-VERIFY

MELODY LANE PARKING LOT RECONSTRUCTION
FORT PIERCE, FLORIDA
SEALED BID NO. 2017-004

Bid No.: 2017-004

Project Description: Melody Lane Parking Lot Reconstruction

Vendor/Consultant acknowledges and agrees to the following:

1. Vendor/Consultant shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Vendor/Consultant during the term of the contract; and
2. shall expressly require any subcontractors performing work or providing services pursuant to this contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.

Company/Firm: Lynch Paving & Construction Co., Inc.

Authorized Signature: Robert P. Lynch

Title: Vice President

Date: November 15, 2016

END OF SECTION

November 9, 2016

CITY OF FORT PIERCE

MELODY LANE PARKING LOT RECONSTRUCTION

BID NO. 2017-004

ADDENDUM NO. 1

The purpose of this addendum is to provide a response to questions submitted by potential bidders for clarification of the plan specifications:

QUESTION: *"Will the site be utilized during the re-construction efforts?"*

ANSWER: No

QUESTION: *"Is there any restriction on working times with respect to the adjacent school's operations?"*

ANSWER: No, construction operations are to be conducted Monday-Friday between the hours of 8:00 AM and 5:00 PM unless written approval to deviate from said hours is granted

QUESTION: *"Will any accommodations need to be made by the contractor to facilitate the school's continuous operations as part of this project?"*

ANSWER: No

QUESTION: *"Will the City/EOR allow for the utilization of additional base material thickness in lieu of Type B stabilization, assuming the overall structural coefficient is maintained pursuant to the pavement section design?"*

ANSWER: Yes

QUESTION: *"When is the anticipated start date and what is the construction time length?"*

ANSWER: Construction start time is immediately upon execution of the contract and the construction timeframe is 90 days for final completion (80 days for substantial completion)

QUESTION: *"Clarify whether an in-ground irrigation system is required?"*

ANSWER: No, there will not be an irrigation system installed. The contractor is responsible for watering and maintenance of all landscape for a period of 6-months

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: Robert P. Gent
Manual

Signature: Robert P. Gent
Typed or Printed

Company Name: Lynch Paving & Construction Co., Inc.

Address: P.O. Box 1994 Okeechobee, Florida 34973

Date: November 15, 2016

/gc

Form **W-9**
(Rev. December 2014)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

Print or type
See Specific Instructions on page 2.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
Lynch Paving & Construction Co., Inc.

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification; check only **one** of the following seven boxes:
☐ Individual/sole proprietor or single-member LLC ☑ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate
☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶
Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner.
☐ Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):
Exempt payee code (if any)
Exemption from FATCA reporting code (if any)
(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.)
P.O. Box 1994

6 City, state, and ZIP code
Okeechobee, Florida 34974

Requester's name and address (optional)
City of Fort Pierce
100 North U.S. #1
Fort Pierce, Florida 34950

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

Social security number
			–			–				

or

Employer identification number
2	0	–	8	6	1	0	4	3	7

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here Signature of U.S. person ▶ Jackie Palmer Date ▶ 11-15-14

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at *www.irs.gov/fw9*.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding?* on page 2.

By signing the filled-out form, you:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

LYNCH PAVING & CONSTRUCTION CO. INC.

503 NW 9th Street◆ Okeechobee, FL 34972 | P.O. Box 1994 ◆Okeechobee, FL 34973
office: (863) 763-7373 | fax: (863) 763-7379
www.lynchpaving.com

Lawrence-Lynch Corp. of Falmouth, Massachusetts has established two wholly-owned subsidiary companies in Florida. They are located at 503 NW 9th Street, Okeechobee, Florida 34972. The mailing and/or billing address is P.O. Box 1994, Okeechobee, FL 34973-1994. The office phone number is 863-763-7373 and fax number is 863-763-7379.

Okeechobee Asphalt & Ready Mixed Concrete, Inc.
FEIN #20-8610499

Lynch Paving & Construction Co. Inc.

FEIN# 20-8610437

PRINCIPALS

Christopher M. Lynch	234 Little River Rd. Cotuit, MA 02635	SS#: 021-48-5906
Robert P. Gent	6741 Woods Island Cir Apt 101 Port St Lucie, FL 34952	SS#: 023-52-8117

The following are local business and bank references for your records.

BUSINESS REFERENCES

Bank of the West Equip Finance
PO Box 7167
Pasadena, CA 91109-7167
Phone: 800-841-4433
Acct #: 300-0087151-001
Fax: 415-981-8106

Gilbert Oil Company
315 S Parrott Ave
Okeechobee, FL 34974
Phone: 863-763-0666
Fax: 863-357-4187
Shannon@Gilbertoil.com

CNH CAPITAL
P.O. BOX 3600
LANCASTER, PA 17604
Phone: 800-501-5711
Acct #: 8503791441-61275001

BANK REFERENCE

Bank of America
10 North Main Street, 4th Floor
Fall River, MA 02720
Contact: Stephen Bernardo, Vice President - Business Banking
Phone #: 888-852-5000 ext. 1114
Fax #: 312-453-6372
stephen.g.bernardo@bankofamerica.com

Lawrence-Lynch Corp's
FEIN #: 01-0807936
Dun & Bradstreet Number
#05-888-7738

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

LICENSE NUMBER	
CGC1507091	

The GENERAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2018

FISK, ASA FRANCIS III
LYNCH PAVING & CONSTRUCTION CO INC
4640 SW 42ND TERRACE
FORT LAUDERDALE FL 33314

ISSUED: 06/26/2016

DISPLAY AS REQUIRED BY LAW

SEQ # L1606260001136

City of Fort Pierce, Florida
Certificate of Competency

GENERAL CONTRACTOR (CERTIFIED)

Control #0044402 License # 17-00026572

LYNCH PAVING & CONST. CO., INC
FISK, ASA F
P.O. BOX 1994
OKEECHOBEE FL 34973

City of Fort Pierce, Florida
100 N. US Highway 1
Fort Pierce, FL 34950
(772) 467-3065

Amount Paid: $0.00 Issued: October 11, 2016

Comp Card Expires:	September 30, 2017	
State License Expires:	CGC1507091	08/31/18
Worker's Comp Expires:	OBTAIN	10/11/16
Liability Ins. Expires:	OBTAIN	10/11/16

No. 1345

OKEECHOBEE COUNTY
STATE OF FLORIDA

Business Tax Receipt
2016-2017

10/4/2016

IN CONSIDERATION
of the TOTAL SUM OF MONEY shown hereon, the receipt of which is hereby acknowledged.

Company ID #: 9605

Contractor (0015A) (01-10 Employees)	$18.00
TOTAL	$18.00

LYNCH PAVING & CONSTRUCTION CO INC.

is hereby licensed to engage in the business, profession or occupation of

Contractor (0015A) (01-10 Employees){General} Lic. #CGC1507091

at 503 NW 9TH STREET, in Okeechobee, Florida, for the period beginning the 1st day of October 2016, and ending on the 30th day of September, 2017

Celeste Watford, C.F.C - Tax Collector

St. Lucie County

County Certification Number: 25086

Planning & Development Services
Building & Code Regulation Division
2300 Virginia Ave
Ft Pierce, FL 34982
Phone: (772) 462-1672 Fax: (772) 462-1148
http://www.stlucieco.org/planning/contract_licen.htm

Gent, Robert P
Lynch Paving & Construction Co Inc
P.O Box 1994
Okeechobee, FL 34973

Class Code: PAVING

License Type: COUNTY CERTIFICATION

This Competency Card, issued by the St. Lucie County Contractor Certification Division, authorizes work for the Class Code stated, for the unincorporated areas of St. Lucie County. It does not authorize work for the City of Ft. Pierce, St. Lucie Village or the City of Port St. Lucie. It is the Contractor's responsibility to **maintain** this card in a current status by providing a Certificate of Insurance, current address and telephone information, and renewing this card annually as required.

Expiration Date: 9/30/2017

Danielle Williams

Wallet Contractor ID Card

Cut to fit, then fold in half

IDENTIFICATION CARD

St. Lucie County

County Certification Number 25086
Class Code: PAVING

This is to certify that **GENT, ROBERT P, LYNCH PAVING & CONSTRUCTION CO INC** has been issued a County Certificate in St. Lucie County, beginning on 4/4/2008 and ending on 9/30/2017, unless license is revoked.

Danielle Williams
Authorized Licensing Official

Contractor Licensing:	(772) 462-1672
Contractor Fax LIne:	(772) 462-1148
Automated Inspection Line:	(866) 284-1280
Inspection Line:	(772) 462-2172

LYNCH PAVING & CONSTRUCTION COMPANY-CURRENT

JOB #	PRIME OR SUB	CLASS OF WORK	NAME LOCATION DESCRIPTION OF PROJECT	NTO ORDERED	DATE OF CONTRACT	CONTRACT AMOUNT	LAST DAY ON JOB	Final Price W/chg Orders	# OF CHG ORDERS	OWNER'S NAME AND ADDRESS	OWNER CONTACT INFORMATION	GENERAL CONTRACTOR'S NAME & ADDRESS	CONTACT INFORMATION	PROJECT MANAGER
16-03	Prime	Hot Mix	Kirby Thompson Road Glades County Proj #14-1816		1/27/2016	$1,679,114.66				Glades County BOCC 500 Ave J SW Moore Haven, FL 33471	Kathy Hanagan 239-334-0046	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Jim Demarco 863-763-7373	Jim
16-04	Sub	Hot Mix	Odebrecht Construction, Inc-Culverts 1 and 1A Herbert Hoover Dike Rehabilitation Project Glades County, FL		2/8/2016	$71,252.00	2/12/2016	$35,626.00		USA Engineer District Jacksonville, FL	Tom Colavecchio 832-593-3270	Odebrecht Construction 27107 S US Hwy 27 Moore Haven, FL 33471	Bob Gent 863-763-7373	Bob
16-003	Sub	Hotmix	FDOT - Asphalt Repair, Milling and Resurfacing CR 68 Contract No: E1045 (NW 160th St from US 98 to 441 (SR 15)) Financial Proj No 431603-1-52-01 & 431603-1-52-02		12/9/2015	$5,243,826.45				FDOT , District 1 PO Box 1249 Bartow, FL 33831-1249	Rolando Luis 863-471-4862	Lawrence-Lynch Corp PO Box 913 Falmouth, MA 02541	Jim Demarco 863-763-7373	Jim
16-35	Prime	Hot Mix	Okeechobee County BOCC Varios Locations-Ongoing (14-36)							Okeechobee County BOCC	Lee Everet 763-3514	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-41	Sub	Hot Mix	Barar Quality Contracting Loggerhead Subdivision Asphalt Palm City, FL		8/2/2016	$18,900.00				Barar Contracting 139 Loquat Drive NE Lake Placid, FL		Barar Contracting 139 Loquat Drive NE Lake Placid, FL	Kevin Trost 863-763-7373	Kevin
16-44	Prime	Hot Mix	City of PSL (2 Year/2 Year Option) Various Road Maintenance #20150080		6/1/2015	$314,250.00				City of Port St. Lucie 121 SW Port St. Lucie Blvd Port St. Lucie, FL 34984	Gina Jolly 772-344-4055	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-52	Prime	Hot Mix	FDOT - Asphalt Repair, Milling and ResurfacingKanner Highway Kanner Highway Martin County, FL		9/28/2016	$1,312,213.59				FDOT , District 1 PO Box 1249 Bartow, FL 33831-1249		Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-54	Prime	Hot Mix	LUIN Companies Taco Bell 3498 US 441 N		10/28/2016	$3,290.00				Taco Bell 3498 US 441 N Okeechobee, FL	Billy Fields 919-439-0894	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-55	Prime	Hot Mix	Martin County BOCC #2016-2891 Bridge Road Repair CR 708/SW Martin County, FL		10/21/2016	$686,240.71				Martin County BOCC 2401 SE Monterey Road Stuart FL 34996		Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob

LYNCH PAVING & CONSTRUCTION COMPANY

JOB #	PRIME OR SOB	CLASS OF WORK	NAME LOCATION DESCRIPTION OF PROJECT	CONTRACT AMOUNT	NOTICE TO PROCEED	FIRST DAY ON JOB	LAST DAY ON JOB	Final Price W/chg Orders	# OF CHG ORDERS	OWNER'S NAME AND ADDRESS	OWNER CONTACT INFORMATION	GENERAL CONTRACTOR'S NAME & ADDRESS	CONTACT INFORMATION	PROJECT MANAGER
13-01	Prime	Pave Intersection	Contract #: 20120071 / Renewal Pave Intersections of Bayshore Blvd & Prima Vista Blvd	$86,395.45		2/4/2013	3/13/2013			City of PSL - Traffic Ops Div 121 SW Port St Lucie Blvd Port St Lucie, FL 34984	Denise Burton 772-344-4364 dburton@cityofpsl.com	LYNCH PAVING PO BOX 1994 OKEECHOBEE, FL 32973	JIM NIEMCHAK 863-697-3419	Jim
13-02	Sub	Asphalt Aprons	CYMI DK, LLC FPL Riviera Beach Lateral Phase II Contract #: 2013-003	$69,810.00		1/23/2013	3/11/2013			FPL 700 Universal Blvd Juno Beach, FL		CYMI DK, LLC 12400 Colt Rd, #600 Dallas, TX 75251	Ivette McAllister 214-276-8924 214-276-8951 f	Bob
13-03	Prime	Patch parking lot	Okeechobee County School District Everglades Elementary School Contract No: 9151300243	$4,999.00		1/28/2013	1/28/2013			Okeechobee Schl Bd 700 SW 2nd Ave Okeechobee, FL 34974	Dale Barrett 863-462-5000	LYNCH PAVING PO BOX 1994 OKEECHOBEE, FL 32973	Bob Gent 863-697-2621	Bob
13-04	Prime	Speed bumps	Kings Isle at St Lucie West Speed Bump	$1,750.00		3/12/2013	5/15/2013			Kings Isle at St Lucie West 100 NW Kings Isle Blvd Port St Lucie, FL 34986	Richard Lamontagne 772-871-7512	LYNCH PAVING PO BOX 1994 OKEECHOBEE, FL 32973	Bob Gent 863-697-2621	Bob
13-05	Sub	Pave Parking lot	B & B Sitework Harbor Community Bank Hwy 441, Okeechobee, FL	$32,843.00		2/12/2013	3/5/2013			Harbor Community Bank		B & B Site Development, Inc 1505-C S Parrott Ave Okeechobee, LF 32972	Phil Boughman (863) 763-6053	Bob
13-06	Sub	Patch various areas	Paving Ranch Lake Estates for the City Located in Moore Haven, FL Contract Number: 1207 / Bond Number: 58658656	$98,957.00		7/10/2013	7/11/2013			City-County Public Works Authority 270 Palm Ave NW Moore Haven, FL 33471	863-946-3003	Stevens & Layton Inc 11260 Palm Beach Blvd Ft Myers FL 33905	Stephanie Dean office Mgr 239-693-1400	Bob
13-07	Sub	Pavement repairs	Drawdy Construction Eagle Island Road Pavement repair under guard rails	$4,595.00		3/8/2013	3/8/2013					Drawdy Construction 10201 Lanata Rd Lake Worth, FL 33467	James Drawdy 561-965-8092 drawdy@comcast.net	Bob
13-08	Sub	Speed bumps	Compass Construction, LLC Speed Humps on Reservation	$8,916.00		3/6/2013	3/6/2013			Native American Construction LLC 1450 SW 86th Ave Okeechobee, FL 34974	Moe Madrigal 863-824-3478	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent 863-763-7373	Bob
13-09	Prime	Sidewalk	Sidewalk Improvements on SW Butler Ave, SW St Lucie, Shores Dr, 34th St & 35th St located in Palm City FL Contract #: RFB# 2013-2609 / Bond #; 105902471	$153,657.15		4/16/2013	6/13/2013			Martin County BOCC 2401 SE Monterey Rd Stuart, FL 34996	Krysti L. Brotherton 772-288-5400	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	JIM NIEMCHAK 863-697-3419	Jim
13-10 12-031	Sub	Sidewalk	FDOT - Sidewalk along Sr 715 from Duncan Padgett Park to South of 14th Terr located in Palm Beach County Contract No: E4N39 / FM# 42577015201 / Bond #: 105844918	$107,670.00		5/6/2013	8/29/2013			St of Fl Dept of Transportation 3400 W Commercial Blvd West Palm Beach, FL 33309	Lizz Holmes Dist 4 Procuremt Mgr	Lawrence-Lynch Corp PO Box 913 Falmouth, MA 02541	JIM NIEMCHAK 863-697-3419	Jim
13-11	Prime	Repair & pave parking lot	Repair pavement in parking lot of Hampton Inn located in Okeechobee, FL	$8,850.00						Hampton Inn 1200 State Road 70 East Okeechobee, FL 34972	David Rexroad (863) 824-0003	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent 863-763-7373	Bob
13-12	Prime	Repair & Pave roadways	Pave and repair roadways throughout Mariner Sands Development located in Palm City Fl.	$54,545.00		6/10/2013	7/12/2013			Mariner Sands Home Owners 1111 SE Federal Hwy Stuart, FL 34994	Annette Demers	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent 863-763-7373	Bob
13-13	Prime	Pave Golf Cart Paths	Pave Golf Cart Paths at Jonathan's Landing Golf Course located in Jupiter, FL	$165,780.00		8/5/2013	8/13/2013			Jonathan's Landing Golf Club 18505 SE Clubhouse Dr Jupiter, FL 33478	Michael James (561) 385-5250	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent 863-763-7373	Bob
13-14	Prime	Pave Roadways	Pave roadway between railroad tracks at United Feeds Okeechobee Location	$10,807.00		6/13/2013	6/13/2013			United Feed PO Box 485 Okeechobee, FL 34973	Bill (863) 763-2145	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent 863-763-7373	Bob
13-15 13-006	Sub	Hot Mix	SR 29 S of South Industrial Loop Rd to N Industrial Loop Rd Located in Hendry County, FL Contract #: E1L78 Fin #: 429806-1-52-01 Bond #: 105902483	$526,534.00		8/14/2013	12/20/2013			FI DOT 2981 NE Pine Island Rd Cape Coral, FL 33909	Luella M. Pierce 239-656-7868	Lawrence-Lynch Corp 396 GIFFORD ST FALMOUTH, MA 02541	JIM NIEMCHAK 863-697-3419	Jim
13-16	Sub	Repair & pave roadway	Repair roadway under guard rails along Eagle Island Road located in Okeechobee, FL	$6,347.00		6/19/2013	8/14/2013			Okeechobee County		Drawdy Construction 10201 Lanata Rd Lake Worth, FL 33467	James Drawdy 561-965-8092 drawdy@comcast.net	Bob
13-17	Prime	Parking lot patch	Okeechobee County BOCC Patching @ office on 9th Ave Okeechobee, FL	$1,371.00						Okeechobee County BOCC 1700 NW 9th Ave, Ste C Okeechobee, FL 34972	Donnie Oden 8637633514	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent 863-763-7373	Bob
13-18	Prime	Patch various areas	Patching of various roadways located withing the City of Moore Haven, FL	$59,652.00		6/27/2013	7/24/2013			City of Moore Haven 301 2nd Street NW Moore Haven, FL 33471	Jerri Lynn Schlueter 863-946-0711	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent 863-763-7373	Bob
13-19	Prime	Pave Golf Cart Paths	Pave golf cart paths at Quail Creek Plantation	$66,062.00		7/2/2013	7/3/2013			Quail Creek Plantation 12399 NW 224th St Okeechobee, FL 34972	Fred Fanizzi (863) 763-2529	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent 863-763-7373	Bob
13-20	Sub	Drainage / Hot Mix	Gomez Road Drainage - Paving Improvements Located in Hobe Sound, FL Bond #: S1121076 / Felix Project #: 1600-001	$276,017.64		7/16/2013	10/4/2013	$283,164.64	1	Town of Jupiter 210 Military Trail Jupiter, FL 33458		Felix & Associates 8526 SW Kansas Ave Stuart, FL 34997	Ben Baummler 772.220.2722	Bob
13-21	Prime	Grading	Grading work at Lyngate Park Located in Port St Lucie, FL	$6,250.00		7/5/2013	8/2/2013			City of Port St Lucie 121 SW Port St Lucie Blvd #A Port St lucie, FL 34984	James Frye	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent 863-763-7373	Jim
13-22	Sub	Grading	S133 & S135 Trash Rake Upgrages and Site Improvments Contract #: 4600002808 Bond #: 35BCSEP0690	$90,044.00		7/15/2013	8/23/2013			South Florida Water Management 3301 Gun Club Rd West Palm Beach, FL 33406	561-686-8800	Douglas N. Higgins, Inc 3390 Tavis Pointe Ste A Ann Arbor, MI 48108	Bill Gore 941.735.4088	Bob
13-23	Prime	Underground / Hot Mix	Silver Palms RV Resort Phase 2 Contract No: SP-101M / SP-201M 4143 Hwy 441 S, Okeechobee, FL 34974	$2,335,450.03		7/19/2013	5/23/2014			Silver Palms RV Resort Estates, LLC PO Box 9025 LaJolla, CA 92038	Kim Campbell 858-229-9684	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	JIM NIEMCHAK 863-697-3419	Jim
13-24	Prime	Grading & Concrete Sidewalks	Chartwell Street Sidewalk Construction Project Located in Port St Lucie, FL Contract NO: 20130066	$90,674.75		8/26/2013	9/25/2013			City of Port St Lucie 121 SW Port St Lucie Blvd Port St lucie, FL 34984	Robyn Holder 772-871-5223 P 772-871-7337 F	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent 863-763-7373	Ben
13-25	Prime	Grading & Concrete Sidewalks	Village Green Drive Sidewalk Construction Project Located in Port St Lucie, FL Contract NO: 20130065	$69,215.60		9/20/2013	10/6/2013			City of Port St Lucie 121 SW Port St Lucie Blvd Port St lucie, FL 34984	Robyn Holder 772-871-5223 P 772-871-7337 F	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	JIM NIEMCHAK 863-697-3419	Ben
13-26	Prime	Hot Mix	Patch various holes in parking lot located in Okeechobee, FL	$3,560.00		8/1/2013	10/11/2013			Walpole Inc. 269 NW 9th Street Okeechobee, FL 34972	Keith Walpole 863-634-7350	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	JIM NIEMCHAK 863-697-3419	Bob
13-27 13-009	Sub	Concrete Sidewalk & Hot Mix	S Memorial Dr, From Pompino Dr to a point North of Ravine Rd - 'Fed Project 8886315A Fin ID 428137-1-52-01 / Contract# T1539 / Bond #105941173	$187,577.00		9/11/2013	12/17/2013			FL Dept of Transportation 605 Suwannee St Tallahassee, FL 32399-0450	Susan Hindman susan.hindman@dot.state.fl.us 863-386-6112	Lawrence-Lynch Corp PO Box 913 Falmouth, MA 02541	JIM NIEMCHAK 863-697-3419	Jim
13-28 008	13- Sub	Hot Mix	Jupiter Lakes Blvd Milling and Resurfacing project located in Jupiter, FL Contract No: EPW 2013-16 / Bond #: 105941172	$137,257.00		8/19/2013	12/5/2013			Town of Jupiter 210 Military Trail Jupiter, FL 33458	Thomas Driscoll 561-741-2225	Lawrence-Lynch Corp PO Box 913 Falmouth, MA 02541	Bob Gent 863-697-2621	Bob
			Patching various areas in parking lot at Osceola Middle School							Okeechobee County School Board	Sandra Hickman	LYNCH PAVING	Bob Gent	

LYNCH PAVING & CONSTRUCTION COMPANY

13-29	Prime	Hot Mix	located in Okeechobee, FL Contract No: 9021400003	$960.00		7/31/2013	8/1/2013			700 SW 2nd Ave Okeechobee, FL 34974	863-462-5000	503 NW 9TH STREET OKEECHOBEE, FL 34973	863-763-7373	Bob
13-30	Prime	Hot Mix	Mill and resurface asphalt driveway located in Okeechobee, FL	$39,230.00						Walpole Inc. 269 NW 9th Street Okeechobee, FL 34972	Jay Walpole	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent 863-763-7373	Bob
13-31	Prime	Grading	Pilot Flying J Parking lot repairs Yeehaw Junction, FL	$6,022.00		8/15/2013	8/15/2013			Pilot Flying J, LLC 5508 Lomas Rd Knoxville, TN 37939	Doug Water 423-790-5649 office 865-266-3122 cell	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent 863-763-7373	Pete
13-32	Prime	Sidewalk Hot Mix	Concrete and asphalt repairs to Hwy 441 and SE 4th Street Located in Okeechobee, Fl Contract No: '0000007451	$3,522.00		9/9/2013	9/9/2013			OUA Okeechobee Utility Authority 100 SE 5th Ave Okeechobee, FL 34974-4221	Josh Davis 863-467-1599	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent 863-763-7373	Pete
13-33	Prime	Hot Mix	Mill and pave existing driveway	$9,273.00						Mansfield Williams 118 Gomez Rd Hobe Sound, FL 33455		LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent 863-763-7373	Bob
13-020	Sub	Hot Mix Drainage	FDOT - SR 78 From Herbert Hoover Dike to Canal Boat Ramp Entrance located in Glades, County, FL Contract #: T1555 Fed Aid # 4371014P Fin. Id 429100-1-52-01 / Bond #: 105967562	$1,500,000.00		12/6/2013	8/12/2014			FL Dept of Transportation 605 Suwannee St Tallahassee, FL 32399-0450	Susan Hindman 863-273-1656	Lawrence-Lynch Corp PO Box 913 Falmouth, MA 02541	Ben Baummler 772-263-2805	Ben
13-34	Prime	Hot Mix	Moose Lodge - Repair parking lot Located at NW 36th St in Okeechobee, FL	$4,322.00		11/15/2013	11/16/2013			Moose Lodge #1753 PO Box 1243 Okeechobee, FL 34972-1243	Danny Baker 863-763-4954	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Pete Ramsdell 863-697-6341	Pete
13-35	Prime	Hot Mix	Villa Margaret Mobile Home & RV Park - pave roadways throughout RV park, located in Okeechobee, Fl Okeechobee, FL	$42,573.00		11/15/2013	11/25/2013			Villa Margaret Mobile Home & RV Park 4648 Hwy 441 N Okeechobee, FL 34972	Steve Kutula 863-634-6705	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Pete Ramsdell 863-697-6341	Pete
13-021	Sub	Hot Mix Drainage	FDOT - SR 78 from the Eastern End of Br. No 910009 to the Western End of Br. No 910094 / Contract #: T1568 Fin ID 429102-1-52-01 Fed Job #: 4372004P Bond #105990310	$137,259.41		12/6/2013	5/27/2014			FL Dept of Transportation 605 Suwannee St Tallahassee, FL 32399-0450	Susan Hindman 863-273-1656	Lawrence-Lynch Corp PO Box 913 Falmouth, MA 02541	Ben Baummler 772-263-2805	Ben
13-36	Prime	Hot Mix	Vista Del Lago Asphalt Repairs to buildings 12 & 29	$2,227.00		1/9/2014	1/12/2014			Vista Del Lago 1225 NW 21st St Stuart, FL 34994	Sally 772-692-9494	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent 863-763-7373	Bob
13-37	Prime	Hot Mix / Tree Removal	Dixie Hwy Bike Lanes Project #: RFB# 2014-2661 / FDOT FIn # FM# 431649-1-58-01 FDOT Contract # AR-375 / FAP #: 8886-246-A / Bond # 106012815	$323,059.50		12/9/2013	1/17/2014			Martin County BOCC 2401 SE Monterey Rd Stuart, FL 34996	Krysti L. Brotherton 772-288-5400	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Jim Niemchak 863-697-3419	Jim
13-38	Prime	Hot Mix	Quail Creek Plantation Skinning Rack, Hudson to Bloom, Guide & Fanizzi Driveways Hudson Parking Lot	$95,173.00		12/11/2013	1/29/2014			Quail Creek Plantation 12399 NE 224th St Okeechobee, FL 34972	Fred Fanizzi (863) 763-2529	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent 863-697-2621	Bob
13-39	Prime	Hot Mix	Accurate Contracting Pave a secton of 18th St, Maschmeyer Concrete to Royal Concrete & 16th Street Paving	$16,582.50		12/10/2013	2/7/2014	$16,582.50		Accurate Contracting 209 NW 13th Street Okeechobee, FL 34972	Mark Mattson 863-634-0049	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Pete Ramsdell 863-697-6341	Bob
13-40	Sub	Hot Mix	Tradition Community Development District No 1 Tradition MAS L11-22 Lake Interconnect Project #1610-001 Bond # SU1121078	$4,091.50		2/3/2014	3/20/2014			Tradion Community District No. 1 10807 SW Tradition Square Port St Lucie, FL 34987	772-345-5101	Felix & Associates 8526 SW Kansas Ave Stuart, FL 34997	Tom Pastore 772-220-2722	Bob
13-41	Prime	Hot Mix	Gilbert Ford 3175 US Hwy 441 Okeechobee, FL	$94,397.00		12/20/2013	2/24/2014			Gilbert Ford 3175 US Hwy 441 Okeechobee, FL 34974	Larry Markham 863-634-1871	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent	Bob
13-42	Prime	Hot Mix	Gibbs & Register Pave US 1 in Juno Beach	$4,976.00		12/18/2013	12/18/2013			Gibbs & Register 232 S Dillard St Winter Garden, FL 34787	407-654-6133	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent	Bob
13-43	Prime	Hot Mix	Enviro-tech Systems, Inc. Patch SW 3rd Ave & 11th St, Okeechobee	$3,550.00						Enviro-tech Systems, Inc. 2308 S Parrot Ave Okeechobee, FL 34974	Stuart Joy	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent	Bob
13-44	Prime	Hot Mix	South Indian River Water Control District 17th Plan of Improvement Unit of Dev. 27B 1.5 Miles, furnish & install Asphalt, Palm Beach County, FL Bond # 106027489	$432,636.75		1/29/2014	4/4/2014			South Indian River Water Control Dist. 15600 Jupiter Farms Rd Jupiter, FL 33478	Amy Eason (772) 286-3883	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent	Bob
13-45	Prime	Hot Mix	Pilot Flying J Ft Pierce FL - patch & pave parking lot located in Ft Pierce FL	$25,430.00		1/30/2014	1/31/2014			Pilot Flying J, LLC 5508 Lomas Rd Knoxville, TN 37939	Doug Water 423-790-5649 office 865-266-3122 cell	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent	Pete
13-46	Prime	Hot Mix	FPL - Vero Beach, FL 2055 S US #1 Vero Beach Paving work	$7,268.00		1/29/2014	1/29/2014			Florida Power & Light P.O. Box 14000 Juno Beach, FL 33408	Ed Preast 561-346-5312	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent	Bob
13-47	CANCELLED	CANCELLED	Martin County BOCC - Indian River Drive Traffic Calming & Sidewalk RFB 2014-2672 Bond #106027499 200' N of NE Poinciana Terr to North end of Ocean Breeze Park approx 350' S of Jensen Beach Blvd	CANCELLED	CANCELLED	CANCELLED	CANCELLED	CANCELLED		Martin County BOCC 2401 SE Monterey Rd Stuart, FL 34996	Ken Vreeland 772-288-5927	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	JIM NIEMCHAK	
13-48	Prime	Hot Mix	First Baptist Church 401 4th Street, Okeechobee, FL Excavate and pave parking lot	$28,706.00		3/17/2014	3/21/2014			First Baptist Church 401 4th Street Okeechobee, FL 34972	Charlie Passwaters	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent	Pete
13-49	Sub	Hot Mix	Felix & Associates 2 Gravity Sewers, Osceola Street Stuart, FL	$4,630.00		3/20/2014	3/20/2014			Martin County BOCC 2401 SE Monterey Rd Stuart, FL 34996		Felix & Associates 8526 SW Kansas Ave Stuart, FL 34997	Thomas Pastore	Bob
13-50	Prime	Roadway Improvements Hot Mix	FWC - South Regional Office Road Improvement Services to 14.5 Quarter Mile Sections of Roadway in the Hungryland WEA. PO #A9C322 / PR # PR7805270	$182,265.00		5/13/2014	5/20/2014			FWC-South Regional Office 8535 Northlake Blvd West Palm Beach, FL 33412	Pam Boody 561-625-5122	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent	Bob
13-51	CANCELLED	CANCELLED	D. N. Higgins Paving at S-129 Entrance	CANCELLED	CANCELLED	CANCELLED	CANCELLED	CANCELLED		D. N. Higgins 3390 Travis Pointe Rd, Ste A Ann Arbor, MI 48108	Bill Gore 941-735-4088	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent	
13-52	Prime	Hot Mix	Seminole Tribe of Florida Brighton Trading Post & RV Park Brighton Seminole Reservation, Okeechobee, FL	$113,701.00		3/21/2014	4/3/2014			Seminole Tribe of Florida, Inc. 2550 N 64th Ave Hollywood, FL 33024	Yenny Coile 954-894-1050	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent	Bob
13-53	Prime	Hot Mix	Okeechobee County BOCC Asphalt Resurfacing & New Rd Construction Bid 2014-01 (3 year Annual Contract)	$3,000,000.00		4/29/2014				Okeechobee County BOCC 804 NW 2nd Street Okeechobee, FL 34972	Lee Evett 863-763-3514	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent	Bob
13-54	Prime	Hot Mix	Matt's Paving Francis 1 Mobil Estate Sebring, FL	$24,320.00		4/7/2014	4/9/2014			Matt's Paving 3231 Lockman Blvd Sebring, FL 33874	Matt O'Brien 863-214-3174	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	Bob Gent	Pete
13-55	Prime	Sidewalk Improvements	City of Port St Lucie - Mariposa Ave Sidewalk Construction Project from Holy Family Catholic Church to Mariposa Elementary School Contract # 20140026 FM #427614-1-58-68-01 (LAP Funded)	$321,491.85		5/27/2014				City of Port St Lucie 121 SW Port St Lucie Blvd Port St Lucie, FL 34984	Robyn Holder 772-871-5223	LYNCH PAVING 503 NW 9TH STREET OKEECHOBEE, FL 34973	JIM NIEMCHAK 863-697-3419	Jim

$11,093,253.13

LYNCH PAVING & CONSTRUCTION COMPANY-JOB HISTORY

JOB #	PRIME OR SUB	CLASS OF WORK	NAME LOCATION DESCRIPTION OF PROJECT	NTO ORDERED	DATE OF CONTRACT	CONTRACT AMOUNT	LAST DAY ON JOB	Final Price W/chg Orders	# OF CHG ORDERS	OWNER'S NAME AND ADDRESS	OWNER CONTACT INFORMATION	GENERAL CONTRACTOR'S NAME & ADDRESS	CONTACT INFORMATION	PROJECT MANAGER
14-01	PRIME	HOT MIX	Jonathan's Landing Golf Club Cart Path Paving	N/A	4/3/2014	$8,707.00	4/11/2014	$14,652.00	1	Jonathan's Landing Golf Club 16823 Captain Kirle Dr Jupiter, FL 33477	Steven Schimpf 561-744-4290	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
14-02	PRIME	HOT MIX	Inspired Technologies Trench Repair at 707 NW 6th St, Okeechobee, FL	N/A	4/3/2014	$1,600.00	5/4/2014	$1,600.00	0	Inspired Technologies 2700 Blairstone Rd Suite E Tallahassee, FL 32301	Rodney Goodson 850-402-3743	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
14-03	PRIME	Hot Mix Repair Pavement	Okeechobee County School Board Okeechobee High School Pavement Repair	N/A	4/16/2014	$1,824.00	7/24/2014	$1,824.00	0	Okeechobee County School Board 700 SW 2nd Ave Okeechobee, FL 34974	Dale Barrett 863-697-2685	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
14-04	PRIME	Hot Mix / Repair Parking lot	Pilot Flying J Pilot Store located in Yeehaw Junction Repair parking lot	PD before NTO sent	4/14/2014	$4,514.00	4/28/2014	$4,514.00	0	Pilot Flying J, LLC 5508 Lomas Rd Knoxville, TN 37939	Doug Waters 423-790-5649	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
14-05	PRIME	Hot Mix / Repair Parking lot	Palm Grove Association Palm Grove Phase I, Travelers Way, Pony Tail Lane, Adonidia Place Alexandria Cr, Banana Lane and Petticoat Ln.	PD before NTO sent	5/20/2014	$142,660.00	6/5/2014	$147,260.00	1	Palm Grove Association, Inc. 5951 Travelers Way Ft Pierce, FL 34982	Barbara 772-461-6381	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Bob
14-06	Sub	Paving work	Dickerson FL, Inc (Bond # 105965464) Contract #S5342203, Fin: PUR01-2014-006 Widening of Bureau of Indian Affairs (BNA) Route 1300 Harney Pond Rd Brighton Seminole Indian Reservation Glades County DFI #3968	7/25/2014	5/27/2014	$292,782.80	10/23/2014	$371,795.56	1	Seminole Tribe of Florida, Inc. 6300 Stirling Rd Hollywood, FL 33024	954-966-6300	Dickerson Florida, Inc. PO Box 910 Ft Pierce, FL 34954	Larry Dale 772-429-4444	Bob
14-07	PRIME	Hot Mix	City of Okeechobee Asphalt Resurfacing & New Rd Construction	Municipality		$3,000,000.00				City of Okeechobee 55 Southeast 3rd Avenue Okeechobee, FL 34974	Patty Burnette 863-763-3372	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-697-2621	Bob
14-006	Sub	Rd & Bridge Construction	FL Dept of Transportation (Bond No 106075959) Okeechobee Trailhead at Lost - Lock 7 Contract # T-1566 Fin # 200105-7-52-01 Fed Aid # 8886332A	Municipality	6/4/2014	$171,028.00	7/3/2015	$171,028.00	0	Florida Department of Transporation 605 Suwannee St Tallahassee, FL 32399-0450	Juanita Moore	Lawrence-Lynch Corp PO Box 913 Falmouth, MA 02541	Ben Baummier 772-263-2805	Ben
14-08	SUB	Parking Lot Repairs	B & B Site Development Lucky Lanes, Okeechobee FL	7/2/2014	5/27/2014	$17,818.00	6/11/2014	$17,818.00	0	Lucky Lanes Okeechobee, FL		B & B Site Dev, Inc. 1505-C S Parrott Ave Okeechobee, FL 34974	Phil Baughman 863-634-4326	Bob
14-09	PRIME	Hot Mix & Concrete Repairs	Jupiter Hills Village Home Owners Association Jupiter Hills Village Asphalt & Concrete Repairs - SE Village Dr, the Maintenance Rd, Back Entrance, Behind the Office & Others	N/A	5/12/2014	$94,099.00	6/20/2014	$109,407.40	1	Jupiter Hills Village Home Owners Assoc 17813 SE Village Circle Tequesta, FL 33469	Craig Kunkle	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-697-2621	Bob
14-10	PRIME	Concrete / Sidewalks	City of Fort Pierce - 31st Street Sidewalk Improvements Okeechobee to Tennessee, RFB # 2014-020; LAP Project Federal Aid Funding 8886-275-A; Financial Project Id: 427613-1-58-01 Bond 106111923	Municipality	6/16/2014	$228,278.00	10/6/2014	$228,278.00	0	City of Fort Pierce PO Box 1480 Fort Pierce, FL 34954-1480	Gelencia Carter 772-467-3776	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-697-2621	Jim
14-11	PRIME	Base Rock, Hot Mix	Walpole, Inc. 9th Street Okeechobee, FL	no per Bob 7/31/14	7/9/2014	$18,609.00	7/17/2014	$18,609.00	0	Walpole, Inc 269 nW 9th St Okeechobee, FL 34972	Keith Walpole	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-697-2621	Bob
14-009	SUB	Construct Scenic Trail	FDOT - Lake Okeechobee Scenic Trail Contract # T1582 dated 7/15/14 From N of the Herbert Hoover Dike to BR to the Br E of CR 721 Bond #:	10/22/2014	7/15/2014	$156,643.00	1/23/2015	$156,643.00	0	Florida Department of Transporation 605 Suwannee St Tallahassee, FL 32399-0450	Susan Hindman 863-273-1656	Lawrence-Lynch Corp PO Box 913 Falmouth, MA 02541	Ben Baummier 772-263-2805	Ben
14-12	SUB	Hot Mix	Native American Construction Brighton Charter School 100 E Harney Pond Rd, Brighton Fl 34974	7/25/2014	7/11/2014	$24,600.00	2/2/2015	$24,600.00	0	Seminole Tribe of Florida, Inc. 2550 N 64th Ave Hollywood, FL 33024	Yenny Coile 954-894-1050	Native American Const, LLC 2971 SW 3rd Terr Okeechobee, FL 34974	Rick Wilhelm 863-824-3478	Bob
14-13	PRIME	Hot Mix	Oak Lake Villas Patching roadways throughout the development Okeechobee, FL	PD before NTO sent	6/6/2014	$2,708.00	7/24/2014	$2,708.00	0	Oak Lake Villas 2201 SW 28th St Okeechobee, FL 34972	Mike Long	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
14-14	PRIME	Hot Mix	Indiantown Cogeneration Plant Parking lot repairs Indiantown, FL	9/17/2014	8/11/2014	$13,217.00	9/11/2014	$13,217.00	0	Indiantown Cogeneration, L.P. PO Box 1799 Indiantown, FL 34956	Lisa Sutton 772-597-6500	LYNCH PAVING PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Bob
14-15	PRIME	Hot Mix	Okeechobee County Jail Okeechobee, FL	N/A	8/15/2014	$43,980.00	11/5/2014	$43,980.00	0	Okeechobee County Jail 1700 NW 9th Avenue, Ste. C Okeechobee, FL 34972	Donald Oden 863-763-0805	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Bob
14-16	Sub	Hot Mix	Ajax Paving - Intersection of Del Prado Blvd N & US 41, Fort Myers From Littleton Rd to the Charlotte County Line T1572 SR 45 (US 41) Lee 429547/425132/429099 Ajax Job # 209114	8/27/2014	8/21/2014	$27,530.00	9/16/2014	$64,600.00	1	Florida Department of Transporation 605 Suwannee St Tallahassee, FL 32399-0450	Susan Hindman 863-273-1656	Ajax Paving Ind. of Fl, LLC 510 Gene Green Rd Nokomis, FL 34275-3624	Garrett Fons 239-936-9444 239-707-0079 c	Bob
14-17	Sub		Thalle Construction Co., Inc. - Herbert Hoover Dike Rehab Structure Repl. S-273 (C-10) and S-275 (C-12) Okeechobee County, FL Contract No: 13-971-SC-021		8/25/2014	Cancelled		Cancelled		Department of the Army, Usace - Herbert Hoover Dike Resident Office - 12783 W Forest Hill Blvd, Ste 9E, Wellington, FL 33414		Thalle Const. Co., Inc. 900 NC 86 N Hillsborough, NC 27278	919-245-1490P 919-245-1516 F	
14-18	PRIME		Florida Fish & Wildlife Conservation Commission Road Improvements in Hungryland WEA	N/A	9/8/2014	$214,920.00	3/23/2015	$214,920.00	0	Florida Fish & Wildlife Conservation Com. 620 S Meridan Street Room 364 Tallahassee, FL 32399-1600	850-488-3427	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	
14-19	PRIME	Hot Mix	Christ Fellowship Church 701 S Parrott Ave, Okeechobee, FL Paving work in parking lot	10/1/2014	9/8/2014	$3,202.00	9/25/2014	$3,202.00	0	Christ Fellowship Church 701 S Parrott Ave Okeechobee, FL 34974	Jim St. John 561-352-7768	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
14-20	PRIME	Hot Mix	Florida Metro Construction Co., Inc SFWMD Pump Station S127 - 6 Access Road, Buckhead Ridge, FL PO #4500082391	pd same day	9/8/2014	$3,506.00	9/25/2014	$3,506.00	0	S Florida Water Mgmt District 3301 Gun Club Road West Palm Beach, FL 33406	561-682-2516	Fl Metro Const. Co., Inc 140 SW 1st Ave Dania Beach, FL 33004	Heather Green 954-921-8967	Pete
14-21	PRIME	Hot Mix	Harbour Ridge - Golden Marsh Cart Path Resurfacing	10/1/2014	9/9/2014	$172,347.20	10/30/2014	$238,408.75	1	Harbour Ridge Yacht & Country Club 12600 Harbour Ridge Blvd Palm City, FL 34990	Tim Cann or Russell Reed 772-873-6048	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
14-22	PRIME	Hot Mix	Jim Byrd, Paving 10628 Hwy 441 S, Okeechobee,	10/1/2014	9/4/2014	$17,890.00	9/26/2014	$17,890.00	0	Jimmie Clint Byrd 10628 US Hwy 441 S Okeechobee, FL 34974	Larry Houser 863-763-5519 863-597-6130c	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
14-23	PRIME	Patching	Okeechobee Utility Authority Various Intersections	10/1/2014	9/16/2014	$6,701.00	9/25/2014	$6,701.00	0	Okeechobee Utility Authority 370 Hwy 78 W Okeechobee, FL 34972	Travis Baugh 863-467-1599	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
14-24	PRIME	Patching	Walpole, Inc. Patch 6 areas	10/1/2014	9/16/2014	$6,095.00	9/26/2014	$6,095.00	0	Walpole, Inc 269 NW 9th St Okeechobee, FL 34972	Keith Walpole	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Bob
14-015	Sub	Hot Mix Repair, Milling & Resurfacing	FDOT - Asphalt Repair, Milling and Resurfacing State Highways in Highand & Okeechobee County / Contract No: E1O01 Bond # 106136304 Financial Proj No 43272617222		9/22/2014	$57,336.75	2/25/2016	$230,510.13	1	FDOT 801 N Broadway Ave Bartow, FL 33830	Juan Carrillo 239-985-7884	Lawrence-Lynch Corp PO Box 913 Falmouth, MA 02541	Jim Niemchak 863-697-3419	Jim
14-25	Prime	Hot Mix Repairs	Housing Authority of the City of Fort Pierce - PO #16916 AMP 301 - Parking lot pavement repairs at BBC Acct Code: 301-443000-000000-000-009	10/22/2014	9/26/2014	$34,999.00	10/9/2014	$34,999.00	0	Housing Auth of Fort Pierce 511 Orange Ave Fort Pierce, FL 34950	Corey Paul 772-429-6435	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
			Jonathan's Landing Golf Club - Maintenance Facility located off							Jonathan's Landing Golf Club	Donald Taylor	Lynch Paving & Const	Bob Gent	

LYNCH PAVING & CONSTRUCTION COMPANY-JOB HISTORY

14-26	Prime	Hot Mix	Long Pond Terrace	10/22/2014	10/1/2014	$64,113.59	10/17/2014	$72,298.59	1	18505 SE Clubhouse Dr Jupiter, FL 33478		PO Box 1994 Okeechobee, FL 34973	863-763-7373	Bob
14-27	Prime	Sidewalk	FDOT - Bond #106136313 Sidewalk from W of Hardee Street to Main St in Labelle Fin #: 430893-1-52-01 Contract #: T1A11	FDOT	10/28/2014	$116,590.79	2/2/2015	$116,590.79	0	FDOT 2981 NE Pine Island Rd Cape Coral, FL 33909	Juan Carrillo 239-985-7884	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Jim Niemchak 863-697-3419	Jim
14-28	Prime	Sidewalk	FDOT - Bond #106136313 Sidewalk from SWC Own Ave to Arroyo Ave in Clewiston Fin #: 430894-1-52-01 Contract #: T1A11	FDOT	10/28/2014	$122,622.80	2/2/2015	$122,622.80	0	FDOT 2981 NE Pine Island Rd Cape Coral, FL 33909	Juan Carrillo 239-985-7884	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Jim Niemchak 863-697-3419	Jim
14-29	Sub	Mill & Pave Parking Lot	J. Ranck Electric, Inc. Tesla Supercharging Station - Fort Drum Turnpike Service Station Contract No: 214135-002 Job #: 214135	11/7/2014	10/20/2014	$9,657.00	11/18/2014	$9,657.00	0			J. Ranck Electric, Inc. 1993 Gover Parkway Mt Pleasant, MI 48858	Adam Gohs 800-792-3822	Pete
14-30	Prime	Sidewalk	City of Port St Lucie - Contract #20140102 / PO #20150216-00 Bayshore Blvd Sidewalk Construction Project - from Prima Vista Blvd North to Selvitz Rd. LPA Funded / Bond #: 106179487	1/20/2015	12/26/2014	$526,951.60	4/23/2015	$461,707.06	2	City of Port St Lucie 121 SW Port St Lucie Blvd Port St Lucie, FL 34984	Robyn Holder 772-871-5223	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Ben Baummier 772-263-2805	Ben
14-31	Prime	Parking Lot Repairs	Pilot Flying J, LLC Parking lot repairs in Yeehaw Junction	PD before NTO sent	11/4/2014	$2,922.00	11/5/2014	$2,922.00	0	Pilot Flying J, LLC 5508 Lomas Rd Knoxville, TN 37939	Doug Waters 423-790-5649	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
14-32	Prime	Parking Lot Repairs	OCSB - Everglades Elementary School (PO # 9151500163 $723.00) Okeechobee High School parking lot repairs (PO# 9151500162 $4385.00) Seminole Elementary School (PO # 151500164 $623.00)		11/3/2014	$5,731.00	3/16/2015	$5,731.00	0	Okeechobee County School Board 700 SW 2nd Ave Okeechobee, FL 34974	Faye Hickman 863-462-5000	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
14-33	Prime		Isle of Grenada Home Owner's Association Zanzibar Place and Catania Circle , Port St Lucie	PD before NTO sent	11/7/2014	$82,211.00	11/12/2014	$82,211.00	0	Isle of Grenada Home Owner's Association 233 Zanzibar Cir Port St Lucie, FL	Murray Babbitt	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
14-34	Prime	Mill and Pave	Wilson Petroleum Equipment Texaco - 7280 N Military Trail, Riviera Beach, FL NE Corner of Blue Heron Blvd & Military Trail	1/20/2015	11/13/2014	$52,190.00	12/17/2014	$53,235.00	1	Wilson Petroleum Equipment, Inc. 1803 S 31st Street Fort Pierce, FL 34947	Robert Kennedy 772-468-3689	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
14-35	Prime	Base Rock, Gravel	Jonathan's Landing Golf Club Construct Gravel Path	1/20/2015	12/6/2014	$20,580.00	12/23/2014	$20,580.00	0	Jonathan's Landing Golf Club 18505 SE Clubhouse Dr Jupiter, FL 33478	Steven Schimpf 561-744-4290	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
14-36	Prime	Hot Mix, Patching, Repairs	Okeechobee County BOCC Various Road Maintenance							Okeechobee County BOCC	Donnie Oden 763-6441	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
14-37	Prime	Mill & Pave Roadways	Lake Charles HOA Mill and pave roadways.		12/16/2014	$2,367.00	1/15/2015	$2,617.00	1	Lake Charles HOA 3055 Cardinal Dr, Suite 200 Vero Beach, FL 32963	Erika Turner 772-214-7123	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
14-38	Prime	Prime / Tack & Pave	Gator Environmental Sitework Starbucks in Cocoa Beach Prime - tack and pave only	Cancelled	12/16/2014	7,690 Cancelled				Gator Environmental Sitework, LLC 7290 Waelti Dr Melbourne, FL 32940	L.A. Waelti 321-639-2583	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
14-38	Prime	Mill & Hot Mix	Hendry County - CR 78, Phase III, Crescent Ave SW to Nobles Rd, & Phase VI, Crescent Ave SW to Old N River Rd. Bond # 106179491 / FM 431886-1-58-01 & 428157-1-58-01 Contract #: 2014-18		1/22/2015	$1,295,987.40	8/22/2016	$1,263,055.69	2	Hendry County PO Box 2340 LaBelle, FL 33975	Kelly O'Nan 863-675-5222	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Jim
14-38B	Prime	Mill & Hot Mix	Hendry County - CR 78, Phase IV, Crescent Ave SW to Nobles Rd, & Phase VI, Crescent Ave SW to Old N River Rd. Bond # 106179491 / FM 431886-1-58-01 & 428157-1-58-01 Contract #: 2014-18		1/22/2015	$2,379,871.45	8/22/2016	$2,429,305.37	2	Hendry County PO Box 2340 LaBelle, FL 33975	Kelly O'Nan 863-675-5222	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Jim
14-39	Sub	Mill & Hot Mix	B & B Site Development USPS - Okeechobee FL MPO - Replace Pavement 1000 SR 70 East, Okeechobee, FL 34972 Contract #: E17529 Bond #: 92916577	1/28 OARMC	1/2/2015	$256,778.00	4/10/2015	$256,778.00	0	United States Postal Service 44715 Prenctice Dr, Room 2110 Dulles, VA 20101-9998	703-406-6332	B & B Site Dev, Inc. 1505-C South Parrot Ave. Okeechobee, FL 34974	Phil Baughman (863) 763-6053	Bob
14-40	Sub	Hot Mix	B & B Site Development Brighton Town Homes		1/19/2015	$72,990.00	3/13/2015	$67,380.40	2	Seminole Tribe of Florida, Inc. 2550 N 64th Ave Hollywood, FL 33024		B & B Site Dev, Inc. 1505-C South Parrot Ave. Okeechobee, FL 34974	Phil Baughman (863) 763-6053	Bob
14-41	Prime	Mill & Hot Mix	Palm Grove HOA Phase III Travelers Way Plus 6 Side Streets		3/26/2015	$160,909.50	6/2/2015	$160,909.50	0	Palm Grove Home Owner's Association 5951 Travelers Way Fort Pierce, FL 34982	John Zila 772-461-6381	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
14-42	Prime	Mill / Hot Mix / Underground	Glades County BOCC CR 720 / Glades County Roadway Improvements, Glades County Fin Project ID: 430210-1-58-01		2/10/2015	$713,994.66	5/6/2015	$739,655.97	1	Glades County BOCC 500 Ave J SW Moore Haven, FL 33471	Kathy Hanagan 239-334-0046	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Ben
14-43	Prime	Mill & Hot Mix	Seminole Tribe of Florida - Public Works Paving on Jones Rd PO # 10-90048		1/26/2015	$4,927.00	2/3/2015	$4,927.00	0	Seminole Tribe of Florida PO Box 840939 Pembrooke Pines, FL 33084	Mark McPartland 954-214-8290	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Pete
14-44	Prime	Milling, Drainage, Hot Mix, Concrete Curbs	SR 66 Highlands County Adding turn lanes, milling and resurfacing, widening, shoulder treatment, drainage improvements, curb and gutters @ SR 66 intersection of SR 25 (US 27) Fin No: 430060-1-52-01, Contract #: E1N71		2/23/2015	$567,386.59	8/14/2015	$532,743.59	3	Florida DOT 801 N Broadway Bartow, FL 33830	Amy Richey 863-519-2559	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
14-45	Prime	Speed Table	City of Port St Lucie - Contract #: 20150038 Construction of 2 Speed Tables on Trenton Lane		5/25/2014	$22,500.00	3/17/2015	$22,500.00	0	Florida DOT 801 N Broadway Bartow, FL 33830		Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
14-46	Prime	Hot Mix	Ray Fuller 1821 SE 6th Lane, Okeechobee, FL Patch 2 damaged areas		2/4/2015	$6,850.00	2/24/2015	$6,850.00	0	Ray Fuller 1821 SE 6th Lane Okeechobee, FL 34974	Ray Fuller 863-763-3015	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
14-47	Sub	Hot Mix	Hubbard Construction SR 710, MP 2.0 to SW Fox Brown Line FDOT #E4P15 GFA #: 15-0387-00 Patch 2 damaged areas		2/23/2015	$1,807,729.00	7/28/2016	$1,787,955.12	2	Hubbard Construction 1030 Wallace Dr Ste C Delray Beach, FL	Edwin Jacobs 954-790-6511	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
14-48	Prime	Hot Mix	Pilot Flying J - Parking lot repairs Yeehaw Junction PO # 674435		3/9/2015	$4,258.00	3/10/2015	$4,258.00	0	Pilot Flying J, LLC 5508 Lomas Rd Knoxville, TN 37939	Doug Waters 423-790-5649	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete

LYNCH PAVING & CONSTRUCTION COMPANY-JOB HISTORY

JOB #	PRIME OR SUB	CLASS OF WORK	NAME LOCATION DESCRIPTION OF PROJECT	NTO ORDERED	DATE OF CONTRACT	CONTRACT AMOUNT	LAST DAY ON JOB	Final Price W/chg Orders	# OF CHG ORDERS	OWNER'S NAME AND ADDRESS	OWNER CONTACT INFORMATION	GENERAL CONTRACTOR'S NAME & ADDRESS	CONTACT INFORMATION	PROJECT MANAGER
15-01	Prime	Hot Mix	Jupiter Hills Village Jupiter Hills Overlay		5/29/2015	$370,690.95	7/10/2015	$365,764.70	1	Jupiter Hills Village Home Owners Assoc 17813 SE Village Circle Tequesta, FL 33469	Craig Kunckle 561-575-1619	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
15-02	Sub	Hot Mix	Matt's Paving Francis Mobile Estates Paving Sebring, Florida		3/5/2015	$19,637.00	3/31/2015	$24,637.00	1	Francis Mobile Estates 29 Mimi Street Sebring, FL 33870		Matt's Paving 3231 Lockman Blvd Sebring, FL 33875	Matt O'Brien 863-214-3174	Pete
15-03	Sub	Hot Mix	Valor Construction VCM Culverts 11, 16, & Service Road VCM Contract #VCM-46-13 Prime #771-S15/10013		5/22/2015	$94,660.20	9/23/2015	$76,451.11	1	Valor Construction 137 East Main Street Pahokee, FL 33476		Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
15-04	Prime	Hot Mix	Seminole Tribe of Florida - Public Works North Horshoe Road 13 patches PO # 10-92405		1/22/2015	$19,135.00	5/8/2015	$20,897.00	1	Seminole Tribe of Florida PO Box 840939 Pembrooke Pines, FL 33084		Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
15-05	Sub	Hot Mix	Vicki & Joe Paige -Driveway Paving-Circular Driveway 501 NE 6th Avenue Okeechobee, FL		12/29/2014	$5,744.00	5/7/2015	$5,744.00	0	Joe & Vicky Paige 501 NE 6th Avenue Okeechobee, FL 34974	Joe and Vicki 863-763-6788	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
15-06	Sub	Hot Mix	OUA Trench Repair Buckhead Ridge (4 locations) SR 78 West PO #0000008152		4/14/2015	$8,822.00	5/7/2015	$8,822.00	0	Okeechobee Utility Authority 100 SW 5th Avenue Okeechobee, FL 34974	Travis Baugh 863-467-1599	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
15-07	Sub	Hot Mix	Seacoast National Bank Paving/Repair Trench 1835 SE HWY 441 Okeechobee, FL		4/22/2015	$1,722.00	5/1/2015	$1,722.00	0	Seacoast National Bank 1835 S.E. US 441 Okeechobee, FL	Mike Mikousky 863-697-1962	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
15-08	Sub	Hot Mix	B & B Site Development Osprey Road		1/7/2015	$37,430.00	10/28/2015	$38,930.50	2	Seminole Tribe of Florida PO Box 840939 Pembrooke Pines, FL 33084		B & B Site Dev, Inc. 1505-C South Parrot Ave. Okeechobee, FL 34974	Phil Baughman (863) 763-6053	Bob
15-10	Prime	Hot Mix	City of Port St Lucie California Turn Lanes PO#20150392-00		4/29/2015	$189,213.59	7/8/2015	$209,322.60	2	City of Port St. Lucie 121 SW Port St. Lucie Blvd Port St. Lucie, FL 34984	Gina Jolly 772-344-4055	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
15-11	Prime	Hot Mix	Jonathan's Landing Golf Club The Hills GC 3 & 5		11/13/2014	$17,980.00	5/20/2015	$17,980.00	0	Jonathan's Landing Golf Club 18505 SE Clubhouse Dr Jupiter, FL 33478	Donald Taylor Debbie A/P	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
15-12	Sub	Hot Mix	Beck Construction 1830 CR 833 Clewiston, Florida		5/5/2015	$7,825.00	7/2/2015	$7,825.00	0			Beck Construction 14296 E SR 78 Okeechobee, FL 34974	Bob Gent 863-763-7373	Bob
15-13	Prime	Hot Mix	Seminole Tribe of Florida - Public Works 17146 Knots Landing PO#10-93709		4/17/2015	$3,622.00	6/5/2015	$3,622.00	0	Seminole Tribe of Florida PO Box 840939 Pembrooke Pines, FL 33084	Mark McPartland 954-214-8290	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
15-13	Prime	Hot Mix	Seminole Tribe of Florida - Public Works 17375 Reservation Road PO#10-94573		6/2/2015	$2,330.00	6/5/2015	$3,622.00	0	Seminole Tribe of Florida PO Box 840939 Pembrooke Pines, FL 33084	Mark McPartland 954-214-8290	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
15-14	Prime	Hot Mix	Coral Cove Shorewinds Paving Project-Flotilla Terrace		5/21/2015	$120,003.00	8/5/2015	$118,003.00	1	Coral Cove Shorewinds, LLC. 234 Bermuda Beach Drive Ft. Pierce, FL 34949	Cindy Williams	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
15-15	Prime	Hot Mix	Florida Outdoors Paving Project-RV Parking Lot		5/22/2015	$2,435.00	6/5/2015	$2,435.00	0	Florida Outdoors 4300 US Highway 441 S Okeechobee, FL 34974	Mike Schriver 863-623-4689	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
15-16	Prime	Hot Mix	South Indian River Water Control District Drainage Crossings		6/5/2015	$3,217.00	6/12/2015	$3,217.00	0	South Indian River Water Control 15600 Jupiter Farms Road Jupiter, FL 33478	Mike Dillon Dillon@SIRWCD.ORG	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
15-17	Prime	Hot Mix	City of PSL (2 Year/2 Year Option) Various Road Maintenance #20150080		6/1/2015	$314,250.00				City of Port St. Lucie 121 SW Port St. Lucie Blvd Port St. Lucie, FL 34984	Gina Jolly 772-344-4055	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
15-18	Prime	Hot Mix	Pilot Flying J - Parking lot repairs Yeehaw Junction		6/15/2015	$12,695.00	0723/2015	$12,695.00	0	Pilot Flying J, LLC 5508 Lomas Rd Knoxville, TN 37939	Doug Waters 423-790-5649	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
15-19	Prime	Hot Mix	Signature Properties-Tarpon Bay Yacht Club Repairs 738 Colorado Avenue, Stuart, FL Repair Culvert & Areas by building E & F		6/21/2015	$11,905.00	10/1/2015	$11,905.00	0	Signature Property Management, LLC 738 Colorado Avenue Stuart, FL 34994	James Hayman	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
15-20	Sub	Hot Mix, Patching	Beck Construction Patching Clewiston Citrus Plant Clewiston, FL		7/13/2015	$4,302.00	7/23/2015	$4,302.00	0	Clewiston Citrus Plant Clewiston Florida		Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
15-21	Sub	Hot Mix, Patching	Central Southern Construction KRR-Kissimmee River Restoration-Patching Repair Okeechobee, FL		7/13/2015	$16,860.00	7/29/2015	$17,360.00	1	USACE Jacksonville, FL	Domini Bucci 904-503-2353	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
15-22	Prime	Hot Mix, Patching	Okeechobee County School Board Seminole Elementary Patching PO#9151600025 Everglades Elementary Patching PO #9151600026		7/14/2015	$22,780.00	11/28/2015	$22,780.00	0	Okeechobee County School Board 700 SW 2nd Ave Okeechobee, FL 34974	Brian Barret Faye Hickman 462-5000	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
15-23	Prime	Hot Mix, Patching	Seminole Tribe of Florida - Public Works Big Cypress Road Restorations PO#10-95704 Big Cypress Indian Reservation, FL		7/24/2015	$8,422.00	9/24/2015	$8,422.00	0	Seminole Tribe of Florida PO Box 840939 Pembrooke Pines, FL 33084	Mark McPartland 954-214-8290	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
15-24	Prime	Hot Mix, Patching	Silver Palms RV Resort Phase II Recreation Center Repairs & Paving Okeechobee, FL		7/28/2015	$20,650.00	9/23/2015	$21,864.00	1	Silver Palms RV Resort PO Box 9025 Lajolla, CA 92038	Kim Campbell 858-456-9201	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob

