PLEASE NOTE MEETING LOCATION CHANGE

C I T Y O F F O R T P I E R C E
CITY COMMISSION AGENDA

Regular Meeting - Monday, February 6, 2017 - 6:30 p.m.
St. Lucie County Commission Chambers, 2300 Virginia Avenue, Fort Pierce, Florida

1. **CALL TO ORDER**

2. **OPENING PRAYER**

3. **PLEDGE OF ALLEGIANCE**

4. **ROLL CALL**

5. **APPROVAL OF MINUTES**

   a. Approval of minutes from the January 17, 2017 regular meeting.

6. **PROCLAMATIONS**

   a. 2-1-1 Awareness Week Proclamation being received by Page Woodard, 2-1-1 Treasure Coast

7. **LETTERS TO COMMISSION**

   a. Letter from Tom Perona, Race Director, thanking Sgt. Schramm, Officer John Fasanello, Officer Damian Spotts and Officer Daniela Dreizehnter for their professionalism, which contributed to the success of the Annual Bridge Buster 5K on January 7, 2017.

   b. Letter from Annette Brown extending her heartfelt gratitude to the following Police Officers for their support, diligence and on the job responses: Jean Sena, James Ippolito, Mayes Costa and Carlos Velez.

   c. Letter from Dan Lambe, President, Arbor Day Foundation, congratulating the City of Fort Pierce for being recognized as a 2016 Tree City USA.

d. The City Marina received a 5 star review from Captain Minke36 on Active Captain for awesome customer service, very clean facilities, being very protected and for its location within walking distance of downtown Fort Pierce.

8. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

9. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**

10. **CONSENT AGENDA**

a. Request for approval to submit grant application & receive grant award for marketing & promotion of tourism in Fort Pierce from Visit Florida.

b. Request for approval to submit grant application and receive grant award from Visit Florida to 1st Annual Minority Business Expo in Fort Pierce.

c. Approve grant award for Ola Moore, owner of Ola's Hair Parlor in the amount of $3,000 as an eligible recipient under the 2016-2017 CDBG Grant Award for Small Businesses.

d. Approve grant award for Ms. Sonja Johnson, owner of Massage Harmony by Sonja in the amount of $3,000 as an eligible recipient under the 2016-2017 CDBG Grant Award for Small Business.

11. **PUBLIC HEARINGS**

a. Review and approval for an application for Conditional Use with New Construction and Design Review, submitted by Property Owners, Paul D Mandel and Diane M Perkins, and representative, William P. Stoddard, Ph.D., P.E., are requesting approval of a Conditional Use with New Construction and Design Review for a single family home seaward of the Coastal Construction Control Line (CCCL), at 324 South Ocean Drive in Fort Pierce, Florida. The property is zoned Hutchinson Island Medium Density (R-4A). The Parcel ID is 2401-501-0026-000-3. (Postponed from January 3, 2017 and January 17, 2017 meetings)

b. Review and approval of an application for Waiver of Distance submitted by Applicant/Owner; Sodawing LLC, Wingstop to obtain a 2COP alcohol license for on-premise consumption, in the C-3 General Commercial district, located at 2575 S. US Highway 1, Fort Pierce, FL. The property is zoned C-3, General Commercial (Parcel ID 2422-602-0264-000-8).

c. Review and approve with conditions an application for Site Plan & Design Review submitted by Property Owner(s) S And S Land Company LLC, First Citizens Premises Co Inc, and Representative, Jason Gunther of Thomas Engineering to construct an Aldi Grocery Store at 1412 S US Highway 1, Fort Pierce, FL. The properties are zoned General Commercial (C-3). Parcel IDs: 2415-601-0454-010-5, 2415-601-0450-000-4, 2415-601-0449-000-4, & 2415-601-0448-000-7).

d. Review and approve with conditions an application for Conditional Use submitted by Property Owner, Shawn Dufault, to operate a Dwelling Rental, offering lodging for less than six months, at 1138 Hernando Street, Fort Pierce, FL. The property is zoned Hutchinson Island Medium Density Residential Zone (R-4A). Parcel ID: 2401-810-0017-000-6.

e. Ordinance 17-002 Amending Chapter 22-60 - Off-street Parking, creating an exemption and special area standard for the Peacock Arts District. FIRST READING (Postponed from January 17, 2017 meeting)

f. Ordinance No. 17-003 amending City Ordinance Chapter 4 - Animals; Article IV - Impoundment; Section 4-76 - Release of Impounded Animals. SECOND READING

g. Ordinance 17-004 Modifying Chapter 9, Peddlers, Solicitors and Canvassers FIRST READING

12. **MISCELLANEOUS REPORTS & REQUESTS**

a. First Quarter Financial Report

13. **CITY COMMISSION**

a. Appointments/Reappointments to the Planning Board

b. Appointments/Reappointments to the Board of Adjustment

c. Appointments to Communitywide Council.

14. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

15. **COMMENTS FROM THE CITY MANAGER**

a. City Manager's Report

16. **COMMENTS FROM THE COMMISSION**

17. **ADJOURNMENT**

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises you that if you or another person decide to appeal any decision made by the City Commission with respect to any matter considered at its meeting or hearing, that you or said person will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk’s Office at (772) 467-3052 at least 48 hours prior to the meeting.

City Commission Regular Meeting - SLC Commission Chambers

Agenda Item # 5. a.

Meeting Date: 02/06/2017

Re:

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Approval of minutes from the January 17, 2017 regular meeting.

Attachments

City Commission Minutes 01.17.2017

Form Review

Form Started By: Caleta Scott Started On: 01/25/2017 05:02 PM

Final Approval Date: 01/25/2017

MINUTES OF A REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, HELD IN THE CITY HALL COMMISSION CHAMBERS, 100 NORTH U.S. #1, FORT PIERCE, FLORIDA, AT 6:30 P.M. ON TUESDAY, JANUARY 17, 2017.

1. CALL TO ORDER - Mayor Hudson called the meeting to order at 6:30 p.m.

2. OPENING PRAYER - Pastor Harry Shaw of Good News Missionary Baptist Church gave the opening prayer.

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

Present: Mayor Linda Hudson; Commissioner Jeremiah Johnson; Commissioner Thomas Perona; Commissioner Reginald Sessions

Absent: Commissioner Rufus Alexander

Staff Present: City Clerk Linda Cox
City Manager Nicholas Mimms
City Attorney James Messer

5. APPROVAL OF MINUTES

a. Approval of minutes from the January 3, 2017 regular meeting.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Reginald Sessions to approve the minutes of the January 3, 2017 regular meeting.

AYE: Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions, Mayor Linda Hudson

Passed

6. **PROCLAMATIONS**

a. Mayor Hudson issued a proclamation recognizing January 23 - 27, 2017 as Celebrate Literacy Week.

b. Mayor Hudson issued a proclamation celebrating the Downtown Fort Pierce Farmers' Market 20th Anniversary.

c. State Representative Larry Lee, Jr. gave an update on Restoring the Village.

7. **LETTERS TO COMMISSION** - A copy of the following letters will be kept on file with the City Clerk's office.

a. Email from Chris Hulsey, General Superintendent, All Florida Thin Brick and Stone, Inc. thanking the City Clerk's Office for the prompt and efficient renewal of a business license, and also thanking the Building Department for their expeditious and professional inspection.

b. Letter from Candace Richards, MS4 Phase II Coordinator, NPDES Stormwater Program, Florida Department of Environmental Program, notifying Jack Andrews, City Engineer that the City has satisfied required elements and commending him for excellent work ensuring water quality.

c. Email from Pete Tesch and Candy Marlow, Economic Development Council of St. Lucie County, commending Kori Benton for his very thoughtful and well delivered presentation at an EDC meeting that provided fantastic, creative visuals as well as a clear message of activity and results.

8. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

Dyanna Voss - item 13b

9. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**

Mayor Hudson would like to postpone items **11a and 11e** until the February 6, 2017 regular meeting.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Thomas Perona to approve the agenda as amended.

AYE: Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions, Mayor Linda Hudson

Passed

Linda Cox, City Clerk, announced that the next City Commission meeting will be at the St. Lucie County Board of County Commission Chambers on February 6, 2017 at 6:30 p.m.

10. CONSENT AGENDA

a. Approve grant award for Ms. Doretha Hair Truesdale, owner of Doretha Hair Highwaymen, LLC in the amount of $2,945 as an eligible recipient under the 2016-2017 CDBG Action Plan - Grant Award for Small Business.

b. Notification of Minor Replat Approval, 2721 & 2725 Oak Alley Drive, Lots 7 & 8, Block 3 of the Oak Alley Subdivision.

c. Approve transfers of $170,000 to address the Golf Course funding shortage and $156,000 to Sunrise Theatre's shortage.

Mayor Hudson requested to pull item **11c.**

Motion was made by Commissioner Thomas Perona, to approve items **11a** and **11b.**

AYE: Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions, Mayor Linda Hudson

Passed

As to item **11c**, Mayor Hudson thinks that there needs to be a conversation at the golf course funding shortage at an upcoming conference agenda. She is interested for the amount of subsidizing over the past five or ten years. Commission discussion included obtaining full golf course overview including parcel info, fiscal impact, management and operations and gaining public input.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Thomas Perona to approve item **11c.**

AYE: Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions, Mayor Linda Hudson

Passed

11. PUBLIC HEARINGS

a. Review and approval for an application for Conditional Use with New Construction and Design Review, submitted by Property Owners, Paul D Mandel and Diane M Perkins, and representative, William P. Stoddard, Ph.D., P.E., are requesting approval of a Conditional Use with New Construction and Design Review for a single family home seaward of the Coastal Construction Control Line (CCCL), at 324 South Ocean Drive in Fort Pierce, Florida. The property is zoned Hutchinson Island Medium Density (R-4A). The Parcel ID is 2401-501-0026-000-3. (Postponed from January 3, 2017 meeting)

This item has been postponed until the February 6, 2017 regular meeting.

b. Ordinance 17-001 Amending Chapter 5, Article II regarding Contractors. SECOND READING

Linda Cox, City Clerk, read the Ordinance, by title only, into the record as follows.

AN ORDINANCE AMENDING CHAPTER 5, ARTICLE II (CONTRACTORS), OF THE CODE OF ORDINANCES OF THE CITY OF FORT PIERCE, FLORIDA, BY AMENDING SECTION 5-16 (DEFINITIONS) TO DELETE CERTAIN DEFINITIONS AND CREATE CERTAIN DEFINITIONS; AMENDING SECTION 5-17 (VIOLATIONS) TO CLARIFY THE BUSINESS ENTITY SUBJECT TO PENALTIES; AMENDING SECTION 5-18 (EXCEPTIONS) TO CHANGE TITLE AND CLARIFY PARTIES AND ACTIVITIES EXEMPT FROM CHAPTER 5, ARTICLE II; AMENDING SECTION 5-19 (BOARD OF EXAMINERS- MEMBERS; OFFICERS GENERALLY; MEETINGS; RULES) TO CHANGE TITLE AND REFERENCE TO BOARD; AMENDING SECTION 5- 32 (CERTIFICATE OF COMPETENCY- MANNER OF OBTAINING) TO CLARIFY MANNER OF OBTAINING CERTIFICATE OF COMPETENCY AND REVISE APPLICATION FEE; AMENDING SECTION 5-33 (INVESTIGATION OF APPLICANTS) TO CLARIFY FINDINGS REQUIRED TO ISSUE CERTIFICATE OF COMPETENCY; AMENDING SECTION 5-35 (EXPIRATION; RENEWAL; CERTIFICATE OF COMPETENCY) TO CLARIFY PROCESS OF RENEWING CERTIFICATE OF COMPETENCY AND PROVIDE FOR EXPIRATION OF INACTIVE COMPETENCY CARDS; AMENDING SECTION 5-36 (FEES) TO REVISE FEE SCHEDULE FOR CERTIFICATES OF COMPETENCY, SERVICE USERS AND LETTERS OF RECIPROCITY; AMENDING SECTION 5-37 (STATE CERTIFIED CONTRACTORS) TO PROVIDE FOR A BUSINESS TAX RECEIPT; AMENDING SECTION 5-48 (RECIPROCITY) TO PROVIDE FOR THE DIRECTOR OF BUILDING AND COMMUNITY RESPONSE TO ISSUE CERTIFICATES OF COMPETENCY BASED ON RECIPROCITY; AMENDING SECTION 5-51 (DISCIPLINARY PROCEDURES) TO CLARIFY CONTRACTORS AGAINST WHOM CHARGES MAY BE FILED; AMENDING SECTION 5-52 (GROUNDS FOR REVOCATION OR SUSPENSION) TO CLARIFY ACTS INVOLVING BUSINESS ENTITY; AMENDING SECTION 5-53 (UNLICENSED CONTRACTORS;

PROHIBITIONS; PENALTIES AND ENFORCEMENT) TO CHANGE TITLE, CLARIFY UNLAWFUL ACTS, ADD AN UNLAWFUL ACT, REVISE MAXIMUM CIVIL PENALTY, CLARIFY PROCESS OF APPEALING CITATION, AND REVISE SCHEDULE OF PENALTIES ASSESSED BY ENFORCEMENT OFFICER; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ORDINANCES OR PARTS THEREOF IN CONFLICT THEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

Mayor Hudson opened the public hearing.

Seeing no one, Mayor Hudson closed the public hearing.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Reginald Sessions to approve item **11b.**

AYE: Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions, Mayor Linda Hudson

Passed

c. Review and approval of an application for Final Plat, submitted by Property Owner(s) Cargill Juice N America Inc. and Applicant, Precast Specialties, LLC. (PCS), to subdivide a 75 acre parcel of land for the Precast Specialties Site Development located at 3798 Selvitz Road, Fort Pierce, FL. The property is zoned Heavy Industrial (I-3) 2432-122-0001-000-5 (75 Acre Segment).

Kori Benton, Senior Planner, gave a presentation and was available for questions.

Mayor Hudson opened the public hearing.

Kevin Smith spoke in opposition.

Seeing no one else, Mayor Hudson closed the public hearing.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Thomas Perona to approve item **11c** with staff condition**.**

AYE: Mayor Linda Hudson, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

d. Review of a Conditional Use, submitted by Property Owner, Kelly Patricia Golden to establish a Dwelling Rental, offering lodging for less than six months located at 608 S. Ocean Drive, Fort Pierce, FL. The property is zoned Hutchinson Island Medium Density Residential Zone (R-4A) (Parcel ID 2401-503-0008-0007).

Kori Benton, Senior Planner, gave a presentation and was available for questions.

Commission discussion included on-premise management and property manager registration.

Mayor Hudson opened the public hearing.

Carol Mushier spoke on behalf of the South Beach Association.
Kelly Golden spoke in support.
Susan Pheltz spoke in support.
Charlene Adair spoke in support.

Rick Ross spoke in support.

Seeing no one, Mayor Hudson closed the public hearing.

Further Commission discussion included reviewing, clarifying the conditions and the applicant making accommodations.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Thomas Perona to approve item 11d with the following conditions:

1) The applicant provides specificity to the guided maximum occupancy of each unit, ensuring compliance with City Code Section 8.5-43. - Required space in dwelling units, based upon the size of each unit;

2) Registration of the property manager and a second contact, one of which is a resident of the City of Fort Pierce, accessible at all times available to resolve complaints or violations of City Code with 72 hours;

3) Issuance of guide booklets for renters regarding local rules and public service resources to minimize conflicts;

4) The applicant files for and obtains St. Lucie County & City of Fort Pierce Business Tax Licenses within fourteen (14) days of Conditional Use approval; and

5) Adherence to the use limitations presented with the application proposal.

AYE: Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions, Mayor Linda Hudson

Passed

e. Ordinance 17-002 Amending Chapter 22-60 - Off-street Parking, creating an exemption and special area standard for the Peacock Arts District. FIRST READING

This item is postponed until the February 6, 2017 regular meeting.

f. Ordinance No. 17-003 amending City Ordinance Chapter 4 - Animals; Article IV - Impoundment; Section 4-76 - Release of Impounded Animals. FIRST READING

Linda Cox, City Clerk, read the Ordinance, by title only, into the record as follows.

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF FORT PIERCE, FLORIDA; AMENDING CHAPTER 4 – ANIMALS; ARTICLE IV – IMPOUNDMENT; SEC. 4-76 – RELEASE OF IMPOUNDED ANIMALS; REQUIREMENT AND FEES; PROVIDING FOR A SEVERABILITY CLAUSE; AND REPEALING ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

Peggy Arraiz, Code Compliance Manager, gave a brief statement about the changes.

Commission discussion included the ability to change policies in the future and thanking staff for working on this proposal.

Mayor Hudson opened the public hearing.

Seeing no one, Mayor Hudson closed the public hearing.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Reginald Sessions to approve item **11f.**

AYE: Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions, Mayor Linda Hudson

Passed

12. MISCELLANEOUS REPORTS & REQUESTS - There were no Miscellaneous Reports or Requests.

13. CITY COMMISSION

a. Resolution 17-R04 Declaring Lot 13 Lincoln Court as surplus.

Linda Cox, City Clerk, read the Resolution, by title only, into the record as follows.

A RESOLUTION DECLARING LOT 13 LINCOLN CT, OWNED BY CITY OF FORT PIERCE, TO BE SURPLUS TO CITY OF FORT PIERCE NEEDS AND AUTHORIZING CITY STAFF TO DISPOSE OF SAID PROPERTY IN ACCORDANCE WITH THE PROVISIONS OF ARTICLE I, SECTION 13 OF CITY OF FORT PIERCE CHARTER; AND PROVIDING FOR AN EFFECTIVE DATE.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Jeremiah Johnson to approve item **13a.**

AYE: Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions, Mayor Linda Hudson

Passed

b. Resolution 17-R05 authorizing approval of a joint project agreement between the Florida Department of Transportation and the City of Fort Pierce providing for FDOT's participation towards the engineering design for the retrofit of the shell rock trail at the Indian Hills Recreation Area to concrete.

Linda Cox, City Clerk, read the Resolution, by title only, into the record as follows.

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, STATING THE CITY AND THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) ARE DESIROUS OF ENTERING INTO A FLORIDA SHARED-USE NONMOTORIZED TRAIL GRANT AGREEMENT TO PROVIDE FOR THE DEPARTMENT'S PARTICIPATION IN THE RETROFIT OF THE SHELL ROCK TRAIL, AT INDIAN HILLS RECREATION AREA, TO CONCRETE AUTHORIZING THE MAYOR, CITY CLERK AND CITY ATTORNEY TO ENTER AND EXECUTE SAID AGREEMENT ON THE PART OF THE CITY PROVIDING FOR AN EFFECTIVE DATE.

Jack Andrews, City Engineer, gave a brief background on the Greenways Trail system.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Thomas Perona to approve item **13b.**

AYE: Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions, Mayor Linda Hudson

Passed

14. COMMENTS FROM THE PUBLIC

Dyanna Voss
Matt Samuel

15. COMMENTS FROM THE CITY MANAGER

Nicholas Mimms, City Manager, announced that the next meeting of the Fort Pierce City Commission will be held on Monday, February 6, 2017 at 6:30 p.m. in the St. Lucie County Commission Chambers, Roger Poitras Annex, 3rd Floor, St. Lucie County Administration Building, 2300 Virginia Avenue, Fort Pierce, Florida, while we undergo the installation of new equipment. The meeting will not be televised.

He offered thanks for a great strategic planning session and mentioned the street lighting concern will be addressed.

16. COMMENTS FROM THE COMMISSION

Commissioner Johnson attended a news conference with Congressman Brian Mast and the Transportation and Infrastructure Committee. The parade MLK parade was great.

Commissioner Sessions commended the MLK Committee, stating that the parade was fun.

Commissioner Perona feels the strategic planning was a great exercise, highlighting the progress within the past years and staying consistent with our vision. The parade was wonderful.

Mayor Hudson reminded about the Farmer's Market 20th Anniversary. The Indian River magazine had a History Festival downtown celebrating ten years that was well attended. On January 18, she will be installed as the President of Treasure Coast Regional League of Cities tomorrow at Fort Pierce Yacht Club.

Nicholas Mimms announced the 2nd Annual Job Fair on January 19 at Percy Peek Gymnasium at 10:00 a.m.

17. ADJOURNMENT - There being no further business, Mayor Hudson declared the meeting adjourned at 8:25 p.m.

ATTEST:

_____ _____

CITY CLERK MAYOR COMMISSIONER

City Commission Regular Meeting - SLC Commission Chambers

Agenda Item # 6. a.

Meeting Date: 02/06/2017

Re:

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

2-1-1 Awareness Week Proclamation being received by Page Woodard, 2-1-1 Treasure Coast

Attachments

2-1-1 Awareness Week

Form Review

Form Started By: Caleta Scott Started On: 01/25/2017 05:09 PM

Final Approval Date: 01/25/2017

WHEREAS, many times people need help in meeting life's basic needs and they are not sure where to turn; and

WHEREAS, 2-1-1 is easy to remember and use and is recognized as the key link in providing individuals and families with the information and support they need to solve their problems or when they just need someone to talk to; and

WHEREAS, calls to 2-1-1 are free, confidential phone call, available 24/7 with extensively trained staff and volunteers who are here to listen, and who assist callers in need of information, assessment, and referrals to social service agencies; and

WHEREAS, 2-1-1 also helps link vulnerable populations to crucial services with specialized advocacy and support programs that include 2-1-1's Help Me Grow Initiative, Mental Health Advocacy, and 2-1-1's life-saving "Sunshine" Daily Telephone calls which continue to brighten the lives of local seniors.

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby proclaim February 6 - 12, 2017, as:

"2-1-1 Awareness Week"

and urge all citizens to be aware of the wealth of information available through a single telephone call to 2-1-1 HelpLine.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Fort Pierce, Florida, to be affixed this 6th day of February, 2017.

MAYOR/COMMISSIONER

City Commission Regular Meeting - SLC Commission Chambers

Agenda Item # 7. a.

Meeting Date: 02/06/2017

Re: Letter from Tom Perona, Race Director

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Letter from Tom Perona, Race Director, thanking Sgt. Schramm, Officer John Fasanello, Officer Damian Spotts and Officer Daniela Dreizehnter for their professionalism, which contributed to the success of the Annual Bridge Buster 5K on January 7, 2017.

Attachments

Letter from T. Perona, Race Director

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/30/2017 10:30 AM

Form Started By: Jennifer Robinson
Started On: 01/26/2017 01:20 PM
Final Approval Date: 01/30/2017

Kiwanis Club of Fort Pierce, Inc.
DIVISION THIRTEEN - FLORIDA DISTRICT
P.O. Box 957
Fort Pierce, Florida 34954

January 13, 2017

Chief Diane Hobley-Burney
Fort Pierce Police Department

Dear Chief:

I want to thank you and your department for the assistance that was provided for the 34th Annual Bridge Buster 5K last Saturday. We had 114 participants that ran or walked the 3.1 mile course through downtown Fort Pierce as well as over the South Beach Bridge.

Under the supervision of Sgt. Schramm, Officers John Fasanello, Damian Spotts, and Daniela Dreizehnter ensured that our event went safely and smoothly. I have received several emails from the participants that consider this event to be the best 5K on the Treasure Coast and much of this is due to the professionalism of our Fort Pierce Police Staff.

I am proud of our police force and appreciate its efforts to participate in the many worthy activities of our community.

Tom Perona
Race Director

Cc: Nicholas Mimms, Sgt. Schramm, John Fasanello, Damian Spotts, Daniela Dreizehnter

RECEIVED
TIME
JAN 18 2017
CITY OF FT. PIERCE
CITY MANAGER'S OFFICE

City Commission Regular Meeting - SLC Commission Chambers

Agenda Item # 7. b.

Meeting Date: 02/06/2017

Re: Letter from Annette Brown

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Letter from Annette Brown extending her heartfelt gratitude to the following Police Officers for their support, diligence and on the job responses: Jean Sena, James Ippolito, Mayes Costa and Carlos Velez.

Attachments

Letter from Annette Brown

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/30/2017 10:31 AM

Form Started By: Jennifer Robinson Started On: 01/13/2017 02:31 PM

Final Approval Date: 01/30/2017

Annette Brown
607 N 21 ST
Ft. Pierce, FL 34950

The City Of Fort Pierce
Ft Pierce Police Department

On Thu, Nov 29, 2016 at 11:27 AM
Nov.10th 2016 around 10 a.m. I rushed out of my home with my arms filled, not looking back. Around 3:45, I received a phone call from officer Jean Sena informing me that he was at my house along with officers James Ippolito, Moyes Costa and Carlos Velez.

Offices Sena told me that he passed by my house @ 607 n 21st St Around 3:35p.m and noticed that my front door facing the street was standing open at the same time noticing that my car was not in the yard office Sena then told me that he called for backup and once the other officers arrived they made their way into my house to secure the house upon entering the house they noticed pictures on the wall, the other officers then shared With officer Sena that too was familiar with me from the community because of Me being active as an activist in my community I had shared my phone number with these offices in the past At a community event at McDonald's with coffee with the cops and also from the front porch approach Establish a relationship between police officer and community members such as myself.
Once I got to my home I know this that the police officers was across the street talking to my neighbors on the next street talking to my neighbor directly behind me making sure that no one kicked my door in and Burglarized my home.
I most recently moved in the Northwest section Fort Pierce but have Notice that in my community it's not Unusual two-see the front door standing open to let fresh air in Due to High Energy bills.

It takes A Special Officer Such as Jean Sena who is in tune with the area that he patrols to realize when something is out of the ordinary, and then take action.

It's possible that I may have never had an opportunity to sit down and hold a conversation with these officers outside of coffee with the cop and on the front porch approach.
I would like to thank the city of Fort Pierce and also the Fort Pierce police department for your effort the bridge the community and the police department.

I also would like to extend my heartfelt thanks to the following officers for their support, diligence and on the job responses: Jean Sena, James lippolito, Mayes Costa, and Carlo Velez.

Many thanks,

Annette Brown

City Commission Regular Meeting - SLC Commission Chambers

Agenda Item # 7. c.

Meeting Date: 02/06/2017

Re: Letter from Dan Lambe

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Letter from Dan Lambe, President, Arbor Day Foundation, congratulating the City of Fort Pierce for being recognized as a 2016 Tree City USA.

Attachments

Letter from Dan Lambe

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/30/2017 10:31 AM

Form Started By: Jennifer Robinson
Started On: 01/13/2017 03:41 PM
Final Approval Date: 01/30/2017

Arbor Day Foundation™ CM

Mayor Linda Hudson
100 US 1
fort pierce, FL 32982

Dear Tree City USA Supporter,

On behalf of the Arbor Day Foundation, I write to congratulate Fort Pierce on earning recognition as a 2016 Tree City USA. Residents of Fort Pierce should be proud to live in a community that makes the planting and care of trees a priority.

Fort Pierce is one of more than 3,400 Tree City USAs, with a combined population of 140 million. The Tree City USA program is sponsored by the Arbor Day Foundation in partnership with the U.S. Forest Service and the National Association of State Foresters.

As a result of your commitment to effective urban forest management, you already know that trees are vital to the public infrastructure of cities and towns throughout the country, providing numerous environmental, social and economic benefits. In fact, trees are the one piece of community infrastructure that actually increases in value over time.

We hope you are excited to share this accomplishment. Enclosed in this packet is a press release for your convenience as you prepare to contact local media and the public.

State foresters are responsible for the presentation of the Tree City USA flag and other materials. We will forward information about your awards to your state forester's office to coordinate presentation. It would be especially appropriate to make the Tree City USA award a part of your community's Arbor Day ceremony.

Again, we celebrate your commitment to the people and trees of Fort Pierce and thank you for helping to create a healthier planet for all of us.

Best Regards,

Dan Lambe
President

cc: Paul Bertram

enclosure

City Commission Regular Meeting - SLC Commission Chambers

Agenda Item # 7. d.

Meeting Date: 02/06/2017

Re: City Marina Active Captain Review

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

The City Marina received a 5 star review from Captain Minke36 on Active Captain for awesome customer service, very clean facilities, being very protected and for its location within walking distance of downtown Fort Pierce.

Attachments

Fort Pierce City Marina ActiveCaptian Review

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/30/2017 10:30 AM

Form Started By: Jennifer Robinson Started On: 01/27/2017 10:07 AM

Final Approval Date: 01/30/2017

To: Jennifer D Robinson/cfp@cfp,
Cc:
Bcc:
Subject: Fw: Re: Fw: Fort Pierce City Marina has received a new review on ActiveCaptain...
From: Nicholas Mimms/cfp - Friday 01/27/2017 08:34 AM

----- Forwarded by fpcmdean/cfp on 01/26/2017 04:11 PM -----

From: ActiveCaptain Reviews <reviews@activecaptain.com>

To: fpcmdean@city-ftpierce.com

Date: 01/26/2017 03:13 PM

Subject: Fort Pierce City Marina has received a new review on ActiveCaptain...

*** ActiveCaptain Partner Review Email ***

Fort Pierce City Marina (marina) received a new 5 star review and now has a
total of 164 reviews.

Direct link to marker:
https://activecaptain.com/X.php?lat=27.4506405875887&lon=-80.3222623571472

Captain: Minke36 (450)

Title of review

Has everything!

Body of review

Great marina and the word is definitely out since it was very busy. But
even though it was busy we were given awesome customer service. Town is an
easy walk away and the marina give you a 25% discount at the local on site
restarurants. Very protected and the facilities are very clean.

City Commission Regular Meeting - SLC Commission Chambers

Agenda Item # 10. a.

Meeting Date: 02/06/2017

Re: Submit Grant Application & Receive Grant Award for Marketing & Promotion of Tourism in Fort Pierce

Submitted For: Libby Woodruff, Urban Redevelopment Manager, Planning & Zoning

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SUBJECT:

Request for approval to submit grant application & receive grant award for marketing & promotion of tourism in Fort Pierce from Visit Florida.

SUMMARY:

Request to submit grant app & receive award from Visit Florida to enhance marketing of small tourism-related venues in the Fort Pierce Authentic Tours program. This is a $5,000 grant that requires a 1:1 match. Matching funds will be provided via 2016-2017 CDBG Economic Development activity..

RECOMMENDATION:

Approve submittal of grant application and subsequent grant award from Visit Florida to enhance marketing and promotion of tourism in Fort Pierce.

ALTERNATIVES:

Do not approve the submittal of grant application or receipt of grant award from Visit Florida.

RESPONSIBLE STAFF:

Libby Woodruff, Manager, Urban Redevelopment

COORDINATED WITH:

Rebecca Grohall, Planning Department Director

Fiscal Impact

Budgeted Y/N: Y

Fiscal Year: 2016-2017

Account: 10390025548410

Amount: 5000.00

FISCAL IMPACT:

$5,000 is the required 1:1 match for this grant award. This expenditure will be reimbursed to the City via 2016-2017 CDBG under the 2016-2017 Action Plan's Economic Development activity.

Attachments

FPAT Visit Florida Grant App

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	01/31/2017 09:53 AM
City Manager	Nick Mimms	01/31/2017 03:45 PM
Form Started By: Libby Woodruff		Started On: 01/23/2017 10:37 AM
Final Approval Date: 01/31/2017		

Application Summary of : City of Fort Pierce | Woodruff, Libby

Program Name : Marketing and Promotion for the Fort Pierce Authentic Tours (FPAT) program

Organization Information

Organization Information	
All applicants must meet eligibility requirements for the grant program. The eligibility questions are used to narrow the grant that an applicant is possibly eligible to receive.	
*Are you a Non-for-Profit Company?	No
*Are you a public entity, school district, community college, or university?	Yes
*Are you a current VISIT FLORIDA Premier Partner?	Yes
***MUST BE to meet eligibility for CHRN grants.**	
*Are you representing a rural community?	No

Contact Information

Contact Information	
*Applicant Business Name:	City of Fort Pierce
*Applicant Business Mailing Address:	100 N US HWY 1
*City:	FORT PIERCE
*State:	Florida
*Zipcode:	34950
*Applicant Business Telephone Number:	772-467-3169
***This is the person whom all correspondence will be directed to with regards to this grant throughout the grant period.**	
Applicant Contact Information:	
*Applicant Contact Name:	Libby Woodruff
*Applicant Contact Person Email:	ewoodruff@city-ftpierce.com
*Applicant Contact Person Telephone:	772-467-3169

Support Documentation

Support Documentation	

Please remember that line 1 of your W-9 form, should match what you list as your legal name on your Minority letter. If you would like checks to be made out to a DBA, please include that on line 2 of your W-9.	
***Download* and fill the IRS W-9 Form and upload it back once filled.**	
*Upload the completely filled IRS W-9 Form:	Fort Pierce - Substitute W-9.pdf
***Download* and fill the Minority Vendor Letter and upload it back once filled.**	
*Upload the completely filled Minority Vendor Letter:	Minority Vendor Letter - Signed.pdf

Project or Program Event

## Project or Program Event	
*Program Name:	Marketing and Promotion for the Fort Pierce Authentic Tours (FPAT) program
*Start Date:	7/02/2017
*End Date:	6/14/2018
***Timeline for Project/Program/Event to take place. Dates must fall after 7/1/17, and before 6/15/18.**	
The maximum value available for the grant program is CHRN-Marketing Max of $ 5,000	
*Grant Amount Requested:	5000.0
*Are you applying for any other grants through VISIT FLORIDA?	Yes
*If so, are they related to this project/program/event?	No
## Project/Program/Event Information and Details	
Briefly describe the mission/purpose of the project/program/event in which funding is requested for the purpose of promoting tourism in(to)* Florida. Be sure you are detailed, clear and concise in describing your mission/purpose for the project/program/event. If using an upload please type "See Attached" in the response here. *(max. 300 words):*	The Fort Pierce Authentic Tours (FPAT) program is an economic development initiative created by the City of Fort Pierce in 2011 to support the development and increase the sustainability and capacity of more than forty (40) Fort Pierce-based tourism businesses engaged in the eco/agri/aqua/nature and cultural heritage tourism industry. To guide the activities of the initiative and to make recommendations for marketing initiatives, the Fort Pierce City Commission appoints a seven-member FPAT Advisory Board with term limits. The Advisory Board elects FPAT officers, conducts monthly meetings, evaluates and recommends FPAT marketing endeavors, and approves membership applications for the program.