15-015	Sub	Hot Mix Repair, Milling & Resurfacing	FDOT - Asphalt Repair, Milling and Resurfacing State Highwaysin Glades Contract No: T1614 SR 78 Southeasterly Financial Proj No 428145 1 52 01 Fed Aid No 8886427A		6/24/2015	$678,213.59	1/15/2016	$676,248.20	1	FDOT , District 1 PO Box 1249 Bartow, FL 33831-1249	Susan Hindman 8634714865	Lawrence-Lynch Corp PO Box 913 Falmouth, MA 02541	Bob Gent 863-763-7373	Bob
15-25	Prime	Hot Mix Repair, Milling & Resurfacing	Pirates Cove RV Resort Asphalt Repair Okeechobee, Florida		8/4/2015	$7,946.00	8/12/2015	$10,046.00	1	Okeechobe Resorts 9751 SR 78 W Okeechobee, FL 34974		Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete
15-26	Prime	Hot Mix Repair, Milling & Resurfacing	South Florida Water Management District Asphalt Repair and Sealcoat Parking area 1000 NE 40th Avenue, Okeechobee, FL		8/3/2015	$26,182.00	8/29/2015	$26,182.00	0	South Florida Water Management PO Box 24680 West Palm Beach, FL 33416	Mike	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete
15-27	Sub	Hot Mix Repair, Milling & Resurfacing	Wharton-Smith, Inc. WWTP AKA Site #2 Tack Coat and Asphalt Brighton WWTP, Okeechobee FL		7/28/2015	$4,280.00	8/12/2015	$4,280.00	0	Seminole Tribe of Florida PO Box 840939 Pembrooke Pines, FL 33084	James (561) 748-5956	Wharton-Smith, Inc. 125 Indiantown Road, Ste201 Jupiter, FL 33458	Pete Ramsdell 863-763-7373	Pete
15-27B	Sub	Hot Mix, Patching	Wharton-Smith, Inc. WWTP AKA Site #1 Tack Coat and Asphalt Brighton WWTP, Okeechobee FL		9/2/2015	$4,712.00	10/27/2015	$4,712.00	0	Seminole Tribe of Florida PO Box 840939 Pembrooke Pines, FL 33084		Wharton-Smith, Inc. 125 Indiantown Road, Ste201 Jupiter, FL 33458	Bob Gent 863-763-7373	Pete
15-28	Prime	Hot Mix, Patching	Glades Electric Moore Haven Turn Lanes Moore Haven, FL Turn Lane and Parking Lot Paving/Repair		9/15/2015	$106,776.40	11/3/2015	$106,776.40	0	Glades Electric Co-op 26733 N US Hwy 27 Moore Have, FL 33471	Tim Lowman 863-946-6000	Johnson Prewitt and Assoc. PO Box 1029 Clewiston, FL 3340	Kevin Trost 863-763-7373	Kevin
15-30	Prime	Hot Mix, Patching	Pirates Cove RV Resort Asphalt Repair Okeechobee, Florida		9/9/2015	$10,545.00	10/13/2015	$10,545.00	0	Okeechobe Resorts 9751 SR 78 W Okeechobee, FL 34974		Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete
15-31	Prime	Hot Mix, Patching	Environmental Land Development Asphalt Repair SR60		9/25/2015	$25,134.00	10/12/2015	$25,134.00	0	Environmental Land Development 201 Campbell Road Fort Pierce, FL	Will Tindall 772-519-6278	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete
15-32	Prime	Hot Mix, Patching	Pilot Flying J - Parking lot repairs Asphalt Repair Okeechobee, Florida		10/6/2015	$11,521.00	10/12/2015	$11,521.00	0	Pilot Flying J, LLC 5508 Lomas Rd Knoxville, TN 37939	Doug Waters 8654743388	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete
15-33	Prime	Hot Mix, Patching	OUA Patchwork PO # 8345 Asphalt Repair (Arby's SE 5th Street) & Basswood (NW 36th Street) Okeechobee, Florida		10/8/2015	$9,381.00	11/11/2015	$9,381.00	0	OUA 100 SW 5th Avenue Okeechobee, FL 34974	Travis Baugh Maintenance	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete
15-018	Sub	Hot Mix Repair, Milling & Resurfacing	FDOT - Asphalt Repair, Milling and Resurfacing State Highwaysin Glades Contract No: T1560 SR 78 Financial Proj No 429101 1 52 01 Fed Aid No 4371015P		8/21/2015	$4,883,159.85	8/13/2016	$4,581,603.46	1	FDOT , District 1 PO Box 1249 Bartow, FL 33831-1249	Susan Hindman 8634714865	Lawrence-Lynch Corp PO Box 913 Falmouth, MA 02541	Kevin Trost 863-763-7373	Kevin/Jim
15-34	Prime	Hot Mix, Patching	Classic Asphalt Sealing & Striping Sprint Store Okeechobee, Florida		10/16/2015	$8,850.00	10/27/2015	$8,850.00	0	Sprint 204 N Parrott Avenue Okeechobee, FL 34974	Joey Hoover	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete
15-35	Prime	Hot Mix, Patching	Mohawk Construction Resurface Dorchester Auto Okeechobee, Florida		10/19/2015	$13,750.00	10/27/2015	$13,750.00	0	Dorchester Auto 441 South Okeechobee, FL 34974	Josh Williams (863) 634-9486	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete
15-36	Prime	Hot Mix, Patching	Signature Properties-Tarpon Bay Yacht Club Repairs (PIPE) 738 Colorado Avenue, Stuart, FL Repair Culvert & Areas by building E & F		11/3/2015	$7,633.00	12/1/2015	$7,633.00	0	Signature Property Management, LLC 738 Colorado Avenue Stuart, FL 34994	James Hayman 772-219-4474	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete
15-37	Prime	Hot Mix, Patching	Wharton-Smith, Inc. Brighton Water Treatment Plant Sealcoat Brighton WWTP, Okeechobee FL		11/13/2015	$3,600.00	11/19/2015	$3,600.00	0	Seminole Tribe of Florida PO Box 840939 Pembrooke Pines, FL 33084	James Telson (561) 748-5956	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete
15-38	Prime	Hot Mix, Patching	Okeechobee County School Board OMS Asphalt Project Okeechobee, FL		11/10/2015	$29,752.00	12/21/2015	$29,752.00	0	Okeechobee County School Board 700 SW 2nd Ave Okeechobee, FL 34974	Brian Barret 863-462-5000	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Bob
15-39	Prime	Hot Mix, Patching	Okeechobee County School Board NES Asphalt Project Okeechobee, FL		11/10/2015	$87,036.00	12/25/2015	$87,036.00	0	Okeechobee County School Board 700 SW 2nd Ave Okeechobee, FL 34974	Brian Barret 863-462-5000	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete
15-40	Prime	Hot Mix, Patching	Soundslinger Sundance Trails Okeechobee, FL		11/30/2015	$25,622.00	2/16/2016	$23,522.00	1	Soundslinger 2665 South Bayshore Drive Miami, FL	Chris Norman	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete
15-41	Prime	Hot Mix, Patching	B & B Site Development Buddhist Temple Okeechobee, FL		12/4/2015	$8,214.00	12/18/2015	$8,214.00	0	B & B Site 1505 S Parrott Okeechobee, FL 34974	Phil Baughman 863-763-6053	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete
15-43	Prime	Hot Mix, Patching	Palm Grove HOA Phase II Travlers Way Ft. Pierce, FL		12/10/2015	$75,854.00	4/28/2016	$75,854.00	0	Palm Grove HOA 6019 Travelers Way Fort Pierce, FL	John Zila	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Bob Gent 863-763-7373	Bob
15-44	Prime	Hot Mix, Patching	Okeechobee County School Board OHS Track Okeechobee, FL		11/10/2015	$55,952.00	8/10/2016	$55,952.00	0	Okeechobee County School Board 700 SW 2nd Ave Okeechobee, FL 34974	Brian Barret 863-462-5000	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Bob Gent 863-763-7373	Bob
15-45	Prime	Hot Mix, Patching	OUA SE 10th Street and 70 E Patching Okeechobee, FL		12/16/2015	$2,994.00	12/28/2015	$2,994.00	0	OUA 100 SW 5th Avenue Okeechobee, FL 34974	Travis Baugh Maintenance	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete

LYNCH PAVING & CONSTRUCTION COMPANY-JOB HISTORY

JOB #	PRIME OR SUB	CLASS OF WORK	NAME LOCATION DESCRIPTION OF PROJECT	NTO ORDERED	DATE OF CONTRACT	CONTRACT AMOUNT	LAST DAY ON JOB	Final Price W/chg Orders	# OF CHG ORDERS	OWNER'S NAME AND ADDRESS	OWNER CONTACT INFORMATION	GENERAL CONTRACTOR'S NAME & ADDRESS	CONTACT INFORMATION	PROJECT MANAGER
16-01	Sub	Hot Mix	Classic Asphalt Gilbert Chevrolet Patching/Hotmix Okeechobee, FL		1/25/2016	$29,322.00	2/11/2016	$29,322.00		Gilbert Chevrolet 3550 US Highway 441 South Okeechobee, FL 34974	Gil Culbreth	Classic Asphalt 208 SW 5th Street Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete
16-02	Sub	Hot Mix, Patching	B & B Site Development, Inc. Seacoast National Bank Okeechobee, FL		1/22/2016	$575.00	1/29/2016	$575.00		Seacoast National Bank 1409 S Parrott Avenue Okeechobee, FL 34974	863-467-5330	B & B Site 1505 S Parrott Okeechobee, FL 34974	Bob Gent 863-763-7373	Bob
16-03	Prime	Hot Mix	Kirby Thompson Road Glades County Proj #14-1816		1/27/2016	$1,679,114.66				Glades County BOCC 500 Ave J SW Moore Haven, FL 33471	Kathy Hanagan 239-334-0046	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Jim Demarco 863-763-7373	Jim
16-04	Sub	Hot Mix	Odebrecht Construction, Inc-Culverts 1 and 1A Herbert Hoover Dike Rehabilitation Project Glades County, FL		2/8/2016	$71,252.00	2/12/2016	$35,626.00		USA Engineer District Jacksonville, FL	Tom Colavecchio 832-593-3270	Odebrecht Construction 27107 S US Hwy 27 Moore Haven, FL 33471	Bob Gent 863-763-7373	Bob
16-05	Prime	Hotmix/Overlay	Lincoln Property Company Cattle and Range Building South Parking Lot Brighton, FL		2/8/2016	$31,898.00	2/19/2016	$32,393.00	1	Seminole Tribe of Florida, Inc. 2550 N 64th Ave Hollywood, FL 33024	Pamela Richards 954-967-3780	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
16-003	Sub	Hotmix	FDOT - Asphalt Repair, Milling and Resurfacing CR 68 Contract No: E1045 (NW 160th St from US 98 to 441 (SR 15)) Financial Proj No 431603-1-52-01 & 431603-1-52-02		12/9/2015	$5,243,826.45				FDOT , District 1 PO Box 1249 Bartow, FL 33831-1249	Rolando Luis 863-471-4862	Lawrence-Lynch Corp PO Box 913 Falmouth, MA 02541	Jim Demarco 863-763-7373	Jim
16-06	Prime	Hotmix	Coastal Marine Construction 7600 SR 710 Okeechobee Nubbin Slough-Bridge 910097		2/10/2016	$2,887.00	2/18/2016	$2,887.00	0	FDOT /ICA 6395 Tower Lane Sarasota, FL 34240	941-341-9300	Coastal Marine Construction 625 Tamiami Trail Venic, FL 34258	Larry Norris 941-928-9053	Bob/Pete
16-07	Prime	Hotmix, Patching	VFW South Post Parking Lot 3912 SE 441 Parking Lot Repairs and Patching Okeechobee, FL		2/11/2016	$7,410.00	2/23/2016	$7,410.00		VFW South Post 3912 SE 441 Okeechobee, FL 34974	Jim Benoit 863-697-2929	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-08	Prime	Hotmix	Parent Management Company MLK Terrace Apartments (Road, Parking Lots, Entrance) Sebring, FL		2/11/2016	$109,674.00	3/2/2016	$109,674.00		Parent Management Company/MLK PO Box 492228 Leesburg, FL 34749	Dave Magalski 863-382-1467	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
16-10	Sub	Hotmix	Seminole Design Build Osprey Road Repair/Patching Brighton, FL		2/24/2016	$12,201.00	3/2/2016	$12,201.00	0	Seminole Tribe of Florida PO Box 840939 Pembrooke Pines, FL 33084		Seminole Design Build 701 NE 3rd Street Okeechobee, FL 34972	Pete Ramsdell 863-763-7373	Pete
16-11	Prime	Hot Mix	City of PSL Tiffany Avenue Sidewalk Project 20150142		1/12/2016	$144,596.00	5/13/2016	$154,782.00	2	City of Port St. Lucie 121 SW Port St. Lucie Blvd Port St. Lucie, FL 34984	Gina Jolly 772-344-4055	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-12	Prime	Hot Mix	Jonathan's Landing Jupiter Driving Range Off A1A		3/8/2016	$18,029.00	4/7/2016	$18,029.00	0	Jonathan's Landing Golf Club 18505 SE Clubhouse Dr Jupiter, FL 33478	Donald Taylor 561-401-1121	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-14	Prime	Hot Mix	Walpole Flea Market Okeechobee, FL		3/1/2016	$8,057.50	3/3/2016	$8,057.50	0	Walpole, Inc.		Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-15	Prime	Hot Mix	Parent Management Company Speed Tables at Parking Lot Sebring, FL		3/16/2016	$4,190.00	4/21/2016	$4,190.00	0	Parent Management Company/MLK PO Box 492228 Leesburg, FL 34749	Dave Magalski 863-382-1467	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Kevin Trost 863-763-7373	Kevin
16-16	Prime	Hot Mix	Taylor Creek Condominiums Parking Lot Repair Okeechobee, FL		3/16/2016	$1,567.00	4/5/2016	$1,567.00	0	Taylor Creek Condominiums 3124 Hwy 441 SE Okeechobee, FL 34974	Debby Bailey 863-467-2022	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Kevin Trost 863-763-7373	Kevin
16-17	Prime	Hot Mix	Okeechobee Utility Authority PO 8564 Repairs-SR 70 & 26th Avenue, 28th Avenue Okeechobee, FL		3/24/2016	$3,467.00	4/5/2016	$3,467.00	0	OUA 100 SW 5th Avenue Okeechobee, FL 34974	Travis Baugh Maintenance 863-467-1599	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete
16-18	Prime	Hot Mix/Repair	Oak Lake Villas SW 24th Avenue, New Pavement & Patching Okeechobee, FL		4/5/2016	$41,472.00	5/12/2016	$41,472.00	0	Oak Lake Villas Homeowners Association 2201 SW 28th Street Okeechobee, FL 34974	Greg Kennedy	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-19	Prime	Hot Mix	City of Ft. Pierce 13 th Street Track Location Fort Pierce, FL		4/6/2016	$31,395.00	6/1/2016	$31,395.00	0	City of Fort Pierce 100 N US Hwy 1 Fort Pierce, FL 34950	Tracy Tello 772-467-3776	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-20	Prime	Hot Mix	Okeechobee County BOCC Ok Softball Field Parking Lot & Drainage Improvements #2016-02 Okeechobee, FL		3/29/2016	$253,078.26	7/14/2016	$253,078.26	0	Okeechobee County BOCC 1700 NW 9th Avenue Okeechobee, FL 34974	Robbie Chartier	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-21	Prime	Hot Mix	Florida Department of Environmental Protection Kissimmee Prairie State Park-Emergency Entrance Road Repairs Okeechobee, FL Order# AED4D6		4/19/2016	$18,120.00	6/27/2016	$18,120.00	0	DEP Kissimmee Prairie Preserve Park 33104 NW 192nd Avenue Okeechobee , FL 34972	Rebecca Hale 850-245-2367	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-22	Prime	Hot Mix	Isle of Capri HOA in Kings Isle Pinnacle Association Management, LLC Port St. Lucie, FL		4/19/2016	$121,165.00	5/13/2016	$121,165.00	0	Isle of Capri C/O Pinnacle Association 430 NW Lake Whitney Place Port St. Lucie, FL 34986	Beth Miller 772-871-0004	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-23	Prime	Hot Mix	City of Okeechobee Drainage Improvements Okeechobee, FL		4/21/2016	$89,490.20	6/27/2016	$96,909.30	1	City of Okeechobee 55 Southeast 3rd Avenue Okeechobee, FL 34974	David Allen 863-763-3372	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-24	Prime	Hot Mix	ITS Telecom Office Paving 15925 SW Warfield Blvd Indiantown, FL		4/21/2016	$14,788.00	5/9/2016	$14,788.00	0	ITS Telecom 15925 SW Warfield Blvd Indiantown FL 34956	David Morris 7725973773	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-25	Prime	Hot Mix	Pilot Travel Center#096 Parking Lot Repair Contract 109785-0-MR Yeehaw Jt, Okeechobee, FL		5/4/2016	$18,750.00	SUB	$18,750.00	0	Pilot Flying J 5508 Lonas Road Knoxville, TN 37909	Doug Waters 423-790-5649	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
16-27	Prime	Concrete	Pilot Travel Center#096 Truncated Domes 7300 W Okeechobee Rd Okeechobee, FL		5/24/2016	$1,880.00	6/25/2016	$1,880.00	0	Pilot Flying J 5508 Lonas Road Knoxville, TN 37909	Doug Waters 423-790-5649	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
16-28	Prime	Hot Mix	Okeechobee Livestock Market New Area Paving 1055 Hwy 98 N Okeechobee, FL		6/1/2016	$18,150.00	7/27/2016	$8,745.60	1	Okeechobee Livestock Market 1055 Hwy 98 N Okeechobee, FL 34974	Joey Davis 863-763-3127	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Kevin Trost 863-763-7373	Kevin
			Ocean Dunes HOA							Ocean Dunes HOA	Brett Long	Lynch Paving & Const	Bob Gent	

16-29	Prime	Hot Mix	Parking lot Repair 10980 S Ocean Drive, Jensen Beach, FL		6/14/2016	$43,782.00	8/5/2016	$45,775.00	1	10980 S Ocean Drive Jensen Beach, FL 34957		PO Box 1994 Okeechobee, FL 34973	863-763-7373	Bob
16-30	Prime	Hot Mix	Pilot Travel Center#096 North Parking Lot Catch Basin Yeehaw Jt, Okeechobee, FL		7/26/2016	$4,900.00	7/26/2016	$4,900.00	0	Pilot Flying J 5508 Lonas Road Knoxville, TN 37909	Doug Waters 423-790-5649	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
16-31	Prime	Hot Mix	OUA Pine Ridge Asphalt Repair Okeechobee, FL		6/27/2016	$8,832.00	7/18/2016	$8,832.00	0	OUA 100 SW 5th Avenue Okeechobee, FL 34974	Travis Baugh Maintenance 863-467-1599	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete
16-32	Sub	Hot Mix	B & B Site Development, Inc. Taco Bell Parking Lot Sebring, FL		6/29/2016	$36,620.00	7/30/2016	$36,620.00	0	B & B Site 1505 S Parrott Okeechobee, FL 34974	Phil Baughman 863-763-6053	B & B Site 1505 S Parrott Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete
16-33	Prime	Hot Mix	Glades County Road Dept Chobee Loop & Chobee Street Repairs Asphalt Patching		6/21/2016	$87,280.00	7/21/2016	$87,280.00	0	Glades County Road Department 4883 FL 78 Moore Haven, FL 33471	Avant Brown 863-946-0771	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-34	Prime	Hot Mix	Glades County Road Dept Oak & Apache Avenue Asphalt Patching		6/21/2016	$169,480.00	8/1/2016	$179,125.00	1	Glades County Road Department 4883 FL 78 Moore Haven, FL 33471	Avant Brown 863-946-0771	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-35	Prime	Hot Mix	Okeechobee County BOCC Varios Locations-Ongoing (14-36)							Okeechobee County BOCC	Lee Everet 763-3514	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-36	Prime	Hot Mix	Jupiter Hills HOA Concrete/Striping Jupiter, FL		7/1/2016	$4,500.00	8/31/2016	$4,250.00	1	Jupiter Hills Village Home Owners Assoc 17813 SE Village Circle Tequesta, FL 33469	Craig Kunckle 561-575-1619	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-37	Sub	Hot Mix	PRP Construction-Bay State Milling Asphalt Patching 2 PHASES		8/1/2016	$92,461.00	8/13/2016	$92,461.00	0	PRP Construction 7600 SW Springhaven Ave Indiantown, FL	Rick Sheltra 772-597-6923	PRP Construction 7600 SW Springhaven Ave Indiantown, FL	Bob Gent 863-763-7373	Bob
16-38	Prime	Hot Mix	OUA Basswood 36th Street Okeechobee, FL		8/1/2016	$7,672.00	9/14/2016	$7,672.00	0	OUA 100 SW 5th Avenue Okeechobee, FL 34974	Travis Baugh Maintenance 863-467-1599	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete
16-39	Prime	Hot Mix	Glades County Road Dept Boat Ramp Parking Lot Asphalt Patching		8/9/2016	$159,769.00	10/21/2016	$159,769.00	0	Glades County Road Department 4883 FL 78 Moore Haven, FL 33471	Avant Brown 863-946-0771	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-40	Prime	Hot Mix	OUA SW 21st Street & SW 22nd Terrace Okeechobee, FL		8/1/2016	$4,686.00	9/15/2016	$4,686.00	0	OUA 100 SW 5th Avenue Okeechobee, FL 34974	Travis Baugh Maintenance 863-467-1599	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34974	Pete Ramsdell 863-763-7373	Pete
16-41	Sub	Hot Mix	Barar Quality Contracting Loggerhead Subdivision Asphalt Palm City, FL		8/2/2016	$18,900.00				Barar Contracting 139 Loquat Drive NE Lake Placid, FL		Barar Contracting 139 Loquat Drive NE Lake Placid, FL	Kevin Trost 863-763-7373	Kevin
16-42	Prime	Hot Mix	Gilbert Ford 3175 Hwy 441 Lot Okeechobee, FL		8/24/2016	$31,122.00	9/9/2016	$31,122.00	0	Gilbert Ford 3175 US Hwy 441 Okeechobee, FL 34974	Lowery Markham 863-763-2121	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
16-43	Prime	Hot Mix	Oak Lake Villas 2201 SW 28th Street Entrance 4 Drive 3		8/22/2016	$6,620.00	10/4/2016	$6,620.00	0	Oak Lake Villas 2201 SW 28th Street Okeechobee, FL 34974	Greg Kennedy	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete
16-44	Prime	Hot Mix	City of PSL (2 Year/2 Year Option) Various Road Maintenance #20150080		6/1/2015	$314,250.00				City of Port St. Lucie 121 SW Port St. Lucie Blvd Port St. Lucie, FL 34984	Gina Jolly 772-344-4055	Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-45	Sub	Hot Mix	Broadspectrum, Inc. US 1 In Stuart to Salerno Rd Intersection Stuart FL		9/26/2016	$17,421.00	10/14/2016	$17,086.00	1	Martin County 1701 Blount Road Ste C Pompano Beach,FL	John Kikald 9549789558	Broadspectrum, Inc. 1701 Blount Road Ste C Pompano Beach,FL	Bob Gent 863-763-7373	Bob
16-46	Sub	Hot Mix	Barar Quality Contracting Horshoe Point Driveway Palm City, FL		9/21/2016	$11,780.00	10/17/2016	$11,780.00	0	Barar Contracting 139 Loquat Drive NE Lake Placid, FL		Barar Contracting 139 Loquat Drive NE Lake Placid, FL	Kevin Trost 863-763-7373	Kevin
16-47	Sub	Hot Mix	Southern Site Development Circle K US 441 N Okeechobee FL		9/29/2016	$15,031.00	10/14/2016	$18,268.00	1	Circle K 3761 US 441 Okeechobee,FL	Kevin Stringer 863-644-8285	Southern Site Dev 2500 Drane Field Rd Ste 209 Lakeland FL33811	Pete Ramsdell 863-763-7373	Pete
16-48	Sub	Hot Mix	MCM Lakeside Ranch		9/28/2016	$22,808.00	10/25/2016	$22,808.00	1	SFWMD Lake Side Ranch	Isis Amador 305-541-0000 x 149	MCM 6201 SW 70 St Miami, FL 33143	Bob Gent 863-763-7373	Bob
16-49	Prime	Hot Mix	Oak Tree Place HOA Okeechobee FL		10/4/2016	$433.00	10/4/2016	$433.00	0	Oak Tree Place PO Box 242 Okeechobee,FL	PJ Rader 561-329-8260	Oak Tree Place HOA PO Box 242 Okeechobee,FL	Pete Ramsdell 863-763-7373	Pete
16-50	Sub	Hot Mix	Southern Underground Milburn Circle E101 Canal PSL, FL		10/11/2016	$4,407.00	10/25/2016	$4,407.00	0			Southern Underground 2598 SW Aberdeen St Port St. Lucie,FL 34953	Pete Ramsdell 863-763-7373	Pete
16-51	Sub	Hot Mix	Southern Site Development Circle K US 441 N Additional Patch Okeechobee FL		10/12/2016	$3,237.00	10/25/2016	$3,237.00	0	Circle K 3761 US 441 Okeechobee,FL	Kevin Stringer 863-644-8285	Southern Site Dev 2500 Drane Field Rd Ste 209 Lakeland FL33811	Pete Ramsdell 863-763-7373	Pete
16-52	Prime	Hot Mix	FDOT - Asphalt Repair, Milling and ResurfacingKanner Highway Kanner Highway Martin County, FL		9/28/2016	$1,312,213.59				FDOT , District 1 PO Box 1249 Bartow, FL 33831-1249		Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Bob Gent 863-763-7373	Bob
16-53	Prime	Hot Mix	Seacoast National Bank 500 N Parrott Ave Okeechobee, FL		10/21/2016	$9,536.00	2/8/1926	$42,668.00	0	Seacoast National Bank 1835 SE Hwy 441 Okeechobee, FL 34974		Lynch Paving & Const PO Box 1994 Okeechobee, FL 34973	Pete Ramsdell 863-763-7373	Pete

ACORD®

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 11/14/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME: Ted Matthews
The Driscoll Agency 93 Longwater Circle Norwell MA 02061	PHONE (A/C, No, Ext): 781-421-2464 FAX (A/C, No): 781-421-2465 E-MAIL ADDRESS: tmatthews@driscollagency.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Old Republic General Ins Corp.	24139
INSURER B : Travelers Indemnity Co of CT	25682
INSURER C : Illinois Union Insuranc Co	27960
INSURER D : Starr Indemnity & Liability Co.	
INSURER E :	
INSURER F :	

INSURED 3130
Lynch Paving & Construction Co Inc Okeechobee Asphalt & Ready Mixed Concrete Inc Lawrence-Lynch Corp 503 NW 9th Street Okeechobee FL 34973

COVERAGES **CERTIFICATE NUMBER:** 335212544 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY [ ] CLAIMS-MADE [X] OCCUR X X,C,U Incl X Blkt Contractual GEN'L AGGREGATE LIMIT APPLIES PER: [ ] POLICY [X] PRO-JECT [X] LOC [ ] OTHER:	Y	Y	A2CG99941605	4/1/2016	4/1/2017	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG $	$1,000,000 $100,000 $10,000 $1,000,000 $2,000,000 $2,000,000 $
A	AUTOMOBILE LIABILITY X ANY AUTO [ ] ALL OWNED AUTOS [ ] SCHEDULED AUTOS X HIRED AUTOS [X] NON-OWNED AUTOS	Y	Y	A2CA99941605FL	4/1/2016	4/1/2017	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) Comp & Coll Deductib	$1,000,000 $ $ $ $1,000
D	[ ] UMBRELLA LIAB [X] OCCUR X EXCESS LIAB [ ] CLAIMS-MADE [ ] DED [X] RETENTION $0	Y	Y	1000022682	4/1/2016	4/1/2017	EACH OCCURRENCE AGGREGATE $	$10,000,000 $10,000,000 $
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N: N / N/A If yes, describe under DESCRIPTION OF OPERATIONS below		Y	A2CW99941605	4/1/2016	4/1/2017	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	USL&H $1,000,000 $1,000,000 $1,000,000
B C	Contractors Equipment Pollution Liab			QT660739X9338 CPYG27167408004	4/1/2016 4/1/2016	4/1/2017 4/1/2017	Max per item $500,000 per occ. and aggregat	$500,000 $3,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE; Bid No. 2017-004

The City of Fort Pierce, and its members, officials, officers, and employees are included as Additional Insured for Automobile Liability on a Primary Basis for the conduct of the (Named) Insured, but only to the extent of that liability.

See Attached...

CERTIFICATE HOLDER

City of Fort Pierce
Attn: Purchasing Department
PO Box 1480
Fort Pierce FL 34954-1480

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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AGENCY CUSTOMER ID: 3130

LOC #:

ADDITIONAL REMARKS SCHEDULE

AGENCY	NAMED INSURED
The Driscoll Agency	Lynch Paving & Construction Co Inc Okeechobee Asphalt & Ready Mixed Concrete Inc Lawrence-Lynch Corp 503 NW 9th Street Okeechobee FL 34973
POLICY NUMBER	
CARRIER / NAIC CODE	EFFECTIVE DATE:

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

The City of Fort Pierce, and its members, officials, officers, and employees are included as Additional Insured for General Liability for ongoing operations per form CG2010 04/13 and for completed operations per form CG2037 04/13, Excess Liability, and Pollution Liability as required by a signed written contract or agreement with the Named Insured.

The Additional Insured coverage for General Liability, Automobile Liability, Excess Liability, and Pollution Liability detailed above applies on a primary, non-contributory basis where required by a signed written contract or agreement with the Named Insured.

The General Liability, Excess Liability, Automobile Liability, and Workers Compensation / Employers Liability Policies include a Waiver of Subrogation in favor of The City of Fort Pierce, and its members, officials, officers, and employees on whose behalf the Named Insured is required to obtain this Waiver under a written contract or agreement executed prior to a loss.

General Liability policy includes coverage for "X, C, U" (hazards, collapse of building, blasting and damage to underground property). Completed Operations, and Contractual Liability

30 day's notice of cancellation, except 60 days applies to GL, Auto, WC, Pollution, and Excess Liability. 10 Days notice applies to non-payment of premium, on all policies.

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POLICY NUMBER:
A2CG99941605

COMMERCIAL GENERAL LIABILITY

CG 20 10 04 13

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS - SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)	Location(s) Of Covered Operations
As required by written contract	As required by written contract

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. Section II - Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or

2. The acts or omissions of those acting on your behalf;in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and

2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or

2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

C. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or

2. Available under the applicable Limits of Insurance shown in the Declarations; whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

© Insurance Services Office, Inc.

POLICY NUMBER:
A2CG99941605

COMMERCIAL GENERAL LIABILITY

CG 20 37 04 13

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS - COMPLETED OPERATIONS

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)	Location And Description Of Completed Operations
As required by written contract.	As required by written contract.
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

A. Section II - Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the Schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and

2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III - Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or

2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

© Insurance Services Office, Inc.

OLD REPUBLIC GENERAL INSURANCE CORPORATION

CANCELLATION OR NON-RENEWAL TO SPECIFIED PERSONS OR ORGANIZATIONS ENDORSEMENT - MASSACHUSETTS

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

THIS ENDORSEMENT MODIFIES INSURANCE PROVIDED UNDER THE FOLLOWING:

COMMERCIAL GENERAL LIABILITY COVERAGE FORM PART
OWNERS AND CONTRACTORS PROTECTIVE LIABILITY COVERAGE
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART
RAILROAD PROTECTIVE LIABILITY COVERAGE PART

If we cancel or non-renew this policy for any reason other than non-payment, we will deliver notice of the cancellation or non-renewal to all Specified Persons or Organizations on file with us **Thirty (30)** days prior to the effective date of cancellation or non-renewal.

If we cancel this policy for non-payment, we will deliver notice of the cancellation to all Specified Persons or Organizations on file with us **Ten (10)** days prior to the effective date of cancellation.

If notice is mailed, proof of mailing will be sufficient proof of notice.

Named Insured	LAWRENCE-LYNCH CORP.		
Policy Number	A-2CG-999416-05	Endorsement No.	000
Policy Period	04/01/2016 to 04/01/2017	Endorsement Effective Date:	04/01/2016
Producer's Name:	OLD REPUBLIC CONSTRUCTION INSURANCE AGENCY, INC.		
Producer Number:	7002		

AUTHORIZED REPRESENTATIVE

DATE

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OLD REPUBLIC GENERAL INSURANCE CORPORATION

CANCELLATION OR NON-RENEWAL TO SPECIFIED PERSONS OR ORGANIZATIONS ENDORSEMENT

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

THIS ENDORSEMENT MODIFIES INSURANCE PROVIDED UNDER THE FOLLOWING:

BUSINESS AUTO COVERAGE FORM
COMMERCIAL GENERAL LIABILITY COVERAGE FORM PART
OWNERS AND CONTRACTORS PROTECTIVE LIABILITY COVERAGE
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART
RAILROAD PROTECTIVE LIABILITY COVERAGE PART

If we cancel or non-renew this policy for any reason other than non-payment, we will deliver notice of the cancellation or non-renewal to all Specified Persons or Organizations on file with us THIRTY (30) days prior to the effective date of cancellation or non-renewal.

If we cancel this policy for non-payment, we will deliver notice of the cancellation to all Specified Persons or Organizations on file with us TEN (10) days prior to the effective date of cancellation.

If notice is mailed, proof of mailing will be sufficient proof of notice.

Named Insured	Lynch Paving & Construction Co., Inc.		
Policy Number	A2CA99941605	Endorsement No.	000
Policy Period	4/1/16 to 4/1/17	Endorsement Effective Date:	4/1/16
Producer's Name:	OLD REPUBLIC CONSTRUCTION INSURANCE AGENCY, INC.		
Producer Number:	0000007002		

Dennis W. Tasco

AUTHORIZED REPRESENTATIVE

4/27/16

DATE

OLD REPUBLIC GENERAL INSURANCE CORPORATION

ADDITIONAL INSURED - PRIMARY AND NON-CONTRIBUTORY

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

THIS ENDORSEMENT MODIFIES INSURANCE PROVIDED UNDER THE FOLLOWING:

BUSINESS AUTO COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by this endorsement.

This endorsement identifies person(s) or organization(s) who are "insureds" under the Who Is An Insured Provision of the Coverage Form. This endorsement does not alter coverage provided in the Coverage Form.

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

SCHEDULE

Name of Person(s) or Organization(s) : WHERE REQUIRED BY WRITTEN CONTRACT.

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to the endorsement.)

Each person or organization shown in the Schedule is an "insured" for Liability Coverage, but only to the extent that person or organization qualifies as an "insured" under the Who Is An Insured Provision contained in **Section II** of the Coverage Form.

If the person or organization shown in the schedule qualifies as an 'insured' for Liability Coverage, and they have coverage as a first named insured under another policy, this policy is primary to and non-contributory with that other insurance.

All other terms, conditions, and exclusions apply.

Named Insured	Lynch Paving & Construction Co., Inc.		
Policy Number	A2CA99941605	Endorsement No.	000
Policy Period	4/1/16 to 4/1/17	Endorsement Effective Date:	4/1/16
Producer's Name:	OLD REPUBLIC CONSTRUCTION INSURANCE AGENCY, INC.		
Producer Number:	0000007002		

Dennis W. Dasch

AUTHORIZED REPRESENTATIVE

4/27/16

DATE

Pollution Adc

NOTICE OF CANCELLATION AMENDATORY (GENERIC TIME FRAME) ENDORSEMENT

Named Insured			Endorsement Number
Lawrence-Lynch Corp.			3
Policy Symbol	Policy Number	Policy Period	Effective Date of Endorsement
CPY	G27167408 004	04/01/2016 to 04/01/2017	04/01/2016
Issued By (Name of Insurance Company)			
Illinois Union Insurance Company			

Insert the policy number. The remainder of the information is to be completed only when this endorsement is issued subsequent to the preparation of the policy.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

The "insured" and the Insurer hereby agree to the following changes to this Policy:

Section **VIII., GENERAL CONDITIONS**, Subsection **A., Cancellation**, Paragraph **2.**, of this Policy is hereby deleted in its entirety and replaced with the following:

2. This Policy may be cancelled by the Insurer for the following reasons:
   - **a.** Non-payment of premium;
   - **b.** Fraud or material misrepresentation on the part of any "insured"; or
   - **c.** Material change in the "covered operations" from the description identified in the Application to this Policy and supporting materials which results in a material increase in the likelihood or severity of "loss", "pollution conditions" or "site environmental conditions",

   by mailing to the "first named insured" at the "first named insured's" last known address, written notice stating when, not less than ninety (90) days thereafter, fifteen (15) days if cancellation is for non-payment of any unpaid portion of the premium, such cancellation shall be effective. The mailing of notice shall be sufficient proof of notice. The effective date and hour of cancellation stated in the notice shall be the end of the "policy period".

   Subparagraph **2.b.**, herein, shall apply only to that "insured" that engages in the fraud or misrepresentation. This exception shall not apply to any "insured" who is a parent corporation, subsidiary, employer of, or otherwise affiliated by ownership with, such "insured".

All other terms and conditions of the Policy remain unchanged.

JOHN J. LUPICA, President
Authorized Representative

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SCHEDULE OF NAMED INSUREDS ENDORSEMENT

Named Insured			Endorsement Number
Lawrence-Lynch Corp.			2
Policy Symbol	Policy Number	Policy Period	Effective Date of Endorsement
CPY	G27167408 004	04/01/2016 to 04/01/2017	04/01/2016
Issued By (Name of Insurance Company)			
Illinois Union Insurance Company			

Insert the policy number. The remainder of the information is to be completed only when this endorsement is issued subsequent to the preparation of the policy.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

Premium increase/(reduction): $ N/A

In consideration of the premium adjustment identified above, the persons or entities identified or described in the Schedule of Named Insureds, below, are "named insureds" pursuant to this Policy.

Schedule of Named Insureds

1. Lawrence-Lynch Corp.
2. Lawrence-Lynch Realty Corp.
3. Lawrence-Lynch HMA Corp.
4. Lynch Paving & Construction Co., Inc.
5. Okeechobee Asphalt and Ready Mixed Concrete, Inc.
6. Lawrence-Lynch Materials Corp.
7. Lawrence-Lynch Materials LLC
8. Lease, LLC
9. White Bros.-Lynch Corporation

All other terms and conditions of this Policy remain unchanged.

JOHN J. LUPICA, President
Authorized Representative

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B. The Insurer shall have the right to select legal counsel to: **1)** represent the "insured" for the investigation, adjustment, and defense of any "claims" covered pursuant to this Policy; and **2)** assist the "insured" with clarifying the extent of, and to help minimize, any "emergency response costs". Selection of legal counsel by the Insurer shall not be done without the consent of the "insured"; such consent shall not be unreasonably withheld.

In the event the "insured" is entitled by law to select independent counsel to defend itself at the Insurer's expense, the attorney fees and all other litigation expenses the Insurer shall pay to that counsel are limited to the rates the Insurer actually pays to counsel that the Insurer normally retains in the ordinary course of business when defending "claims" or lawsuits of similar complexity in the jurisdiction where the "claim" arose or is being defended. In addition, the "insured" and the Insurer agree that the Insurer may exercise the right to require that such counsel: **1)** have certain minimum qualifications with respect to their competency, including experience in defending "claims" similar to those being asserted against the "insured"; **2)** maintain suitable errors and omissions insurance coverage; **3)** be located within a reasonable proximity to the jurisdiction of the "claim"; and **4)** agree in writing to respond in a timely manner to the Insurer's requests for information regarding the "claim". The "insured" may at any time, by its signed consent, freely and fully waive its right to select independent counsel.

C. The "insured" shall have the right and the duty to retain a qualified environmental consultant or "catastrophe management firm" to: **1)** perform any investigation and/or remediation of any "pollution condition" or "site environmental condition" covered pursuant to this Policy; or **2)** perform "catastrophe management services" covered pursuant to this Policy, respectively. The "insured" must receive the consent of the Insurer prior to the selection and retention of any such environmental consultant or "catastrophe management firm", except in the event of an "emergency claim" that results in "emergency response costs".

D. "Legal defense expenses" reduce the Limits of Liability identified in the Declarations to this Policy, and, unless specifically stated otherwise herein, any applicable Limits or Sublimits of Liability identified in any endorsement hereto. "Legal defense expenses" shall also be applied to the "self-insured retention".

E. The Insurer shall present all settlement offers to the "insured". If the Insurer recommends a settlement which is acceptable to a claimant, exceeds any applicable "self-insured retention", is within the Limits of Liability, and does not impose any additional unreasonable burdens on the "insured", and the "insured" refuses to consent to such settlement offer, then the Insurer's duty to defend shall end. Thereafter, the "insured" shall defend such "claim" independently and at the "insured's" own expense. The Insurer's liability shall not exceed the amount for which the "claim" could have been settled if the Insurer's recommendation had been accepted, exclusive of the "self-insured retention".

IV. COVERAGE TERRITORY

The coverage afforded pursuant to this Policy shall only apply to "covered operations" and "transportation" performed, and "claims" made, within the United States of America.

V. DEFINITIONS

A. **"Additional insured"** means:

1. Any person or entity specifically endorsed onto this Policy as an "additional insured", if any. Such "additional insured" shall maintain only those rights that are specified by endorsement to this Policy; and

2. All clients, or other persons or entities, which a "named insured" is required by written contract or agreement with its client to secure such coverage, but solely with respect to "covered operations", "completed operations" or "transportation" performed for that client (hereinafter Client Additional Insureds). Such Client Additional Insureds are covered solely with respect to their vicarious liability for a monetary judgment, award or settlement of compensatory damages to which this insurance applies.

B. **"Adverse media coverage"** means national or regional news exposure in television, radio, print or internet media that is reasonably likely to have a negative impact on the "insured" with respect to its income, reputation, community relations, public confidence or good will.

C. **"Bodily injury"** means physical injury, illness, disease, mental anguish, emotional distress, or shock, sustained by any person, including death resulting therefrom, and any prospective medical monitoring costs that are intended to confirm any such physical injury, illness or disease.

D. **"Catastrophe management costs"** means reasonable and necessary expenses approved by the Insurer, in writing, except for those expenses incurred during the same seven (7) day period associated with "emergency response costs", which have been incurred by the "insured" for the following:

POLLUTION AI

course of responding to such "pollution condition" or "site environmental condition". Such expenses shall not include costs associated with betterments or improvements, except to the extent that such betterments or improvements are exclusively associated with the use of building materials which are environmentally sustainable. Any such environmentally sustainable material must be: **a)** certified as such by an applicable independent certifying institution where such certification is available; or **b)** in the absence of any such certification, based solely on the judgment of the Insurer and at its sole discretion.

L. **"Environmental damage"** means physical damage to buildings or structures, land, the atmosphere, surface water, groundwater, or sediment arising out of a "pollution condition" or "site environmental condition" that results in "remediation costs".

"Environmental damage" does not mean "property damage".

M. **"Environmental indemnity obligation"** means that part of any written contract or agreement wherein a "named insured" assumes the vicarious liability of a Client Additional Insured or third-party to pay for a monetary judgment, award or settlement of compensatory damages resulting from "covered operations" to which this insurance applies.

N. **"Environmental professional"** means a licensed professional that is:

1. Mutually agreed upon by the Insurer and the "Insured", except with respect to "emergency response costs"; and
2. Qualified by licensure, knowledge, skill, education and training to perform an assessment, prepare an investigation protocol, interpret the results and prepare a scope of work to remediate a "pollution condition" or "site environmental condition".

O. **"First named insured"** means the person or entity as identified in Item **1.** of the Declarations to this Policy. The "first named insured" is the party responsible for the payment of any premiums and the payment of, or evidencing payment of, any applicable "self-insured retention" amounts. The "first named insured" shall also serve as the sole agent on behalf of all "insureds" with respect to the provision and receipt of notices, including notice of cancellation or non-renewal, receipt and acceptance of any endorsements or any other changes to this Policy, return of any premium, assignment of any interest pursuant to this Policy, unless any such responsibilities are otherwise designated by endorsement.

P. **"Fungi"** means any type or form of fungus, including mold or mildew, and any mycotoxins, spores, scents, or byproducts produced or released by "fungi".

Q. **"Government action"** means action taken or liability imposed by any Federal, state, commonwealth, municipal or other local government agency or body acting pursuant to the authority of applicable law.

R. **"Illicit abandonment"** means the intentional placement or abandonment of any waste or materials beyond the boundaries of a "work site" or "non-owned disposal site" during "transportation" by a person or entity that:

1. Is not an "insured"; and
2. Is not affiliated by common ownership with an "insured".

"Illicit abandonment" does not mean any such placement or abandonment, above, which takes place, in whole or in part, prior to the inception date identified in Item **2.** of the Declarations of this Policy.

S. **"Insured"** means the "first named insured", any "named insured", any "additional insured", and:

1. Any past or present director or officer of, partner in, employee of, or, with respect to a limited liability company, a member of, any of the foregoing while acting within the scope of his or her duties as such;
2. The heirs, executors, administrators, and legal representatives of each "insured", as defined in Paragraph **1.**, above, in the event of death, incapacity or bankruptcy, but only with respect to liability arising out of "covered operations" rendered on behalf of a "named insured" prior to death, incapacity or bankruptcy;
3. Any person who is a temporary or leased worker performing "covered operations" on behalf of, and pursuant to the supervision of, an "insured"; and
4. A joint venture to which a "named insured" is a party, but only to the extent the joint venture's legal liability arises out of the "named insured's" performance of "covered operations" pursuant to any such joint venture.

T. **"Key executive"** means the Chief Executive Officer, Chief Operating Officer, Chief Financial Officer, President, General Counsel, general partner or managing partner (if the "insured" is a partnership), managing member (if the "insured" is a limited liability company) or sole proprietor (if the "insured" is a sole proprietorship) of the "insured".

OLD REPUBLIC GENERAL INSURANCE CORPORATION

WORKERS COMPENSATION AND EMPLOYERS LIABILITY INSURANCE POLICY

Cancellation or Non-Renewal to Specified Persons or Organizations Endorsement

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

THIS ENDORSEMENT MODIFIES INSURANCE PROVIDED UNDER THE FOLLOWING:

WORKERS COMPENSATION AND EMPLOYERS LIABILITY INSURANCE

If we cancel or non-renew this policy for any reason other than non-payment, we will deliver notice of the cancellation or non-renewal to all Specified Persons or Organizations on file with us (30) thirty days prior to the effective date of cancellation or non-renewal.

If we cancel this policy for non-payment, we will deliver notice of the cancellation to all Specified Persons or Organizations on file with us (10) ten days prior to the effective date of cancellation.

If notice is mailed, proof of mailing will be sufficient proof of notice.

Dennis W. Driscoll
AUTHORIZED REPRESENTATIVE

WORKERS COMPENSATION AND EMPLOYERS LIABILITY INSURANCE POLICY WC 00 03 13

(Ed. 4-84)

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

Schedule

WHERE REQUIRED BY WRITTEN CONTRACT IN ALL STATES WHERE APPLICABLE.

This endorsement changes the policy to which it is attached effective on the date issued unless otherwise stated.

(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective 04/01/2016 Policy No. A-2CW-999416-05 Endorsement No. 000

Insured LAWRENCE-LYNCH CORP. WORKERS COMP POLICY Premium $

Insurance Company Countersigned by James W. Lynch

OLD REPUBLIC GENERAL INSURANCE CORPORATION

WC 00 03 13
(Ed. 4-84)
© 1983 National Council on Compensation Insurance.

Robert P. Gent

1334 South West Cedar Cove
Port Saint Lucie, Fl 34986
Cell: 863-697-2621
bgent@lynchpaving.com

Experience

Vice President

Lynch Paving & Construction Co., Inc.
Okeechobee Asphalt & Ready Mixed Concrete, Inc.
Okeechobee, Florida

- Full Responsibility for all day to day operations
- Estimate and bid all federal, state, local and private projects
- Supervision of all field personnel

Project Manager/Superintendent/Estimator

1986-2006 Lawrence-Lynch Corporation, Falmouth MA

- Quantity, take off and estimates for projects.
- Bidding of residential and commercial projects.
- Supervision of field personnel.
- Bidding and managing for government agencies and town contracts.

Owner/Operator

1984-1988 R.P. Gent Trucking, West Yarmouth, MA

- Responsible for all company operations

Seminars/Certification

2014	Florida Safety Council MOT workzone traffic control, advanced level
2010	Florida DEP stormwater management inspector
2010	Emerging Managers Institute – FMI
2009	FDOT Asphalt plant technician level 1
2001	OSHA 10 Hour Construction Safety and Health.
1995	National Asphalt Pavement Association Superintendent's Paving Program
1994	National Fire & Medical Services Hazardous Waste Operation 8 Hour Supervisor Course
1994	OSHA Confined Space & Trenching Safety Course
1987	National Asphalt Pavement Association Superintendent Workshop

Licenses

Numerous Florida County Specialty Contractor (Asphalt Paving & concrete) Licenses
Massachusetts Construction Superintendent
Florida Drivers License Class A
D.O.T. commercial Drivers License – All Endorsements

Projects Completed to Date Project Values Range From $25,000 to $6,000,000

Commercial Paring Lots • Road and Parking Lot Development for Condominiums/ Subdivisions • Various Government Projects • Complete Site Development Including Underground Utilities – Runway reconstruction – State of Florida roadway projects

Ryan Bittmann
PO Box 1643
Palm City FL 34991
Home Phone: (772) 284-1724
Cell Phone: (863) 697-6315

OBJECTIVES: To obtain a full- time position utilizing my experience as an owner/operator of a paving business. I am responsible, dependable, have a great deal of patience, and can offer longevity.

QUALIFICATIONS: Fifteen plus years in the Paving industry. Eight year's experience as an Owner/Operator of an Asphalt Paving Company. Extensive experience working with heavy equipment, managing an asphalt crew, and producing quality work. CDL class A license. Advanced level MOT traffic control. Strong organizational skills, ability to work independently and with others, manages a high volume workload in a fast-paced environment.

EMPLOYMENT:

Present-April, 2011 — **Lynch Paving** — **Okeechobee, FL**
Construction Superintendent

- Manage daily construction activities in a highly productive manner
- Quality control for asphalt paving
- Responsible for setup and maintenance of MOT
- Set elevations and grades in field
- Layout specifics from construction plans
- Calculate quantities for materials

April, 2011 April, 2003 — **R. Bittman Blacktopping Inc.** — **Washingtonville, NY**
President

- Manage day to day operations and set long term goals and objectives
- Estimate jobs, Supervise and manage an asphalt crew.
- Specialist involving Seal coat and paving roads, parking lots and driveways.
- Install brick pavers, walkways, driveways, and patios.
- Operate, pavers, rollers, bobcat, and tack coat machine. Able to load and unload equipment while maintaining safety at all times.

April, 2011 June 2000 — **Self - Employed** — **Washingtonville, NY**
Equipment operator

- Plow driveways and parking lots during snow accumulation.

December, 2002 April, 1999 — **Bittman & Son Asphalt Inc.** — **Monroe, NY**
Construction Manager/Foreman

- Coordinated trucking for each job project.
- Scheduled resources
- Responded to customer inquiries and scheduled appointments.
- Kept a daily log on job projects ensuring job projects were completed on-time and within budget
- Wrote reports, created invoice billing and executed payroll.
- Worked hands on different job sites ensuring jobsite ran smoothly

December, 1998 April, 1997 — **Rocky A's Asphalt Paving Corp** — **Nanuet, NY**
Equipment operator

- Screed operator on asphalt pavers
- Operated dump truck to and from asphalt quarry
- Performed task i.e. rake, lute man and roller operator

Customer Relations Specialist

- Develop rapport with customers and resolved customer relations issues

EDUCATION:
Clarkstown South High School - West Nyack, NY Boces Trade School- West Nyack, NY
SKILLS: Basic computer skills i.e. Microsoft Word and Excel, create invoices, accounts payable/receivable
ACTIVITIES: snorkeling, karate, roller hockey
SOCIAL: First degree Black belt in tae kwon do, Goaltender for Stuart hockey team, father of three, am able to help in emergencies for family and neighbors.

Peter W. Gent
6125 NW Wild Cotton Way, Port St. Lucie, FL. 34986
(863)-697-1788
pgent@lychpaving.com

Skills and Experience:

- Excellent communication skills
- Strong work ethic, reliable, self-starter
- Familiar with FDOT paving and construction procedures
- General landscaping
- Florida Class A CDL License
- Heavy equipment operator

Education:

Dennis-Yarmouth Regional High School — 2006
210 Station Avenue, South Yarmouth, MA. 02664

Employment History:

Lynch Paving and Construction — 2007-present
Okeechobee, FL.
Paving foreman (2 years)
Project Superintendent (current position 5 years)

Blue Water Landscaping — 3 months
Port St. Lucie, FL.
Landscaper

PKM (General Contractor) — 2004-2007
Dennis, MA.
Truck Driver/Laborer/Grade foreman

Mid Cape Nurseries — 2001-2002
Yarmouth, MA.
Landscaper

Certifications:

- FDOT Intermediate MOT Cert.
- FDOT Advanced MOT Cert.
- FDOT Asphalt Paving Level 1 & 2 Cert.

PLANS PREPARED FOR

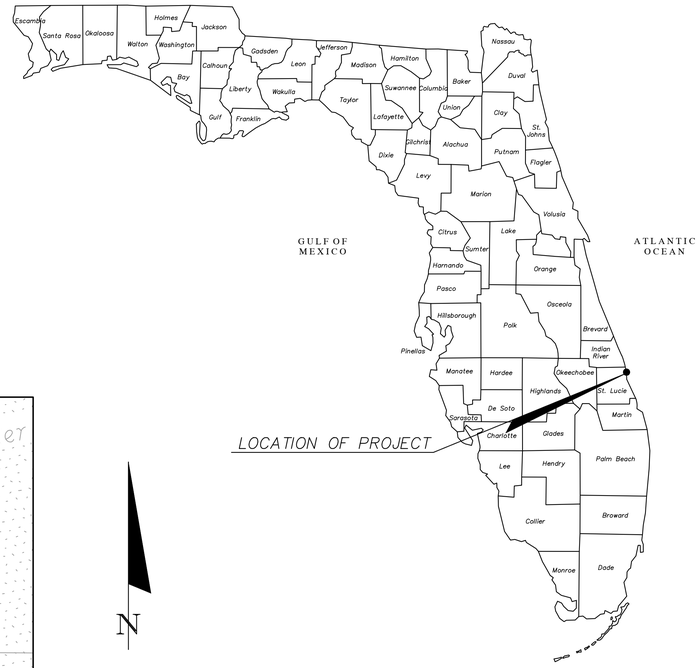
CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA ENGINEERING DEPARTMENT

CONTRACT PLANS

MELODY LANE PARKING RECONSTRUCTION

FINANCIAL PROJECT ID

ST. LUCIE COUNTY



COMPONENTS OF CONTRACT PLANS SET

A DETAILED INDEX APPEARS ON THE KEY SHEET OF EACH COMPONENT

INDEX OF PLANS

SHEET NO.	SHEET DESCRIPTION
1	KEY SHEET
2	SUMMARY OF PAY ITEMS AND SPECIFICATIONS
3	HORIZONTAL CONTROL & PAVEMENT MARKING PLAN
4	DEMOLITION PLAN
5	PAVING AND DRAINAGE PLAN
6	GENERAL DETAILS
7	SWPP PLAN
8	SWPPP DETAILS
L1	LANDSCAPE PLAN
L2	LANDSCAPE DETAILS

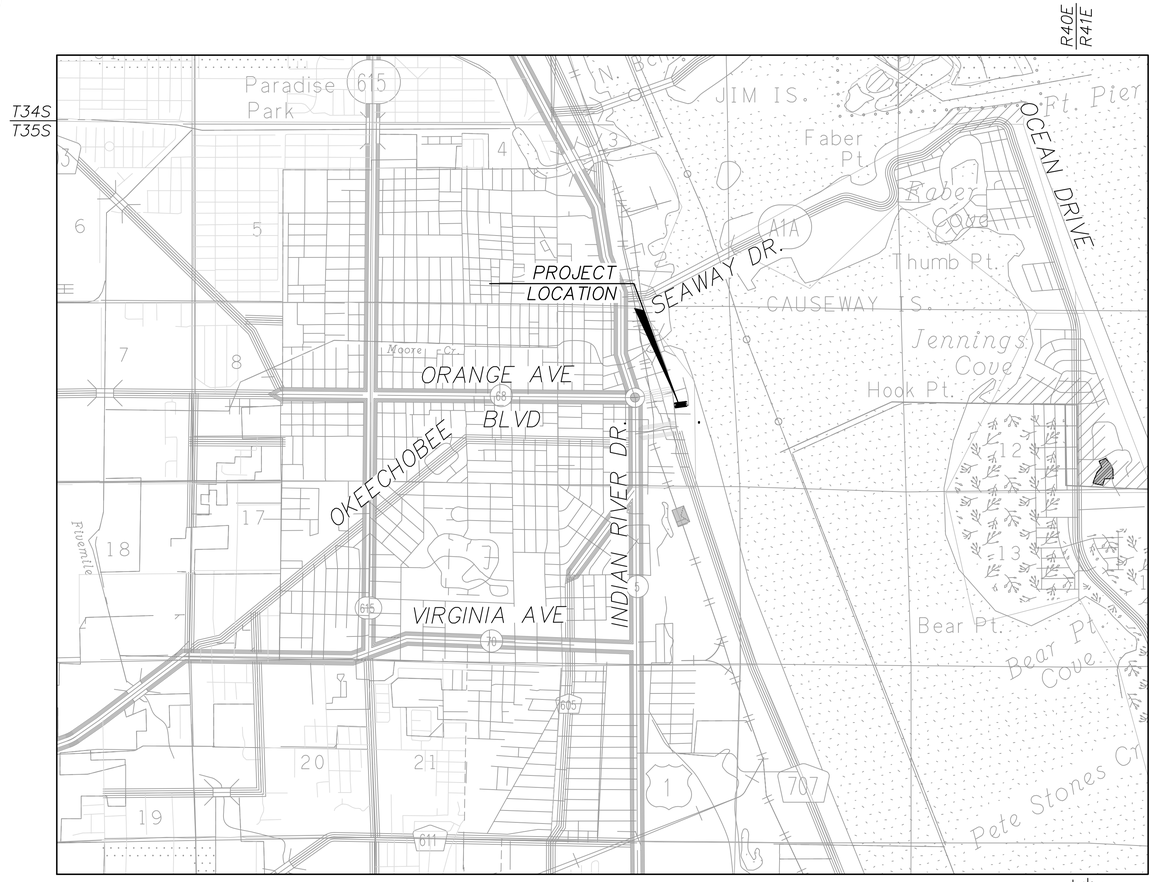
GOVERNING STANDARDS AND SPECIFICATIONS: FLORIDA DEPARTMENT OF TRANSPORTATION, DESIGN STANDARDS DATED JANUARY 2016, AND STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION DATED 2016. AS AMENDED BY CONTRACT DOCUMENTS.

For Design Standards Modifications click on "Design Standards" at the following web site: http://www.dot.state.fl.us/rddesign/

MAYOR & CITY COMMISSIONERS:

LINDA HUDSON	MAYOR
RUFUS J. ALEXANDER III	DISTRICT 1
REGINALD B. SESSIONS	DISTRICT 1
EDWARD BECHT	DISTRICT 2
THOMAS K. PERONA	DISTRICT 2
NICHOLAS MIMMS, P.E.	CITY MANAGER
JOHN R. ANDREWS, P.E.	CITY ENGINEER

REVISIONS



LEGAL DESCRIPTION

ST LUCIE COUNTY RIVERSIDE PARK- ALL-LESS TO EPISCOPAL CHURCH- (MAP 24/10G) (1 AND 3)

CONTAINING ± 0.78 ACRES

100% CONSTRUCTION PLANS OCTOBER 20, 2016

PLANS PREPARED BY:

CULPEPPER & TERPENING, INC

CONSULTING ENGINEERS | LAND SURVEYORS

2980 SOUTH 25th STREET • FORT PIERCE, FLORIDA 34981
151 SW FLAGLER AVE. STUART, FLORIDA 34994
PHONE 772-464-3537 • FAX 772-464-9497 • www.ct-eng.com

CONSTRUCTION SHOP DRAWINGS TO BE SUBMITTED TO:

STEFAN K. MATTHES, PE
CULPEPPER & TERPENING, INC.
2980 SOUTH 25TH STREET
FORT PIERCE, FLORIDA 34981

STATE OF FLORIDA BOARD OF PROFESSIONAL ENGINEERS AUTHORIZATION NO. 4286

NOTE: THE SCALE OF THESE PLANS MAY HAVE CHANGED DUE TO REPRODUCTION.

FISCAL YEAR	SHEET NO.
16	1

SUMMARY OF PAY ITEMS				
ITEM NUMBER	ITEM DESCRIPTION	UNIT	QUANTITY TOTAL PLANS	QUANTITY TOTAL FINAL
101-1A	MOBILIZATION	1	LS	
101-1B	PRE-CONSTRUCTION VIDEO	1	LS	
101-2A	MATERIAL / GEOTECHNICAL TESTING	1	LS	
102-1	MAINTENANCE OF TRAFFIC	1	LS	
104-10-3	SEDIMENT BARRIER	600	LF	
104-15	SOIL TRACKING DEVICE	1	EA	
104-18	INLET PROTECTION SYSTEM	5	EA	
108-1	CONSTRUCTION LAYOUT/RECORD DRAWINGS	1	LS	
110-1-1	CLEARING AND GRUBBING (SELECT)	1	LS	
110-7	REMOVAL OF EXISTING PAVEMENT & STRUCTURES	1	LS	
110-4A	REMOVAL OF EXISTING BRICK PAVER SIDEWALK	140	SY	
120-1	REGULAR EXCAVATION & EMBANKMENT	1	LS	
160-4	TYPE B STABILIZATION (LBR 40)	620	SY	
285-706	OPTIONAL BASE GROUP 6 (8" THICK)	608	SY	
327-70-1	MILLING EXIST ASPHALT PAVEMENT 1" AVG	200	SY	
334-1-12	SUPERPAVE ASPHALTIC CONC., TRAFFIC B	405	TN	
425-1-201	INLETS, CURB, TYPE 9, <10'	2	EA	
425-1-521	INLETS, DITCH BOTTOM, TYPE C, < 10'	3	EA	
425-2-43	MANHOLES, P-7, PARTIAL (REPLACE TOP)	1	EA	
430-173-115	PIPE CULVERT, RCP, 15"	48	LF	
436-1-1	TRENCH DRAIN, EXFILTRATION SYSTEM, 15" SLOTTED RCP	126	LF	
455-1A	DEWATERING FOR CONSTRUCTION OPERATIONS	1	LS	
520-1-10	CONCRETE CURB & GUTTER, TYPE F	170	LF	
520-2-4	CONCRETE CURB, TYPE D	706	LF	
520-2-9	CONCRETE CURB, 12" HEADER	68	LF	
522-1	CONCRETE SIDEWALK (4" THICK)	80	SY	
522-2	CONCRETE SIDEWALK AND DRIVEWAYS (6" THICK)	50	SY	
526-1-1	PAVERS, ARCHITECTURAL, ROADWAY	165	SY	
527-1	DECTABLE WARNING	32	SF	
570-1-2	PERFORMANCE TURF, SOD	400	SY	
580-1-1	LANDSCAPE COMPLETE - SMALL PLANTS	1	LS	
580-1-2	LANDSCAPE COMPLETE - LARGE PLANTS	1	LS	
630-2-11	CONDUIT, FURNISH & INSTALL, OPEN TRENCH, 2"	10	LF	
700-20-11	SINGLE POST SIGN, SINGLE SIGN	10	AS	
700-20-40	SINGLE POST SIGN, RELOCATE	2	AS	
711-11-121	THERMOPLASTIC, STANDARD, WHITE, 6" SOLID	2491	LF	
711-11-123	THERMOPLASTIC, STANDARD, WHITE, 12" SOLID	48	LF	
711-11-125	THERMOPLASTIC, STANDARD, WHITE, 24" SOLID	64	LF	
711-11-160	THERMOPLASTIC, WHITE, MESSAGE (ONLY)	2	EA	
711-11-170	THERMOPLASTIC, WHITE, ARROW	8	EA	
1000	CONCRETE WHEEL STOPS	90	EA	

1. GENERAL

A. Mobilization: Mobilization shall meet the requirements of FDOT Section 101. This work shall include, but is not limited to, operations necessary for the movement of personnel, equipment, supplies, and incidentals to the project site, and for the establishment of temporary offices, buildings, safety equipment and first aid supplies, sanitary and other facilities, as required by State and local laws and regulations. the costs of bonds and any required insurance, and any other preconstruction expense necessary for the start of work, excluding the cost of construction materials, shall also be included in this section. This section also includes any and all work related to the final cleanup.

B. Construction Surveying: The Owner shall provide horizontal control consisting of two control points. The Owner shall also provide vertical benchmarks as shown on the plans. This control shall be provided one time only. The Contractor is responsible for all other construction surveying. The Contractor is responsible to protect these reference points and the construction staking throughout the job. The Contractor shall bear the cost of any necessary restaking.

2. EARTHWORK AND GRADING

Materials and construction methods for earthwork, excavation, embankment and grading shall meet the requirements of FDOT Section 120 and shall be performed to achieve final grades, elevations and typical sections as shown on the plans for the proposed work.

A. Clearing and Grubbing: Clearing and grubbing shall meet the requirements of FDOT Section 110 and shall be performed within the limits of the project work. This work shall include, but is not limited to, the removal of existing trees, brush stumps, roots and other objectionable material to a depth of 18 inches below the natural ground or design grade, whichever is lower. The areas to be cleared and grubbed generally consist of rights-of-way, utility easements, water management tracts, and portions of the lots as detailed on the plans. The Contractor shall confirm with the Owner the removal of any trees on the lots for possible preservation. All material shall be removed from the site of the project and shall be disposed of in accordance with local, regional, State and Federal laws, regulations and ordinances.

There shall be absolutely no clearing and grubbing or placement or removal of material from within the area designated as "Preserve Area".

B. Rough Grade: The Contractor shall grade the rights-of-way and lots to meet the requirements of FDOT Sections 110 and 120 and shall conform to the lines, grades, and typical sections as shown on the plans.

C. Fine Grade: The Contractor shall fine grade the roadway to meet the requirements of FDOT Sections 110 and 120 and shall conform to the lines, grades and typical sections as shown on the plans.

D. Sod: Sod shall meet the requirements of FDOT Section 570, 575, and 981 and shall be placed adjacent to the curbing for a minimum width of 24 inches.

E. Seed and Mulch: Seed and mulch shall meet the requirements of FDOT Sections 570, 575, and 981 and shall be placed in all disturbed areas not otherwise addressed in plans provided by the owner.

3. DRAINAGE IMPROVEMENTS

Materials, trench excavation, pipe laying and backfilling operations for drainage improvements shall meet the requirements of FDOT Sections 125 and 430. Pipe shall be laid in true alignment in a pipe trench with an adequate supporting value and "bedded" to the detail shown in the plans and FDOT Section 430. All backfill shall be compacted to a minimum density of 95 percent of the maximum density as determined by AASHTO T-180, unless otherwise shown on the plans.

The Contractor shall provide all materials and labor to complete the work for drainage improvements at the locations, sizes, and types shown on the plans for the following items:

A. Reinforced Concrete Pipe: Reinforced concrete pipe shall meet the requirements of Class III of ASTM C-76, Wall Thickness "B", Latest Revision, as modified by FDOT Section 941. Gaskets for pipe joints shall be round rubber gaskets and shall meet the requirements of FDOT Section 942.

B. Type "C" and "E" Inlet: Precast concrete catch basins shall meet the requirements of ASTM C-478 and 64T FDOT Section 425. Catch basins shall be Class I concrete and shall be constructed to the detail as shown on the plans. Drop curb grates shall meet the requirements of ASTM A-123.

C. Storm Manhole: Storm manholes shall meet the requirements of ASTM C-478 and 64T FDOT Section 425. Storm manholes shall be Class I concrete and shall be constructed to the detail as shown on the plans.

4. PAVING IMPROVEMENTS

All paved areas shall meet the requirements of AASHTO Specifications and FDOT, and shall be constructed to the typical sections as shown on the plans.

The Contractor shall coordinate the services of an independent testing laboratory to conduct all required testing and retesting to comply with these Specifications. The Owner shall bear the cost of initial testing and the Contractor shall correct any deficient work at his own expense.

A. Asphaltic Concrete: Asphaltic concrete materials and construction methods shall meet the requirements of FDOT Sections 300, 320, 330 and 334 and shall be as shown in the typical sections. Prime Coats shall meet the requirements of FDOT Sections 300-1 through 300-7 and shall have an application rate of 0.10 gallons per square yard, unless a variation rate is approved by the Engineer.

B. Base: The base course shall be as shown on the typical sections on the plans. The base shall be compacted to 98 percent of the maximum density as determined by AASHTO T-180.

C. Subgrade: The subgrade shall be as shown in the typical sections of the plans, and shall extend six inches beyond the edge of the base course within the limits shown on the plans. Subgrade shall be compacted to 98 percent of the maximum density as determined by AASHTO T-180. If normal compaction methods do not meet the required densities, the subgrade shall be stabilized as directed by the Engineer.

D. Type "D" Curb: Concrete Type "D" curb shall meet the requirements of FDOT Section 520 and shall be constructed to the typical section as shown on the plans.

E. Type "F" Curb: Concrete type "F" curb shall meet the requirements of FDOT Section 520 and shall be constructed to the typical section as shown on the plans.

F. Concrete Sidewalk: Concrete sidewalk shall meet the requirements of FDOT Section 522 and shall be constructed to the typical section shown on the plans.

G. Detectable Warnings and Sidewalk Curb Ramps: To meet the requirements of FDOT Design Standards Index No. 304

H. Traffic Striping: Traffic stripes shall meet the requirements of FDOT Section 711, and shall be as shown in the plans.

I. Stop Sign and Bar: Stop signs and bars shall meet the requirements of FDOT Section 700 and the Manual of Uniform Traffic Control Devices and shall be constructed in the locations as shown on the plans.

THE WORK

Existing Utilities and Structures:

Existing utilities, structures and facilities shown on the Drawings were located as accurately as possible from the records examined. No guarantee is made that all existing facilities are shown or that those shown are entirely accurate. The Contractor shall assure himself of the actual location of the utilities, structures, or facilities prior to performance of any work in the vicinity. The utility companies or utility agencies will co-operate with the Contractor's operations. Prior to start of the work, the Contractor shall request each utility agency to advise him of the location of their facilities in the vicinity. The Owner will assume no liability for damages sustained or cost incurred because of the Contractor's operation in the vicinity of existing utilities or structures, or to the temporary bracing and shoring of same. In the event that it is necessary to shore, brave, or swing a utility, the utility company or department affected should be contacted and their permission secured as to the method used for any such work.

Restoration of Damaged Structures or Utilities:

It shall be the responsibility of the Contractor to repair, rebuild or restore to its former condition, any and all portions of existing utilities, structures, equipment, appurtenances or facilities, other than those to be paid for under this Contract, which may be disturbed or damaged due to this construction operation, at no cost to the Owner.

Final Cleanup:

Upon completion of the work, but before final payment will be made, the Contractor shall clear and remove from the Project area, all falsework, equipment, surplus and discarded materials, rubbish and temporary structures which result from the work under this Agreement, and shall restore in an acceptable manner, all property which has been damaged during the prosecution of the work.

Record Information:

Upon completion of the work, but prior to submittal of the request for final payment, the Contractor shall obtain and submit record information to the Owner. This information shall include the following:

2. Drainage System:

   a. High points and low points of swales;

   b. Locations and grate and invert elevations of all structures;

   c. Location, size, type, length and invert of all culverts.

3. Paving and Grading:

Location and elevation of high and low points in roadway and any other changes in grade.

The record information shall be certified by a Florida Professional Land Surveyor. Locations shall be made by reference to centerline stationing and offset or by other means acceptable to the Owner. Elevations shall be according to the North American Vertical Datum (NAVD).

Guarantee:

All materials and the installation thereof which are furnished and installed by the Contractor, under the terms of the Agreement, shall be guaranteed by the Contractor against defective workmanship, mechanical and physical defects, leakage, breakage, and other damages and failure under normal operation for a period of one (1) year from the date of final payment, said date to constitute the commencement of the one (1) year warranty period. All materials and installations proving to be defective within the specified period of the guaranty shall be replaced, without cost to the Owner, by the manufacturer or the Contractor. The period of guarantee of each such replacement shall be from and after the date of installation thereof.

STEFAN K. MATTHES P.E. FL. REG. NO. 38723

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COMPUTER FILE REF.	FIELD BK./PG.

CULPEPPER & TERPENING, INC
CONSULTING ENGINEERS | LAND SURVEYORS
2980 SOUTH 25th STREET • FORT PIERCE, FLORIDA 34981
151 SW FLAGLER AVENUE • STUART, FLORIDA 34994
PHONE 772-464-3537 • FAX 772-464-9497 • www.ct-eng.com
STATE OF FLORIDA CERTIFICATION No. LB 426

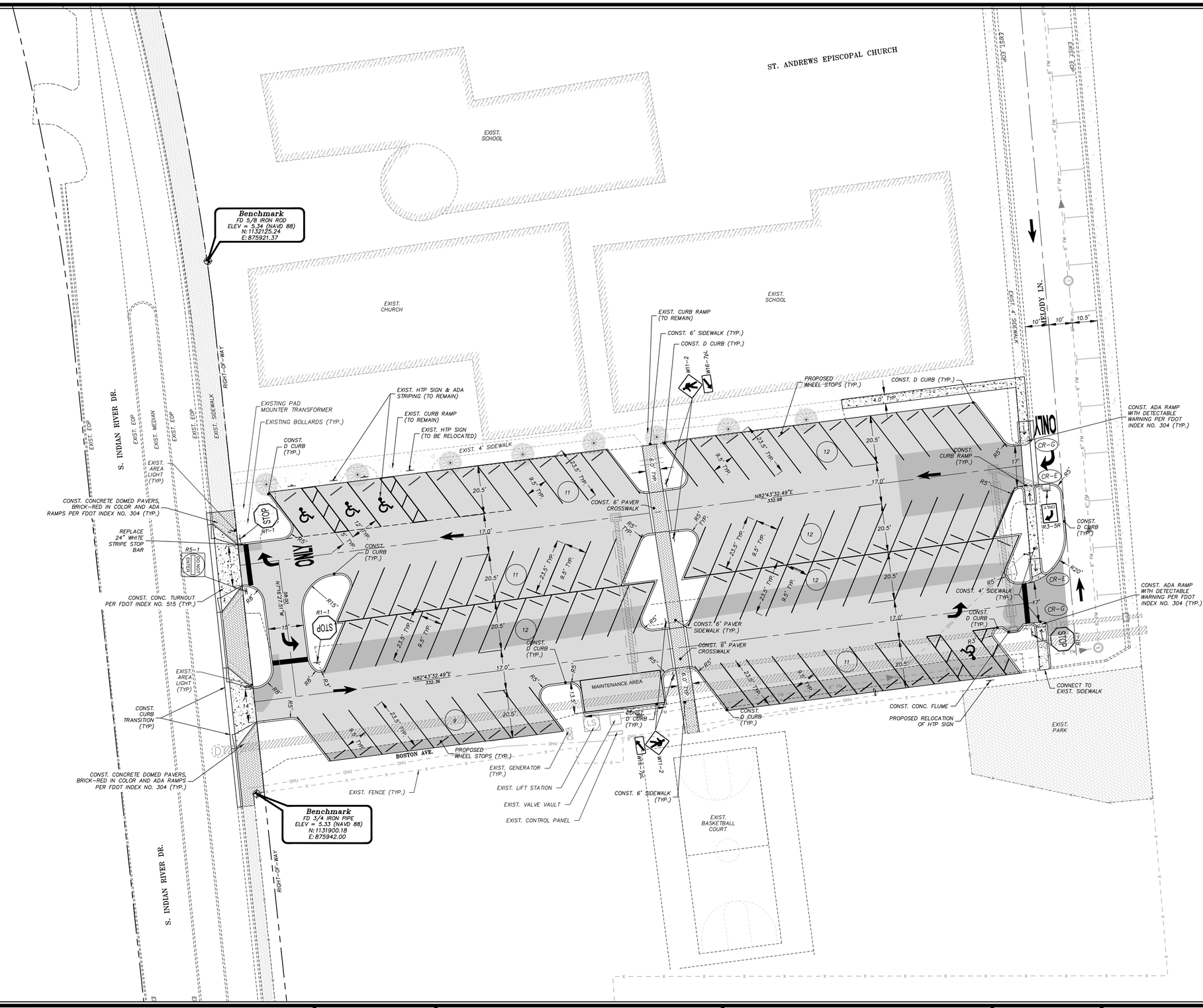
- REVISIONS -	BY	DATE

	BY	DATE
DESIGNED	-	-
CALCS.	-	-
DRAWN	LGH	6-20-16
DETAILED	-	-
CHECKED	SKM	10-20-16
APPROVED	SKM	10-20-16

MELODY LANE PARKING RECONSTRUCTION

SUMMARY OF PAY ITEMS AND SPECIFICATIONS

DATE: 10-20-16
HORIZ. SCALE: N/A
VERT. SCALE: N/A
JOB No. 16-051



LEGEND

- EXIST. EDGE OF PAVEMENT
- PROPOSED. EDGE OF PAVEMENT
- (10) NUMBER PROPOSED PARKING SPACES
- (CR–A) PROPOSED CURB RAMP
- EXISTING ASPHALT AREA TO BE RESURFACED, SP–9.5
- FULL DEPTH PAVEMENT CONSTRUCTION
- PROPOSED CONCRETE
- EXISTING CONCRETE SIDEWALK
- PROPOSED BRICK PAVERS
- EXISTING BRICK PAVERS

NOTES:

1. CONTRACTOR TO MAINTAIN EXIST. DRAINAGE PATTERNS AND DIRECT RUNOFF TO EXITING INLETS WITH OVERLAY
2. EXIST. WHEEL STOPS, AND DUMPSTER SHALL BE REMOVED DURING OVERLAY AND RESET WHEN COMPLETE
3. CONSTRUCT CURB & CURB AND GUTTER PER FDOT INDEX NO. 300
4. CONSTRUCT TURNOUT PER FDOT INDEX NO. 515
5. CONSTRUCT DETECTABLE WARNING AND SIDEWALK CURB RAMPS PER FDOT INDEX NO. 304
6. ALL DISTURBED AREAS TO BE SODDED.

STEFAN K. MATTHES P.E. FL. REG. NO. 38723

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PHONE 772-464-3537 • FAX 772-464-3497 • www.ct-eng.com
STATE OF FLORIDA CERTIFICATION No. LB 4286

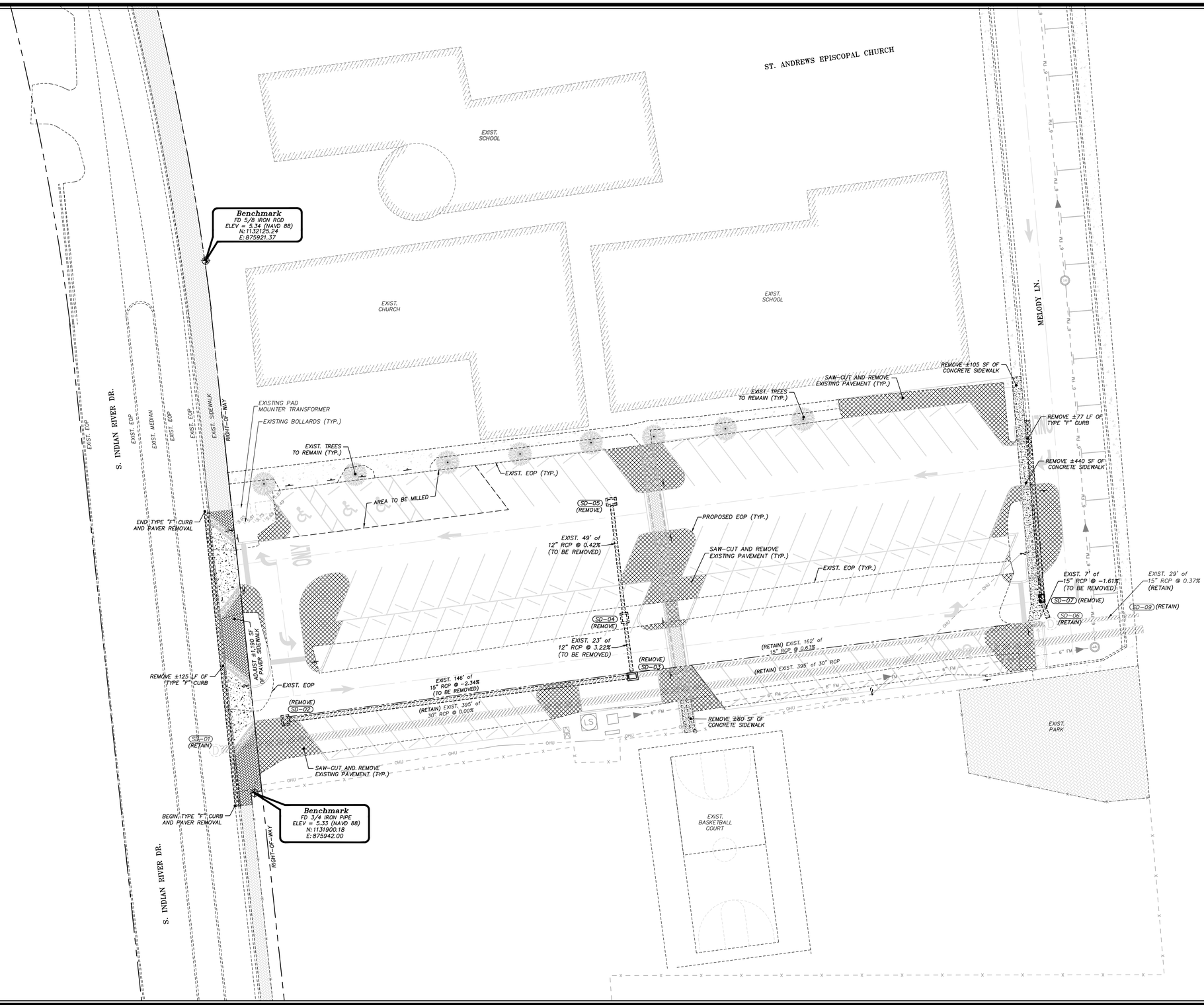
– REVISIONS –	BY	DATE

	BY	DATE
DESIGNED	–	–
CALCS.	–	–
DRAWN	LGH	6–20–16
DETAILED	–	–
CHECKED	SKM	10–20–16
APPROVED	SKM	10–20–16

MELODY LANE PARKING RECONSTRUCTION

HORIZONTAL CONTROL & PAVEMENT MARKING PLAN

DATE: 10–20–16
HORIZ. SCALE: 1"=20'
VERT. SCALE: 1"=20'
JOB No. 16–051
SHEET 3 of 8



LEGEND

- EXISTING ASPHALT PAVEMENT, SAW-CUT AND REMOVE (±4,580 SF)
- EXISTING PAVERS TO BE REMOVED (±1,190 SF)
- EXISTING CONCRETE SIDEWALK TO BE REMOVED (±105 SF)
- EXISTING DRAINAGE STRUCTURE TO BE REMOVED
- EXISTING DRAINAGE PIPE TO BE REMOVED
- EXISTING EDGE OF PAVEMENT

DRAINAGE STRUCTURE TABLE

STRUCTURE NAME	STRUCTURE DETAILS
SD-02 REMOVE EXIST. C INLET	GRATE = 4.83 E INV = -2.58
SD-03 EXIST. TYPE C INLET TO BE REPLACED	GRATE = 3.20 E INV = 0.84 N INV = -0.30
SD-04 REMOVE EXIST. C INLET	GRATE = 3.22 S INV = 1.57 N INV = 1.57
SD-05 REMOVE EXIST. C INLET	GRATE = 2.58 S INV = 1.36
SD-07 EXIST. TYPE 9 INLET TO BE REMOVED	GRATE = 2.57 S INV = 0.32

STEFAN K. MATTHES P.E. FL. REG. NO. 38723

811 Know what's below. Call before you dig.

NOTES:
1) ALL ELEVATIONS AND BENCHMARKS SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM (N.A.V.D.) OF 1988.

COMPUTER FILE REF.	FIELD BK./PG.

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– REVISIONS –	BY	DATE

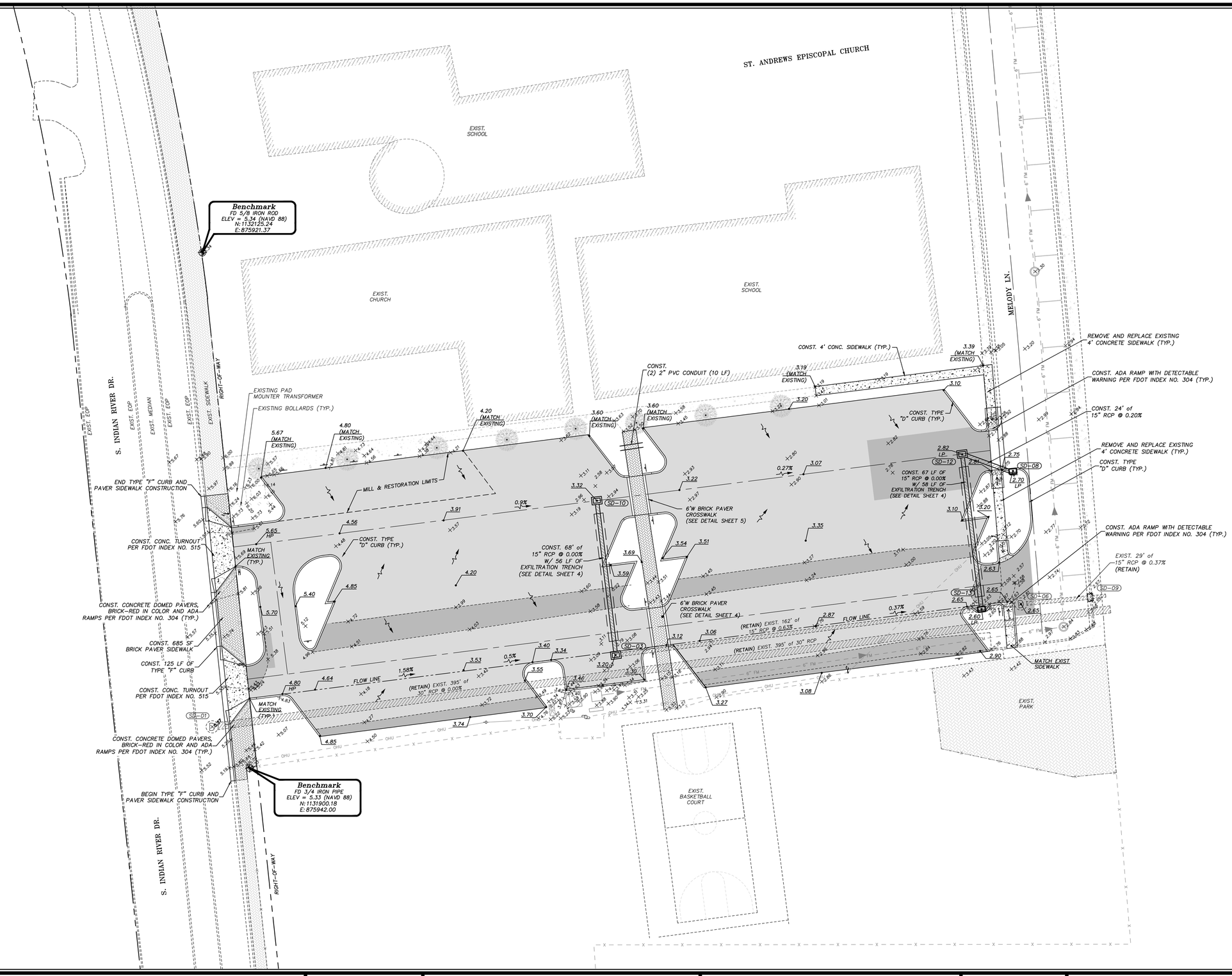
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DESIGNED	–	–
CALCS.	–	–
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DETAILED	–	–
CHECKED	SKM	9-22-16
APPROVED	SKM	9-22-16

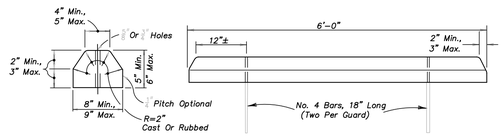
MELODY LANE PARKING RECONSTRUCTION

DEMOLITION PLAN

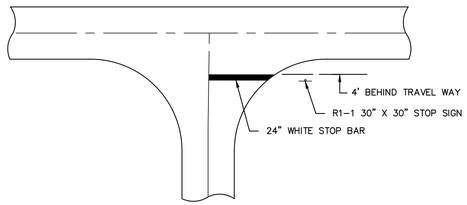
DATE: 9-22-16
HORIZ. SCALE: 1"=20'
VERT. SCALE: NA
JOB No. 16-051
SHEET 4 of 8

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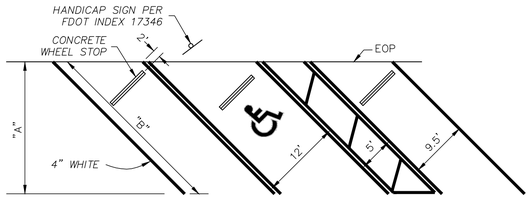

ST. ANDREWS EPISCOPAL CHURCH
EXIST. SCHOOL
EXIST. CHURCH
EXIST. SCHOOL
S. INDIAN RIVER DR.
EXIST. EOP
EXIST. MEDIAN
EXIST. SIDEWALK
RIGHT-OF-WAY
MELODY LN.
Benchmark
FD 5/8 IRON ROD
ELEV = 5.34 (NAVD 88)
N:1132125.24
E:875921.37
EXISTING PAD MOUNTER TRANSFORMER
EXISTING BOLLARDS (TYP.)
END TYPE "F" CURB AND PAVER SIDEWALK CONSTRUCTION
CONST. CONC. TURNOUT PER FDOT INDEX NO. 515
CONST. CONCRETE DOMED PAVERS, BRICK-RED IN COLOR AND ADA RAMPS PER FDOT INDEX NO. 304 (TYP.)
CONST. 685 SF BRICK PAVER SIDEWALK
CONST. 125 LF OF TYPE "F" CURB
BEGIN TYPE "F" CURB AND PAVER SIDEWALK CONSTRUCTION
MILL & RESTORATION LIMITS
MATCH EXISTING (TYP.)
CONST. TYPE "D" CURB (TYP.)
CONST. 4' CONC. SIDEWALK (TYP.)
CONST. (2) 2" PVC CONDUIT (10 LF)
CONST. 68' of 15" RCP @ 0.00% W/ 56 LF OF EXFILTRATION TRENCH (SEE DETAIL SHEET 4)
CONST. 67 LF OF 15" RCP @ 0.00% W/ 58 LF OF EXFILTRATION TRENCH (SEE DETAIL SHEET 4)
6'W BRICK PAVER CROSSWALK (SEE DETAIL SHEET 5)
(RETAIN) EXIST. 395' of 30" RCP @ 0.00%
(RETAIN) EXIST. 162' of 15" RCP @ 0.63%
(RETAIN) EXIST. 395' of 30" RCP
FLOW LINE
REMOVE AND REPLACE EXISTING 4' CONCRETE SIDEWALK (TYP.)
CONST. ADA RAMP WITH DETECTABLE WARNING PER FDOT INDEX NO. 304 (TYP.)
CONST. 24' of 15" RCP @ 0.20%
EXIST. 29' of 15" RCP @ 0.37% (RETAIN)
MATCH EXIST SIDEWALK
EXIST. PARK
EXIST. BASKETBALL COURT
Benchmark
FD 3/4 IRON PIPE
ELEV = 5.33 (NAVD 88)
N:1131900.18
E:875942.00
SD-01
SD-02
SD-03
SD-04
SD-05
SD-06
SD-07
SD-08
SD-09
SD-10
SD-11
SD-12
SD-13
SD-14
SD-15
SD-16
SD-17
SD-18
SD-19
SD-20
SD-21
SD-22
SD-23
SD-24
SD-25
SD-26
SD-27
SD-28
SD-29
SD-30
SD-31
SD-32
SD-33
SD-34
SD-35
SD-36
SD-37
SD-38
SD-39
SD-40



WHEEL STOP DETAIL
N.T.S.

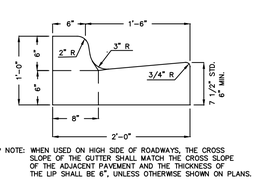


STOP SIGN & STOP BAR DETAIL
N.T.S.



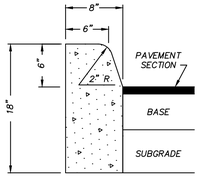
	DIMENSIONS	
∠	"A"	"B"
45°	19'-5"	27'-6"
60°	20'-5"	23'-6"

ANGLED PARKING DETAILS
N.T.S.

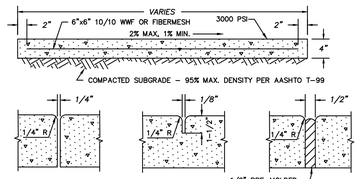


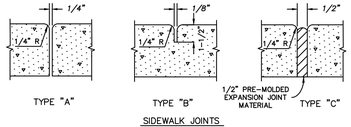
* NOTE: WHEN USED ON HIGH SIDE OF ROADWAYS, THE CROSS SLOPE OF THE GUTTER SHALL MATCH THE CROSS SLOPE OF THE ADJACENT PAVEMENT AND THE THICKNESS OF THE LIP SHALL BE 6", UNLESS OTHERWISE SHOWN ON PLANS.

TYPE "F" CURB
N.T.S.



TYPE "D" CURB
N.T.S.

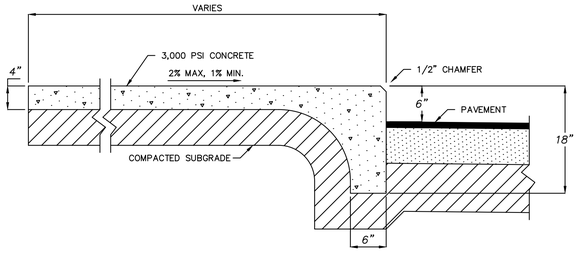




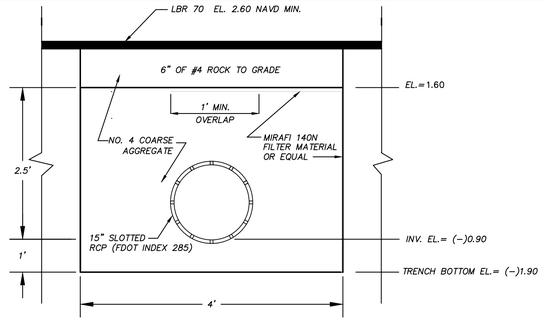
SIDEWALK JOINTS

TABLE OF SIDEWALK JOINTS	
TYPE	LOCATION
"A"	AT P.C. AND P.T. OF CURVES AND AT JUNCTION OF EXISTING AND NEW SIDEWALKS.
"B"	5'-0" CENTER TO CENTER ON NEW SIDEWALKS.
"C"	WHERE NEW SIDEWALK ABUTS CONCRETE CURBS, DRIVEWAYS AND SIMILAR STRUCTURES

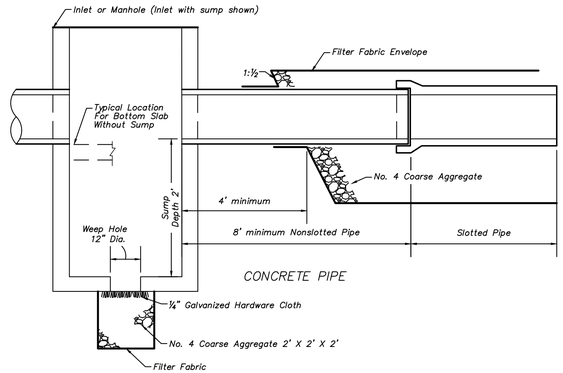
SIDEWALK CONSTRUCTION DETAIL
N.T.S.



SIDEWALK / PAVEMENT SECTION
N.T.S.



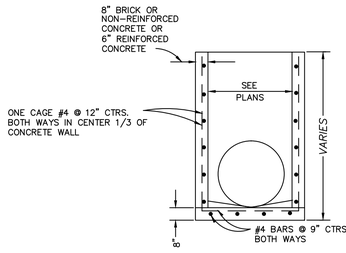
TRENCH SECTION



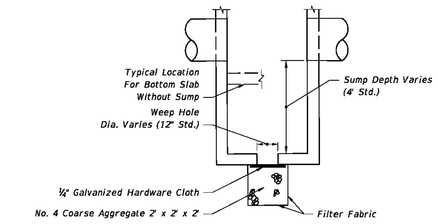
CONCRETE PIPE
LONGITUDINAL SECTION

NOTES: 1. EXFILTRATION TRENCH TO BE CONSTRUCTED IN CONFORMANCE WITH FDOT INDEX 285
2. LENGTH OF TRENCH EQUALS LENGTH OF SLOTTED PIPE

EXFILTRATION TRENCH AND PIPE CONNECTION PER FDOT INDEX 285
N.T.S.

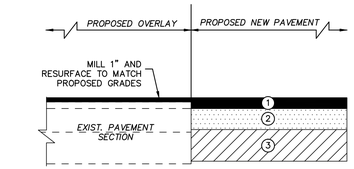


STORM MANHOLE
N.T.S.



NOTE: *Sump bottom appropriate for all manhole and inlet types. Sumps are to be constructed in inlet and manholes connected to French Drains unless excluded in the plans. At other locations, sump is to be constructed only where called for in the plans. Weep holes to be constructed in sump bottom only where called for in the plans. Cost of sump bottom and weep hole to be included in the contract unit price for inlet or manhole.*

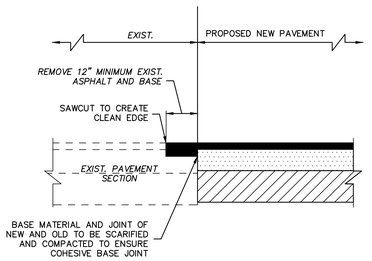
SUMP BOTTOM DETAIL
(PER FDOT INDEX NO. 201)
N.T.S.



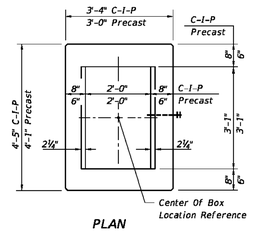
PAVEMENT SECTION

1. 1-1/2" TYPE SP-9.5 ASPHALTIC CONCRETE
2. 8" LIMEROCK OR CEMENTED COQUINA SHELLROCK, PRIMED LBR 100*
3. 12" STABILIZED SUBGRADE LBR 40

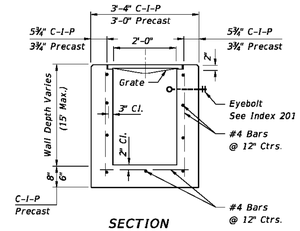
PAVEMENT REPLACEMENT DETAIL
N.T.S.



SAW CUT DETAIL
N.T.S.



PLAN



SECTION

HORIZONTAL WALL REINFORCING SCHEDULES (TABLE 1)

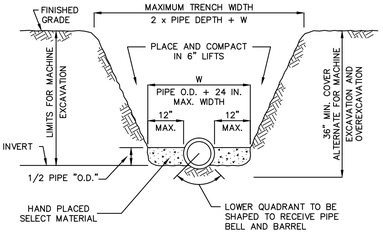
WALL DEPTH	SCHEDULE	AREA (In.²/ft.)	MAX. SPACING	
			BARS	WWF
0'-15'	A12	0.20	12"	8"

TYPE C

Recommended Maximum Pipe Size:

2'-0" Wall - 18" Pipe
3'-1" Wall - 24" Pipe (18" where an 18" pipe enters a 2'-0" wall)

TYPE "C" INLET DETAIL
(PER FDOT INDEX NO. 232)
N.T.S.



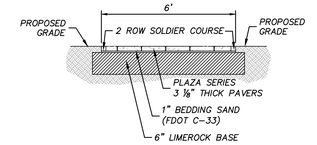
NOTES:

1. THE CONTRACTOR SHALL COMPLY WITH REQUIREMENTS OF THE FLORIDA TRENCH SAFETY ACT.
2. INITIAL BACKFILL SHALL BE HAND PLACED TO 12" ABOVE THE PIPE. BACKFILL SHALL BE MECHANICALLY TAMPED TO A MINIMUM OF 100% OF MAX. DENSITY AS DETERMINED BY AASHTO METHOD T-99.

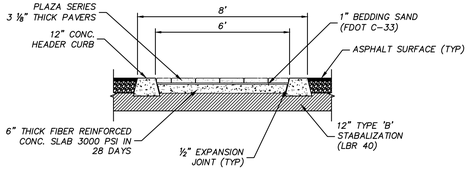
THE FOLLOWING SHALL BE REQUIRED WHERE TRENCH EXCAVATION EXCEEDS 4 FEET DEPTH, SEE LAWS OF FLORIDA, CHAPTER 90-96

1. INCLUDE OSHA STANDARD 29 CFR, SECTION 1926.650 SUBPART P.
2. THE CONTRACTOR SHALL PROVIDE WRITTEN ASSURANCE OF COMPLIANCE WITH THIS LAW.
3. A SEPARATE COST ITEM IDENTIFYING THE COST OF COMPLIANCE.
4. A TRENCH SAFETY SYSTEM SHALL BE DESIGNED BY THE CONTRACTOR.

TYPICAL TRENCH SECTION
N.T.S.



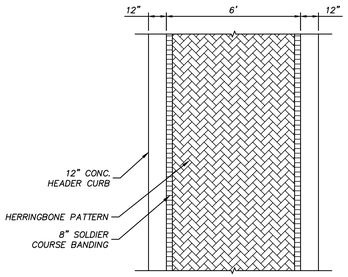
PAVER SIDEWALK DETAIL



TRAFFIC BEARING SIDEWALK

* SAND-SWEEP JOINTS USING POLYMERIC SAND JOINING MATERIAL, JOINTS SHALL NOT EXCEED ⅛"

* SEAL WITH PROTECTIVE SEALANT OR MANUFACTURERS APPROVED EQUAL



PAVER INFORMATION:
MANUFACTURED BY HANSON PAVER PRODUCTS
PAVER: PLAZA SERIES 4" X 8" X 3 ⅛"
COLOR: (3) DIFFERENT COLORS: RED/TAN/CHARCOAL
FIELD PATTERN: HERRINGBONE
BANDING PATTERN: SOLDIER COURSE (ALL RED)

PAVER CROSSWALK DETAIL
N.T.S.

STEFAN K. MATTHES P.E. FL. REG. NO. 38723

NOTES:
1) ALL ELEVATIONS AND BENCHMARKS SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM (N.A.V.D.) OF 1988.

COMPUTER FILE REF.	FIELD BK./PG.

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- REVISIONS -	BY	DATE

	BY	DATE
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CALCS.	-	-
DRAWN	LGH	6-20-16
DETAILED	-	-
CHECKED	SKM	9-22-16
APPROVED	SKM	9-22-16

MELODY LANE PARKING RECONSTRUCTION

GENERAL DETAILS

DATE: 9-22-16
HORIZ. SCALE: N/A
VERT. SCALE: N/A
JOB No. 16-051
SHEET 6 of 8

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CALCS.	–	–
DRAWN	RN	9–22–16
DETAILED	–	–
CHECKED	SKM	9–22–16
APPROVED	SKM	9–22–16

MELODY LANE PARKING RECONSTRUCTION

SWPP PLAN

DATE: 9–22–16
HORIZ. SCALE: 1"=20'
VERT. SCALE: 1"=20'
JOB No. 16–051
SHEET 7 of 8

PROJECT NAME AND LOCATION INFORMATION:	*MELODY LANE PARKING RECONSTRUCTION, SOUTH INDIAN RIVER DRIVE, SECTION 10, TOWNSHIP 35 SOUTH , RANGE 40 EAST, FORT PIERCE, FLORIDA*
DESCRIBE THE NATURE OF THE CONSTRUCTION ACTIVITY:	*PARKING RECONSTRUCTION*
DESCRIBE THE INTENDED SEQUENCE OF MAJOR SOIL DISTURBING ACTIVITIES:	*• 0-2 DAYS, SITE PREP AND STABILIZED CONSTRUCTION ENTRANCE,* *• 3-6 DAYS, INSTALL PERIMETER SEDIMENT AND EROSION CONTROLS;* *• 7-10 DAYS, CLEARING/GRUBBING OVER ALL AREAS EXCEPT THOSE THAT ARE DESIGNATED AS BUFFERS/CONSERVATION EASEMENTS;* *• 11-90 DAYS, SITE GRADING;* *• 90-150 DAYS, INSTALL STORM SEWER AND UTILITIES* *• 150-180 DAYS, STABILIZE SITE.*
TOTAL AREA OF THE SITE:	*0.97 ACRES*
TOTAL AREA OF THE SITE TO BE DISTURBED:	*0.97 ACRES*
EXISTING DATA DESCRIBING THE SOIL OR QUALITY OF ANY STORMWATER DISCHARGE FROM THE SITE:	*N/A*
ESTIMATE THE DRAINAGE AREA SIZE FOR EACH DISCHARGE POINT:	*0.97 ACRES*
LATITUDE AND LONGITUDE OF EACH DISCHARGE POINT AND IDENTIFY THE RECEIVING WATER OR MS4 FOR EACH DISCHARGE POINT:	*LAT: N27° 26' 46.33"* *LONG: W80° 19' 16.38"*
GIVE A DETAILED DESCRIPTION OF ALL CONTROLS, BEST MANAGEMENT PRACTICES (BMPS) AND MEASURES THAT WILL BE IMPLEMENTED AT THE CONSTRUCTION SITE FOR EACH ACTIVITY IDENTIFIED IN THE INTENDED SEQUENCE OF MAJOR SOIL DISTURBING ACTIVITIES SECTION. PROVIDE TIME FRAMES IN WHICH THE CONTROLS WILL BE IMPLEMENTED. *NOTE: ALL CONTROLS SHALL BE CONSISTENT WITH PERFORMANCE STANDARDS FOR EROSION AND SEDIMENT CONTROL AND STORMWATER TREATMENT SET FORTH IN S. 62-40.432, F.A.C., THE APPLICABLE STORMWATER OR ENVIRONMENTAL RESOURCE PERMITTING REQUIREMENTS OF THE DEPARTMENT OR A WATER MANAGEMENT DISTRICT, AND THE GUIDELINES CONTAINED IN THE STATE OF FLORIDA EROSION AND SEDIMENT CONTROL DESIGNER AND REVIEWER MANUAL, FDOT, FDEP (2007) AND ANY SUBSEQUENT AMENDMENTS.*	
• AFTER THE INITIAL SITE GRADING WORK, ALL PROPOSED INLET(S)/OUTFALLS, ONCE INSTALLED, SHALL BE PROTECTED FROM EROSION AND SEDIMENT RUNOFF BY THE USE OF FILTER FABRIC AND PROPERLY INSTALLED GEOHAY INLET FILTERS. DISTURBED PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITIES HAVE PERMANENTLY CEASED SHALL BE STABILIZED WITH SOD OR OTHER PERMANENT STABILIZATION METHODS (IF OTHER METHODS ARE USED, THIS SWPPP WILL BE MODIFIED) NO LATER THAN 14 DAYS AFTER THE LAST CONSTRUCTION ACTIVITY. SEEDING SHALL BE THE SAME AS IN TEMPORARY SEEDING. *• ALL INSTALLATION SHALL BE COMMENCED AS DEPICTED ON THE ATTACHED SITE MAP AND INSTALLATION "TYPICALS" SHEET.*	
DESCRIBE ALL TEMPORARY AND PERMANENT STABILIZATION PRACTICES. STABILIZATION PRACTICES INCLUDE TEMPORARY SEEDING, MULCHING, PERMANENT SEEDING, GEOTEXTILES, SOD STABILIZATION, VEGETATIVE BUFFER STRIPS, PROTECTION OF TREES, VEGETATIVE PRESERVATIONS, ETC.	
• TEMPORARY SEEDING SHALL BE RYE GRASS OR OTHER APPROPRIATE GROUND COVERS DEPENDING UPON SEASON OF INSTALLATION THAT IS APPLIED AT MANUFACTURER' RECOMMENDATIONS TO ANY DISTURBED AREAS THAT ARE INACTIVE MORE THAN 14 DAYS. *• FILTER FABRIC SHALL BE PLACED UNDER THE ROCK ENTRANCE/EXIT.*	
DESCRIBE ALL STRUCTURAL CONTROLS TO BE IMPLEMENTED TO DIVERT STORMWATER FLOW FROM EXPOSED SOILS AND STRUCTURAL PRACTICES TO STORE FLOWS, RETAIN SEDIMENT ON-SITE OR IN ANY OTHER WAY LIMIT STORMWATER RUNOFF. THESE CONTROLS INCLUDE SILT FENCES, EARTH DIKES, DIVERSIONS, SWALES, SEDIMENT TRAPS, CHECK DAMS, SUBSURFACE DRAINS, PIPE SLOPE DRAINS, LEVEL SPREADERS, STORM DRAIN INLET PROTECTION, ROCK OUTLET PROTECTION, REINFORCED SOIL RETAINING SYSTEMS, GABIONS, COAGULATING AGENTS AND TEMPORARY OR PERMANENT SEDIMENT BASINS.	
• A SILT FENCE (WITH THE SAME INSTALLATION AS INDICATED UNDER THE BEST MANAGEMENT PRACTICES HEADING) SHALL BE PLACED AROUND THE ENTIRE PERIMETER. *• INLET(S)/OUTFALLS SHALL BE PROTECTED WITH FILTER FABRIC AND PROPERLY INSTALLED GEOHAY INLET FLTERS(WITH THE SAME INSTALLATION AS INDICATED UNDER THE BEST MANAGEMENT PRACTICES HEADING).*	
DESCRIBE ALL SEDIMENT BASINS TO BE IMPLEMENTED FOR AREAS THAT WILL DISTURB 10 OR MORE ACRES AT ONE TIME. THE SEDIMENT BASINS (OR AN EQUIVALENT ALTERNATIVE) SHOULD BE ABLE TO PROVIDE 3,600 CUBIC FEET OF STORAGE FOR EACH ACRE DRAINED. TEMPORARY SEDIMENT BASINS (OR AN EQUIVALENT ALTERNATIVE) ARE RECOMMENDED FOR DRAINAGE AREAS UNDER 10 ACRES.	
NO TEMPORARY SEDIMENTATION BASINS ARE PROPOSED. THE DETENTION BASIN (PRIOR TO BEING CONNECTED TO A DISCHARGE STRUCTURE) MAY BE USED AS A TEMPORARY SEDIMENT BASIN IF NEEDED.	
DESCRIBE ALL PERMANENT STORMWATER MANAGEMENT CONTROLS SUCH AS, BUT NOT LIMITED TO, DETENTION OR RETENTION SYSTEMS OR VEGETATED SWALES THAT WILL BE INSTALLED DURING THE CONSTRUCTION PROCESS.	
• A EXFILTRATION TRENCH SYSTEM SHALL BE INSTALLED AND ALL DISTURBED AREAS SHALL BE GRASSED.	
WASTE DISPOSAL, THIS MAY INCLUDE CONSTRUCTION DEBRIS, CHEMICALS, LITTER, AND SANITARY WASTES:	*ALL CONSTRUCTION MATERIALS AND DEBRIS WILL BE PLACED IN A DUMPSTER AND HAULED OFF SITE TO A LANDFILL OR OTHER PROPER DISPOSAL SITE. NO MATERIALS WILL BE BURIED ON SITE.*
OFFSITE VEHICLE TRACKING FROM CONSTRUCTION ENTRANCES/EXITS:	*OFF SITE VEHICLE TRACKING OF SEDIMENTS AND DUST GENERATION WILL BE MINIMIZED VIA A ROCK CONSTRUCTION ENTRANCE, STREET SWEEPING AND THE USE OF WATER TO KEEP DUST DOWN.*
THE PROPER APPLICATION RATES OF ALL FERTILIZERS, HERBICIDES AND PESTICIDES USED AT THE CONSTRUCTION SITE:	*FLORIDA-FRIENDLY FERTILIZERS AND PESTICIDES WILL BE USED AT A MINIMUM AND IN ACCORDANCE WITH THE MANUFACTURER'S SUGGESTED APPLICATION RATES. NO FERTILIZERS AND PESTICIDES WILL BE STORED ON SITE.*
THE STORAGE, APPLICATION, GENERATION AND MIGRATION OF ALL TOXIC SUBSTANCES:	*ALL PAINTS AND OTHER CHEMICALS WILL BE STORED IN A LOCKED COVERED SHED.*
OTHER:	*PORT-O-LETS WILL BE PLACED AWAY FROM STORM SEWER SYSTEMS, STORM INLET(S), SURFACE WATERS AND WETLANDS. NO VEHICLE MAINTENANCE SHALL BE CONDUCTED ON-SITE. A WASHDOWN AREA SHALL BE DESIGNATED AT ALL TIMES AND WILL NOT BE LOCATED IN ANY AREA THAT WILL ALLOW FOR THE DISCHARGE OF POLLUTED RUNOFF. A SMALL-VEGETATED BERM SHALL BE PLACED AROUND THE WASHDOWN AREA.*
PROVIDE A DETAILED DESCRIPTION OF THE MAINTENANCE PLAN FOR ALL STRUCTURAL AND NON-STRUCTURAL CONTROLS TO ASSURE THAT THEY REMAIN IN GOOD AND EFFECTIVE OPERATING CONDITION.	
CONTRACTOR SHALL PROVIDE ROUTINE MAINTENANCE OF PERMANENT AND TEMPORARY SEDIMENT AND EROSION CONTROL FEATURES IN ACCORDANCE WITH THE TECHNICAL SPECIFICATIONS OR AS FOLLOWS, WHICHEVER IS MORE STRINGENT: *• SILT FENCE SHALL BE INSPECTED AT LEAST WEEKLY. ANY REQUIRED REPAIRS SHALL BE MADE IMMEDIATELY. SEDIMENT DEPOSITS SHALL BE REMOVED WHEN THEY REACH APPROXIMATELY ONE-HALF THE HEIGHT OF THE BARRIER.* *• MAINTENANCE SHALL BE PERFORMED ON THE ROCK ENTRANCE WHEN ANY VOID SPACES ARE FULL OF SEDIMENT.* *• INLET(S)/OUTFALLS SHALL BE INSPECTED IMMEDIATELY AFTER EACH RAIN EVENT AND ANY REQUIRED REPAIRS TO THE GEOHAY FILTER INLETS, SILT FENCE, OR FILTER FABRIC SHALL BE PERFORMED IMMEDIATELY.* *• BARE AREAS OF THE SITE THAT WERE PREVIOUSLY SEEDED SHALL BE RESEEDED PER MANUFACTURER'S INSTRUCTIONS.* *• MULCH AND SOD THAT HAS BEEN WASHED OUT SHALL BE REPLACED IMMEDIATELY.* *• MAINTAIN ALL OTHER AREAS OF THE SITE WITH PROPER CONTROLS AS NECESSARY.*	
INSPECTIONS: DESCRIBE THE INSPECTION AND INSPECTION DOCUMENTATION PROCEDURES, AS REQUIRED BY PART V.D.4. OF THE PERMIT. INSPECTIONS MUST OCCUR AT LEAST ONCE A WEEK AND WITHIN 24 HOURS OF THE END OF A STORM EVENT THAT IS 0.50 INCHES OR GREATER (SEE ATTACHED FORM).	
QUALIFIED PERSONNEL WILL INSPECT ALL POINTS OF DISCHARGES, ALL DISTURBED AREAS OF CONSTRUCTION THAT HAVE NOT BEEN STABILIZED, CONSTRUCTED AREAS AND LOCATIONS WHERE VEHICLES ENTER AND EXIT THE SITE, AND ALL BMPS AT LEAST ONCE EVERY 7 CALENDAR DAYS OR WITHIN 24 HOURS OF THE END OF A RAINFALL EVENT THAT IS 0.5 INCHES OR GREATER. WHERE SITES HAVE BEEN FINALLY STABILIZED, SAID INSPECTIONS SHALL BE CONDUCTED AT LEAST ONCE EVERY MONTH UNTIL THE NOTICE OF TERMINATION IS FILED.	
IDENTIFY AND DESCRIBE ALL SOURCES OF NON-STORMWATER DISCHARGES AS ALLOWED IN PART IV.A.3. OF THE PERMIT. FLOWS FROM FIRE FIGHTING ACTIVITIES DO NOT HAVE TO BE LISTED OR DESCRIBED.	
IT IS EXPECTED THAT THE FOLLOWING NON-STORMWATER DISCHARGES MAY OCCUR FROM THE SITE DURING CONSTRUCTION PERIOD: WASH WATER (WHERE NO SPILLS OR LEAKS OF TOXIC OR HAZARDOUS MATERIALS HAVE OCCURRED), AND UNCONTAMINATED GROUNDWATER (FROM DEWATERING EXCAVATION). DEWATERING SHALL BE DONE IN ACCORDANCE WITH THE REQUIREMENTS OF THE SFWMD WATER USE PERMIT . IF SAID DISCHARGES DO OCCUR, THEY WILL BE DIRECTED TO THE TEMPORARY SEDIMENT BASIN PRIOR TO DISCHARGE. ANY PUMPED WATER SHALL BE TREATED SO AS TO NOT ALLOW A DISCHARGE OF POLLUTED STORMWATER. TREATMENT CAN INCLUDE SILT FENCES, SETTLING PONDS, THE PROPER USE OF FLOCCULATING AGENTS OR OTHER APPROPRIATE MEANS.	
ALL CONTRACTOR(S) AND SUBCONTRACTOR(S) IDENTIFIED IN THE SWPPP MUST SIGN THE FOLLOWING CERTIFICATION:	
"I CERTIFY UNDER PENALTY OF LAW THAT I UNDERSTAND, AND SHALL COMPLY WITH, THE TERMS AND CONDITIONS OF THE STATE OF FLORIDA GENERIC PERMIT FOR STORMWATER DISCHARGE FROM LARGE AND SMALL CONSTRUCTION ACTIVITIES AND THIS STORMWATER POLLUTION PREVENTION PLAN PREPARED THEREUNDER."	

NAME	*TITLE*	*COPANY NAME, ADDRESS AND PHONE NUMBER*	*DATE*

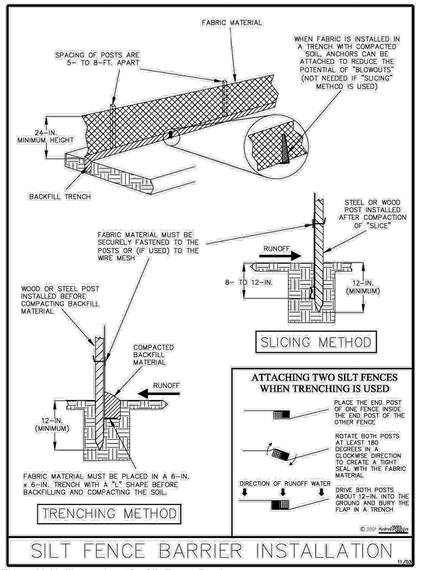


Figure V-40: Illustration of a Silt Fence Barrier

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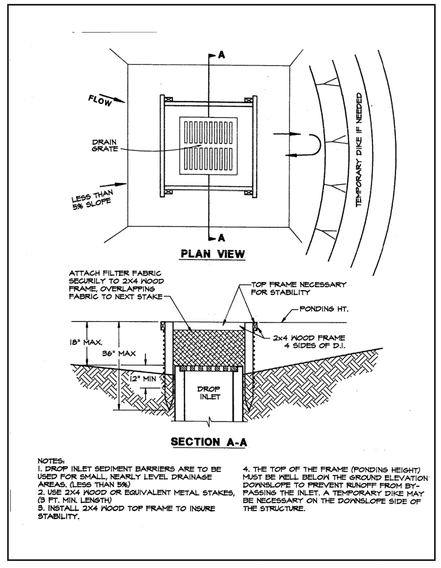


Figure 4.5a. Silt Fence Drop Inlet Sediment Barrier

Source: Erosion Draw

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COMPUTER FILE REF.	FIELD BK./PG.