	Meetings of the Advisory Board are held monthly at City Hall. All meetings are open to the public and members are encouraged to attend. The City assists FPAT by providing staff support, meeting space, marketing assistance, website management, grant writing and owns the FPAT service mark and name. FPAT is funded by a CDBG economic development grant, administered by the City's Community-wide Council. FPAT's primary mission is to assist in establishing Fort Pierce as a destination for eco/agri/aqua/nature and cultural heritage tourism by promoting its small tourism related venues. To that end, FPAT is focused on marketing the offerings of Fort Pierce area and believes that FPAT members are stronger as a group than they are as individual businesses. This project will entail the graphic design and printing of promotional 4"x9" 2-sided glossy rack cards (50,000 total cards) to promote the Fort Pierce Authentic Tours (FPAT) program, display, radio, and social media advertising.
Upload the Mission/Purpose option.	
*Is this a repeat project/program/event or extension to a previous project/program/event?	Yes
Upload previous year's return on investment *(ROI)* results:	
*If yes, provide previous year's return on investment (ROI) results. If using an upload please type "See Attached" in the response here.	The City of Fort Pierce received a grant from Visit Florida in 2014 for marketing/promotion of the Fort Pierce Authentic Tours (FPAT) program. The FPAT program has been underway, funded through the City of Fort Pierce since 2011. The City is not able to track tourism numbers for the City; however, the Tourism Development Council (TDC) of St. Lucie County, Florida, where the City of Fort Pierce is located, tracks 'bed tax' to help track tourism to the area. According to the TDC, Fort Pierce 'bed tax' revenue increased a whopping 16% in 2015 over 2014 and 2016 'bed tax' revenues increased an additional 17% over 2015. We believe this is an outstanding ROI since our goal is to increase tourism to Fort Pierce.
If yes, and the program was not successful, what changes are you making?	The program is very successful. In 2014, only about 20 Fort Pierce tourism-related businesses participated in the program; now, more than 40 actively participate. City Staff as well as the FPAT Advisory Board is continuously told that our small tourism-related businesses stay busy now, even when it is not our 'season'. We believe this is a direct result of the FPAT marketing program.
***Examples of ROI:* Provide information that identifies the level of increased event attendance; impact to the community; additional travel dollars received; include the measure means used to calculate these increases.**	

*Name the Florida counties/municipalities involved/impacted by the project /program/event. *(max. 20 words)*	St. Lucie County
*Describe your project/program/event's expected economic impact in the community. Provide details on what those expectations include. If using an upload please type "See Attached" in the response here.	This project will have a significant positive impact by providing an increase of tourism to Fort Pierce and St. Lucie County. According to the St. Lucie County Tourism Development Council, St. Lucie County (where Fort Pierce is located) is experiencing an average increase of 15%+ a year since this program began. While the TDC partners with the City of Fort Pierce to provide advertising and marketing, we do credit the Fort Pierce Authentic Tours program with helping to increase tourism numbers in St. Lucie County. Direct spending by visitors has a positive impact on business profitability and employment growth. The spent money is circulated and re-spent within the Fort Pierce economy. Tourism increases supports growth in other sectors, such as transport, construction, agriculture and retail. And, as tourism increases, opportunities for small businesses to develop also increase. Further, since it is common for people who visit and are impressed with an area to return as residents, increased demand for housing and other related services will also be a direct benefit of this project.
Upload your expected economic impact in the community option.	
*Detail your strategy for marketing the proposed project/program/event, by providing details of your target market, advertising methods, and marketing goals. If using an upload please type "See Attached" in the response here.	City Staff will oversee the design and printing of the rack cards as well as the creation and purchase of display, radio, and social media advertising. The City has contracted with the FPIS company who regularly stocks FPAT rack cards in practically every hotel, motel, RV park, restaurant, etc. from Orlando through Jupiter. FPAT rack cards are also on display at every Visit Florida Welcome Center throughout the State. FPAT also takes their show 'on the road' by providing an information booth where rack cards are distributed at area boat shows, fairs, festivals, etc. FPAT also has created 3 television commercials that are airing on Comcast and AT&T from November 14 through May 30 in Vero Beach, Fort Pierce, Stuart and Okeechobee promoting FortPierceTours.com and fun things to do in Fort Pierce. Radio advertisements will be broadcast in Vero Beach, Fort Pierce, Port St. Lucie, Okeechobee and Stuart. Social media advertising will include FaceBook posts that are 'boosted' to display for every 'friend' of FPAT's FaceBook page, as well as their friends, so we are not able to determine the amount of viewership from social media, however, at this time, FPAT's FaceBook page has over 2,000 followers as of today – January 6, 2017. Staff will also continue partnering with St. Lucie

	County Tourism Development Council to design and purchase display advertisements in Visit Florida magazine, Bird Watchers Digest, National Geographic's Discover Florida edition, the St. Lucie County Traveler's Guide, and various local publications. Marketing goals include continuing to promote the Fort Pierce Authentic Tours program through all of the venues listed in the paragraphs above and continuously looking for new marketing venues to try.
Upload your strategy for marketing option.	
*Detail your marketing plan for implementing the marketing strategy for the proposed project/program/event, which should include a timeline and advertising details. If using an upload please type "See Attached" in the response here.	July 10, 2017 – Publish Press Release announcing grant award from Visit Florida. July 10, 2017 – Ongoing – Design rack cards, magazine advertisements; write radio commercial scripts, social media ads July 30, 2017 – Ongoing – Solicit bids to print rack cards, magazine advertisements, radio spots, etc. August, 2017 – Ongoing – Provide rack cards to FPIS, Visit Florida and FPAT booth workers for distribution Purchase magazine and radio advertising space; run ads Post social media advertisements
Upload your marketing plan for implementing the marketing strategy option.	
*Will this project/program/event happen without VISIT FLORIDA grant funding?	Yes
*Please provide an explanation as to why funding is needed. *(max. 300 words):*	This funding will increase the amount of advertising we can purchase to promote the Fort Pierce Authentic Tours program, which will increase tourism in Fort Pierce.

Budget

Budget Information	
Expenses Categories:	
Contracted Services Description:	N/A
Contracted Services Dollar Amount:	$0
Speakers Description:	N/A
Speakers Dollar Amount:	$0
3rd Party Travel Description:	N/A
3rd Party Travel Dollar Amount:	$0
Newspaper Advertising Description:	N/A
Newspaper Advertising Dollar Amount:	$0
Billboard or Out of Home Advertising Description:	N/A

Billboard or Out of Home Advertising Dollar Amount:	$0
Magazine Advertising Description:	Display Ads will include but are not limited to: Indian River Mag; Coastal Angler Mag; TC Almanac
Magazine Advertising Dollar Amount:	$1,500
Radio Advertising Description:	WOSN Ocean; WFLM Flame; WFAN
Radio Advertising Dollar Amount:	$5,500
Digital Advertising (i.e. Google AdWords, Banner Ads) Description:	N/A
Digital Advertising (i.e. Google AdWords, Banner Ads) Dollar Amount:	$0
Social Media Advertising (i.e. Facebook, Twitter) Description:	FaceBook Boosts
Social Media Advertising (i.e. Facebook, Twitter) Dollar Amount:	$500
TV Advertising Description:	N/A
TV Advertising Dollar Amount:	$0
Email or E-Newsletter Advertising Description:	N/A
Email or E-newsletter Advertising Dollar Amount:	$0
Web Development Description:	N/A
Web Development Dollar Amount:	$0
Website Hosting Description:	N/A
Website Hosting Dollar Amount:	$0
Graphic Design/Production Description:	N/A
Graphic Design/Production Dollar Amount:	$0
Technical Web Design/Production Description:	N/A
Technical Web Design/Production Dollar Amount:	$0
Technical App Design/Production Description:	N/A
Technical App Design/Production Dollar Amount:	$0
Printing Description:	Rack Card Printing - 50,000 Rack Cards
Printing Dollar Amount:	$2,500
Shipping/Postage Description:	N/A
Shipping/Postage Dollar Amount:	$0
Other 1 Description:	N/A
Other 1 Dollar Amount:	$0
Other 2 Description:	N/A
Other 2 Amount:	$0
Other 3 Description:	N/A
Other 3 Amount:	$0
Expected goods or services donated (In-kind) to applicant:	
In-Kind Services Donation 1 Description:	N/A
In-Kind Services Donation 1 Dollar Amount:	$0

In-Kind Services Donation Description 2:	N/A
In-Kind Services Donation 2 Dollar Amount:	$0
In-Kind Services Donation Description 3:	N/A
In-Kind Services Donation 3 Dollar Amount:	$0
*Total Expenses:	10000
In-kind services or goods must be provided to the applicant by a 3rd party vendor(s). Current Federal Accounting Standards Board require that in-kind services be recognized and recorded. VISIT FLORIDA requires documentation with description of services/goods provided, estimated value,and dates of services/goods provided. ***All project/program/event marketing expenses must be incurred, billed, and paid within the grant timeline of July 1, 2017 through June 15, 2018, in order to be eligible for reimbursement.***	
For all Matching Grants: Dollar for dollar match &/or in-kind services or goods must be demonstrated. Staff salaries are not eligible.	
*Explain how you plan to match the requested grant award amount. *(max. 300 words)*	The Fort Pierce Authentic Tours Program will use $5,000 allocated to the program by the City of Fort Pierce to provide the 1:1 cash match for this grant award.
• ***CHRN-Marketing Rural Counties Grant Example:*** *Applicant requests $5,000 in grant funds. Applicant must expend $7,500 in documented or in-kind donated services, in order to receive a reimbursement of $5,000* • ***CHRN-Marketing Grant Example:*** *Applicant requests $5,000 in grant funds. Applicant must expend $10,000 in documented or in-kind donated services, in order to receive a reimbursement of $5,000*	

Confirmation and Signature

Authorized Signature	
Grant applications and any materials included in the applications are subject to Chapter 119, F.S., Florida's public records law. These laws grant the	

right to any person to inspect any non-exempt public record. Applicants are responsible for familiarizing themselves with the application of Florida's public records law and properly declaring, substantiating and defending any confidentiality claim or exemption concerning any submitted information as required by Florida Law. ***If the application contains information that the applicant believes constitutes trade secrets, intellectual property, proprietary information, or information protected by a specific statutory exemption, the information should be clearly identified with particularity and marked confidential.*** ***If a public records request is made involving documents with declarations of confidentiality, VISIT FLORIDA will notify the applicant so that the applicant may substantiate and defend the claim. VISIT FLORIDA will not provide legal representation to assist a confidentiality claim.***	
*I certify that the information contained in this application, including all attachments and support materials, is true and correct to the best of my knowledge and that I will abide by all legal, financial and reporting requirements as outlined in the Grant Program Guidelines.	
*Signature of Applicant:	
*Title:	

Document Title	Question	Date Uploaded
Fort Pierce - Substitute W-9.pdf	SD Upload the completely filled IRS W9 Form	1/6/2017 11:47:52 AM
Minority Vendor Letter - Signed.pdf	SD Upload the filled Minority Vendor Letter	1/6/2017 11:47:52 AM

City Commission Regular Meeting - SLC Commission Chambers **Agenda Item # 10. b.**

Meeting Date: 02/06/2017

Re: Submit Grant Application & Receive Grant Award for 1st Annual Minority Business Expo

Submitted For: Libby Woodruff, Urban Redevelopment Manager, Planning & Zoning

SUBJECT:

Request for approval to submit grant application and receive grant award from Visit Florida to 1st Annual Minority Business Expo in Fort Pierce.

SUMMARY:

Application to Visit Florida to attract minority business startups and relocations to Florida at 1st Annual Treasure Coast Minority Business Expo - Aug 11-12 at the Fenn Center. This is a $20,000 grant request. CDBG's Economic Development activity will provide $6,000 toward this event.

RECOMMENDATION:

Approve submittal of grant application and subsequent receipt of grant award from Visit Florida to provide 1st Annual Treasure Coast Minority Business Expo.

ALTERNATIVES:

Do not approve submittal of grant application or receipt of grant award from Visit Florida.

RESPONSIBLE STAFF:

Libby Woodruff, Urban Redevelopment Manager

COORDINATED WITH:

Rebecca Grohall, Planning Department Director

Fiscal Impact

Budgeted Y/N:	Y
Fiscal Year:	2016-2017
Account:	10390025548410
Amount:	6000.00

FISCAL IMPACT:

This is an eligible activity under the 2016-2017 CDBG Economic Development Activity. This expenditure will be reimbursed to the City via CDBG funds.

Attachments

Grant App - Business Expo

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	01/31/2017 09:53 AM
City Manager	Nick Mimms	01/31/2017 03:44 PM

Form Started By: Libby Woodruff Started On: 01/25/2017 11:41 AM
Final Approval Date: 01/31/2017

Application Summary of : City of Fort Pierce | Woodruff, Libby

Program Name : 1st Annual Treasure Coast Minority Business Expo

Organization Information

Organization Information	
All applicants must meet eligibility requirements for the grant program. The eligibility questions are used to narrow the grant that an applicant is possibly eligible to receive.	
*Are you a Non-for-Profit Company?	No
*Are you a local governmental agency?	Yes

Contact Information

Contact Information	
*Applicant Business Name:	City of Fort Pierce
*Applicant Business Mailing Address:	100 N US HWY 1
*City:	FORT PIERCE
*State:	Florida
*Zipcode:	34950
*Applicant Business Telephone Number:	772-467-3169
This is the person whom all correspondence will be directed to with regards to this grant throughout the grant period.	
Applicant Contact Information:	
*Applicant Contact Name:	Libby Woodruff
*Applicant Contact Person Email:	ewoodruff@city-ftpierce.com
*Applicant Contact Person Telephone:	772-467-3169

Support Documentation

Support Documentation	
Please remember that line 1 of your W-9 form, should match what you list as your legal name on your Minority letter. If you would like checks to be made out to a DBA, please include that on line 2 of your W-9.	

***Download* and fill the IRS W-9 Form and upload it back once filled.**	
*Upload the completely filled IRS W-9 Form:	Fort Pierce - Substitute W-9.pdf
***Download* and fill the Minority Vendor Letter and upload it back once filled.**	
*Upload the completely filled Minority Vendor Letter:	Minority Vendor Letter - Signed.pdf

Project or Program Event

## Project or Program Event	
*Program Name:	1st Annual Treasure Coast Minority Business Expo
*Start Date:	8/11/2017
*End Date:	8/12/2017
***Timeline for Project/Program/Event to take place. Dates must fall after 7/1/17, and before 6/15/18.**	
The maximum value for the grant program of Minority Max of $40,000	
*Grant Amount Requested:	20000
*Are you applying for any other grants through VISIT FLORIDA?	Yes
*If so, are they related to this project/program/event?	No
## Project/Program/Event Information and Details	
Briefly describe the mission/purpose of the project/program/event in which funding is requested for the purpose of promoting tourism in(to)* Florida. Be sure you are detailed, clear and concise in describing your mission/purpose for the project/program/event. If using an upload please type "See Attached" in the response here. *(max. 300 words):*	This project is a national marketing, promotion and production initiative to entice minority entrepreneurs and commercial developers to relocate to Florida, specifically to Florida's Treasure Coast, which includes St. Lucie, Indian River, Martin and Okeechobee Counties. The project's mission and purpose is to partner with the economic development offices, chambers of commerce and various marketing/advertising firms located along the Treasure Coast to nationally promote then provide the 1st Annual Treasure Coast Minority Business Expo, a minority business convention chocked full of special presentations, breakout sessions and numerous vendors that accentuate the benefits of doing business in Florida, especially on the Treasure Coast. For minority business owners already located in Florida, the event will provide a wealth of information and education on resources available to Florida's small businesses.

	Jazz and Blues performances will encapsulate the event. Music will be provided by Fort Pierce's own Jazz and Blues Society, a regional nonprofit whose mission is to foster greater awareness and enjoyment in the community for Jazz and Blues and to provide scholarships to college-bound students who wish to further their knowledge and skill in the music field.
Upload the Mission/Purpose option.	
*Is this a repeat project/program/event or extension to a previous project/program/event?	No
*Name the Florida counties/municipalities involved/impacted by the project /program/event. *(max. 20 words)*	Counties - St. Lucie, Indian River, Martin and Okeechobee Cities - Fort Pierce, Port St. Lucie, Vero Beach, Sebastian, Stuart, Okeechobee
*Describe your project/program/event's expected economic impact in the community. Provide details on what those expectations include. If using an upload please type "See Attached" in the response here.	We expect this annual event will provide a forum to educate entrepreneurs and investors on ways to capitalize on Florida's conducive business environment and they will subsequently choose to start-up or to relocate their business to Florida; specifically, to the Treasure Coast. Currently, small businesses are responsible for two out of every three jobs that are created in the United States today. Unemployment along the Treasure Coast is higher than the State of Florida and the United States as a whole. Fort Pierce's unemployment rate averaged 7.9% during 2016, compared to the State of Florida and the United States, which averaged 4.9%. The City of Fort Pierce will maintain contact with event attendees from out-of-state and periodically provide information related to business and economic development initiatives. We expect from three to five new minority businesses will open on the Treasure Coast as a result of the first annual event. Furthermore, we believe each yearly event will result in an additional three to five new minority businesses choosing to start-up or relocate from out of state to the area. We will invite these businesses to attend future events to share their success stories which will encourage more new businesses to follow.
Upload your expected economic impact in the community option.	
*Detail your strategy for marketing the proposed project/program/event, by providing details of your target market, advertising methods, and marketing goals. If using an upload please type "See Attached" in the response here.	The strategy for the 1st Annual Treasure Coast Minority Business Expo includes partnering with the economic development offices of Indian River, St. Lucie, Martin and Okeechobee Counties as well as the cities

	located within these counties and area chambers of commerce to target minority entrepreneurs, developers and investors in Alabama, Georgia, Tennessee, North and South Carolina. Promotional methods will include advertising the benefits of opening and operating small businesses in our area to potential minority business owners, creating stories for the media that highlighting the Treasure Coast's beautiful amenities, revitalization projects, workforce and quality of life. Press releases touting these positives will be sent to newspapers, radio, television, informational websites, regional chambers of commerce and statewide business groups located in the target market, in English and Spanish. Social Media will play a prominent role in promoting the event, including LinkedIn, Facebook, Twitter and others to strengthen the region's rebranding efforts, showcase media stories, and promote Treasure Coast offerings for minority business owners.
Upload your strategy for marketing option.	
*Detail your marketing plan for implementing the marketing strategy for the proposed project/program/event, which should include a timeline and advertising details. If using an upload please type "See Attached" in the response here.	Please see attached.
Upload your marketing plan for implementing the marketing strategy option.	Fort Pierce - Minority Conference Mktg Plan & Timeline.pdf
*Will this project/program/event happen without VISIT FLORIDA grant funding?	Yes
*Please provide an explanation as to why funding is needed. *(max. 300 words):*	Funding from Visit Florida will enable the City of Fort Pierce to increase the marketing and advertising for this event.
*Document the ability or prior experience in attracting/soliciting, and/or hosting national or regional conferences or conventions. Be sure you are detailed, clear and concise in describing your prior experience.	The City of Fort Pierce has a wealth of experience partnering with local tourism development councils, chambers of commerce, nonprofit and for profit organizations to successfully host numerous events, including business conferences, festivals, nationally-acclaimed fishing tournaments, annual job fairs, awards ceremonies and more. We see the Minority Business Expo as an opportunity to collaborate with surrounding counties, municipalities and area minority businesses which will increase our ability to ensure a successful conference that will lead to new business development and job creation across the Treasure Coast.
*Upload illustrated support of other local government and non-profits in the area with letters of support, supporting the project/program/event.	Fort Pierce - Collaborative Partners.pdf

Upload Additional Documents:	
Upload Additional Documents:	
Minority group(s)* targeted:	African Americans, Hispanic Americans, Haitian Americans, and Asian Americans
NOTE: *Minority persons shall be as defined in Section 288.703, Florida Statutes, except they need not be residents of Florida, see http://www.visitflorida.org/resources/grants-insurance/grants/minority-convention-grant-program/ for more information.*	

Budget

Budget Information	
Expenses Categories:	
Contracted Services Description:	Contracted services will include event oversight, rental of tables, chairs, stage, sound system, etc
Contracted Services Dollar Amount:	$6,000
Speakers Description:	Speakers representing economic development initiatives available in Florida and the Treasure Coast
3rd Party Speakers Dollar Amount:	$1,500
3rd Party Travel Description:	Travel, including airfare, ground transportation; Hotel Accommodations, Meal allowances, etc.
3rd Party Travel Dollar Amount:	$5,300
Newspaper Advertising Description:	Press releases, for minority newspapers in AL, TN, NC, SC, GA
Newspaper Advertising Dollar Amount:	$0
Billboard or Out of Home Advertising Description:	
Billboard or Out of Home Advertising Dollar Amount:	$0
Magazine Advertising Description:	
Magazine Advertising Dollar Amount:	$0
Radio Advertising Description:	Advertising on urban radio stations in AL, TN, NC, SC, GA and FL
Radio Advertising Dollar Amount:	$6,000
Digital Advertising (i.e. Google AdWords, Banner Ads) Description:	
Digital Advertising (i.e. Google AdWords, Banner Ads) Dollar Amount:	$0
Social Media Advertising (i.e. Facebook, Twitter) Description:	Linked In, FaceBook, Twitter, Instagram, SmileBox - 6 months leading up to the event
Social Media Advertising (i.e. Facebook, Twitter) Dollar Amount:	$1,200
TV Advertising Description:	

TV Advertising Dollar Amount:	$0
Email or E-Newsletter Advertising Description:	E-Blasts to Chambers of Commerce iin NC, SC, AL, TN, GA, FL for their minority members.
Email or E-newsletter Advertising Dollar Amount:	$2,500
Web Development Description:	
Web Development Dollar Amount:	$0
Website Hosting Description:	
Website Hosting Dollar Amount:	$0
Graphic Design/Production Description:	Logos, flyers, banners and signage needed for this event
Graphic Design/Production Dollar Amount:	$500
Technical Web Design/Production Description:	
Technical Web Design/Production Dollar Amount:	$0
Technical App Design/Production Description:	
Technical App Design/Production Dollar Amount:	$0
Printing Description:	3,000 Postcard mailers for minority fraternities & sororities located in AL, GA, TN, NC, SC, FL
Printing Dollar Amount:	$500
Shipping/Postage Description:	Postage to ship 3,000 postcards to minority fraternities and sororities in AL, GA, TN, SC, NC and FL
Shipping/Postage Dollar Amount:	$1,500
Other 1 Description:	Entertainment - Jazz Performances by area performers
Other 1 Dollar Amount:	$1,000
Other 2 Description:	
Other 2 Amount:	$0
Other 3 Description:	
Other 3 Amount:	$0
*Total Expenses:	26000

Confirmation and Signature

Authorized Signature	
Grant applications and any materials included in the applications are subject to Chapter 119, F.S., Florida's public records law. These laws grant the right to any person to inspect any non-exempt public record. Applicants are responsible for familiarizing themselves with the application of Florida's public records law and properly declaring, substantiating and defending any confidentiality claim or exemption concerning any submitted information as required by Florida Law.	

If the application contains information that the applicant believes constitutes trade secrets, intellectual property, proprietary information, or information protected by a specific statutory exemption, the information should be clearly identified with particularity and marked confidential. ***If a public records request is made involving documents with declarations of confidentiality, VISIT FLORIDA will notify the applicant so that the applicant may substantiate and defend the claim. VISIT FLORIDA will not provide legal representation to assist a confidentiality claim.***	
*I certify that the information contained in this application, including all attachments and support materials, is true and correct to the best of my knowledge and that I will abide by all legal, financial and reporting requirements as outlined in the Grant Program Guidelines.	
*Signature of Applicant:	
*Title:	

Document Title	Question	Date Uploaded
Fort Pierce - Collaborative Partners.pdf	PE Upload illustrated support	1/25/2017 10:48:32 AM
Fort Pierce - Minority Conference Mktg Plan & Timeline.pdf	PE Upload your marketing plan	1/5/2017 3:43:34 PM
Fort Pierce - Substitute W-9.pdf	SD Upload the completely filled IRS W9 Form	1/4/2017 9:42:48 AM
Minority Vendor Letter - Signed.pdf	SD Upload the filled Minority Vendor Letter	1/4/2017 9:42:48 AM

City Commission Regular Meeting - SLC Commission Chambers

Agenda Item # 10. c.

Meeting Date: 02/06/2017

Re: Grant Award for Small Business

Submitted For: Libby Woodruff, Urban Redevelopment Manager, Planning & Zoning

SUBJECT:

Approve grant award for Ola Moore, owner of Ola's Hair Parlor in the amount of $3,000 as an eligible recipient under the 2016-2017 CDBG Grant Award for Small Businesses.

SUMMARY:

2016-17 CDBG allocates funding for small businesses that attend two educational workshops to purchase items to improve their capacity and sustainability. Ms. Moore attended workshops 8/18 &11/16/16 and has applied for a grant to purchase equipment for her business, Ola's Hair Parlor.

RECOMMENDATION:

Approve grant award for Ms. Moore to purchase equipment for her business.

ALTERNATIVES:

Do not approve grant award.

RESPONSIBLE STAFF:

Libby Woodruff, Manager, Urban Redevelopment

COORDINATED WITH:

Rebecca Grohall, Director, Planning Department

Fiscal Impact

Budgeted Y/N:	y
Fiscal Year:	2016-2017
Account:	10390025548410
Amount:	3000.00

OTHER INFORMATION:

This expenditure will be reimbursed to the City via approved 2016-2017 CDBG Activity for Economic Development

Attachments

Ola's Grant Application

Ola's - Grant Contract

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/31/2017 03:45 PM

Form Started By: Libby Woodruff
Started On: 01/24/2017 03:52 PM
Final Approval Date: 01/31/2017

Exhibit A

2016-2017 SMALL BUSINESS GRANT APPLICATION

ABOUT YOUR BUSINESS:

Business Name: Ola's Hair Parlor

Physical Address: 101 North US Hwy 1 Suite 119 Fort Pierce FL, 34950

Mailing Address: _____

Website Address: drknlovely0409@yahoo.com

Contact Person: Ola Moore Title: Beauty Salon

Best Contact Telephone Number #1-772-216-9483

Grant Amount Requested: $ 3,000.00

==========

Business Owner Signature: Ola Moore

Printed Name of Business Owner: OLA MOORE

Owner Telephone Number: 1-772-216-9483 Email: drknlovely0409@yahoo.com

==========

1. Please describe what would you like to purchase with the grant funds. Requirements to Advance my business, such items as Styling chairs, dryers and added lighting.

2. Please explain why you feel this purchase will help your business. It will with new modification. My business is in need of some upgraded salon items

3. The following items **MUST** be included with your grant application:

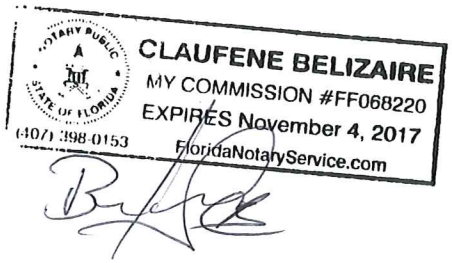
- ✓a. A copy of a current City of Fort Pierce Business Tax Receipt for the Business Name listed above;
- ✓b. A printout from Sunbiz.org that shows that your business is registered with the Florida Division of Corporations.
- ✓c. Copies of "Certificates of Completion" from at least two (2) different Small Business Educational Workshops, sponsored by the City of Fort Pierce;
- ✓d. At least ONE estimate for the item(s) you wish to purchase with a grant. You may include the costs associated with permitting in your estimate.
  Please Note: Your estimate MUST be provided on a contractor's letterhead, marked as "Estimate", or on a printout from internet website, catalog, etc.;
- ✓e. Statement from business owner that the small business includes five or fewer employees – this includes part time employees; and
- f. Written Permission from the Property Owner - if you are applying for funding to update signage, paint, grease trap or other improvements to a structure that you are renting for your business.

Ola's Hair Parlor
101 North US Hwy 1
Suite 119 34950

I Ola Moore,

The Business owner, manager, and head stylist, currently in solo operation. My business is setup with future intentions for other self-contractors. As of now I am operating solo.

Thank You
Ola Moore



FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

Fictitious Name Detail

Fictitious Name

OLA'S HAIR PARLOR

Filing Information

Registration Number	G14000082993
Status	ACTIVE
Filed Date	08/12/2014
Expiration Date	12/31/2019
Current Owners	1
County	ST. LUCIE
Total Pages	1
Events Filed	NONE
FEI/EIN Number	47-1527836

Mailing Address

101 NORTH US1. SUITE 119
FORT PIERCE, FL 34950

Owner Information

MOORE, OLA COAKLEY
1842 PELICAN DR.
FORT PIERCE, FL 34982
FEI/EIN Number: NONE
Document Number: NONE

Document Images

08/12/2014 -- Fictitious Name Filing | View image in PDF format

Previous on List | Next on List | Return to List

Fictitious Name Search

No Filing History

Submit

Copyright © and Privacy Policies
State of Florida, Department of State

APPLICATION FOR REGISTRATION OF FICTITIOUS NAME

REGISTRATION# G14000082993

Fictitious Name to be Registered: OLA'S HAIR PARLOR

Mailing Address of Business: 101 NORTH US1. SUITE 119
FORT PIERCE, FL 34950

Florida County of Principal Place of Business: ST. LUCIE

FEI Number: 47-1527836

FILED
Aug 12, 2014
Secretary of State

Owner(s) of Fictitious Name:

MOORE, OLA C
1842 PELICAN DR.
FORT PIERCE, FL 34982

I the undersigned, being an owner in the above fictitious name, certify that the information indicated on this form is true and accurate. I further certify that the fictitious name to be registered has been advertised at least once in a newspaper as defined in Chapter 50, Florida Statutes, In the county where the principal place of business is located. I understand that the electronic signature below shall have the same legal effect as if made under oath and I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s. 817.155, Florida Statutes.

OLA MOORE — 08/12/2014

Electronic Signature(s) — Date

Certificate of Status Requested (X) **Certified Copy Requested ( )**

City of Fort Pierce

BUSINESS TAX RECEIPT

Please post in a conspicuous place or keep on person.

Business Name / Mailing Address:	Owner:
OLA'S HAIR PARLOR 101 N US HWY 1 119 FT PIERCE FL 34950	MOORE, OLA

Business Location*: 101 N US HWY 1 119

***This business tax receipt is valid at this location only.**

Date Issued	Expiration Date	Control Number
January 24, 2017	September 30, 2017	0044526

The business stated above may be engaged in the following business, profession or occupation at the location above-described.

BTR #	Classification	Restrictions
17-00026716	BEAUTY SHOPS	

CITY OF FORT PIERCE CORPORATE SEAL ST. LUCIE COUNTY, FLORIDA

Tax Amount	$23.88
New/Renewal Fee	$5.00
Penalty	$0.00
Total	$28.88

Linda W. Cox

Linda W. Cox, City Clerk (SEAL)

THIS IS A RECEIPT FOR TAX PAID AND IS NOT REGULATORY IN NATURE. This receipt does not warrant that the receipt holder is competent to perform in the business, but that the hold has paid the required tax and provided the necessary documentation (if required) for this business. Valid only when all state and local regulated trade licenses/competency cards are valid for the current fiscal year as required by law. This receipt becomes null and void if business name, classification, ownership or address is changed.

THE SUNRISE CITY FORT PIERCE *Florida*

CHRIS CRAFT Serving Our Neighbors
TAX COLLECTOR
ST. LUCIE COUNTY

2016 - 2017

St. Lucie County Local Business Tax Receipt

Facilities or machines # Rooms # Seats # Employees # Receipt #1020658

Type of business 5999 MISC RETAIL (SALON PRODUCTS) Expires SEPTEMBER 30, 2017

DBA name

Business Ola's Hair Parlor

Mailing address: Ola Moore
1842 Pelican Dr
Fort Pierce, FL 34982

Business location: 101 N US 1 Suite 119
Fort Pierce, FL 34950

NEW BUSINESS
Original tax: $27.55
Penalty:
Collection cost:
Total: $27.55

City of Fort Pierce
2410-506-0006-000/0

G14000082993

Paid 07/26/2016 27.55 0116-20160726-005371

Law requires this Local Business Tax Receipt to be displayed conspicuously at the place of business in such a manner that it can be open to the view of the public and subject to inspection by all duly authorized officers of the county. Upon failure to do so, the local business taxpayer shall be subject to the payment of another Local Business Tax for the same business, profession or occupation.

Pursuant to Florida law, all Local Business Tax Receipts shall be sold by the Tax Collector beginning July 1 of each year and shall expire on September 30 of the succeeding year. Those Local Business Tax Receipts renewed beginning October 1 shall be delinquent and subject to a delinquency penalty of 10 percent for the month of October. An additional 5 percent penalty for each month of delinquency is added until paid, provided that the total delinquency penalty shall not exceed 25 percent of the Local Business Tax for the delinquent establishment.

In addition to the penalty, the Tax Collector is entitled to a collection fee of $1 to $5. This fee is based on the amount of Local Business Tax, which will be collected from delinquent taxpayers after September 30 of the business year.

This receipt is a Local Business Tax only. It does not permit the local business taxpayer to violate any existing regulatory or zoning laws of the state, county or city. It also does not exempt the local business taxpayer from any other taxes, licenses or permits that may be required by law.

Pursuant to Florida law, Local Business Taxes are subject to change.

Ola Moore
1842 Pelican Dr
Fort Pierce, FL 34982

Certificate of Completion

This Certificate is Presented to:

Ola Moore — (Attendee Name)

Ola Hair Parlor — (Business Name)

For Successfully Completing the Small BusinessWorkshop Entitled

"All About Small Business Tax Issues"

November 16, 2016

An economic development initiative funded by:

FORT PIERCE, FL · THE SUNRISE CITY ·

SCORE Workshop Instructor

In collaboration with:

SCORE™

FOR THE LIFE OF YOUR BUSINESS

Certificate of Completion

This Certificate is Presented to:

Ola Moore (Attendee Name)

Ola Hair Parlor (Business Name)

For Successfully Completing the Small BusinessWorkshop Entitled

"Business Law for Small Business Owners"

August 18, 2016

An economic development initiative funded by:

FORT PIERCE, FL · THE SUNRISE CITY ·

SCORE Workshop Instructor

In collaboration with:

SCORE™

FOR THE LIFE OF YOUR BUSINESS

FREE SHIPPING ON ANY $50 PURCHASE

MOUSE OVER IMAGE TO ZOOM

SHARE THIS ITEM

Ariana II All Purpose Chair

by PureSana

SBS-923236 | Quantity: One | Available in Stores

3.0 | (2)

Write a review Ask a question

~~$249.00~~ Sale $219.00

Free Tote

The purchase of all ~~equipment~~ equipment would be a replacement for outdated items that needs to be replace

Quantity:

1 **In Stock Online**

ADD TO BASKET ADD TO WISH LIST

This item must be shipped via ground transportation.

We're sorry, this product cannot ship to the following locations: Canada, Puerto Rico, Alaska, Hawaii

DETAILS MORE INFO

FREE SHIPPING ON ANY $50 PURCHASE

Shopping Basket

3 Item(s) In Your Basket

PRODUCTS	QUANTITY	PRICE	TOTAL
Ariana II All Purpose Chair Item # SBS-923236	1	~~$249.00~~ Sale $219.00	$219.00
Venus Plus Hair Dryer Item # SBS-904638	1	~~$179.00~~ Sale $159.00	$159.00
ADD WARRANTY	$0.00	+	$0.00
Venus Plus Hair Dryer Item # SBS-904638	1	~~$179.00~~ Sale $159.00	$159.00
ADD WARRANTY	$0.00	+	$0.00

0/03 Hair Pedor
instead of four
dryers 1/2 styling chairs

CONTINUE SHOPPING UPDATE BASKET

Promo Code

Enter Promo Code

Do you have any promo c
Enter your code in the bo
before proceeding to che

APPLY CODE

Order Summary

Subtotal

Shipping

Estimated Sales Tax

Total

CHECKOUT

OR

PayPal Check

Items Related To Your Cart

- Now made with updated supple vinyl
- Weight capacity: 350 lbs
- Stylish functional design
- Includes all hardware
- U-shaped foot rest
- Ability to recline

The PureSana Ariana II All Purpose Chair blends functionality and stylish design to make this chair the perfect choice for salon professionals upscale design works well with any salon decor. Heavy duty commercial quality vinyl is easy to clean and the pillow-back design of the chair keep clients comfortable. Chrome U-Shaped foot rest for maximum client comfort. This chair is also available as a Styling chair (923234).

RECOMMENDED FOR YOU TRY WITH THESE RECENTLY VIEWED

AVA ALL PURPOSE CHAIR WITH BASE

$249.00

ARIANA II STYLING CHAIR

$199.00

NIKI ALL PURPOSE CHAIR WITH CHROME BASE

$399.00

SHERIDAN ALL PURPOSE CHAIR WITH CHROME BASE

$399.00

REVIEWS Q&A

salon chairs

Piper ST Styling Chair

- Inside seat width: 19.5"

2 YEAR WARRANTY

Black	**923295**
Piper AP All-Purpose Chair, Black	**923297**

249 ↘ 299

Ava Styling Chair

- Inside seat width: 19.5"

2 YEAR WARRANTY

Black	**923065**
Ava All-Purpose Chair, Black	**923067**

Kenna Styling Chair

- Inside seat width: 19.5"

2 YEAR WARRANTY

Black	**923045**
Kenna All-Purpose Chair, Black	**923047**

Ashley Styling Chair

- Inside seat width: 19.5"

2 YEAR WARRANTY

Black	**923085**
Ashley All-Purpose Chair, Black	**923087**

Kyler Styling Chair

Includes the European T-footrest and U-shaped footrest

- Inside seat width: 19.5"

2 YEAR WARRANTY

Black	**923275**
Kyler All-Purpose Chair, Black	**923277**

Sheridan Styling Chair

- Inside seat width: 19.5"

2 YEAR WARRANTY

Black	**923007**
Sheridan All-Purpose Chair, Black	**923008**

Some assembly may be required. 1 year warranty unless noted.

salon cabinetry : reception desk & chairs

5031 Reception Desk 2599.00

Curved for a unique look

- 2 locking drawers
- Dimensions: 42"H x 60"W x 12"D

Kona Blend and Silver	**940626**

48" Reception Desk

Provides plenty of work space

- Features an underneath cubby, locking drawer and cabinet with an adjustable shelf
- Dimensions: 42"H x 48"W x 24"D

Black	**923194**

Client Chair

- Adjustable height 35" - 38"

Black Vinyl	**923175**

Wendy Reception Chair

A professional salon reception area chair.
Features strong steel frame construction.

- Upholstered seat and back
- Black tubular legs
- Available in your choice of three colors
- Black, Gray, or Burgundy—with or without arms
- Dimensions: 31"H x 23"W x 17.5" D

Black no arms	**940695**
Gray no arms : **shown**	**940696**
Burgundy no arms	**940697**
Black with arms	**940690**
Gray with arms	**940692**
Burgundy with arms : **shown**	**940694**

Some assembly may be required. 1 year warranty unless noted.

SALLY BEAUTY

shampoo : bowls

ABS Plastic Shampoo Bowl
8300
- Equipped with mounting bracket, fixture, spray hose, strainer assembly
- Dimensions: 9.75"H x 19W" x 20"D
- UPC Certified bowl and fixture

2 YEAR WARRANTY

Black **876330**

Oval ABS Plastic Shampoo Bowl
8900
- Equipped with mounting bracket, fixture, spray hose, strainer assembly
- Dimensions: 9"H x 23"W x 20.5" front-to-back
- UPC Certified bowl and fixture
- 2 YEAR WARRANTY

Black **876599**

Square Plastic Shampoo Bowl
- Lightweight and durable!
- Equipped with UPC certified single-handle fixture, spray hose, strainer assembly, mounting bracket
- Dimensions: 10.63"H x 18.91"W x 19.31"D

Black **923210**

Oval Plastic Shampoo Bowl
Lightweight and durable!
- Comes equipped with spray hose, mounting bracket, strainer and UPC Certified single handle fixture
- Dimensions: 9.84"H x 20.44"W x 20.88"D

Black **923244**

Heart-Shaped Porcelain Bowl
CB81
- Includes 570 single handle fixture, spray hose, vacuum breaker, strainer assembly and mounting bracket
- Traditional side-wash bowl (does not tilt)
- UPC Certified
- Dimensions: 10"H x 23"W x 20"D

Black **659539**
White **659284**

Porcelain Sidewash Bowl
8000

The 8000 Square-shaped porcelain sidewash bowl comes with a 570 fixture, shampoo hose, vacuum breaker, strainer assembly and mounting bracket.
- Bowl does not tilt
- UPC Certified
- Dimensions: 10"H x 19"W x 20"D

Black **876607**
White **876608**

Modern Elements® Portable Shampoo Bowl
- NO PLUMBING REQUIRED!
- Deluxe plastic bowl with 5' drain hose
- Height adjusts from 34.5"-50"
- Requires separate water source

Black **875705**

ACCESSORIES

Modern Elements® Hair Trap
- Standard inlet and outlet fittings
- Fits all plumbed bowls with standard 1 1/2" drain pipe
- Plastic screen for catching hair and other debris
- Easy access twist cap for cleaning
- UPC certified

397540

Modern Elements® Vacuum Breaker
Check local plumbing requirements in your area.

923192

Align-A-Neck
557
- Suction cups secure neckrest to shampoo bowl

Black **940958**

Universal Gel Neckrest
6600NR

Black **876586**

Some assembly may be required. 1 year warranty unless noted.

SALLY BEAUTY

salon cabinetry : wet stations

Java Shampoo Bulkhead

J30

Strong bulkhead for any bowl, full-width ledge, tip-out door for clean towels, tip-out soiled towel bin, and an upper storage cabinet with three hinged doors.

- **Dimensions: 75"H x 45"W x 10"D**
- **Pictured 8300 Bowl sold separately (876330)**
- **Vacuum breaker sold separately (876344)**

Specify Color — **876828**

Shown in Cocoa Maple

Java Barber Station

J24

Choose from the standard 8300 Bowl or 8900 Oval Bowl (pictured) as the built-in bowl on the J24. Also, 2 full-extension drawers, 2 storage cabinets with adjustable shelves, lower storage and side-mounted tool panel with holders for a blow dryer and 2 sets of clippers, or blow dryer and two curling irons.

- **Dimensions: 39"H x 65"W including angled tool panel x 16"D**
- **Wall-Mounted 36" x 60" Mirror (#876848) & Vacuum Breaker (#876344) sold separately**

Specify Color

Shown in Wild Cherry

with 8900 Oval Bowl — **876826**

with 8300 Square Bowl — **876827**

Some assembly may be required. 1 year warranty unless noted.

SALLY BEAUTY

A G R E E M E N T

THIS AGREEMENT made and entered into this __ day of _____ **2017**, by and between the **CITY OF FORT PIERCE**, a Municipal Corporation having its territorial limits within St. Lucie County, Florida, hereinafter referred to as **GRANTOR** and **OLA'S HAIR PARLOR,** a Florida for-profit corporation, hereinafter referred to as the **SUBRECIPIENT**.

W I T N E S S E T H

WHEREAS, the City of Fort Pierce has been awarded a Federal Community Development Block Grant (CDBG) under Title 1 of the Housing and Community Development Act of 1974, as amended (42 USC 5301 et seq.) (the Act); and

WHEREAS, the Fort Pierce City Commission, on July 20, 2015 approved the 2015-2016 CDBG Action Plan which allocates funding for Micro Enterprise Assistance for small businesses to receive educational information and small grants to purchase items to increase their capacity and sustainability; and

WHEREAS, the **City of Fort Pierce has** determined that a valid public purpose will be served, and it is in the best interest of Fort Pierce to support the purchases described in the recipients' mini-grant application;

NOW, THEREFORE, the parties do hereby agree as follows:

1. The specific project to be provided, including intended uses for the Grant funds by **Recipient** are set forth in **Exhibit "A"** to this Agreement.

2. This Agreement shall take effect on the date executed by the **Grantor.**

3. Grantor agrees to pay invoices for approved expenditures, as specified in the Agreement and Exhibits thereto, of **Recipient,** up to the agreed amount of **$3,000** (Three Thoursand Dollars). The Grantor shall be notified in writing of all authorized persons, with their addresses, who are empowered to file requests for payment pursuant to this Agreement. Reimbursement shall not be sought pursuant to this Agreement for any expenses or costs which are to be paid from another source of revenue.

4. All funds from **Grantor** to **Recipient** being donated under the terms of this Agreement shall be used solely for the purpose of those specified in Attachment/Exhibit A. The project and any use of the Grant funds must comply with the City of Fort Pierce 2015-2016 Community Development Block Grant Action Plan. **Recipient** shall not use Grant funds provided herein for political activities, sectarian or religious activities, or lobbying activities.

5. Publications, press releases, media productions and exhibit graphics produced by the **Recipient** shall include the following statement:

Sponsored in part by the City of Fort Pierce Small Business Grant Program.

6. Recipient agrees to submit to **Grantor, through the Department of Urban Redevelopment,** a written Final Completion Report, with photographs of purchased items as well as other monthly Project Status Reports as may be reasonably requested by **Grantor**, including, but not limited to such reports which provide a detailed and itemized list of all expenditures for the project, including proofs of payment.

7. Term of Contract: This Agreement shall take effect on the day the Grantor executes the agreement and terminate on **September 30, 2017.**

8. In every case, payment will be made subject to receipt of a requisition for payment from the Subrecipient specifying and certifying that such expenses have been incurred and expended in conformance with this Contract and that the Subrecipient is entitled to receive the amount requisitioned under the terms of this Contract.

The Subrecipient shall not claim reimbursement from the Grantor for that portion of its obligations which have been paid by another source of revenue.

The Subrecipient shall notify the Grantor in writing of all authorized personnel who shall be empowered to file requests for payment pursuant to this Agreement.

9. Use of Funds: Use of funds received pursuant to this Agreement shall be in accordance with the requirements of the Housing and Community Development Act of 1974 (as amended), 24 CFR Part 570 and other regulations governing the Community Development Block Grant program, and any amendments or policy revisions thereto which shall become effective during the term of this Agreement.

A copy of said regulations is incorporated by reference. In addition, the Subrecipient agrees to comply with other applicable laws, including the National Environmental Policy Act of 1969 (and the implementing regulations at 24 CFR 58), the National Historic Preservation Act of 1966 as amended (16 USC 470), Section 504 of the Rehabilitation Act of 1973 (29 USC 794)(and the implementing regulations at 24 CFR 8), the Americans with Disabilities Act of 1990, the Age Discrimination Act of 1975 (42 USC 6101)(and the implementing regulations at 24 CFR 146), the prohibition against using debarred contractors at 24 CFR 570.609, and Executive orders 11063, 11246, 11375, 12086, and 12259.

The Subrecipient agrees to comply with the uniform administrative requirements specified at 24 CFR 570.502 and 24 CFR 570.610, including: If the Subrecipient is a government agency, OBM Circular A-87, "Principles for Determining Costs Applicable to Grants and Contracts with State, Local and Federally Recognized Indian Tribal Governments;" OMB Circular A-128, "Audits of State and Local Governments" (implemented at 24 CFR 44); and the sections of 24 CFR 85, "Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments," specified at 24 CFR 570.502(a). If the Operating Agency is not a government agency, OMB Circular A-122, "Cost Principles for Non-Profit Organizations," or OMB Circular A-21, "Cost Principles for Educational Institutions," as applicable; and Attachments A,B,C,F,H,N, and O to OMB Circular A-110, as specified at 24 CFR 570.502(b).

Any equipment purchases over $500 (five hundred dollars) must be maintained, and available for on-site monitoring for a minimum of five (5) years. If the Subrecipient is dissolved or becomes inactive, all equipment purchases over $500 (five hundred dollars) must be returned to the Grantor (the City of Fort Pierce) in useable condition or the Grantor (the City of Fort Pierce) must be reimbursed for said purchases.

The Subrecipient is prohibited from using funds provided herein for political activities, sectarian or religious activities, or lobbying activities.

10. Assignment: Without written consent of the Grantor, this Agreement is not assignable by the Subrecipient, either in whole or in part.

11. Alteration: No alteration or variation in the terms of this Agreement shall be valid unless made in writing and signed by the parties hereto.

12. General Terms and Conditions:

A. The Subrecipient agrees to submit project status reports to the Grantor on a monthly basis and other reports, as may be required, until project is completed. A standard reporting form will be provided by the Grantor.

B. The Subrecipient agrees to keep all necessary books and records, including property, personnel and financial records, in connection with the operations and services performed under this Agreement, and shall document all transactions so that all expenditures may be properly audited. Non-federal entities that expend $300,000 or more in a year in Federal awards shall have a single or program-specific audit conducted for that year in accordance with the provisions of 24 CFR Part 84, Subpart B. A Subrecipient is exempt from Federal audit requirements if it receives less than $300,000 in combined Federal assistance during its fiscal year, but records must be available for review or audit by appropriate officials of the Federal agency, pass-through entity, and General Accounting Office.

C. The Subrecipient agrees that the Grantor or any authorized representative has access to and the right to examine all records, books, papers or documents related to the project.

D. The Subrecipient hereby severally warrants that all project records, books, papers and documents will be retained for a period of not less than five (5) years after the project terminates

and grants the Grantor the option of retention of the project records, books, papers and documents.

E. The Subrecipient agrees to obtain all necessary permits for intended improvements or activities.

F. The Subrecipient agrees to purchase necessary flood insurance if its project is located in a flood hazard area and the nature of the project requires such insurance.

G. The Subrecipient, if its program involves housing, agrees to affirmatively further fair housing.

H. The Subrecipient hereby severally warrants that it will establish and adopt safeguards to prohibit members, officers, and employees from using positions for a purpose that is or gives the appearance of being motivated by a desire to private gain for themselves or others, particularly those with whom they have family, business, or other ties. Further, no member, officer, or employee of the Subrecipient who exercises any functions or responsibility with respect to the program during his or her tenure or for one year thereafter, shall have any financial interest, direct or indirect, in any contract or subcontract, or the proceeds thereof, either for themselves or those with whom they have family or business ties, for work to be performed in connection with the program assisted under this Agreement.

I. The undersigned person signing as an officer on behalf of the Subrecipient, a party to this Agreement, hereby severally warrants and represents that said person has authority to enter into this agreement on behalf of said Subrecipient and to bind the same to this Agreement, and, further that said Subrecipient has authority to enter into this Agreement and that there are no restrictions or prohibitions contained in any article of incorporation or bylaw against entering into this Agreement.

J. The Grantor shall not be responsible or liable for any debts, actions, obligations, negligence, or liabilities committed or incurred by the Subrecipient, its staff or clientele; and the Subrecipient hereby agrees to defend, hold harmless and indemnify the Grantor from and against any and all liabilities for debts, obligations, and negligence. No payment, however, final or otherwise, shall operate to release the Subrecipient from any obligations under this Contract.

K. The Subrecipient hereby certifies that, in the implementation of projects funded by this Agreement and in all of its other operations, it will comply with all requirements of Section 504 of the Rehabilitation Act of 1973 (29 USC 794) (and the implementing regulations at 24 CFR 8), the Americans with Disabilities Act of 1990 (PL 101-336), and all state and local laws requiring physical and program accessibility to people with disabilities, and agrees to defend, hold harmless, and indemnify the Grantor from and against any and all liability for any noncompliance on the part of the Subrecipient.

L. Nothing contained in this Agreement is intended to, or shall be construed in any manner to, create or establish an employer-employee relationship between the parties, nor shall any employee of the Subrecipient by virtue of this Contract be an employee of the Grantor for any purpose whatsoever, nor shall any employee of the Subrecipient be entitled to any of the rights, privileges, or benefits of Grantor's employees. The Subrecipient shall be deemed at all times an independent contractor and shall be wholly responsible for the manner in which it performs the services required of it by the terms of this contract. The Subrecipient assumes exclusively the responsibility for the acts of its employees as they relate to the services to be provided during the course and scope of their employment.

M. The Subrecipient agrees to participate in training to become informed about the regulations

governing the Community Development Block Grant Program, especially with regard to changes in the regulations, provisions requiring nondiscrimination on the basis of disability, and provisions regarding relocation.

13. Special Terms and Conditions

A. It is expressly understood and agreed that either party shall have the right to terminate this Agreement or reduce the compensation amount upon 15 days written notice to the other party. However, the Subrecipient may not terminate its obligations under Section 5 (Program Income) and may not terminate an Assignment of Proceeds and Grant of Lien without written consent from the Grantor. All reports or accounting provided for herein shall be rendered whether or not falling due within the contract period.

B. Further, the Grantor reserves the right to terminate this contract upon written notification to the Subrecipient under any of the following conditions:

1) Notification by HUD to the Grantor that said project is ineligible because of project location, services provided, or any other reason cited by HUD;

2) Notification by HUD to the Grantor that said project is deficient and that continued support of the project is not providing an adequate level of services to low income and minority people; or

3) Written notification from HUD to the Grantor that the program funds made available to the Grantor are being curtailed, withdrawn, or otherwise restricted.

C. The Grantor also reserves the right to terminate this Contract or to reduce the contract compensation amount if the Subrecipient:

1) Fails to file required reports or to meet project progress or completion deadlines;

2) Materially fails to comply with any provision of this Agreement (which may result in suspension or termination in accordance with 24 CFR 85.43 or OMB Circular A-110, Attachment L);

3) Expends funds under this Agreement for ineligible activities, services or items;

4) Implements the project prior to the notification from the Grantor that the federal environmental review process has been completed;

5) Violates Labor Standards requirements, or

6) Fails to comply with written notice from the Grantor of substandard performance under the terms of this Agreement.

14. Other Provisions

A. Equal Employment Opportunity

During the performance of this contract, the Subrecipient agrees as follows:

1) The Subrecipient shall not discriminate against any employee or applicant for employment because of race, color, creed, religion, sex, age, handicap, disability, sexual orientation, ancestry, national origin, marital status, familial status, or any other basis prohibited by applicable law. The Subrecipient shall take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, color, creed, religion, sex, age, handicap, disability, sexual orientation, ancestry, or national origin.

Such action shall include, but not be limited to the following: Employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms or compensation, and selection for training including apprenticeship. The Subrecipient agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

2) The Subrecipient will, in all solicitations of advertisements for employees placed by on or behalf of the Subrecipient, state that all qualified applicants will receive consideration for employment without regard to race, color, creed, religion, sex, age, handicap, disability, sexual orientation, ancestry, national origin, marital status, or any other basis prohibited by applicable law.

3) The Subrecipient will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice to be provided advertising the said labor union or workers' representatives of the Subrecipient's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

4) The Subrecipient will comply with all provisions of Executive Order 11246, Equal Employment Opportunity, of September 24, 1965, as amended by Executive Orders 11375 and 12086, copies of which are on file and available at the Grantor's office, and of the rules, regulations, and relevant orders of the Secretary of Labor.

5) The Subrecipient will furnish all information and reports required by Executive Order 11246 of September 24, 1965, as amended, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to its books, records, and accounts by HUD and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

6) In the event of the Subrecipient's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the Subrecipient may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, as amended, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, as amended, or as otherwise provided by law.

7) The Subrecipient will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor, issued pursuant to Section 204 of Executive order 11246 of September 24, 1965, as amended, so that such provisions will be binding upon each subcontractor or vendor. The Subrecipient will take such action with respect to any subcontract or purchase order as HUD may direct as a means of enforcing such provisions, including sanctions for noncompliance; provided, however, that in the event a Subrecipient becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by HUD, the Subrecipient may request the United States to enter into such litigation to protect the interest of the United States.

B. Equal Opportunity in Participation

Under the terms of Section 109 of the Housing and Community Development Act of 1974, and in conformance with Grantor's policy and all requirements imposed by or pursuant to the Regulation of

HUD (24 CFR Part 570.601 and 570.602) issued pursuant to Section 109, no person in the United States shall on the ground of race, color, creed, religion, sex, age, handicap, disability, ancestry, national origin, marital status, familial status, or any other basis prohibited by applicable law be excluded from participation in, be denied the benefits of, or be subjected to discrimination under, any program or activity funded in whole or in part with Community Development Block Grant Program funds.

Specific (not exclusive) Discriminatory Actions Prohibited:

The Subrecipient may not directly or through contractual or other arrangements, on the ground of race color, creed, religion, sex, ancestry, national origin, marital status, familial status, or any other basis prohibited by applicable law:

1) Deny any facilities, services, financial aid, or other benefits provided under the program or activity.
2) Provide any facilities, services, financial aid, or other benefits which are different, or are provided in a different form from that provided to others under the program or activity.
3) Subject to segregated or separate treatment in any facility, or in any matter or process related to receipt of any service or benefit under the program or activity.
4) Restrict in any way access to, or the enjoyment of any advantage or privilege enjoyed by others in connection with facilities, services, financial aid or other benefits under the program or activity.
5) Treat an individual differently from others in determining whether the individual satisfies an admission, enrollment, eligibility, membership, or other requirement or condition which the individual must meet in order to be provided any facilities, services, or other benefit provided under the program or activity.
6) Deny any person with the legal right to work an opportunity to participate in a program or activity as an employee.

C. Business and Employment Opportunities for Lower Income Residents, Women-Owned Business Enterprises, and Minority-Owned Business Enterprises.

1) The Subrecipient will conform with the rules and regulations set forth under Section 3 of the Housing and Urban Development Act of 1968, (12 USC 1701u), as amended, and the HUD regulations issued pursuant thereto at 24 CFR Part 135. This Act requires that, to the greatest extent feasible, opportunities for training and employment be given to lower income residents of the project area, and contracts for work in connection with the project be awarded to business concerns which are located in, or owned in substantial part by, persons residing in the area of the project. In all solicitations for bids, the contractor must, before signing the contract, provide a preliminary statement of the work force needs and plans for possible training and employment of lower income persons. When a Subrecipient utilizes the bidding procedures to let a bid, the invitation or solicitation for bids shall advise prospective contractors of the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, and the clause shall be inserted as a component part of any contract or subcontract.
2) If a Subrecipient solicits or requests an invitation for bids, every effort feasible will be made to contact minority-owned and women-owned business enterprises for a response to the solicitation or invitation for bidders.

D. Nondiscrimination in Federally-Assisted Programs.

The Subrecipient will comply with Title VI of the Civil Rights Act of 1964 (PL 88-352, 42 USC 2000d et seq.) and the Fair Housing Act (42 USC 3601-20). In accordance with City policy and Title VI of the Civil Rights Act of 1964 (PL 88-352), in the sale, lease or other transfer of land acquired, leased or improved with assistance provided under this Agreement, the deed or lease for such transfer shall contain a covenant prohibiting discrimination upon the basis of race, color, creed, religion, sex, handicap, disability, ancestry, national origin, material status, or familial status, in the sale, lease or rental, or in the use or occupancy of such land or any improvements erected or to be erected thereon. The Subrecipient will comply with Title VIII of the Civil Rights Act of 1968 (PL 90-284) as amended and will administer all programs and activities related to housing and community development in a manner to affirmatively further fair housing.

E. Labor Standards.

The Subrecipient and all subcontractors engaged in contracts in excess of $2,000 to which the United States is a party for the construction, completion, rehabilitation, alteration, and/or repair, including painting and decorating, of public buildings or public works, financed in whole or in part with assistance provided under this Agreement are subject to the federal labor standards provisions which govern the payment of wages and the ratio of apprentices and trainees to journey workers. Under the terms of the Davis-Bacon Act, as amended, the Subrecipient is required to pay all laborers and mechanics employed on construction work wages at rates not less than those prevailing on similar construction in the locality as determined by the Secretary of Labor, and shall pay overtime compensation in accordance with the subject to the provisions of the Contract Work Hours and Safety Standards Act (40 USC 327-332), and the Subrecipient shall comply with all regulations issued pursuant to these Acts and with other applicable Federal laws and regulations pertaining to labor standards, including the Copeland "Anti-Kickback" Act. Provided, that if wage rates higher than those required under the regulations are imposed by State or local laws, nothing hereunder is intended to relieve the Subrecipient of its obligation, if any, to require payment of the higher rates.

F. Flood Disaster Protection.

This Agreement is subject to the requirements of the Flood Disaster Protection Act of 1973 (PL 93-235). Use of any assistance provided under this Agreement for acquisition or construction in an area identified as having special flood hazards shall be subject to the mandatory purchase of flood insurance in accordance with the requirements of Section 102(a) of said Act.

G. Clean Air Act and Federal Water Pollution Control Act (Applicable to Contracts and Subcontracts Which Exceed $100,000).

The Subrecipient shall comply with and require each subcontractor to comply with all applicable standards of the Clean Air Act of 1970 (42 USC 1857 et seq.), as amended, the Clean Air Act of 1990, the Federal Water Pollution Control Act (33 USC 1251 et seq.), as amended, and the regulations of the Environmental Protection Agency with respect thereto, at 40 CFR Part 15, as amended from time to time.

H. Provision of the Hatch Act.

Neither the Subrecipient program nor the funds provided therefore, nor the personnel employed in the administration of the program shall be in any way or to any extent engaged in the conduct of political activities in contravention of Chapter 15 of Title 5, United States Code.

I. Lead-Based Paint.

Any grants or loans made by the Subrecipient for the rehabilitation of residential structures with assistance provided under this Agreement shall be made subject to the provisions for the elimination of lead-based paint hazards under 24 CFR Part 35. The Subrecipient will comply with the requirements of 24 CFR 570.608 for notification, inspection, testing, and abatement procedures concerning lead-based paint. Such regulations require that all owners, prospective owners, and tenants of properties constructed prior to 1978 be properly notified that such properties may contain lead-based paint. Such notification shall point out the hazards of lead-based paint and explain the symptoms, treatment, and precautions that should be taken when dealing with lead-based paint poisoning.

J. Special Assessments.

The Subrecipient will not attempt to recover any capital costs of public improvements assisted in whole or in part with funds provided under Section 106 of the Act or with amounts resulting from a guarantee under Section 108 of the Act by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements, unless: (1) funds received under Section 106 of the Act are used to pay the proportion of such fee or assessment that relates to the capital costs of such public improvements that are financed from revenue sources other than under Title 1 of the Act; or (2) for purposes of assessing any amount against properties owned and occupied by persons of moderate income, the grantee certifies to the Secretary of HUD that it lacks sufficient funds received under Section 106 of the Act to comply with the requirements of subparagraph (1).

K. Acquisition, Rehabilitation, and Demolition of Real Property and Displacement of Persons and Businesses.

The Subrecipient will comply with the "City of Fort Pierce Community Development Block Grant Program Plan for Minimizing the Displacement of Persons as a result of Community Development Block Grant Funded Activities". The Subrecipient will conduct any acquisition, rehabilitation, or demolition of real property, and any negotiations for acquisition, rehabilitation, or demolition of real property in compliance with the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, Section 104(d) of the Act, and the implementing regulations at 49 CFR 24 and 24 CFR 570.606. Unless specifically permitted in Appendix B or Appendix C, the Subrecipient will not cause either temporary or permanent involuntary displacement of persons or businesses. If the Subrecipient causes the involuntary temporary or permanent displacement of any person or business as a result of Community Development Block Grant activities, it shall comply with the Grantor's "Plan to Assist Persons Actually Displaced By Community Development Block Grant Activities," and the Subrecipient shall provide all notices, advisory assistance, relocation benefits, and replacement dwelling units as required by the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, Section 104(d) of the Act, and the implementing regulations at 49 CFR 24 and 24 CFR 570.606. The Subrecipient hereby agrees to defend, to pay, and to indemnify the City from and against, any and all claims and liabilities for relocation benefits or the provision of replacement dwelling units required by federal statutes and regulations in connection with activities undertaken pursuant to this Agreement.

L. Reversion of Assets.

Upon expiration of this Agreement, the Subrecipient shall transfer to the Grantor or its designee any CDBG funds on hand at the time of expiration and any accounts receivable attributable to the use of CDBG funds.

M. Lobbying Restrictions.

1) No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;

2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress, in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and

3) It will require that the language of this paragraph L be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, and United States Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

N. Provisions Required by Law Deemed Inserted.

Each and every provision of law and clause required by law to be inserted in this Contract shall be deemed to be inserted herein, and if through mistake or otherwise any such provision is not inserted, or is not correctly inserted, then upon the application of either party this Contract shall forthwith be physically amended to make such insertion or correction.

IN WITNESS THEREOF, the Grantor and the Subrecipient have executed this Agreement as of the date first above written.

GRANTOR:
ATTEST: CITY OF FORT PIERCE

_____ _____
Linda Cox, City Clerk Linda Hudson, Mayor

APPROVED AS TO FORM CORRECTNESS:

By: _____
James Messer, City Attorney

SUBRECIPIENT: **OLA'S HAIR PARLOR**

By: _____
Ola Moore

Print: _____

Title: **Owner**

Today's Date: _____

City Commission Regular Meeting - SLC Commission Chambers

Agenda Item # 10. d.

Meeting Date: 02/06/2017

Re: Grant Award for Small Business

Submitted For: Libby Woodruff, Urban Redevelopment Manager, Planning & Zoning

SUBJECT:

Approve grant award for Ms. Sonja Johnson, owner of Massage Harmony by Sonja in the amount of $3,000 as an eligible recipient under the 2016-2017 CDBG Grant Award for Small Business.

SUMMARY:

2016-17 CDBG allocates funds for small businesses that attend two educational workshops for items to improve their capacity and sustainability. Ms. Johnson attended workshops 5/18 & 8/1816 and has applied for a grant to help cover the costs for a vehicle needed for her mobile business.

RECOMMENDATION:

Approve grant award for Ms. Sonja Johnson to help cover the costs of a vehicle, needed for her business.

ALTERNATIVES:

Do not approve this grant award.

RESPONSIBLE STAFF:

Libby Woodruff, Urban Redevelopment Manager

COORDINATED WITH:

Rebecca Grohall, Director, Planning Department

Fiscal Impact

Budgeted Y/N:	Y
Fiscal Year:	2016-2017
Account:	10390025548410
Amount:	3000.00

OTHER INFORMATION:

This expenditure will be reimbursed to the City via 2016-2017 CDBG funds.

Attachments

Massage by Sonja Grant App

Massage Harmony Grant Contract

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/31/2017 03:44 PM

Form Started By: Libby Woodruff Started On: 01/27/2017 11:09 AM

Final Approval Date: 01/31/2017

EXHIBIT A

1/27/2017

2016-2017 SMALL BUSINESS GRANT APPLICATION

ABOUT YOUR BUSINESS:

Business Name: Massage Harmony by Sonja

Physical Address: _____

Mailing Address: 1821 North 17th Street

Website Address: N/A

Contact Person: Sonja Johnson Title: Massage Therapist

Best Contact Telephone Number # 772-475-1166

Grant Amount Requested: $ 3,000

==========

Business Owner Signature: Sonja Johnson

Printed Name of Business Owner: Sonja Johnson

Owner Telephone Number: 772-475-1166 Email: Kelas@aol.com

==========

1. Please describe what would you like to purchase with the grant funds. A vehical

2. Please explain why you feel this purchase will help your business. A vehical will insure adequate transportation to service clients

3. The following items **MUST** be included with your grant application:

a. A copy of a current City of Fort Pierce Business Tax Receipt for the Business Name listed above;

b. A printout from Sunbiz.org that shows that your business is correctly registered with the Florida Division of Corporations.

c. Copies of "Certificates of Completion" from at least two (2) different Small Business Educational Workshops, sponsored by the City of Fort Pierce;

d. At least ONE estimate for the item(s) you wish to purchase with a grant. You may include the costs associated with permitting in your estimate.
Please Note: Your estimate MUST be provided on a contractor's letterhead, marked as "Estimate", or on a printout from internet website, catalog, etc.;

e. Statement from business owner that the small business includes five or fewer employees – this includes part time employees;

f. Statement from business owner that the business is NOT under a nuisance abatement investigation and/or Code Enforcement action; and

g. Written Permission from the Property Owner - if you are applying for funding to update signage, paint, grease trap or other improvements to a structure that you are renting for your business.

Complete the Checklist below and submit it with your 1-Page Grant application.

2016-2017 Small Business Grant Opportunity

II. APPLICATION CHEKLIST

Use this checklist to ensure to help ensure your application is complete.

Check (✓):

- [x] You have read the Grant Guidelines carefully and have complied with each provision.
- [x] Your application is dated.
- [x] You either typed the application, or you printed legibly.
- [x] The person listed as the "Contact Person" on the application is knowledgeable about the grant application and is aware that they are listed as the "Contact Person".
- [x] You listed reliable telephone numbers and email addresses.
- [x] You included the correct mailing address for correspondence and grant payments.
- [x] You have rounded your grant funding request to the nearest dollar.
- [x] Your application includes this essential information:
  - [x] Description of what you would like to purchase with the grant funds.
  - [x] Explanation of why you feel the purchase will help your business.
- [ ] The following items **MUST** be included with your grant application:
  - [x] A copy of your current City of Fort Pierce Business Tax Receipt;
  - [x] A copy of proof that your business is correctly registered through the State of Florida;
  - [x] Copies of "Certificates of Completion" from at least two (2) different Small Business Educational Workshops;
  - [ ] A statement from business owner that the small business includes five or fewer employees – this includes part time employees; I have no employees – BF
  - [ ] A statement from business owner that the business is NOT under a nuisance abatement investigation and/or Code Enforcement action; N/A
  - [x] At least ONE estimate for the item(s) you wish to purchase with a grant. Please Note: Your estimate MUST be provided on a contractor's letterhead, marked as "Estimate", or on a printout from internet website, catalog, etc.;
  - [ ] If you are looking at adding signage, new paint, a grease trap, or other improvements to a structure that you are renting for your business, **be sure** to provide a letter from the owner of the property stating that you have permission to do so; and
- [x] The Grant Application is signed by the owner of the business.

City of Fort Pierce

BUSINESS TAX RECEIPT

Please post in a conspicuous place or keep on person.

Business Name / Mailing Address:	Owner:
MASSAGE HARMONY BY SONJA T JOHNSON 1821 N 17TH ST FT PIERCE FL 34950	JOHNSON, SONJA T.

Business Location*: 1821 N 17TH ST

***This business tax receipt is valid at this location only.**

Date Issued	Expiration Date	Control Number
September 27, 2016	September 30, 2017	0011852

The business stated above may be engaged in the following business, profession or occupation at the location above-described.

BTR #	Classification	Restrictions
17-00013620	MASSEURS	

CITY OF FORT PIERCE CORPORATE SEAL ST. LUCIE COUNTY, FLORIDA

Tax Amount	$63.67
New/Renewal Fee	$5.00
Penalty	$0.00
Total	$0.00

Linda W. Cox

Linda W. Cox, City Clerk (SEAL)

THIS IS A RECEIPT FOR TAX PAID AND IS NOT REGULATORY IN NATURE. This receipt does not warrant that the receipt holder is competent to perform in the business, but that the hold has paid the required tax and provided the necessary documentation (if required) for this business. Valid only when all state and local regulated trade licenses/competency cards are valid. for the current fiscal year as required by law. This receipt becomes null and void if business name, classification, ownership or address is changed.

THE SUNRISE CITY FORT PIERCE Florida

Florida Department of State

DIVISION OF CORPORATIONS

Sunbiz.org Division of Corporations an official State of Florida website

Corporate Filing Payment

Thank you for filing your Corporate document online.
Your confirmation number is 100294750341.
Your charge amount is $125.00.

Florida Department of State, Division of Corporations

Florida Department of State

DIVISION OF CORPORATIONS

Filing Information

Please review the filing for accuracy. If you need to make corrections, do so at this time. The filing information will be added/edited exactly as you have entered it. Once you have submitted the information, your filing cannot be updated, removed, cancelled or refunded.

Effective date for this filing 01/25/2017

Certificate of Status Requested No
Certified Copy Requested No

Limited Liability Company Name MASSAGE HARMONY BY SONJA LLC

Principal Place of Business

Address 1821 NORTH 17TH STREET
Suite, Apt. #, etc.
City, State FORT PIERCE, FL
Zip Code & Country 34950, US

Mailing Address

LIMITED LIABILITY COMPANY MAILING ADDRESS SAME AS PRINCIPAL ADDRESS.

Name and Address of Registered Agent

Name (Last, First, Middle, Title) JOHNSON, SONJA, ,
Address 1821 NORTH 17TH STREET
Suite, Apt. #, etc.
City, State FORT PIERCE, FL
Zip Code & Country 34950, US

Registered Agent Signature SONJA JOHNSON

Any Other Provision(s) - Optional (Purpose, Statements, etc.)

Correspondence Name And E-mail Address

Name and e-mail address to whom correspondence should be e-mailed

Name SONJA JOHNSON
E-mail Address KELAS@AOL.COM

Signature of a member or an authorized representative.