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CALCS.	–	–
DRAWN	RN	9-22-16
DETAILED	–	–
CHECKED	SKM	9-22-16
APPROVED	SKM	9-22-16

MELODY LANE PARKING RECONSTRUCTION

SWPPP DETAILS

DATE: 9-22-16
HORIZ. SCALE: N/A
VERT. SCALE: N/A
JOB No. 16-051
SHEET 8 of 8

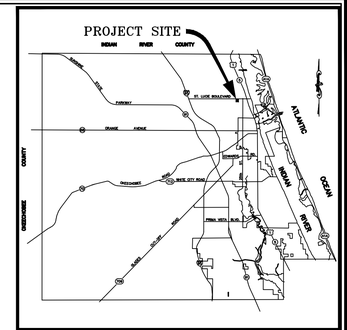
Landscape Notes:

1. All plants shall conform to established nursery grades and standards, to be Florida No. 1 or better, and shall be free ofdisease sand insects at the time of installation.
2. Trees shall be a minimum of (12) feet in height and have a caliper of two and one-half (2 ½) inches at four and one half (4 ½) feet above the ground when installed.
3. All required trees, except palms, shall have a minimum of five (5) feet of clear trunk and a minimum five (5) foot canopy spread at the time of planting.
4. All palm trees shall have a minimum clear trunk of ten (10) feet when installed. Three palm trees are equal to one shade tree having a mature canopy spread of fifteen (15) feet.
5. Shrubs shall be a minimum of twenty-four (24) inches in height above grade immediately after planting.
6. Groundcovers, other than grass, shall be planted in a manner as to present a finished appearance and reasonably complete coverage within four (4) months after planting.
7. Turf grass shall be installed using solid sod and shall be either Bahia or St. Augustine sod.
8. All landscape areas other than sod will be provided a mulch cover of at least three (3) inches. Cypress mulch shall not be used.
9. All landscaping within vehicular use areas shall be protected by a six inch non-mountable curb
10. All existing native vegetation found on the site and is not in direct conflict with the proposed building or parking areas shall be left undisturbed. A suitable protective barrier, constructed of metal, wood, safety fencing, or other durable material will be placed around the staked out locations of existing native vegetation.
11. No fill materials, construction materials, concrete, paint, chemicals, or other foreign materials shall be stored, deposited, or disposed of within any areas that have been staked or fenced off as being undisturbed native vegetation areas.
12. Existing understory shall be maintained in areas of undisturbed native vegetation.
13. All Category 1 exotic plant species will be eradicated from the site.
14. Conspicuous, durable barricades will be erected around each individual tree or areas of vegetation that are to be preserved. In the event that any protective barricades are removed or altered and land clearing or construction work is being conducted on the site, all work at the site will be stopped until the barriers are restored and any necessary corrective actions taken to repair or replant any vegetation removed or damaged as a result of these encroachments.
15. All landscaped areas shall be provided with 100% irrigation coverage.

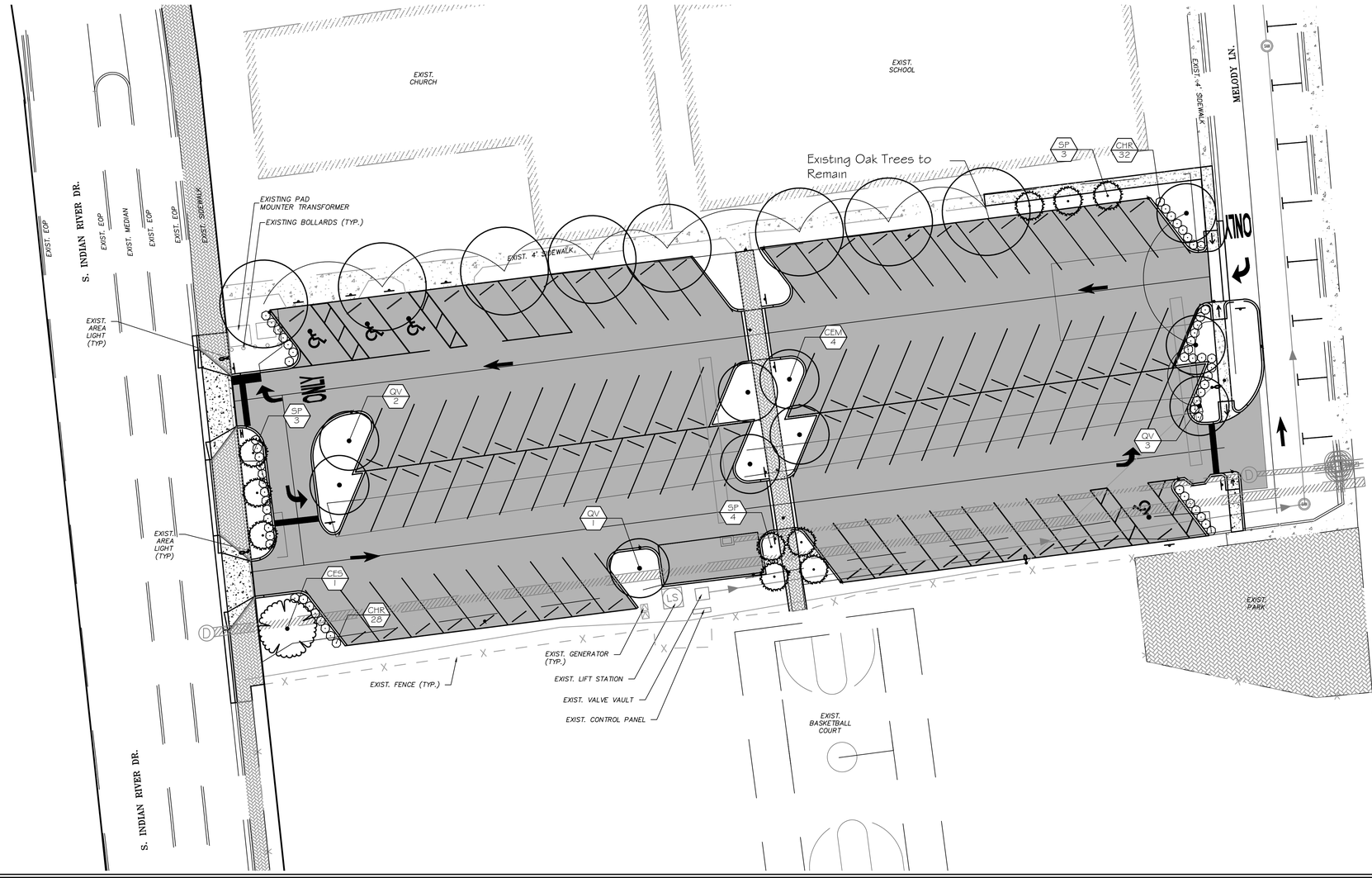
PLANT SCHEDULE

TREES	BOTANICAL NAME / COMMON NAME	CONT	CAL	SIZE	QTY
CEM	Cedrela Mahagoni / Mahogany	45 gal	2.5" Cal	12'-14' HT	4
CES	Ceiba specisosa / Floss Silk	45 gal	2.5" Cal	12' - 14' HT	1
QV	Quercus virginiana / Live Oak	65 gal	2.5"	12' - 14' HT	6
SP	Sabal Palmetto / Cabage Palm	B&B		14' HT Matched	10

SHRUBS	BOTANICAL NAME / COMMON NAME	SIZE	QTY
CHR	Chrysobalanus icaco 'Red Tip' / Cocoplum 24" OA	3 gal	60



LOCATION MAP



0 20 40
GRAPHIC SCALE: 1" = 20'

NORTH

COMPUTER FILE REF.	FIELD BK./PG.

BOGGS
PLANNING + LANDSCAPE ARCHITECTURE
100 AVENUE A SUITE 2E
FORT PIERCE, FLORIDA 34950

– REVISIONS –	BY	DATE
REVISED PER SITE PLAN MODIFICATIONS	DH	9-20-16

	BY	DATE
DRAWN		
CHECKED		
APPROVED		

MELODY LANE

LANDSCAPE PLAN

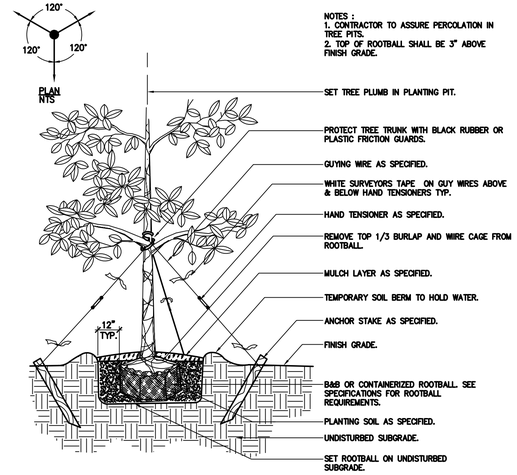
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HORIZ. SCALE: 1"=20'
VERT. SCALE: N\A
JOB No.
SHEET L1

GENERAL LANDSCAPE NOTES

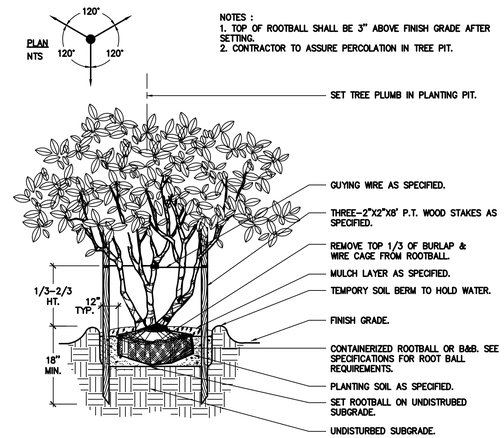
- THE WORK CONSISTS OF THE PROVISION OF ALL MATERIALS AND WORK AS CALLED FOR ON THE LANDSCAPE PLANS, SPECIFICATIONS AND AS HEREIN SPECIFIED. THIS WORK SHALL INCLUDE, BUT IS NOT LIMITED TO, THE SUPPLYING OF ALL PLANT MATERIALS SPECIFIED, THE FURNISHING OF ALL LABOR, EQUIPMENT, WATER, ELECTRICITY, EQUIPMENT AND ALL MATERIALS CALLED FOR AND IN PERFORMING ALL OPERATIONS IN CONNECTION WITH THE LANDSCAPE INSTALLATION. FURTHER, THE WORK SHALL INCLUDE MAINTAINING OF ALL PLANTS AND PLANTING AREAS UNTIL FINAL ACCEPTANCE BY THE OWNER AND FULFILLING ALL GUARANTEE PROVISIONS. THE LANDSCAPE CONTRACTOR SHALL ASSIGN A QUALIFIED PROJECT MANAGER AND FIELD SUPERVISOR TO WORK DIRECTLY WITH THE LANDSCAPE ARCHITECT AND SUPERVISE THE WORK AT ALL TIMES THROUGH FINAL OWNER ACCEPTANCE.
- ALL INSTALLATION OF PLANT MATERIAL SHALL COMPLY WITH APPLICABLE JURISDICTIONAL CODES. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL PERMITS ASSOCIATED WITH HIS WORK.
- ALL ON-SITE EXISTING CONDITIONS INCLUDING SURFACE AND SUBSURFACE UTILITIES, GRADES, DIMENSIONS AND SOIL CONDITIONS SHALL BE VERIFIED BY THE LANDSCAPE CONTRACTOR BEFORE CONSTRUCTION BEGINS. THE LANDSCAPE CONTRACTOR SHALL BECOME FAMILIAR WITH ALL PLANS PREPARED BY OTHERS THAT AFFECT THE LANDSCAPE AND IRRIGATION WORK. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT.
- EVERY POSSIBLE SAFEGUARD SHALL BE TAKEN TO PROTECT BUILDING SURFACES, EQUIPMENT, FURNISHINGS AND EXISTING PLANTING AREAS TO REMAIN INCLUDING LAWN. THE CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE OR INJURY TO PERSON OR PROPERTY THAT MAY OCCUR AS A RESULT OF NEGLIGENCE IN THE EXECUTION OF THE CONTRACTOR'S WORK.
- THE CONTRACTOR SHALL INTERFACE WITH OTHER WORK BEING PERFORMED BY OTHER CONTRACTORS. IT WILL BE NECESSARY FOR THE CONTRACTOR TO COORDINATE AND SCHEDULE ACTIVITIES, WHERE NECESSARY, WITH OTHER CONTRACTORS AND THEIR SUBCONTRACTORS. THE LANDSCAPE CONTRACTOR SHALL INSURE THAT THEIR WORK DOES NOT IMPACT ESTABLISHED OR PROJECTED DRAINAGE PATTERNS.
- PRIOR TO PLANTING INSTALLATION, THE CONTRACTOR SHALL CONFIRM THE AVAILABILITY OF ALL THE SPECIFIED PLANT MATERIALS AND MAKE ARRANGEMENTS WITH THE LANDSCAPE ARCHITECT TO REVIEW AND MUTUALLY FIELD TAG AGREED UPON PLANT MATERIALS AT LEAST 2 WEEKS PRIOR TO PROCUREMENT AND DELIVERY TO THE JOB SITE. REPRESENTATIVE THE LANDSCAPE ARCHITECT MAY ALLOW SAMPLES OF SHRUBS AND GROUNDCOVER TO BE PROVIDED BY THE LANDSCAPE CONTRACTOR IN LIEU OF FIELD VISITS.
- ALL PLANT MATERIAL SHALL MEET OR EXCEED THE REQUIREMENTS FOR FLORIDA NO. 1 QUALITY IN ACCORDANCE WITH THE GRADES AND STANDARDS FOR NURSERY PLANTS PUBLISHED BY THE STATE OF FLORIDA, DEPARTMENT OF AGRICULTURE, CURRENT EDITION.
- ALL PLANT MATERIAL SIZES SPECIFIED ARE MINIMUM SIZES. ALL CONTAINER AND TREE CALIPER SIZES ARE MINIMUM. CONTAINER OR CALIPER SIZE MAY BE INCREASED IF NECESSARY TO PROVIDE OVERALL PLANT SIZE SPECIFIED.
- THE LANDSCAPE CONTRACTOR SHALL PROVIDE ANY SPECIFIED B&B TREES FROM A 'ROOTS-PLUS' NURSERY SOURCE. CONTACT 'ROOTS PLUS' GROWERS ASSOCIATION AT (800) 837-4011 FOR NAMES OF NURSERIES. ALL OTHER TREES TO BE CONTAINER GROWN OR AS SPECIFIED.
- ALL PLANT MATERIAL SHALL BE SUBJECT TO APPROVAL AT THE JOB SITE BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. WHEN DELIVERED PLANT MATERIAL DOES NOT COMPLY WITH THE REQUIREMENTS, THE LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REJECT SUCH PLANTS AND REQUIRE THE LANDSCAPE CONTRACTOR TO REPLACE REJECTED WORK AND CONTINUE SPECIFIED MAINTENANCE UNTIL REINSPECTED AND FOUND TO BE ACCEPTABLE. THE LANDSCAPE CONTRACTOR SHALL REMOVE REJECTED PLANTS AND MATERIALS FROM THE PLANTING SITE WITHIN 48 HOURS AND REPLACE WITH ACCEPTABLE MATERIALS.
- NO PLANT SUBSTITUTIONS WILL BE PERMITTED WITHOUT PRIOR WRITTEN APPROVAL FROM THE LANDSCAPE ARCHITECT. IF SPECIFIED PLANT MATERIALS ARE NOT AVAILABLE, IDENTIFY THE EXTENT AND QUANTITY IN WRITING TOGETHER WITH A RECOMMENDED SUBSTITUTION THAT MEETS OR EXCEEDS THE INITIAL REQUIREMENT.
- THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING EXISTING VEGETATION AS REQUIRED AND PREPARING PLANTING AREAS PRIOR TO INSTALLATION OF PLANT MATERIALS.
- THE LANDSCAPE CONTRACTOR SHALL TEST PROJECT SOILS TO VERIFY THAT THE SOILS ON-SITE ARE ACCEPTABLE FOR PROPER GROWTH OF PLANT MATERIALS AND ADEQUATE DRAINAGE IN PLANT BEDS AND PLANTERS. THE LANDSCAPE CONTRACTOR SHALL COORDINATE THE LOCATION, AND PROCUREMENT OF EXISTING ON-SITE SOIL SAMPLES WITH THE LANDSCAPE ARCHITECT. REPRESENTATIVE SAMPLES SHALL BE SUBMITTED TO A CERTIFIED TESTING LABORATORY FOR ANALYSIS. THE FINDINGS, TOGETHER WITH RECOMMENDATIONS FOR AMENDING THE SOILS SHALL BE REVIEWED AND APPROVED BY THE OWNER AND LANDSCAPE ARCHITECT PRIOR TO DELIVERY AND INSTALLATION OF PLANT MATERIALS AT THE JOB.
- THE LANDSCAPE CONTRACTOR SHALL INSURE ADEQUATE VERTICAL DRAINAGE IN ALL PLANT BEDS AND PLANTERS. VERTICAL DRILLING THROUGH HARDPAN AND COMPACTED FILL SHALL BE ACCOMPLISHED TO INSURE DRAINAGE.
- ALL PLANTING BEDS SHALL BE STAKED IN ACCORDANCE WITH THE PLANS AND APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO PLANTING. THE LANDSCAPE CONTRACTOR SHALL PROVIDE STAKES OR IRRIGATION FLAGS TO LOCATE THE EDGES OF ALL SHRUB AND GROUNDCOVER PLANT BEDS AND INDIVIDUAL TREES AND PALMS. THE CONTRACTOR SHALL FIELD STAKE THE LOCATION OF ALL PLANT BED OUTLINES AND INDIVIDUAL TREES AND OBTAIN THE LANDSCAPE ARCHITECT'S APPROVAL PRIOR TO DELIVERY AND INSTALLATION OF THE PLANT MATERIAL. IF EXISTING CONDITIONS DO NOT ALLOW THE DESIGN TO BE LAYED OUT AS SHOWN, NOTIFY THE LANDSCAPE ARCHITECT IMMEDIATELY.
- ALL PROPOSED TREES SHALL BE INSTALLED EITHER ENTIRELY IN OR ENTIRELY OUT OF PLANTING BEDS. PLANTING BED OUTLINES SHALL NOT BE OBSTRUCTED AND SHALL BE SMOOTH AND FLOWING. IF TREES ARE LOCATED OUTSIDE PLANTING BEDS IN SOD AREAS, MAINTAIN A MINIMUM 3' WIDE OFFSET TO ALLOW FOR MOWERS TO MANEUVER.
- THE PLANT QUANTITIES SHOWED ON THE LANDSCAPE CONTRACT DOCUMENTS ARE FOR THE CONVENIENCE OF THE LANDSCAPE CONTRACTOR. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL QUANTITIES AND REPORTING ANY DISCREPANCIES TO THE LANDSCAPE ARCHITECT FOR CLARIFICATION PRIOR TO CONTRACT AWARD AND COMMENCEMENT OF WORK.
- THE LANDSCAPE CONTRACTOR SHALL VERIFY THE EXTENT OF SOD WORK IN THE FIELD. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING GRASS SOD IN THE AREAS SHOWN ON THE PLAN IN SUFFICIENT QUANTITY TO PROVIDE FULL COVERAGE. ADDITIONAL SOD REQUIRED WILL BE ADJUSTED BASED ON A SQUARE FOOTAGE UNIT PRICE. AREAS TO BE SODDED SHALL BE AMENDED PER SOILS REPORT TO PROVIDE REQUIRED NUTRIENTS AND SOIL PH OF BETWEEN 6.0 AND 7.0.

GENERAL LANDSCAPE NOTES (CONT.)

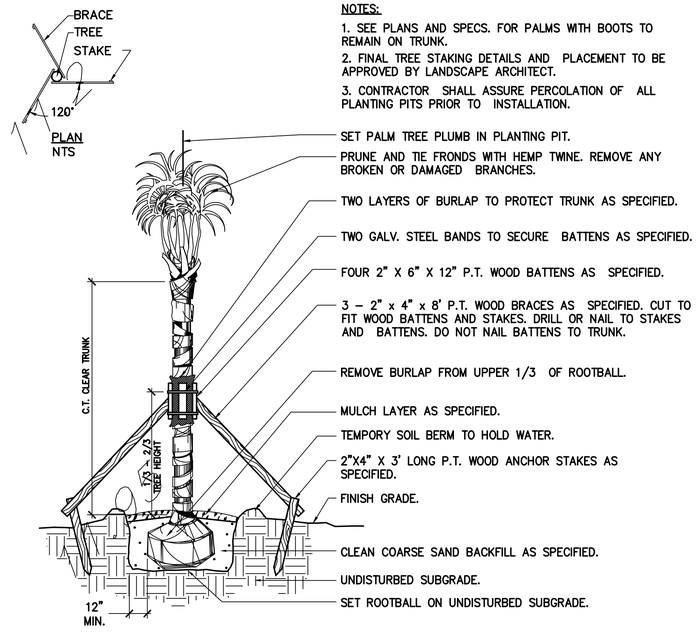
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING PLANTS, SPACED AS SPECIFIED ON THE PLANT LIST. WHEN INSTALLING SHRUBS IN PLANTING BEDS, SPACING OF MATERIAL SHALL TAKE PRECEDENCE OVER QUANTITY OF MATERIALS INDICATED FOR PLANTING AREAS. NOTIFY LANDSCAPE ARCHITECT IMMEDIATELY IF SUCH SITUATIONS ARISE. SHRUB AND GROUNDCOVER SPACING IS GENERALLY INDICATED ON THE PLANT LIST FOR ALL 'MASS PLANTINGS'. ACCENT SHRUBS AND TREES THAT ARE NOT PART OF MASS PLANTINGS SHALL BE SPACED AS SHOWN ON THE PLANS.
- THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR THE STABILITY AND PLUMB CONDITION OF ALL INSTALLED PLANT MATERIALS AND REPLACING ANY DAMAGED PLANT MATERIAL WITH PLANTS OF EQUAL KIND, SIZE AND CONDITION AT NO ADDITIONAL COST TO THE OWNER. NO CHAINS OR CABLES SHALL BE USED WHEN INSTALLING PLANT MATERIALS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PREVENT PLANTS AND TREES FROM FALLING OR BEING BLOWN OVER, AND TO REPLACE ALL PLANTS WHICH ARE DAMAGED DUE TO INADEQUATE GUYING OR STAKING, AT NO ADDITIONAL COST TO THE OWNER. THE CONTRACTOR SHALL REMOVE ALL STAKING MATERIALS THE END OF THE WARRANTY PERIOD AND DISPOSE OFFSITE.
- ALL PLANTING BEDS SHALL BE TOP-DRESSED WITH A 3" LAYER OF MULCH AS SPECIFIED. ALL TREES SHALL HAVE A 3" THICK MULCH RING PLACED AROUND THE BASE OF THE TRUNK. THE LANDSCAPE SCOPE OF WORK INCLUDES MULCHING AS AN INTEGRAL PART THE PROJECT AND NOT AS A SEPARATE COST OR WORKS ITEM.
- ALL PLANT MATERIALS SHALL RECEIVE ADEQUATE WATERING BY THE LANDSCAPE CONTRACTOR AS REQUIRED UNTIL THE LANDSCAPE IRRIGATION SYSTEM IS FULLY OPERATIONAL AND UNTIL FINAL ACCEPTANCE BY OWNER.
- ALL EXISTING PLANT BEDS TO REMAIN WITHIN THE CONSTRUCTION LIMIT LINE SHALL BE LEFT UNDISTURBED. EXISTING TREES TO REMAIN, AS NOTED ON THE DRAWINGS, SHALL BE LEFT UNDISTURBED AND PROTECTED BY WOODEN BARRICADES ERECTED AT THE PERIMETER OF THE TREE DRIP LINE (S). NO VEHICLE SHALL TRAVERSE THIS AREA NOR SHALL ANY STORAGE OF MATERIALS OR EQUIPMENT BE PERMITTED WITHIN THE AREA OF THE TREE DRIPLINE(S). ANY EXISTING PLANT BEDS OR TREES DAMAGED BY CONSTRUCTION ACTIVITY SHALL BE REPLACED BY THE RESPONSIBLE PARTY AT THEIR OWN EXPENSE.
- NO TREES SHALL BE PLANTED WITHIN DESIGNATED UTILITY CORRIDORS, PUBLIC RIGHT OF WAY (WITHOUT RIGHT OF WAY UTILIZATION PERMIT) NOR ANY PLANTS LOCATED WITHIN FOUR FEET (4') OF ANY SWALE CENTERLINE IDENTIFIED ON THE DRAWINGS. FIELD ADJUST AS NECESSARY AND REVIEW ADJUSTMENTS WITH THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING EFFECTIVE TRAFFIC CONTROL AND REMOVAL OF ALL DEBRIS AND EXCAVATED BACKFILL OFF-SITE ON A DAILY BASIS AT NO ADDITIONAL COST TO THE OWNER.
- SEE LANDSCAPE SPECIFICATIONS FOR FURTHER REQUIREMENTS.



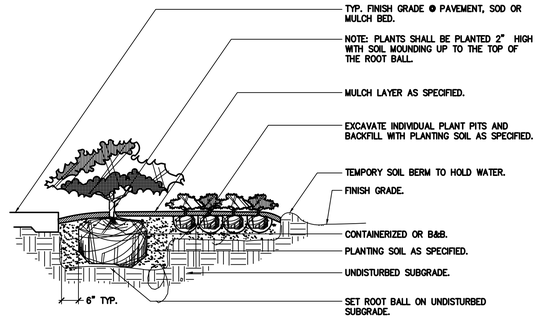
NOTES :
1. CONTRACTOR TO ASSURE PERCOLATION IN TREE PITS.
2. TOP OF ROOTBALL SHALL BE 3" ABOVE FINISH GRADE.

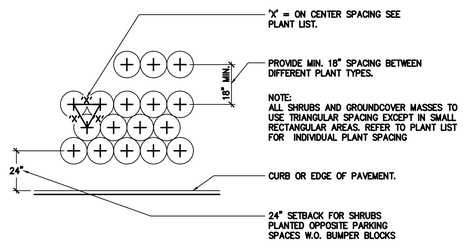


NOTES :
1. TOP OF ROOTBALL SHALL BE 3" ABOVE FINISH GRADE AFTER SETTING.
2. CONTRACTOR TO ASSURE PERCOLATION IN TREE PIT.



NOTES:
1. SEE PLANS AND SPECS. FOR PALMS WITH BOOTS TO REMAIN ON TRUNK.
2. FINAL TREE STAKING DETAILS AND PLACEMENT TO BE APPROVED BY LANDSCAPE ARCHITECT.
3. CONTRACTOR SHALL ASSURE PERCOLATION OF ALL PLANTING PITS PRIOR TO INSTALLATION.





COMPUTER FILE REF.	FIELD BK./PG.

BOGGS
PLANNING + LANDSCAPE ARCHITECTURE
100 AVENUE A SUITE 2E
FORT PIERCE, FLORIDA 34950

- REVISIONS -	BY	DATE

	BY	DATE
DRAWN		
CHECKED		
APPROVED		

S-2 YACHTS

LANDSCAPE NOTES AND DETAILS

DATE: 04-10-16
HORIZ. SCALE: NTS
VERT. SCALE: N\A
JOB No.
SHEET L2

City Commission Regular Meeting **Agenda Item # 10. e.**

Meeting Date: 12/05/2016

Re: Accept Request for Chiller Replacement/Bid No. 2016-033 Sunrise Theatre

Submitted For: John Wilkes, Executive Director, Sunrise Theatre

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SUBJECT:

Accept Bid No. 2016-033 for Chiller Replacement Sunrise Theatre to Gibson Air Conditioning & Refrigeration, LLC in the amount of $96,285.

SUMMARY:

Since reopening in 2006, the Sunrise Theatre has the two original chillers for the facility. During the past year, Chiller #1 has been operating at 50 percent or less capacity. Not only does this create a temperature problem for patrons, but the extra operational demand on Chiller #2 is compromised by this situation. As a result, the equipment is not operating at full capacity and has consistent maintenance issues. Current circumstances also require both chillers to run almost constantly. Replacing Chiller #1 would allow a return to almost normal operation with only one operating resulting in an energy savings.

RECOMMENDATION:

Accept Request for Chiller Replacement/Bid No. 2016-033 Gibson Air Conditioning & Refrigeration, LLC in the amount of $96,285.

ALTERNATIVES:

Seek additional bids to complete the chiller replacement task.

RESPONSIBLE STAFF:

John Wilkes, Executive Director, Sunrise Theatre

COORDINATED WITH:

Gelencia Carter, Purchasing Manager
Georgia Montgomery, Purchasing Specialist

Fiscal Impact

Budgeted Y/N: N
Fiscal Year: 2016/17
Account: 40646005756320
Amount: 96,285

OTHER INFORMATION:

A new Restoration Service fee of $3.00 per ticket has been implemented this fiscal year to provide funding for the new chiller and any other capital expenditures at the Sunrise Theatre.

Attachments

Bid Document 2016-033
Bid Award Letter To Purchasing

Form Review

Inbox	Reviewed By	Date
Purchasing	Tony Barnes	11/29/2016 02:12 PM
Finance Department	Karen Logue	11/29/2016 05:10 PM
City Manager	Nick Mimms	11/29/2016 05:21 PM
Form Started By: Anne Satterlee		Started On: 11/17/2016 01:13 PM
Final Approval Date: 11/29/2016		

BID RESPONSE FORM

Bid Item	CHILLER REPLACEMENT		
Bid Number	2016-033	Due Date & Time	3:00PM, THURSDAY, SEPTEMBER 14, 2016

The offeror agrees to furnish the following items or services to the City of Fort Pierce at the place specified, in accordance with specifications herein at the prices quoted below:

DESCRIPTION	LUMP SUM
CHILLER, MODEL #CGAM100A2 or comparable	$_____
MAKE/MODEL: Trane, Model No. CGAM100A2	$96,285.00
TOTAL	$ 96,285.00
***Total should include all labor, materials, equipment, tools and supervision to complete this project.**	

45-60 # OF CALENDAR DAYS FOR DELEIVERY AFTER NOTIFICATION OF AWARD

Vendor Gibson Air Conditioning & Refrigeration, LLC

Address 316 Commerce Court

City, State, Zip Code Winter Haven, Florida 33880

Email Address gibsonaircondition@aol.com

Typed Name, Title, Michael G. Windham / Owner / President

Signature Michael G Windham **Date** 13 September 2016

Telephone # 863-679-8256 **Fax #** 862-299-9600

Proposal

Prepared For:

Date: September 1, 2016

Proposal Number: H6-43679-2

Job Name:
Sunrise Theatre Ft Pierce – Chiller Repl

Delivery Terms:
Freight Allowed and Prepaid - F.O.B. Factory

Payment Terms:
Net 30 Days

Trane U.S. Inc. is pleased to provide the following proposal for your review and approval.

Tag Data - Air-Cooled Scroll (Qty: 1)

Item	Tag(s)	Qty	Description	Model Number
A1	CGAM-1	1	Air-Cooled Chiller, Scroll Compressors	CGAM100A2

Product Data - Air-Cooled Scroll

Item: A1 Qty: 1 Tag(s): CGAM-1

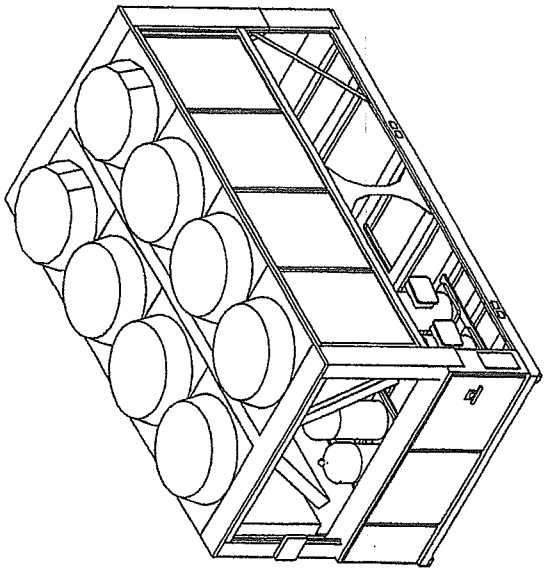
Air-Cooled Scroll Packaged Chiller
100 nominal tons
208 volt 3 phases 60 hertz (MCA=443.9A & MOP=500A)
High efficiency/performance
Full factory refrigerant charge (HFC-410A)
With freeze protection (External T-STAT control)
Refrigerant isolation valves (discharge valve)
UL listed to US and Canadian safety standard
ASHRAE 90.1, AHRI certified
Factory installed flow switch - set point 60 cm/sec
Std cooling (42 to 65F/5.5 to 18C)
Grooved pipe connection
Insulation high humidity/low evap temp (Thicker insulation option)
Performance based on water
High ambient (up to 125F/up to 52C)
Factory CompleteCoat Coating (Factory dipped & baked coil coating option)
Across the line starter/direct on line
Single point connection main line unit power-ancillary items require other power
Factory Circuit breaker (means of local disconnect & over-current protection)
Default Amp SCR rating (5k A)
Enclosure type UL 1995 rated for outdoor applications
External chilled/hot water and demand limit setpoint - 4-20mA
Elastomeric isolators (Fld)
With water strainer factory installed
Factory Start-up and 1st year parts & labor warranty
2nd-5th year compressor parts

NOT INCLUDED: Installation, Rigging, Power Wiring, Piping and Piping Specialties, Control wiring, Control Valves, Labor for Controls tie-into existing BAS system (if one is present), High Amp SCR Rating, Performance Testing, Condenser coil hail/vandal guards, Convenience Outlet, any material or labor not mentioned above.

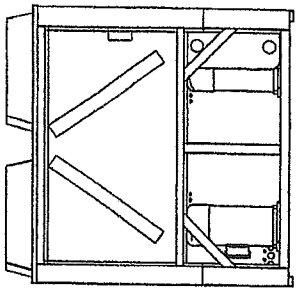
Voluntary ADD Alternates:

- High Amp (65k A) SCR Rating: **+ $1,050.00**
- Condenser coil hail/vandal guards: **+ $1,040.00**

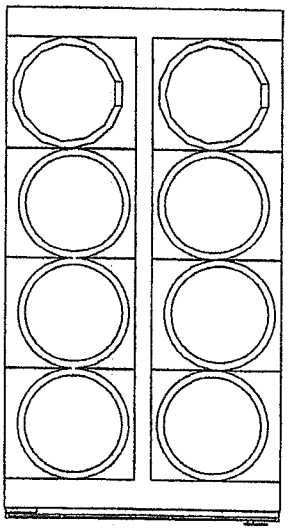
Unit Dimensions - Air-Cooled Scroll
Item: A1 Qty: 1 Tag(s): CGAM-1



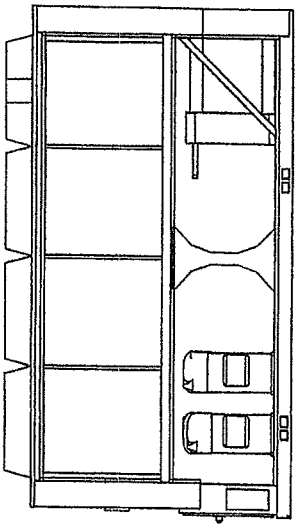
ISOMETRIC VIEW



BACK VIEW



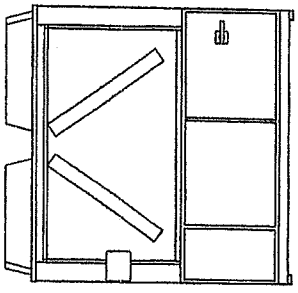
TOP VIEW



RIGHT SIDE VIEW

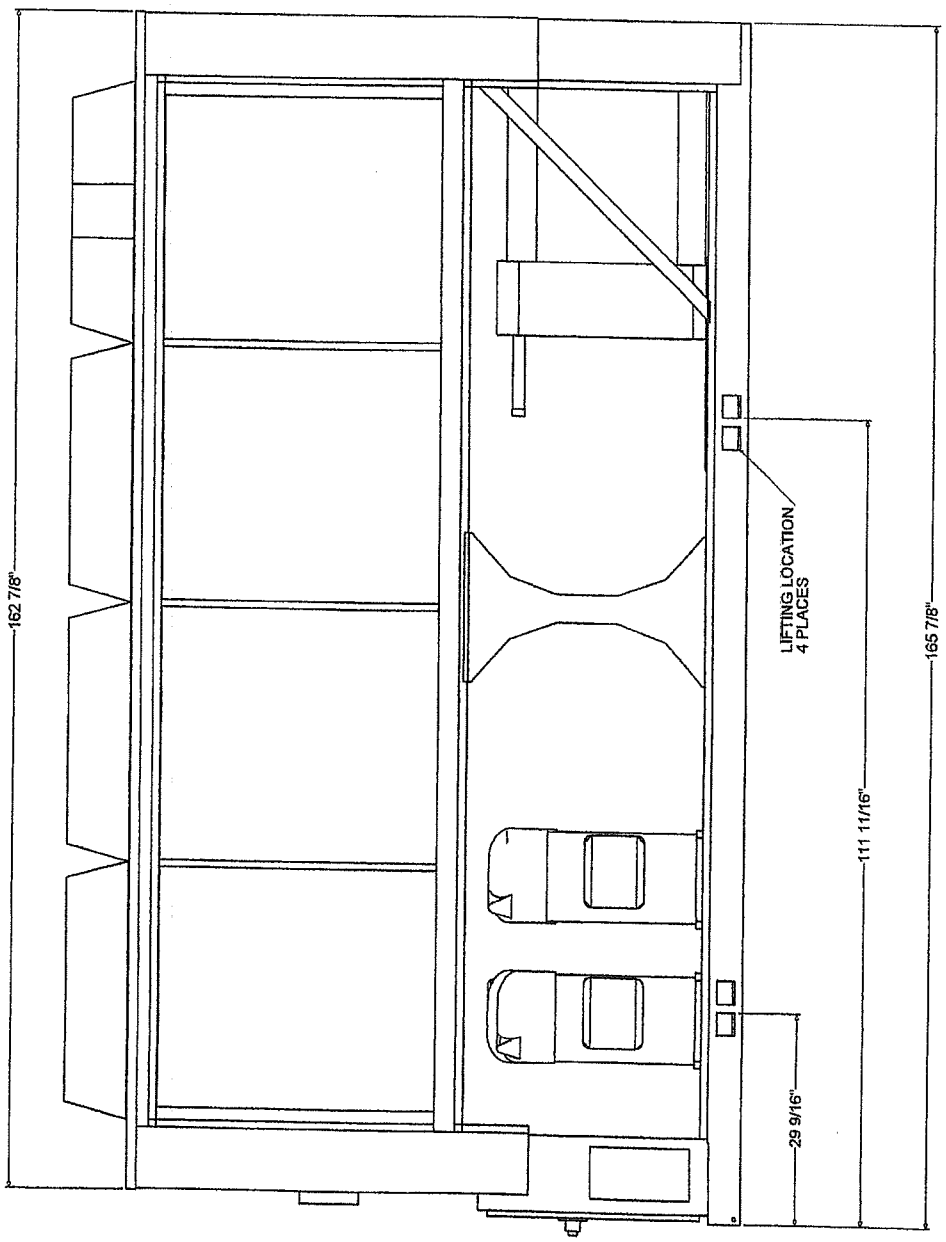
INLET/OUTLET WATER CONNECTION SIZE 4" (100mm)

BRAZE PLATE WATER VOLUME/STORAGE 10.3 GAL (40.0 LITERS)



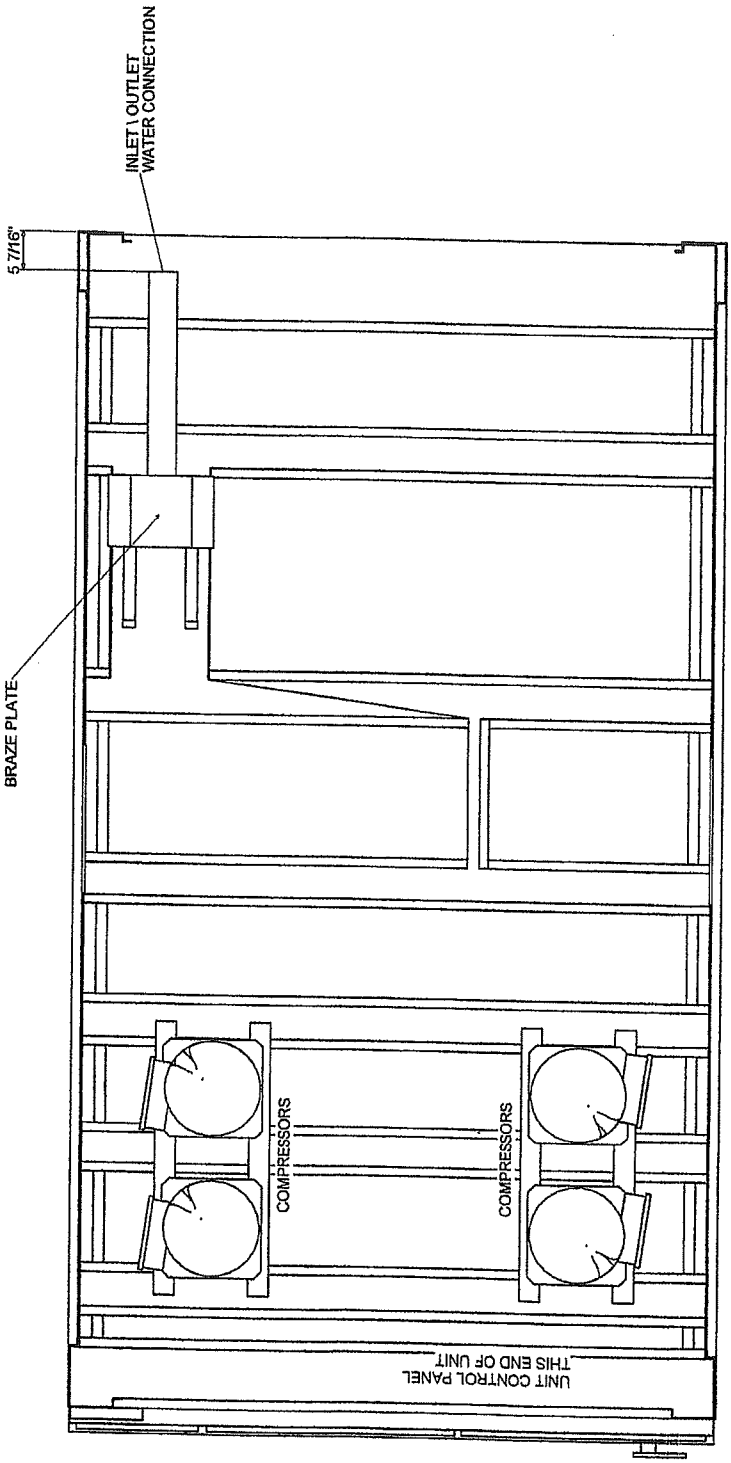
FRONT VIEW

Unit Dimensions - Air-Cooled Scroll
Item: A1 Qty: 1 Tag(s): CGAM-1



RIGHT SIDE VIEW

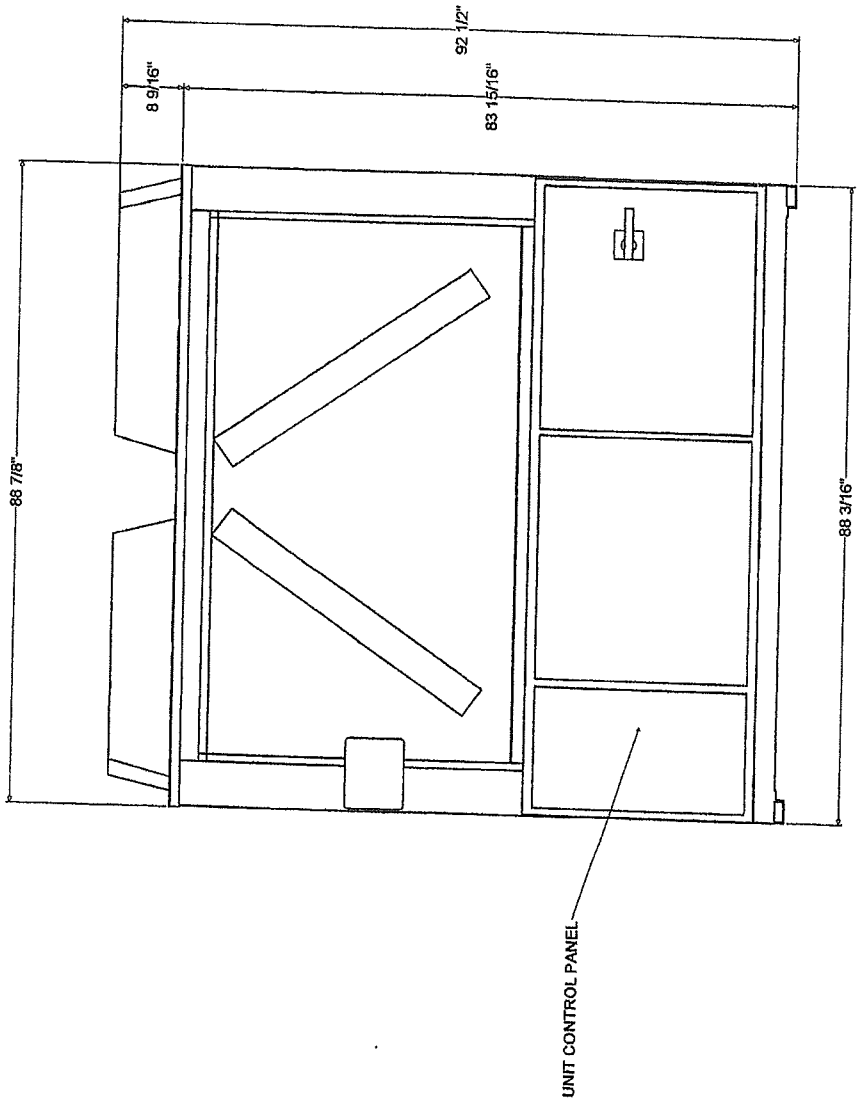
Unit Dimensions - Air-Cooled Scroll
Item: A1 Qty: 1 Tag(s): CGAM-1



TOP VIEW

CONDENSER, CONTROL PANEL AND
VSD (WHEN ORDERED) REMOVED FOR CLARITY

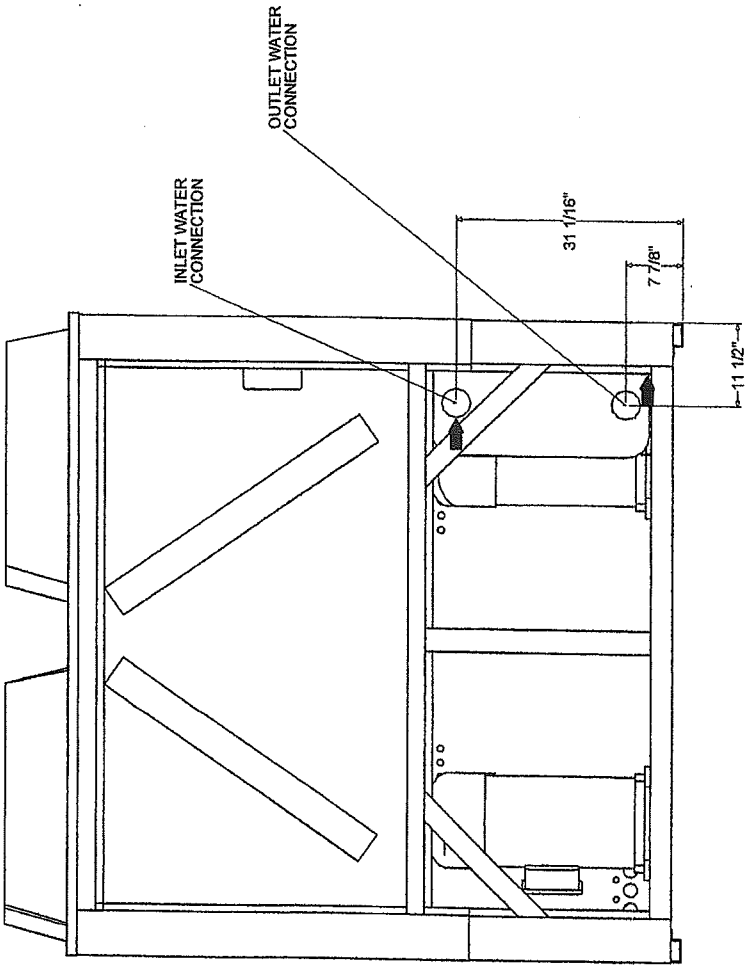
Unit Dimensions - Air-Cooled Scroll
Item: A1 Qty: 1 Tag(s): CGAM-1



FRONT VIEW

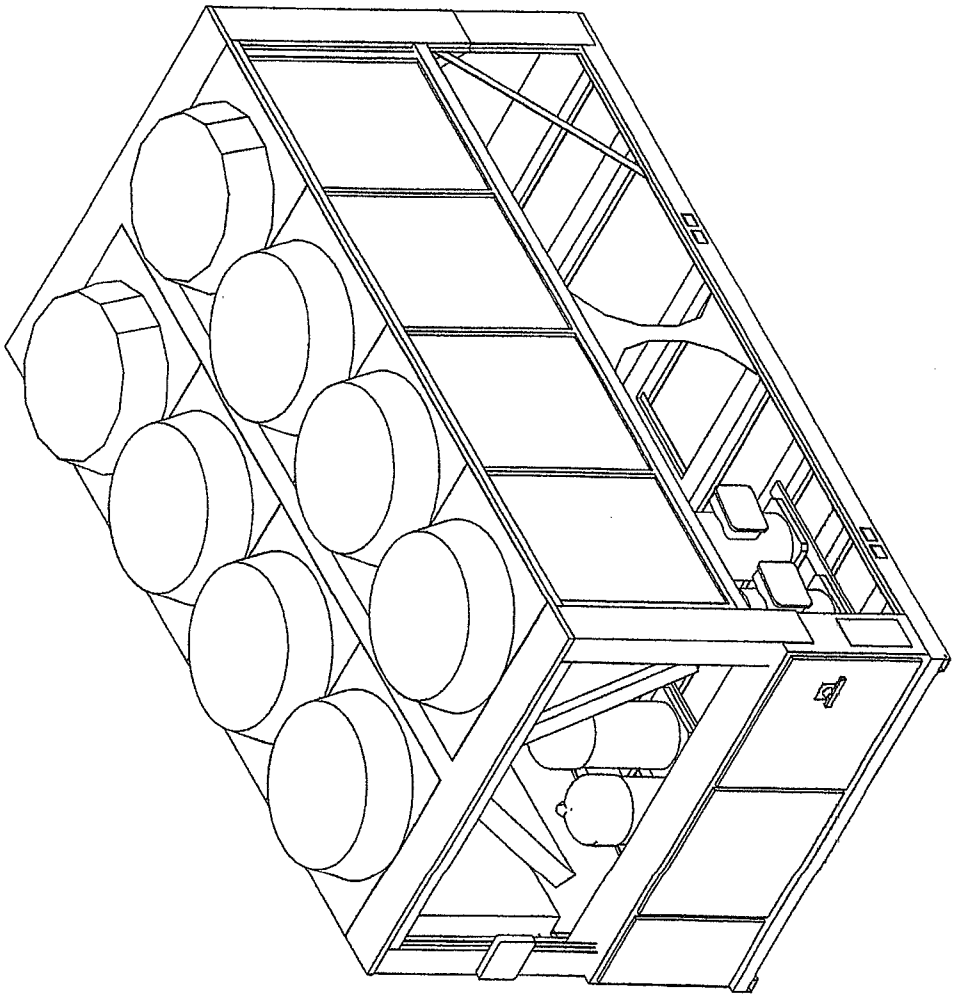
LOUVERED PANELS NOT SHOWN
OVER CONTROL PANEL FOR CLARITY

Unit Dimensions - Air-Cooled Scroll
Item: A1 Qty: 1 Tag(s): CGAM-1



BACK VIEW

Unit Dimensions - Air-Cooled Scroll
Item: A1 Qty: 1 Tag(s): CGAM-1



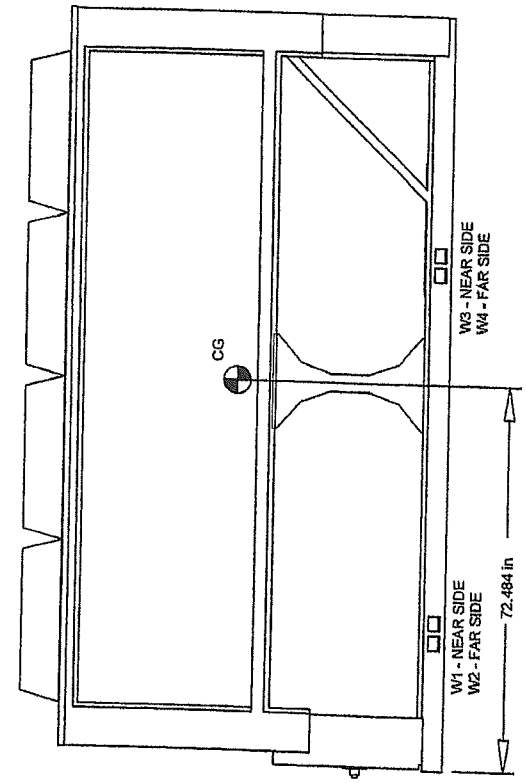
ISOMETRIC VIEW

LOUVERED PANELS NOT SHOWN
OVER CONTROL PANEL FOR CLARITY

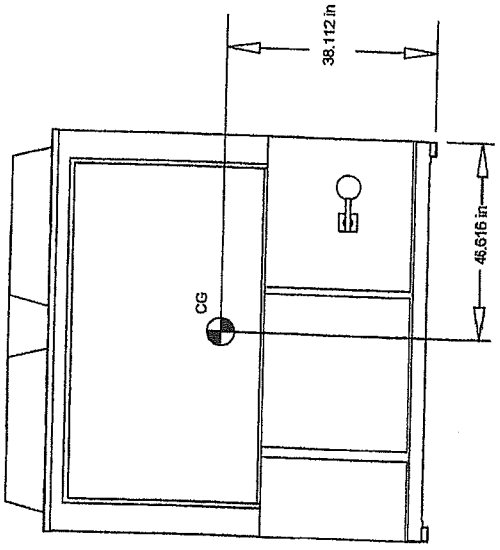
Weight, Clearance & Rigging Diagram - Air-Cooled Scroll
Item: A1 Qty: 1 Tag(s): CGAM-1

UNIT CENTER OF GRAVITY

LIFTING WEIGHTS				SHIPPING WEIGHT
W1	W2	W3	W4	
1498.0 lb	1629.8 lb	1641.5 lb	1786.0 lb	6646.4 lb

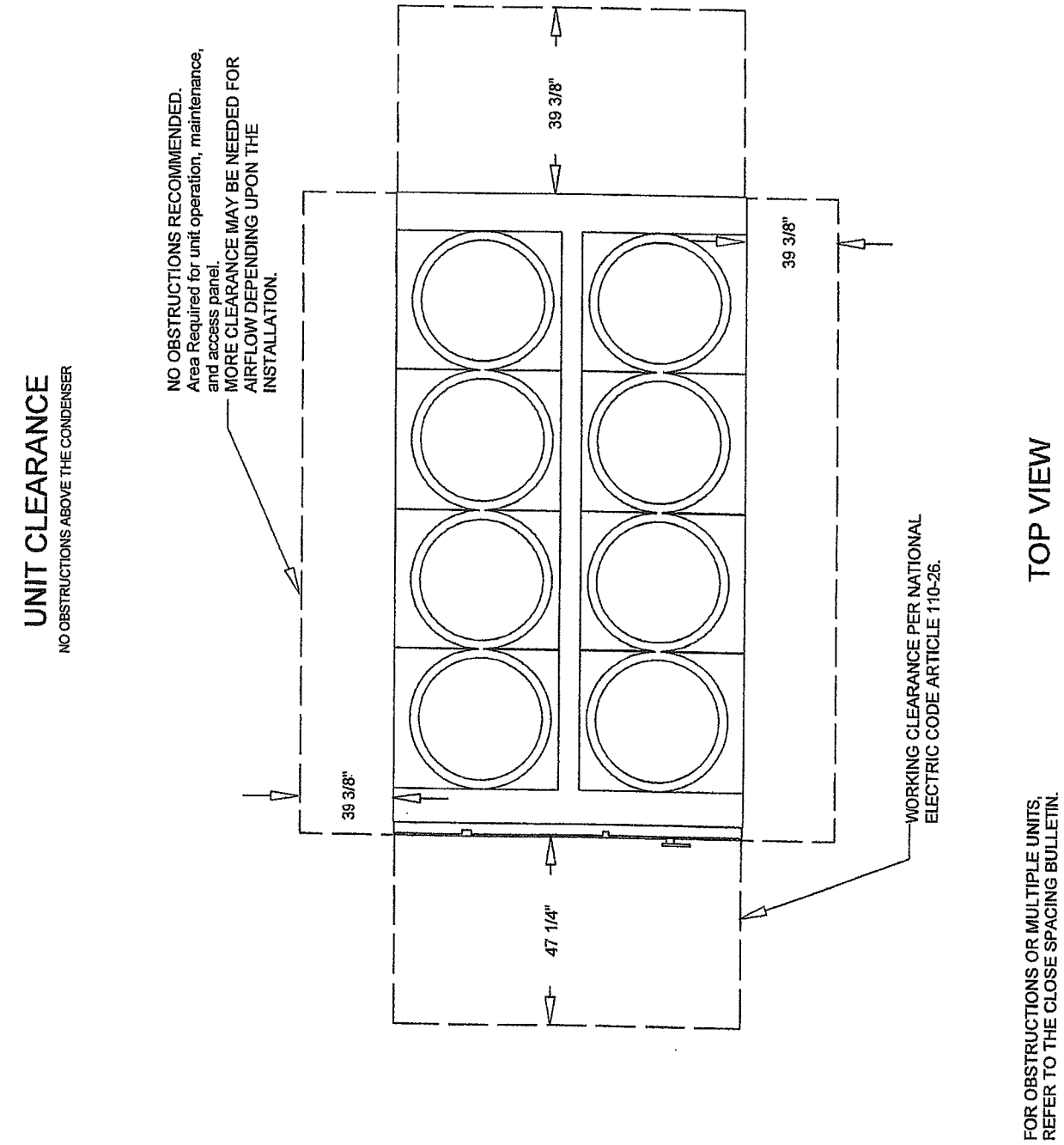


SIDE VIEW



FRONT VIEW
CONTROL PANEL END

Weight, Clearance & Rigging Diagram - Air-Cooled Scroll
Item: A1 Qty: 1 Tag(s): CGAM-1



UNIT RIGGING

LIFTING A UNIT WITH EQUAL LENGTH STRAPS WILL NOT PRODUCE A LEVEL UNIT DURING THE LIFT BECAUSE THE CG WILL NOT BE AT THE MIDPOINT BETWEEN THE BASE LIFTING HOLES. THE FOLLOWING ADJUSTMENTS MUST BE MADE TO PRODUCE A LEVEL LIFT:

- SINGLE SPREADER BAR LIFTING METHOD
IF THE UNIT CG IS CLOSER TO THE CONTROL PANEL, THE STRAPS ON THE CONTROL PANEL SIDE OF THE SPREADER BAR MUST BE ADJUSTED TO BE SHORTER THAN THOSE ON THE OPPOSITE SIDE OF THE SPREADER BAR, ALLOWING THE SPREADER BAR TO MOVE TOWARD THE CONTROL PANEL AND OVER THE UNIT CG. SEVERAL ADJUSTMENTS OF THE STRAP LENGTH MAY BE REQUIRED TO PRODUCE A LEVEL UNIT DURING LIFT.

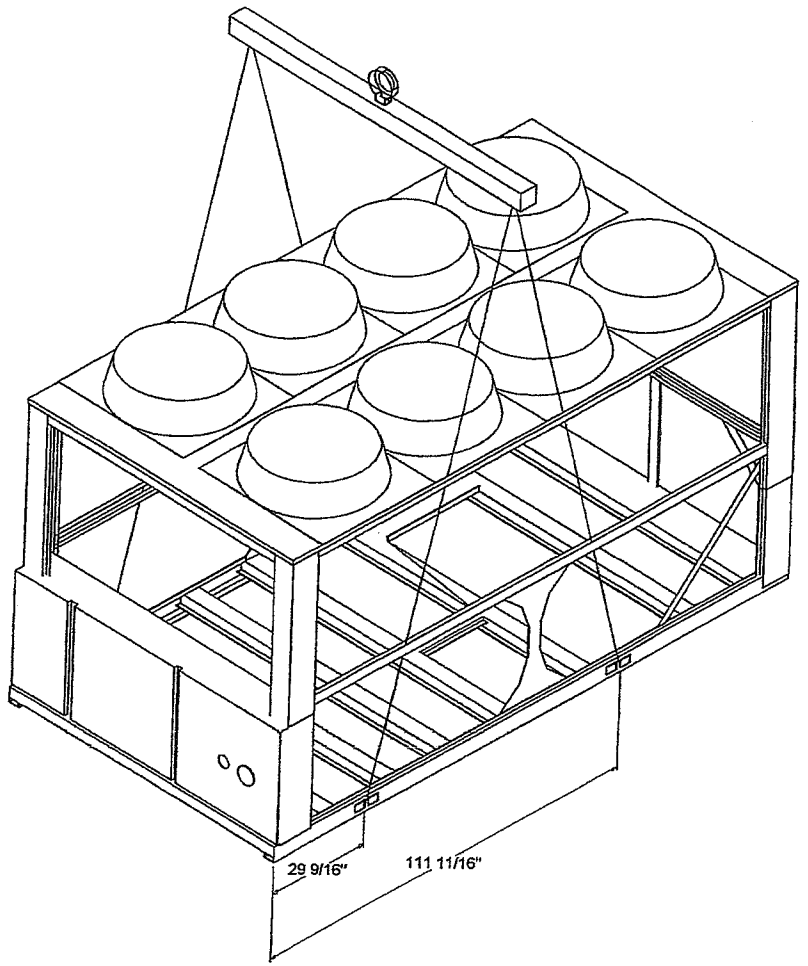
- H-TYPE SPREADER BAR LIFTING METHOD
IF THE STRAPS FROM THE H BAR TO THE UNIT BASE ARE THE SAME LENGTH, THE CRANE LIFTING POINT ON THE CENTER WEB OF THE H BAR MUST BE ADJUSTED TO PRODUCE A LEVEL UNIT LIFT.

⚠ WARNING

IMPROPER LIFTING AND MOVING!

USE SPREADER BAR AS SHOWN IN DIAGRAM. REFER TO INSTALLATION MANUAL OR NAMEPLATE FOR UNIT WEIGHT. REFER TO INSTALLATION INSTRUCTIONS LOCATED INSIDE CONTROL PANEL FOR FURTHER RIGGING INFORMATION.