Signature SONJA JOHNSON

Name And Address of Person(s) Authorized to Manage LLC

Name And Address #1

Title	MGR
Name (Last, First, Middle, Title)	JOHNSON, SONJA
Street Address	1821 NORTH 17TH STREET
City, State	FORT PIERCE, FL
Zip Code & Country	34950, US

Continue

Florida Department of State, Division of Corporations

Certificate of Completion

This Certificate is Presented to:

SONJA JOHNSON
(Attendee Name)

MASSAGE HARMONY BY SONJA
(Business Name)

For Successfully Completing the Small Business Workshop Entitled

"Marketing Your Small Business"

May 18, 2016

An economic development initiative funded by:

FORT PIERCE THE SUNRISE CITY

SCORE Workshop Instructor

In collaboration with:

SCORE™

FOR THE LIFE OF YOUR BUSINESS

Certificate of Completion

This Certificate is Presented to:

Sonja Johnson
(Attendee Name)

Massage Harmony
(Business Name)

For Successfully Completing the Small BusinessWorkshop Entitled

"Business Law for Small Business Owners"

August 18, 2016

An economic development initiative funded by:

FORT PIERCE, FL · THE SUNRISE CITY

SCORE Workshop Instructor

In collaboration with:

SCORE™

FOR THE LIFE OF YOUR BUSINESS

- Acura
- Alfa Romeo
- AMC
- Aston Martin
- Audi
- Bentley
- BMW
- Buick
- Cadillac
- Mercury

See all

Mercury Models

- Capri
- Cougar
- Grand Marquis
- LN7
- Lynx
- Marauder
- Mariner
- Marquis
- Milan
- Sable

See all

Sable Trims

- G
- GS
- LS
- LS Premium
- Premier

Type

- New
- Used
- Certified

Exterior Color

- Beige
- Black
- Blue
- Burgundy
- Gray
- Green
- Red
- Silver
- Tan
- White

See all

Engine

SHOW ME THE CARFAX

Stivers Ford Lincoln
1-866-803-6452

28

Used 2008 Mercury Sable Sedan

☆ Save | Compare

$3,486 — 163,372 miles — Black

LEATHER FRONT BUCKET SEATS,Leather Seats,INTERIOR CONVENIENCE PKG,3.5L 24-VALVE V6 DURATEC ENGINE,6-SPEED AUTOMATIC TRANSMISSION This vehic...

SHOW ME THE CARFAX

AutoNation

AutoNation Toyota Scion Libertyville
1-877-307-4085

24

Used 2008 Mercury Sable Premier Sedan

☆ Save | Compare

$3,995 — 160,440 miles — Tan

Stop in Soon to Test Drive this 2008 Mercury SABLE. It will not last long as our pricing on this vehicle shows. This nicely equipped 4dr Sdn...

Get AutoCheck Vehicle History

CAR SOURCE LLC

Car Source LLC
1-866-664-8115

24 1

Used 2008 Mercury Sable Premier Sedan

☆ Save | Compare

$3,995 — 109,634 miles — Silver

OVERVIEW This 2008 Mercury Sable 4dr 4dr Sedan Premier FWD features a 3.5L V6 CYLINDER 6cyl Gasoline engine. It is equipped with a 6 Speed A...

SHOW ME THE CARFAX

Tom Masano Auto Group

Tom Masano Auto Group
1-866-603-3652

9 1

Used 2008 Mercury Sable Premier Sedan

☆ Save | Compare

$3,999
Newly Listed

147,346 miles

We are excited to offer this 2008 Mercury Sable. When you purchase a vehicle with the CARFAX Buyback Guarantee, you're getting what you paid...

SHOW ME THE CARFAX

SOUTH POINTE CHRYSLER JEEP DODGE

South Pointe Chrysler Jeep Dodge
1-866-959-7135

Advertisement

See Special Offer

37

Used 2008 Mercury Sable Premier Sedan

☆ Save | Compare

$4,500
Reduced!

131,595 miles — Green

LEATHER INTERIOR...HEATED SEATS...POWER DRIVER SEAT...DEALER MAINTAINED...LOCAL TRADE IN!!! ***PLEASE CONTACT JAISON 'NIGBY' BRANT, INTERNET...

SHOW ME THE CARFAX

FAIRWAY Ford

Fairway Ford
1-855-484-8168

Used 2008 Mercury Sable Sedan

☆ Save | Compare

$4,694 — 148,625 miles — White

AutoNation

SABLE

SABLE

A G R E E M E N T

THIS AGREEMENT made and entered into this __ day of _____ **2017**, by and between the **CITY OF FORT PIERCE**, a Municipal Corporation having its territorial limits within St. Lucie County, Florida, hereinafter referred to as **GRANTOR** and **MASSAGE HARMONY BY SONJA, LLC,** a Florida for-profit corporation, hereinafter referred to as the **SUBRECIPIENT**.

W I T N E S S E T H

WHEREAS, the City of Fort Pierce has been awarded a Federal Community Development Block Grant (CDBG) under Title 1 of the Housing and Community Development Act of 1974, as amended (42 USC 5301 et seq.) (the Act); and

WHEREAS, the Fort Pierce City Commission, on July 20, 2015 approved the 2015-2016 CDBG Action Plan which allocates funding for Micro Enterprise Assistance for small businesses to receive educational information and small grants to purchase items to increase their capacity and sustainability; and

WHEREAS, the **City of Fort Pierce has** determined that a valid public purpose will be served, and it is in the best interest of Fort Pierce to support the purchases described in the recipients' mini-grant application;

NOW, THEREFORE, the parties do hereby agree as follows:

1. The specific project to be provided, including intended uses for the Grant funds by **Recipient** are set forth in **Exhibit "A"** to this Agreement.

2. This Agreement shall take effect on the date executed by the **Grantor.**

3. Grantor agrees to pay invoices for approved expenditures, as specified in the Agreement and Exhibits thereto, of **Recipient,** up to the agreed amount of **$3,000** (Three Thousand Dollars). The Grantor shall be notified in writing of all authorized persons, with their addresses, who are empowered to file requests for payment pursuant to this Agreement. Reimbursement shall not be sought pursuant to this Agreement for any expenses or costs which are to be paid from another source of revenue.

4. All funds from **Grantor** to **Recipient** being donated under the terms of this Agreement shall be used solely for the purpose of those specified in Attachment/Exhibit A. The project and any use of the Grant funds must comply with the City of Fort Pierce 2015-2016 Community Development Block Grant Action Plan. **Recipient** shall not use Grant funds provided herein for political activities, sectarian or religious activities, or lobbying activities.

5. Publications, press releases, media productions and exhibit graphics produced by the **Recipient** shall include the following statement:

Sponsored in part by the City of Fort Pierce Small Business Grant Program.

6. Recipient agrees to submit to **Grantor, through the Department of Urban Redevelopment,** a written Final Completion Report, with photographs of purchased items as well as other monthly Project Status Reports as may be reasonably requested by **Grantor**, including, but not limited to such reports which provide a detailed and itemized list of all expenditures for the project, including proofs of payment.

7. Term of Contract: This Agreement shall take effect on the day the Grantor executes the agreement and terminate on **September 30, 2017.**

8. In every case, payment will be made subject to receipt of a requisition for payment from the Subrecipient specifying and certifying that such expenses have been incurred and expended in conformance with this Contract and that the Subrecipient is entitled to receive the amount requisitioned under the terms of this Contract.

The Subrecipient shall not claim reimbursement from the Grantor for that portion of its obligations which have been paid by another source of revenue.

The Subrecipient shall notify the Grantor in writing of all authorized personnel who shall be empowered to file requests for payment pursuant to this Agreement.

9. Use of Funds: Use of funds received pursuant to this Agreement shall be in accordance with the requirements of the Housing and Community Development Act of 1974 (as amended), 24 CFR Part 570 and other regulations governing the Community Development Block Grant program, and any amendments or policy revisions thereto which shall become effective during the term of this Agreement.

A copy of said regulations is incorporated by reference. In addition, the Subrecipient agrees to comply with other applicable laws, including the National Environmental Policy Act of 1969 (and the implementing regulations at 24 CFR 58), the National Historic Preservation Act of 1966 as amended (16 USC 470), Section 504 of the Rehabilitation Act of 1973 (29 USC 794)(and the implementing regulations at 24 CFR 8), the Americans with Disabilities Act of 1990, the Age Discrimination Act of 1975 (42 USC 6101)(and the implementing regulations at 24 CFR 146), the prohibition against using debarred contractors at 24 CFR 570.609, and Executive orders 11063, 11246, 11375, 12086, and 12259.

The Subrecipient agrees to comply with the uniform administrative requirements specified at 24 CFR 570.502 and 24 CFR 570.610, including: If the Subrecipient is a government agency, OBM Circular A-87, "Principles for Determining Costs Applicable to Grants and Contracts with State, Local and Federally Recognized Indian Tribal Governments;" OMB Circular A-128, "Audits of State and Local Governments" (implemented at 24 CFR 44); and the sections of 24 CFR 85, "Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments," specified at 24 CFR 570.502(a). If the Operating Agency is not a government agency, OMB Circular A-122, "Cost Principles for Non-Profit Organizations," or OMB Circular A-21, "Cost Principles for Educational Institutions," as applicable; and Attachments A,B,C,F,H,N, and O to OMB Circular A-110, as specified at 24 CFR 570.502(b).

Any equipment purchases over $500 (five hundred dollars) must be maintained, and available for on-site monitoring for a minimum of five (5) years. If the Subrecipient is dissolved or becomes inactive, all equipment purchases over $500 (five hundred dollars) must be returned to the Grantor (the City of Fort Pierce) in useable condition or the Grantor (the City of Fort Pierce) must be reimbursed for said purchases.

The Subrecipient is prohibited from using funds provided herein for political activities, sectarian or religious activities, or lobbying activities.

10. Assignment: Without written consent of the Grantor, this Agreement is not assignable by the Subrecipient, either in whole or in part.

11. Alteration: No alteration or variation in the terms of this Agreement shall be valid unless made in writing and signed by the parties hereto.

12. General Terms and Conditions:

A. The Subrecipient agrees to submit project status reports to the Grantor on a monthly basis and other reports, as may be required, until project is completed. A standard reporting form will be provided by the Grantor.

B. The Subrecipient agrees to keep all necessary books and records, including property, personnel and financial records, in connection with the operations and services performed under this Agreement, and shall document all transactions so that all expenditures may be properly audited. Non-federal entities that expend $300,000 or more in a year in Federal awards shall have a single or program-specific audit conducted for that year in accordance with the provisions of 24 CFR Part 84, Subpart B. A Subrecipient is exempt from Federal audit requirements if it receives less than $300,000 in combined Federal assistance during its fiscal year, but records must be available for review or audit by appropriate officials of the Federal agency, pass-through entity, and General Accounting Office**.**

C. The Subrecipient agrees that the Grantor or any authorized representative has access to and the right to examine all records, books, papers or documents related to the project.

D. The Subrecipient hereby severally warrants that all project records, books, papers and documents will be retained for a period of not less than five (5) years after the project terminates

and grants the Grantor the option of retention of the project records, books, papers and documents.

E. The Subrecipient agrees to obtain all necessary permits for intended improvements or activities.

F. The Subrecipient agrees to purchase necessary flood insurance if its project is located in a flood hazard area and the nature of the project requires such insurance.

G. The Subrecipient, if its program involves housing, agrees to affirmatively further fair housing.

H. The Subrecipient hereby severally warrants that it will establish and adopt safeguards to prohibit members, officers, and employees from using positions for a purpose that is or gives the appearance of being motivated by a desire to private gain for themselves or others, particularly those with whom they have family, business, or other ties. Further, no member, officer, or employee of the Subrecipient who exercises any functions or responsibility with respect to the program during his or her tenure or for one year thereafter, shall have any financial interest, direct or indirect, in any contract or subcontract, or the proceeds thereof, either for themselves or those with whom they have family or business ties, for work to be performed in connection with the program assisted under this Agreement.

I. The undersigned person signing as an officer on behalf of the Subrecipient, a party to this Agreement, hereby severally warrants and represents that said person has authority to enter into this agreement on behalf of said Subrecipient and to bind the same to this Agreement, and, further that said Subrecipient has authority to enter into this Agreement and that there are no restrictions or prohibitions contained in any article of incorporation or bylaw against entering into this Agreement.

J. The Grantor shall not be responsible or liable for any debts, actions, obligations, negligence, or liabilities committed or incurred by the Subrecipient, its staff or clientele; and the Subrecipient hereby agrees to defend, hold harmless and indemnify the Grantor from and against any and all liabilities for debts, obligations, and negligence. No payment, however, final or otherwise, shall operate to release the Subrecipient from any obligations under this Contract.

K. The Subrecipient hereby certifies that, in the implementation of projects funded by this Agreement and in all of its other operations, it will comply with all requirements of Section 504 of the Rehabilitation Act of 1973 (29 USC 794) (and the implementing regulations at 24 CFR 8), the Americans with Disabilities Act of 1990 (PL 101-336), and all state and local laws requiring physical and program accessibility to people with disabilities, and agrees to defend, hold harmless, and indemnify the Grantor from and against any and all liability for any noncompliance on the part of the Subrecipient.

L. Nothing contained in this Agreement is intended to, or shall be construed in any manner to, create or establish an employer-employee relationship between the parties, nor shall any employee of the Subrecipient by virtue of this Contract be an employee of the Grantor for any purpose whatsoever, nor shall any employee of the Subrecipient be entitled to any of the rights, privileges, or benefits of Grantor's employees. The Subrecipient shall be deemed at all times an independent contractor and shall be wholly responsible for the manner in which it performs the services required of it by the terms of this contract. The Subrecipient assumes exclusively the responsibility for the acts of its employees as they relate to the services to be provided during the course and scope of their employment.

M. The Subrecipient agrees to participate in training to become informed about the regulations

governing the Community Development Block Grant Program, especially with regard to changes in the regulations, provisions requiring nondiscrimination on the basis of disability, and provisions regarding relocation.

13. Special Terms and Conditions

A. It is expressly understood and agreed that either party shall have the right to terminate this Agreement or reduce the compensation amount upon 15 days written notice to the other party. However, the Subrecipient may not terminate its obligations under Section 5 (Program Income) and may not terminate an Assignment of Proceeds and Grant of Lien without written consent from the Grantor. All reports or accounting provided for herein shall be rendered whether or not falling due within the contract period.

B. Further, the Grantor reserves the right to terminate this contract upon written notification to the Subrecipient under any of the following conditions:

1) Notification by HUD to the Grantor that said project is ineligible because of project location, services provided, or any other reason cited by HUD;

2) Notification by HUD to the Grantor that said project is deficient and that continued support of the project is not providing an adequate level of services to low income and minority people; or

3) Written notification from HUD to the Grantor that the program funds made available to the Grantor are being curtailed, withdrawn, or otherwise restricted.

C. The Grantor also reserves the right to terminate this Contract or to reduce the contract compensation amount if the Subrecipient:

1) Fails to file required reports or to meet project progress or completion deadlines;

2) Materially fails to comply with any provision of this Agreement (which may result in suspension or termination in accordance with 24 CFR 85.43 or OMB Circular A-110, Attachment L);

3) Expends funds under this Agreement for ineligible activities, services or items;

4) Implements the project prior to the notification from the Grantor that the federal environmental review process has been completed;

5) Violates Labor Standards requirements, or

6) Fails to comply with written notice from the Grantor of substandard performance under the terms of this Agreement.

14. Other Provisions

A. Equal Employment Opportunity

During the performance of this contract, the Subrecipient agrees as follows:

1) The Subrecipient shall not discriminate against any employee or applicant for employment because of race, color, creed, religion, sex, age, handicap, disability, sexual orientation, ancestry, national origin, marital status, familial status, or any other basis prohibited by applicable law. The Subrecipient shall take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, color, creed, religion, sex, age, handicap, disability, sexual orientation, ancestry, or national origin.

Such action shall include, but not be limited to the following: Employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms or compensation, and selection for training including apprenticeship. The Subrecipient agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

2) The Subrecipient will, in all solicitations of advertisements for employees placed by on or behalf of the Subrecipient, state that all qualified applicants will receive consideration for employment without regard to race, color, creed, religion, sex, age, handicap, disability, sexual orientation, ancestry, national origin, marital status, or any other basis prohibited by applicable law.

3) The Subrecipient will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice to be provided advertising the said labor union or workers' representatives of the Subrecipient's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

4) The Subrecipient will comply with all provisions of Executive Order 11246, Equal Employment Opportunity, of September 24, 1965, as amended by Executive Orders 11375 and 12086, copies of which are on file and available at the Grantor's office, and of the rules, regulations, and relevant orders of the Secretary of Labor.

5) The Subrecipient will furnish all information and reports required by Executive Order 11246 of September 24, 1965, as amended, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to its books, records, and accounts by HUD and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

6) In the event of the Subrecipient's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the Subrecipient may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, as amended, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, as amended, or as otherwise provided by law.

7) The Subrecipient will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor, issued pursuant to Section 204 of Executive order 11246 of September 24, 1965, as amended, so that such provisions will be binding upon each subcontractor or vendor. The Subrecipient will take such action with respect to any subcontract or purchase order as HUD may direct as a means of enforcing such provisions, including sanctions for noncompliance; provided, however, that in the event a Subrecipient becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by HUD, the Subrecipient may request the United States to enter into such litigation to protect the interest of the United States.

B. Equal Opportunity in Participation

Under the terms of Section 109 of the Housing and Community Development Act of 1974, and in conformance with Grantor's policy and all requirements imposed by or pursuant to the Regulation of

HUD (24 CFR Part 570.601 and 570.602) issued pursuant to Section 109, no person in the United States shall on the ground of race, color, creed, religion, sex, age, handicap, disability, ancestry, national origin, marital status, familial status, or any other basis prohibited by applicable law be excluded from participation in, be denied the benefits of, or be subjected to discrimination under, any program or activity funded in whole or in part with Community Development Block Grant Program funds.

Specific (not exclusive) Discriminatory Actions Prohibited:

The Subrecipient may not directly or through contractual or other arrangements, on the ground of race color, creed, religion, sex, ancestry, national origin, marital status, familial status, or any other basis prohibited by applicable law:

1) Deny any facilities, services, financial aid, or other benefits provided under the program or activity.
2) Provide any facilities, services, financial aid, or other benefits which are different, or are provided in a different form from that provided to others under the program or activity.
3) Subject to segregated or separate treatment in any facility, or in any matter or process related to receipt of any service or benefit under the program or activity.
4) Restrict in any way access to, or the enjoyment of any advantage or privilege enjoyed by others in connection with facilities, services, financial aid or other benefits under the program or activity.
5) Treat an individual differently from others in determining whether the individual satisfies an admission, enrollment, eligibility, membership, or other requirement or condition which the individual must meet in order to be provided any facilities, services, or other benefit provided under the program or activity.
6) Deny any person with the legal right to work an opportunity to participate in a program or activity as an employee.

C. Business and Employment Opportunities for Lower Income Residents, Women-Owned Business Enterprises, and Minority-Owned Business Enterprises.

1) The Subrecipient will conform with the rules and regulations set forth under Section 3 of the Housing and Urban Development Act of 1968, (12 USC 1701u), as amended, and the HUD regulations issued pursuant thereto at 24 CFR Part 135. This Act requires that, to the greatest extent feasible, opportunities for training and employment be given to lower income residents of the project area, and contracts for work in connection with the project be awarded to business concerns which are located in, or owned in substantial part by, persons residing in the area of the project. In all solicitations for bids, the contractor must, before signing the contract, provide a preliminary statement of the work force needs and plans for possible training and employment of lower income persons. When a Subrecipient utilizes the bidding procedures to let a bid, the invitation or solicitation for bids shall advise prospective contractors of the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, and the clause shall be inserted as a component part of any contract or subcontract.
2) If a Subrecipient solicits or requests an invitation for bids, every effort feasible will be made to contact minority-owned and women-owned business enterprises for a response to the solicitation or invitation for bidders.

D. Nondiscrimination in Federally-Assisted Programs.

The Subrecipient will comply with Title VI of the Civil Rights Act of 1964 (PL 88-352, 42 USC 2000d et seq.) and the Fair Housing Act (42 USC 3601-20). In accordance with City policy and Title VI of the Civil Rights Act of 1964 (PL 88-352), in the sale, lease or other transfer of land acquired, leased or improved with assistance provided under this Agreement, the deed or lease for such transfer shall contain a covenant prohibiting discrimination upon the basis of race, color, creed, religion, sex, handicap, disability, ancestry, national origin, material status, or familial status, in the sale, lease or rental, or in the use or occupancy of such land or any improvements erected or to be erected thereon. The Subrecipient will comply with Title VIII of the Civil Rights Act of 1968 (PL 90-284) as amended and will administer all programs and activities related to housing and community development in a manner to affirmatively further fair housing.

E. Labor Standards.

The Subrecipient and all subcontractors engaged in contracts in excess of $2,000 to which the United States is a party for the construction, completion, rehabilitation, alteration, and/or repair, including painting and decorating, of public buildings or public works, financed in whole or in part with assistance provided under this Agreement are subject to the federal labor standards provisions which govern the payment of wages and the ratio of apprentices and trainees to journey workers. Under the terms of the Davis-Bacon Act, as amended, the Subrecipient is required to pay all laborers and mechanics employed on construction work wages at rates not less than those prevailing on similar construction in the locality as determined by the Secretary of Labor, and shall pay overtime compensation in accordance with the subject to the provisions of the Contract Work Hours and Safety Standards Act (40 USC 327-332), and the Subrecipient shall comply with all regulations issued pursuant to these Acts and with other applicable Federal laws and regulations pertaining to labor standards, including the Copeland "Anti-Kickback" Act. Provided, that if wage rates higher than those required under the regulations are imposed by State or local laws, nothing hereunder is intended to relieve the Subrecipient of its obligation, if any, to require payment of the higher rates.

F. Flood Disaster Protection.

This Agreement is subject to the requirements of the Flood Disaster Protection Act of 1973 (PL 93-235). Use of any assistance provided under this Agreement for acquisition or construction in an area identified as having special flood hazards shall be subject to the mandatory purchase of flood insurance in accordance with the requirements of Section 102(a) of said Act.

G. Clean Air Act and Federal Water Pollution Control Act (Applicable to Contracts and Subcontracts Which Exceed $100,000).

The Subrecipient shall comply with and require each subcontractor to comply with all applicable standards of the Clean Air Act of 1970 (42 USC 1857 et seq.), as amended, the Clean Air Act of 1990, the Federal Water Pollution Control Act (33 USC 1251 et seq.), as amended, and the regulations of the Environmental Protection Agency with respect thereto, at 40 CFR Part 15, as amended from time to time.

H. Provision of the Hatch Act.

Neither the Subrecipient program nor the funds provided therefore, nor the personnel employed in the administration of the program shall be in any way or to any extent engaged in the conduct of political activities in contravention of Chapter 15 of Title 5, United States Code.

I. Lead-Based Paint.

Any grants or loans made by the Subrecipient for the rehabilitation of residential structures with assistance provided under this Agreement shall be made subject to the provisions for the elimination of lead-based paint hazards under 24 CFR Part 35. The Subrecipient will comply with the requirements of 24 CFR 570.608 for notification, inspection, testing, and abatement procedures concerning lead-based paint. Such regulations require that all owners, prospective owners, and tenants of properties constructed prior to 1978 be properly notified that such properties may contain lead-based paint. Such notification shall point out the hazards of lead-based paint and explain the symptoms, treatment, and precautions that should be taken when dealing with lead-based paint poisoning.

J. Special Assessments.

The Subrecipient will not attempt to recover any capital costs of public improvements assisted in whole or in part with funds provided under Section 106 of the Act or with amounts resulting from a guarantee under Section 108 of the Act by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements, unless: (1) funds received under Section 106 of the Act are used to pay the proportion of such fee or assessment that relates to the capital costs of such public improvements that are financed from revenue sources other than under Title 1 of the Act; or (2) for purposes of assessing any amount against properties owned and occupied by persons of moderate income, the grantee certifies to the Secretary of HUD that it lacks sufficient funds received under Section 106 of the Act to comply with the requirements of subparagraph (1).

K. Acquisition, Rehabilitation, and Demolition of Real Property and Displacement of Persons and Businesses.

The Subrecipient will comply with the "City of Fort Pierce Community Development Block Grant Program Plan for Minimizing the Displacement of Persons as a result of Community Development Block Grant Funded Activities". The Subrecipient will conduct any acquisition, rehabilitation, or demolition of real property, and any negotiations for acquisition, rehabilitation, or demolition of real property in compliance with the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, Section 104(d) of the Act, and the implementing regulations at 49 CFR 24 and 24 CFR 570.606. Unless specifically permitted in Appendix B or Appendix C, the Subrecipient will not cause either temporary or permanent involuntary displacement of persons or businesses. If the Subrecipient causes the involuntary temporary or permanent displacement of any person or business as a result of Community Development Block Grant activities, it shall comply with the Grantor's "Plan to Assist Persons Actually Displaced By Community Development Block Grant Activities," and the Subrecipient shall provide all notices, advisory assistance, relocation benefits, and replacement dwelling units as required by the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, Section 104(d) of the Act, and the implementing regulations at 49 CFR 24 and 24 CFR 570.606. The Subrecipient hereby agrees to defend, to pay, and to indemnify the City from and against, any and all claims and liabilities for relocation benefits or the provision of replacement dwelling units required by federal statutes and regulations in connection with activities undertaken pursuant to this Agreement.

L. Reversion of Assets.

Upon expiration of this Agreement, the Subrecipient shall transfer to the Grantor or its designee any CDBG funds on hand at the time of expiration and any accounts receivable attributable to the use of CDBG funds.

M. Lobbying Restrictions.

1) No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;

2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress, in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and

3) It will require that the language of this paragraph L be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, and United States Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

N. Provisions Required by Law Deemed Inserted.

Each and every provision of law and clause required by law to be inserted in this Contract shall be deemed to be inserted herein, and if through mistake or otherwise any such provision is not inserted, or is not correctly inserted, then upon the application of either party this Contract shall forthwith be physically amended to make such insertion or correction.

IN WITNESS THEREOF, the Grantor and the Subrecipient have executed this Agreement as of the date first above written.

	GRANTOR:
ATTEST:	CITY OF FORT PIERCE
_____	_____
Linda Cox, City Clerk	Linda Hudson, Mayor

APPROVED AS TO FORM CORRECTNESS:

By: _____
James Messer, City Attorney

SUBRECIPIENT: **MASSAGE HARMONY BY SONJA, LLC**

By: _____
Sonja Johnson

Print: _____

Title: **Owner**

Today's Date: _____

City Commission Regular Meeting - SLC Commission Chambers **Agenda Item # 11. a.**

Meeting Date: 02/06/2017

Re: Mandel/Perkins Residence Application for Conditional Use with New Construction, 324 South Ocean Drive

Submitted For: Rebecca Grohall, Director, Planning & Zoning

SUBJECT:

Review and approval for an application for Conditional Use with New Construction and Design Review, submitted by Property Owners, Paul D Mandel and Diane M Perkins, and representative, William P. Stoddard, Ph.D., P.E., are requesting approval of a Conditional Use with New Construction and Design Review for a single family home seaward of the Coastal Construction Control Line (CCCL), at 324 South Ocean Drive in Fort Pierce, Florida. The property is zoned Hutchinson Island Medium Density (R-4A). The Parcel ID is 2401-501-0026-000-3. (Postponed from January 3, 2017 and January 17, 2017 meetings)

SUMMARY:

- In accordance with Sections 22-66 and 22-76 of the City Code, the applicant is requesting approval for a Conditional Use with New Construction for a single family home seaward of the Coastal Construction Control Line (CCCL)
- The proposed single family home is located at 324 South Ocean Drive. The proposed property that the single family home is planned to be built on is owned by Paul Mandel and Diane Perkins. The representative overseeing the project is William Stoddard, Ph. D, from Schulke, Bittle & Stoddard, LLC. The subject property is zoned R-4A, Hutchinson Island Medium Density Residential with a Land Use Designation of HIR, Hutchinson Island Residential. The properties to the north, south, and west are zoned R-4A, Hutchinson Island Medium Density Residential. The Atlantic Ocean and Aquatic Zone A-2 is to the east
- At their December 13, 2016 meeting, the Planning Board voted to **approve** the Conditional Use with New Construction and Design Review for a single family home seaward of the Coastal Construction Control Line (CCCL) by a vote of 7-3.
- A total of 85 notifications for the proposed Conditional Use with New Construction and Design Review were mailed to the owners of properties located within 500 feet of the subject property. As of December 20, 2016, no responses have been received. An update will be provided to the City Commission at the public hearing.

RECOMMENDATION:

Approval of a Conditional Use with New Construction and Design Review for a single family home seaward of the Coastal Construction Control Line (CCCL)

ALTERNATIVES:

Approval with Conditions or Denial

RESPONSIBLE STAFF:

Brandon Creagan, LEED Green Associate, Planner

COORDINATED WITH:

Kori Benton, MPA, Senior Planner

Fiscal Impact

OTHER INFORMATION:

It has been noted by the builder that this house will be built at a cost between $1.2 million and $1.4 million. The estimated tax revenue from this development would be between $20,000 to $30,000. The City of Fort Pierce would share any tax revenue with St. Lucie County.

Attachments

Staff Report to City Commission
City Code References to the Staff Report
Civil Plans Updated
Architectural Plans Updated
Island Style Rendering
Mandel/Perkins Residence Aerial
CCCL Overlay
Mandel/Perkins Residence Zoning
Proof of Publication
Courtesy Notice

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	12/27/2016 10:28 AM

Form Started By: Brandon Creagan
Started On: 12/20/2016 05:05 PM
Final Approval Date: 01/18/2017

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

TO: Nicholas Mimms, P.E., City Manager

THROUGH: Rebecca Grohall, AICP, Planning Director

FROM: Brandon Creagan, LEED Green Associate, Planner

RE: **Application for Conditional Use with New Construction**
Mandel/Perkins Residence
324 South Ocean Drive

DATE: January 24, 2017

STAFF REPORT

Property Owner/Applicant: William P. Stoddard, Ph.D., P.E.
1717 Indian River Blvd., Suite 201
Vero Beach, FL 32960

Representative: Paul D Mandel and Diane M Perkins
6801 E Cypresshead DR
Parkland, FL 33067

Requested Action: Approval of a Conditional Use with New Construction for a single family home seaward of the Coastal Construction Control Line (CCCL)

Site Location: 324 South Ocean Drive

Parcel ID: 2401-501-0026-000-3

Parcel Size: .13 acres

Current Zoning: R-4A, Hutchinson Island Medium Density Residential

Future Land Use: HIR, Hutchinson Island Residential

Surrounding Zoning:

North	East	South	West
R-4A	Ocean/A2	R-4A	R-4A

Staff Analysis:

In accordance with Sections 22-66 and 22-76 of the City Code, the applicant is requesting approval for a Conditional Use with New Construction for a single family home seaward of the Coastal Construction Control Line (CCCL)

The proposed single family home is located at 324 South Ocean Drive. The proposed property that the single family home is planned to be built on is owned by Paul Mandel and Diane Perkins. The representative overseeing the project is William Stoddard, Ph. D, from Schulke, Bittle & Stoddard, LLC. The subject property is zoned R-4A, Hutchinson Island Medium Density Residential with a Land Use Designation of HIR, Hutchinson Island Residential. The properties to the north, south, and west are zoned R-4A, Hutchinson Island Medium Density Residential. The Atlantic Ocean and Aquatic Zone A-2 is to the east

The site is seaward of the Coastal Construction Control Line (CCCL), therefore the proposed construction requires authorization of a Conditional Use to advance for permitting. The Florida Department of Environmental Protection (FDEP) regulates the seaward most limits for construction, and will review the final proposal according to established coastal construction guidelines. The seaward most limits depend on the existing line of construction in the immediate area, the landward toe of the frontal dune, and the landward limits of the projected 30-year erosion.

The lot is .13 acres in size or 5,555 square feet. Additionally the lot is only 55 feet wide, which would make this lot a non-conforming lot because it does not conform to the minimum lot width of 60 feet as specified in City Code section 22-27.1 (1) (g.). With that said, the lot became a platted lot of record in May of 1947 and there for is a conforming lot because of City Code section 22-100. This section specifies that in an R-4A zoning district, a single family home can be built if a lot of record exists which could be lawfully used, if the lot is no longer permissible for any use under the terms of this chapter relating to lot size, if the entire contiguous land holdings in single ownership have not decreased, other than due to eminent domain proceedings, since the lot became nonconforming, and if the use satisfies other requirements of this chapter.

Design & Height

The architectural style of the home reflects an island design that blends in with and complements the surrounding scenery. The proposed height of the structure is 45 ft., to comply with City Code section 22-16(a)(3)b. guiding height within the South Beach Overlay District, for a single-family home in the R-4A zoning district. In the South Beach Overlay District, the height of a structure is not determined by measurement from existing grade, but rather from the FEMA Base Flood Elevation. There are no architectural embellishments that project beyond the maximum allowable height of 45 feet.

The proposed single family home will have a front yard setback of 24.35ft. Pursuant to City Code section 22-27.1, the minimum depth of the front yard shall be twenty-five (25) feet for a single family home. Pursuant to City Code section 22-91, the proposed structure is eligible for a front setback reduction. There is a building on one abutting lot which is within one hundred (100) feet of the lot, and this building has a front yard of less than the required depth for the zone. The front yard for the lot may not exceed a depth halfway between the depth of the front yard of the abutting lot and the required front yard depth. The structure(s) abutting the site, to the south, rest with a setback distance of 23.69 ft., allowing for a split reduction for the proposed structure.

The proposed design seeks to integrate a defined entry porch that projects no greater than six (6) feet into the front yard as authorized by City Code section 22-59 (g) (2.) (d.) Side and rear setbacks are consistent with the R-4A district dimensional standards.

Lighting & Landscaping

The outside lighting for the proposed structure will consist of eleven (11) 3W LED Amber lights that will be located on the beachside of the property. The proposed beachside lighting shall be in full compliance with City Code 5-375 (Lighting on the Beach). City Code section 5-375 provides for the protection of sea turtles and sea turtle hatchlings in regards to lights effect on the ability of sea turtles to reach the sea. Any light that can be seen from the beach has the potential of disorienting sea turtles and preventing them from reaching the sea. The Code specifies that lighting shall be mounted as low as possible and lights shall be shielded. These two specifications help to prevent visible light from the beach. Aside from the eleven (11) beachside lights, there will also be six (6) landward and two (2) shore perpendicular lights.

The landscape plan indicates that a minimum of four (4) Sabal Palmetto trees will be planted in the front yard of the proposed structure. This complies with City Code 22-186 that specifies; a minimum of four (4) trees must exist or be planted on each developed lot where either a single-family residence or two-family residence is the principal structure. Currently there is one (1) Royal Palm tree located within the state road A1A right-of-way that is in conflict with the proposed driveway construction. Pursuant to City Code 22-194 (d) (5) (Tree Protection and Mitigation), if property being developed is not suitable for on-site mitigation, the trees must be planted on City of Fort Pierce public land at the applicants expense. The applicant has agreed to pay for the mitigation of the tree to city public land and will contact the City of Fort Pierce Public Works department to make arrangements.

Technical Review Committee

All affected Departments have reviewed the submittals and provided comments regarding the proposed single family home based on compliance with the requirements of the City Code. The Fort Pierce Code Enforcement, Engineering, and Planning departments submitted comments and the applicant has since corrected and modified the plans, resubmitting them to the Planning department. The comments from the Building department will be addressed prior to obtaining a Certificate of Occupancy. There were also comments from the St. Lucie County Surveyor, FPUA Electric and FPUA Water/Wastewater.

Planning Board:

At their December 13, 2016 meeting, the Planning Board voted to **approve** the application for Conditional Use with New Construction for a single family home seaward of the Coastal Construction Control Line (CCCL) by a vote of 7-3.

Property Owner Response Summary:

A total of 85 notifications for the proposed Conditional Use with New Construction were mailed to the owners of properties located within 500 feet of the subject property. As of January 24, 2017, 6 letters have been received in support of the development and 21 letters have been received in opposition. Since more than 20% of the responses are opposed, pursuant to City Code 22-76 (2), four (4) votes by the City Commission are required to approve the request. A courtesy notice has also been set out to residents letting them know that the City Commission meeting will not be held at City Hall and will be held at the St. Lucie County Board of County Commissioner's Chambers located at 2300 Virginia Avenue, Roger Poitras Building, 3rd Floor.

Staff Comments:

The proposed single family home meets the requirements of the City Code, and is in compliance with the guidance of the City's Comprehensive plan. Staff recommends that the City Commission **approve** the Conditional Use with New Construction, seaward of the CCCL, for the Mandel/Perkins Residence at 324 S. Ocean Drive.

Sec. 5-375. - Lighting on beach

(a) *Purpose.* This section is intended to provide for the protection of sea turtles and sea turtle hatchlings. It is found and determined that light which is visible from any point standing on the beach has the potential of disorienting sea turtles and preventing them from reaching the sea. The standards set forth in this section are to be interpreted liberally to provide for the adequate protection of such sea turtles and are effective during the sea turtle nesting and hatching season from March first through October 31.

(b) *Regulations; standards.* The following regulations and standards shall apply to beach front lighting within the city limits:

(1) Existing exterior artificial light fixtures shall be mounted as low as feasibly possible, shielded or replaced with alternative fixtures and lamps so that the source of light is not directly visible from the beach and does not directly or indirectly illuminate areas seaward of the primary dune. Traditional light bulbs should be replaced with alternate light sources including, but not limited to, low pressure sodium lamps, true amber or red LED lights, or low wattage fluorescent bulbs (seven (7) watts or less).

(2) For structures built prior to 2008, existing interior lights shall be shielded by window tint, shades and/or blinds that fully eliminate visible light on all windows and glass doors visible from any point on a nesting beach, including any side of the structure. Such blinds or shades shall be drawn after dark to completely cover windows visible from the beach. If the owner of such structure is found guilty of a repeat violation of this section, the enforcing authority may require that window tinting be installed.

(3) Site/building plans for new construction shall incorporate exterior and interior lighting designs that are fully compliant with standards for existing lighting. Building plans must include tinted glass or window film for all windows and glass doors visible from any point on a nesting beach, including the sides of the structure. Tinting/film must meet a transmittance value of forty-five (45) per cent or less (amount of light visible from inside to outside).

(4) Lighting standards shall apply to all newly installed or replacement exterior and interior light fixtures, both public and private, in direct line-of-sight of the beach.

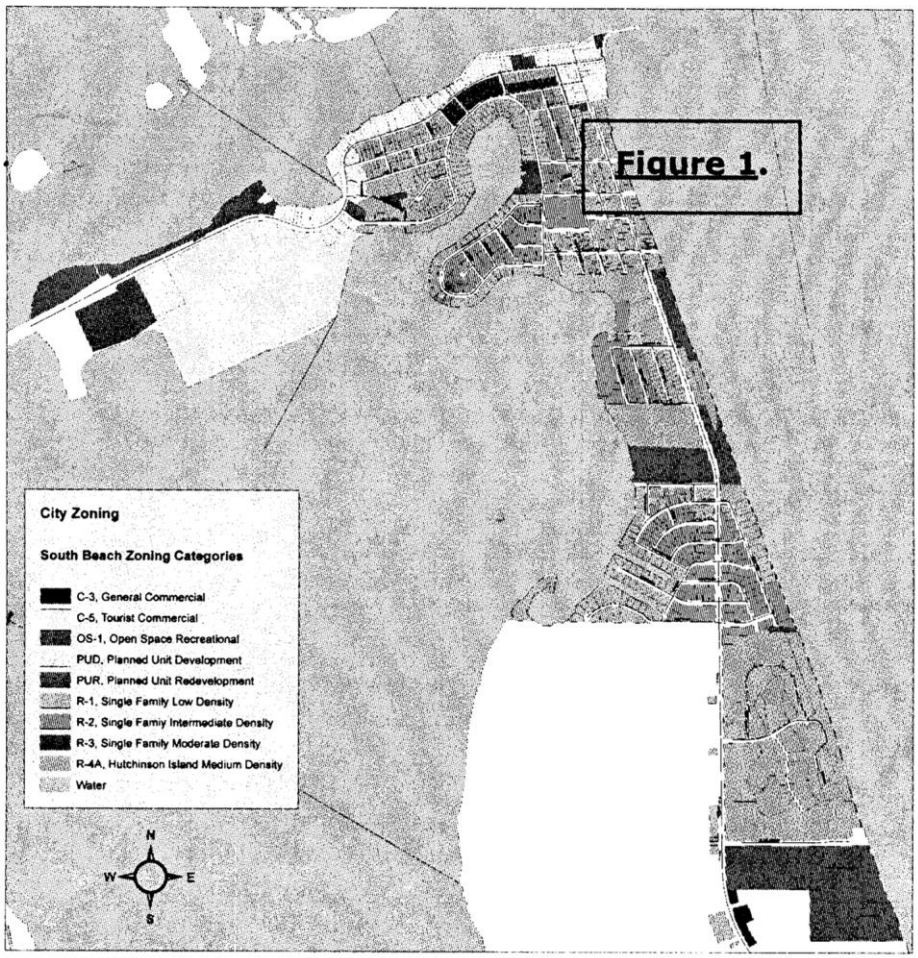
(Ord. No. L-79, § 2, 4-20-09)

Sec. 22-16. - Designation of overlay districts

The city's overlay zoning districts stipulate special provisions that, along with the provisions of the basic zoning district and other ordinance regulations, govern the use of property within the city limits.

(a) *South Beach Overlay District.*

(1) *Applicability and purpose.* The purpose of the South Beach Overlay District is to promote good planning and site design that produces quality development that is functional, an asset to the community and in keeping with the general character of South Hutchinson Island. By way of this overlay district, the city seeks to preserve, protect and enhance the unique barrier island environment through regulation of development and redevelopment of lots within the district.



SOUTH BEACH OVERLAY DISTRICT

The standards allow for and promote design integration of the man-made improvements to the land with the natural elements of the land. All new development and changes to existing development in the district that require site plan or building permit approval are subject to the overlay district requirements in addition to other applicable regulations in this Code.

Due to ever-accumulating knowledge about the dynamics of a barrier island community, and new and better information about site design, the city's land development regulations will be monitored and reviewed on an on-going basis in order to assess their reasonability and effectiveness in promoting these purposes.

(2) *Delineation of the district.* The South Beach Overlay District includes all parcels designated in the shaded area as indicated in Figure 1. The boundary of the South Beach Overlay District shall be deemed to automatically adjust pursuant to any annexation approval on South Hutchinson Island.

(3) *District regulations.*

a. *Density.*

1. *Residential.* Residential density shall be based on the requirements of the underlying zoning district except that in no instance shall residential density in the South Beach Overlay District exceed eight (8) units per acre.

2. *Non-residential.* Non-residential density shall be based on the requirements of the underlying zoning district.

3. *Mixed use.* The residential component of a mixed use development shall not exceed eight (8) units per acre. The non-residential component of a mixed use development shall be based on the requirements of the underlying zoning district while factoring the affect and impacts of the residential component on the site.

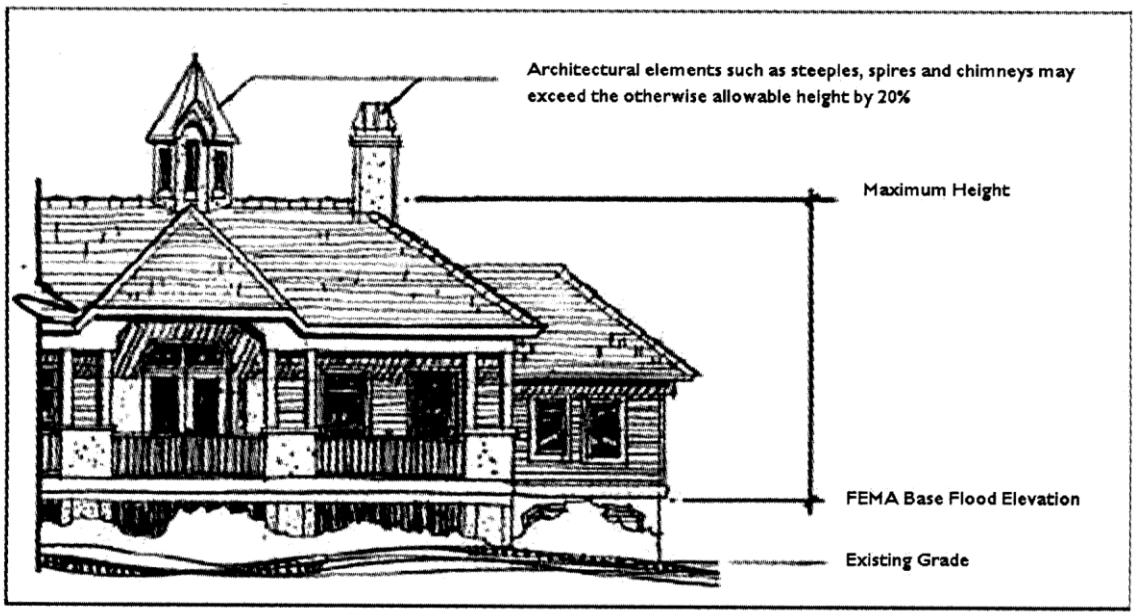
b. Height.

	OS-1	R-1	R-2	R-3	R-4A	C-3	C-5
Maximum height							
- Single family	-	28'	28'	28'	45'	-	-
- Duplex	-	-	-	28'	45'	-	-
- Triplex	-	-	-	-	45'	-	-
- Quadraplex	-	-	-	-	45'	-	-
- Multifamily	-	-	-	-	45'	45'	45'
- Other	35'	28'	28'	28'	45'	45'	45'
1. Maximum height may be extended up to 35' in the R-1, R-2 and R-3 zoning districts subject to conditional use approval.							
2. No habitable space is permitted above the maximum height specified in the zoning district.							
Not to Exceed							
- Single family	-	-	-	-	-	-	-
- Duplex	-	-	-	-	-	-	-
- Triplex	-	-	-	-	-	-	-
- Quadraplex	-	-	-	-	-	-	-
- Multifamily	-	-	-	-	4 stories	4 stories	4 stories

- Other	-	-	-	-	4 stories	4 stories	4 stories

c. *Calculation of height.*

1. Maximum structure height shall be calculated from the established FEMA Base Flood Elevation to the highest point of the roof excluding non-habitable architectural design elements of the structure.



MAXIMUM STRUCTURE HEIGHT

2. The height of fences shall be measured from preconstruction grade.

d. *Height in excess of maximum.*

1. Equipment including, but not limited to, satellite dishes and heating and air conditioning equipment may be installed on top of buildings provided that the equipment is screened from horizontal view.

2. Non-habitable architectural elements that contribute stylistically to the building including, but not limited to, bulkheads, parapet walls, false fronts, cupolas, steeples, spires, and chimneys may exceed the maximum height requirement by 20 per cent.

e. *Design standards.*

	Standards
1. Single-family residential	None.
2. Multifamily	a) Architectural integrity and compatibility with nearby existing buildings both on- and

and non-residential	off-site shall be demonstrated. Architectural considerations shall include building siting, massing, proportion, scale, materials, colors, details, facade treatments, fenestration, parapets, site features, lighting and signage. The openness of ground floor facades and view corridors which face pedestrian utilized roadways, circulation routes or waterways shall be maximized to promote pedestrian activity and increase visibility of activity from the interior of the buildings.
	b) The form of buildings and its architectural details should be designed to create visual interest at the street level using techniques such as incorporating porches, staggering the frontage of the buildings, recessing doors and windows, providing display windows, providing awnings and canopies for weather protection and scale, and visually extending interior spaces outside through paving and glazing.
	c) Site and architectural design features shall substantially advance design standards reflected in local precedents or regional buildings. These may include traditional Mediterranean, Key West, Mission, Prairie, Streamlined Art Deco or Mid-Century Modern architecture or other appropriate architectural design compatible with the Florida tropical climate. Materials and colors should be selected to unify the building appearance and fit into the pedestrian realm.
	d) Development along the city's waterfront shall maximize opportunities for public access to the water and facilitate connectivity with adjoining waterfront properties to establish an improved public promenade.

(Ord. No. K-441, § 1, 1-16-07; Ord. No. L-215, § 1, 7-5-11; Ord. No. L-291, § 1, 6-17-13)

Sec. 22-27.1. - Hutchinson Island Medium Density Residential Zone (R-4A)

(a) *Purpose.* It is the purpose of this section to establish height and density regulations for lands located within the city which are situated east of the Indian River. The R-4A zone is compatible with the Medium Density Residential Hutchinson Island designation in the comprehensive plan. Permitted gross residential densities in this district may not generally exceed eight (8) units per acre. Bonus density of up to one additional unit per acre is available as provided for in this section. This district is established because Hutchinson Island is a sensitive barrier island which presents development considerations which are either unique to the area or are of added concern, such as environmental fragility, beach erosion, and hurricane evacuation.

(b) *Basic use standards.* Uses in an R-4A zone must meet the requirements of this section. More restrictive requirements, set forth in accordance with other provisions of this chapter, must be satisfied by some conditional uses.

(1) *Lot size.*

a. The minimum lot area for a single-family dwelling shall be five thousand (5,000) square feet.

b. The minimum lot area for a townhome dwelling lot shall be one thousand five hundred (1,500) square feet.

c. The minimum lot area for a duplex, triplex or a quadraplex shall be five (5,000) square feet per unit.

d. Multifamily housing developments will utilize a lot with a gross density that shall not exceed eight (8) units per acre.

e. The minimum lot width for duplexes, triplexes, quadraplexes and multifamily housing developments shall be seventy-five (75) feet.

f. The minimum lot width for townhome developments shall be two hundred (200) feet. Townhome developments shall be subdivided into a minimum lot width of sixteen (16) feet and maximum lot width of twenty-four (24) feet.

g. The minimum lot width for other uses shall be sixty (60) feet.

h. The minimum lot depth for duplexes, triplexes and multifamily housing developments shall be ninety (90) feet.

i. The minimum lot depth for townhome development shall be ninety (90) feet.

j. The minimum lot depth for other uses shall be seventy (70) feet.

(2) *Yards.*

a. The minimum depth of the front yard for townhome developments will be ten (10) feet. The minimum depth of the front yard for other uses shall be twenty-five (25) feet.

b. The minimum depth of the side yards for triplexes, quadraplexes and multifamily developments shall be ten (10) feet, except on corner lots the minimum side yard depth on a street side will be fifteen (15) feet.

c. The minimum depth of the side yards on the periphery of the townhome developments shall be ten (10) feet, except on corner lots the minimum side yard depth on a street side will be fifteen (15) feet. The minimum depth of the side yard between individual townhome units or lots shall be zero (0) feet.

d. The minimum depth of the side yards for other uses shall be six (6) feet, except on corner lots the minimum side yard depth on a street side will be fifteen (15) feet.

e. The minimum depth of the rear yard shall be twenty (20) feet for triplexes, quadraplexes and multifamily developments.

f. The minimum depth of the rear yard for townhome lots that abut an alley shall be zero (0) feet. The minimum depth of the rear yard for townhome lots with all other conditions shall be fifteen (15) feet.

g. All other uses: The minimum depth of the rear yard shall be fifteen (15) feet for a distance equal to thirty (30) per cent of the length of a line which is parallel to the rear lot line, is fifteen (15) feet from the rear lot line and extends to the closest property lines. The minimum depth of the rear yard for the remainder of the lot will be five (5) feet, except on double-frontage and waterfront lots it shall be fifteen (15) feet.

h. The minimum distance between residential buildings shall be twenty (20) feet except that screen porches located on the ground floor may project into the minimum distance, and except that screen porches in owner occupied condominium projects that maintain a minimum building separation of twenty-eight (28) feet or more may be enclosed with glass. The maximum combined projection between two (2) or more buildings shall be eight (8) feet.

(3) *Lot coverage.*

a. Buildings in multifamily housing developments shall not cover more than forty-five (45) per cent of the lot area.

b. Buildings for principal residence in townhome developments and townhome dwelling lots shall not cover more than fifty (50) per cent of the lot area. Accessory buildings may cover an additional fifteen (15) per cent of the building site.

c. Buildings in other developments shall not cover more than forty (40) per cent of the lot area.

(4) *Buildings heights.* No building shall exceed forty-five (45) feet above grade.

(5) *Density.* Unless otherwise provided, densities on land within the city situated east of the Indian River may not exceed eight (8) units a gross acre, other provisions of this chapter notwithstanding. However, upon application in the manner provided for by section 22-58, the commission may allow one additional density bonus for landscaping, for a maximum allowable addition of one (1) density bonus unit per acre upon consideration by the commission of their compatibility with the natural features of the area and surrounding development and the availability of supporting infrastructure. The application shall demonstrate compliance with each of the following criteria depending upon the categories for which density bonuses are sought:

a. *Landscaping.*

1. Landscape area requirements as specified in section 22-59 shall be increased by twenty (20) per cent;

2. Landscape tree planting requirements as specified in section 22-59 shall be increased by twenty (20) per cent;

3. Minimum height levels of required trees at time of planting, as specified in subsection 22-59(b)(3)b.1. shall be increased by fifty (50) per cent;

4. Landscape irrigation/sprinkler systems shall be installed;

5. All plant species must be salt tolerant and meet with the approval of the director of development. An approved species list may be obtained from the director of development.

(6) *Additional requirements dwelling, townhome.*

a. *Ownership:* One hundred (100) per cent of the total lot area shall be the minimum area conveyed to the lot owner, including the front yard, back yard and side yard. A homeowners maintenance shall be formed among the unit owners to assure compliance with exterior area maintenance regulations as may be adopted by the association.

b. *Common Area:* Any portion of the original lot not divided among and incorporated into the resulting individual townhome dwelling unit lots shall be held by either of the following or a combination of the following. Each lot owner shall have an undivided interest in the common area, which shall be appurtenant to that lot. The individual interest in the common areas shall not be conveyed separately from the ownership of the said lot; or, a property owners association (POA).

c. *Parking:* Two (2) parking spaces per dwelling units shall be provided for townhome developments and shall be side-by-side parking and not in-line tandem parking. No off-street parking spaces shall be located between the front of the principal residence and the front property line.

d. *Access:* When townhome lots abut an alley, the site plan shall include provisions to utilize the alley as a service corridor for the townhome units. When townhome lots do not abut an alley, the site plan shall include a twenty-foot-wide, unobstructed service corridor along the rear of the properties which shall be dedicated to service use. Garages, surface parking and garbage pickup shall be accessed and accommodated by the service corridor.

e. *Yards:* Front yards of townhome units shall include a porch, stoop or covered entry. Rear yards shall be enclosed by a building wall or garden wall.

(c) *Other applicable use standards.*

(1) All multifamily housing developments with twenty (20) or more dwelling units shall be subject to site plan review procedures specified in section 22-58.

(2) Accessory buildings shall comply with all yard, lot coverage and building height requirements of this chapter, except that buildings not on double-frontage lots may be in the rear yard if they are at least five (5) feet from the rear lot line.

(3) On any lot used for residential purposes, other than a multifamily housing development, no more than one (1) residential building will be allowed on the lot, except one (1) building without kitchen facilities may be allowed as a guest house.

(4) Every lot shall abut a street other than an alley for at least twenty-five (25) feet, except the minimum frontage for a lot on a cul-de-sac shall be fifteen (15) feet, or the minimum frontage for a townhome development shall be sixteen (16) feet.

(5) Materials or objects which would detract from the open space character of an uncovered or unenclosed area will not be permitted in such an area.

(6) All uses will comply with applicable access, parking and loading standards in sections 22-60 and 22-61.

(7) Conditional uses will meet the requirements in sections 22-74 through 22-86.

(8) Signs will comply with standards referred to in section 22-55.

(9) All other applicable ordinance requirements will also be satisfied.

(Ord. No. I-461, § 1, 6-3-91; Ord. No. I-469, §§ 1—4, 7-15-91; Ord. No. J-29, §§ 12-14, 12-7-92; Ord. No. K-24, § 6, 8-21-2000; Ord. No. K-148, § 3, 4-15-02; Ord. No. K-464, § 3, 11-18-06; Ord. No. L-73, § 1, 1-5-09; Ord. No. L-295, § 9, 11-4-13)

Editor's note— Ord. No. I-461, § 1, adopted June 3, 1991, amended this chapter by adding provisions designated as § 22-27A, said provisions have been included herein as § 22-27.1., at the discretion of the editor, in conformance with the numbering system of this Code as stated in the Preface.

Cross reference— Imposition land use fees for issuance of building permits on Hutchinson Island, § 5-4.

Sec. 22-59 (g)(2)(d.). - Design review

(g)

(2) *Entrances.*

d. Porches shall have a minimum depth of six (6) feet and may encroach up to six (6) feet into the front yard (setback), or into a side yard that abuts a public right-of-way or public space.

(Ord. No. K-497, § 1, 7-16-07; K-497, §, 7-16-07)

Sec. 22-66. - Coastal construction control line

No construction is permitted on the seaward side of the coastal construction control line in any zoning district except for navigational structures, private and semi-public water-dependent recreational uses and water-dependent public uses. Any other construction shall be approved in the form and manner provided for by Chapter 22, Article V, Conditional Uses, of this Code of Ordinances and otherwise shall conform with all other applicable ordinance requirements. The coastal construction control line is that certain line designated by the department of natural resources or its successor agency in accordance with section 161.053, Florida Statutes.

(Ord. No. H-186, § 30-66, 6-15-81)

Sec. 22-76. - Procedure for the review and approval of conditional uses

The application for conditional use with the application for site plan review, when not exempt in accordance with the requirements of section 22-75, shall be reviewed as a unit in accordance with the requirements of section 22-58 except that:

(1) The city commission shall hold a public hearing in accordance with the provisions of section 22-143 prior to acting on the application for conditional use.

(2) In the event the city planning board disapproved the application for conditional use or in case of a protest against said application signed by twenty (20) per cent of the owners within five hundred (500) feet of the area included in said application, such application shall not be approved except by a four-fifths vote by the city commission.

(3) In permitting a conditional use or the modification of an existing conditional use, the city commission may impose, in addition to those standards and requirements expressly specified in this chapter, any condition which it finds to be necessary to protect the best interest of the surrounding property of the city.

(Ord. No. H-186, § 30-76, 6-15-81)

Sec. 22-91. - General exceptions to yard requirements

The following exceptions to yard requirements are authorized for a lot in any zone.

(1) If there are buildings on both abutting lots which are within one hundred (100) feet of the intervening lot, and the buildings have front yards of less than the required depth for the zone, the depth of the front yard for the intervening lot need not exceed the average depth of the front yards of the abutting lots.

(2) If there is a building on one abutting lot which is within one hundred (100) feet of the lot, and this building has a front yard of less than the required depth for the zone, the front yard for the lot need not exceed a depth halfway between the depth of the front yard of the abutting lot and the required front yard depth.

(Ord. No. H-186, § 30-91, 6-15-81)

Sec. 22-100. - Nonconforming lots

If, at the effective date of adoption or amendment of this chapter, a lot of record exists which could be lawfully used for some purpose and the lot is no longer permissible for any use under the terms of this chapter relating to lot size, and if the entire contiguous land holdings in single ownership have not

decreased, other than due to eminent domain proceedings, since the lot became nonconforming, and if the use satisfies other requirements of this chapter, then such lot:

(1) If located in an E-1, R-1, R-2, R-3, R-4, R-4A or R-5 district may be used for a single-family dwelling except mobile home; provided, however, that this section shall not apply to any such lots which immediately adjoin other such lots and which are under common ownership and capable of being replatted so as to create one or more lots which may be used for some purpose after the effective date of adoption or amendment of this chapter; or

(2) If located in a nonresidential district may be used for any use allowed in the district.

(Ord. No. H-186, § 30-100, 6-15-81; Ord. No. K-419, § 1, 4-17-06)

Sec. 22-186 - Single- and two-family dwelling units

Landscaping design standards for single-family and two-family residential structures. These standards shall apply to all new single-family and two-family dwelling that have less than four thousand (4,000) square feet of interior floor area or the remodeling of existing units with less than four thousand (4,000) square feet of interior floor area that require a building permit.

(1) Residential structures constructed with other than slab on grade foundations shall be provided with a continuous skirting of landscaping, in the form of shrubs or hedges, for the entire perimeter of the foundation. Shrubs used to meet the requirements of this section shall be a minimum of thirty-six (36) inches in height when planted. Hedges shall be planted and maintained so as to form a thirty-six-inch or higher continuous, unbroken, solid screen at time of planting. Stone wall foundations may be used in place of landscaping.

(2) A minimum of four (4) trees must exist or be planted on each developed lot where either a single-family residence or two-family residence is the principal structure. Existing trees must be a species that are acceptable to the department, located away from utility conflicts and in good health. Trees to be planted must be of a variety compatible with the existing soil and drainage conditions and must be provided with adequate water and fertilizer to encourage long term growth. Trees should be planted in locations so as not to present a potentially dangerous condition or interfere with existing structures or utilities at maturity.

(3) Residential lots must either be fully grass-covered or provided with a combination of grass cover and landscape for the entire ground area, except for permitted, impervious surfaces such as sidewalks, patios, and driveways. Landscaping shall comply with section 22-187, General landscaping requirements, as applicable.

(4) Public right-of-way which abuts property on which either a single-family residence or a two-family residence is the principal structure must be sodded by the owner to the back of the curb or edge of the pavement, whichever is applicable. Trees shall be planted, as determined by the department, either on the public right-of-way or land adjacent to the public right-of-way so as to serve as shade for sidewalks and contribute to the streetscape design of the adjoining roadway.

(Ord. No. K-126, § 4, 1-22-02)

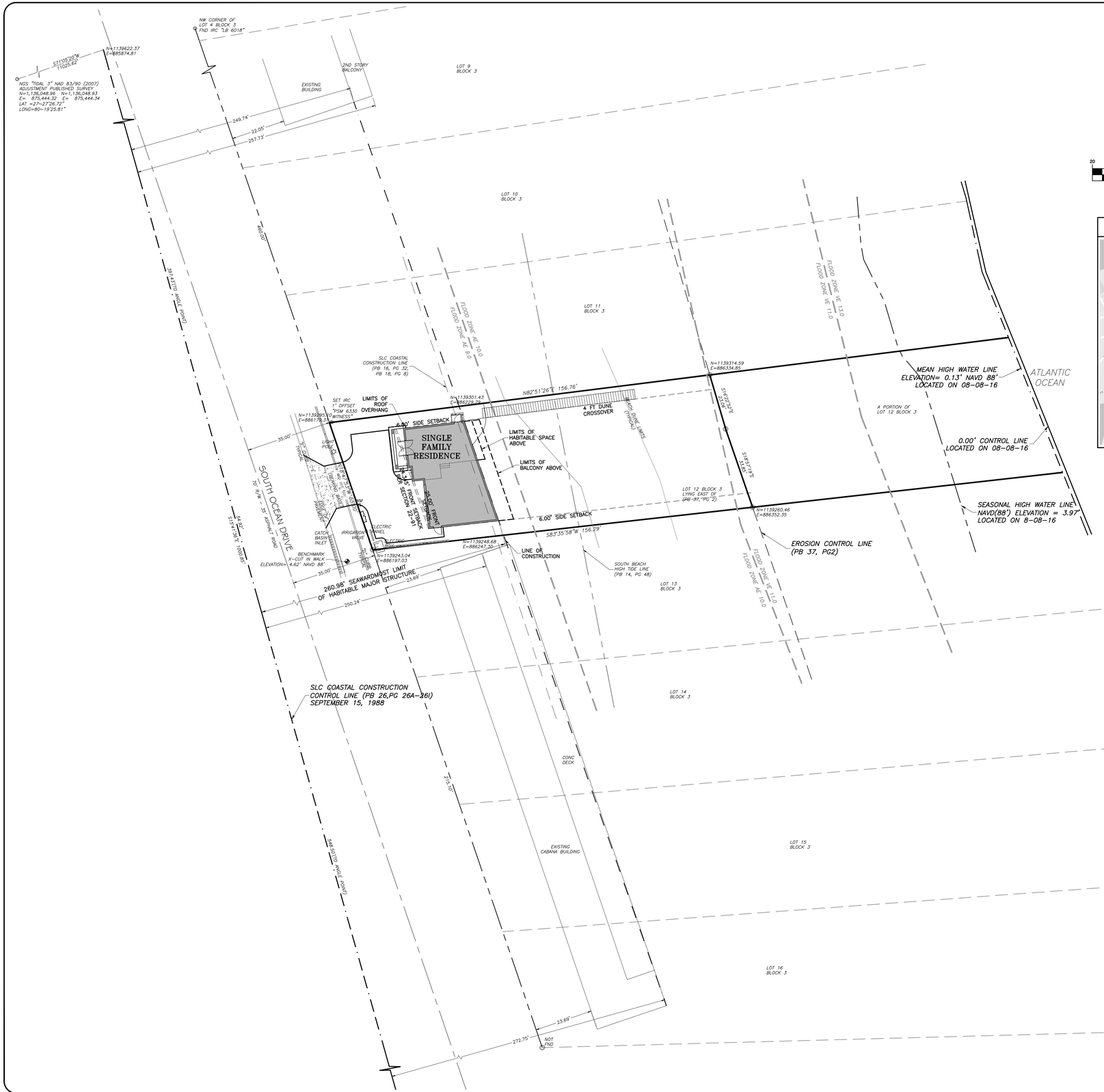
Sec. 22-194 (d)(5). - Tree protection and mitigation

(d) Mitigation shall be required for the loss of any native tree at least fourteen (14) inches DBH (except for palms which shall have a minimum clear trunk of ten (10) feet) and shall include the following:

(5) When the property being developed is not suitable for on-site mitigation, the applicant's plan, may, with city approval, provide for use of a site on city public lands providing that the applicant furnishes all necessary services incident to such mitigation on public property, including but not limited to funding of plant materials and labor. Alternatively, the applicant may contribute a fee established by the city commission by resolution per inch DBH required for mitigation to the city

to be used by the city for acquisition, maintenance or planting of native trees on publicly owned lands. Any such monies contributed in satisfaction of the applicant's mitigation requirement shall be placed in a specially designated fund entitled the City of Fort Pierce Tree Preservation Funds, the use of which is limited as provided in this section.

(Ord. No. K-126, § 4, 1-22-02; Ord. No. L-86, § 7, 7-20-09)



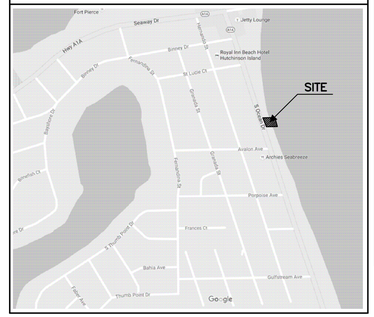
North

GRAPHIC SCALE

20 0 10 20 40 80

(IN FEET)
1 inch = 20 ft.

SITE MAP



PROJECT DATA

OWNER/APPLICANT	PAUL D. MANDEL (TR) & DIANE M. PERKINS (TR) 6801 E CYPRESSHEAD DRIVE PARKLAND, FL 33067
ENGINEER/AGENT	SCHULKE, BITTLE & STODDARD, L.L.C. 1717 INDIAN RIVER BLVD., SUITE 201 VERO BEACH, FL 32960 (772) 770-9622
SURVEYOR	ALEXANDER J. PIAZZA PSM, INC 619 SW BILTMORE STREET PORT ST. LUCIE, FL 34983 (772) 340-7770
SITE ADDRESS	324 SOUTH OCEAN DRIVE ST. LUCIE COUNTY, FLORIDA
PARCEL ID#	2401-501-0026-000-3
F.I.R.M. PANEL	12111C0183 J FEBRUARY 16, 2012
FLOOD ZONES	AE 9', AE 10', VE 11' & VE 13'
ZONING	R-4A

	REQUIRED R-4A	PROPOSED
LOT SIZE	5,000 SF	8,579 SF
LOT WIDTH	60'	55' (MIN)
YARD SETBACKS:		
FRONT (WEST)	25'	24.35'*
REAR (EAST)	15'	100.00'
SIDE (NORTH)	6'	6.03'
SIDE (SOUTH)	6'	6.04'
BLDG. HEIGHT	45'	42.08'

*FRONT YARD SETBACK: (SOUTH ADJACENT PROPERTY + 25 FT SETBACK)/2 = 48.69 FT/2 = 24.35 FT

AREAS:

BUILDING FOOTPRINT	1,191 SF
DRIVEWAY/HARDSCAPE	946 SF
TOTAL IMPERVIOUS AREA	2,137 SF

CONSTRUCTION SCHEDULE:
COMMENCE: DECEMBER 2016
COMPLETE: JANUARY 2017

AREA CALCS:

LIVING-1ST FLR:	506 S.F.
LIVING-2ND FLR:	1,233 S.F.
LIVING-3RD FLR:	1,233 S.F.
LIVING-4TH FLR:	444 S.F.
TOTAL LIVING:	3,416 S.F.
GARAGE:	626 S.F.
ENTRY PORCH:	98 S.F.
COVERED BALCS:	312 S.F.
ROOF DECK:	944 S.F.
UNCOVERED BALC:	131 S.F.
TOTAL:	5,527 S.F.

** Calculations per James Gilgenbach Architecture & Planning

MARK	REVISION	DATE
1	REVISIONS PER COMMENTS	11/21/2016
2	REVISIONS PER COMMENTS	12/2/2016
3	REVISIONS PER COMMENTS	12/16/2016
4	REVISIONS PER COMMENTS	1/9/2017

DRAWING 1609ZSITE
DESIGNED W.P.S.
DRAWN K.M.B.
CHECKED W.P.S.
SCALE 1"=20'
DATE 10/24/2016

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CERTIFICATION OF AUTHORIZATION NO.: 00006868
1717 INDIAN RIVER BLVD., SUITE 201 VERO BEACH, FLORIDA 32960
TEL 772/770-9622 FAX 772/770-9496 EMAIL info@sbsengineers.com

OVERALL SITE PLAN

PROPOSED OCEANFRONT RESIDENCE FOR:
MANDEL RESIDENCE
324 SOUTH OCEAN DRIVE
FORT PIERCE, FL

ENGINEER CERTIFICATION
☐ JOSEPH W. SCHULKE FL. REG. NO. 47048
☐ JODAH B. BITTLE FL. REG. NO. 57396
☐ WILLIAM P. STODDARD FL. REG. NO. 57605

DATE:

SHEET C1

PROJECT NO. 16-092

North

GRAPHIC SCALE

10 0 5 10 20 40

(IN FEET)
1 inch = 10 ft.