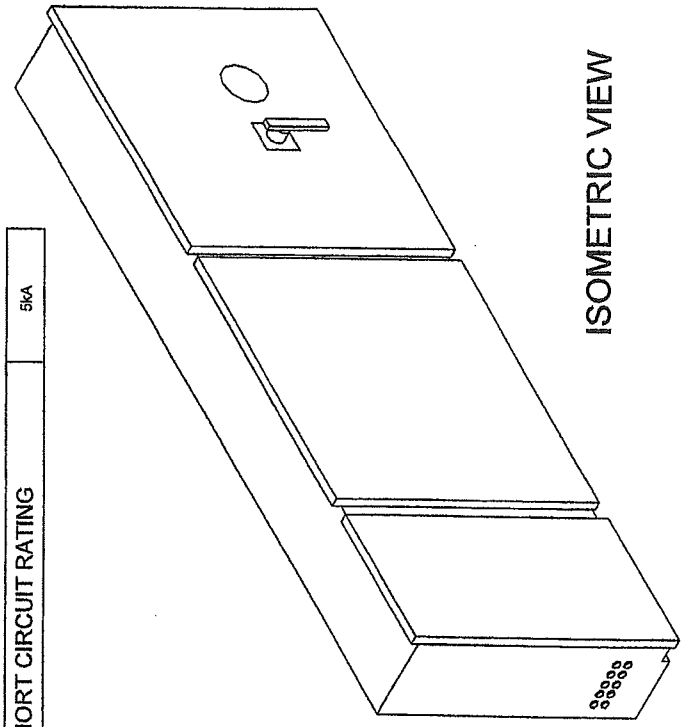
OTHER LIFTING ARRANGEMENTS COULD RESULT IN DEATH, SERIOUS INJURY OR EQUIPMENT DAMAGE.



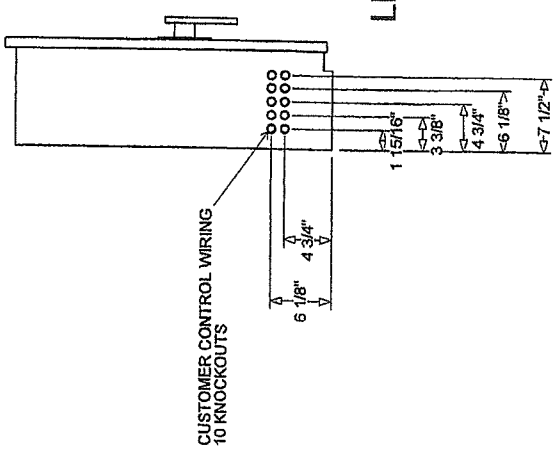
ISOMETRIC VIEW

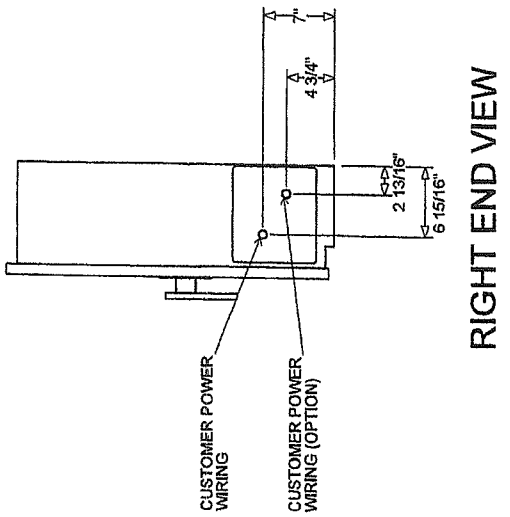
Accessory - Air-Cooled Scroll
Item: A1 Qty: 1 Tag(s): CGAM-1

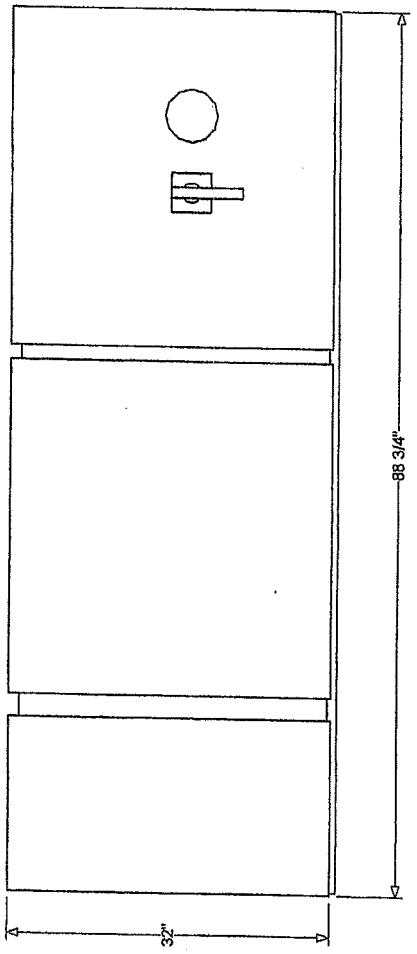
SHORT CIRCUIT RATING	5kA



CUSTOMER WIRE SELECTION TABLE			
POWER WIRE CONNECTION TO CIRCUIT BREAKER (1Q1)			
UNIT SIZE	UNIT EFF	VOLTAGE	CIR 1 & 2 (SINGLE POINT POWER) LUG WIRE SIZE RANGE (PER PHASE)
100	HIGH	200	(2 MAX Conductors per phase) 2/0-500MCM



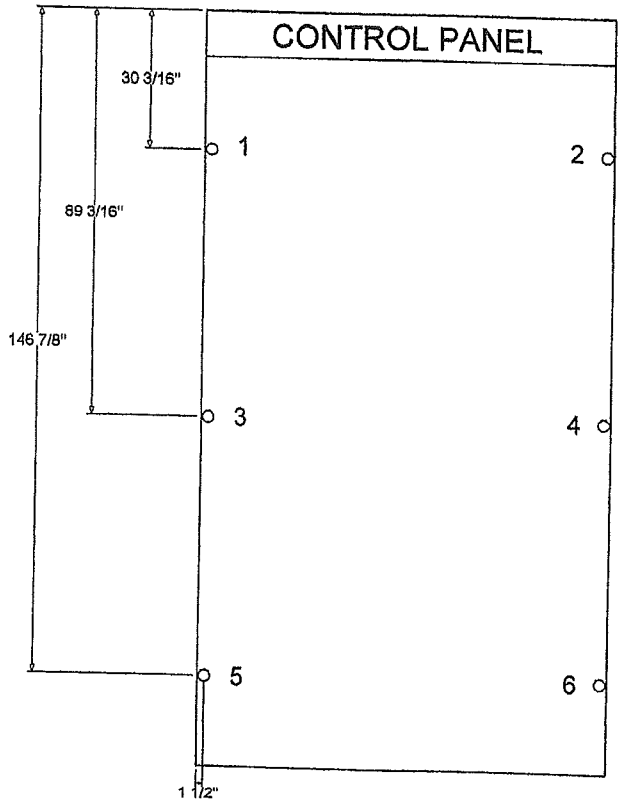




Accessory - Air-Cooled Scroll
Item: A1 Qty: 1 Tag(s): CGAM-1

UNIT SIZE	MOUNTING LOCATIONS & POINT LOAD WEIGHTS								TOTAL OPERATING WEIGHT
	1	2	3	4	5	6	7	8	
100	1639.9 lb	1587.2 lb	847.2 lb	1120.1 lb	607.9 lb	865.8 lb	N/A	N/A	6759.1 lb

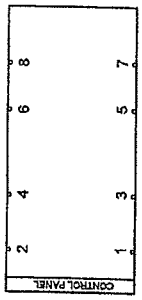
MOUNTING HOLE DIAMETER 9/16"
DIMENSIONS ARE REFERENCED FROM
THE END AND SIDE OF THE UNIT BASE



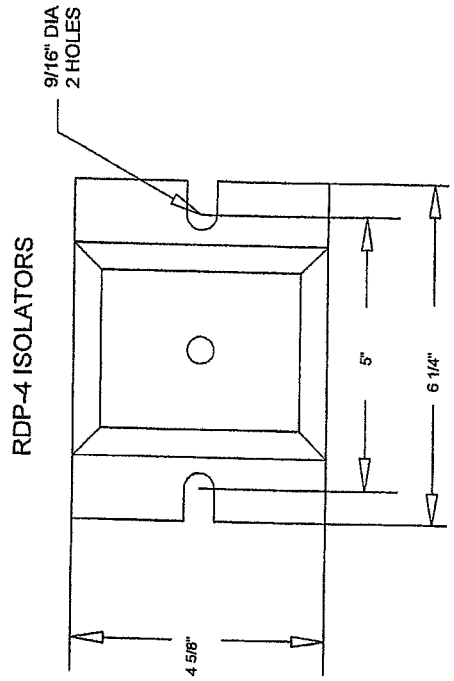
TOP VIEW

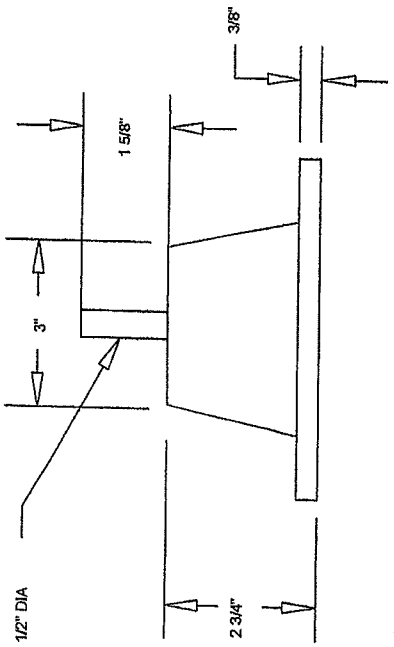
Accessory - Air-Cooled Scroll
Item: A1 Qty: 1 Tag(s): CGAM-1

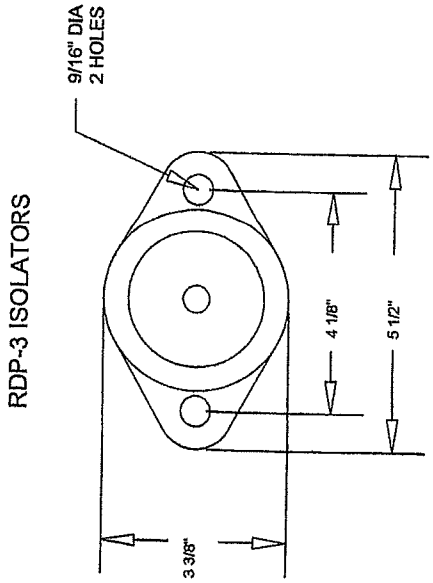
UNIT SIZE	MOUNTING LOCATIONS AND ISOLATOR NUMBER							
	1	2	3	4	5	6	7	8
100	RDP-4 BRICK RED	RDP-4 LIME	RDP-4 BRICK RED	RDP-4 BRICK RED	RDP-3 CHARCOAL	RDP-3 CHARCOAL	N/A	N/A

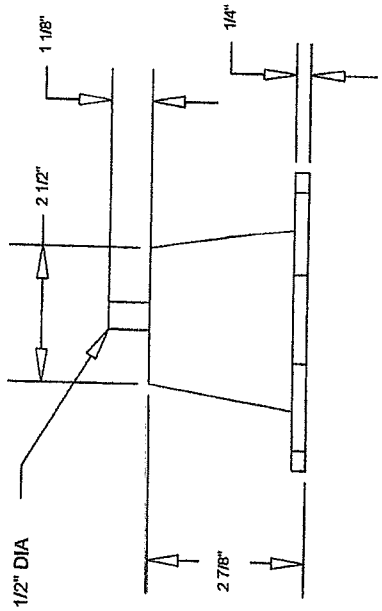


SEE ISOLATOR POINT LOADS FOR DETAILED INFORMATION ON ISOLATOR LOCATIONS.

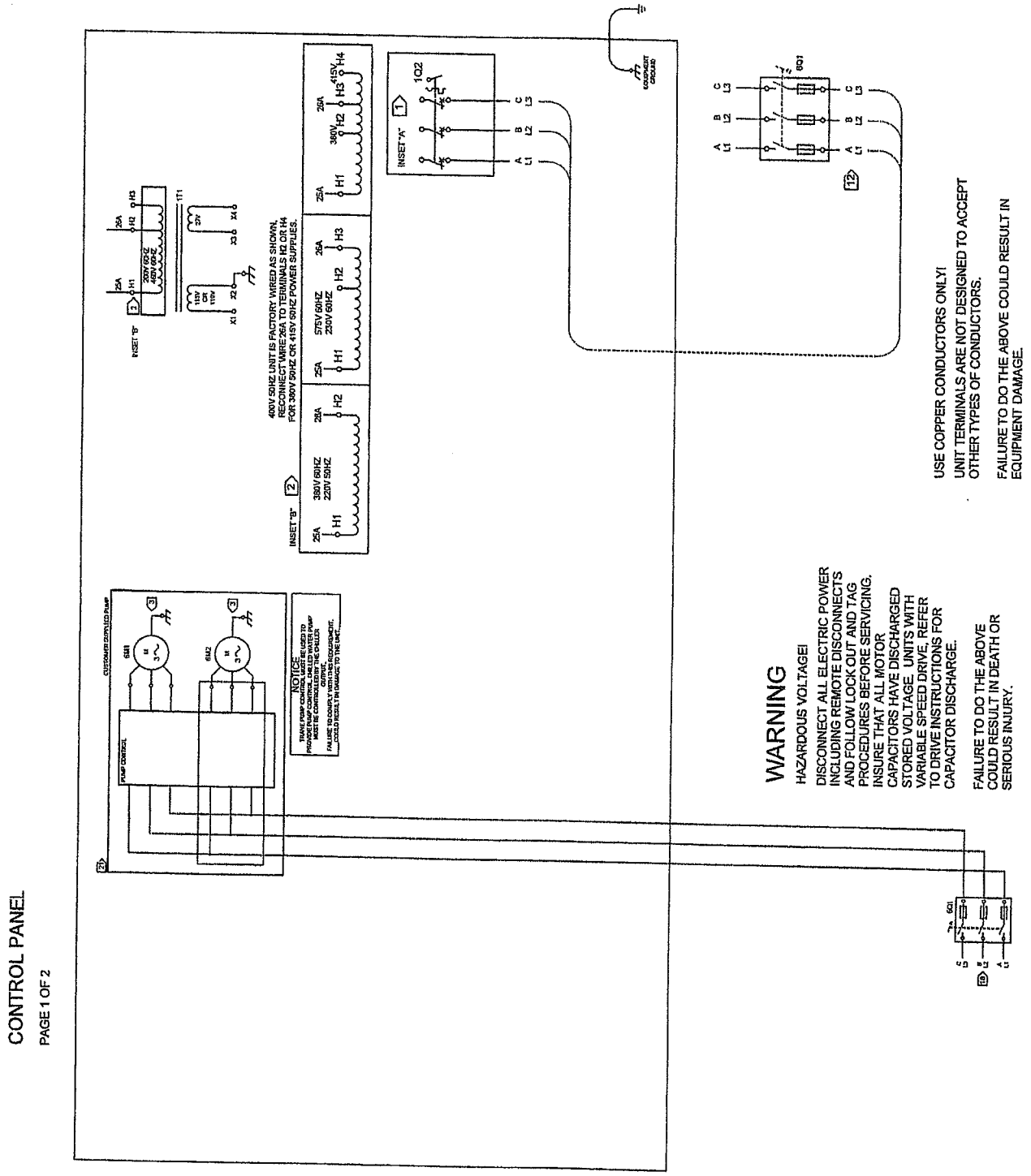




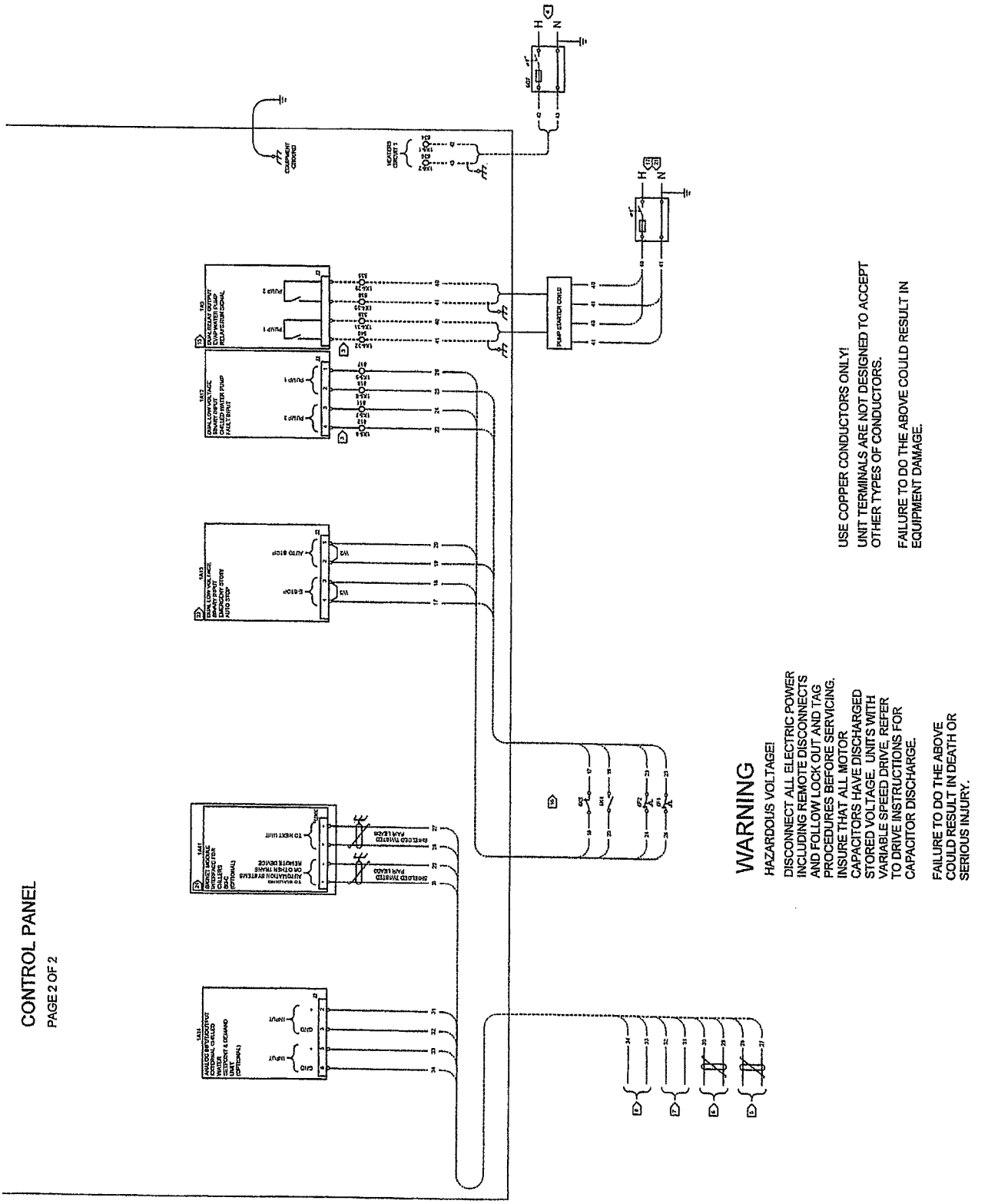




Field Wiring - Air-Cooled Scroll
Item: A1 Qty: 1 Tag(s): CGAM-1



Field Wiring - Air-Cooled Scroll
Item: A1 Qty: 1 Tag(s): CGAM-1



Field Wiring - Air-Cooled Scroll
Item: A1 Qty: 1 Tag(s): CGAM-1

1. SINGLE SOURCE POWER IS PROVIDED AS STANDARD ON THESE PRODUCTS, FIELD CONNECTIONS ARE MADE TO 1X1, OR 1Q2.
2. FOR VOLTAGES 200V/60HZ, 220V/50HZ, 380V/60HZ, 460V/60HZ, WIRE 26A SHALL BE CONNECTED TO H2. FOR VOLTAGES 230V/60HZ & 575V/60HZ, WIRE 26A SHALL BE CONNECT TO H3. 400V/50HZ UNIT IS FACTORY WIRED WITH 26A CONNECTED TO H3 - RECONNECT WIRE 26A TO H2 FOR 380V/50HZ, OR H4 FOR 415V/50HZ. H4 IS ONLY AVAILABLE WITH 400V/50HZ PANELS.
3. FIELD CONNECTIONS ARE ONLY MADE IN A CUSTOMER PROVIDED PUMP (PTYP=NONE). THESE CONNECTIONS WILL BE MADE BY THE FACTORY WHEN THE PUMP IS PROVIDED BY THE FACTORY (PTYP=DHHP).
4. CUSTOMER SUPPLIED POWER 115/60/1 OR 220/50/1 TO POWER RELAYS. MAX. FUSE SIZE IS 20 AMPS. GROUND ALL CUSTOMER SUPPLIED POWER SUPPLIES AS REQUIRED BY APPLICABLE CODES. GREEN GROUND SCREWS ARE PROVIDED IN UNIT CONTROL PANEL.
5. WIRED TO NEXT UNIT. 22 AWG SHIELDED COMMUNICATION WIRE EQUIVALENT TO HELIX LF22P0014216 RECOMMENDED. THE SUM TOTAL OF ALL INTERCONNECTED CABLE SEGMENTS NOT TO EXCEED 4500 FEET. CONNECTION TOPOLOGY SHOULD BE DAISY CHAIN. REFER TO BUILDING AUTOMATION SYSTEM (BAS) COMMUNICATION INSTALLATION LITERATURE FOR END OF LINE TERMINATION RESISTOR REQUIREMENTS.
6. WIRED TO TRACER OR OTHER TRANE REMOTE DEVICE. 22 AWG SHIELDED COMMUNICATION WIRE EQUIVALENT TO HELIX LF22P0014216 RECOMMENDED. THE SUM TOTAL OF ALL INTERCONNECTED CABLE SEGMENTS NOT TO EXCEED 4500 FEET. CONNECTION TOPOLOGY SHOULD BE DAISY CHAIN. REFER TO BUILDING AUTOMATION SYSTEM (BAS) COMMUNICATION INSTALLATION LITERATURE FOR END OF LINE TERMINATION RESISTOR REQUIREMENTS.
7. WIRED TO CUSTOMER CHILLED WATER SET POINT 2-10V OR 4-20mA.
8. WIRED TO CUSTOMER EXTERNAL DEMAND LIMIT 2-10V OR 4-20mA.
9. WIRED TO CUSTOMER 2-10V OR 4-20mA % CAPACITY ANNUNICIATOR.
10. WIRED TO TRACER OR OTHER REMOTE DEVICE.
11. REFER TO CGAM ELECTRICAL SCHEMATIC FOR SPECIFIC ELECTRICAL CONNECTION INFORMATION AND NOTES PERTAINING TO WIRING INSTALLATION.
12. ALL UNIT POWER WIRING MUST BE 600 VOLT COPPER CONDUCTORS ONLY AND HAVE A MINIMUM TEMPERATURE INSULATION RATING OF 90 DEGREE C. REFER TO UNIT NAMEPLATE FOR MINIMUM CIRCUIT AMPACITY AND MAXIMUM OVERCURRENT PROTECTION DEVICE. PROVIDE AN EQUIPMENT GROUND IN ACCORDANCE WITH APPLICABLE ELECTRIC CODES. REFER TO WIRE RANGE TABLE FOR LUG SIZES.
13. ALL FIELD WIRING MUST BE IN ACCORDANCE WITH NATIONAL ELECTRIC CODE AND LOCAL REQUIREMENTS.
14. ALL CUSTOMER CONTROL CIRCUIT WIRING MUST BE COPPER CONDUCTORS ONLY AND HAVE A MINIMUM INSULATION RATING OF 300 VOLTS. EXCEPT AS NOTED, ALL CUSTOMER WIRING CONNECTIONS ARE MADE TO CIRCUIT BOARD MOUNTED BOX LUGS WITH A WIRE RANGE OF 14 TO 18 AWG OR DIN RAIL MOUNTED SPRING FORCE TERMINALS.
15. UNIT PROVIDED DRY CONTACTS FOR THE CONDENSER/CHILLED WATER PUMP CONTROL. RELAYS ARE RATED FOR 7.2 AMPS RESISTIVE, 2.88 AMPS PILOT DUTY, OR ½ HP, 7.2 FLA AT 120 VOLTS 60 HZ, CONTACTS ARE RATED FOR 5 AMPS GENERAL PURPOSE DUTY 240 VOLTS.
16. CUSTOMER SUPPLIED CONTACTS FOR ALL LOW VOLTAGE CONNECTIONS MUST BE COMPATABLE WITH DRY CIRCUIT 24 VOLTS DC FOR A 12 mA RESISTIVE LOAD. SILVER OR GOLD PLATED CONTACTS RECOMMENDED.
17. FIELD CONNECTIONS ARE ONLY MADE IN A CUSTOMER PROVIDED PUMP. THESE CONNECTIONS WILL BE MADE BY THE FACTORY WHEN THE PUMP IS PROVIDED BY THE FACTORY. CUSTOMER SUPPLIED POWER 115V, 60Hz, 1PH.
18. CUSTOMER SUPPLIED 3 PHASE POWER.
19. OPTIONAL FIELD ASSIGNED PROGRAMMABLE RELAYS (STAT=PRLY). CLASS 1 FIELD WIRED MODULE, RELAY AT 120V: 7.2A RESISTIVE 2.88A PILOT DUTY, 1/2 HP 7.2FLA; AT 240VAC: 5 AMPS GENERAL PURPOSE.
20. WIRED TO CUSTOMER 0-10 VDC PUMP SPEED SIGNAL.
21. WHEN FACTORY PROVIDED PUMP IS NOT SELECTED. CUSTOMER MUST SUPPLY SUITABLE PUMP SYSTEM. REFER TO PUMP MANUFACTURER FOR WIRING REQUIREMENTS.
22. THE CONTACTS FOR AUTO STOP AND EMERGENCY STOP SWITCHES ARE JUMPERED AT THE FACTORY BY JUMPERS W2 & W3 TO ENABLE UNIT OPERATION. IF REMOTE CONTROL IS DESIRED, REMOVED THE JUMPERS AND CONNECT TO THE DESIRED CONTROL CIRCUIT.
23. 1A15, LCI MODULE USED WHEN (COMM = LCI).
24. 1A41, BACNET INTERFACE MODULE USED WHEN (COMM = BCNT).

Form **W-9**
(Rev. December 2014)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

Print or type
See Specific Instructions on page 2.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
GIBSON AIR CONDITIONING & REFRIGERATION

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification; check only **one** of the following seven boxes:
☑ Individual/sole proprietor or single-member LLC ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate
☑ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ S
Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner.
☐ Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):
Exempt payee code (if any) _____
Exemption from FATCA reporting code (if any) _____
(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.)
316 COMMERCE COURT

Requester's name and address (optional)

6 City, state, and ZIP code
WINTER HAVEN, FLORIDA 33880

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

Social security number
[ ][ ][ ] - [ ][ ] - [ ][ ][ ][ ]

or

Employer identification number
2 0 - 3 1 6 3 1 9 2

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here Signature of U.S. person ▶ [signature] Date ▶ 01/01/2016

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at *www.irs.gov/fw9*.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding?* on page 2.

By signing the filled-out form, you:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

RICK SCOTT, GOVERNOR

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

LICENSE NUMBER	
CAC1814712	

The CLASS A AIR CONDITIONING CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2016

WINDHAM, MICHAEL GIBSON JR
GIBSON AIR CONDITIONING & REFRIGERATION LLC
223 E LAWSON DR
AUBURNDALE FL 33823

ISSUED: 06/17/2014

DISPLAY AS REQUIRED BY LAW

SEQ # L1406170000687

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

LICENSE NUMBER
CMC1250395

The MECHANICAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2016

WINDHAM, MICHAEL GIBSON JR
GIBSON AIR CONDITIONING & REFRIGERATION LLC
301 COMMERCE CT SUITE M
WINTER HAVEN FL 33880

ISSUED: 06/17/2014

DISPLAY AS REQUIRED BY LAW

SEQ # L1406170001103

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

Sunbiz

Detail by FEI/EIN Number

Florida Limited Liability Company

GIBSON AIR CONDITIONING & REFRIGERATION LLC

Filing Information

Document Number	L05000070551
FEI/EIN Number	20-3163192
Date Filed	07/19/2005
State	FL
Status	ACTIVE

Principal Address

316 Commerce Court
Winter Haven, FL 33880

Changed: 09/01/2015

Mailing Address

PO Box 7214
Winter Haven, FL 33883

Changed: 04/17/2013

Registered Agent Name & Address

WINDHAM, MICHAEL GJR
223 EAST LAWSON DRIVE
AUBURNDALE, FL 33823

Address Changed: 01/05/2010

Authorized Person(s) Detail

Name & Address

Title PRES

WINDHAM, MICHAEL G
223 EAST LAWSON DRIVE
AUBURNDALE, FL 33823 \

Annual Reports

Report Year	Filed Date
2013	04/17/2013

2014	01/14/2014
2015	01/13/2015

Document Images

01/13/2015 -- ANNUAL REPORT	View image in PDF format
01/14/2014 -- ANNUAL REPORT	View image in PDF format
04/17/2013 -- ANNUAL REPORT	View image in PDF format
01/04/2012 -- ANNUAL REPORT	View image in PDF format
01/04/2011 -- ANNUAL REPORT	View image in PDF format
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03/03/2008 -- ANNUAL REPORT	View image in PDF format
01/14/2007 -- ANNUAL REPORT	View image in PDF format
03/26/2006 -- ANNUAL REPORT	View image in PDF format
07/19/2005 -- Florida Limited Liability	View image in PDF format

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State of Florida, Department of State

CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY): 3/3/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
DICK LINDLEY INC
211 E Central Ave
Winter Haven, FL 33880

CONTACT NAME: Marsha Heins
PHONE (A/C, No, Ext): (863)299-7755 FAX (A/C, No): (863)293-0881
E-MAIL ADDRESS: heinsm2@tampabay.rr.com

INSURER(S) AFFORDING COVERAGE	NAIC#
INSURER A: ALLIED P&C INSURANCE	01772
INSURER B: NATIONWIDE MUTUAL INS CO	02357
INSURER C: TECHNOLOGY INS CO	011234
INSURER D: ALLIED INS CO OF AMERICA	10127
INSURER E:	
INSURER F:	

INSURED
GIBSON AIR CONDITIONING AND REFRIGERATION LLC
P O Box 7214
Winter Haven, FL 33883
863-679-8256

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY [ ] PRO-JECT [ ] LOC OTHER:	X		ACP5954341255	01/25/2016	01/25/2017	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 100,000 $ 5,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
D	AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS HIRED AUTOS [X] SCHEDULED AUTOS [X] NON-OWNED AUTOS			ACPBAL3007439346	11/04/2015	11/04/2016	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
B	X UMBRELLA LIAB [X] OCCUR EXCESS LIAB [ ] CLAIMS-MADE DED [ ] RETENTION $			ACPCAP59554341255	01/25/2016	01/25/2017	EACH OCCURRENCE AGGREGATE	$ 2,000,000 $ 2,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N [Y] N/A		TWC3306617	03/05/2016	3/05/2017	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 100,000 $ 100,000 $ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
AIR CONDITIONING SERVICE AND SALES STATE OF FLORIDA
For all work performed for Polk County, a political subdivision of the State of Florida, is named as an additional insured with respect to General and Auto Liability. General Liability and Workers' Compensation shall contain a waiver of subrogation in favor of Polk County.

CERTIFICATE HOLDER

CANCELLATION
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
FL-A11560
Marsha Heins

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DRUG-FREE WORK PLACE FORM

The undersigned vendor in accordance with Florida Statute 287.087 hereby certified that

Gibson Air Conditioning & Refrigeration, LLC does:

(Name of Business)

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.

2. Inform employees about the dangers of drug abuse in the workplace, the business=s policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.

3. Give each employee engaged in providing the commodities or contractual services that are proposed a copy of the statement specified in subsection (1).

4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.

5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee=s community, by any employee who is so convicted.

6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Proposer's Signature

13 September 2016

Date

August 23, 2016

THE SUNRISE CITY
FORT PIERCE
Florida
PURCHASING
DEPARTMENT

CHILLER REPLACEMENT

BID NO. 2016-033

ADDENDUM NO. 1

The purpose of this addendum is to schedule a **Pre-Bid Meeting and Site-Visit. Interested bidders are encouraged to attend this meeting to address any questions in order to establish a common basis for understanding all of the requirements of the solicitation.**

The meeting will take place:

2:00 PM, TUESDAY, AUGUST 30, 2016
Sunrise Theatre
117 South 2nd Street
Fort Pierce, FL 34950
(772) 461-4884

PARKING OPTIONS:

- **Behind the Theatre on South Depot Drive**
- **Available spaces along South 2nd Street and Atlantic Avenue**
- **2nd St. County Parking Garage, heading south on 2nd Street on the right side (directly in front of the Old Court House).**

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: _____
Manual

Signature: Michael G. Windham
Typed or Printed

Company Name: Gibson Air Conditioning & Refrigeration, LLC

Address: 316 Commerce Court, Winter Haven, Florida 33880

Date: 08/24/2016

/gc

September 1, 2016

CHILLER REPLACEMENT

BID NO. 2016-033

ADDENDUM NO. 2

The purpose of this addendum is to provide modifications and clarifications to the specification as follows:

1. **Question:** Is there a Performance / Payment Bond going to be required for this project?
   Answer: Yes, a Performance Bond

2. **Question:** Is a Test & Balance going to be required?
   Answer: Yes a test & balance will be required

3. **Question:** Do we need to provide references of similar size and scope of work for this project with the Bid Documents?
   Answer: No

4. **Question:** Can we provide cost for 3 different manufactures of equipment and let the City of Fort Pierce decide what equipment is best for this project?
   Answer: You may provide a bid in accordance with the bid response form and two alternate bids

5. **Question:** Is a class A Air Conditioning Contractor License required for this project?
   Answer: Yes

6. **Question:** Is the lowest bidder going to be guaranteed this project?
   Answer: No, see page 14, Section IV, Instruction to Bidders, item numbered 7 Evaluation Criteria

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: Michael G Windham
Manual

Signature: Michael G. Windham
Typed or Printed

Company Name: Gibson Air Conditioning & Refrigeration, LLC

Address: 316 Commerce Court, Winter Haven, Florida 33880

Date: 09/07/2016

/gc

CITY OF FORT PIERCE BIDDER'S CHECKLIST

This checklist is provided to assist each Bidder in the preparation of their bid response. Included in this checklist are important requirements, which is the responsibility of each Bidder to submit with their response in order to make their response fully compliant. This checklist is only a guideline, it is the responsibility of each Bidder to read and comply with the Invitation to Bid in its entirety.

Check "Yes" or "No" to each of the following:

	YES	NO
Is Invitation to Bid cover page (page 1) completed, signed and attached?	X	
Is Bid Response Form completed, signed and attached?	X	
W-9 Form completed, signed and attached?	X	
All prices have been reviewed for mathematical accuracy, all price corrections initialed, and all price extensions and totals thoroughly checked.	X	
Include proof of proper licensing as stated in bid documents.	X	
Include proof of proper insurance as stated in bid documents.	X	
Bid envelope is marked accordingly.	X	
Is Drug-Free Work Place form signed and enclosed?	X	
Are three (3) complete bid packages included (one original and two copies)?	X	
Is each Bid Addendum (when issued) signed and included?	X	

PLEASE SIGN AND RETURN WITH BID Michael A. Lincoln

Memorandum

To: Tony Barnes, Director Administrative Services

From: Thomas Taylor, Technical Director & Facilities Manager

RE: Bid No. 2016-033 Chiller Replacement

Date: 11/10/16

Mr. Tony Barnes:

The Sunrise Theatre recommends awarding the bid to replace chiller unit number one to Gibson Air Conditioning & Refrigeration LLC. The new chiller will be a Trane, Model # CGAM100A2 and the total bid price is $96,285.00.

TLT

cc: John Wilkes, Sunrise Theatre Executive Director

Gelencia Carter, Purchasing Manager

City Commission Regular Meeting **Agenda Item # 10. f.**

Meeting Date: 12/05/2016

Re: Renew Advertising Contract for Brochure Distribution

Submitted For: Libby Woodruff, Urban Redevelopment Manager, Planning & Zoning

---

SUBJECT:

Renew advertising contract with FPIS, Inc. for Fort Pierce Authentic Tours program in the amount of $9,828.00.

SUMMARY:

The Fort Pierce Authentic Tours Advisory Board met November 3 and approved the renewal of a marketing/advertising contract with FPIS, Inc. for brochure distribution in 'East Coast South' and 'Central Florida' areas.

RECOMMENDATION:

Approve the renewal of the advertising contract with FPIS, Inc.

ALTERNATIVES:

Do not approve the renewal of the contract.

RESPONSIBLE STAFF:

Libby Woodruff, Urban Redevelopment Manager

COORDINATED WITH:

Rebecca Grohall, Planning Department Director

Fiscal Impact

Budgeted Y/N: Y

Fiscal Year: 2016

Account: 10390025548298

Amount: $9,828.00

FISCAL IMPACT:

This expenditure will be reimbursed to the City via an approved CDBG 2016-2017 activity for promotional advertising for the Fort Pierce Authentic Tours program.

Attachments

FPIS Renewal Contract

FPAT Brochure Dist 1

FPAT Brochure Dist 2

Form Review

Inbox	Reviewed By	Date

Purchasing	Tony Barnes	11/22/2016 09:46 AM
Finance Department	Karen Logue	11/28/2016 09:14 AM
City Manager	Nick Mimms	11/28/2016 03:28 PM

Form Started By: Libby Woodruff Started On: 11/17/2016 12:06 PM

Final Approval Date: 11/28/2016

DISTRIBUTION SERVICE AGREEMENT

220 Story Road, Ocoee, FL 34761
407-656-8818 Voice . 407-877-6629 Fax . 800-346-5977 Toll Free

1. SERVICE AREA(S), PERIOD(S) AND CHARGE(S): The undersigned Advertiser, and his/her Representative Agency (as applicable) hereby contract(s) to have F.P.I.S., Inc. perform distribution service through one space in each of the applicable F.P.I.S. display racks within the service area(s) listed below. All services, including distribution, are to be rendered by F.P.I.S. authorized representatives only, unless written authorization for other arrangements is provided in advance.

SERVICE AREA	START DATE	END DATE	MONTHLY RATE
Central Florida Group II	1/1/2017	12/31/2017	$615.00
Florida East Coast South	1/1/2017	12/31/2017	$204.00

Brochure Description:

TOTAL FINANCIAL COMMITMENT UNDER THIS AGREEMENT IS $9,828.00

It is understood that the rates quoted in this Agreement are for the period(s) specified above. If service is cancelled by Advertiser prior to the end date(s) listed above, service rates will be recalculated at a higher seasonal rate, according to the current F.P.I.S. rate schedule. Any adjustment necessary shall appear on the Advertiser's final invoice, and shall be paid according to the terms set forth in Section Twelve - Payment

2. CUSTOMER NUMBER / BILLING CYCLE: 0660M Monthly

3. ACCEPTANCE(S): This Agreement, along with the Additional Terms accompanying it and any corresponding attachments, specifications and addenda, is accepted by:

FOR ADVERTISER FOR ADVERTISERS AGENCY

Name of Company	Fort Pierce Authentic Tours
Physical Address	100 North US Highway 1
City - State - Zip	Fort Pierce, FL 34950
Mailing Address	PO Box 1480
City - State - Zip	Fort Pierce, FL 34954
Phone Number(s)	772-467-3169
Fax Number (s)	772-466-5808

Email Address ewoodruff@city-ftpierce.com Website www.fortpiercetours.com

Accepted by (Print/Type) Libby Woodruff / Grants Administrator
Signature(s) _____ _____
Confirmation of all Additional Terms / Addendum statements Date

4. ACCEPTED FOR FPIS BY: Lauren Murphy 9/28/2015

SEE NEXT PAGE FOR ADDITIONAL TERMS - MUST SIGN

Please sign both sides & return one copy to FPIS - Keep the other copy for your files/records

ADDITIONAL TERMS

5. SPECIFICATIONS. Any Specifications accompanying or attached to this Agreement are considered part of the Agreement; acceptance of the primary Agreement form shall be understood to include acceptance of the Specifications.

6. ACCEPTANCE: Time being of the essence, Advertiser agrees that acceptance of this offer shall be declared by the return of this Agreement to F.P.I.S., completed as required, within fifteen (15) business days of the date of issue. It is further understood that, where a representative Agency is used by the Advertiser, the Advertiser will assume complete and final responsibility for charges incurred, and commitments entered into by the Agency on behalf of the Advertiser.

7. BUSINESS PRACTICES: Advertiser and FPIS do both understand and agree to a) conduct their business activities honestly and ethically, and b) comply with all applicable government laws, rules and regulations regarding business conduct, and c) deal fairly and respectfully with one another as well as each other's customers, suppliers, competitors and employees, and d) proactively promote ethical behavior as a responsible partner in the travel and tourism community. Advertiser does understand and agree that any behavior or actions on Advertiser's part that conflicts with these conduct guidelines - including, but not limited to, deception, false representation, concealment of material facts, or any form of misconduct as relates to generally accepted business practice - can result in immediate cancellation of this Agreement by F.P.I.S.

8. MATERIAL: The cost of all advertising materials - art layout, photography, printing, shipping, etc. - will be the responsibility of the Advertiser. F.P.I.S. shall provide specific shipping instructions, and will recommend initial quantities to be delivered to the warehouse(s) serving the area(s) covered by this Agreement. ***ALL MATERIALS PROVIDED TO F.P.I.S. FOR DISTRIBUTION MUST BE SHIPPED***

PREPAID AND MARKED FOR AN INSIDE DELIVERY-NO ONE TO SIGN@. It is understood that initial delivery of material shall be made no later than fifteen (15) days prior to the start date of service in order to insure complete placement in all locations within the service area(s) within the normal service cycle of the area(s) covered by this Agreement. F.P.I.S. shall be blameless for incomplete service due to late delivery of material. Charges shall commence with the Start Date(s) given in Section 1 ('1) regardless of whether materials are timely delivered to F.P.I.S. Advertiser understands and agrees that material shipped in bulk to F.P.I.S.' Home Office for reshipment to the satellite warehouse(s) involved in Advertiser's distribution will result in handling and shipment charges being applied to Advertiser's account.

Advertiser understands that, subsequent to the provision of an initial quantity of brochures to be distributed, restocking quantities may be required. Advertiser agrees to provide such restocking material as requested by F.P.I.S., and understands that failure to do so within fourteen (14) days of the request can result in F.P.I.S.' termination of this Agreement. Advertiser understands and agrees that provision of sufficient quantities of material shall be his/her responsibility, and that failure to provide brochures for distribution in the service area(s) contracted ***shall not*** exempt advertiser from the financial obligations established by this Agreement.

Finished dimensional requirements for material to be distributed by F.P.I.S. are a width of no more or less than four inches (4") and a height of no more or less than nine inches (9"). Paper weight and grain must be sufficient to allow the brochure to stand alone and withstand the elements (heat, humidity, etc.). It is understood that material provided for distribution which does not meet these standards may be subject to rejection by F.P.I.S.

Advertiser understands and agrees that *only upon prior approval by F.P.I.S.* will F.P.I.S. provide storage for quantities in excess of 25,000 brochures. Advertiser further understands and agrees that for storage of quantities in excess of the maximum, handling fees of $.50 per 1,000 will be added to advertiser's account as additional handling fees. The fee will be based on the largest quantity stored during a given month.

Advertiser understands and agrees that F.P.I.S. has the right to examine for form and content of any and all advertising materials submitted for distribution at any time, including, but not limited to, the initial contract brochures and all "changeout" brochures. Advertiser further agrees and understands that F.P.I.S. has the right to refuse, to reject and to not distribute any and all Advertiser's materials that F.P.I.S., in its sole discretion, believes to be detrimental in any way to its business, its advertisers or its display location properties. Changeouts shall be defined as replacement of one version of a brochure by a new, updated or otherwise different version, and shall be limited to two (2) per calendar year. Additional changeouts, over and above this limit, will be performed with fees according to current rates per route assessed the Advertiser's account.

9. TITLE: F.P.I.S. shall accept and retain title to all advertising materials provided it by Advertiser until termination of this Agreement and payment of all sums due F.P.I.S. hereunder, whereupon title shall revert to Advertiser or the Advertisers representative Agent. Disposition of remaining materials shall be the responsibility of the Advertiser or the representative Agent; however, materials not claimed within 30 days of the completion of this Agreement shall result in title to the material reverting to F.P.I.S. with the use or disposal of the material to be solely the option of F.P.I.S.

10. INSURANCES: Advertiser shall be solely responsible for securing and payment of any insurance coverages so desired for materials provided to F.P.I.S. from Point of Origin through Final Delivery of the material to F.P.I.S. display locations. Advertiser agrees to hold F.P.I.S. harmless for damages to the materials while in F.P.I.S." care and further agrees to not subrogate against, nor allow his insurance company to subrogate against F.P.I.S. in the event of loss or damage.

11. LOCATIONS: Locations contracted in areas of service are subject to change without notice. The number of locations provided in a service area may vary from time to time as it is understood that individual locations have right of refusal of materials. F.P.I.S. will add, delete, or exchange locations accordingly. Updated listings are available by request.

12. PAYMENT: Invoicing will be prepared and issued per the terms specified in Sections One ('1) and Two ('2). Advertiser understands and agrees that such invoices will be payable upon receipt, and that payment shall be made at or to the offices of F.P.I.S., INC. 220 Story Road, Ocoee, FL 34761 or to any such place designated by F.P.I.S. hereafter. It is further understood that, for any invoice not paid and received by F.P.I.S. by the twentieth (20th) day following issue of that invoice, F.P.I.S. shall apply service charges in the amount of $5.00 per service area contracted. Delinquent accounts of 45 days or more will be subject to a pull and hold of Advertiser's materials with a restocking fee of $150.00 to be paid by the Advertiser. Delinquent accounts of 60 days or more WILL be sent to a collection agency and it is understood that the Advertiser will bear any cost associated with the collection agency and/or attorneys. It is further understood that accounts delinquent by sixty (60) days or more may render this Agreement subject to immediate cancellation by F.P.I.S.

13. RATES: Due to inflationary costs, rates are subject to change, with written notice provided by F.P.I.S.

14. CONTINGENCIES: If, by reason of acts of Nature, fires, strikes, shortages of labor or materials, present or future governmental laws, ordinances, rules or regulations, F.P.I.S. is unable to provide the services specified in this Agreement, this contract shall not terminate in whole or as to any part. F.P.I.S. will allow the Advertiser service/credit, provided in the form of an extension of the distribution service provided by this contract beyond the termination date herein before provided, or by an extension of service area beyond that covered by this Agreement. It is understood that this will be the only form of service credit provided.

15. BREACH OF AGREEMENT: Advertiser shall be in breach of this Agreement by failure to meet any of the terms of this Agreement other than provided for in Section 12 ('12), or any accompanying Specifications. Advertiser understands and agrees that, should legal action become necessary, Advertiser will bear full responsibility for court costs and attorneys fees.

16. CANCELLATION: Cancellation of this Agreement by the Advertiser can be accomplished only by a sixty (60) day advance written notice of cancellation delivered by certified mail to the address specified elsewhere in this Agreement.

17. COMMUNICATION: Customer authorizes F.P.I.S. to correspond via (including but not limited to) facsimile, postal mail, email, etc.

18. VENUE: This Agreement is entered into and governed by the laws of the State of Florida, Orange County.

F.P.I.S., Inc. is a minority owned business and equal opportunity employer.

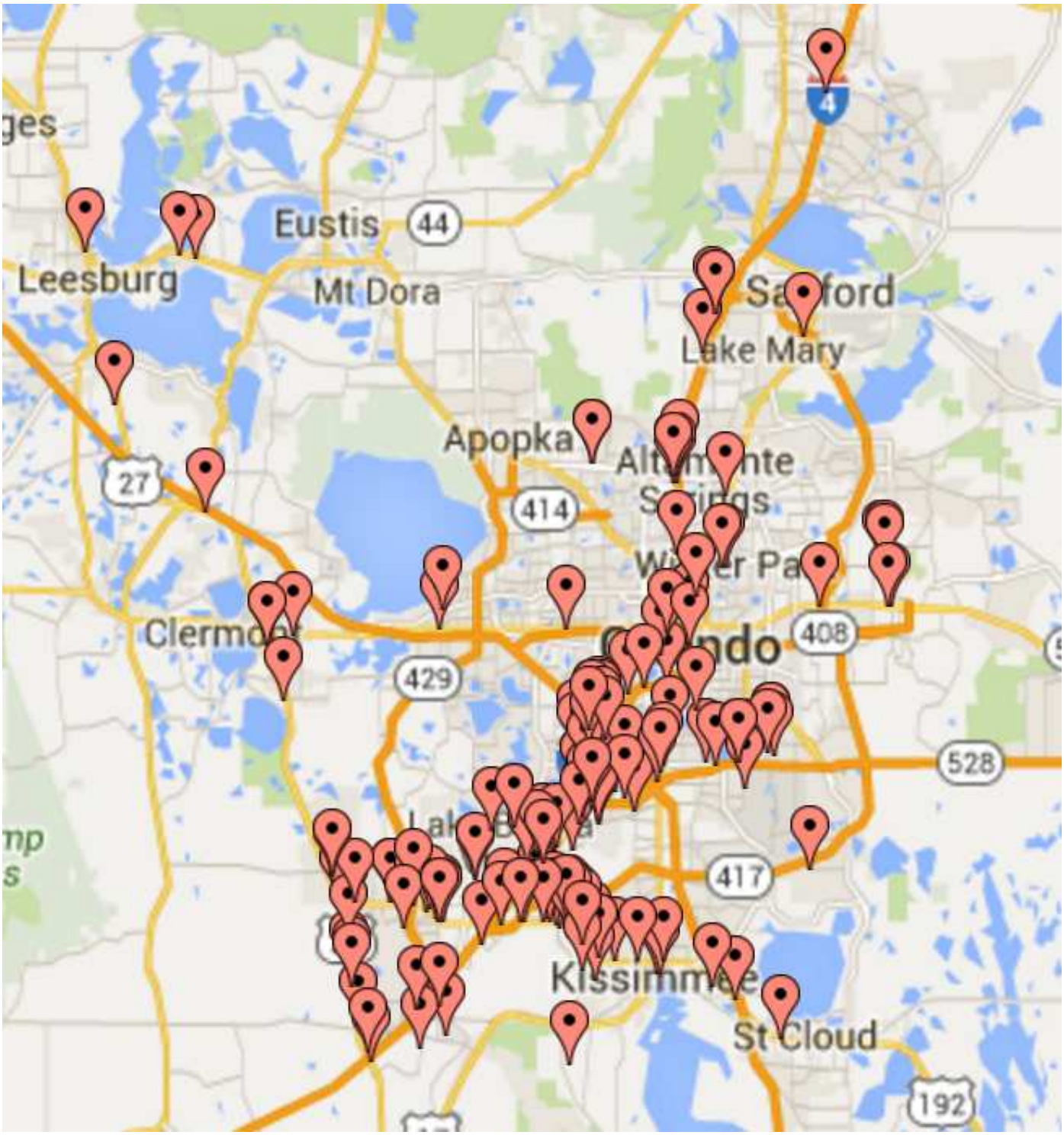
Fort Pierce Authentic Tours

Yes, I have read and agree to the terms above:

Signature(s) _____ _____

Confirmation of all Additional Terms / Addendum statements Date

CENTRAL FLORIDA GROUP 2



LOCATIONS CONTRACTED IN AREAS OF SERVICE HAVE MATERIAL RIGHT OF REFUSAL
* Combined with FL CFG-1 ** Combined with FL I-4 *** Special Load

FPIS INC.
BROCHURE DISTRIBUTION & TRAVEL MARKETING
THREE GENERATIONS OF SERVICE

CENTRAL FLORIDA GROUP 2

SANFORD
Orange City RV Resort **
Budget Inn of Sanford **

LAKE MARY
The Westin Lake Mary
Marriott Orlando Lake Mary **
Residence Inn - Orlando Lake Mary
Hyatt Place Orlando/Lake Mary

ALTAMONTE SPRINGS
Hawthorn Suites by Wyndham
Hampton Inn & Suites
Ramada
SpringHill Suites by Marriott
Howard Johnson Plaza - Orlando North

APOPKA
Holiday Inn Express Inn Suites
Hampton Inn & Suites Orlando-Apopka

FERN PARK
Days Inn North Orlando

WINTER PARK
Comfort Inn & Suites
The Alfond Inn
AMTRAK Train Terminal

ORLANDO, EAST
Residence Inn Downtown
Courtyard by Marriott Orlando Downtown
Comfort Suites Orlando- Florida Hospital
Best Western Inn & Suites Orlando East
Days Inn East at UCF
Courtyard by Marriott - UCF
Holiday Inn Orlando East- UCF
TownePlace Suites by Marriott – UCF
Hampton Inn & Suites Orlando East at UCF Area

ORLANDO, WEST
The Grand Bohemian *
Mears Transportation Coach Terminal
Days Inn, 33rd Street
Days Inn-Midtown
Parliament House Resort
Holiday Inn Express & Suites
Orlando/Winter Garden Campground
Edgewater Hotel/Winter Garden

ORLANDO, SOUTH
The Florida Hotel & Conference Center
Red Roof Inn
Econolodge
Rodeway Inn
Enterprise Rent-A-Car
IACE Travel
Courtyard Orlando South
JW Marriott Orlando Grande Lakes *

INTERNATIONAL DRIVE AREA
Hello Florida
Hyatt Place
Portofino Bay Hotel, Guest Svc. Concierge
Portofino Bay Hotel at VIP Club Lounge
Hard Rock Hotel Lobby Guest Svc.
Cabana Bay Beach Resort at Universal
LaQuinta Inn & Suites
Official Ticket Center at Food & Gifts
McDonald's Restaurant (Aretgon Marketplace Area)
Orlando Premium Outlet (Food Court)
Prominade Info Center at Orlando Premium Outlet
Orlando Sunshine Resort Blue Green Resorts
La Quinta Inn International Drive North
Four Points by Sheraton Orlando Studio City
Motel 6
International Palms Resort
Holiday Inn Express & Suites

LOCATIONS CONTRACTED IN AREAS OF SERVICE HAVE MATERIAL RIGHT OF REFUSAL
* Combined with FL CFG-1 ** Combined with FL I-4 *** Special Load

CENTRAL FLORIDA GROUP 2

INTERNATIONAL DRIVE AREA (cont.)
Rosen Shingle Creek – Time Share/
Transportation Counter
UCF Rosen College Apts.
Mail and Recreation Center
Fairfield Inn & Suites
Rosen Plaza Hotel – Time Share/Transportation
Counter (2 displays)
Rosen Centre Hotel - Guest Svc & VIP
Hyatt Regency (New Tower)
Drop Only
Hyatt Regency (New Tower) VIP 26th Floor
Days Inn Orlando Convention Center/Sea World
Renaissance Orlando at Seaworld Guest Services
Renaissance Orlando at Seaworld Expedia GS
Drop Only
Hawthorn Suites
DoubleTree by Hilton Orlando at SeaWorld
SpringHill Suites Orlando at SeaWorld
Fairfield Inn & Suites at SeaWorld
Hampton Inn & Suites
Thai Thani Ticket Booth
Sheraton Vistana Village Guest Sales &
Gifting
Sheraton Vistana Village
(All Guest Services)
Orlando Premium Outlets
Food Court Guest Services Counter ***

ORLANDO INTL. AIRPORT AREA
Hyatt Regency Orlando International Airport *
Sheraton Suites Orlando International Airport
Doubletree Orlando International Airport
(2 displays)
La Quinta Inns & Suites
Holiday Inn Express & Suites – OIA
Galaxy Aviation
Action Car Rental- OIA
McDonald's - OIA
Sleep Inn & Suites Orlando Airport
McDonalds - Orange & Sandlake

LAKE BUENA VISTA
BlueTree Resort
Hilton LBV - Expedia Desk
Buena Vista Palace
Four Seasons Resort Orlando
at Walt Disney World
Walt Disney World Dolphin Hotel
Walt Disney World Swan Hotel
Villas of Grand Cypress
Arrival Lobby
Villas of Grand Cypress
Club House Guest Services
Fairfield Inn Marriott Village
Orlando World Center Marriott - Resort &
Convention Center *
WorldQuest Resort
Courtyard Marriott Village Little Lake Bryan
(2 Displays)
Grand Villas / Diamond Resort
VIP Check-in
Cypress Pointe Resort

KISSIMMEE, WEST of SR 535
Quality Inn & Suites Eastgate
Sevilla Inn Motel
Sun Inn & Suites
Chevron Food Markets
Lake Berkley Resort Master Association
Crystal Cove- Clubhouse
Vacation Villas E Tour & Travel (2 displays)
Westgate Resorts at Maingate Flea
Market Bldg #5401 (A65)
Westgate Resorts at Maingate Flea
Market Bldg # 5403 (B 106)
Westgate Resorts at Maingate Flea
Market Bldg # 5405 (C113)
Ticket Booth
Information Booth & Attraction Tickets
Comfort Inn - Kissimmee
Knights Inn
Magical Memories
Melia Orlando Hotel at Celebration
Gaylord Palms Resort and Conf. Center *

LOCATIONS CONTRACTED IN AREAS OF SERVICE HAVE MATERIAL RIGHT OF REFUSAL
* Combined with FL CFG-1 ** Combined with FL I-4 *** Special Load

CENTRAL FLORIDA GROUP 2

KISSIMMEE, WEST of SR 535 (cont.)
Hertz Rent-A-Car
Plaza International West - MVP Sports Wear Gear
Plaza International West - Bargain World
Plaza International West - Ponderosa Steak
Westgate Properties at Magic Castle
Park Inn by Raddison
Tourist Info Store
Emerald Island Resort Clubhouse
Golden China
Vicky's Tickets at Light House Key
Winn-Dixie Marketplace
Have Fun Save Money
All Star Vacation Homes
Holiday Inn Club Vacation At Orange Lake***
Villa Direct Welcome Center
Lake Magic RV Resort

KISSIMMEE, EAST of SR 535
Best Western Premier Saratoga
Coral Cay Resort Clubhouse
Palm Lakefront Resort
Econo Lodge Central
Red Carpet Inn
Key Motel
Gold Star Inn & Suites
192 Flea Market, Bldg A 103
192 Flea Market, Bldg D 75
5 Star Marketing
Amber Inn & Suites
Beachtree Villas
Trafalgar Village Resort
Super 8 Motel Kissimmee
Give Kids the World Village
Crown Motel
Budget Inn
Heritage Key Villas
Kissimmee Main Street Welcome Station
AMTRAK Kissimmee
Friendly Village Inn
Polynesian Inn Hotel (2 displays)

CHAMPIONS GATE, I-4 Exit 58
Tuscana Condominiums Clubhouse

REUNION, I-4 Exit 58
Village at Town Center
Easy Choice Vacation Homes
The Grande at Reunion Resort & Club

FLAMINGO CROSSING, SR 429 Exit 8
Spring Hill Suites Orlando
Towne Place Suites Orlando

US 27 WINTER HAVEN / DAVENPORT
Marathon Service Station – Davenport
Hampton Inn Orlando-Maingate South
Columbus Vacation Villas
Palm Key Village
Polo Park - East, Recreation Ctr.
Florida Group, Inc.
Manors at WestRidge Clubhouse
Thousand Trails RV Resort
AAA Sun State Management
Vacation International Club
Contempo Vacation Homes

US 27 CLERMONT
AAA Sun State Management
Thousand Trails RV Resort – Welcome Center
Thousand Trails RV Resort - Adult Center
Vacation Village Resort
Hampton Inn & Suites Clermont
Clerbrook Golf & RV Resort – Registration
Lake County Welcome Center (DROP only)

US 27 LEESBURG
Spanish Village - Club House
Best Western Chain of Lakes Inn & Suites
Hampton Inn Leesburg
Sunair Aviation Inc. at Leesburg Airport

LOCATIONS CONTRACTED IN AREAS OF SERVICE HAVE MATERIAL RIGHT OF REFUSAL
* Combined with FL CFG-1 ** Combined with FL I-4 *** Special Load

FLORIDA EAST COAST SOUTH

SEBASTIAN
Pennwood Motor Lodge
Whispering Palms RV
Sebastian Chamber of Commerce
Oyster Pointe & Oyster Bay Resorts
Capt. Hiram's Resort at The Inn at Capt. Hiram's
Best Western Sebastian Hotel & Suites
Skydive Sebastian
Sebastain Inn & Suites

WABASSO
Wabasso Beach Shop
Vero Beach Kamp RV Park

VERO BEACH
Quality Inn
Howard Johnson Express Inn
Knights Inn of Vero Beach
SpringHill Suites by Marriott
Hampton Inn & Suites Vero Beach Downtown
Treasure Coast Travel
Indian River County Chamber of Commerce
South Beach Place
The Islander Inn
The Driftwood Resort
Holiday Inn Oceanside
The Reef Ocean Resort
Paris Air
Howard Johnson Express Inn Vero Beach

NORTH HUTCHINSON ISLAND (FT PIERCE)
Ocean Resorts, Co-op, Inc.
Bryn Mawr Ocean Towers
National Navy UDT-Seal Museum
Dockside Inn & Resort – Ft. Pierce

FORT PIERCE
3 Palms Hotel
Tall Pines Mobile Home Community
Fort Pierce Air Center

FORT PIERCE (cont)
Road Runner Travel Resort
Fort Pierce/Port St Lucie KOA
Harbortown Marina
Seven Gables Visitor Center
Super 8 Motel
Rodeway Inn
Avis/Budget of Ft. Pierce *
Days Inn Midtown at Villager Lodge
EconoLodge
Travel Inn
St. Lucie County Chamber of Commerce

PORT ST. LUCIE
Vogue Vacation
Best Western Port St Lucie
Holiday Inn Port St Lucie
Port St Lucie RV Resort
PSL Village
All Florida Realty

HUTCHINSON ISLAND (SOUTH)
Hutchinson Plaza Hotel & Suites
Royal Inn - Ft. Pierce
Beachfront Inn- Ft. Pierce
Hoyt C. Murphy Realtors
Ocean Village - Ft. Pierce
Village at Nettles Island - Jensen Beach
Holiday Out at St Lucie - Jensen Beach
Vistana Beach Club (Activity Room) - Jensen Beach
Vistana Beach Club (Motel Lobby) - Jensen Beach
Keyes Luxury Estates Hutchinson Island
Plantation Beach Club – Stuart
Hutchinson Island Marriott Beach Resort & Marina (2 Displays)
Jensen Beach Chamber of Commerce

STUART
Hampton Inn-Stuart
Stuart/Martin County Chamber of Commerce

LOCATIONS CONTRACTED IN AREAS OF SERVICE HAVE MATERIAL RIGHT OF REFUSAL
* Display also contains FL I-95 S

FLORIDA EAST COAST SOUTH

STUART
Best Western Downtown Stuart
Clarion Inn Stuart
Suburban Extended Stay
Quality Inn
Hutchinson Island Marriott Beach Resort

PALM CITY
Palm City Chamber of Commerce

HOBE SOUND
Floridays RV Park
Hobe Sound Chamber of Commerce
Jupiter Island Club

JUPITER
Jupiter Waterfront Inn

LOCATIONS CONTRACTED IN AREAS OF SERVICE HAVE MATERIAL RIGHT OF REFUSAL
* Display also contains FL I-95 S

City Commission Regular Meeting **Agenda Item # 11. a.**

Meeting Date: 12/05/2016

Re: Application for Waiver of Distance - 2APS Alcohol License

Submitted For: Rebecca Grohall, Director, Planning & Zoning

SUBJECT:

Review and approval of an application for a Waiver of Distance, submitted by Property Owner, Nael Shreiteh, Applicant, Amar Shreiteh to establish a 2APS alcoholic beverage license for their Save More Meat & Grocery convenience store at 2010 Avenue D, Fort Pierce, FL. The property is zoned General Commercial Zone (C-3), (Parcel ID 2409-602-0214-000-2)

SUMMARY:

- The subject site located at 2010 Avenue D is 13,300 sq. ft., consists of an approximately 2,530 sq. ft. structure; and is located at the northwest corner of Avenue D and North 21st Street. The existing structure is a 1 story building with a flat tar and gravel roof; constructed in 1963.
- The property was originally established as a restaurant with a fully equipped kitchen by standard. The subject site has since been several different establishments; such as Siam's Cuisine (1992-2007), Joe Bell Mobile Auto Cleaners –on site (2001-2002), Island Fish and Chicken (2008-2009), and Yalonda's Beauty Supply (2010-2011).
- Save More Meat and Grocery is a convenience store which is seeking to sell packaged beer and wine for consumption off-premises. The current retail operation opened in mid-2016, after purchase and renovations to the existing site. The applicants have enhanced the building façade, interior, and re-paved and striped the site's parking lot.
- The request is to secure a 2APS – Beer and Wine License to offer sale of packaged alcohol, at the subject location, for consumption off premises. Section 3-7 of the City Code restricts the sale or distribution of sealed alcoholic beverages for consumption off the premises where the establishment is located within 500 feet of a church, or school; unless a Waiver of Distance is granted.
- The applicant is requesting the waiver based upon the presence of (2) churches that are located within 500 feet of the proposed site.

RECOMMENDATION:

Approval with the following conditions:

1) The applicant completes landscape improvements along the southern and western property line to bring the site landscaping into compliance with City Code Section 22-187;

2) The applicant removes the unused drop curb and driveway apron located within the 21st Street Right – of – Way and install a new Type "F" curb and gutter along with Bahia sod at the same location. Per City Code Section 22-61(b)(2)a. – All driveways shall conform to the minimum distance requirements; and

3) The applicant provides a site lighting assessment, and upgrade the lighting if necessary, to ensure the site lighting meets the minimum average of two (2)

foot-candles, as required by City Code Section 22-60 (j), prior to release of the alcohol license.

ALTERNATIVES:

- Approval with alternative conditions
- Denial

RESPONSIBLE STAFF:

Vennis Gilmore, Planning Analyst

COORDINATED WITH:

Rebecca Grohall, AICP, Planning Director
Kori Benton, Senior Planner

Fiscal Impact

OTHER INFORMATION:

N/A

OTHER INFORMATION:

A fiscal impact is not presented by this request.

Attachments

Staff Report
Aerial & Zoning Map
Waiver of Distance Application
Survey & Original Floor Plan
Floor Plan
Adjacent Property Owner Responses

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	11/28/2016 03:27 PM

Form Started By: Vennis Gilmore
Started On: 11/22/2016 05:12 PM
Final Approval Date: 11/28/2016

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

TO:	Nicholas Mimms, PE, City Manager
THROUGH:	Rebecca Grohall, AICP, Planning Director
FROM:	Vennis Gilmore, Planning Analyst
RE:	Application for Waiver of Distance – 2APS Alcohol License Save More Meat and Grocery 2010 Avenue D
DATE:	November 21, 2016

STAFF REPORT

Applicant:	Amar Shreiteh Save More Meat and Grocery 2010 Avenue D Fort Pierce, FL 34950
Property Owner:	Nael Shreiteh 153 NW Dorchester ST Port St Lucie, FL 34983
Requested Action:	Approval of a Waiver of Distance for an alcoholic beverage license
Type of License:	2APS – Beer and Wine; sale for off premises only and package sales in sealed containers.
Name of Establishment:	Save More Meat and Grocery
Site Location:	2010 Avenue D
Parcel ID:	2409-602-0214-000-2
Current Zoning:	C-3, General Commercial Zone

Surrounding Zoning

North	East	South	West
R-4	C-3	C-3	C-3

Staff Analysis:

The subject site located at 2010 Avenue D is 13,300 sq. ft., consists of an approximately 2,530 sq. ft. structure; and is located at the northwest corner of Avenue D and North 21st Street. The existing structure is a 1 story building with a flat tar and gravel roof; constructed in 1963. The property was originally established as a restaurant with a fully equipped kitchen by standard. The subject site has since been several different establishments; such as Siam's Cuisine (1992-2007), Joe Bell Mobile Auto Cleaners –on site (2001-2002), Island Fish and Chicken (2008-2009), and Yalonda's Beauty Supply (2010-2011). Save More Meat and Grocery is a convenience store which is seeking to sell packaged beer and wine for consumption off-premises. The current retail operation opened in mid-2016, after purchase and renovations to the existing site. The applicants have enhanced the building façade, interior, and re-paved and striped the site's parking lot.

The request is to secure a 2APS – Beer and Wine License to offer sale of packaged alcohol, at the subject location, for consumption off premises. Section 3-7 of the City Code restricts the sale or distribution of sealed alcoholic beverages for consumption off the premises where the establishment is located within 500 feet of a church, or school; unless a Waiver of Distance is granted.

The applicant is requesting the waiver based upon the presence of (2) churches that are located within 500 feet of the proposed site. City Code Section 3-11 of the City Code specifies that a waiver of distance shall be granted only if it does not adversely affect community health, safety or general welfare and that the following are considered:

a. The actual location and distance of the proposed establishment with respect to other places of business licensed to sell intoxicating beverages, whether on or off the premises, as well as churches and schools;

The proposed establishment is located approximately 144 ft. from Plant A Seed Ministries, and nearly 241 ft. from Family Affair Worship Center. The site is also located approximately 1,290 ft. from Hot Stop Food Mart, 1,471 ft. from Golden Snacks, and 1,455 ft. from Dixon Food Mart.

b. Whether adequate parking and landscaping for the facility are provided so as to meet the requirements set forth in sections 22-59 through 22-61;

The subject site provides eight (8) parking spaces and (1) handicap space on-site for customers, exceeding the City Code requirement of 6 spaces. Minor landscaping infill is required to enhance the buffering between the commercial parking lot and adjacent sites.

c. Whether the facility is physically separated or well buffered from all adjacent residentially zoned areas;

The proposed establishment is along the Avenue D corridor, only abutting the R-4, Medium Density Residential District the north. The subject site includes a painted brick wall to provide a buffer between the adjacent residential zoning.

d. Whether traffic generated by patrons or pickup/delivery vehicles will pass through low or moderate density residentially zoned neighborhoods;

The proposed establishment's primary vehicular access is from Avenue D, with secondary access to North 21st Street to the west. The facility should not generate notable traffic by patrons or pickup/delivery vehicles in low or moderate density, residentially zoned neighborhoods.

e. Whether, if the facility is located within sixteen hundred (500) feet of a church or school, it will generate traffic which may adversely affect the safety of persons attending such church or school.

Given the proposed establishment's size, its location adjoining Avenue D, and the operation details presented, staff finds that the establishment is not likely to adversely affect the safety of persons attending the nearby churches.

Technical Review Committee:

All affected City Departments have reviewed the proposed Waiver of Distance and have provided conditional approval based on compliance with requirements of the City Code. The City of Fort Pierce Police Department acknowledges the proximity of two churches and has some concerns. However, the police department does not object to granting this request for waiver of distance. The City of Fort Pierce Engineering Department has concerns with the unused drop curb and driveway apron located within the 21st Street Right-of-Way. The engineering department stated that the unused drop curb and driveway shall be removed and a new Type "F" curb and gutter along with Bahia sod shall be constructed at this location. The comments generated from the technical review, and responses by the applicant are provided for review.

Property Owner Response Summary:

A total of 54 notifications of the proposed Waiver of Distance were mailed to the owners of property located within 500 feet of the subject property. As of November 21, 2016, 5 responses in opposition have been received. An update will be provided to the City Commission at the public hearing.

Planning Board Recommendation:

The Planning Board, at their November 8th, 2016 meeting, voted 9 in favor and 1 in opposition to recommend approval with the recommended conditions presented by staff and a condition that the applicant bring the off-street parking lighting up to a 2 foot candle average level that is required for a 2APS alcohol license.

Staff Recommendation:

The requested Waiver of Distance is consistent with City Code, the Comprehensive Plan, and does not adversely affect the public health, safety, convenience and general welfare; Staff recommends the City Commission approve the requested Waiver of Distance for a 2APS Alcoholic Beverage License for the proposed establishment, with the following conditions:

1) The applicant completes landscape improvements along the southern and western property line to bring the site landscaping into compliance with City Code Section 22-187;

2) The applicant removes the unused drop curb and driveway apron located within the 21st Street Right – of – Way and install a new Type "F" curb and gutter along with Bahia sod at the same location. Per City Code Section 22-61(b)(2)a. – All driveways shall conform to the minimum distance requirements; and

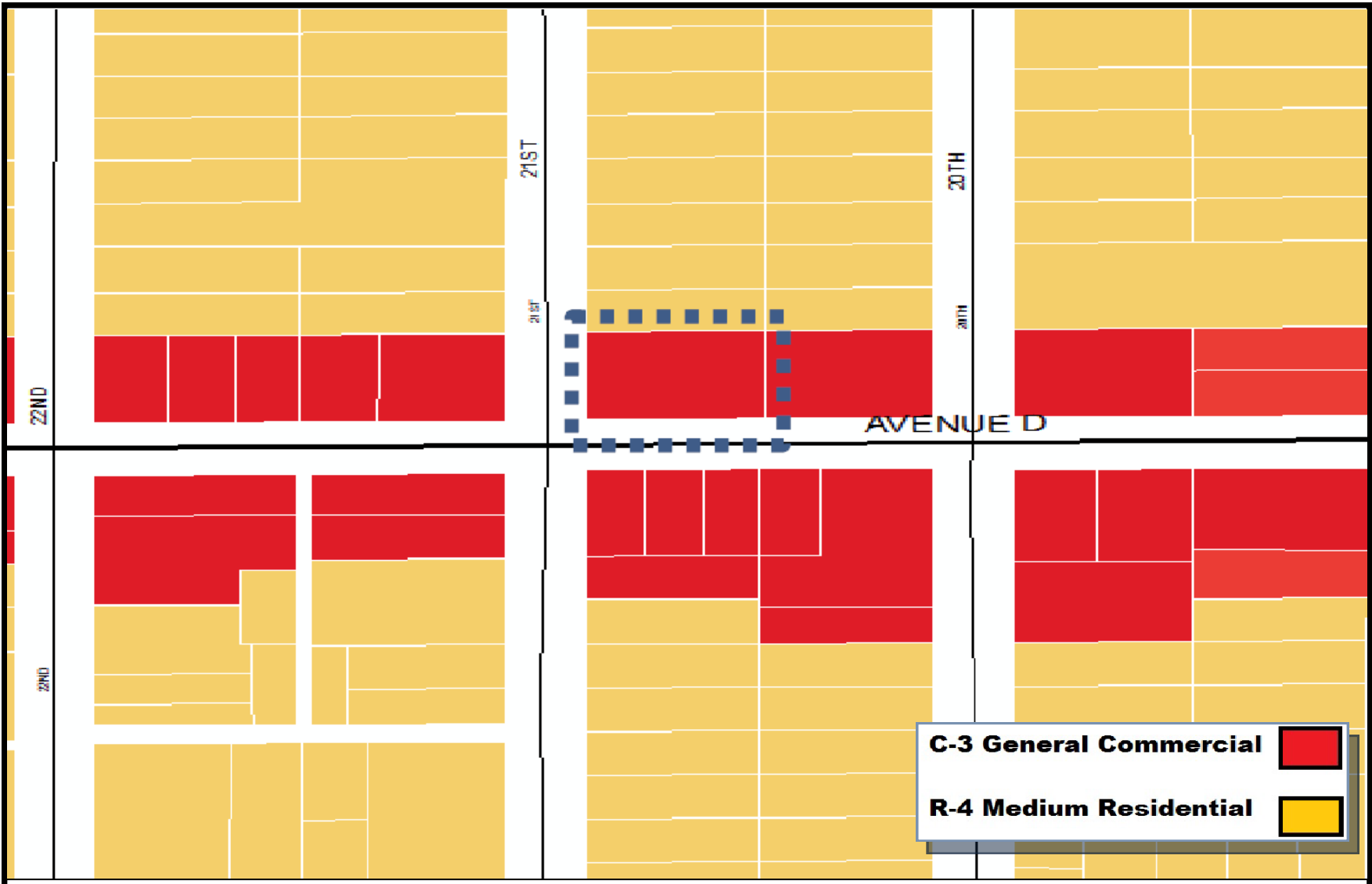
3) The applicant provides a site lighting assessment, and upgrade the lighting if necessary, to ensure the site lighting meets the minimum average of two (2) foot-candles, as required by City Code Section 22-60 (j), prior to release of the alcohol license.



THE SUNRISE CITY FORT PIERCE Florida

Save More Meat & Grocery–Site Aerial

2010 Avenue D



THE SUNRISE CITY
FORT PIERCE
Florida

Save More Meat & Grocery–Zoning Map

2010 Avenue D

N
W
E
S

CITY OF FORT PIERCE

PLANNING DEPARTMENT

REBECCA GROHALL, AICP, DIRECTOR
COMPREHENSIVE PLANNING ◊ DEVELOPMENT REVIEW
HISTORIC PRESERVATION ◊ URBAN DESIGN ◊ URBAN FORESTRY ◊ ZONING

WAIVER OF DISTANCE

Property address or Location 2010 Avenue D, Fort Pierce, Fl, 34950

Parcel ID #(s)

Project description Grocery Store (Save More Meat and Grocery)

Nael Shreiteh
Property Owner(s)

2010 Avenue D
Street Address

Fort Pierce FL 34950
City State Zip

Fort Pierce
Phone Number

772-924-5224
Email Address

AMAR Shreiteh
Applicant/Representative, Title, Company

153 N.W. Dotchster
Street Address

PSL FL 34983
City State Zip

772-924-5224
Phone Number

Email Address

Property Owner(s) Acknowledgements: *- This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein.*

x _____
Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY St. Lucie

The foregoing instrument was acknowledged before me this 16th day of September 2016 by Nael MN Shreiteh who is personally known to me or has produced Florida D/L as identification.

Katerri Johnson
Signature of Notary

KATERRI JOHNSON
Notary Public - State of Florida
Commission # FF 942669
My Comm. Expires Dec 10, 2019
Bonded through National Notary Assn.

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3000 X729

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation
				Contributing Individual Non-Contributing None

Pre-Application Meeting Date_____ Fees_____ Control #_____ B. Permit #_____
Intake Planner_____
Planner Assigned_____
Approved By_____ Date _____
Comments_____

Intake Date Stamp

☐ WAIVER OF DISTANCE

Submit one (1) original & seven (7) hard copies and one (1) CD of the following. Additional copies will be required of subsequent submittals.

- ☐ As-built site drawing, to scale, including the building, front door, parking area, traffic ingress and egress, sidewalks, landscaping and exterior lighting
- ☐ Sketch of the building's interior layout including square footage of the following: kitchen, bar area, seating arrangement, and restrooms
- ☐ Complete, notarized

Application Type:

- ☑ 1 APS/2APS: Beer Only / Package Sales or On-Premises Consumption
- ☐ 1 COP/2COP: Beer and Wine/Package Sales or On-Premises Consumption
- ☐ 3 APS: Beer, Wine & Liquor/Package Sales Only
- ☐ 4 COP: Beer, Wine & Liquor/On-Premises Consumption

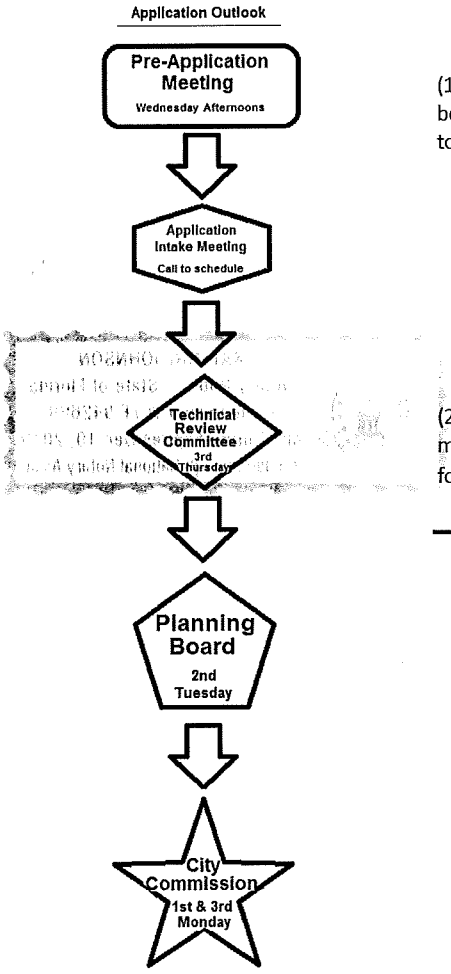
Business Information:

- ☑ New Business
- ☐ Transfer from:_____ Open since:_____
  address *year*

Building Size 2,190 sq. ft. Maximum Occupancy_____ Total Seating 0 Parking Spaces 8

Hours of Operation:

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
to 7am 12am	to 7am 12am	to 7am 12am	to 7am 12am	to 7am 12am	to 7am 12am	to 7am 12am



Minimum requirements for on-premises consumption.

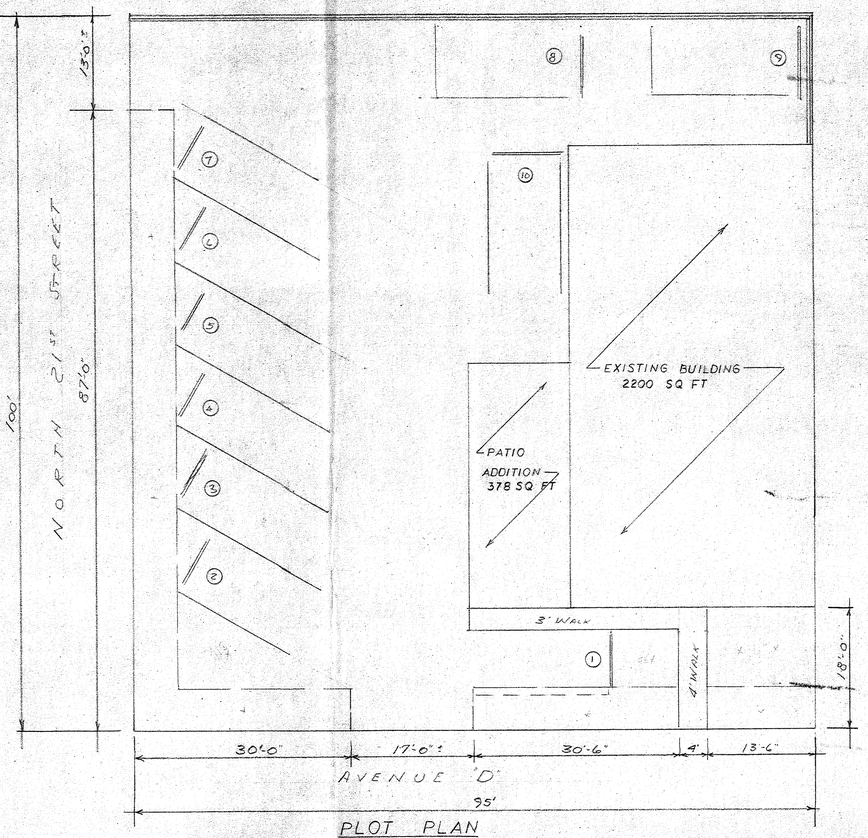
(1) An applicant holding a "Beer and Wine—Consume on Premises and Package Sales" license must be engaged in conducting a bona fide restaurant establishment, for which such waiver is sought, and to qualify as a bona fide restaurant the restaurant must:

(a) Have tables capable of seating not fewer than twenty (20) persons simultaneously, for the purpose of serving meals;

(b) Must dispense sales of beer and wine only to persons patronizing the establishment for the main purpose of ordering and consuming food;

(c) Have permanent kitchen facilities with a commercial stove, refrigerator and oven located within the premises in which meals are regularly prepared for service to patrons of the establishment.

(2) An applicant holding a "Beer, Wine and Liquor—Consume on Premises and Package Sales" license must demonstrate that any parking area provided for is illuminated by not less than three (3) footcandles per square foot of parking lot area.



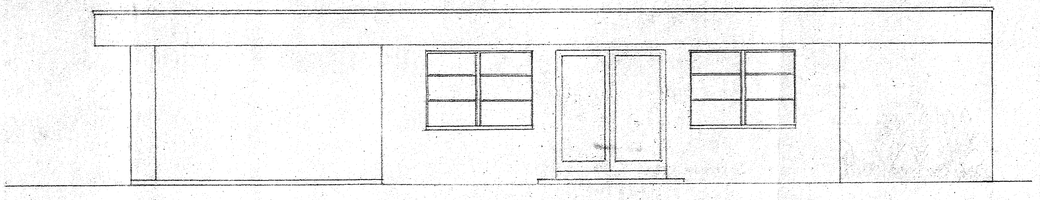
PLOT PLAN
SCALE 1"=10'

LANDSCAPE TABULATION

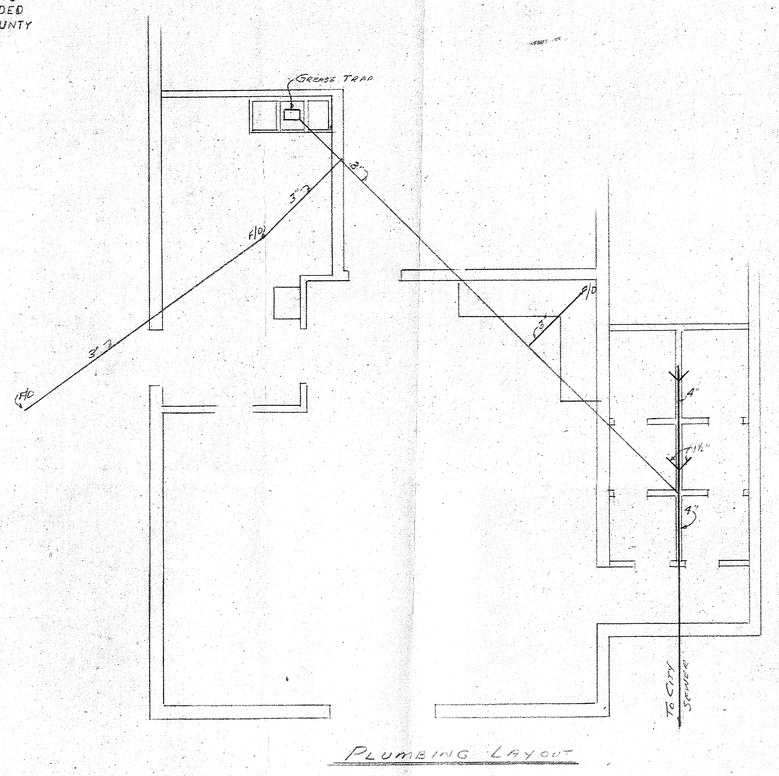
6 PERIMETER STRIP 930 ϕ
PERIMETER TREES REQUIRED 5
PROVIDED 5
PAVED AREA 5617 ϕ
INTERIOR PLANTING REQUIRED 131 ϕ
PROVIDED 375 ϕ
INTERIOR TREES REQUIRED 4
PROVIDED 4

LEGAL

THE WEST 95 FEET OF LOT 11 AND 12 BLOCK J OF ALAMANDA VISTA SUB DIVISION AS RECORDED IN PLAT BOOK 5 PAGE 49 SAINT LUCIE COUNTY FLORIDA



FRONT ELEVATION
SCALE 1/4"=1'0"



PLUMBING LAYOUT

PERMIT NO. _____ DATE 7-31 1972 DRAWINGS 2
APPROVED BY THE BUILDING & ZONING DEPARTMENT CITY OF FORT PIERCE SUBJECT TO CONFORMITY WITH ITS RULES AND REGULATIONS.
DIRECTOR OF BUILDING & ZONING

REVISIONS		
NO.	DATE	BY
1		
2		
3		
4		
5		

REMODEL LAWS FISH MKT
2010 AVE D FT PIERCE FLA

DRAWN BY LBH	SCALE AS SHOWN	MATERIAL	
CHK'D	DATE 7-31-72	DRAWING NO.	7241 B
TRACED	APP'D		

FLORIDA HOTEL & RESTAURANT COMMISSION

PERMIT NUMBER A-6324

This plan consisting of 2 numbered sheets. Each sheet being identified by the Seal of the Supervising Architect, is hereby approved on condition that the construction comply with these plans and the rules and laws of this commission.

Supervising Architect

Date 8/8/72

FLORIDA HOTEL & RESTAURANT COMMISSION

NOTE

THESE DRAWINGS SHALL REMAIN ON THE PROJECT AT ALL TIMES

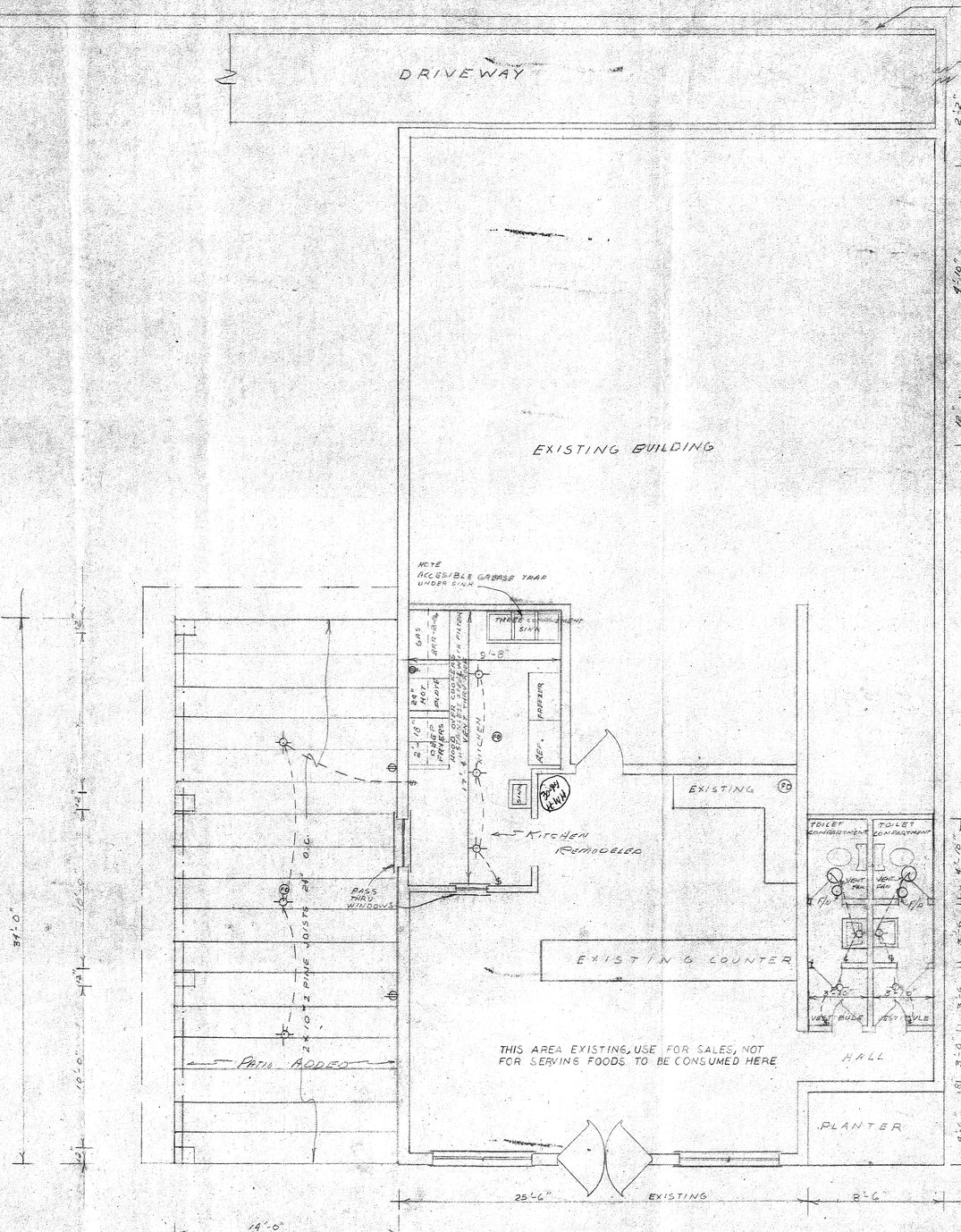
FLORIDA HOTEL & RESTAURANT COMMISSION

NOTICE

PERMIT NO. A-6324 IS ISSUED ON PLANS APPROVED SUBJECT TO APPROVAL OF:

- ✓ CITY BUILDING DEPARTMENT
- ..... COUNTY BUILDING DEPARTMENT
- ..... COUNTY HEALTH DEPARTMENT

DIVISION OF HOTELS AND RESTAURANTS TALLAHASSEE FLORIDA DBR SUPERVISING ARCHITECT



TOILET COMPARTMENT

REQUIRED 2-1'0" X 4'-10"
PROVIDED 3-1'0" X 4'-10"

VESTIBULE

REQUIRED 3'-6" X 3'-6"
PROVIDED 3'-10" X 3'-6"

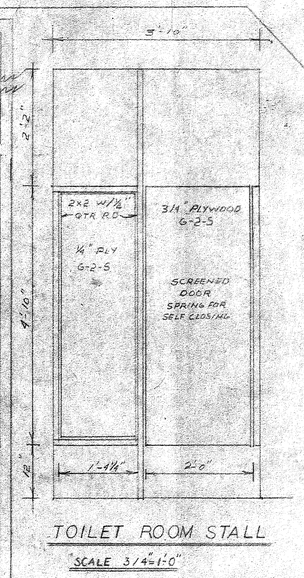
CHAP 7C-2.01
SEC 801, MIM REQ
SUB SEC 2004.3 (A)(B)(C)(D)(E)

ACCORDING TO CHAP 7C-2.01 SECTION 105.2 TITLE "APPLICATION" I THE OWNER CERTIFY THAT THIS REMODELING WILL COST LESS THEN $10,000

William H. Laws
OWNER

OWNER

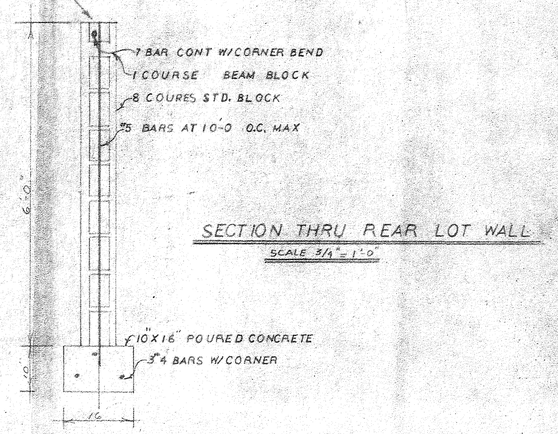
DATE 7-31-72



TOILET ROOM STALL

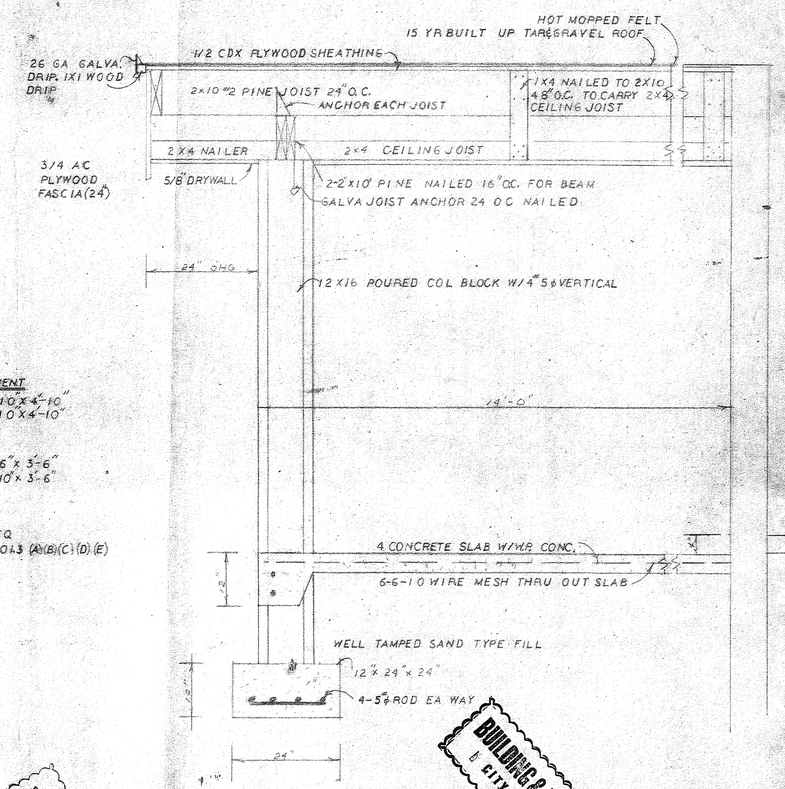
SCALE 3/4"=1'-0"

BUILDING & ZONING DEPARTMENT
CITY OF FT. PIERCE, FLORIDA



SECTION THRU REAR LOT WALL

SCALE 3/4"=1'-0"



SECTION THRU PATIO

SCALE 3/4"-1'-0"

PERMIT NO. _____ DATE 7-31 19 72 DRAWINGS 2
APPROVED BY THE BUILDING & ZONING DEPARTMENT CITY OF FORT PIERCE SUBJECT TO COMPLIANCE WITH ITS RULES AND REGULATIONS.
DIRECTOR OF BUILDING & ZONING

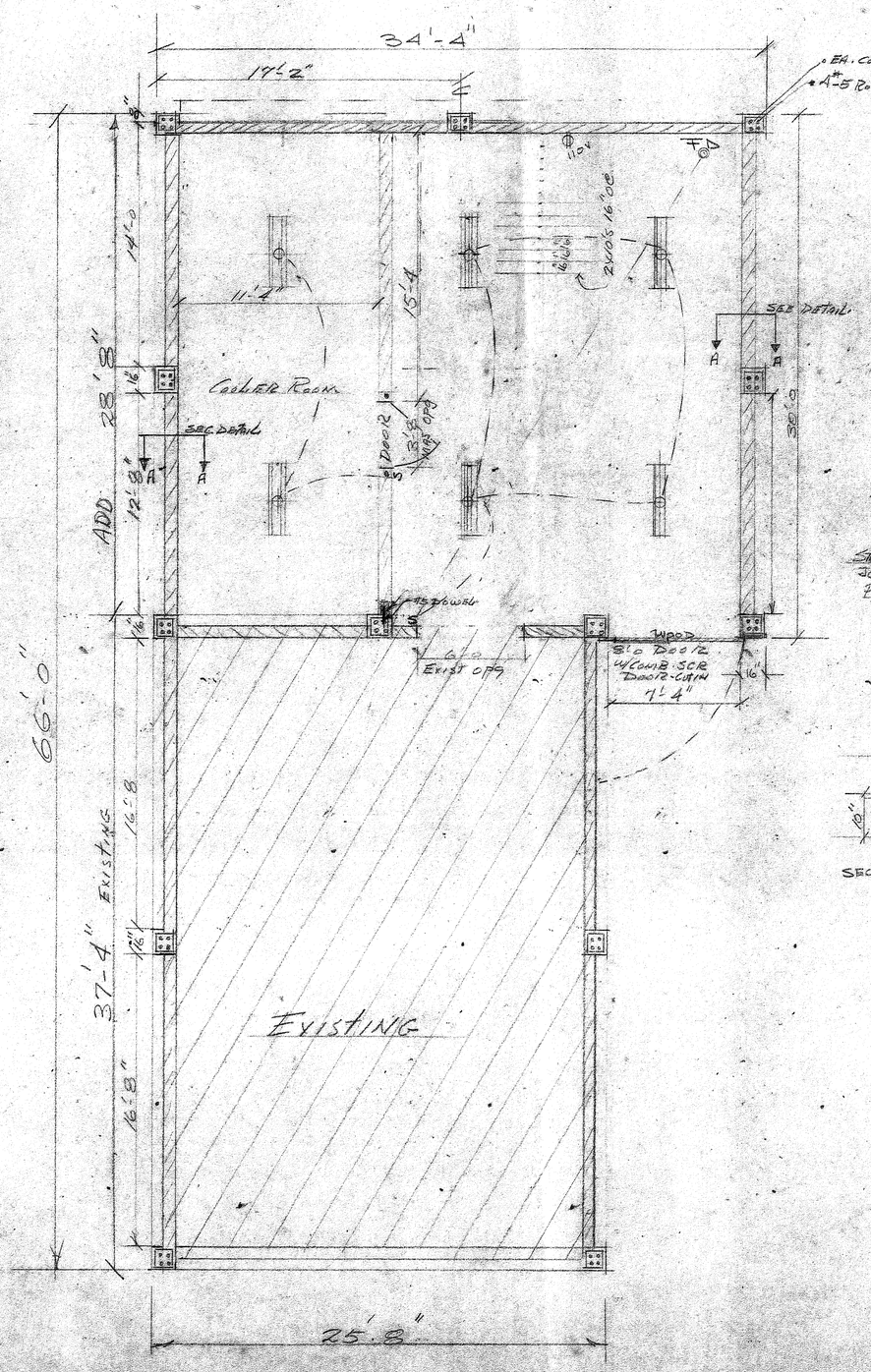
BUILDING & ZONING DEPARTMENT
CITY OF FT. PIERCE, FLORIDA

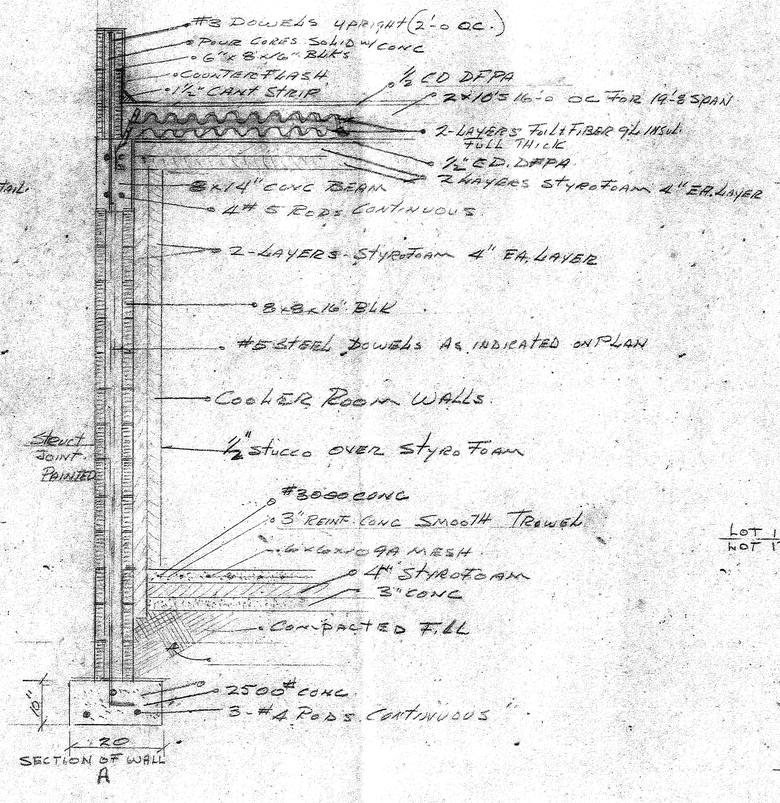
ST. LUCIE COUNTY HEALTH DEPT.
FORT PIERCE, FLORIDA 33451

REVISIONS			REMODELING FOR LAWS FISH MARKET	
NO.	DATE	BY	2010 AVE D. FT. PIERCE FLA.	
1				
2				
3			DRAWN BY ASH	SCALE AS SHOWN
4			CHK'D	DATE 7/31/72
5			TRACED	APP'D

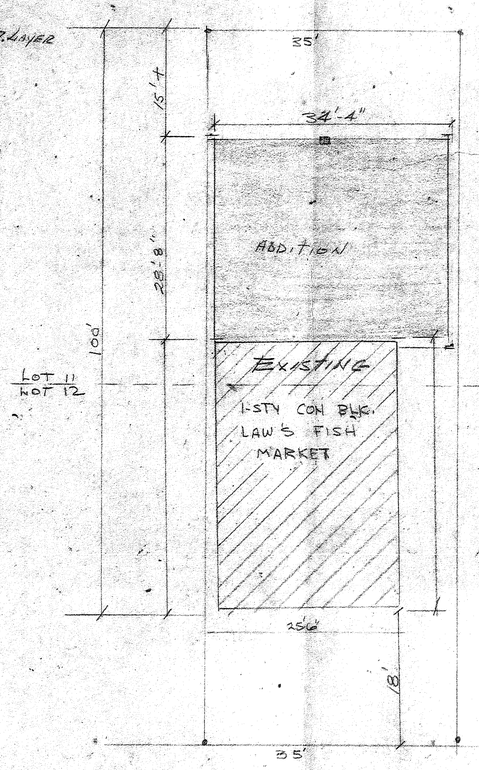
MATERIAL

DRAWING NO. 7241





TYPICAL WALL SECTION



SCALE 1"=10'

SKETCH OF SURVEY

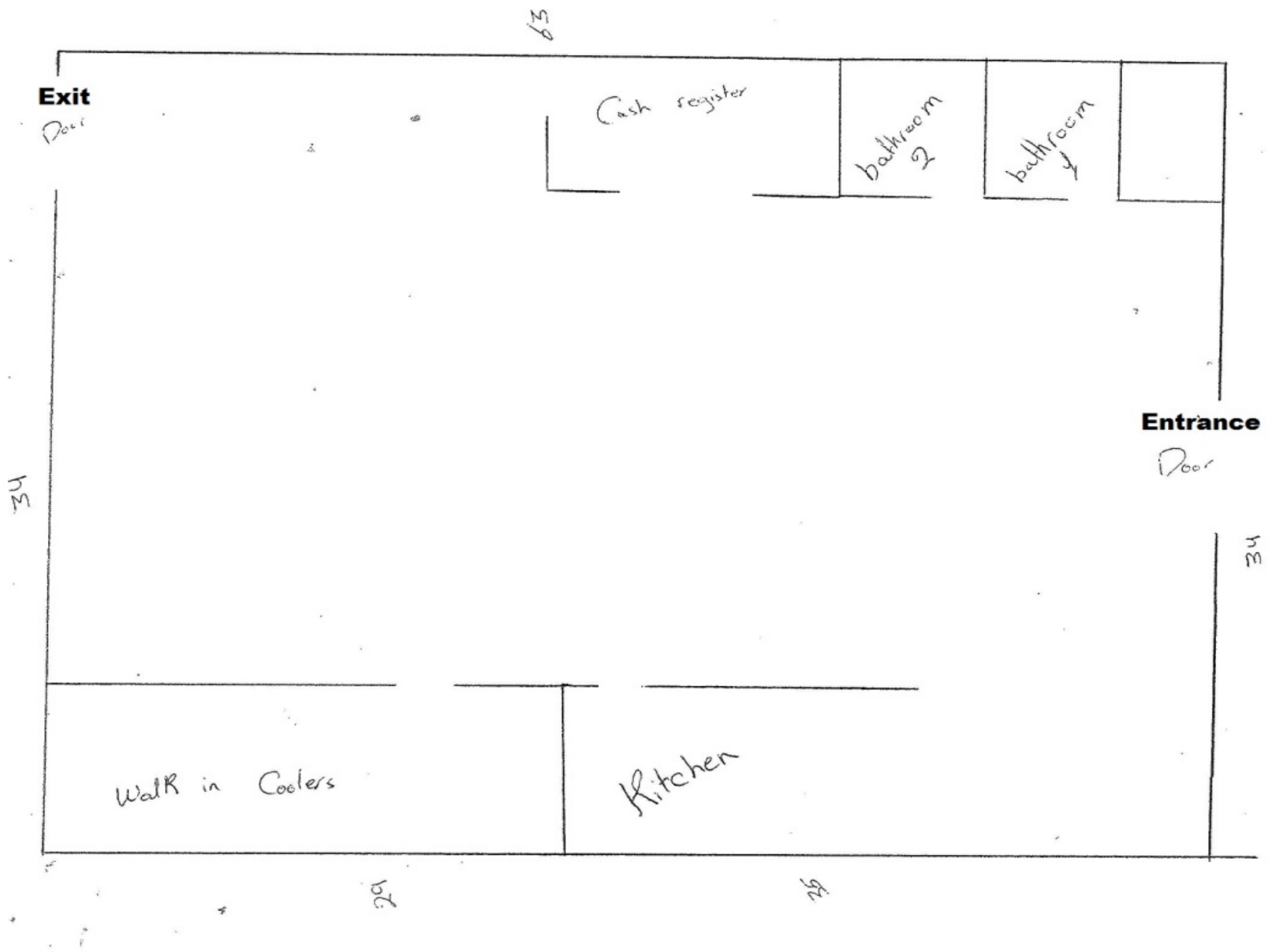
THE WEST 35 FT. OF THE E. 68 FT. OF LOTS 11 & 12, BLOCK J, ALAMANDA VISTA, AS RECORDED IN PLAT BOOK 85, PAGE 49, ST LUCIE COUNTY FLA.

℄ AVENUE "D" 60' R/W

PERMIT NO. _____ DATE 1-31 1970 DRAWINGS 1
APPROVED BY THE BUILDING & ZONING DEPARTMENT CITY OF FORT PIERCE SUBJECT TO CONFORMITY WITH ITS RULES AND REGULATIONS.
OK'd by J. W. Johnson
DIRECTOR OF BUILDING & ZONING

ADDITION TO LAW'S FISH MARKET
ADDRESS 2010 AVE D
FORT PIERCE FLA.
CONTRACTOR: SCHENANDOAH BLDR'S INC.
604 N COCONUT AVE
FORT PIERCE FLA.

Floor Plan


63
Exit
Door
Cash register
bathroom 2
bathroom 1
Entrance
Door
34
34
Walk in Coolers
Kitchen
29
29
Avenue D
21st Street

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT *Florida*

October 25, 2016

Dear Property Owner(s):

The applicant, **Amar Shreiteh, Save More Meat & Grocery** is requesting approval of a **Waiver of Distance** to secure a 2APS – Beer and Wine License to offer packaged sales for consumption off premises, at **2010 Avenue D**, Fort Pierce, FL. The property is zoned General Commercial (C-3). The Parcel ID is 2409-602-0214-000-2.

ALAMANDA VISTA S/D BLK J LOTS 11 AND 12 AND W 5 FT OF VAC ALLEY ADJ ON E (OR 3757-1265)

A public hearing is scheduled before the City Commission of the City of Fort Pierce, Florida, at their meeting on **Monday, December 5th, 2016** ~~which begins at 6:30 p.m.~~ in the City Hall Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida. You are provided the opportunity to attend the public hearing and to speak in favor of, or in opposition to, the requested **Waiver of Distance**. Whether you attend the meeting or not, it is requested that you please complete the form below and return it so it is received by **5 p.m.** on **Monday, December 5th, 2016.** Methods of returning your ballot are identified below. Each ballot returned will be tabulated and reported to the City Commission. If you have any inquiries, or would like to review the complete application, please contact me at (772) 467-3741 or vgilmore@city-ftpierce.com. Furthermore, published agenda packets for each City Commission meeting are provided a few days in advance at the following web address: http://cityoffortpierce.com/223/Agendas-Minutes.

Thank you for your contribution.

Sincerely,

Vennis Gilmore
Planning Analyst

Waiver of Distance – Save More Meat & Grocery– 2010 Avenue D No. 1

____ I approve 0 ____ (I disapprove) 1 NO !!!

Comments:
- LOUD MUSIC
- Loitering
- OPEN ALL NIGHT

THIS LOCATION IS A NUISANCE
CHECK POLICE REPORTS!!

Signature

11/18/16
Date

Please complete and return ballot to:

Mail		Fax		Email
City of Fort Pierce Planning Department P.O. Box 1480 Fort Pierce, FL 34954	or	(772) 466-5808	or	vgilmore@city-ftpierce.com

11/18/2016 09:21 FAX 7724680120 PLANT A SEED 001

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

NOV 21 2016

October 25, 2016

Dear Property Owner(s):

The applicant, **Amar Shreiteh, Save More Meat & Grocery** is requesting approval of a **Waiver of Distance** to secure a 2APS – Beer and Wine License to offer packaged sales for consumption off premises, at **2010 Avenue D**, Fort Pierce, FL. The property is zoned General Commercial (C-3). The Parcel ID is 2409-602-0214-000-2.

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Thank you for your contribution.

Sincerely,

Vennis Gilmore
Planning Analyst

Waiver of Distance – Save More Meat & Grocery– 2010 Avenue D No. 21

I approve ○ I disapprove ●

Comments:

Margitta Kirkland
Signature

11. 18. 16
Date

Please complete and return ballot to:

Mail		**Fax**		**Email**
City of Fort Pierce Planning Department P.O. Box 1480 Fort Pierce, FL 34954	or	(772) 466-5808	or	vgilmore@city-ftpierce.com

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

NOV 18 2016

October 25, 2016

Dear Property Owner(s):

The applicant, **Amar Shreiteh, Save More Meat & Grocery** is requesting approval of a **Waiver of Distance** to secure a 2APS – Beer and Wine License to offer packaged sales for consumption off premises, at **2010 Avenue D**, Fort Pierce, FL. The property is zoned General Commercial (C-3). The Parcel ID is 2409-602-0214-000-2.

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Thank you for your contribution.

Sincerely,

Vennis Gilmore
Planning Analyst

Waiver of Distance – Save More Meat & Grocery– 2010 Avenue D No. 32

I approve 0 I disapprove X

Comments: No More Drugs + Beer in Area

Signature **Date**

Please complete and return ballot to:

Mail		Fax		Email
City of Fort Pierce Planning Department P.O. Box 1480 Fort Pierce, FL 34954	or	(772) 466-5808	or	vgilmore@city-ftpierce.com

Nov.18.2016 12:12 PM United Insurance Agency 772 461 6044 PAGE. 1/ 1

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT *Florida*

NOV 18 2016

October 25, 2016

Dear Property Owner(s):

The applicant, **Amar Shreiteh, Save More Meat & Grocery** is requesting approval of a **Waiver of Distance** to secure a 2APS – Beer and Wine License to offer packaged sales for consumption off premises, at **2010 Avenue D,** Fort Pierce, FL. The property is zoned General Commercial (C-3). The Parcel ID is 2409-602-0214-000-2.

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Thank you for your contribution.

Sincerely,

Vennis Gilmore
Planning Analyst

Waiver of Distance – Save More Meat & Grocery– 2010 Avenue D No. 35

I approve O I disapprove X

Comments: Do Not Need any More Beer + Wine Lic on that Part of AVE D. There is a Lot of Drugs Sold In the Area.

Valinda Richardson 11-18-2016
Signature **Date**

Please complete and return ballot to:

Mail		Fax		Email
City of Fort Pierce Planning Department P.O. Box 1480 Fort Pierce, FL 34954	or	(772) 466-5808	or	vgilmore@city-ftpierce.com

Nov.18.2016 11:50 AM United Insurance Agency 772 461 6044 PAGE. 1/ 1

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT *Florida*

October 25, 2016

NOV 21 2016

Dear Property Owner(s):

The applicant, **Amar Shreiteh, Save More Meat & Grocery** is requesting approval of a **Waiver of Distance** to secure a 2APS – Beer and Wine License to offer packaged sales for consumption off premises, at **2010 Avenue D**, Fort Pierce, FL. The property is zoned General Commercial (C-3). The Parcel ID is 2409-602-0214-000-2.

ALAMANDA VISTA S/D BLK J LOTS 11 AND 12 AND W 5 FT OF VAC ALLEY ADJ ON E (OR 3757-1265)

A public hearing is scheduled before the City Commission of the City of Fort Pierce, Florida, at their meeting on **Monday, December 5th, 2016** which begins at **6:30 p.m.** in the City Hall Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida. You are provided the opportunity to attend the public hearing and to speak in favor of, or in opposition to, the requested **Waiver of Distance**. Whether you attend the meeting or not, it is requested that you please complete the form below and return it so it is received by **5 p.m.** on **Monday, December 5th, 2016.** Methods of returning your ballot are identified below. Each ballot returned will be tabulated and reported to the City Commission. If you have any inquiries, or would like to review the complete application, please contact me at (772) 467-3741 or vgilmore@city-ftpierce.com. Furthermore, published agenda packets for each City Commission meeting are provided a few days in advance at the following web address: http://cityoffortpierce.com/223/Agendas-Minutes.

Thank you for your contribution.

Sincerely,

Vennis Gilmore
Planning Analyst

Waiver of Distance – Save More Meat & Grocery– 2010 Avenue D No. 38

I approve 0 I disapprove 10

Comments: Dont Need Beer & Wine Sale in area

Josie Dickerson Dill

Signature

11/14/16

Date

Please complete and return ballot to:

Mail		**Fax**		**Email**
City of Fort Pierce Planning Department P.O. Box 1480 Fort Pierce, FL 34954	or	(772) 466-5808	or	vgilmore@city-ftpierce.com

City Commission Regular Meeting **Agenda Item # 11. b.**

Meeting Date: 12/05/2016

Re: Application for Conditional Use with New Construction - FPUA Lift Station - Orange & Atlantic Avenue

Submitted For: Rebecca Grohall, Director, Planning & Zoning

SUBJECT:

Review and approval of an application for Conditional Use with New Construction, submitted by Property Owner, Southwinds Fourteen Point LLC, applicant, Fort Pierce Utility Authority (FPUA), and representative, James Carnes, PE, Environmental Engineer, are requesting approval of a Conditional Use with New Construction to relocate lift station #23, through the installation of a new unit, at Atlantic Ave & S 30th St in Fort Pierce, Florida. The property is zoned Single Family Moderate Density (R-3). The Parcel ID is 2408-802-0012-000-7.

SUMMARY:

- Fort Pierce Utilities Authority (FPUA) is requesting approval of a Conditional Use with New Construction to relocate remove an obsolete lift station, and construct a new lift station unit on a privately owned lot located at the southeast corner of Atlantic Ave & S 30th Street.
- The current FPUA Lift Station (#23), installed pre-1955, located underneath the intersection of Orange Ave & S 30th Street has become obsolete and is in need of replacement.
- The scope of work includes the removal of a section of paving along S. 30th Street to install new pipes and other infrastructure vital to the functions of the lift station, affecting roughly 370ft of roadway on S 30th Street to the proposed new location of the lift station. After work is complete, FPUA will be replacing the 370ft of affected roadway affected with brand new road surface, valued at roughly $40,000.
- A total of 56 notifications of the proposal were mailed to the owners of property located within 500 feet of the subject property. As of November 23rd, four (4) responses have been received, three (3) supporting and one (1) opposing the request. A tally of the garnered responses will be provided to the City Commission at the public hearing.
- The Planning Board, at their November 8th, 2016 meeting, voted unanimously to recommend approval of the request.

RECOMMENDATION:

- Approval

ALTERNATIVES:

- Approval with Conditions
- Denial

RESPONSIBLE STAFF:

Kori Benton, Senior Planner

COORDINATED WITH:

Brandon Creagan, MCRP, LEED Green Associate, Planner
James Carnes, P.E., FPUA Water/Waste Water Engineer

Fiscal Impact

OTHER INFORMATION:

The Fort Pierce Utilities Authority (FPUA) will be providing approximately $40,000 in roadway improvements to South 30th Street.

Attachments

Staff Report
Lift Station - Aerial
Application & Support Documents
Lift Station Example Exhibit
Lift Station - Site Plan & Station Layout
Site Plan & Station Layout
Survey

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	11/28/2016 03:27 PM

Form Started By: Kori Benton
Started On: 11/23/2016 01:10 PM
Final Approval Date: 11/28/2016

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

TO: Nicholas Mimms, PE, City Manager

THROUGH: Rebecca Grohall, AICP, Planning Director

FROM: Kori Benton, Senior Planner

RE: Application for Conditional Use with New Construction
FPUA Lift Station (#23) Relocation
Atlantic Ave & S 30th Street

DATE: November 23, 2016

STAFF REPORT

Applicant/Lessee:	James Carnes Environmental Engineer, FPUA Fort Pierce Utilities Authority (FPUA) 1701 S. 37th Street Fort Pierce, FL 34947
Property Owner:	Southwind's Fourteen Point LLC 9495 Germany Canal Road Port St. Lucie, FL 34987
Requested Action:	Approval of a Conditional Use with New Construction to install a new FPUA Lift Station, relocating Unit #23.
Site Location:	Atlantic Ave & S 30th Street (SE Corner)
Parcel ID:	2408-802-0012-000-7
Parcel Size:	.17 acres
Current Zoning:	R-3, Single Family Moderate Density
Future Land Use:	RL, Low Density Residential

Surrounding Zoning:

North	East	South	West
R-4	R-3	R-3	R-3

Staff Analysis:

In accordance with Sections 22-22 and 22-76 of the City Code, the applicant is requesting approval for a Conditional Use with New Construction to relocate a Fort Pierce Utilities Authority (FPUA) lift station.

Project Overview

The current FPUA Lift Station (#23) is located underneath the intersection of Orange Ave & S 30th Street. The proposed relocation of lift station #23 will be located at the southeast corner of Atlantic Ave & S 30th Street. The proposed property that lift station #23 will be relocated to is owned by Southwind's Fourteen Point LLC. The FPUA intends to secure a utility easement for the western segment of the property to install the lift station and support facilities. The subject property is zoned R-3, Single Family Moderate Density with a Land Use Designation of RL, Low Density Residential. The properties to the east, south, and west are zoned R-3, Single Family Moderate Density. The property to the north is zoned R-4, Medium Density Residential.

The proposed project includes the addition of an access driveway from Atlantic Avenue to the west, addition of the needed infrastructure to support the lift station, and landscaping around the project site. The project will not be displacing any structures and will be limited to the western portion of the parcel owned by Southwind's Fourteen Point LLC.

The review of the site shows that there are four (4) Oak trees (30", 24", 18", and 12" in size) on the western portion of the parcel where the lift station will be located. Additionally, there are two (2) palms (14" and 12") and two (2) Oak trees (48" and 48") located in the middle of the parcel. Lastly, there is one (1) Oak tree (18") located on the eastern end of the parcel.

The FPUA intends to remove the four (4) Oak trees present on the western property line, where the lift station will be located. Pursuant to City Code 22-193 any tree larger than 14" shall be reviewed for removal. City code 22-194 also guides the protection and mitigation of any tree over 14". City Code 22-194 (b), FPUA has demonstrated why "it is not feasible to develop without removing the tree", as the trees are located upon the ideal building area for the new lift station.

Furthermore, FPUA has indicated intentions to preserve and protect the two (2) larger Oak trees (48" and 48") in the middle of the parcel to serve as mitigation for the removal of the western property lines. Written verification or commitment shall be provided by the Property Owner to verify the protection of these trees sought as off-sets, as these trees are situated outside of the easement area.

Three (3) accessory structures and one concrete pad are present on the eastern portion of the parcel which will be unaffected by the proposed scope of work. There are no residential units located on the parcel.

Existing Lift Station

The current lift station was installed before 1955, therefore due to its age and antiquated design it has become obsolete and in need of replacement. The outdated nature provides a challenge for FPUA officials to monitor the lift station, or know if there is a problem unless someone is alerted by an alarm light flashing above the street. All other lift stations will send a computerized signal to FPUA officials indicating where and what the problem is. The lift station also causes great financial hardship for FPUA due to the repair demands and costs to access. The current capacity of the lift station can hold 75 gallons of water, the new proposed lift station will double that capacity. The proposed lift station will enable FPUA to serve more customers. Upon installation of the new unit, the existing unit will be decommissioned and removed accordingly.