LOT 19 BLOCK 3

LOT 11 BLOCK 3

FLOOD ZONE VE 15.0
FLOOD ZONE AE 11.0

FLOOD ZONE AE 10.0
FLOOD ZONE AE 9.0

SLC COASTAL CONSTRUCTION LINE (PB 16, PG 32, PB 18, PG 8)

RAMP DECK TO PROPOSED GRADE 1V:20H

N82°51'26"E 156.76'

4 FT DUNE CROSSOVER

RAMP DECK TO EXISTING GRADE 1V:20H

DECK TO BE NO GREATER THAN 24" ABOVE EXISTING GRADE

BEACH DUNE LIMITS (TYPICAL)

EXISTING ROYAL PALM TO REMAIN

LIMITS OF ROOF OVERHANG

STACKED ROCK RETAINING WALL

TO BE TIED INTO ROOF DRAIN SYSTEM

TOW 10.50

8.00

8.58

6.00' SIDE SETBACK

7.00

4' WIDE EXFILTRATION TRENCH

SINGLE FAMILY RESIDENCE
FIRST FLOOR 12.41
9.08 NAVD
SECOND FLOOR
18.00 NAVD
THIRD FLOOR
30.00 NAVD
FOURTH FLOOR
42.00 NAVD

2.61

3.00

12.00

LIMITS OF HABITABLE SPACE ABOVE

LIMITS OF BALCONY ABOVE

29.09'

100.00'

6.00'

4.00

3.00

12.00

11.00

42.00'

GARAGE FLOOR
7.25 VARIES 7.25 TO 7.49 NAVD

7.49

3.11

6.00' SIDE SETBACK

S83°35'58"W 156.29'

EXISTING CONC WALK

4.34 MATCH EXIST

4.42

4.75 MATCH EXIST

4.89 MATCH EXIST

EXISTING ROYAL PALM TO BE RELOCATED AT PROPERTY OWNERS EXPENSE, COORDINATE WITH CITY OF FT. PIERCE PUBLIC WORKS DEPT

N54°54'47"W 50.00'

24.35'

SOUTH OCEAN DRIVE

URBAN FLARED 1RBOUT FDOT INDEX 515

4.27 MATCH EXIST

4.76 MATCH EXIST

6.00'

SANDSET PAVER DRIVEWAY

25.00' FRONT SETBACK PER SECOND 24-31

EXISTING BACKFLOW PREVENTER

IRRIGATION VALVE

ELECTRIC PANEL

6.69 MATCH EXIST

4.23 MATCH EXIST

EXISTING CONC WALK

CATCH BASIN INLET

CONNECT TO EXISTING DRAINAGE

BENCHMARK X-CUT IN WALK ELEVATION= 4.62' NAVD 88'

EXISTING ROYAL PALM TO REMAIN

260.98' SEAWARDMOST LIMIT OF HABITABLE MAJOR STRUCTURE

250.24'

SLC COASTAL CONSTRUCTION CONTROL LINE (PB 26,PG 26A-26I) SEPTEMBER 15, 1988

DENOTES 8X16 SMART VENT FLOOD VENT ONE 8X16 SMART VENT EQUIVALENT TO 200 SQ IN. 64 VENT. (4) TOTAL REQUIRED

TO BE TIED INTO ROOF DRAIN SYSTEM

STACKED ROCK RETAINING WALL

LINE OF CONSTRUCTION

SOUTH BEACH HIGH TIDE LINE (PB 14, PG 48)

LOT 13 BLOCK 3

LOT 14 BLOCK 3

FLOOD ZONE VE 11.0
FLOOD ZONE AE 10.0

LOT 12 BLOCK 3 LYING EAST OF (PB 37, PG 2)

A PORTION OF LOT 12 BLOCK 3

EROSION CONTROL LINE (PB 37, PG2)

MEAN HIGH WATER LINE ELEVATION= 0.13' NAVD 88' LOCATED ON 08-08-16

SEASONAL HIGH WATER LINE NAVD(88') ELEVATION = 3.97' LOCATED ON 8-08-16

0.00' CONTROL LINE LOCATED ON 08-08-16

ATLANTIC OCEAN

A C4

A C3

MARK	REVISION	DATE
1	REVISIONS PER COMMENTS	11/21/2016
2	REVISIONS PER COMMENTS	12/2/2016
3	REVISIONS PER COMMENTS	12/16/2016
4	REVISIONS PER COMMENTS	1/9/2017

DRAWING 16092SITE
DESIGNED W.P.S.
DRAWN K.M.B.
CHECKED W.P.S.
SCALE 1"=10'
DATE 10/24/2016

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TEL 772 / 770-9622 FAX 772 / 770-9496 EMAIL info@sbsengineers.com

SITE PLAN

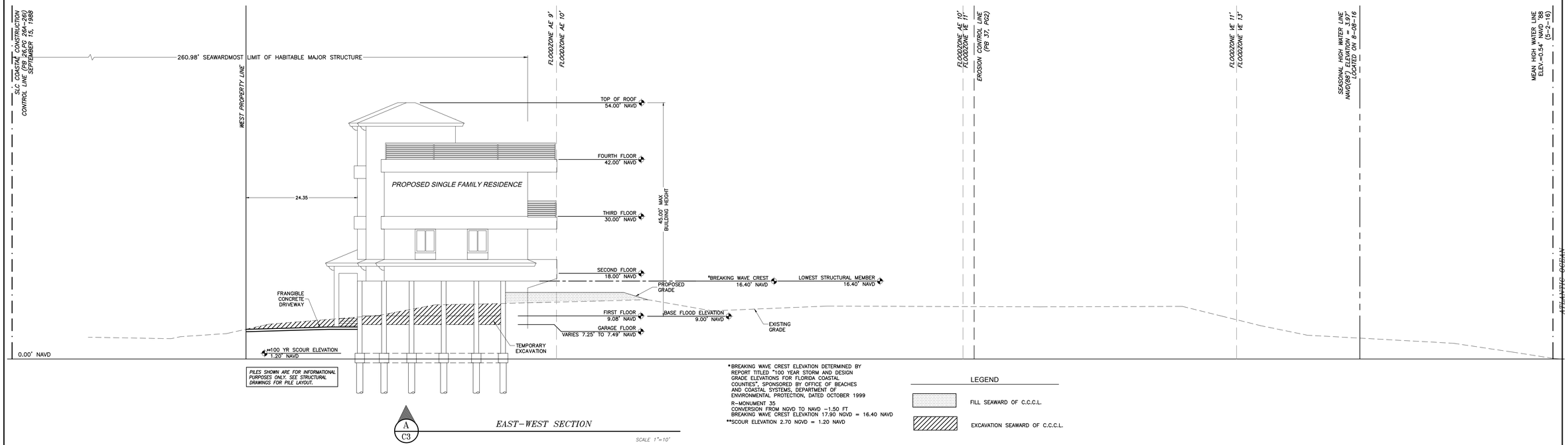
PROPOSED OCEANFRONT RESIDENCE FOR:
MANDEL RESIDENCE
324 SOUTH OCEAN DRIVE
FORT PIERCE, FL

ENGINEER CERTIFICATION
☐ JOSEPH W. SCHULKE FL. REG. NO. 47048
☐ JODIAH B. BITTLE FL. REG. NO. 57396
☐ WILLIAM P. STODDARD FL. REG. NO. 57605

DATE:

SHEET C2

PROJECT NO. 16-092



A/C3 EAST–WEST SECTION

SCALE 1"=10'

*BREAKING WAVE CREST ELEVATION DETERMINED BY REPORT TITLED "100 YEAR STORM AND DESIGN GRADE ELEVATIONS FOR FLORIDA COASTAL COUNTIES", SPONSORED BY OFFICE OF BEACHES AND COASTAL SYSTEMS, DEPARTMENT OF ENVIRONMENTAL PROTECTION, DATED OCTOBER 1999

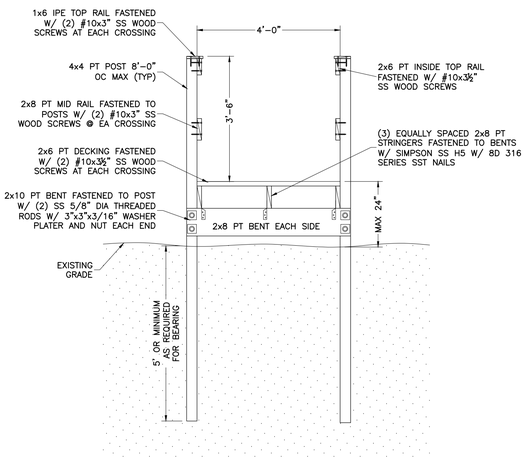
R-MONUMENT 35
CONVERSION FROM NGVD TO NAVD -1.50 FT
BREAKING WAVE CREST ELEVATION 17.90 NGVD = 16.40 NAVD

**SCOUR ELEVATION 2.70 NGVD = 1.20 NAVD

LEGEND

FILL SEAWARD OF C.C.C.L.

EXCAVATION SEAWARD OF C.C.C.L.



B DUNE CROSSOVER SECTION

SCALE 1/2"=1'-0"

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MARK	REVISION	DATE
1	REVISIONS PER COMMENTS	11/21/2016
2	REVISIONS PER COMMENTS	12/2/2016
3	REVISIONS PER COMMENTS	12/16/2016
4	REVISIONS PER COMMENTS	1/9/2017

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DRAWN K.M.B.
CHECKED W.P.S.
SCALE AS NOTED
DATE 10/24/2016

CROSS SECTIONS

PROPOSED OCEANFRONT RESIDENCE FOR:
MANDEL RESIDENCE
324 SOUTH OCEAN DRIVE
FORT PIERCE, FL

ENGINEER CERTIFICATION
☐ JOSEPH W. SCHULKE FL. REG. NO. 47048
☐ JODAN B. BITTLE FL. REG. NO. 57396
☐ WILLIAM P. STODDARD FL. REG. NO. 57605

DATE:

SHEET C3

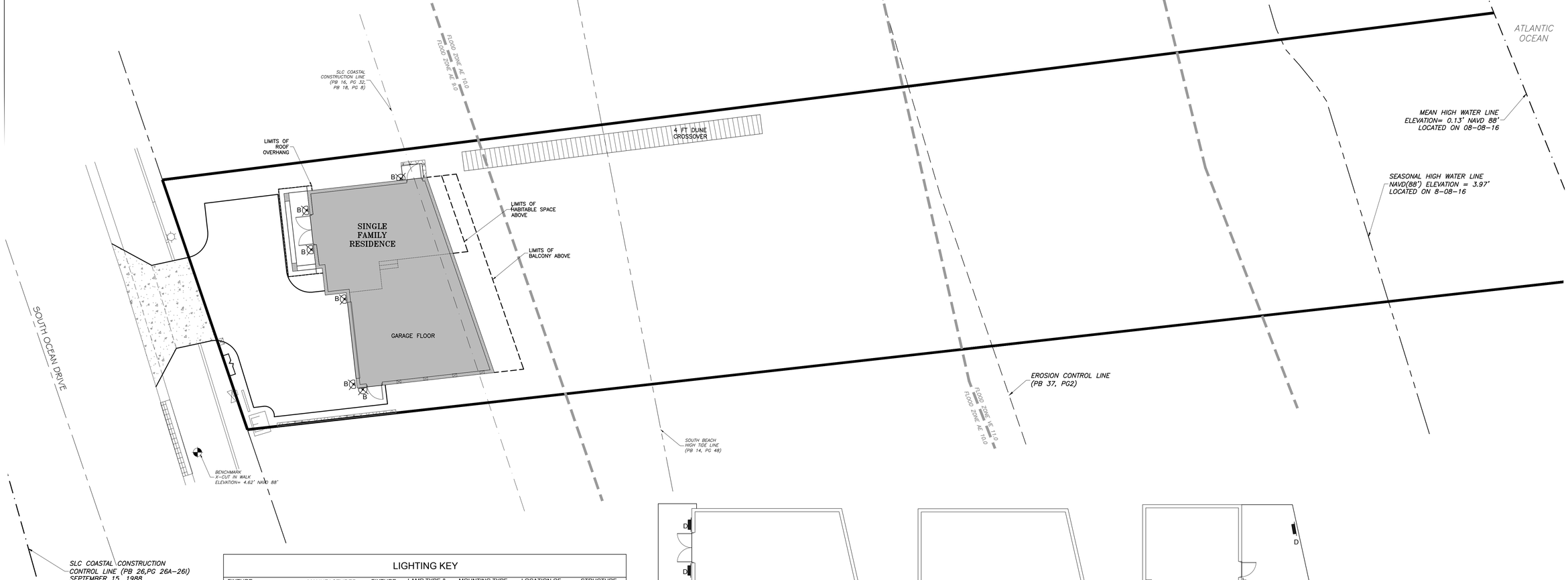
PROJECT NO. 16-092

North

GRAPHIC SCALE

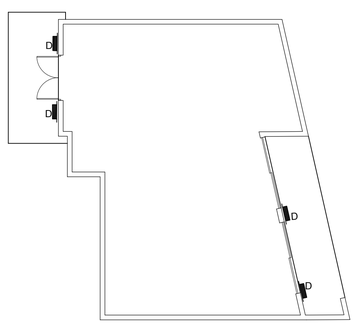
10 0 5 10 20 40

(IN FEET)
1 inch = 10 ft.

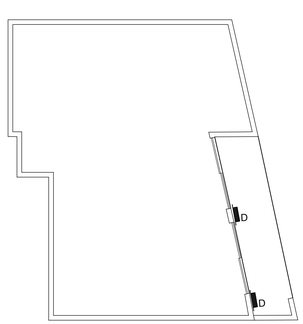


LIGHTING KEY

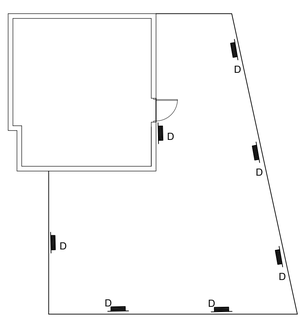
FIXTURE LABEL	FIXTURE TYPE	MANUFACTURER & CATALOG NO.	FIXTURE QUANTITY	LAMP TYPE & WATTAGE	MOUNTING TYPE & HEIGHT	LOCATION OF FIXTURE	STRUCTURE LEVEL
B	WALL SCONCE DOWN LIGHT	PORTFOLIO H8605 CYLINDER FIXTURE	6	2W H12 LED AMBER	WALL MOUNT MAX 8'-0" ABOVE FLOOR	(4) LANDWARD (2) SHORE PERPENDICULAR	FIRST FLOOR
D	STEP LIGHT	INTRIGUE LIGHTING SG-R-1LED-HDL-AML	13	3W LED AMBER	WALL/STEP MOUNT 6" AFF MAX MAY NEED FIELD ADJUSTMENT & ADDITIONAL SHIELDING	(2) LANDWARD (11) BEACHSIDE	(4) SECOND FLOOR (2) THIRD FLOOR (7) ROOF LEVEL



SECOND FLOOR LIGHTING



THIRD FLOOR LIGHTING



FOURTH FLOOR/ROOF LEVEL LIGHTING

MARK	REVISION	DATE
1	REVISIONS PER COMMENTS	11/21/2016
2	REVISIONS PER COMMENTS	12/2/2016
3	REVISIONS PER COMMENTS	12/16/2016
4	REVISIONS PER COMMENTS	1/9/2017

DRAWING 16092LGHT
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CHECKED W.P.S.
SCALE 1"=10'
DATE 10/24/2016

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LIGHTING PLAN

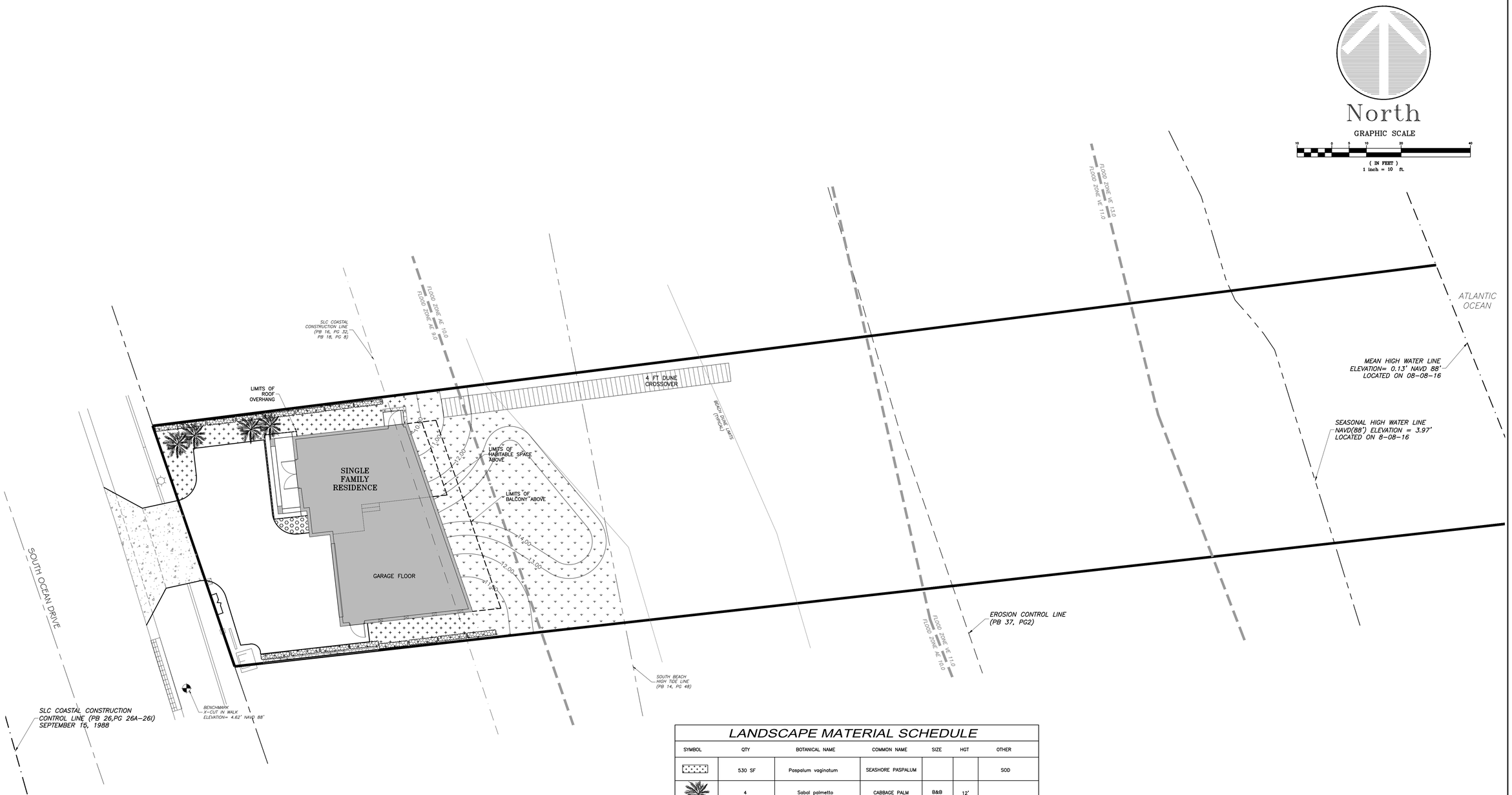
PROPOSED OCEANFRONT RESIDENCE FOR:
MANDEL RESIDENCE
324 SOUTH OCEAN DRIVE
FORT PIERCE, FL

ENGINEER CERTIFICATION
- ☐ JOSEPH W. SCHULKE FL. REG. NO. 47048
- ☐ JODAH B. BITTLE FL. REG. NO. 57396
- ☐ WILLIAM P. STODDARD FL. REG. NO. 57605

DATE:

SHEET
C4

PROJECT NO.
16-092



LANDSCAPE MATERIAL SCHEDULE

SYMBOL	QTY	BOTANICAL NAME	COMMON NAME	SIZE	HGT	OTHER
	530 SF	Paspalum vaginatum	SEASHORE PASPALUM			SOD
	4	Sabal palmetto	CABBAGE PALM	B&B	12'	
	1,496 SF	Asteriscus maritimus	BEACH DAISY			
	23 SF		ANNUAL FLOWERS			
	16	Schefflera arboricola	DWARF SCHEFFLERA	7 GAL	36"	

NOTE: ANY EXISTING ROYAL PALM TREES, LOCATED WITHIN STATE ROAD A1A R/W, IN CONFLICT WITH THE PROPOSED DRIVEWAY CONSTRUCTION SHALL BE RELOCATED AT THE APPLICANT'S EXPENSE; THE CITY OF FORT PIERCE PUBLIC WORKS DEPARTMENT SHALL BE CONTACTED FOR RELOCATION INFORMATION.

MARK	REVISION	DATE
1	REVISIONS PER COMMENTS	11/21/2016
2	REVISIONS PER COMMENTS	12/2/2016
3	REVISIONS PER COMMENTS	12/16/2016
4	REVISIONS PER COMMENTS	1/9/2017

DRAWING 16092LAND
DESIGNED W.P.S.
DRAWN K.M.B.
CHECKED W.P.S.
SCALE 1"=10'
DATE 10/24/2016

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TEL 772 / 770-9622 FAX 772 / 770-9496 EMAIL info@sbsengineers.com

LANDSCAPE PLAN

PROPOSED OCEANFRONT RESIDENCE FOR:
MANDEL RESIDENCE
324 SOUTH OCEAN DRIVE
FORT PIERCE, FL

ENGINEER CERTIFICATION
☐ JOSEPH W. SCHULKE FL. REG. NO. 47048
☐ JODAH B. BITTLE FL. REG. NO. 57396
☐ WILLIAM P. STODDARD FL. REG. NO. 57605

DATE:

SHEET
C5

PROJECT NO.
16-092

North

GRAPHIC SCALE

10 0 5 10 20 40

(IN FEET)
1 inch = 10 ft.

ATLANTIC OCEAN

MEAN HIGH WATER LINE
ELEVATION= 0.13' NAVD 88'
LOCATED ON 08-08-16

0.00' CONTROL LINE
LOCATED ON 08-08-16

SEASONAL HIGH WATER LINE
NAVD(88') ELEVATION = 3.97'
LOCATED ON 8-08-16

EROSION CONTROL LINE
(PB 37, PG2)

SOUTH BEACH
HIGH TIDE LINE
(PB 14, PG 48)

SLC COASTAL CONSTRUCTION LINE (PB 16, PG 32; PB 18, PG 8)

SLC COASTAL CONSTRUCTION
CONTROL LINE (RB 26,PG 26A-261)
SEPTEMBER 15, 1988

SOUTH OCEAN DRIVE

SINGLE FAMILY RESIDENCE
FIRST FLOOR 9.08 NAVD
SECOND FLOOR 18.40 NAVD
THIRD FLOOR 31.08 NAVD
FOURTH FLOOR 43.72 NAVD

GARAGE FLOOR
VARIES 7.25 TO 7.49 NAVD

4 FT DUNE CROSSOVER

LIMITS OF ROOF OVERHANG

LIMITS OF HABITABLE SPACE ABOVE

LIMITS OF BALCONY ABOVE

BEACH ZONE LIMITS (TYPICAL)

A PORTION OF LOT 12 BLOCK 3

LOT 12 BLOCK 3 LYING EAST OF (PB 37, PG 2)

FLOOD ZONE AE 10.0
FLOOD ZONE VE 13.0

FLOOD ZONE AE 10.0
FLOOD ZONE VE 11.0

EXISTING CONC WALK

EXISTING BACKFLOW PREVENTER

IRRIGATION VALVE

ELECTRIC BOX

CATCH BASIN INLET

BENCHMARK
X-CUT IN WALK
ELEVATION= 4.62' NAVD 88'

LEGEND

FILL SEAWARD OF C.C.C.L.

EXCAVATION SEAWARD OF C.C.C.L.

EXCAVATION AND FILL QUANTITIES

TEMPORARY EXCAVATION SEAWARD OF C.C.C.L.....	91 C.Y.
TOTAL FILL SEAWARD OF C.C.C.L.....	91 C.Y.
NET FILL SEAWARD OF C.C.C.L.....	0 C.Y.

NO NET EXCAVATION SEAWARD OF CCCL

THESE QUANTITIES ARE APPROXIMATE ONLY, NOT FOR BIDDING PURPOSES. THESE QUANTITIES DO NOT INCLUDE ANY ADJUSTMENT FACTORS FOR COMPACTING AND LOSES

MARK	REVISION	DATE
1	REVISIONS PER COMMENTS	11/21/2016
2	REVISIONS PER COMMENTS	12/2/2016
3	REVISIONS PER COMMENTS	12/16/2016
4	REVISIONS PER COMMENTS	1/9/2017

DRAWING 16092CUTFILL
DESIGNED W.P.S.
DRAWN K.M.B.
CHECKED W.P.S.
SCALE 1"=10'
DATE 10/24/2016

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1717 INDIAN RIVER BLVD., SUITE 201 VERO BEACH, FLORIDA 32960
TEL 772 / 770-9622 FAX 772 / 770-9496 EMAIL info@sbsengineers.com

TEMPORARY EXCAVATION & FILL

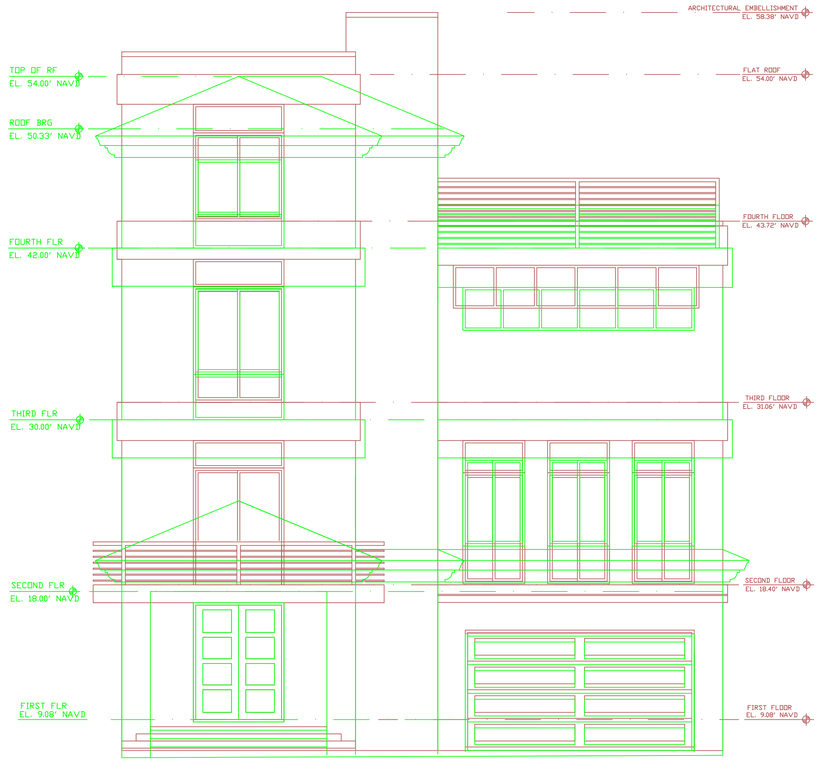
PROPOSED OCEANFRONT RESIDENCE FOR:
MANDEL RESIDENCE
324 SOUTH OCEAN DRIVE
FORT PIERCE, FL

ENGINEER CERTIFICATION
☐ JOSEPH W. SCHULKE FL. REG. NO. 47048
☐ JODAH B. BITTLE FL. REG. NO. 57396
☐ WILLIAM P. STODDARD FL. REG. NO. 57605

DATE:

SHEET
C6

PROJECT NO.
16-092



FRONT ELEVATIONS

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DRAWING	1692EXHIBIT
DESIGNED	W.P.S.
DRAWN	K.M.B.
CHECKED	W.P.S.
SCALE	1"=5'
DATE	1/10/2017

MARK	REVISION	DATE

SCHULKE, BITTLE & STODDARD, L.L.C.
CIVIL & STRUCTURAL ENGINEERING - LAND PLANNING - ENVIRONMENTAL PERMITTING
CERTIFICATION OF AUTHORIZATION NO: 00028868
1717 INDIAN RIVER BLVD., SUITE 201 VERO BEACH, FLORIDA 32960
TEL 772/770-9622 FAX 772/770-9496 EMAIL info@sbsengineers.com

FRONT ELEVATION EXHIBIT

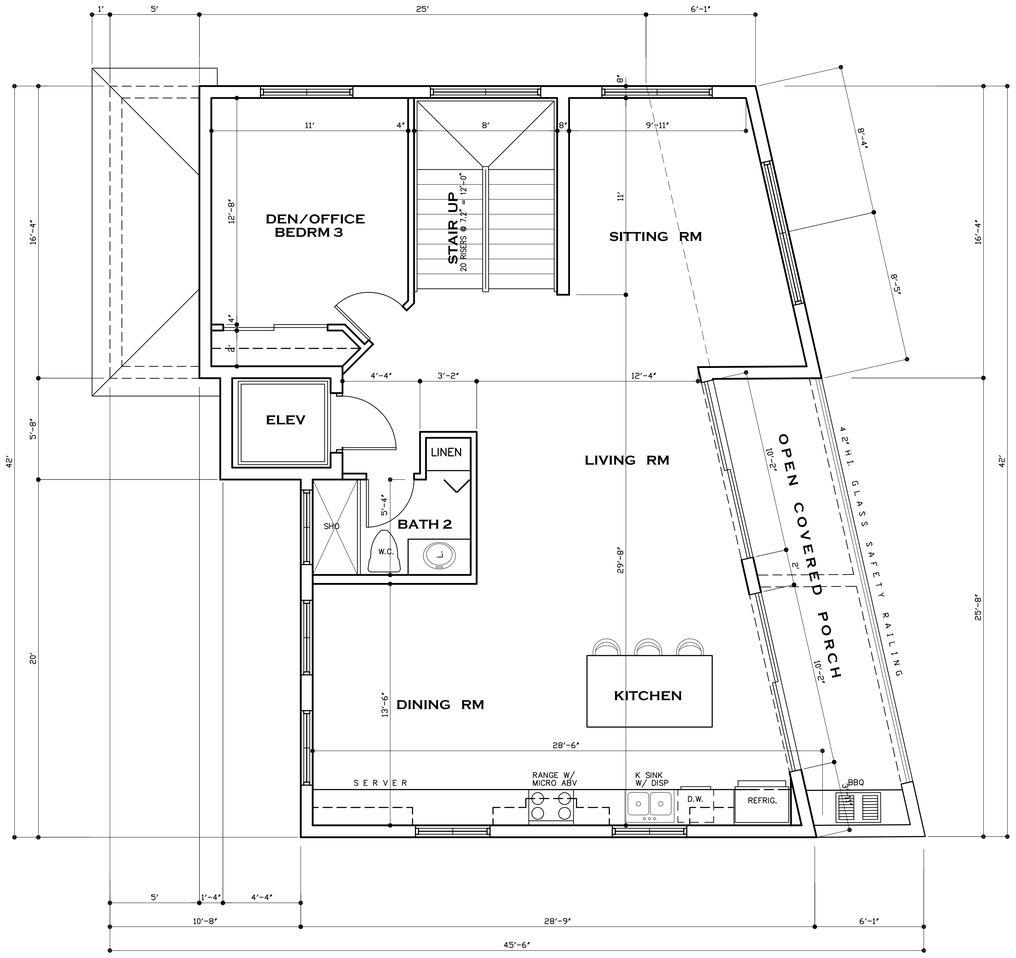
PROPOSED OCEANFRONT RESIDENCE FOR:
MANDEL RESIDENCE
324 SOUTH OCEAN DRIVE
FORT PIERCE, FL

ENGINEER CERTIFICATION
- ☐ JOSEPH W. SCHULKE FL. REG. NO. 47048
- ☐ JODAH B. BITTLE FL. REG. NO. 57396
- ☐ WILLIAM P. STODDARD FL. REG. NO. 57605

DATE:

SHEET
C7

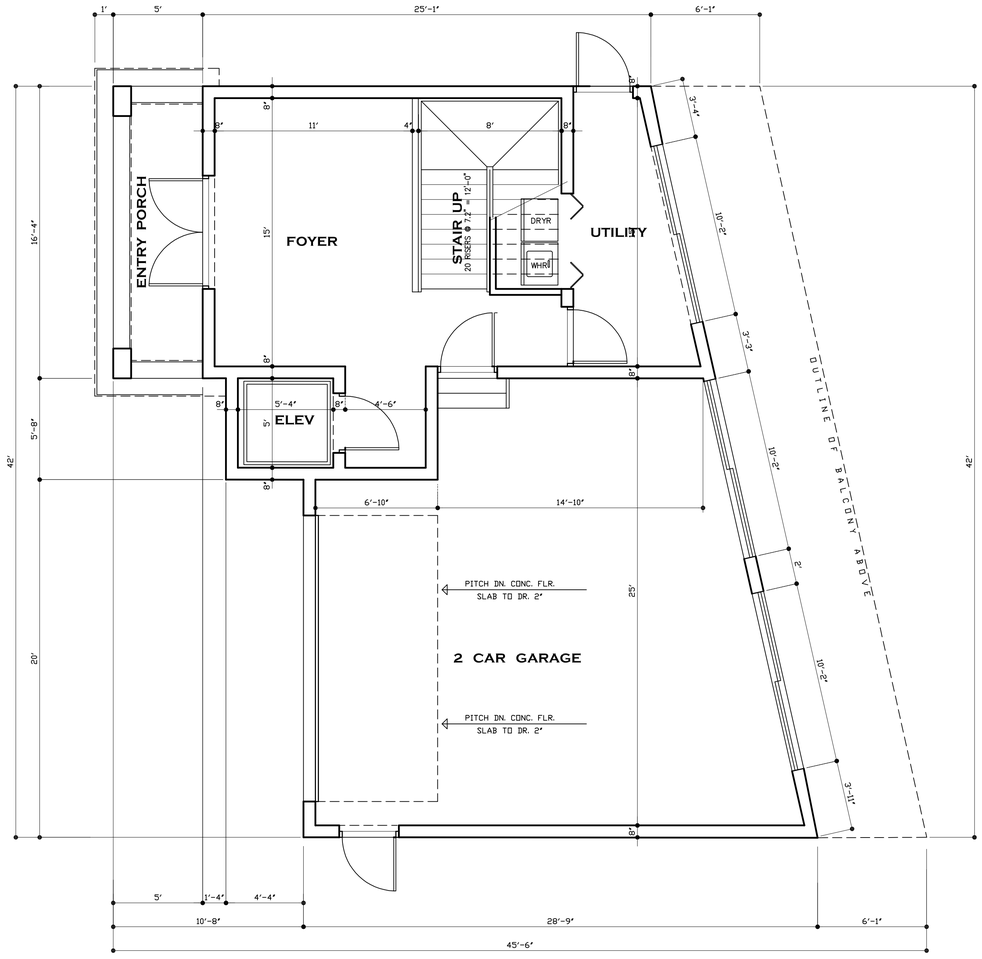
PROJECT NO.
16-092



SECOND FLOOR LEVEL ARCHITECTURAL FLOOR PLAN

NORTH

SCALE: 1/4" = 1'-0"



FIRST FLOOR LEVEL ARCHITECTURAL FLOOR PLAN

NORTH

SCALE: 1/4" = 1'-0"

AREA CALCS:

LIVING-1ST FLR:	506 S.F.
LIVING-2ND FLR:	1,233 S.F.
LIVING-3RD FLR:	1,233 S.F.
LIVING-4TH FLR:	444 S.F.
TOTAL LIVING:	3,416 S.F.
GARAGE:	626 S.F.
ENTRY PORCH:	98 S.F.
COVERED BALCS:	312 S.F.
ROOF DECK:	944 S.F.
UNCOVERED BALC:	131 S.F.
TOTAL:	5,527 S.F.

JAMES E. GILGENBACH
ARCHITECTURE & PLANNING
SUITE 107
1239 E NEWPORT CENTER DR
(954) 426 - 1652
NEWPORT COMMERCE CENTER
DEERFIELD BEACH
FLORIDA 33442

ARCHITECT
AR-7457

REVISIONS:

1. DRAWINGS ARE NOT TO BE SCALED. WRITTEN DIMENSIONS HAVE PRECEDENCE OVER ALL SCALED DIMENSIONS.
2. CONTRACTOR TO VERIFY ALL DIMENSIONS & ADVISE ARCHITECT OF ANY DISCREPANCIES. CONSTRUCTION SHALL NOT PROCEED UNTIL SAID DISCREPANCIES HAVE BEEN RESOLVED BY ARCHITECT.
3. NO MATERIALS OR SYSTEMS ARE TO BE FABRICATED UNTIL:
A. ALL DIMENSIONS HAVE BEEN VERIFIED BY THE CONTRACTOR.
B. SHOP DRAWINGS HAVE BEEN REVIEWED & ACCEPTED BY THE ARCHITECT.