The location of Atlantic Ave & 30th Street was chosen after other possible sites were looked at and vetted. There were no possible sites available to the north because crossing a Florida State Department of Transportation Right-of-Way is not an option. One of the properties to the west was a possibility, but the home would have to be demolished and it was discovered that the property owner was in some legal trouble with the property. Lastly, the parcel that sits off of Orange Ave to the east of the lift station was looked at, but FPUA wanted to leave that area open for development and the betterment of the Orange Ave corridor & City of Fort Pierce as a whole.

Ancillary Off-site Activities

In order to complete the project, FPUA will need to remove as section of paving to install new pipes and other infrastructure vital to the functions of the lift station. This will affect about 370ft of roadway on S 30th Street to the proposed new location of the lift station. After work is complete, FPUA will be replacing the affected roadway with a brand new road surface, valued at roughly $40,000. An additional advantage of taking the lift station out of the current Orange Ave & S 30th Street Right-of-Way is that in future, road closures will no longer be necessary when maintenance needs to be conducted on the lift station. This will create a safer environment for FPUA workers, motorists, and pedestrians. Atlantic Avenue between 29th & 30th remains unimproved; the lift station will have no impact on the opening of this Right-of-Way in the future.

FPUA will construct or be expected to file a payment in-lieu of completing a sidewalk along the S 30th Street property line.

Technical Review Committee

All affected Departments have reviewed the submittals and provided comments regarding the relocation of the FPUA lift station (#23) based on compliance with the requirements of the City Code, with the exception of the noted deficiencies. The Fort Pierce Engineering Department notes that prior to any work within the 30th Street Right-of-Way, a completed Right-of-Way Permit Application shall be submitted to the city of Fort Pierce Engineering Department for review and approval. The comments generated are attached for review by the Board.

Property Owner Response Summary:

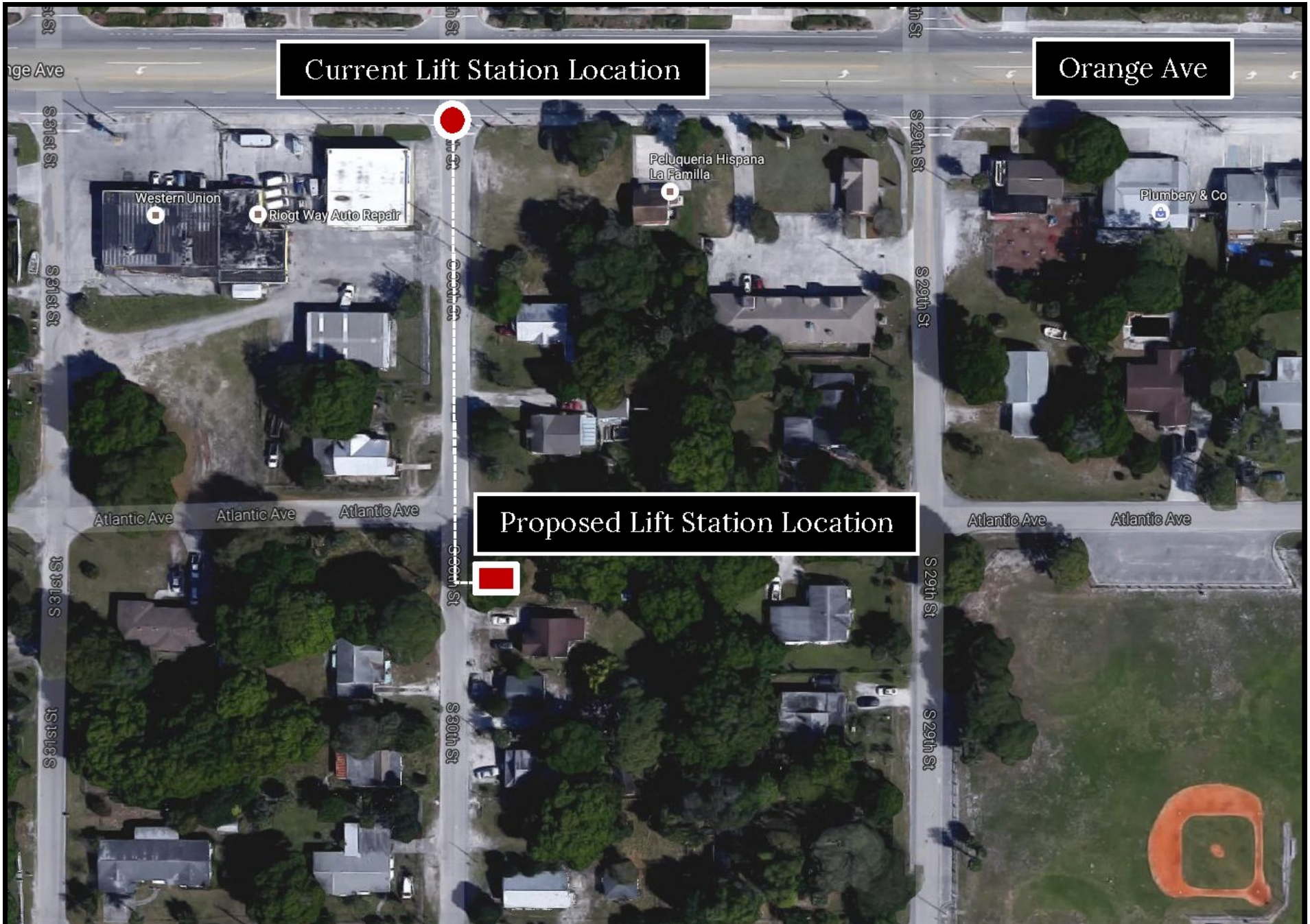
A total of 56 notifications of the proposal were mailed to the owners of property located within 500 feet of the subject property. As of November 23rd, four (4) responses have been received, three (3) supporting and one (1) opposing the request. A tally of the garnered responses will be provided to the City Commission at the public hearing.

Planning Board Recommendation:

The Planning Board, at their November 8th, 2016 meeting, voted unanimously to recommend approval of the request.

Staff Recommendation:

The proposed Lift Station plan meets the requirements of the City Code, is in compliance with the guidance of the City's Comprehensive, and does not present factors that adversely affect community health, safety or general welfare, therefore staff recommends the City Commission approve of the Conditional Use with New Construction for a new FPUA Lift Station at the southeast corner of Atlantic Ave & S 30th Street, replacing the existing unit.



THE SUNRISE CITY
FORT PIERCE
Florida

FPUA Lift Station – Site Aerial

South 30th Street & Atlantic Avenue

N
W
E
S

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

Conditional Use – New Construction

Property address or Location SE CORNER ATLANTIC AVENUE AND SOUTH 30TH STREET.

Parcel ID #(s) 2408-802-0012-000-7

Project description LIFT STATION #23 RELOCATION

SOUTHWIND'S FOURTEEN POINT LLC
Property Owner(s)
9491 GERMANY CANAL ROAD
Street Address
PORT ST. LUCIE, FLORIDA 34987
City State Zip
772-466-2838 772-216-5128
Phone Number
NANNYSAW1@AOL.COM
Email Address

FORT PIERCE UTILITIES AUTHORITY (JAMES CARNES)
Applicant/Representative, Title, Company
1701 SOUTH 37TH STREET
Street Address
FORT PIERCE, FLORIDA 34947
City State Zip
(772) 466-1600 x 3472
Phone Number
jcarnes@fpua.com
Email Address

Property Owner(s) Acknowledgements: *- This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein.*

Sandra L. Weeks
Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY ST. LUCIE
The foregoing instrument was acknowledged before me this 27th day of SEPTEMBER 2016, by _____ who is personally known to me or has produced FL DRIVERS LICENCE # W452 797 48 527 0 as identification.

Martha A Kerr
Signature of Notary (seal)

MARTHA A KERR
Notary Public - State of Florida
Commission # FF 212461
My Comm. Expires Mar 22, 2019
Bonded through National Notary Assn.

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation
				Contributing Individual Non-Contributing None

Pre-Application Meeting Date_____
Intake Planner_____
Planner Assigned_____
Approved By_____ Date _____
Comments_____

Fees_____ Control #_____ B. Permit #_____

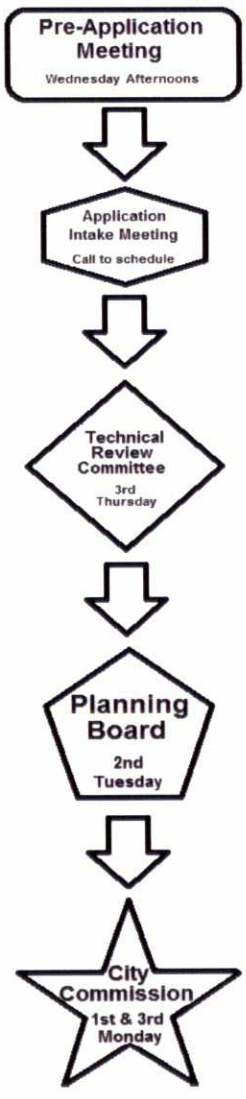
Intake Date Stamp

❑ CONDITIONAL USE: NEW CONSTRUCTION

Submit one original, seven (7) hard copies and one (1) CD of the following for initial submittal, subsequent submittals will be required:

- ❑ *If no site improvements are required:*
  - ❑ As-built survey
  - ❑ Floor plan of existing building(s)
- ❑ *If parking and drainage improvements are required:*
  - ❑ As-built survey;
  - ❑ Site plan, to scale, including existing improvements and proposed parking, driveways, landscaping & storm drainage;
  - ❑ Lighting plan
- ❑ Complete, notarized application

Application Outlook



Application Type:

- ❑ Conditional Use: No new construction with no site improvements
- ❑ Conditional Use: new construction with parking and drainage improvements

Site Information:

Building Size _____ Parking Spaces:_____

Surrounding Uses: *(i.e. single family home, retail, industrial, etc.)*

North	South	East	West

The application for conditional use with the application for site plan review, when not exempt in accordance with the requirements of section 22-75, shall be reviewed as a unit in accordance with the requirements of section 22-58 except that:

(1) The city commission shall hold a public hearing in accordance with the provisions of section 22-143 prior to acting on the application for conditional use.

(2) In the event the city planning board disapproved the application for conditional use or in case of a protest against said application signed by twenty (20) per cent of the owners within five hundred (500) feet of the area included in said application, such application shall not be approved except by a four-fifths vote by the city commission.

(3) In permitting a conditional use or the modification of an existing conditional use, the city commission may impose, in addition to those standards and requirements expressly specified in this chapter, any condition which it finds to be necessary to protect the best interest of the surrounding property of the city.

2016 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
Feb 09, 2016
Secretary of State
CC7545772933

DOCUMENT# L10000125921

Entity Name: SOUTHWIND'S FOURTEEN POINT LLC

Current Principal Place of Business:

9495 GERMANY CANAL ROAD
PORT ST. LUCIE, FL 34987

Current Mailing Address:

9495 GERMANY CANAL ROAD
PORT ST. LUCIE, FL 34987 US

FEI Number: 27-4201808

Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

WILLIAMS, SANDRA S
9495 GERMANY CANAL
PORT ST. LUCIE, FL 34987 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent — Date

Authorized Person(s) Detail :

Title	MGRM	Title	MGRM
Name	WILLIAMS, SANDRA S	Name	WILLIAMS, BENJAMIN B
Address	9495 GERMANY CANAL ROAD	Address	9495 GERMANY CANAL ROAD
City-State-Zip:	PORT ST. LUCIE FL 34987	City-State-Zip:	PORT ST. LUCIE FL 34987

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SANDRA S. WILLIAMS MGRM 02/09/2016

Electronic Signature of Signing Authorized Person(s) Detail — Date

FILE # 3550412 OR BOOK 3260 PAGE 1126, Recorded 01/13/2011 at 09:44 AM
Doc Tax: $0.70

This instrument prepared by:
Douglas E. Gonano
Gonano & Harrell
1600 S. Federal Highway, Suite 200
Fort Pierce, FL 34950
(772)464-1032

WARRANTY DEED

THIS WARRANTY DEED made this 30th day of December, 2010 by **Sandra S. Williams**, whose post office address is 9495 Germany Canal Road, Port St. Lucie, FL 34987 , hereinafter called the Grantor, to **SOUTHWIND'S FOURTEEN POINT LLC, a Florida Limited Liability Company** whose post office address is 9495 Germany Canal Road, Port St. Lucie, FL 34987, hereinafter called the Grantee:

[Wherever used herein, the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.]

WITNESSETH: That the Grantor, for and in consideration of the sum of $10.00, and other valuable consideration, receipt of which is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the Grantee, all that certain land situate in St. Lucie County, Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This is a conveyance of unencumbered property for no consideration from Grantor who is a natural person into a limited liability company as Grantee, whose membership interests were issued and owned by the Grantor prior to this conveyance and the Grantor is not exchanging the property conveyed hereby for membership interests in the Grantee and accordingly, no documentary stamp tax is due hereon.

The scrivener has performed no examination or review of title and assumes no liability in connection with title.

Grantor covenants that the legal description described herein is not the homestead to the Grantor nor contiguous to Grantor's homestead property.

TOGETHER with all the tenements, hereditaments, and appurtenances thereto belonging or in any wise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2010.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above-written.

Signed, sealed, and delivered
in our presence:

Sandra S. Williams

Printed Name: Joya Lippard

Printed Name: Marnie Moake

STATE OF FLORIDA
COUNTY OF ST. LUCIE

The foregoing instrument was acknowledged before me this 30th day of December, 2010, by Sandra S. Williams, who is:
✓ personally known to me, or
___ who has produced _____ as identification

[Notary Seal] JOYA LIPPARD Commission # DD 978680 Expires August 4, 2014 Bonded Thru Troy Fain Insurance 800-385-7019

Notary Public, State of Florida
Printed Name:
My Commission Expires:

Property Identification

Site Address: S 30th ST
Sec/Town/Range: 08/35S/40E
Map ID: 24/08S
Zoning: R3

Parcel ID: 2408-802-0012-000-7
Account #: 20814
Use Type: 0000
Jurisdiction: Fort Pierce



Ownership

Southwinds Fourteen Point LLC
9495 Germany Canal Rd
Port St Lucie, FL 34987

Legal Description

ORANGE PLACE S/D BLK 2 LOT 1 ANDW 5 FT OF VACATED ALLEY ADJ ON E(OR 3258-688: 3260-1126)

Current Values

Just/Market Value:	$3,400
Assessed Value:	$3,190
Exemptions:	$0
Taxable Value:	$3,190

Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF

Total Areas

Finished/Under Air (SF):	0
Gross Area (SF):	0
Land Size (acres):	0.17
Land Size (SF):	7,222

Sale History

Date	Book/Page	Sale Code	Deed	Grantor	Price
Dec 30, 2010	3260 / 1126	0330	WD	Southwinds Fourteen Point LLC,	$100
Dec 23, 2010	3258 / 0688	0330	WD	Bjs Properties Inc,	$100
Feb 9, 1998	1126 / 0842	XX02	WD	Betty J Slay	$133,800
Jul 14, 1994	0910 / 2278	XX02	WD	R E Slay	$100
Jul 27, 1992	0815 / 1412	XX01	QC	Michial M Musgrave	$100
Jul 1, 1985	0474 / 0943	XX01	CV		$0
Apr 1, 1983	0398 / 0375	XX01	CV		$1,500

Building Information (1 of 1)

Finished Area: 0 SF

Gross Total Area: 0 SF

Exterior Data

View:	Roof Cover:	Roof Structure:
Building Type:	Year Built: N/A	Frame:
Grade:	Effective Year: 2014	Primary Wall:
Story Height:	No. Units: 0	Secondary Wall:

Interior Data

Bedrooms: 0	Electric:	Primary Int Wall:
Full Baths: 0	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors:
A/C %: 0%	Heated %: N/A%	Sprinkled %: 0%



Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter

Special Features and Yard Items

Type	Qty	Units	Year Blt

Current Year Values

Current Values Breakdown

Building:	$0
Land:	$3,400
Just/Market:	$3,400
Ag Credit:	$0
Save Our Homes or 10% Cap:	$210
Assessed:	$3,190
Exemption(s):	$0
Taxable:	$3,190

Current Year Exemption Value Breakdown

Tax Year	Grant Year	Code	Description	Amount

Current Year Special Assessment Breakdown

Start Year	AssessCode	Units	Description	Amount
1999	0041	0.4	Fort Pierce Stormwater Charge	$21.60

This does not necessarily represent the total Special Assessements that could be charged against this property. The total amount charged for special assessments is reflected on the most current tax statement and information is available with the SLC Tax Collector's Office.

Historical Values

Year	Just/Market	Assessed	Exemptions	Taxable
2016	$3,400	$3,190	$0	$3,190
2015	$2,900	$2,900	$0	$2,900

Permits

Number	Date	Description	Amount	Fee

Notice: This does not necessarily represent all the permits for this property.
Click the following link to check for additional permit data in Fort Pierce

This information is believed to be correct at this time but it is subject to change and is not warranted.
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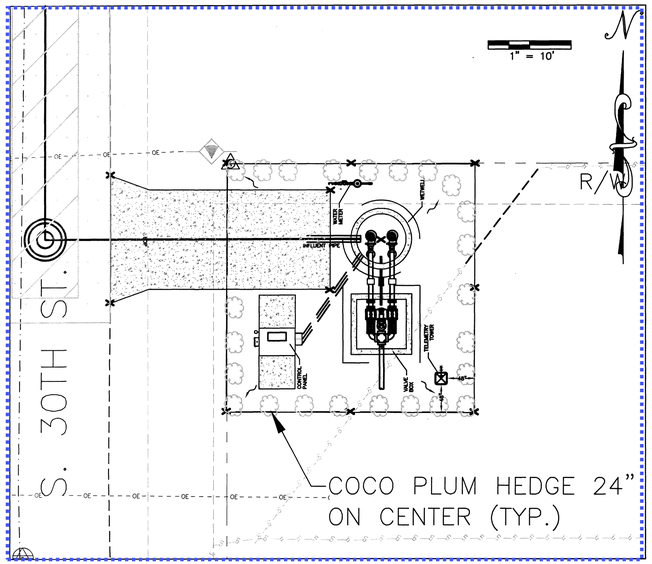
FPUA Lift Station Example

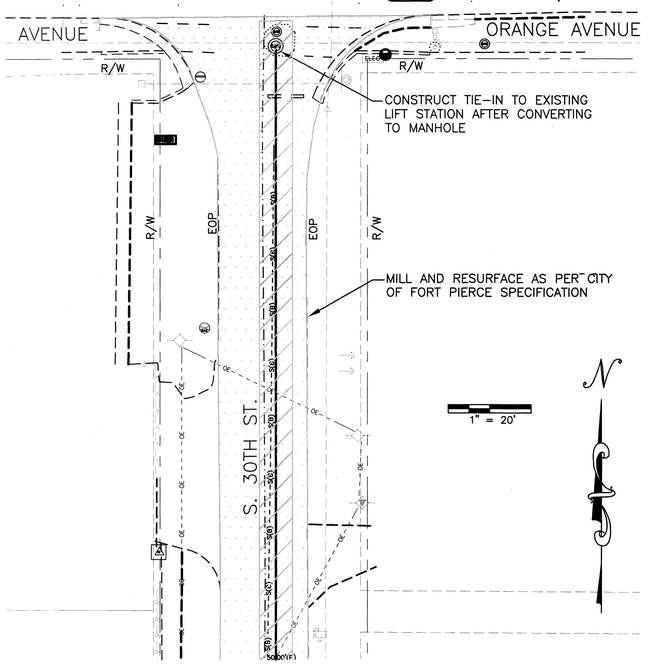


TYPICAL LIFT STATION EASEMENT LAYOUT
N.T.S

NOTES:

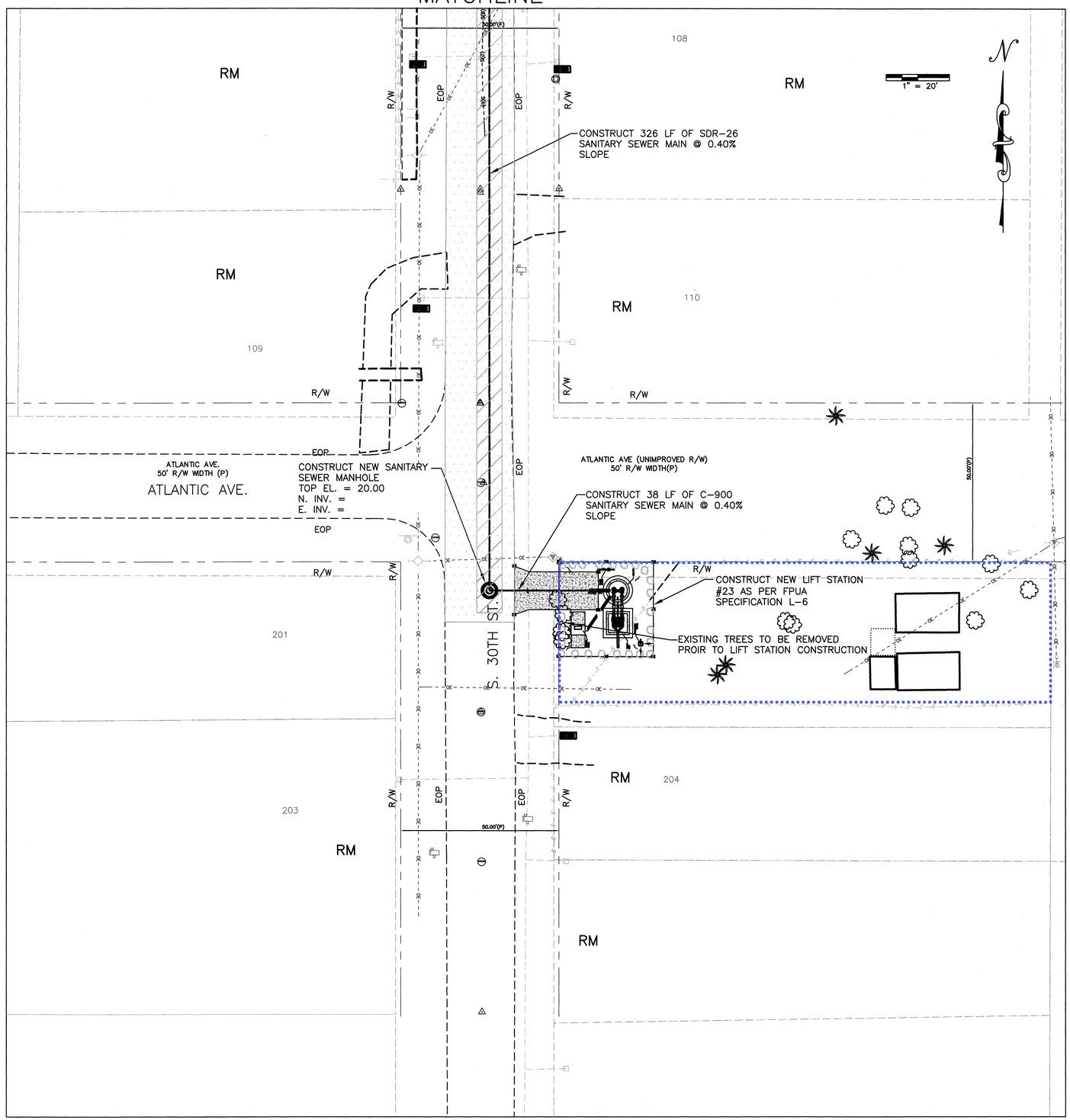
1) ONLY TO BE USED FOR GENERAL SITE LAYOUT. REFER TO FPUA'S LIFT STATIONS, PUMPS, AND CONTROL DESIGN AND CONSTRUCTION STANDARDS 02735 FOR SPECIFIC CONSTRUCTION REQUIREMENTS.
2) LANDSCAPE AROUND LIFT STATION PER LOCAL ORDINANCE. (COCO PLUM)
3) AREA TO BE LAID WITH SOD.
4) BOLD "X" REPRESENTS ELEVATIONS NECESSARY TO CONFIRM DRAINAGE AND INSTALLATION REQUIREMENTS.
5) LIFT STATION EASEMENT SHALL MEASURE 30' x 30' (MINIMUM)





MATCHLINE

MATCHLINE



SITE PLAN

EXISTING PROPERTY AREAS :

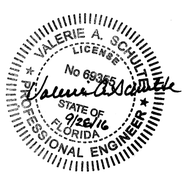
ACREAGE = 0.17 AC.
TOTAL AREA = 7405 SQ. FT.
IMPERVIOUS AREA = 562 SQ. FT.
PERVIOUS AREA = 6843 SQ. FT.

LIFT STATION EASEMENT :

ACREAGE = 0.02 AC.
TOTAL AREA = 900 SQ. FT.
IMPERVIOUS AREA = 245 SQ. FT.
PERVIOUS AREA = 655 SQ. FT.

POST CONSTRUCTION PROPERTY AREAS :

ACREAGE = 0.17 AC.
TOTAL AREA = 7405 SQ. FT.
IMPERVIOUS AREA = 807 SQ. FT.
PERVIOUS AREA = 6598 SQ. FT.



Valerie A. Schulte, P.E. PE# 68355
1701 S. 37th Street
Fort Pierce, FL 34947

FORT PIERCE UTILITIES AUTHORITY

VERIFY SCALE
BAR IS EQUAL TO ONE INCH ON ORIGINAL DRAWING
0 1
ADJUST ALL SCALED DIMENSIONS ACCORDINGLY

DATE:	REVISION:	BY:	APPD:

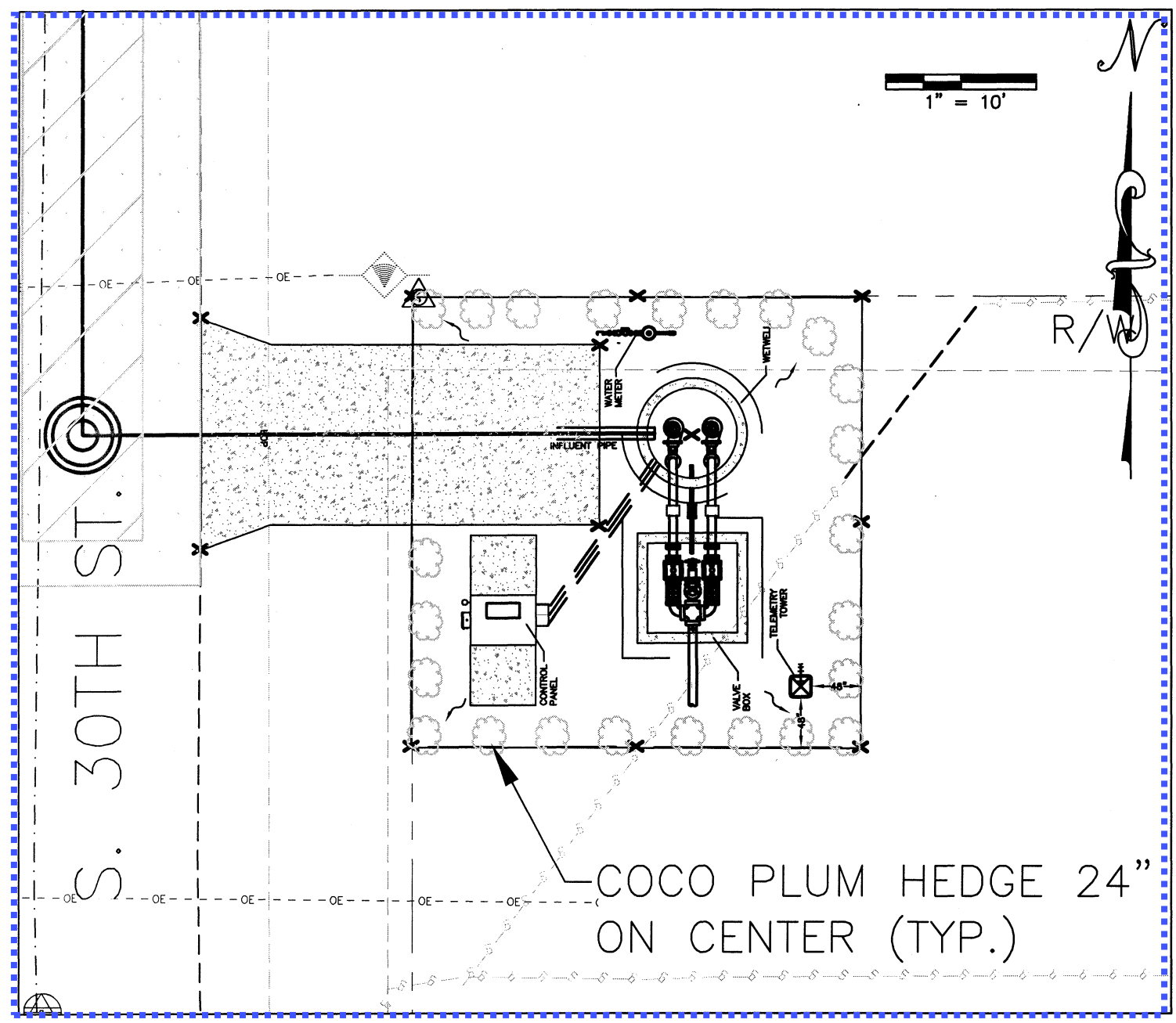
LIFT STATION #23
RELOCATION

WATER/WASTEWATER ENGINEERING

DESIGNED: JLC	DRAWING FILENAME
DRAWN BY: SLL	SCALE: 1"=20'
APPROVED: VAS	DATE: 7-19-2016

FT. PIERCE UTILITIES AUTHORITY
1701 SOUTH 37TH STREET
FT. PIERCE, FLORIDA 34947
(772) 466-1600 / FAX (772) 468-2414

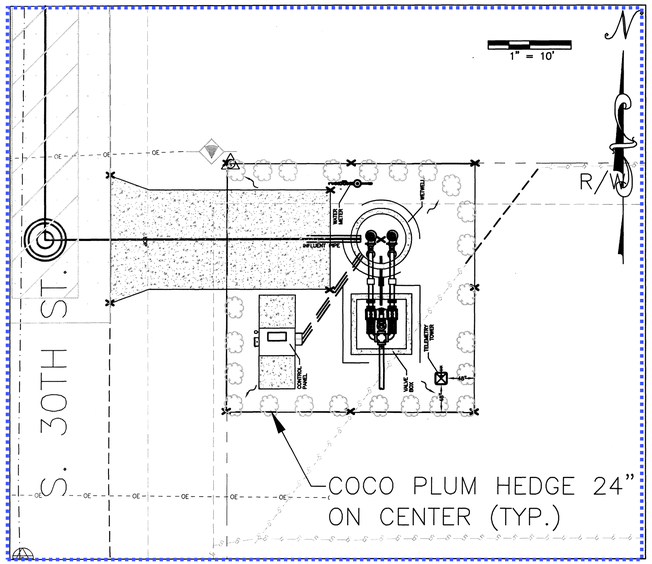
SHEET TYPE: PLAN / PROFILE
SHEET # 6 OF 6

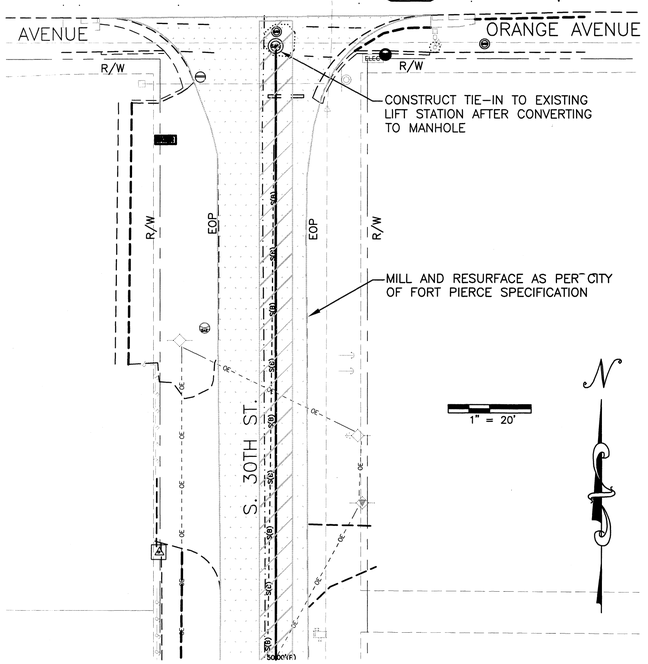

1" = 10'
N
R/W
S. 30TH ST.
OE
WATER METER
WETWELL
INFLUENT PIPE
CONTROL PANEL
VALVE BOX
TELEMETRY TOWER
48"
48"
COCO PLUM HEDGE 24" ON CENTER (TYP.)

TYPICAL LIFT STATION EASEMENT LAYOUT
N.T.S

NOTES:

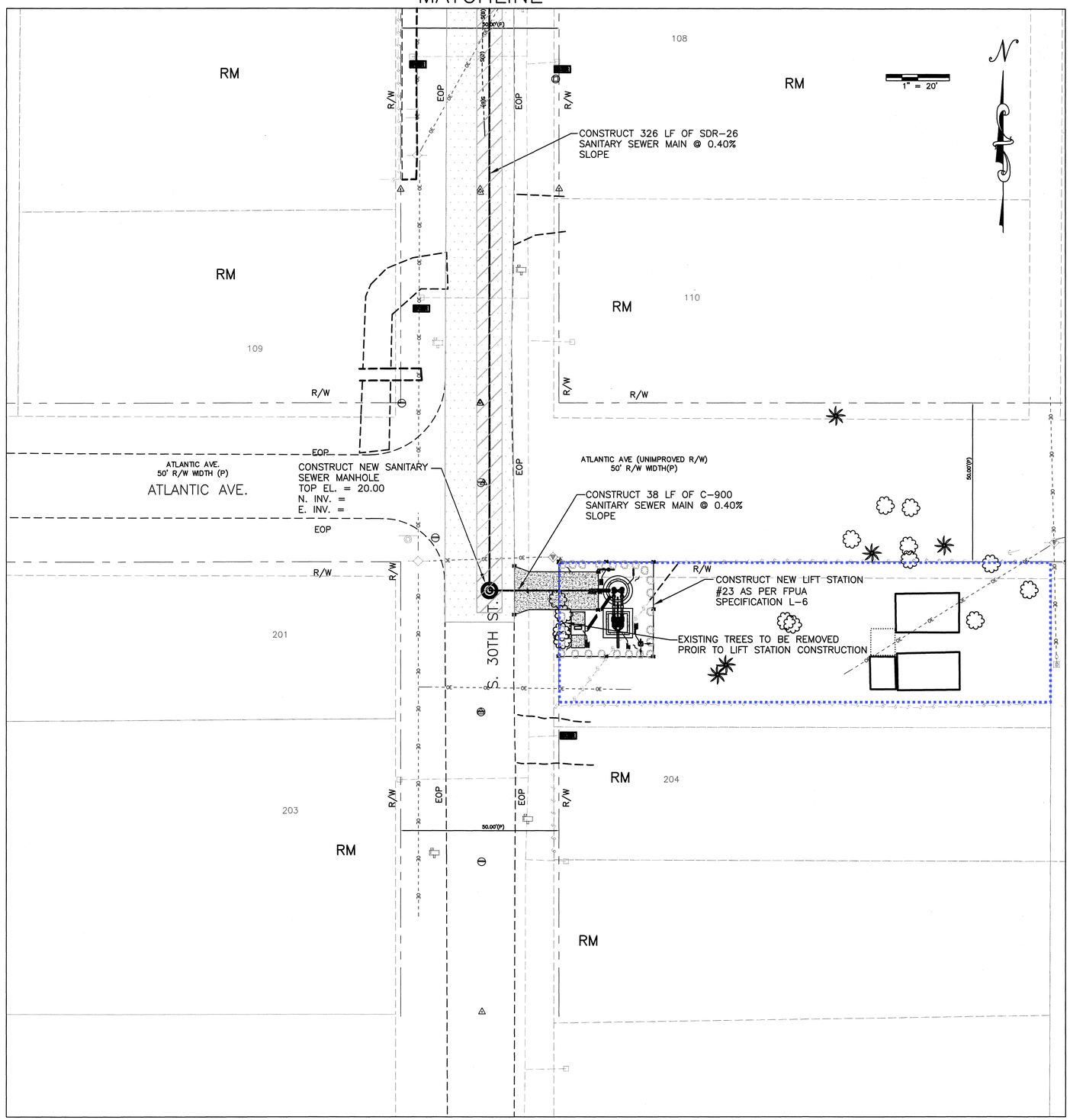
1) ONLY TO BE USED FOR GENERAL SITE LAYOUT. REFER TO FPUA'S LIFT STATIONS, PUMPS, AND CONTROL DESIGN AND CONSTRUCTION STANDARDS 02735 FOR SPECIFIC CONSTRUCTION REQUIREMENTS.
2) LANDSCAPE AROUND LIFT STATION PER LOCAL ORDINANCE. (COCO PLUM)
3) AREA TO BE LAID WITH SOD.
4) BOLD "X" REPRESENTS ELEVATIONS NECESSARY TO CONFIRM DRAINAGE AND INSTALLATION REQUIREMENTS.
5) LIFT STATION EASEMENT SHALL MEASURE 30' x 30' (MINIMUM)





MATCHLINE

MATCHLINE



SITE PLAN

EXISTING PROPERTY AREAS :

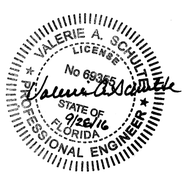
ACREAGE = 0.17 AC.
TOTAL AREA = 7405 SQ. FT.
IMPERVIOUS AREA = 562 SQ. FT.
PERVIOUS AREA = 6843 SQ. FT.

LIFT STATION EASEMENT :

ACREAGE = 0.02 AC.
TOTAL AREA = 900 SQ. FT.
IMPERVIOUS AREA = 245 SQ. FT.
PERVIOUS AREA = 655 SQ. FT.

POST CONSTRUCTION PROPERTY AREAS :

ACREAGE = 0.17 AC.
TOTAL AREA = 7405 SQ. FT.
IMPERVIOUS AREA = 807 SQ. FT.
PERVIOUS AREA = 6598 SQ. FT.



Valerie A. Schulte, P.E. PE# 68355
1701 S. 37th Street
Fort Pierce, FL 34947

FORT PIERCE UTILITIES AUTHORITY

VERIFY SCALE
BAR IS EQUAL TO ONE INCH ON ORIGINAL DRAWING
0 1
ADJUST ALL SCALED DIMENSIONS ACCORDINGLY

DATE:	REVISION:	BY:	APPD:

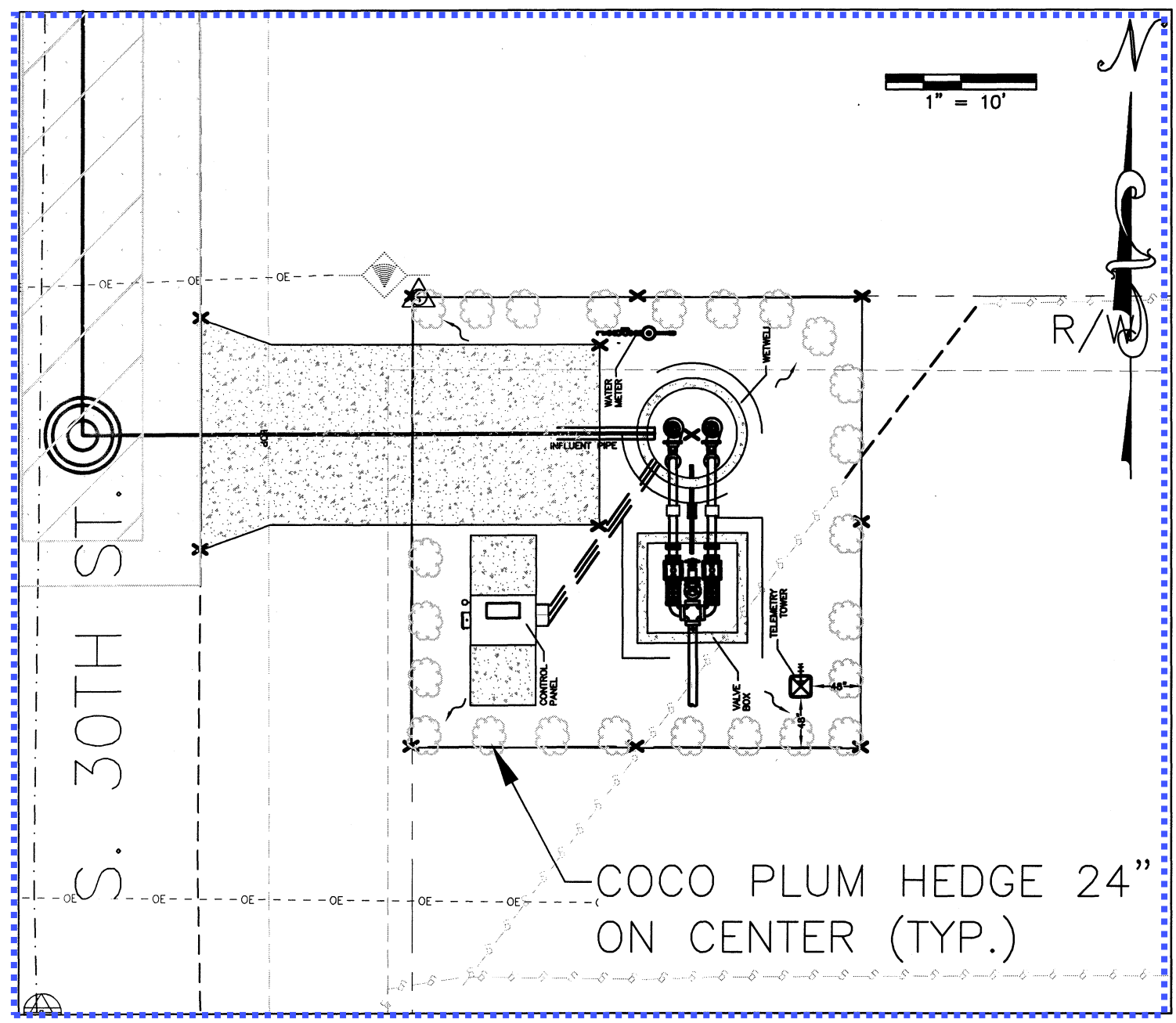
LIFT STATION #23
RELOCATION

WATER/WASTEWATER ENGINEERING

DESIGNED: JLC	DRAWING FILENAME
DRAWN BY: SLL	SCALE: 1"=20'
APPROVED: VAS	DATE: 7-19-2016

FT. PIERCE UTILITIES AUTHORITY
1701 SOUTH 37TH STREET
FT. PIERCE, FLORIDA 34947
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SHEET TYPE: PLAN / PROFILE
SHEET # 6 OF 6


1" = 10'
N
R/W
S. 30TH ST.
OE
WATER METER
WETWELL
INFLUENT PIPE
CONTROL PANEL
VALVE BOX
TELEMETRY TOWER
48"
48"
COCO PLUM HEDGE 24" ON CENTER (TYP.)

TOPOGRAPHIC SURVEY

LEGEND

MONUMENTATION

- PRE-CAST MONUMENT
- X-CUT OR DRILL HOLE
- DEEP ROD MARK
- ROD WITH CAP
- NAIL, PIN OR RAILROAD SPIKE
- OTHER MARKER (AS DESCRIBED)
- IRON PIPE
- POURED CONCRETE MONUMENT
- WOOD HUB & TACK
- STAMPED DISK
- STAMPED PLATE

TOPOGRAPHY

- ANTENNA
- BENCH, BUS STOP
- BOLLARD
- BUILDING
- DELINEATOR POST
- CONCRETE SLABS
- FUEL PUMP
- MAILBOX
- ORNAMENTAL PLANT
- COLUMN, PILING OR PIER
- PARKING METER
- PUMP / WELL
- PLAYGROUND EQUIPMENT
- SATELLITE DISH
- SHRUB
- SINGLE SUPPORT SIGN
- SPRINKLER HEAD
- STORAGE TANK
- TREE STUMP
- TREE (UNKNOWN)
- OAK TREE
- PALM TREE
- PALM CLUSTER
- PINE TREE
- UTUILITY POLE
- WELL
- WETLAND POINT

UTILITIES

- BELOW GROUND VAULT
- CABLE TV SERVICE BOX
- CLEANOUT
- PRE-CAST MONUMENT
- ELECTRIC METER
- ELECTRIC OUTLET
- FAUCET
- FIRE HYDRANT
- FLOOD LIGHT
- FLAG POLE
- GROUND SHOT (W/ ELEVATION)
- GAS METER
- GUY ANCHOR
- GUY POLE
- EMPTY TEST HOLE
- LIGHT POLE
- MANHOLE (UNKNOWN)
- MANHOLE (COMMUNICATIONS)
- MANHOLE (STORMWATER)
- MANHOLE (ELECTRIC)
- MANHOLE (GAS)
- MANHOLE (SANITARY)
- MANHOLE (TELEPHONE)
- MANHOLE (WATER)
- MONITORING WELL
- PEDESTRIAN SIGNAL HEAD
- POST
- POWER POLE
- PUMP STATION
- POWER POLE W/ TRANSFORMER
- UTILITY SERVICE CABINET
- SHARED POLE
- SHARED POLE W/ TRANSFORMER
- SIGNAL HEAD
- SPAN WIRE POLE
- TELEPHONE BOOTH
- TELEPHONE POLE
- TELEPHONE BOX
- TRAFFIC SIGNAL CONTROLLER BOX
- TRAFFIC SIGNAL MAST ARM
- TRANSFORMER
- VALVE (EXPOSED)
- VALVE COVER (GAS)
- VALVE COVER (NON-POTABLE WATER)
- VALVE COVER (SEWER)
- VALVE COVER (WATER)
- BACKFLOW PREVENTER
- VENT (UNKNOWN)
- VENT (GAS)
- VENT (SEWER)
- WATER METER
- WIRING PULL BOX

DRAINAGE

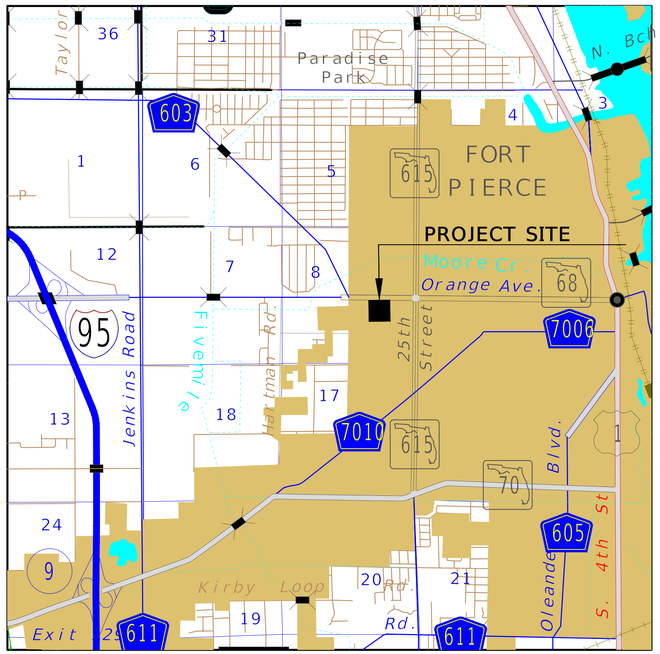
- DRAINAGE STRUCTURES
- DRAINAGE MANHOLE
- MITERED END SECTION

ABBREVIATIONS

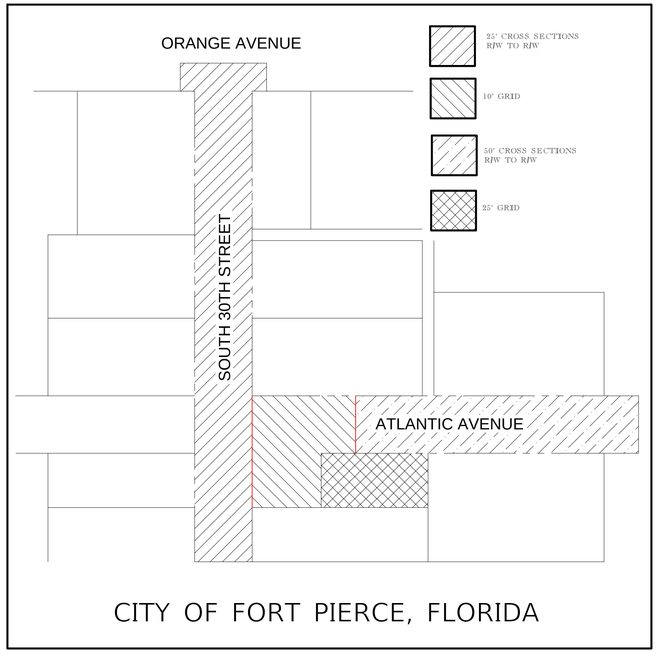
AC = ASPHALT CROWN
AP = EDGE OF ASPHALT PAVEMENT
BLDG = BUILDING
BMK = TOP OF BANK
BOTT = BOTTOM
BRDG = BRIDGE
CATVS = CABLE TV SERVICE BOX
CG = GUTTER LINE
CGB = BACK OF CURB
CGF = FACE OF CURB
CLF = CHAIN LINK FENCE
CLNO = CLEANOUT
CMP = CORRUGATED METAL PIPE
CONC. = CONCRETE
COND. = CONDITION
DBL = DOUBLE
DIA. = DIAMETER
DTCH = DITCH
DTCHI = DITCH BOTTOM INLET
DWY = DRIVEWAY
ELEC. = ELECTRIC
ELEO = ELECTRIC OUTLET
FH = FIRE HYDRANT
FNC = FENCE
FO = FIBER OPTIC
GND = GROUND
GRDRL = GUARDRAIL
GYP = GUY POLE
GYA = GUY ANCHOR
HDPE = HIGH-DENSITY POLYETHELYNE
IE=INVERT ELEVATION
IRR. = IRRIGATION
LL = PAINTED LANE LINE
LP = LIGHT POLE
MBX = MAILBOX
ME = ELECTRIC METER
MES = MITERED END SECTION
MH = MANHOLE
MHD = STORM MANHOLE
MHE = ELECTRIC MANHOLE
MHG = GAS MANHOLE
MHS = SANITARY MANHOLE
MHT = TELEPHONE MANHOLE
MHW = WATER MANHOLE
MISC = MISCELLANEOUS
MONW = MONITORING WELL
MW = WATER METER
MS = MULTIPLE COLUMN GROUND SIGN
O/H = OVERHEAD
OP = ORNAMENTAL PLANT
(P) = PLAT
PCULV = PIPE CULVERT
PKGM = PARKING METER
PLEQ = PLAYGROUND EQUIPMENT
PMP = WATER PUMP
PMPF = FUEL PUMP
PMPST = PUMP STATION
PP = POWER POLE
PS = PEDESTRIAN SIGNAL
PST = POST
PVC = POLYVINYL CHLORIDE
PVT = PAVEMENT
PWR = POWER
RCP = REINFORCED CONC. PIPE
SATD = SATELLITE DISH
SD = STORM DRAINAGE
SEW = STRAIGHT ENDWALL
SHR = SHRUB
SIG = SIGNAL HEAD
SIGC = SIGNAL CONTROL
SLP = TOE OF SLOPE
SMA = SIGNAL MAST ARM
SPH = SPRINKLER HEAD
SSP = SIGNAL SPANWIRE POLE
SSS = SINGLE SUPPORT SIGN
STM = TREE STUMP
STTK = STORAGE TANK
SWK = SIDEWALK
TREEOA = OAK TREE
TREEPA = PALM TREE
TREEPC = PALM CLUSTER
TREEPI = PINE TREE
TRNF = TRANSFORMER
SRVC = SERVICE CABINET
TEL = TELEPHONE
U/G = UNDERGROUND
UNK = UNKNOWN
UTIL = UTILITY
VCNPW = VALVE COVER - NON-POTABLE WATER
VCRW = VALVE COVER - RAW WATER
VCS = VALVE COVER - SEWER
VCW = VALVE COVER - WATER
VLV = EXPOSED VALVE
VNT = VENT
WLPT = WETLAND POINT
W/ = WITH
YD = YARD DRAIN

LINETYPES

- CURB
- CURB & GUTTER
- BUILDING
- CROWN OF ROAD
- DRIVEWAYS (EDGE)
- CONCRETE SLABS
- TOE OF SLOPE
- TOP OF BANK
- DITCH CENTERLINE
- FENCES
- EDGE OF PAVEMENT
- EDGE OF WATER
- RIP-RAP
- PIPE CULVERT
- TRAIL
- TREE LINE



LOCATION MAP



CITY OF FORT PIERCE, FLORIDA

VICINITY MAP & SURVEY LIMITS

SURVEY REPORT

1. THIS SURVEY REPORT AND MAP IS A TOPOGRAPHIC SURVEY AS DEFINED IN PARAGRAPH 5J-17.05(K) FLORIDA ADMINISTRATIVE CODE (F.A.C.).
2. THE PURPOSE OF THE SURVEY IS TO DEPICT NATURAL AND MANMADE FEATURES PER THE AGREED UPON SCOPE OF SERVICES BETWEEN CIVILSURV DESIGN GROUP, INC. AND THE FORT PIERCE UTILITY AUTHORITY.
3. THE LAST DAY OF DATA ACQUISITION WAS JUNE 8, 2016.
4. THIS SURVEY REPORT AND MAP OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
5. ADDITIONS OR DELETIONS TO THIS SURVEY REPORT AND MAP BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
6. THE SUBDIVISION LINES AND RIGHT OF WAY LINES DEPICTED HEREIN ARE NOT SUPPORTED BY SURVEY MEASUREMENTS. THIS IS NOT A BOUNDARY SURVEY. THE SUBDIVISION LINES AND RIGHT OF WAY LINES DEPICTED ARE MERELY A CONVENIENT GRAPHICAL REPRESENTATION OF SAID LINES DRAWN ACCORDING TO ORANGE PLACE SUBDIVISION, PLAT BOOK 22, PAGE 17 AS RECORDED IN THE PUBLIC RECORDS OF ST . LUCIE COUNTY, FLORIDA.
7. HORIZONTAL FEATURES DEPICTED ARE BASED ON THE NORTH AMERICAN DATUM (NAD) OF 1983, NATIONAL GEODETIC SURVEY (NGS) NATIONAL ADJUSTMENT OF 2011, EPOCH 2010.0000. [NAD(83)-(2011)-(Epoch 2010.0000)] COMPUTED UPON THE EAST ZONE OF THE FLORIDA STATE PLANE COORDINATE MAP PROJECTION SYSTEM (SPCS 1983). ESTIMATED POSITIONAL ACCURACY FOR FEATURES DEPICTED IS 0.10', MORE OR LESS, HORIAONTALLY AND VERTICALLY.
8. ELEVATIONS DISPLAYED HEREIN ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM (NAVD) OF 1988.
9. UNITS OF MEASURE FOR BOTH HORIZONTAL AND VERTICAL DISTANCES IS THE U.S. SURVEY FOOT.
10. THE PUBLISHED VERTICAL CONTROL POINT (BENCHMARK) USED IS A FOUND 2" BRASS DISK IN CONCRETE STAMPED "ST. LUCIE COUNTY SURVEY VERTICAL CONTROL 2004" AT THE NORTHWEST CORNER OF ORANGE AVENUE AND ANGLE ROAD. 12.5 FEET, MORE OR LESS, SOUTHWEST OF THE NORTHEAST CORNER OF A TRAFFIC BOX AND 13 FEET, MORE OR LESS, WEST OF A TRAFFIC SIGNAL MAST ARM COLUMN. THE PUBLISHED ELEVATION IN U.S. SURVEY FEET = 20.39.
11. BOTH HORIZONTAL AND VERTICAL VALUES WERE OBTAINED BY GLOBAL POSITIONING SYSTEM (GPS) REAL TIME KINEMATIC (RTK) METHODS WITH A CHAMPION BRAND TKO GNSS RECEIVER AND A SCEPTER MODEL DATA COLLECTOR SOLVING REAL TIME NETWORK CORRECTIONS USING THE FLORIDA PERMANENT REFERENCE NETWORK (FPRN) SERVICE OF NEARLY 100 CONTINUOUSLY OPERATING REFERENCE STATIONS (CORS) LOCATED THROUGHOUT FLORIDA BEING OPERATED BY THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT). OBSCURED AREA TOPOGRAPHY WAS OBTAINED BY CONVENTIONAL METHODS USING THEODOLITE AND DATA COLLECTOR WERE CONDUCTED FROM ANCILLARY CONTROL MARKS SET BY AFOREMENTIONED GPS RTK METHODS BY THIS FIRM AND HAVE BEEN DEPICTED ON THE MAP HEREIN.
12. ANY AND ALL INFORMATION OBTAINED AND DISPLAYED ON THIS MAP IN REGARDS TO STORM DRAINAGE SYSTEMS, INTER ALIA, DRAINAGE STRUCTURE TYPES, SIZE OF UNDERGROUND DRAINAGE PIPE CULVERTS, TYPE OF MATERIAL DRAINAGE STRUCTURES AND DRAINAGE PIPE CULVERTS ARE CONSTRUCTED OF, FLOW LINE INVERT ELEVATIONS, RIM AND GRATE ELEVATIONS, STRUCTURE BOX DIMENSIONS, SHALL AND MUST BE VERFIED IN THE FIELD BEFORE ANY NEW DESIGN, CONSTRUCTION, RECONSTRUCTION OR MODIFICATION TO SAID STORM DRAINAGE SYSTEM IS INITIATED. THIS IS NOT AN AS-BUILT SURVEY.
13. THIS TOPOGRAPHIC SURVEY IS INTENDED FOR THE SOLE, UNSHARED, AND UNIQUE USE BY THE FORT PIERCE UTILITY AUTHORITY.

LEGAL DESCRIPTION

PORTION OF BLOCKS 1 THROUGH 4 AND THE ADJACENT RIGHT OF WAYS, OF ORANGE PLACE SUBDIVISION, PLAT BOOK 5, PAGE 9, ST. LUCIE COUNTY, FLORIDA.

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THIS TOPOGRAPHIC SURVEY MEETS THE APPLICABLE STANDARDS OF PRACTICE FOR SURVEYS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 OF THE FLORIDA STATUTES

TEGAN DESMOND, PSM — DATE OF SIGNATURE
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA REGISTRATION NO. 6083

REVISIONS

CIVILSURV
CIVILSURV DESIGN GROUP, INC.
2400 Rhode Island Avenue Ft. Pierce, FL 33950 Tel: 772.323.2244

DATE: 06/23/16
SCALE: NOT TO SCALE
PROJECT NO: 001001
FB: 820
DRAWN BY: TD
CHECKED BY: SW
DRAWING NAME: FPUA00.dwg
LS NUMBER: 7005

TOPOGRAPHIC SURVEY
FORT PIERCE UTILITY AUTHORITY
SECTION 8, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA

ORANGE PLACE SUBDIVISION (P.B.5, PG.9)

NORTH
0 5.0 10 20
1" = 10'

BLOCK B-4

SINGLE FAMILY RESIDENCE
OWNER: SUNSHINE CITY HOMES LLC
ADDRESS: 203 S 30th ST.
PARCEL ID: 2408-802-0034-000-7

LOT LINE

VACANT LOT
(POSTED NOTICE OF PUBLIC NUISANCE)

VACANT
OWNER: CESAR CUMERA
ADDRESS: 201 S 30th ST.
PARCEL ID: 2408-802-0033-000-0

ATLANTIC AVE.
50' R/W WIDTH (P)

BLOCK B-3

SINGLE FAMILY RESIDENCE
OWNER: ALVARDO GUADALUPE
ADDRESS: 109 S 30th ST.
PARCEL ID: 2408-802-0029-000-9

WHAREHOUSE
OWNER: McCAIN SALES OF FLORIDA INC.
ADDRESS: 3001 ORANGE AVE.
PARCEL ID: 2408-802-0028-000-2

EL.=20.83
FND NL & DISK "PSM 4971"

EL.=20.68
FND 3/8" REBAR NO CAP (NO ID)

STOP SIGN

LATERAL AERIAL SPLICE

SURVEY CONTROL POINT
POINT # 1001
N = 1132046.8080
E = 865311.5260
EL.=19.94
SET PK NL & DISK "CIVILSURV TRAVERSE PT"

EL.=20.76
FND PK NL & DISK "RLS 2391"

EL.=20.46
FND NAIL

EL.=20.15
FND PK NL & DISK "RLS 2391"

EL.=20.28
FND PK NL & DISK "RLS 2391"

EL.=20.31
FND NL

EL.=20.12
FND NL

EL.=20.10
FND NL

EL.=20.25
FND NL

NOTE: THREE (3) SEPARATE NAILS FOUND HERE

S 30TH ST.