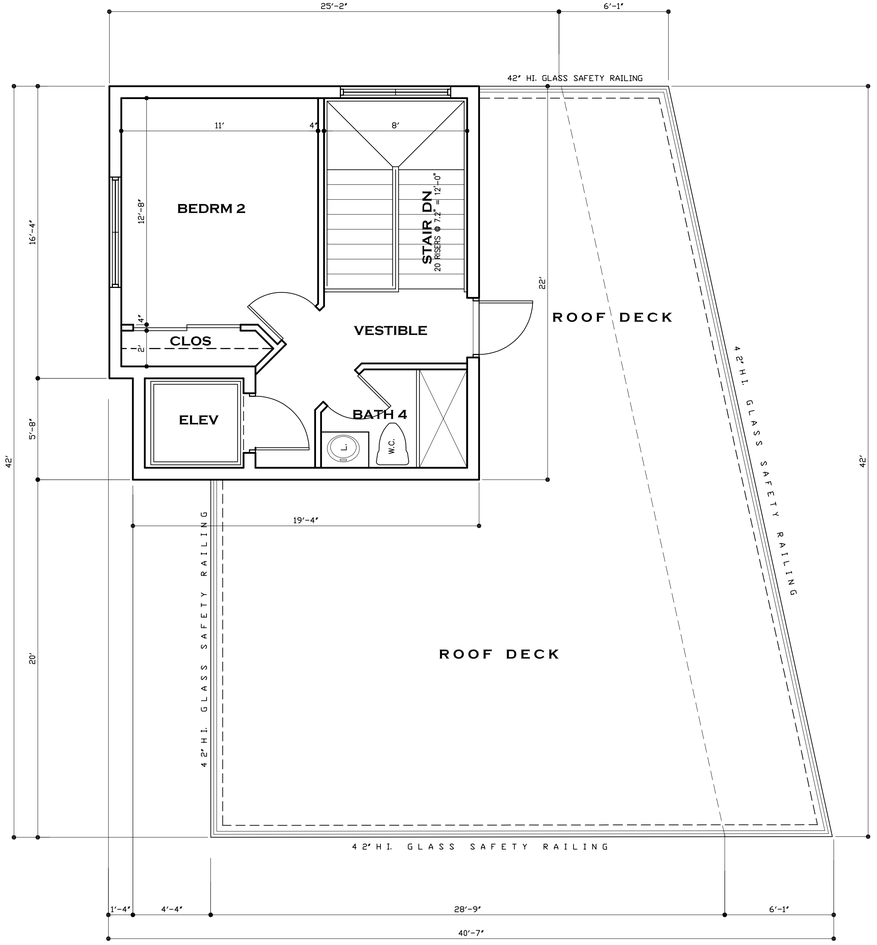
NEW SINGLE FAMILY RESIDENCE

MANDEL RESIDENCE

324 SOUTH OCEAN DRIVE, , LOT 12, BLOCK 3, REVISED MAP
FORT PEIRCE, ST LUCIE COUNTY, FLORIDA

DATE: 06 JAN '17
PROJECT NO: 15 - J144
SHEET: of 4 A1

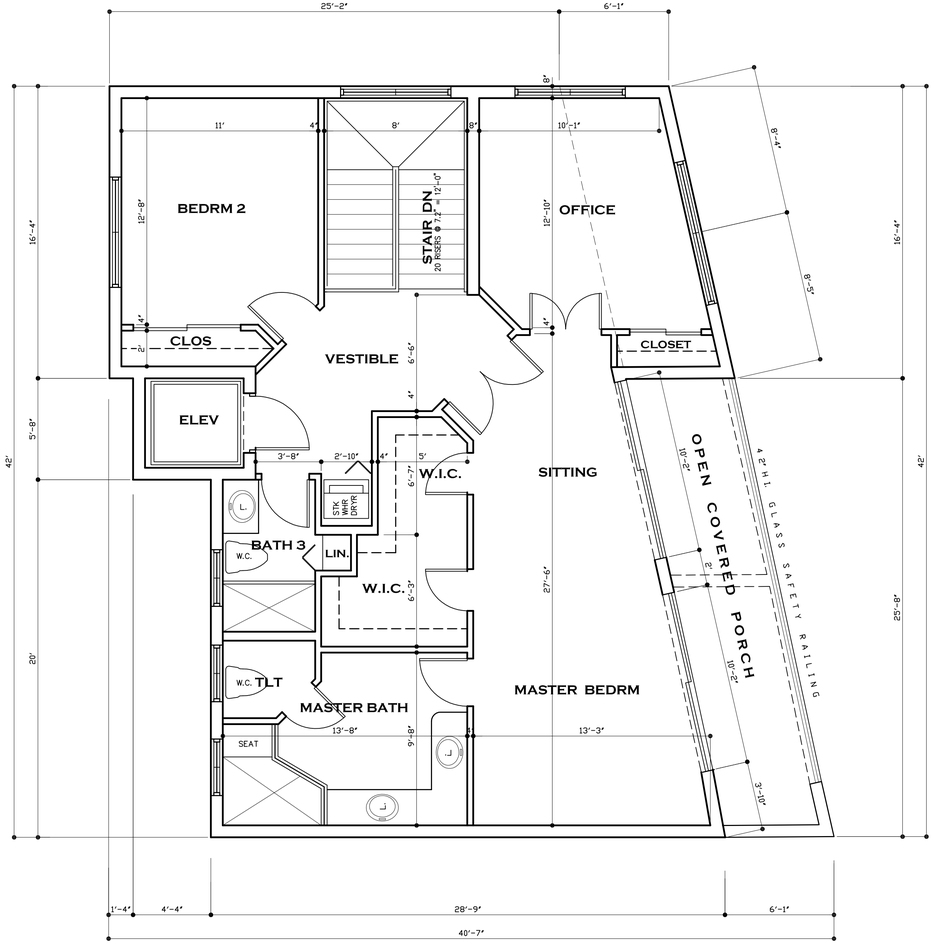
15A45-A



FOURTH FLOOR / ROOF LEVEL ARCHITECTURAL FLOOR PLAN

SCALE: 1/4" = 1'-0"

NORTH



THIRD FLOOR LEVEL ARCHITECTURAL FLOOR PLAN

SCALE: 1/4" = 1'-0"

NORTH

15A45-A

JAMES E. GILGENBACH
ARCHITECTURE & PLANNING
SUITE 107
1239 E NEWPORT CENTER DR
(954) 426 – 1652
NEWPORT COMMERCE CENTER
DEERFIELD BEACH
FLORIDA 33442

ARCHITECT
AR-7457

REVISIONS:

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NEW SINGLE FAMILY RESIDENCE

MANDEL RESIDENCE

324 SOUTH OCEAN DRIVE, , ST LUCIE COUNTY,
FORT PEIRCE, FLORIDA

LOT 12, BLOCK 3, REVISED MAP

DATE: 06 JAN '17
PROJECT NO: 16 – J144
SHEET: of 4 A2

SOUTH
RIGHT SIDE ELEVATION

SCALE: 1/4" = 1'-0"

WEST
FRONT ELEVATION

SCALE: 1/4" = 1'-0"

14A80-A2

JAMES E. GILGENBACH
ARCHITECTURE & PLANNING
SUITE 107
1239 E NEWPORT CENTER DR
(954) 426 – 1652
NEWPORT COMMERCE CENTER
DEERFIELD BEACH
FLORIDA 33442

ARCHITECT
AR-7457

REVISIONS:

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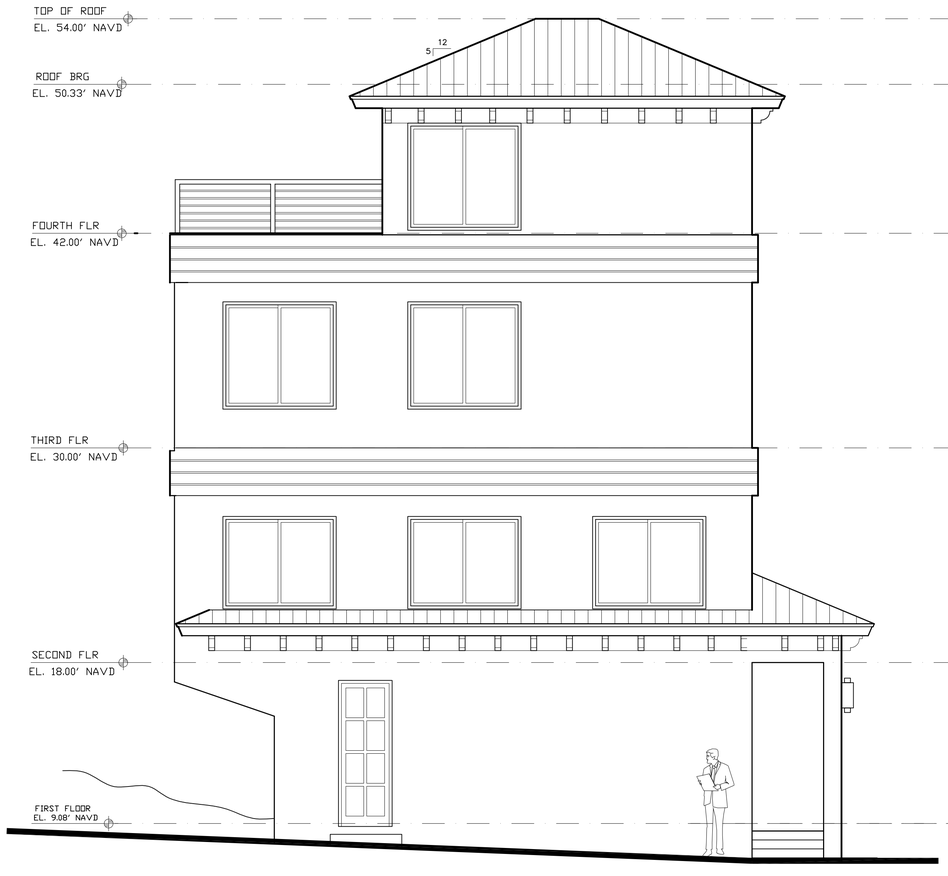
NEW SINGLE FAMILY RESIDENCE

MANDEL RESIDENCE

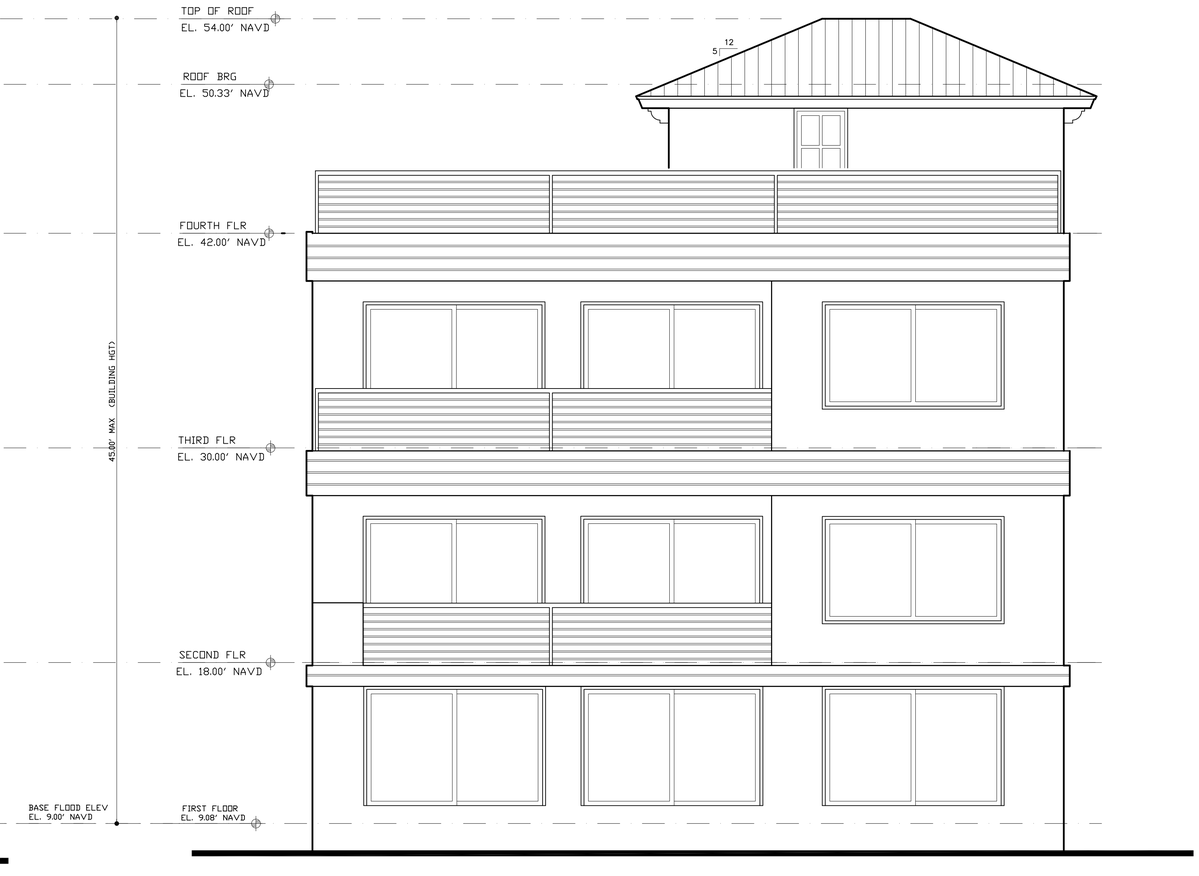
324 SOUTH OCEAN DRIVE, , ST LUCIE COUNTY, FLORIDA
FORT PEIRCE, LOT 12, BLOCK 3, REVISED MAP

DATE: 08 JAN '17
PROJECT NO: 15 – 1144
SHEET: of 4 A3



NORTH
LEFT SIDE ELEVATION

SCALE: 1/4" = 1'-0"



EAST
REAR ELEVATION

SCALE: 1/4" = 1'-0"

14A80-A2

JAMES E. GILGENBACH
ARCHITECTURE & PLANNING
SUITE 107
1239 E NEWPORT CENTER DR
(954) 426 – 1652
NEWPORT COMMERCE CENTER
DEERFIELD BEACH
FLORIDA 33442

ARCHITECT
AR-7457

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NEW SINGLE FAMILY RESIDENCE

MANDEL RESIDENCE

324 SOUTH OCEAN DRIVE, , LOT 12, BLOCK 3, REVISED MAP
FORT PEIRCE, ST LUCIE COUNTY, FLORIDA

DATE:
06 JAN '17
PROJECT NO:
15 – J144
SHEET:
of 4 A4

THE SUNRISE CITY
FORT PIERCE
Florida

Island Style Rendering
324 S. Ocean Drive

N
W E
S

THE SUNRISE CITY
FORT PIERCE
Florida

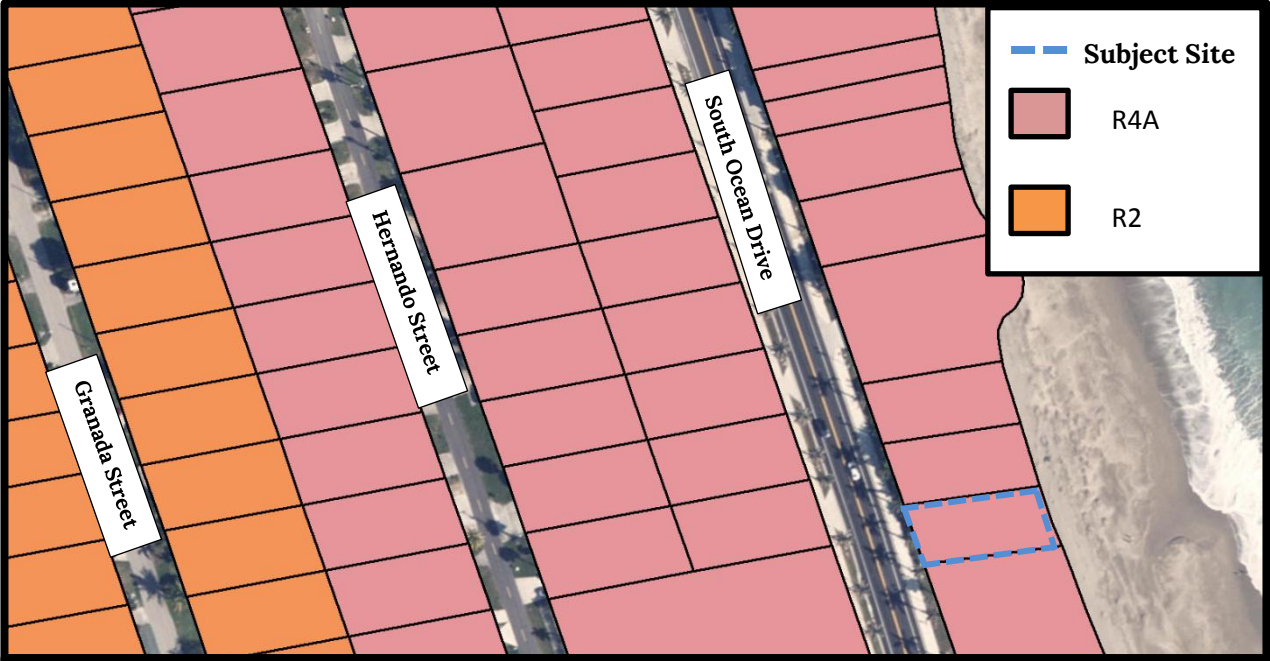
Mandel/Perkins Residence Aerial Map
324 S. Ocean Drive

N
W E
S

THE SUNRISE CITY
FORT PIERCE
Florida

Coastal Construction Control Line (CCCL)
South Ocean Drive

N
W E
S



THE SUNRISE CITY FORT PIERCE Florida

Mandel/Perkins Residence Zoning Map
324 S. Ocean Drive

N
W E
S

Treasure Coast Newspapers | TCPALM

St. Lucie News-Tribune
1939 SE Federal Highway, Stuart, FL 34994

AFFIDAVIT OF PUBLICATION

STATE OF FLORIDA
COUNTY OF ST. LUCIE

Before the undersigned authority personally appeared, Sherri Cipriani, who on oath says that she is Classified Inside Sales Manager of the St. Lucie News-Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St. Lucie News-Tribune in the following issues below. Affiant further says that the said St Lucie News-Tribune is a newspaper published in Fort Pierce, in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St. Lucie News-Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

Customer	Ad Number	Copyline	PO #
463454 - CITY OF FT PIERCE/LEGALS	1403402	Meeting: January 3, 2017	Meeting: 1/3/17

Pub Dates
December 19, 2016

Sworn to and subscribed before me this day of, December 16, 2016, by

Sherri Cipriani, who is

(X) personally known to me or

( ) who has produced _____ as identification.

DEC 29 2016

Sandra Coldren
Sandra Coldren **Notary Public**

SANDRA COLDREN
MY COMMISSION # FF 004035
EXPIRES: April 1, 2017
Bonded Thru Notary Public Underwriters

Ad Number:	1403402	Advertiser:	City of Fort Pierce
Insertion Number:	N/A	Agency:	N/A
Size:	1 Col x 87 ag	Section-Page-Zone(s):	C-4-All
Color Type:	N/A	Description:	Meeting: January 3, 2017

St. Lucie News Tribune TREASURE COAST NEWSPAPERS PART OF THE USA TODAY NETWORK

Monday, December 19, 2016

Legals

Legal Notices

STATE OF SOUTH CAROLINA - COUNTY OF GREENVILLE
IN THE FAMILY COURT
THIRTEENTH JUDICIAL CIRCUIT
2016-DR-23-3479

MOTION AND ORDER OF PUBLICATION

Gerry Yvonne Vaday, Plaintiff,
-vs-
Dennis Michael Vaday
Defendant.

The basis for the Motion is that the identity and whereabouts of the Defendant, Dennis Michael Vaday, who is the Defendant Husband in this matter, are unknown. The Motion is supported by the attached Due Diligence of Service Attempts on Defendant.

IT IS ORDERED, ADJUDGED AND DECREED that the notice of these proceedings be served upon the said Defendant, Dennis Michael Vaday, by publication in the St. Lucie News Tribune which this Court deems to be a newspaper most likely to give notice to said Defendant. Said notice shall be served by publication in the said St. Lucie News Tribune once a week for three (3) consecutive weeks in the manner prescribed by statute. The notice shall be published as follows:

SUMMONS AND NOTICE OF DIVORCE PROCEEDINGS

You will please take notice that the original Summons and Complaint in the above-entitled action were filed with the Greenville County Clerk of Family Court on the 12th day of August, 2016.

You are further notified that this proceeding relates to a Divorce action. You are further notified that if you wish to contest, intervene or otherwise respond you must, within thirty (30) days of receiving this notice, respond in writing by filing with the Court notice and reasons to contest, intervene or otherwise proceed. You are further notified that failure to file a response within thirty (30) days of receiving notice constitutes consent for such divorce.

You are hereby summoned and required to answer the Complaint and to serve a copy of your answer to the pleadings upon the subscriber at the Godfrey Law Firm, LLC, 10 East Avenue, Greenville, South Carolina 29601, within thirty (30) days after service hereof, exclusive of the date of service. If you fail to answer the Complaint within the time judgment by default will be rendered against you for the relief demanded in the Complaint.

Mary Alice Godfrey, Attorney for Plaintiff.

AND IT IS SO ORDERED
November 29, 2016
Greenville, South Carolina

Edgar H. Long, Jr.
Judge of the Family Court
Greenville, South Carolina

I SO MOVE:
Mary Alice Godfrey, Esq.
Attorney for Plaintiff
Pub: December 12, 19, 26, 2016
TCN 1385972

Legal Notices-Auctions

NOTICE OF PUBLIC SALE

Notice is hereby given that on December 27, 2016, at 10:00 A.M. the following mobile home and all other personal property located therein, will be sold at public auction for cash to satisfy storage fees in accordance with F.S. 715.109: 1979 TWIN #T2365053A & B, Title #: 16098047 and 16098048 located at 242 Camino Del Rio, Port St. Lucie, FL 34952; Last Tenant: Frank Raymond Smith; Sale to be held at Wynne Building Corporation, 8000 South U.S. 1, Suite 402, Port St. Lucie, FL 34952; 772-878-5513.
Pub: December 12, 19, 2016
TCN 1384924

PUBLIC SALES

PUBLIC NOTICE IS HEREBY GIVEN THAT TRI-COUNTY AUTOMOTIVE & TOWING WILL SELL AT PUBLIC AUCTION, PURSUANT TO FLORIDA STATUTES SECTION 713.78. TRI-COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND/OR ALL BIDS. TO BE HELD AT TRI-COUNTY AUTOMOTIVE AT 3345 OKEECHOBEE ROAD, FORT PIERCE, FL. 34947 AT 8:00A.M.

SALE DATE: 12-30-2016
2000 FORD
VIN: 1FTYR10C2YPC03743

SALE DATE: 01-02-2017
2005 SUZUKI
VIN: JS1VY52A852107627

Pub: December 19, 2016
TCN 1404180

Notice Of Foreclosure

IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT IN AND FOR INDIAN RIVER COUNTY, FLORIDA
CASE NO.: 312016CA000498

GOSHEN MORTGAGE LLC,
Plaintiff,
vs.
JESSICA SMITH, individually; UNKNOWN SPOUSE OF JESSICA SMITH; BOARD OF COUNTY COMMISSIONERS OF INDIAN RIVER COUNTY; UNKNOWN TENANT #1; UNKNOWN TENANT #2,
Defendants.

NOTICE OF SALE
PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN that pursuant to an Order on Final Judgment dated November 8, 2016 and entered in Case No. 31-2016-CA-000498 in the Circuit Court in and for Indian River County, Florida, wherein GOSHEN MORTGAGE LLC, is Plaintiff, and JESSICA SMITH is the Defendant, The Clerk of the Court, will sell to the highest and best bidder for cash on the 26th day of January, 2017 at 10:00 o'clock a.m. at www.indian-river.realforeclose.com the following described property as set forth in said Final Judgment, to wit:

LOTS 15 AND 16, BLOCK Z-1, UNIT II, PARADISE PARK SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 3, PAGE 77 OF THE PUBLIC RECORDS OF INDIAN RIVER COUNTY, FLORIDA.

and commonly known as: 2445 89th Ct., Vero Beach, FL 32966 (the "Property").

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale.

WITNESS my hand and the seal of the court on November 10, 2016.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Corrie Johnson, ADA Coordinator, 250 NW Country Club Drive, Suite 217, Port St. Lucie, FL 34986, (772) 807-4370 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

BERGER FIRM P.A.
Attorneys for Plaintiff
3050 Biscayne Boulevard, Suite 402
Miami, FL 33137
Telephone: (305) 501 2808;
Facsimile: (954) 780.5578
By: Chase A. Berger, Esq.
Florida Bar No. 083794
chase@bergerfirm.com
Tara L. Rosenfeld, Esq.
Florida Bar No. 0059454
trosenfeld@bergerfirm.com
Pub: December 12, 19, 2016
TCN 1371325

Real Estate
There's no place like...here
TCPALM localfieds

Notice To Creditors

IN THE CIRCUIT COURT IN AND FOR INDIAN RIVER COUNTY, FLORIDA
PROBATE DIVISION
CASE NO. 312016CP001102

IN RE: ESTATE OF
MARY L. CHAMES,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Mary L. Chames, deceased, whose date of death was August 23, 2016, is pending in the Circuit Court for Indian River County, Florida, Probate Division, the address of which is 2000 16th Avenue, Vero Beach, FL 32960. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is December 12, 2016.

Personal Representative:
K. Murray Fournie
3111 Cardinal Drive
Vero Beach, FL 32963
Attorney for Personal Representative:
Michael O'Haire, Esq.
Florida Bar No. 0059698
O'Haire, Quinn, Casalino, Chartered
3111 Cardinal Drive
Vero Beach, FL 32963
Telephone: (772) 231-6900
Pub: December 12, 19, 2016
TCN 1396615

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 16-010

NOTICE IS HEREBY GIVEN, that STEVEN E. PENNIMAN the holder of the following certificate has filed said certificates for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2013/7912
Year of Issuance: 2013
Address:
117 SW SOUTH WAKEFIELD CIR, PSL
Property Description:
PORT ST LUCIE-SECTION 34- BLK 2406 LOT 34 (MAP 44/32N) (OR 1597-198; 2067-2448)
Parcel ID:3420-665-2108-000/3
Name(s) in Which Assessed:
YACOOB MANAGEMENT LLC/ KEITH A. SPAULDING (EST)

Said property being in the County of St. Lucie, State of Florida.

Unless said certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder by electron ic sale 9th of January, 2017 at https://stl ucie.clerkauction.com at 11:00 A.M.

WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON 01/09/2017 UNLESS THE BACK TAXES ARE PAID. TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE CLERK OF COURT IMMEDIATELY AT 2300 VIRGINIA AVE, 2ND FLOOR, FORT PIERCE, FL 34892, 772-462-6926.

Property may be redeemed through the St Lucie County Tax Collector. For redemption amounts and instructions, please contact the Tax Collector, 772-462-1650.

Date this 3rd day of November, 2016.

Angela Riggins, Deputy Clerk
Clerk of the Circuit Court
St Lucie County
Pub: December 5, 12, 19, 26, 2016
TCN 1357118

Public Notices

CITY OF FORT PIERCE
NOTICE OF PUBLIC HEARING

The City Commission of the City of Fort Pierce, Florida, pursuant to Section 22-143 of the Code of Ordinances of the City of Fort Pierce, will on Tuesday, January 3rd, 2017 hold a Public Hearing in the City Hall Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida, at their meeting which begins at 6:30 p.m., to consider the following:

1. Review and approval of an application for Conditional Use with New Construction & Design Review, submitted by Property Owner(s) Paul Mandel & Diane Perkins, and Representative, William P. Stoddard, Ph.D., P.E. to construct a single family home seaward of the Coastal Construction Control Line (CCCL) located at 324 S. Ocean Drive, Fort Pierce, FL. The property is zoned Hutchinson Island Medium Density Residential Zone (R-4A) (Parcel ID 2401-501-0026-000-3).

2. Review and approval of an application for Preliminary Plat, submitted by Property Owner(s) Cargill Juice N America Inc. and Applicant, Precast Specialties, LLC. (PCS), to subdivide a 75 acre parcel of land for the Precast Specialties Site Development located at 3798 Selvitz Road, Fort Pierce, FL. The property is zoned Heavy Industrial (I-3) 2432-122-0001-000-5 (75 Acre Segment).

All interested parties may appear at the meeting and be heard with respect to the Applications for Conditional Use. Said application will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida.

ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3052 at least 48 hours prior to the meeting.

Linda W. Cox, City Clerk
Pub: December 19, 2016
TCN 1403402

Tax Deed Application

NOTICE OF APPLICATION FOR TAX DEED

Tax Deed File No.: 15-781

NOTICE IS HEREBY GIVEN, that BOBBY J. FARRIS the holder of the following certificate has filed said certificates for a tax deed to be issued thereon. The certificate number and year ofissuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2012/11254
Year of Issuance: 2012
Address:
110 SE SANTA GARDENIA, PSL
Property Description:
TESORO PLAT NO.6 (PB41-19) LOT 53 (OR 2154-2637)
Parcel ID:4434-600-0067-000/4

Services Offered

TCPALM localfieds **Where local meets classifieds** Place your ad with us. Call 1-877-2472407

Adult Care/Services

BARBARA'S SERVICES Housekeeping, organizing, food prep, caregiver, respite, errands & appts. Serving Seb, Vero & PSL 772-205-0394

EXP. LICENSED PRIVATE CNA available for 3dys, 8am-8pm or daytime hrs of your preference, in your home. More than 5 years exp. including hospice care (760)845-2474

Air Cond/Heating

DYNAMIC AIR FREE ESTIMATES $2,995 - 15 Seer System Up to 2 Tons; 772-567-2185 Lic# CAC1818454 IR,SL,MC

GILLIS A/C 37 Years Experience NO CHARGE IF I CAN'T FIX IT LIC# RA0066894 /INS MC SL (772) 215-5346

Astrological Services

PSYCHIC READING & SPIRITUAL COUNSELING 30 Years Exp. Call Jalil the Mystic 617-879-3402

At Your Service

LIFE'S LITTLE HELPERS *Professional Organizer* •Office • Home • Kitchen • Garage Christine 772-370-0831

Carpet/Floor Covering

HINTON'S CARPET CLEANING 3 Rooms, $100, 1st floor Tile & grout cleaning. 772-562-7262 IRC

RAY'S CARPET REPAIRS & INSTALLATION Same day service Free estimate. Lic#1953 772-571-6353 IR

Cleaning Services

BRAZILIAN SUPER CLEANING My Goal is Quality & Your satisfaction, free est. great References 772-206-6623 or 772-621-0163

FLORIDA CLEANING Specializing in Res. & Comm'l. References upon request. Lic. Bonded. Ins. Call 772-204-6915

Cleaning Services

HIGH LEVEL CLEANING Our # one priority is to provide a high quality service to our customers satisfaction. POOL CLEANING TOO. Free est. (954) 232-0916

I DO CLEANING Honest & Reliable From Top To Bottom Free Est/Great References 772-708-7393 SL MC IR

SUSAN STEWART UNLIMITED CLEANING & HANDYMAN SRVC'S Google 5*, Valid only for unfurn home starting at 500 sq ft for $120 incl all kitch appls, cab in/out. Furn 500 sq ft standard $60. Bonded/Ins/Lic/Serving IRC for 7 years (772) 453-8890

TROPICAL CLEANING 22 years in business. Residential only. Free estimates. Lic./Ins. Call (772)240-5734

Cleanup/Hauling

DANIEL'S HAULING Haul All: Trash, Brush, Junk, Anything - Garage/Shed Cleanout, 7 days a week IR SL MC (772) 812-2500

HAULING & CLEAN UP *ANYTHING GOES!!!* Garage • Yard • Attic Old Furniture • Appliances Call Mario (772)579-5543

Clock Repair

CLOCKS BY HOLLIS Celebrates 20 years in area with 20% off select clocks thru 12/24 1445 Village Green Dr. Port St. Lucie (772)335-2507

Computer Services

AAA ARON'S COMPUTER SERVICE Dell, HP, and A+ Certified, 20 yrs on Treasure Coast. Home Srvc Call - $55 (772) 475-7887

P & H COMPUTER SUPPLIES, INC Expert computer services; computer repairs, anti virus scanning, hard drive problems, back up & more! 772-621-6242

Concrete/Masonry Work

ALL CONCRETE Driveways/Patios/ Brickpavers/Block Odom Construction 473-0046 BC018696 IR SL

Concrete/Masonry Work

JERRY RIPPLE STUCCO Commercial/Residential Quality work. 40 yrs experience Lic#3192 IR (772) 564-0392

JOHNNY'S Concrete, driveways, sidewalks & patio repairs New or Old Lic 772-672-4353 Ins

ROY CLARK CONCRETE Patios, Sidewalks & Driveways. Lic #7999 Ins. www.royclarkconcrete.com (772) 633-6057 IR

Contractors/Builders

JOHNSON Remodel, Repairs, Carpentry, Room Additions, also Concrete Patios & Driveways Lic 772-672-4353 Ins

Renovation Remodel Room Additions 772-919-2830 Kitchens, custom bathrooms, flooring, painting, doors, windows, wood decks New Construction, Inc. CGC 015735 Lic/Ins

Electric Providers

Florida State Electric Commercial/Residential Call Alan 772-539-1574 Lic. #EC13004823

TROY GIOVENGO ELECTRICAL SRVCS All kinds of electrical. Call (772)201-9855 Lic #EC13006488

Garage Doors

A-TECH GARAGE DOORS All your garage door & opener needs. 17 yrs exp. 24/7. 772-828-5421

Home Maint./Repair

ABLE RENOVATION, ADDITIONS & REMODELING Kitchen, bath, concrete, painting, fencing, carpentry, drainage Lic/Ins 772-249-6591

B. S. B. Home Improvements/Repairs/ Maintenance/Remodel Lic/Ins #MCNS5897 Call Carlos (772) 206-5515

Home Maint./Repair

COASTAL ALUMINUM Pool Enclosures, Rescreen, Repairs, Railings Aluminum Roofs 772-468-0288 Tri Counties

K. M. DRYWALL A Full Drywall Service Company; 28 yrs exp PSL10-6055; MCDP6686 772-607-4138 SL MC

NEED FIXING? Master Carpenter - 30 yrs exp. Crown, cabinets, interior trim & misc. repairs. CRC1331468 772-584-2971 IR

RESCREENING & REPAIRS Patios • Pool Cages Quality Work at a Fair Price Licensed & Insured CBC1250529 Call (772)284-2856

A1 ERIC'S HOME REPAIR All types of home repairs - soffits, drywall, windows, doors, etc. Free est. Lic/Ins. #CGC1509455 (772) 460-1116 SL

Irrigation

BLUE WATER IRRIGATION Sprinklers, Clocks, Pumps & Tune-ups Jerry 772-532-7702 IR/SL

Landscaping/Lawn Service

ALL AMERICAN LAWN Free estimates. Commercial & Residential Lic & Ins 772-321-0400 IR

ANTHONY'S COMPLETE LAWN SERVICE - Lic & Ins, Great Job- $20 will cut up to 1/4 acre. Monthly Contract Avail. Free Est 772-800-8989

GARDENIA LAWN SERVICE Free Estimates! Lic. & Ins. Palm trimmings. 772-216-7553 SL/IR/MC

Moving & Storage

AAA MOVING $70 per hour. 2 hour minimum in Indian River Co. Call 772-321-3680

Painting Services

A. A. W. PAINTING Paper Hanging, Int/Ext/ Pressure Wash #2756, 32 years exp; IR County (772) 321-7220

Painting Services

DON TIDEY REPAINTS Quality Guaranteed FREE Estimates Lic SPO1831 772-485-2205 MC SL IR

DUTCHMEN PAINTING Exterior specialists, 28 years experience. Clean, quality, affordable craftsmanship; Sr & Military Disc. Free Est 772-217-1290 St Lucie Co

EWS REFINISHING Painting/Wall Covering/ Texture/ Pressure Wash/ Handyman Serv, Free Est, LO6000064490 772-464-0290 SLC & IRC

QUALITY PAINTING BY KEN INC 25 years + in area No job too small WE DO IT ALL Call 772-486-5976 SP01023 MC SL

STEVE ALLEN PAINTING 30 Years Quality Work Lic # 17-2889 MC/SL (772) 878-7866

Plumbing

PLUMBING SERVICE & REPAIR QUALIFIED TRADESMAN - Free Est, Fair Prices & Fast Service Call Bill at 772-203-0348

KRK Enterprises Inc
Septic Tanks & Plumbing Solutions Get Pumped....Get Plumbed 800.330.7686 CFC1426828

Pressure Washing

AAAAA AFFORDABLE PRESSURE CLEANING Quality work at affordable prices. IR Lic/Ins (772) 501-3501

BOONE'S HOUSE WASHING MANUFACTURED HOUSE WASHING $59.95 Call Scott 772-663-8555

COE'S PRESSURE CLEAN/ COATING SERVICE Res or Comm/Lic & Ins Pools, Patios, Roofs, & More! 772-571-3457

Roofing

BRIAN COFFEY CONST. & ROOFING Roofs • Leak Repairs • New Roofs All Work Warranted ccc1329795 Call 772-473-7153 IR

KUHNERT ROOFING Indian River's Oldest Roofing Co! Repairs, New Roofs, Guaranteed. Roofing is our ONLY Business Lic# RC0018471 (772) 562-0883

MTW ROOFING dba Thompsons Remodeling & Roofing Division Installations and Repairs Serving IR Co. 772-569-6517

ROOF LEAKS SPECIALIST 35 Yrs Experience Free Estimates call Mike, Warranty on all work, 772-571-5656

THOMPSON'S ROOFING DIVISION Provides expert service & warranty's on your repairs. 772-564-8008 - IR County Lic#CCC1327801/Lic#CGC1510956

Tile Work

TILE BY CHRIS Repair, Replacements, Custom work. All Surfaces. No Job Too Small! Free Est. & Great Prices! (772)212-3362

Tree Services

AFFORDABLE TREE Service & Lot Clearing Trimming, Stump Grinding, Removal; Lic/Ins 772-370-4567 IR SL MC

ANGEL TREE TRIMMING - Licensed & Insured, Free Estimate, Jupiter, Stuart, Port Saint Lucie, Ft. Pierce (772)263-3946

J. KING'S SERVICES, INC. Trimming & Removal. Bucket, Grapple trucks. Firewood 772-567-0245 or Lic/Ins 772-473-8076 IR/SL

Welding

KIERSTEAD CUSTOM CONCEPTS Custom Steel Fabrication & Repair 1909 SW Biltmore St PSL 34984 Call James (772) 260-3710

Window Services

VERO WINDOW TINTING Autos, Boats & Homes 3M products. 25% off now! 15 yrs in business locally (772) 778-9609

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

January 19, 2017

Courtesy Notice

A public hearing for the Conditional Use Application relative to new construction for a home eastward of the Coastal Construction Control Line (CCCL) located at 324 S. Ocean Drive, Fort Pierce, has been rescheduled to the Fort Pierce City Commission meeting on **Monday, February 6, 2017** which begins at **6:30 p.m**. Due to a renovation in the City's Commission Chambers, the meeting will be held at the **St. Lucie County Board of County Commissioner's Chambers**:

2300 Virginia Avenue
Roger Poitras Building, 3rd Floor
Fort Pierce, FL 34982

The public hearing is open to anyone who wishes to be heard regarding the requested application. If you have any inquiries, please contact Brandon at (772) 467-3742 or bcreagan@city-ftpierce.com. On the reverse of this notice is an updated architectural rendering of the proposed structure. The property is zoned Hutchinson Island Medium Density (R-4A). The Parcel ID is 2401-501-0026-000-3.