50.00'(P)

CROWN OF ROAD

EL.=20.09
FND NL

EL.=20.07
FND NL & TIN TAB (NO ID)

EL.=20.61
FND 3/8" REBAR NO CAP (NO ID)

6' WOOD FNC

DIRT DWY

WATER

WOODEN PP W/ TRANSFORMER

EL.=20.60
FND IRC "2960"

ROCK DWY

CONC. SWK

CONC. S

6' CLF

WOOD

SINGLE FAMILY RESIDENCE
OWNER: TIMMY G LLC
ADDRESS: 206 S 30th ST.
PARCEL ID: 2408-802-0014-000-1

SINGLE FAMILY RESIDENCE
OWNER: NURAA CHOWDHURY
ADDRESS: 204 S 30th ST.
PARCEL ID: 2408-802-0013-000-4

SINGLE FAMILY RESIDENCE
OWNER: ANDREW CARNEGIE
ADDRESS: 110 S 30th ST.
PARCEL ID: 2408-802-0008-000-6

SINGLE FAMILY RESIDENCE
OWNER: JACQUELYN WILLIAMS
ADDRESS: 108 S 30th ST.
PARCEL ID: 2408-802-0007-000-9

R/W LINE(P)

17' WIDE OPENING FOR SLIDING WHEELED GATE

BLOCK B-2

BLOCK B-1

VACANT
OWNER: SOUTHWINDS FOURTEEN POINT LLC
ADDRESS: S 30th ST.
PARCEL ID: 2408-802-0012-000-7

WOOD STORAGE SHED

CONC. PAD

SEMI-PERMANENT ALUM. GARAGE ON CONC. PAD

SEMI-PERMANENT ALUM. GARAGE ON CONC. PAD

GRASS

6' CLF

12" DEAD

UNIMPROVED R/W
(GRASS WITH ONLY FAINT EVIDENCE OF VEHICULAR TRAFFIC)

ATLANTIC AVE (UNIMPROVED R/W)
50' R/W WIDTH(P)

50.00'(P)

MATCH LINE 'A' SEE SHEET 3

MATCH LINE 'B' SEE SHEET 3

REVISIONS

CIVILSURV
CIVILSURV DESIGN GROUP, INC.
2400 Rhode Island Avenue Ft. Pierce, FL 33950 Tel: 772.323.2244

DATE: 06/23/16
SCALE: 1" = 10'
PROJECT NO: 001001
FB: 820
DRAWN BY: TD
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DRAWING NAME: FPUA00.dwg
LB NUMBER: 7805

TOPOGRAPHIC SURVEY
FORT PIERCE UTILITY AUTHORITY
SECTION 8, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA

SHEET NO.
2
OF
3

SEE SHEET 2
MATCH LINE 'A'

ORANGE PLACE SUBDIVISION (P.B.5, PG.9)

WHAREHOUSE
OWNER: MCCAIN SALES OF FLORIDA INC.
ADDRESS: 3001 ORANGE AVE.
PARCEL ID: 2408-802-0028-000-2

"UNIVERSAL SIGNS AND ACCESSORIES"
ONE STORY PRIVATE COMMERCIAL BUSINESS
OWNER: McCAIN SALES OF FLORIDA INC.
ADDRESS: 3001 ORANGE AVE.
PARCEL ID: 2408-802-0022-000-0

BLOCK B-3

LOT LINE
LOT LINE
EL.=20.74
FND 3"X3" CMON NO DISK (NO ID)
EL.=20.82
FND 3/8" REBAR NO CAP (NO ID)
6' CLF ROLLING GATE
6' CLF
3.2' CONC. SWK
CONC. CURB
8" WIDE X 10" HIGH
CONC. PARKING AREA
R/W LINE(P)
WATER
BACK FLOW
GRASS
CONC. SWK
CURB INLET
3' BICYCLE LANE
8" CONC. CURBING
LANE LINE
CROSSWALK
TOP OF CONCRETE
LIFT STATION STRUCTURE
SEE DETAIL 'A'
ASPHALT DRIVEWAY
WOOD
EDGE OF CPVT
EDGE OF ASPHALT
SURVEY CONTROL POINT #1000
N = 2232348.2300, E =865310.2700 EL.=19.43
SET PK NL & DISK "CIVILSURV TRAVERSE PT"
S 30TH ST.
50.00'(P)
CROWN OF ROAD
ASPHALT ROADWAY
STATE ROAD 68 (ORANGE AVE)
R/W WIDTH VARIES
EDGE OF PAVEMENT
STOP BAR
STOP &
STREET SIGNS
CROSSWALK
8" DIA.
CLEANOUT
LARGE CABLE CONDUIT
ENTERS GROUND
DIRT
DWY
WOOD
WOOD
R/W LINE(P)
ELEC
LIFT STATION
CONTROL PANEL
SEE DETAIL 'B'
12" DIA. VCW
8" CONC. CURBING
GREEN STEEL LIGHT POLE
GRATE
10' ALLEY(P)
BLOCK B-1
VACANT LOT
OWNER: MR SUDS INC
ADDRESS: ORANGE AVE
PARCEL ID: 2408-802-0001-000-7
SINGLE FAMILY RESIDENCE
OWNER: JACQUELYN WILLIAMS
ADDRESS: 108 S 30th ST.
PARCEL ID: 2408-802-0007-000-9
OWNER: BENJAMIN B WILLIAMS
ADDRESS: 109 S 29th ST.
PARCEL ID: 2408-802-0010-000-3

3.5' DIA. MANHOLE LID
FORGE STAMPED
"SANITARY"
2.0' DIA. MANHOLE LID
FORGE STAMPED
"SANITARY SEWER"
ROADWAY
ASPHALT
ROADWAY
ASPHALT
CONC.
1.3'X1.0' STEEL GRATE
(FILLED WITH DIRT)
DETAIL 'A'
TOP OF CONCRETE
LIFT STATION STRUCTURE
PLAN VIEW

8' TALL SECTION OF
A WOOD UTILITY POLE
USED FOR SUPPORT
0.8' WIDE X 1.5' HIGH
TWO STATOR WATTHOUR METER
STEEL SERVICE CABINET
WITH PADLOCK
2.3' ABOVE GROUND
2.1' WIDE
2.5' TALL
PLACARD READS:
"IF ALARM SOUNDS
AND / OR LIGHT IS
ON CALL 461-3030"
EXISTING GROUND LINE
DETAIL 'B'
LIFT STATION
CONTROL PANAL
ELEVATION VIEW

NORTH
1" = 10'

SEE SHEET 2
MATCH LINE 'B'

BLOCK B-1

10' ALLEY(P)
EL.=20.54
FND IRON PIPE NO CAP (NO ID)
R/W LINE(P)
DIRT
DWY
TELEPHONE PEDESTAL
LARGE 1.5' DIA. WOOD POWER POLE
LARGE 1.5' DIA. WOOD POWER POLE
CENTERLINE CROWN
EDGE OF PAVEMENT
EL.=20.81
FND NAIL IN BOX CUT
NOTE: TWO (2) SEPARATE
NAILS IN BOX CUT
EL.=20.90
FND PK NL IN BOX CUT
WOOD TIMBERS
PLACED AS WHEEL STOPS
UNIMPROVED R/W
(GRASS WITH ONLY
FAINT EVIDENCE OF
VEHICULAR TRAFFIC)
ATLANTIC AVE (UNIMPROVED R/W)
50' R/W WIDTH(P)
50.00'(P)
MIXED GRAVEL
ROCK & DIRT
DWY
17' WIDE OPENING FOR SLIDING GATE
WOOD
6' CLF
END OF FNC
4' HIGH 4' WIDE HEDGE
SURVEY CONTROL POINT
POINT #1002
N = 1132043.7130
E = 865526.9121
EL.=20.84
SET 5/8" IRC "CIVILSURV TRAVERSE PT"
CONC. DWY
SINGLE FAMILY RESIDENCE
OWNER: ROBERT L SLAY
ADDRESS: 203 S 29th ST.
PARCEL ID: 2408-802-0017-000-2
EL.=20.78
FND 5/8" IRC "2930"
WOOD PP W/LUMINAIRE
CONDUIT AND JUNCTION
BOXES ON POLE
LOT LINE
LOT LINE
BLOCK B-2

ORANGE PLACE SUBDIVISION (P.B.5, PG.9)

NORTH
1" = 10'

REVISIONS

CIVILSURV
CIVILSURV DESIGN GROUP, INC.
2400 Rhode Island Avenue Ft. Pierce, FL 33950 Tel: 772-323-2244

FB: 820
DRAWN BY: TD
CHECKED BY: SW
DATE: 06/23/16
SCALE: 1" = 10'
PROJECT NO.: 001001
DRAWING NAME: FPUA00.dwg
LB NUMBER: 7805

TOPOGRAPHIC SURVEY
FORT PIERCE UTILITY AUTHORITY
SECTION 8, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA

SHEET NO.
3
OF
3

City Commission Regular Meeting **Agenda Item # 13. a.**

Meeting Date: 12/05/2016

Re: Resolution 16-R51 Establishing the Budget Review Committee

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Resolution 16-R51 establishing the Budget Review Committee

SUMMARY:

The City Commission discussed a standing budget review committee at the October 10, 2016 Conference Agenda meeting.

RECOMMENDATION:

Resolution 16-R51 is provided for the City Commission's review and consideration.

ALTERNATIVES:

Staff will proceed as directed by the City Commission.

RESPONSIBLE STAFF:

Nicholas C. Mimms, City Manager

COORDINATED WITH:

James M. Messer, City Manager

Fiscal Impact

OTHER INFORMATION:

No fiscal impact.

Attachments

16-R51

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	11/15/2016 12:08 PM
City Manager	Linda Cox	11/28/2016 09:32 AM

Form Started By: Jennifer Robinson Started On: 11/10/2016 08:33 AM

Final Approval Date: 11/28/2016

RESOLUTION NO. 16-R51

A RESOLUTION BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, **ESTABLISHING THE BUDGET REVIEW COMMITTEE**; RESPONSIBILITIES OF THE COMMITTEE, ELECTION OF PRESIDING OFFICER, MEETINGS, AND QUORUM; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Commission has determined that there is a need for citizen input into the budgetary process so as to best promote the health, safety, financial soundness, and general welfare of the City of Fort Pierce; and,

WHEREAS, this input may be most efficiently obtained by the use of a review committee to assist and make recommendations on the budgetary process.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Fort Pierce, Florida as follows:

SECTION 1. The City of Fort Pierce, Florida hereby establishes a Budget Review Committee.

SECTION 2. The Budget Review Committee shall be composed of seven (7) members appointed by the City Commission. Members must be city residents in order to serve. One (1) Committee member shall be appointed by each City Commissioner and the Mayor. Two (2) at-large Committee members shall be appointed by majority vote of the City Commission. The initial term for the two (2) at-large members shall be for a period of two (2) years. The initial term for the remaining five (5) members shall be for a period of four (4) years. Thereafter, appointments shall be made for a term of four (4) years in the same manner as first appointed. Whenever a vacancy occurs on the Committee, the City Commission shall fill the vacancy for the remainder of the term within thirty (30) days after the vacancy occurs.

SECTION 3. When appointing members, expertise shall be the prime consideration of the City Commission. The expertise of applicants shall be determined by whether an applicant possesses an established financial background. This may include an educational background, experience, or both in a government budget process or private sector budget process, accounting experience, or high level financial management experience such as a Chief Financial Officer that has directly overseen

budgetary processes, including the preparation and implementation of a budget for a large organization or company.

SECTION 4. The Committee shall elect one of its members as a Chairperson and one as a Vice Chairperson. Elections shall be held at the first regularly scheduled meeting, or as soon thereafter as practical, after appointment of the Budget Review Committee. The Chairperson shall preside and conduct meetings of the Budget Review Committee. The Vice Chairperson shall act in the absence of the Chairperson. The term of the Chairperson and Vice Chairperson shall be for one year. A vacancy in the office of Chairperson or Vice Chairperson shall be filled at the earliest possible date by the Committee by the election of one of its members to fill the unexpired term.

SECTION 5. The Committee shall meet at least once per month unless there is no business to transact by the day before the regular meeting date. Special meetings may be called by a majority vote of the members of the Budget Review Committee or as requested by City Commission.

SECTION 6. All meetings of the Committee shall be open to the public. City staff shall be responsible for recording minutes for all meetings of the Budget Review Committee. Minutes of the meetings and records shall be filed in the appropriate offices of the City and shall be public records.

SECTION 7. A majority of the Committee membership shall constitute a quorum for the transaction of business; providing, however, that no official action shall be taken by the Committee without the concurring vote of a majority of all members present at such meeting.

SECTION 8. Responsibilities of the Budget Review Committee shall include, but not be limited to, the following duties:

A. Review the City Manager's proposed budget and capital improvements program and provide recommendations of expenditure/revenue allocations.

B. Review the Strategic Plan as part of the budget process.

C. Review financial management policies and provide recommendations for revisions, where appropriate.

D. Address any other financial matters as requested by the City Commission.

SECTION 9. The Committee may review the City's financial activity on a quarterly basis and report to the City Commission any concern it may have, based upon majority vote of the Committee, in maintaining a balanced budget and good financial management.

SECTION 10. This resolution shall take effect immediately upon its adoption.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 21st day of November, 2016.

_____
Linda Hudson
Mayor Commissioner

ATTEST:

_____
Linda Cox, City Clerk

Approved as to Form
And Correctness:

_____
James M. Messer, Esq.
City Attorney

City Commission Regular Meeting **Agenda Item # 13. b.**

Meeting Date: 12/05/2016

Re: Resolution 16-R54 selling Mohawk Ave

SUBJECT:

Resolution 16-R54 Authorizing the sale of Mohawk Avenue to William and Terrie Selph.

SUMMARY:

The City Commission approved the contract offered by William and Terrie Selph in the amount of $3,500.00 at the November 21, 2016 meeting. As required by the City Charter, the notice of intent to sell and adopt this resolution was advertised once a week for two consecutive weeks.

RECOMMENDATION:

Adopt Resolution 16-R54

ALTERNATIVES:

Seek other offers.

RESPONSIBLE STAFF:

Rebecca Grohall, Planning Director

COORDINATED WITH:

Linda Cox, City Clerk
James Messer, City Attorney

Fiscal Impact

Budgeted Y/N: N
Fiscal Year: 2017
Amount: 3500.00
OTHER INFORMATION:

The City will receive $3,500.00 less closing costs.

Attachments

16-R54

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	11/28/2016 03:27 PM

Form Started By: Linda Cox Started On: 11/22/2016 02:41 PM
Final Approval Date: 11/28/2016

RESOLUTION NO. 16-R54

A RESOLUTION OF THE CITY OF FORT PIERCE, FLORIDA AUTHORIZING THE **SALE OF REAL PROPERTY NOT NEEDED FOR A PUBLIC PURPOSE, KNOWN AS APPROXIMATELY MOHAWK AVENUE,** OWNED BY THE CITY OF FORT PIERCE, FL TO **WILLIAM R. SELPH, JR. AND TERRIE H. SELPH FOR THE PRICE OF $3,500** AS OUTLINED IN A COMMERCIAL CONTRACT **(EXHIBIT A)**; DIRECTING THAT SUCH SALE CONFORMS WITH THE CITY CHARTER; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Fort Pierce, Florida owns certain real property not needed for a public purpose (the "Property"), generally located at Mohawk Avenue, Parcel ID 1428-702-1035-000-3, and legally described as:

SAN LUCIE PLAZA S/D-UNIT ONE-BLK 48 LOT 30 (MAP 14/33N), AMENDED PLAT OF BLK 2 OF RE-S/D OF RECEIVERS'S S/D LOT 4 (MAP 24/10D) (OR 1613-2457)

WHEREAS, on February 16, 2016, the City approved the award of RFP 2016-012 for Realtor Services to the highest ranked proposer, Coldwell Banker Paradise, to assist with disposition of city owned property declared as surplus; and

WHEREAS, on April 18, 2016, the City approved Resolution 16-R18 declaring certain city-owned property as surplus; and

WHEREAS, at its meeting on November 22, 2016, the City Commission of the City of Fort Pierce, Florida accepted the offer from William R. And Terrie H. Selph (the "Buyers") in the amount of $3,500.00; and

WHEREAS, the City of Fort Pierce Charter specifically authorizes the sale of City property for such price and upon such terms and conditions as deemed proper by the City Commissioners, and also provides that no conveyance shall be made unless notice of such conveyance shall be advertised in a newspaper of general circulation, published in said City, once a week for two consecutive weeks; and

WHEREAS, the City Clerk has caused to be advertised the intended conveyance once a week for two consecutive weeks in a newspaper of general circulation published in the City.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, AS FOLLOWS:

Section 1. The City Commission of the City of Fort Pierce, Florida, authorizes the sale of the Property to the Company.

Section 2. The Property shall be sold to the Buyers for the price of $3,500.00 as outlined in the Commercial Contract (Exhibit A).

Section 3. The Mayor, City Clerk, and City Attorney are hereby authorized and directed to take all actions necessary to consummate the transfer of the Property to the Company.

Section 4. This Resolution shall become effective immediately upon its adoption.

IN WITNESS WHEREOF, this Resolution has been duly adopted on this 5th day of December, 2017.

_____
Linda Hudson, Mayor

ATTEST:

_____
Linda Cox, City Clerk

Approved as to Form
And Correctness:

_____
James M. Messer, Esq.
City Attorney

EXHIBIT A

Contract Attached

City Commission Regular Meeting **Agenda Item # 13. c.**

Meeting Date: 12/05/2016

Re: Submittal of applications for reappointment/appointment to the Historic Preservation Board (two members).

SUBJECT:

Resolution 16-R55 Appointing/Reappointing members to the Historic Preservation Board following a vote.

SUMMARY:

Submittal of two (2) applications for reappointment and four (4) applications for appointment to two (2) open member positions on the Historic Preservation Board. The two applicants for reappointment are: Ms. Theuns and Mr. Hayek (the HPB attendance report is attached). The four new applicants are: Ms. Ann Roccon, Ms. Amy Griffin, Ms. Susan Hamburger and Ms. Rebecca Isaac.

RECOMMENDATION:

Staff recommends that the City Commission select two of the applicants, the City Clerk will bring the selected appointees back as a formal Resolution appointing those persons to the Historic Preservation Board.

ALTERNATIVES:

Not make a selection and continue to solicit applications.

RESPONSIBLE STAFF:

Maria Lewicka, Historic Preservation Planner

COORDINATED WITH:

Linda Cox, City Clerk

Fiscal Impact

OTHER INFORMATION:

No fiscal impact.

Attachments

16-R55
Ballot
HPB Attendance 2016
Holly Theuns Application
Charles Hayak Application
Ann Roccon Application
Susan Hamburger Application

Amy Griffin Application
Rebecca Isaac Application

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	11/16/2016 03:40 PM

Form Started By: Maria Lewicka
Started On: 11/10/2016 12:25 PM
Final Approval Date: 11/22/2016

RESOLUTION NO. 16-R55

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, **CERTIFYING THE APPOINTMENT OR REAPPOINTMENT OF MEMBERS TO THE HISTORIC PRESERVATION BOARD**; PROVIDING FOR AN EFFECTIVE DATE.

BE IT RESOLVED By the City Commission of the City of Fort Pierce, Florida, that the following be and are hereby appointed and/or reappointed by the City Commission to serve as members of the Historic Preservation Board in accordance with Section 23-22 of the Code of Ordinances of the City of Fort Pierce; said term to commence on December 17, 2016 and to expire as provided below or when a successor has been duly appointed.

Name	Position	Term Expires
_____	Regular	December 16, 2019
_____	Regular	December 16, 2019

BE IT FURTHER RESOLVED that this Resolution shall become effective on the 17th day of December, 2016.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 5th day of December, 2016.

_____
Linda Hudson, Mayor

ATTEST:

_____
Linda Cox, City Clerk

Approved as to Form
And Correctness:

_____
James M. Messer, Esq.
City Attorney

Historic Preservation Board

Code Section 23-22 (Ord. K-72); Three-Year Terms; No fewer than Seven Members (2 Alternates - Ord. L-95). To extent available, within the city, the commission shall appoint professional members from the disciplines of architecture, history, architectural history, planning, archaeology, real estate, law, engineering, construction, or any other historic preservation related disciplines such as urban planning, American studies, American civilization, cultural geography and cultural anthropology. Alternatively, to the extent that professional individuals in such disciplines are not available, there may instead be appointed lay individuals that have substantial experience, interest, or knowledge in the fields mentioned above. Must be City resident or operate business in City. (Financial Disclosure required.)

Please vote for two individuals, listed in alphabetical order below, in order of preference. The order in which you write the names will determine the points assigned to the individual. The two individuals receiving the most points will be named as alternate members.

Amy Griffin, new applicant

Susan Hamburger, new applicant

Charles Hayek, existing member

Rebecca Isaac, new applicant

Ann Roccon, new applicant

Holly Theuns, existing member

First Choice: _____ (2 pts)

Second Choice: _____ (1 pts)

Submitted by: _____

HISTORIC PRESERVATION BOARD
ATTENDANCE RECORD 2016

BOARD MEMBERS	1/11/2016	2/22/2016	3/28/2016	4/25/2016	5/23/2016	6/27/2016	7/25/2016	8/22/2016	9/26/2016	10/24/2016	11/28/2016	12/27/2016
GATES, SUNNY (Resigned 2.2016)	E	Resigned										
CULVERHOUSE, BRAD	P	U	E	Declined Re-Appointment								
SAMPSON, PAUL (Chair as of 6/27/16)	P	P	P	P	P	E	P	P	P	E		
HARRIS, PEGGY BROWN	E	P	E	P	E	E	P	P	P	E		
SUZANNE BOARDMAN (Vice-Chair as of 6/27/16)	E	P	P	P	P	P	P	P	E	P		
THEUNS, HOLLY	P	P	P	P	P	P	P	P	P	P		
HAYEK, CHARLIE	P	P	P	P	P	P	P	P	P	P		
SMALL, PATRICK (Alternate #1 as of 10/26/16)	E	P	P	P	E	P	P	P	E	E		
BRODERICK, MICHAEL	P	P	P	P	E	P	P	P	P	P		
OSTEEN, JARED (Regular member as of 10/26/16))				P	P	P	E	P	P	P		
SHERWIN, MARLENE (Alternate #2 as of 7/5/16)							E	P	E	P		

P = PRESENT

E = EXCUSED

U = UNEXCUSED

Active Alternate

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3066 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: ____Historic Preservation_____

Name: Holly Theuns	Phone: 772-801-9509
Home Address: 419 N 2nd St City/Zip Code: Fort Pierce, FL 34950	How long at this address? 10 months
Are you a citizen of the United States? ☐xx Yes ☐ No	
Occupation: Executive Director Art Non Profit	
Do you own a business that operates within the City of Fort Pierce? ☐xx Yes ☐ No If yes, list the address and nature of said business: Holly Theuns Accessories, 419 N 2nd St, Fort Pierce, FL 34950. Artist studio.	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☐xx No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐xx Yes ☐ No If yes, state the business and location: Art Mundo, 122 A.E. Backus Ave, Fort Pierce, FL 34950	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge in the above area(s): Renovated a 1905 house in Historic Edgartown.	
Are you currently a member of a Commission-appointed board/committee? ☐xx Yes ☐ No If yes, please specify: Historic Preservation and Board of Examiners of Contractors	
Have you ever been convicted of a felony? ☐ Yes ☐xx No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Kori Benton	Applicant Email Address: hollytheuns@gmail.com
Date: 10/11/16	Applicant's Signature Holly Theuns

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

CITY OF FORT PIERCE

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: HISTORICAL PRESERVATION BOARD

Name: CHARLES HAYEK	Phone: 772-828-1080
Home Address: 1111 FERNANDINA ST FP, FL 34949	How long at this address? 2 YRS
Are you a citizen of the United States? ☑ Yes ☐ No	
Occupation: GENERAL CONTRACTOR	
Do you own a business that operates within the City of Fort Pierce? ☑ Yes ☐ No If yes, list the address and nature of said business: 1111 FERNANDINA ST. CONSTRUCTION	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☑ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☑ Yes ☐ No If yes, state the business and location: HAYEK CONST. 1111 FERNANDINA	
Do you have special training or knowledge in the area of: Architecture: ☑ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☑ Yes ☐ No Contracting: ☑ Yes ☐ No Land Development: ☑ Yes ☐ No Other: Describe your education, background, training and knowledge in the above area(s):	
Are you currently a member of a Commission-appointed board/committee? ☑ Yes ☐ No If yes, please specify: PLANNING HISTORICAL PRESERVATION	
Have you ever been convicted of a crime? ☐ Yes ☑ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Email Address: CCHAWK77@AOL.COM
Date: 10-10-16	Applicant's Signature

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: HISTORIC PRESERVATION BOARD

Name: DR. ANN ROCCON	Phone: (772) 462-7705
Home Address: 206 RIVER WALK City/Zip Code: FT. PIERCE 34949	How long at this address? 3 YRS

Are you a citizen of the United States? ☒ Yes ☐ No

Occupation: PROFESSOR INTERIOR DESIGN

Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No
If yes, list the address and nature of said business:

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ☒ Yes ☐ No
If yes, state the business and location:
INDIAN RIVER STATE COLLEGE
3209 VIRGINIA AVE

Do you have special training or knowledge in the area of:
Architecture: ☒ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No
Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: HISTORIC PRESERVATION
Describe your education, background, training and knowledge in the above area(s):
BD from UF - INTERIOR DESIGN from COLLEGE OF ARCHITECTURE
MS from FSU - INTERIOR DESIGN SPECIAL ATTENTION HISTORIC PRESERVATION

Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☒ No
If yes, please specify:

Have you ever been convicted of a felony? ☐ Yes ☒ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Mike Menard Applicant Email Address: aroccon@irsc.edu

Date: 9/14/2016 Applicant's Signature Ann Roccon

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

CITY OF FORT PIERCE

100 NORTH US HWY 1
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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Historic Preservation Board

Name: Susan Hamburger	Phone: 772-882-9249
Home Address: 1504 Coronado Avenue, Fort Pierce, FL 34982	How long at this address? 4 years

Are you a citizen of the United States? ■ Yes ☐ No

Occupation: Retired academic librarian

Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No
If yes, list the address and nature of said business:

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ■ No
If yes, state the business and location:

Do you have special training or knowledge in the area of:
Architecture: ■ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No
Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ■ No Other:
Describe your education, background, training and knowledge in the above area(s):
Ph.D. American History (Florida history); M.A. Historical Administration (historic sites preservation specialization); MLS (reference and technical services); B.A. English. Successful National Register of Historic Places nominations in Leon County, Florida. Internship and part-time employment with Historic Tallahassee Preservation Board surveying and writing NR nominations for Leon County quail plantations.

Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No
If yes, please specify:

Have you ever been convicted of a crime? ☐ Yes ■ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Treasure Coast newspaper article Email Address: sxh36@psu.edu

Date: October 26, 2016 | Applicant's Signature Susan Hamburger

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 468-3841 or via email at lcox@city-ftpierce.com

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CITY CLERK'S

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Historic Preservation Board &/or Planning Board &/or Keep Ft. Pierce Beautiful &/or Tree Board

Name: Amy Griffin	Phone: 772-579-1172
Home Address: 1913 York Court City/Zip Code: Ft. Pierce	How long at this address? 3 years
Are you a citizen of the United States? ☑ Yes ☐ No	
Occupation: Environmental Resources Director, St. Lucie County	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☑ No If yes, list the address and nature of said business: I do not, but my husband owns and operates a law office	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☑ No If yes, in what capacity? I do not, but my husband owns and operates a law office and has and may potentially again do business with the City of Ft. Pierce	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☑ No If yes, state the business and location: I am employed by St. Lucie County	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☑ No Engineering: ☐ Yes ☑ No Real Estate Brokering: ☐ Yes ☑ No Contracting: ☑ Yes ☐ No Land Development: ☑ Yes ☐ No Other: Environmental Describe your education, background, training and knowledge in the above area(s): Policy + Regulations Attached	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☑ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ☑ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: no one	Applicant Email Address: griffina@stlucieco.org

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

AMY E. GRIFFIN

1913 York Court Fort Pierce, FL 34950 (772) 579-1172 mottamye@gmail.com

EDUCATION

SUNY College of Environmental Science and Forestry, Syracuse, NY
Bachelor of Science: Environmental and Forest Biology
Bachelor of Science: Resources Management/Forestry
May 1977

Community College of the Finger Lakes, Canandaigua, NY
Associates in Applied Science: Natural Resources Conservation
May 1991
21 additional semester hours, Fall & Spring 1994

NYS Ranger School, Wanakena, NY
Summer 1995

University of Florida, Indian River Research & Ed. Ctr., Ft. Pierce, FL
Ecological Restoration Graduate Certificate Program
9credits completed; 21 credits needed to complete.
2010-2013

EXPERIENCE

Director, Environmental Resources Department, St. Lucie County, FL
2013 - Present

Administrative Assistant, Florida Native Plant Society
2000 – 2004

Regulations Manager, St. Lucie County, FL
1999 – 2013

Urban Forester, Ft. Pierce/Port St. Lucie/St. Lucie County, FL
6/1997 – 3/1999

Intern, South Florida Water Management District, DuPuis Reserve, FL
5/1997 – 6/1997

Agroforestry Technician. U. S. Peace Corps Volunteer, Cameroon, West Africa
1991 – 1993

References furnished upon request

CITY OF FORT PIERCE

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FORT PIERCE, FLORIDA 34950
(772) 467-3000 FAX (772) 467-3841

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NOV 07 2016
CITY CLERK'S OFFICE

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Historical Perservation Board

Name: Rebecca Isaac	Phone: 772-621-0582
Home Address: 227 Grand Club Place, Fort Pierce, FL 34982	How long at this address? 2 years, 4 months
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Direct Care Professional I	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☒ Yes ☐ No If yes, in what capacity? I want to start a business that will help the citizens in the city find resources to help them.	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge in the above area(s): AA = Journalism / Communication Bilingual: Haitian - creole (speak, read, write fluently) Good at typing, organizing, record filing, etc.	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☒ No If yes, please specify:	
Have you ever been convicted of a crime? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Peggy Braun Harris	Email Address: rebecca.isaac8@gmail.com
Date: 11/7/16	Applicant's Signature Rebecca Isaac

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

City Commission Regular Meeting **Agenda Item # 13. d.**

Meeting Date: 12/05/2016

Re: Approval of Resolution and Perpetual Easement to Florida Department of Transportation

Submitted For: John Andrews, City Engineer, Engineering

SUBJECT:

Resolution 16-R56 granting a Perpetual Easement at the southeast corner of Avenue A (Marina Way) and US Highway 1 to the Florida Department of Transportation.

SUMMARY:

Florida Department of Transportation (FDOT) is currently working on a transportation project in the city limits. During design of this project it was discovered that the current traffic equipment located at the south east corner of Avenue A (Marina Way) and U.S. Hwy 1 is located outside the existing right of way on city property. FDOT has requested an easement for 819 sq. ft.to allow access to the equipment site.

RECOMMENDATION:

Approval. Pending review and approval of City Attorney

ALTERNATIVES:

Relocate existing traffic controller to existing FDOT right-of-way.

RESPONSIBLE STAFF:

Edward Seissiger, Project Manager

COORDINATED WITH:

Carl Dorvil Project Engineer, FDOT

Fiscal Impact

Budgeted Y/N:	N
Fiscal Year:	2017
Account:	Revenue
Amount:	$1.00

OTHER INFORMATION:

Grantor for and in consideration of the sum of One Dollar and other valuable considerations paid, the receipt and sufficiency of which is hereby acknowledged, hereby grants unto the Grantee, its successors and assigns, a perpetual easement.

Attachments

16-R56

Ave A Easement

Sketch and Description

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	11/28/2016 03:27 PM

Form Started By: Ed Seissiger
Started On: 11/22/2016 08:43 AM
Final Approval Date: 11/28/2016

RESOLUTION NO. 16-R56

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, AUTHORIZING EXECUTION OF A **PERPETUAL EASEMENT** BETWEEN THE CITY OF FORT PIERCE AND THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR **819 SQ. FT. OF LAND AT THE SOUTH EAST CORNER OF U.S. HWY 1 AND AVENUE A**, AND AUTHORIZING THE MAYOR, CITY CLERK, AND CITY ATTORNEY TO EXECUTE SAID EASEMENT ON PART OF THE CITY; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the State of Florida Department of Transportation proposes to construct or improve State Road No. 5 (U.S. 1), Item/Segment No. 438546-1, Parcel 800.1R in Saint Lucie County, Florida; and

WHEREAS, it is necessary that certain lands now owned by the City of Fort Pierce, Florida in attached EXHIBIT A , grant access rights to the State of Florida Department of Transportation for the purposes of constructing and maintaining traffic control devices ; and

WHEREAS, said property is not needed for City purposes; and

WHEREAS, the State of Florida Department of Transportation has made application to said City to execute and deliver to the State of Florida Department of Transportation a perpetual easement or easements, in favor of the State of Florida Department of Transportation, to allow ingress and egress to said land required for transportation purposes and said request having been duly considered.

NOW, THEREFORE, BE IT RESOLVED, by the City Commission of the City of Fort Pierce, Florida, the application of the State of Florida Department of Transportation for a perpetual easement, is for transportation purposes which are in the public or community interest and for public welfare and the land needed for transportation purposes is not needed for City purposes; that a perpetual easement, in favor of the State of Florida Department of Transportation, granting access, including ingress and egress and such other rights necessary and incidental to construction and maintenance in, upon, over, under and through said land in the City of Fort Pierce, Florida, should be drawn and executed by the City Commission in consideration of $1.00.

BE IT FURTHER RESOLVED that a certified copy of this perpetual easement be forwarded forthwith to the State of Florida Department of transportation at 3400 W Commercial Boulevard, Fort Lauderdale, Florida 33309.

IN WITNESS WHEREOF, this resolution has been duly adopted this 5th day of December, 2016.

_____
Linda Hudson, Mayor

ATTEST:

_____
Linda Cox, City Clerk

Approved as to Form
And Correctness:

_____
James M. Messer, Esq.
City Attorney

07-PE.13-06/93

This instrument prepared
under the direction of:
Laurice C. Mayes, Esq. ___
Legal Description prepared by:

Jeffrey D. Smith, P.S.M. (11-08-16)	Parcel No.	800.1R (11-18-2016)
Department of Transportation	Item/Segment No.	438546-1
Right of Way Production Services	Section:	N/A
3400 W. Commercial Boulevard	Managing District:	04
Ft. Lauderdale, Florida 33309	S.R. No.	5
November 8, 2016 – EV	County:	St. Lucie

PERPETUAL EASEMENT

THIS EASEMENT made this _____ day of _____, 201__, by the **CITY OF FORT PIERCE**, **a municipality of the State of Florida**, Grantor, whose address is: 100 N. US Hwy 1, Fort Pierce, FL 34950, to the **STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION**, its successors and assigns, Grantee.

WITNESSETH: That the Grantor for and in consideration of the sum of One Dollar and other valuable considerations paid, the receipt and sufficiency of which is hereby acknowledged, hereby grants unto the Grantee, its successors and assigns, a perpetual easement for the purpose of constructing and maintaining a traffic control devices, including the right to access, ingress and egress, and such other rights that are necessary and incidental to said construction and maintenance in, over, under, upon and through the following described land in **St. Lucie County**, Florida, viz:

Parcel 800 Item/Segment No. 438546-1

A portion of lot 6, Block I, MAP OF FORT PIERCE, BREVARD COUNTY, FLORIDA, according to the plat thereof, as recorded in Plat Book 1, Page 189 of the Public Records of St. Lucie County, Florida, lying in Section 10, Township 35 South, Range 40 East, being more particularly described as follows:

Commencing at the northwest corner of said Lot 6, thence N 68°29'29" E, a distance of 8.82 feet; thence S 21°21'58" E, a distance of 1.34 feet; thence N 68°13'41" E, a distance of 6.83 feet to the intersection of the easterly right of way line of State Road 5 (US 1) with the southerly right of way line of Avenue A also being the POINT OF BEGINNING; thence S 24°00'54" E, a distance of 24.94 feet along said easterly right of way line of State Road 5 (US 1); thence N 68°13'41" E, a distance of 32.89 feet; thence N 24°00'54" W, a distance of 24.94 feet to said southerly right of way line Avenue A; thence S 68°13'41" W, a distance of 32.89 feet along said southerly right of way line to the POINT OF BEGINNING.

Containing 819 square feet, more or less.

TO HAVE AND TO HOLD the same unto said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name by its Mayor, and its seal to be hereto affixed, attested by its City Clerk, the date first above written.

ATTEST: _____

Print Name: _____
Its City Clerk

CITY OF FORT PIERCE
a municipality of the State of Florida

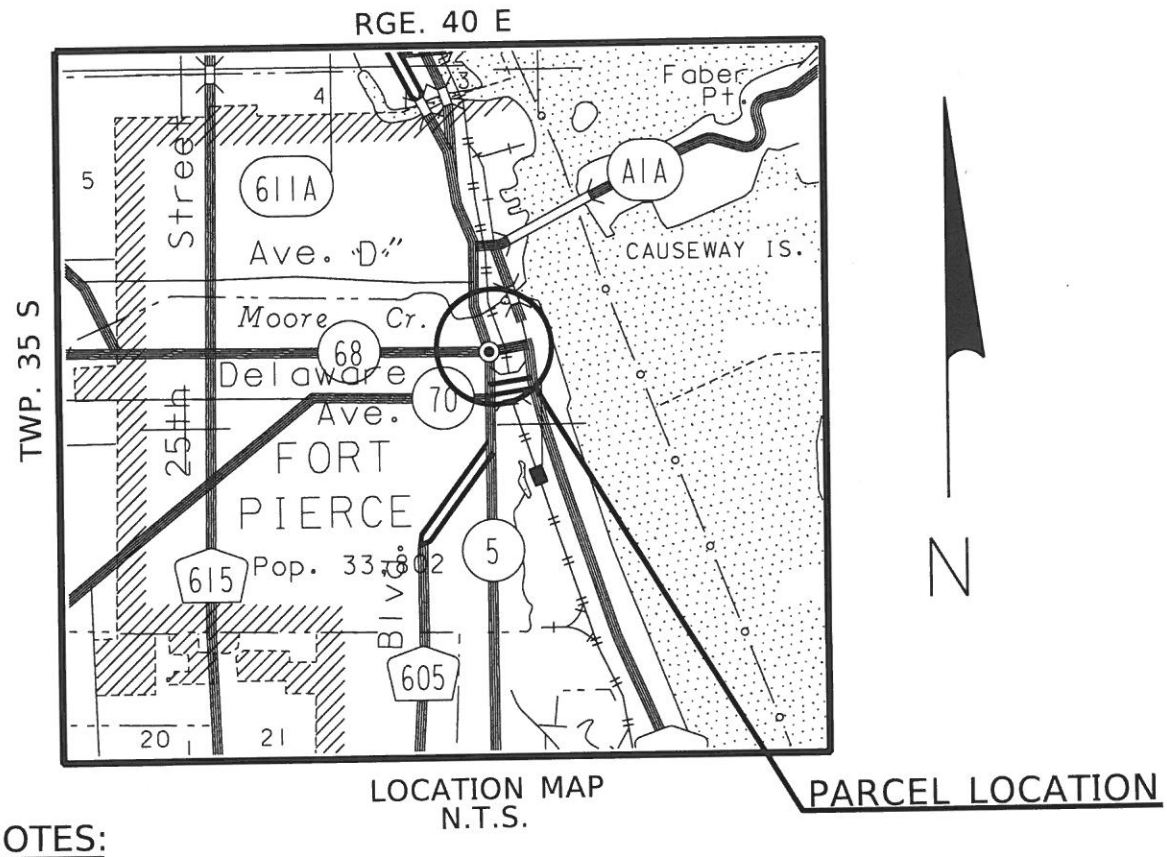
By:_____
Print Name:_____
Its Mayor

STATE OF FLORIDA
COUNTY OF ST. LUCIE

The foregoing instrument was acknowledged before me this _____ day of _____, 201__, by _____, Mayor, who is personally known to me or has produced _____ as identification.

_____
(Signature of person taking acknowledgment)

_____
(Type, print or stamp name under signature)
Title or rank and serial number, if any: _____



GENERAL NOTES:

1. BEARINGS SHOWN HEREON ARE ASSUMED AND REFERENCED TO THE BASELINE SURVEY OF AVENUE A AND STATE ROAD 5 (US 1), PER FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP SECTION 94070-MAINT.(3), SHEETS 2 OF 2. BEARINGS N 68°29'29" E AND S 21°21'58" E.
2. THIS SKETCH EXISTS SOLELY FOR THE PURPOSE OF ILLUSTRATING THE LEGAL DESCRIPTION TO WHICH IT IS ATTACHED.
3. ALL DIMENSIONS ARE CALCULATED UNLESS OTHERWISE NOTED.
4. PARCEL 800 PERPETUAL EASEMENT AREA = 819 SQUARE FEET, MORE OR LESS
   OWNER = CITY OF FORT PIERCE, FLORIDA

LEGEND:

AVE.	=	AVENUE	(P)	=	PLAT	ST.	=	STREET
℄	=	BASELINE	P.B.	=	PLAT BOOK	STA.	=	STATION
EXIST.	=	EXISTING	PG.	=	PAGE	TWP.	=	TOWNSHIP
F.P.	=	FINANCIAL PROJECT	P.O.B.	=	POINT OF BEGINNING			
F.D.O.T.	=	FLORIDA DEPARTMENT OF TRANSPORTATION	P.O.C.	=	POINT OF COMMENCEMENT			
N/A	=	NOT APPLICABLE	RGE.	=	RANGE			
N.T.S.	=	NOT TO SCALE	R/W	=	RIGHT OF WAY			
O.R.B.	=	OFFICIAL RECORD BOOK	SEC.	=	SECTION			
			S.R.	=	STATE ROAD			

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION
DISTRICT 4 - SURVEYING AND MAPPING
3400 WEST COMMERCIAL BLVD.
FORT LAUDERDALE, FL 33309
(954) 777 - 4560

tims: rwmapping_parcel sketch\4385461_sr5\p800_s&l.dgn

REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION

PARCEL SKETCH - NOT A SURVEY

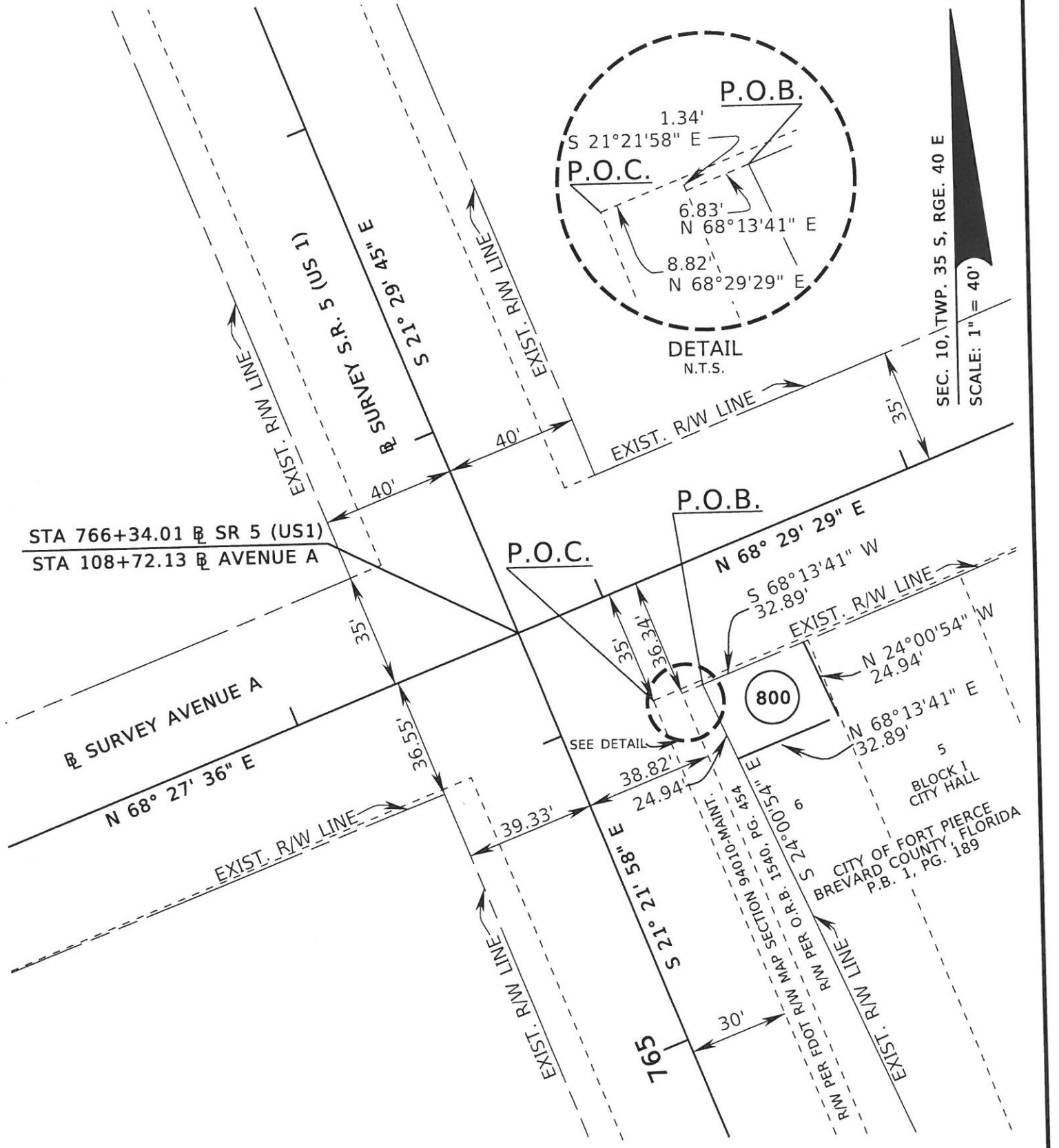
STATE ROAD NO. 5 (US 1) — ST. LUCIE COUNTY

	BY	DATE
DRAWN	OLIVIERI	11/02/16
CHECKED	CAMPANILE	11/03/16

PREPARED BY: FDOT - DISTRCT 4

DATA SOURCE: N/A

F.P. NO. 438546-1-52-01 | SECTION N/A | SHEET 1 OF 3



tims: rwmapping_parcel sketch\4385461_sr5\p800_s&l.dgn

REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION

PARCEL SKETCH - NOT A SURVEY

STATE ROAD NO. 5 (US 1) — ST. LUCIE COUNTY

	BY	DATE
DRAWN	OLIVIERI	11/02/16
CHECKED	CAMPANILE	11/03/16

PREPARED BY: FDOT - DISTRCT 4

DATA SOURCE: N/A

F.P. NO. 438546-1-52-01 — SECTION N/A — SHEET 2 OF 3

EXHIBIT "A"

Parcel 800 - Perpetual Easement

A portion of lot 6, Block I, MAP OF FORT PIERCE, BREVARD COUNTY, FLORIDA, according to the plat thereof, as recorded in Plat Book 1, Page 189 of the Public Records of St. Lucie County, Florida, lying in Section 10, Township 35 South, Range 40 East, being more particularly described as follows:

Commencing at the northwest corner of said Lot 6, thence N 68°29'29" E, a distance of 8.82 feet; thence S 21°21'58" E, a distance of 1.34 feet; thence N 68°13'41" E, a distance of 6.83 feet to the intersection of the easterly right of way line of State Road 5 (US 1) with the southerly right of way line of Avenue A also being the POINT OF BEGINNING; thence S 24°00'54" E, a distance of 24.94 feet along said easterly right of way line of State Road 5 (US 1); thence N 68°13'41" E, a distance of 32.89 feet; thence N 24°00'54" W, a distance of 24.94 feet to said southerly right of way line Avenue A; thence S 68°13'41" W, a distance of 32.89 feet along said southerly right of way line to the POINT OF BEGINNING.

Containing 819 square feet, more or less.

I hereby certify that the sketch and legal description was prepared under my direction and that said sketch and legal description is in compliance with Chapter 5J-17, Florida Administrative Code Pursuant to Section 472.027, Florida Statutes.

11/18/16

Jeffrey D. Smith — Date
Florida Professional Surveyor & Mapper No. 4805
Florida Department of Transportation

This parcel sketch and legal description and the copies thereof are not valid without the signature and original raised seal of a Florida licensed Surveyor and Mapper.

tims: rwmapping_parcel sketch\4385461_sr5\p800_s&l.dgn

REVISION	BY	DATE

FLORIDA DEPARTMENT OF TRANSPORTATION

PARCEL SKETCH - NOT A SURVEY

STATE ROAD NO. 5 (US 1) — ST. LUCIE COUNTY

	BY	DATE	PREPARED BY:	DATA SOURCE:
			FDOT - DISTRCT 4	N/A
DRAWN	OLIVIERI	11/02/16		
CHECKED	CAMPANILE	11/03/16	F.P. NO. 438546-1-52-01	SECTION N/A

SHEET 3 OF 3

City Commission Regular Meeting **Agenda Item # 13. e.**

Meeting Date: 12/05/2016

Re: Sheraton Plaza Annexation

SUBJECT:

Discussion at the request of Commissioner Alexander regarding annexations in Paradise Park and Sheraton Plaza.

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	11/28/2016 09:14 AM

Form Started By: Linda Cox Started On: 11/21/2016 04:15 PM

Final Approval Date: 11/28/2016

City Commission Regular Meeting **Agenda Item # 13. f.**

Meeting Date: 12/05/2016

Re: Police Officers Retirement Trust Fund Applications

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Submittal of applications to fill the unexpired term of a Commission appointee on the Police Officers' Retirement Trust Fund Board.

SUMMARY:

Melissa Harned recently resigned from the Board and was serving as a City Commission appointee whose term expires on May 15, 2020. The vacancy was advertised and applications were received.

RECOMMENDATION:

Select one of the applicants.

ALTERNATIVES:

Do not appoint and seek additional applications.

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

The Pension Resource Center, Plan Administrator

Fiscal Impact

OTHER INFORMATION:

No fiscal impact.

Attachments

Alexander

Clark

Diaz

Issac

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	11/28/2016 09:14 AM

Form Started By: Linda Cox Started On: 11/23/2016 12:11 PM

Final Approval Date: 11/28/2016

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3066 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Ft. Pierce Police Officer's Retirement Trust Fund: Board Vacancy

Name: Melissa Alexander	Phone: 772.801.5704
Home Address: 1032 Trinidad Avenue City/Zip Code: Fort Pierce, FL 34982	How long at this address? 4.5 months
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Payroll Specialist at the Police Department	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☒ Yes ☐ No If yes, state the business and location: Payroll Specialist at the Fort Pierce Police Department	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☒ No Engineering: ☐ Yes ☒ No Real Estate Brokering: ☐ Yes ☒ No Contracting: ☐ Yes ☒ No Land Development: ☐ Yes ☒ No Other: Describe your education, background, training and knowledge in the above area(s): N/A	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☒ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: malexander@fppd.org
Date: 11/9/16	Applicant's Signature: Melissa Alexander

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

CITY OF FORT PIERCE
100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3066 FAX (772) 467-3841

RECEIVED
NOV 14 2016
CITY CLERK'S OFFICE

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Police Officers Retirement Board of Trustees

Name: John William Clark	Phone: 5618182506
Home Address: City/Zip Code:2603 Serenity Circle N. Ft Pierce, FL 34981	How long at this address? May 2014
Are you a citizen of the United States? ☑ Yes ☐ No	
Occupation: Agency Owner of Senior Solutions Insurance	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☑ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☑ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☑ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☑ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge in the above area(s): BA Framingham State University 1978, Region Staff College, Peterson AFB, Co 2010, National Staff College, Maxwell AFB, AL 2013. Lt Col, Deputy Chief of Staff, U.S.A.F Auxiliary., Licensed Florida Insurance 2006. Knowledgeable in Florida Retirement System, DROP, pension, financial assets.	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☑ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ☑ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Shyanne Helms	Applicant Email Address: JohnClark56@gmail.com
Date: 11 Nov 2016	Applicant's Signature:

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3066 FAX (772) 467-3841

RECEIVED
NOV 22 2016
CITY CLERK'S OFFICE

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Police Officers Retirement Fund Board of Trustees

Name: Carlos Diaz	Phone: 954-347-4059
Home Address: 426 Avenue A **Exempt per FSS 119.071(4)(d)** City/Zip Code: Fort Pierce, FL 34950	How long at this address? 1yr 4 months
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Owner / operator of The Diaz Group, LLC	
Do you own a business that operates within the City of Fort Pierce? ☒ Yes ☐ No If yes, list the address and nature of said business: 426 Avenue A Fort Pierce, FL 34950 The Diaz Group, LLC - Private Investigation Agency	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☒ Yes ☐ No If yes, state the business and location: 426 Avenue A Fort Pierce, FL 34950 The Diaz Group, LLC -Private Investigation Agency	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☒ No Engineering: ☐ Yes ☒ No Real Estate Brokering: ☐ Yes ☒ No Contracting: ☐ Yes ☒ No Land Development: ☐ Yes ☒ No Other: **Law Enforcement** Describe your education, background, training and knowledge in the above area(s): See attachment describing 29 years of Law Enforcement experience.	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☒ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address:Carlos@thediazgroup.net
Date: 11/22/2016	Applicant's Signature

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

Carlos Diaz

426 Avenue A, Fort Pierce, FL 34950
Phone: 954-347-4059• E-Mail: carlos@thediazgroup.net

Proficiency and Skills:

- Perfectly fluent in English and Spanish, both written and oral, with no detectable accent.
- Thousands of hours working on complex criminal cases over the span of 29 years.
- Nearly three decades of experience interviewing witnesses, victims and suspects.
- Expert witness on narcotics criminal cases and translation of Spanish language electronic intercepts.
- Hundreds of hours on the stand giving credible testimony on criminal and civil cases.
- Lifelong experience in drafting comprehensive and accurate reports of interviews, criminal complaints, arrest affidavits and other similar written work product.
- Seventeen years negotiating in tense crisis situations as a SWAT Negotiator.
- Thousands of hours of experience with stationary and moving surveillance assignments.
- Hundreds of contacts in Local, State and Federal Law Enforcement in the United States and in many countries around the world.
- Professional and personal contacts in the fields of criminal and civil law.
- Served on several Federal Law Enforcement Task Forces
- Authorized subscriber and proficient user of various investigative and public records check platforms.
- Proficient computer skills.
- Active Florida Police Certification
- First Aid / AED / CPR Certified
- NRA Range Safety Officer

Professional Experience:

Investigator / Consultant
DRRT Investigations, Governance and Compliance, LLP.
December 2012-present

DRRT is the Investigative section for the international law firm of Diaz Reus and Targ, LLP. DRRT provides a variety of support services such as consulting, internal and external corporate investigations, asset tracking and recovery, identification of funds and corporate governance/compliance to include anti-money laundering (AML), Bank Secrecy Act (BSA), Foreign Corrupt Practices Act (FCPA), Securities and Exchange Commission (SEC) and Sarbanes-Oxley matters.

Carlos Diaz

426 Avenue A, Fort Pierce, FL 34950
Phone: 954-347-4059• E-Mail: carlos@thediazgroup.net

Owner / Director of Investigations
The Diaz Group, LLC.
August 2012 to present

I obtained a State of Florida Private Investigation Agency License and founded The Diaz Group, LLC, a licensed and insured private investigations agency. The Diaz Group provides a variety of services to the legal and corporate communities, which include but are not limited to, domestic and international litigations support and investigations, client debriefings, due diligence, witness and asset tracking, domestic and international surveillance, evidence gathering, drug dog searches, accident reconstruction and covert electronic surveillance system installations and their countermeasures. The Diaz Group also caters to insurance companies and private investigations agencies in other countries in need of stateside or global investigative support. www.thediazgroup.net

Medicare Fraud Investigator
SafeGuard Services, LLC. A Zone Program Integrity Contractor for the Centers of Medicare and Medicaid.
February 2009 to December 2012

In February of 2009 I began working as a Medicare Fraud Investigator for SafeGuard Services, LLC, a Zone Program Integrity Contractor for the Centers of Medicare and Medicaid Services where I am still employed. My first assignment was in the Home Health Unit. That group is responsible for identifying and investigating fraud waste and abuse committed by Home Health Agencies. My duties in the Home Health Unit included interviewing and evaluating Medicare beneficiaries to see if the criteria for homebound status of the beneficiary had been met and to determine if the agency was providing services to ineligible beneficiaries. My second assignment was in the Medicare enrollment team, where new Medicare provider applicants were vetted for compliance prior to being granted provider status and a provider transaction access number. This unit was also responsible for the re-validation of established Medicare providers. Much of the work that I performed while in the enrollment team was conducting On-Site Inspections and Site Verifications of Doctors' Offices and Medical Clinics to establish if they were in compliance with Medicare rules and regulations. A major component of the onsite inspection was the interviews of the Physicians and

other types of healthcare professionals who were working at the establishment. Another facet of the duties, which I still perform on a routine basis, is the review of data and medical billing to determine if fraud has been or is being committed. Based on the outcome of my investigations, I make recommendations to suspend, revoke or sanction Medicare Providers. I also make Law Enforcement Referrals to the FBI and the HHS, Office of Inspector General, when a Medicare Provider is discovered to be involved in criminal activity. In the past three and a half years, the investigations that I have worked on have resulted in the savings of millions of taxpayer dollars to the Medicare Trust Fund.

In July of 2012, I transferred to the Puerto Rico and U.S. Virgin Islands group, which is responsible for all the Medicare Investigations conducted on these unincorporated insular areas. This assignment requires monthly travel to the islands, which has resulted in my familiarization with the geographical areas and their culture.

SIU Investigator
Infinity Auto Insurance
April 2008 –December 2008

I began investigating insurance fraud while working in the Special Investigations Unit of Infinity Auto Insurance.
While employed by Infinity Insurance I obtained a State of Florida All Lines Insurance Claims Adjuster License from the University of Central Florida.
During my tenure as an SIU Investigator I conducted dozens of examinations under oath and one on one interviews of claimants and automobile insurance fraud suspects. I also conducted inspections of doctors' offices and medical clinics. I obtained experience dealing and coordinating with vendors and expert witnesses for various types of forensic work. On a weekly basis I dealt with various law enforcement agencies while conducting insurance fraud investigations that resulted from stolen vehicle claims, suspicious fire claims and staged accident claims.

Carlos Diaz

426 Avenue A, Fort Pierce, FL 34950
Phone: 954-347-4059• E-Mail: carlos@thediazgroup.net

Homicide Detective
Hialeah Police Department
1998 – 2008

The types of cases that I handled during my last 10 years included murder, manslaughter, rape, aggravated battery, police involved shootings and in-custody deaths. I also handled death cases such as suicides, unattended natural deaths, and accidental deaths not related to motor vehicle crashes.
I am experienced in testifying before the Grand Jury and have done so in state and federal courts for the indictment of first-degree murder cases and for federal narcotics investigations, resulting in favorable outcomes for the prosecution of both jurisdictions.

When assigned as the lead investigator on a major investigation, I managed and coordinated a team of Detectives, Crime Scene Technicians and Police Officers. During my tenure in homicide I worked on hundreds of death cases, 97 homicides of which I was the lead investigator on 18.

Robbery Detective
Hialeah Police Department
1997 -1998

The year spent in robbery was fast paced and my stepping-stone into the elite homicide unit. My duties included interviewing victims, reviewing surveillance films, compiling photographic line ups, identifying, locating and apprehending dangerous and almost always armed felons, and subsequently interviewing and arresting them.

SWAT Hostage Negotiator
Hialeah Police Department
1986 – 2003 (concurrent position)

During my 17 years as a SWAT negotiator (my most rewarding assignment) I was involved in dozens of negotiations with criminals and or mentally unstable people who

involved. The position required years of monthly education in the fields of psychology, drug psychopharmacology, neuro-linguistic programming, conflict resolution, rapport building and cultural diversity.

Narcotics Detective /Task Force Officer
Hialeah Police Department / DEA HIDTA /FBI /US MARSHALS
1986 -1996

My first exposure to detective work was between 1986 and 1996 when I was assigned to the Special Investigations Section / Narcotics. All of my years in the SIS were spent working in an undercover capacity. During that time I infiltrated criminal organizations for the purpose of purchasing, selling and transporting illegal drugs and firearms. I also spent countless hours conducting surveillance of suspects, monitoring wiretap communications and gathering intelligence on the organizations we investigated.
I have testified as an expert witness in court on narcotics criminal cases, including translation of Spanish language electronic intercept.

During the March 4, 1992 visit of President George H.W. Bush to Miami-Dade County, I was one of only two detectives from the entire police department assigned to the United States Secret Service Presidential Protective Detail. I was posted on stage with the President and was assigned to the President's evacuation vehicle.

Uniformed Patrol Officer
Hialeah Police Department
1984 -1986

I was the first responder to a multitude of dispatched police calls. Every call was different and required thinking on your feet. In every call there was an unknown factor that required thinking and proceeding tactically.
My duties included the following:
Interviewing suspects, witnesses and victims.
Writing detailed reports.
Evidence preservation and collection.

Carlos Diaz
426 Avenue A, Fort Pierce, FL 34950
Phone: 954-347-4059• E-Mail: carlos@thediazgroup.net

Traffic enforcement.

Handling accidents and writing accident reports.

Interacting with people who suffered from mental illness.

Interacting with people from a variety of cultures and customs.

Licenses and Certifications:

Florida Department of Law Enforcement Current and Active Police Certification

State of Florida Private Investigator #C2701399

Statewide Firearms License # G2705630

State of Florida Private Investigation Agency License # A1200216

State of Florida Concealed Weapon or Firearm License # W1162654

State of Florida Notary Public Certificate # GG014883

NRA Gun Range Safety Officer

Affiliations/Memberships:

International Police Association
1998 – present

IPA#R32419
I am a member in good standing of the International Police Association and have maintained hundreds of contacts within the law enforcement communities across the United States and around the world. I have also maintained strong personal contacts within many state, local and federal law enforcement agencies in the Miami Dade and Broward Counties, and with the Miami-Dade State Attorney's Office, the Miami-Dade Medical Examiner's Office and the United States Attorney's Office.

Miami-Dade County Association of Chief's of Police.
2013-Present

Florida Association of Licensed Investigators.
2012-Present

Pursuant to FSS 119.071(4)(d) The address used on this resume and the Fort Pierce application is my business mailing address and not my residential address. I do live within the Fort Pierce city limits.

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3000 FAX (772) 467-3841

RECEIVED
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CITY CLERK'S OFFICE

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Police Officers Retirement Fund Board of Trustees

Name: Rebecca Isaac	Phone: 772-621-0582
Home Address: 227 Grand Club Place, Fort Pierce, FL 34982	How long at this address? 2 years, 4 months
Are you a citizen of the United States? ☑ Yes ☐ No	
Occupation:	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☑ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☑ Yes ☐ No If yes, in what capacity? I would like to start a business that could provide the citizens of Fort Pierce with available resources to help them.	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☑ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge in the above area(s): AA degree: Journalism/Communication Bilingual - Haitian-Creole	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☑ No If yes, please specify:	
Have you ever been convicted of a crime? ☐ Yes ☑ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Email Address: rebecaisaac8@gmail.com
Date: 11/10/16	Applicant's Signature Rebecca Isaac

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

City Commission Regular Meeting **Agenda Item # 15. a.**

Meeting Date: 12/05/2016

Re: City Manager's Report

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

City Manager's Report

Form Review

Form Started By: Jennifer Robinson Started On: 11/29/2016 04:44 PM

Final Approval Date: 11/29/2016