The agenda package for this City Commission meeting will be available online starting on Thursday, February 2nd, 2017: http://cityoffortpierce.com/223/Agendas-Minutes.

THE SUNRISE CITY
FORT PIERCE
Florida

Island Style Rendering
324 S. Ocean Drive

N
W E
S

City Commission Regular Meeting - SLC Commission Chambers **Agenda Item # 11. b.**

Meeting Date: 02/06/2017

Re: Waiver of Distance - Wingstop - 2575 S. US Highway 1

Submitted For: Rebecca Grohall, Director, Planning & Zoning

SUBJECT:

Review and approval of an application for Waiver of Distance submitted by Applicant/Owner; Sodawing LLC, Wingstop to obtain a 2COP alcohol license for on-premise consumption, in the C-3 General Commercial district, located at 2575 S. US Highway 1, Fort Pierce, FL. The property is zoned C-3, General Commercial (Parcel ID 2422-602-0264-000-8).

SUMMARY:

- Wing Stop is a restaurant which is seeking to sell beer and wine for consumption on-premises. The restaurant is expected to open for operation within the first (1st) quarter of the year 2017, after leasing and renovations to the existing retail unit. The restaurant will be located within the southeast corner of Sabal Palm Plaza.
- The request is to secure a 2COP – Beer and Wine License to offer sale of alcohol, at the subject location, for consumption on-premises. Section 3-7 of the City Code restricts the sale or distribution of sealed alcoholic beverages for consumption on the premises where the establishment is located within 1,600 feet of a church, school, or other licensed establishments; unless a Waiver of Distance is granted.
- The applicant is requesting the waiver based upon the presence of a church that is located within 1,600 feet of the proposed site. City Code Section 3-11 of the City Code specifies that a waiver of distance shall be granted only if it does not adversely affect community health, safety or general welfare.

RECOMMENDATION:

Approval

ALTERNATIVES:

- Approval
- Denial

RESPONSIBLE STAFF:

Vennis Gilmore, Planning Analyst

COORDINATED WITH:

Rebecca Grohall, AICP, Planning Director
Kori Benton, Senior Planner

Fiscal Impact

Budgeted Y/N: N

OTHER INFORMATION:

N/A

Attachments

Staff Report
Aerial Map
Zoning Map
Waiver of Distance Application
Survey & Site Occupancy Plan
Floor Plan
Adjacent Property Owner Responses
Proof of Publication

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/31/2017 03:45 PM

Form Started By: Vennis Gilmore
Started On: 01/24/2017 04:35 PM
Final Approval Date: 01/31/2017

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

TO: Nicholas Mimms, PE, City Manager

THROUGH: Rebecca Grohall, AICP, Planning Director

FROM: Vennis Gilmore, Planning Analyst

RE: **Application for Waiver of Distance – 2COP Alcohol License**
Wingstop
2575 S. US Highway 1

DATE: January 23, 2017

STAFF REPORT

Applicant: Jordan Ridgeway, Regional Manager
Sodawing LLC
5723 New Independence Parkway
Winter Garden, FL 34787

Property Owner: Ehden NV
C/O Fraga Properties
75 Valencia Ave Ste 1150
Coral Gables, FL. 33134

Requested Action: Approval of a Waiver of Distance for an alcoholic beverage license

Type of License: 2COP – Beer and Wine; sale for on premises consumption.

Name of Establishment: Wingstop

Site Location: 2575 S. US Highway 1

Parcel ID: 2422-602-0264-000-8

Current Zoning: C-3, General Commercial Zone

Surrounding Zoning:

North	East	South	West
C-3	C-3	C-3	R-2,R-5

Staff Analysis:

Wing Stop is a restaurant which is seeking to sell beer and wine for consumption on-premises. The restaurant is expected to open for operation within the first (1st) quarter of the year 2017, after leasing and renovations to the existing retail unit. The restaurant will be located within the southeast corner of Sabal Palm Plaza.

The request is to secure a 2COP – Beer and Wine License to offer sale of alcohol, at the subject location, for consumption on-premises. Section 3-7 of the City Code restricts the sale or distribution of sealed alcoholic beverages for consumption on the premises where the establishment is located within 1,600 feet of a church, school, or other licensed establishments; unless a Waiver of Distance is granted.

The applicant is requesting the waiver based upon the presence of a church that is located within 1,600 feet of the proposed site. City Code Section 3-11 of the City Code specifies that a waiver of distance shall be granted only if it does not adversely affect community health, safety or general welfare and that the following are considered:

a. The actual location and distance of the proposed establishment with respect to other places of business licensed to sell intoxicating beverages, whether on or off the premises, as well as churches and schools;

The proposed establishment is located approximately 1,487 ft. from First Church of the Nazarene.

b. Whether adequate parking and landscaping for the facility are provided so as to meet the requirements set forth in sections 22-59 through 22-61;

The existing plaza site contains adequate parking and landscaping to meet City Code.

c. Whether the facility is physically separated or well buffered from all adjacent residentially zoned areas;

The site is well buffered from all adjacent residentially zoned areas.

d. Whether traffic generated by patrons or pickup/delivery vehicles will pass through low or moderate density residentially zoned neighborhoods;

This property is accessible from South US Highway 1. It would not be necessary for either customer or commercial vehicles to pass through residentially zoned areas.

e. Whether, if the facility is located within sixteen hundred (1,600) feet of a church or school, it will generate traffic which may adversely affect the safety of persons attending such church or school.

This establishment is located within 1,600 feet of First Church of the Nazarene and is not located within 1,600 feet of a school.

Section 3-9 (6) of the City Code states that an applicant holding a 2-COP license must be engaged in conduction a bona fide restaurant operation. The code further states that such a restaurant must:

a. Have tables capable of seating not fewer than thirty-five (35) persons simultaneously, for the purpose of serving meals;

b. Must dispense sales of beer and wine only to persons patronizing the establishment for the main purpose of ordering and consuming food;

c. Have permanent kitchen facilities located within the premises in which meals are regularly prepared for service to patrons of the establishment.

The application as submitted meets the necessary requirements for holding a 2-COP license. The restaurant, with seating for approximately 60 people; will serve lunch and dinner meals. It is understood by the applicant that service of alcohol is to be with meals only.

Technical Review Committee:

All affected City Departments have reviewed the proposed Waiver of Distance and have provided conditional approval based on compliance with requirements of the City Code. The comments generated from the technical review, and responses by the applicant are provided for review.

Property Owner Response Summary:

A total of 136 notifications of the proposed Waiver of Distance were mailed to the owners of property located within 1600 feet of the subject property. As of January 24, 2017, 3 responses in favor have been received and 3 responses in opposition. An update will be provided to the City Commission at the public hearing.

Planning Board Recommendation:

The Planning Board, at their January 10th, 2017 meeting, voted in favor unanimously to recommend approval for a 2COP alcohol license.

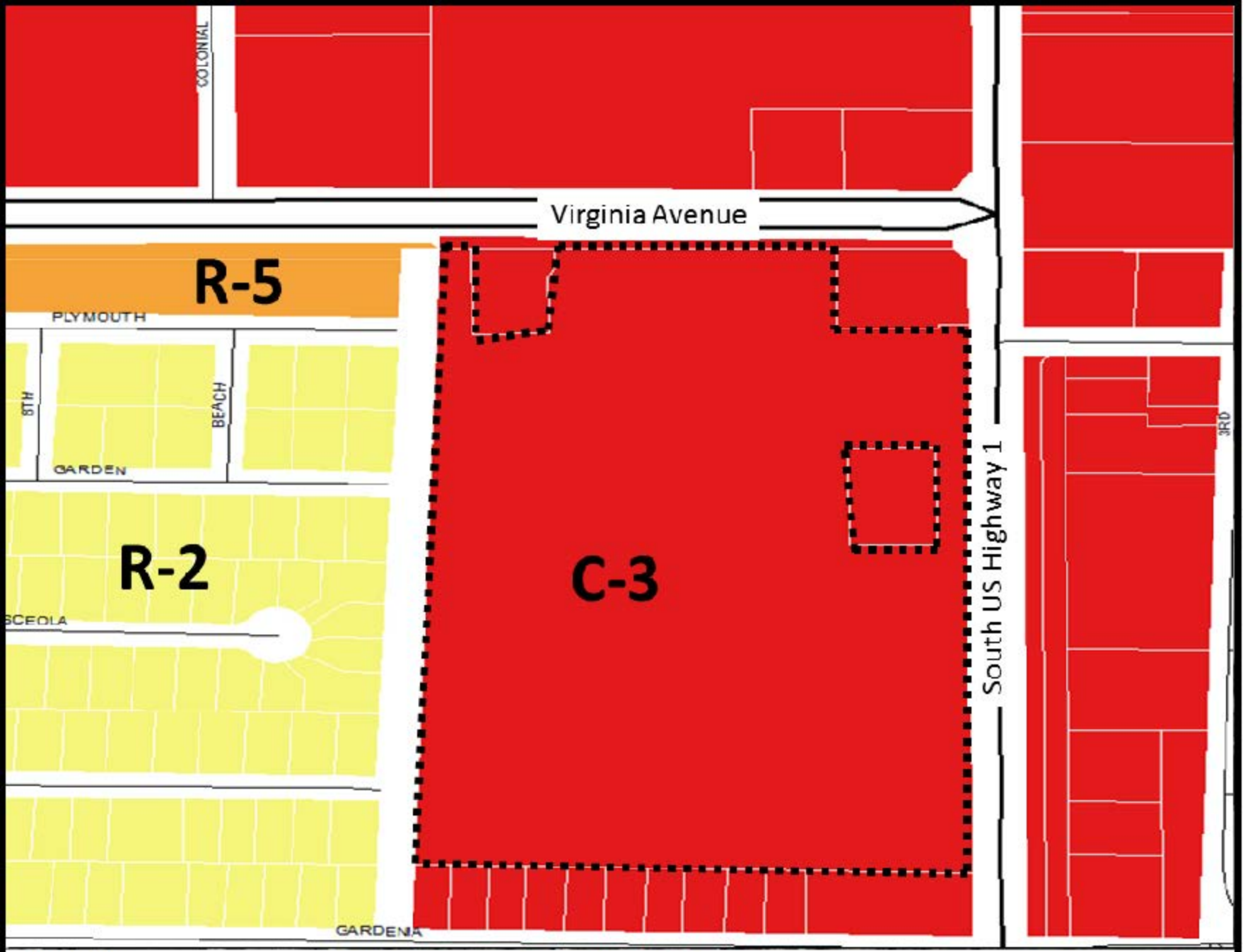
Staff Recommendation:

The requested Waiver of Distance is consistent with City Code, the Comprehensive Plan, and does not adversely affect the public health, safety, convenience and general welfare; Staff recommends the City Commission **approve** the requested Waiver of Distance for a 2COP Alcoholic Beverage License for the proposed establishment.

Location & Distance Map

THE SUNRISE CITY FORT PIERCE Florida

2575 S. US Highway 1 - Wing Stop



Legend

- Subject Site
- R- 2, Single Family Intermediate Density
- C-3, General Commercial
- R-5, High Density Residential

Zoning Map

THE SUNRISE CITY
FORT PIERCE
Florida

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

NOV 0 8 2016

WAIVER OF DISTANCE

Property address or Location 2575 S. US highway 1 Fort Pierce FL 34982

Parcel ID #(s)

Project description QSR ; restaurant serving wings and sides

Charles & Lisa Soderstrom	Jordan Ridgeway, Reg. mgr., Sodawing LLC
Property Owner(s)	**Applicant/Representative, Title, Company**
409 Genius Dr.	5723 New Independence Pkwy.
Street Address	Street Address
Winter Park FL 32789	Winter Garden FL 34787
City State Zip	City State Zip
732 996 7519	813 541 2294
Phone Number	Phone Number
Sodawing1@gmail.com	ridgeway.Jordan12@gmail.com
Email Address	Email Address

Property Owner(s) Acknowledgements: *- This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein.*

Property Owner(s) Signature(s) CP Soderstrom

STATE OF FLORIDA -- COUNTY

The foregoing instrument was acknowledged before me this 19 day of October, 2016, by Charles P Soderstrom who is personally known to me or has produced Drivers License as identification.

MICHELLE CLEARY
Commission # FF 938486
My Commission Expires
November 23, 2019

Michelle Cleary
Signature of Notary (seal)

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3000 x729

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation
				Contributing Individual Non-Contributing None

Pre-Application Meeting Date_____ Fees_____ Control #_____ B. Permit #_____

Intake Planner_____

Planner Assigned_____

Approved By_____ Date _____

Comments_____

Intake Date Stamp

☐ WAIVER OF DISTANCE

Submit one (1) original & seven (7) hard copies and one (1) CD of the following. Additional copies will be required of subsequent submittals.

- ☐ As-built site drawing, to scale, including the building, front door, parking area, traffic ingress and egress, sidewalks, landscaping and exterior lighting
- ☐ Sketch of the building's interior layout including square footage of the following: kitchen, bar area, seating arrangement, and restrooms
- ☐ Complete, notarized

Application Type:

- ☐ 1 APS/2APS: Beer Only / Package Sales or On-Premises Consumption
- ☑ 1 COP/2COP: Beer and Wine/Package Sales or On-Premises Consumption
- ☐ 3 APS: Beer, Wine & Liquor/Package Sales Only
- ☐ 4 COP: Beer, Wine & Liquor/On-Premises Consumption

Business Information:

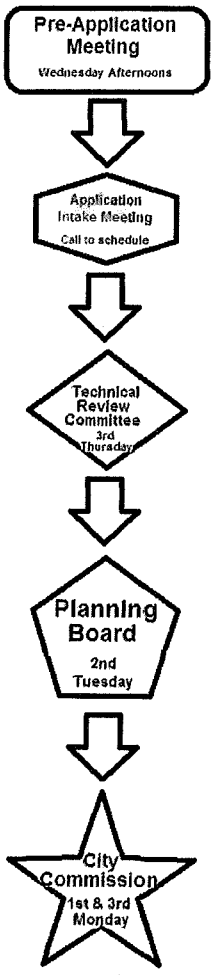
- ☑ New Business
- ☐ Transfer from:_____ Open since:_____
  address *year*

Building Size 1,961 Maximum Occupancy 72 Total Seating 58 Parking Spaces N/A plaza

Hours of Operation:

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
to 11-12Am	to 11-12Am	to 11-12Am	to 11-12Am	to 11-12Am	to 11-12Am	to 11-12Am

Application Outlook



Minimum requirements for on-premises consumption.

(1) An applicant holding a "Beer and Wine—Consume on Premises and Package Sales" license must be engaged in conducting a bona fide restaurant establishment, for which such waiver is sought, and to qualify as a bona fide restaurant the restaurant must:

(a) Have tables capable of seating not fewer than twenty (20) persons simultaneously, for the purpose of serving meals;

(b) Must dispense sales of beer and wine only to persons patronizing the establishment for the main purpose of ordering and consuming food;

(c) Have permanent kitchen facilities with a commercial stove, refrigerator and oven located within the premises in which meals are regularly prepared for service to patrons of the establishment.

(2) An applicant holding a "Beer, Wine and Liquor—Consume on Premises and Package Sales" license must demonstrate that any parking area provided for is illuminated by not less than three (3) footcandles per square foot of parking lot area.

N 88°52'30" W 916.69' MEAS. N88°52'30"W 916.90' DEED FENCE

CONC. GROSS WALK South 7th. Street N 03°08'51" E 1298.33' MEAS. N 02°23'30" E 1298.18' DEED

P.O.B.

VIRGINIA AVENUE

860.14' DEED & MEAS.

S 89°50'30" E

OUTFALL STRUCTURE

CHAIN LINK FENCE

WOOD FENCE

WATER LINE (CHECK VALVE)

10' EASEMENT

CURB

CONCRETE PAD

LIFT STA. CONC.

#2333 16,900sf

#2531 5.331sf

#2525 5.416sf

#2513 55,777sf

#2307 2,704sf

#2309 1,705sf

#2311 1,707sf

#2313 1,708sf

#2315 1,712sf

#2401 1,717sf

#2415 1,726sf

#2417 854sf

#2419 876sf

#2421 897sf

#2423 853sf

#2425 853sf

#2427 853sf

#2429 853sf

#2431 853sf

#2327 2,254sf

#2329 3,492sf

#2323 3,782sf

#2331 1,476sf

#2333 1,432sf

#2335 776sf

#2337 1,176sf

#2339 4,016sf

#2309 2,094sf

#2313 20,334sf

#2311 26,306sf

#2541 4,342sf

#2543 2,067sf

#2545 864sf

#2547 987sf

#2549 785sf

#2551 960sf

#2553 945sf

#2555 1,070sf

#2557 943sf

#2559 1,086sf

#2561 985sf

#2567 28,400sf

#2569 10,489sf

#2571 927sf

#2573 946sf

#2575 1,334sf

#2421 4,523sf

#2305 5,520sf

#2309 6,502sf

199.00'

228.82'

212.05'

49.51'

57.05'

475.02'

432.25'

130.23'

216.48'

180.24'

81.11'

49.49'

95.55'

90.56'

50' EASEMENT (RES. No. 2060)

10' EASEMENT

FEDERAL EXPRESS

S 00°39'31" W 1312.70' MEAS. S 00°05'30" E 1312.31' DEED

U. S. HIGHWAY No. 1

GRAPHIC SCALE

(IN FEET)

LEGAL DESCRIPTION

Lots 59 to 66 inclusive, UNIT ONE, HARVILLA GARDENS, according to the Plat thereof, as recorded in Plat Book 6, Page 55, public records of St. Lucie County, Florida; together with the right-of-way of Wisor Avenue lying between Lots 59 and 60 aforesaid, Garden Avenue lying between lots 63 and 64 aforesaid, Park Boulevard lying between lots 62 and 63 aforesaid and the canal right-of-way between lots 61 and 62, all of which said rights of way have been abandoned and the dedications revoked by Resolution No. 2060 passed and adopted by the City of Ft. Pierce on February 13, 1961, subject, nevertheless, to an easement over the right-of-way lying between lots 61 and 62 reserved by the City of Ft. Pierce under the Resolution above referred to.
ALSO DESCRIBED AS FOLLOWS:
All of lots 59 through 66, HARVILLA GARDENS, UNIT ONE, as recorded in Plat Book 6, Page 55, public records of St. Lucie County, Florida; holding all interior streets vacated by the City of Fort Pierce, Florida and being more particularly described as follows:
Beginning at a concrete monument on the Northwest Corner of lot 66 of said HARVILLA GARDENS, UNIT ONE, said monument being at the intersection of the easterly right-of-way line of South 7th Street and the southerly right-of-way line of Virginia Avenue, also being the North line of Section 22, Township 35 South, Range 40 East, run South 89° 50' 30" East, along the North line of said Section 22 and the Southerly right-of-way line of Virginia Avenue, 860.14 feet to a point on the westerly right-of-way line of U.S. Highway No. 1 as now constructed, said point being 10 feet easterly, from a concrete monument; thence South 00° 05' 30" East, along the westerly right-of-way of U.S. Highway No. 1 as now constructed, 1,312.31 feet to a point 10 feet easterly from a concrete monument, said being on the southerly line of lot 59 of said HARVILLA GARDENS, UNIT ONE; thence North 88° 52' 30" West, along the southerly line of said lot, 916.90 feet to a concrete monument on the easterly right-of-way line of South 7th Street, being the Southwesterly corner of said lot 59; thence North 02° 23' 30" East, along the easterly right-of-way line of South 7th Street, 1,298.18 feet to the Point of Beginning.
Containing 26.62 acres.

THIS SURVEY IS CERTIFIED TO:
STEARNS, WEAVER, MILLER, WEISSLER, ALHADEFF AND SITTERSON P.A.
LAWYERS TITLE INSURANCE FUND
BANK FINANCE LIMITED

SURVEYORS CERTIFICATION:
I hereby certify to Stearns, Weaver, Miller, Weissler, Alhadeff and Sitterson P.A., Lawyers Title Insurance Corporation and USGO, N.V. that:
The within survey was prepared under the direct supervision and control of the undersigned, from an actual field survey made on the ground as per recorded description of the real property described herein, the within survey is an accurate survey of all real property legally described herein and the indicated acreage and square footage of such property is correct.
The within survey properly and accurately indicates and locates, all improvements on the real property as of the date of the survey and the indicated type, dimensions and square footage of all such improvements is correct.
The record title lines and lines of actual possession are the same, the boundary line dimensions as shown on the within survey form a mathematically closed figure within ± 0.05 feet. The boundary lines of the subject property are contiguous with the boundary lines of all adjoining parcels, roads, highways, streets, and ways as described in their most recent respective legal descriptions of record. There are no encroachments either across property lines or lying testatorious to or in effect as of the date of the within survey unless shown. The within survey properly delineates and locates all easements of the date of the within survey. There are no streets, roads right-of-way, or uses affecting the surveyed property apparent from a careful inspection other than as shown within the survey, the property surveyed as described in the within survey does not constitute a re-subdivision of the tract under the applicable county or city ordinances, the real property legally described herein has access to a paved and dedicated public road known as U.S. Highway No. 1, and Virginia Avenue, the within survey shows the location and direction of all storm drainage systems for all collection and disposal of all roof and surface drainage, and also shows any discharge into streams, rivers, or other conveyance system, and the within survey complies with the "Minimum Standard Detail Requirements for Land Title Surveys" as adopted by the American Land Title Association and American Congress on Surveying and Mapping adopted in 1988 and meets the accuracy requirements of a Class A survey as defined therein, and also meets the minimal technical standards set forth by the Florida Board of Land Surveyors pursuant to Section 472.027, Florida Statutes and Chapter 21-HH-6 Florida Administrative code.

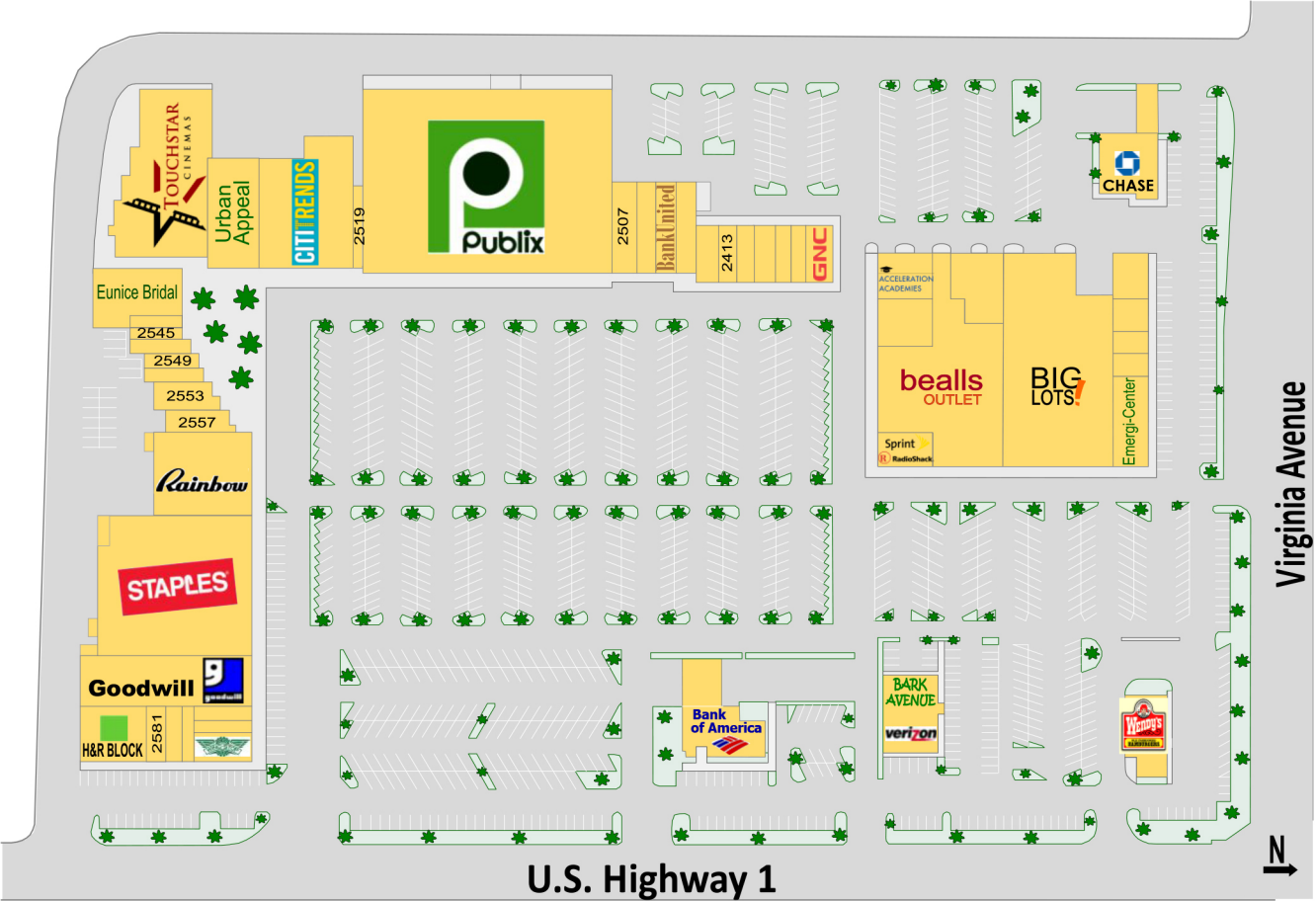
NOT VALID UNLESS SIGNED, DATED AND STAMPED WITH EMBOSSED SEAL

CERTIFICATE:
I HEREBY CERIFY THAT THE ATTACHED SKETCH OF SURVEY OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED, UNDER MY DIRECTION. I FURTHER CERIFY THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA (CHAPTER 61G17-6) PURSUANT TO SECTION 472.07, FLORIDA STATUTES, SUBJECT TO THE QUALIFICATIONS NOTED HEREON.

WILLIAM E. HAYHURST DATE
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA REGISTRATION NO. 4418

HAYHURST LAND SURVEYING INC.
SURVEYING AND MAPPING COMPANY
1122 OLD DIXIE HIGHWAY SUITE 8-6
VERO BEACH, FL. 32960
PHONE: (561) 569-6680
FAX: (561) 770-3446

SURVEY TYPE: MORTGAGE	DATE:	REVISIONS:	BY:	BASE ELEVATION: - FLOOD ZONE: - PANEL NO.
	12/25/00	ADD INTERIOR UNITS	WEH	
CHECKED BY: W.E.H.				
DRAWN BY: FORTRON				
FIELD BOOK No. 42				
PAGE No. 13				
FIELD DATE: 8-28-89				
SCALE: 1"=50'				
JOB No. 89-719				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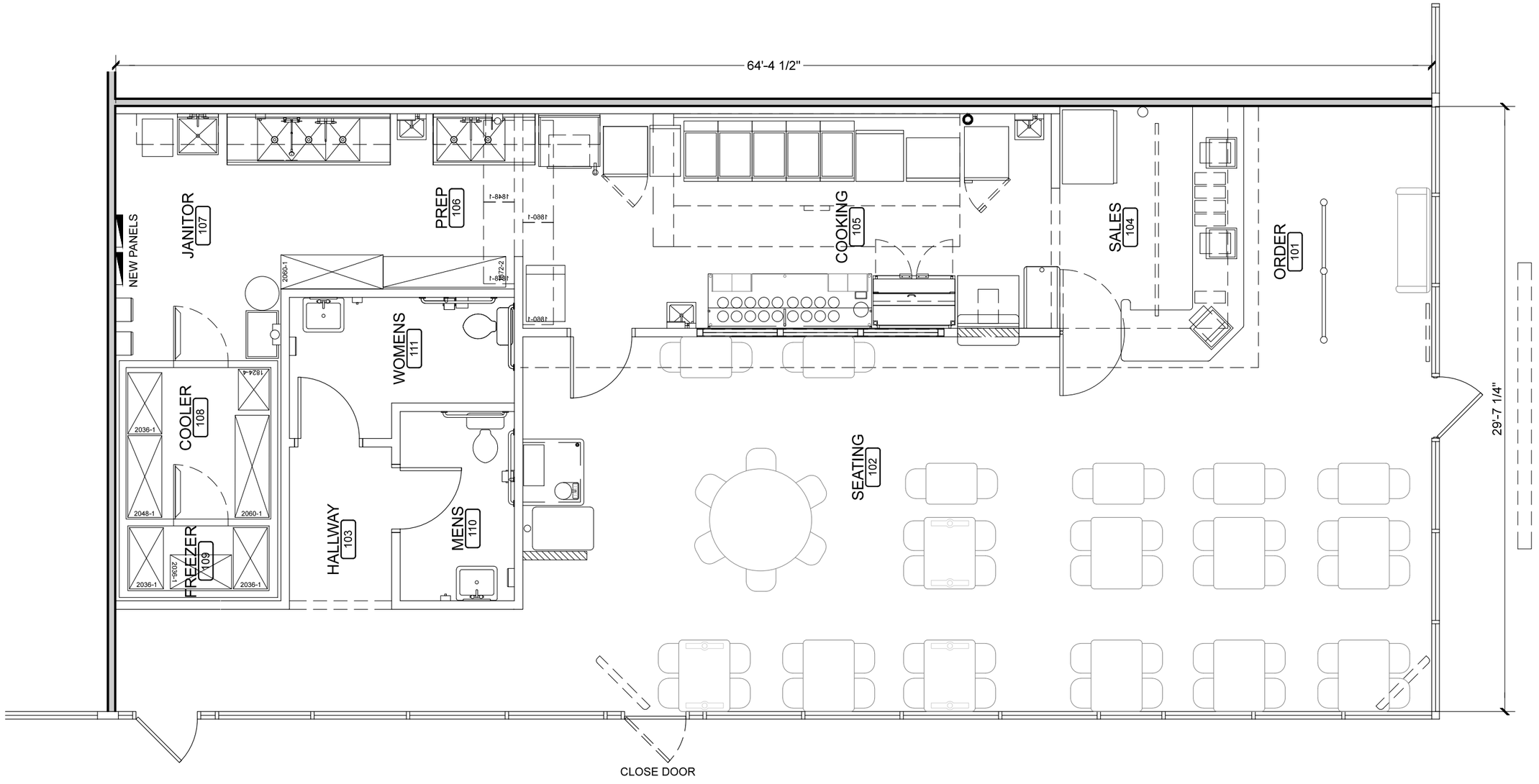
2553
2557
Rainbow
STAPLES
Goodwill
H&R BLOCK
2581
ACCELERATION ACADEMIES
bealls OUTLET
BIG LOTS!
Emergi-Center
Sprint
RadioShack
Bank of America
BARK AVENUE
verizon
Wendy's
Virginia Avenue
U.S. Highway 1
N



PROJECT DATA:

OVERALL NET LEASE (USABLE) AREA:	1,961 SQ. FT. (NET USABLE SPACE)
SALES, COOKING, PREP & JANITOR AREAS:	635 SQ. FT. @ 1/200 (GROSS) = 4 OCCUPANTS
SEATING AREA:	843 SQ. FT. @ 1/15 = 56 OCCUPANTS
ORDER (STANDING) AREA:	60 SQ. FT. @ 1/5 = 12 OCCUPANTS
COOLER / FREEZER AREA:	90/127/140 SQ. FT. (ACCESSORY USE, NOT APPLICABLE)
PASSAGE, MEN & WOMEN RESTROOM AREAS:	268 SQ. FT. (ACCESSORY USE, NOT APPLICABLE)
SEATING ANALYSIS:	58 TOTAL SEATS
TOTAL OCCUPANT LOAD:	72 OCCUPANTS

GL#T143

PROJECT LOCATION:

FORT PIERCE, FL

DRAWING NAME

SCHEMATIC EQUIPMENT PLAN

ISSUE DATE: 03/14/2016
REVISED DATE: 03/15/2016

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT *Florida*

January 12, 2017

JAN 24 2017

Dear Property Owner(s):

The applicant, **Jordan Ridgeway, Sodawing LLC** is requesting approval of a **Waiver of Distance** to secure a 2COP – Beer and Wine License to offer sales for consumption on premises, at **2575 S. US Highway 1**, Fort Pierce, FL. The property is zoned General Commercial (C-3). The Parcel ID is 2422-602-0264-000-8.

MARAVILLA GARDENS S/D-UNIT 1 LOTS 59 TO 66 INCL-LESS E 7 FT FOR US 1 R/W- AND VAC STS LYG BTWN SD LOTS-LESS PARCEL IN LOTS 63 AND 64 MPDAF: FROM NE COR LOT 66 RUN N 89 50 30 W 421.99 FT,TH S 89 58 40 W 60.30 FT TO POB,TH S 89 58 40 W 145 FT,TH S 00 01 20 E 204 FT,TH S 89 58 40 E 145 FT,TH N 00 01 20 W 204 FT TO POB- LESS PARCEL IN LOT 66 MPDAF: FROM NW COR OF LOT 66 RUN S 89 50 00 E ALG N LI OF LOT 66 AND S R/W LI OF VIRGINIA AVE 635.04 TO POB,TH CONT SELY 190.14 FT,TH S 44 57 10 E 35.23 FT TO W R/W LI OF US HWY 1,TH S 00 04 20 E ALG S R/W LI 134.14 FT,TH N 89 50 00 W 48 FT,TH S 00 04 20 E 9 FT,TH N 89 50 00 W 167 FT,TH N 00 04 20 W 168 FT TO POB AND LESS THAT PART OF LOT 66 AND VAC RD R/W MPDAF: FROM NW COR OF LOT 66 RUN N 88 57 00 E 50.90 FT TO POB;TH CONT N 88 57 00 E 135.09 FT,TH S 01 03 00 E 43.60 FT,TH S 27 05 23 W 21.52 FT,TH S 01 03 00 E 117.76 FT,TH S 88 57 00 W 124.93 FT,TH N 01 03 00 W 180.34 FT TO POB- (24.60 AC) (OR 362-1176)

A public hearing is scheduled before the City Commission of the City of Fort Pierce, Florida, at their meeting on **Monday, February 6th, 2017** which begins at **6:30 p.m.** in the St. Lucie County Commission Chambers, 2300 Virginia Avenue (3rd Floor), Fort Pierce, Florida. You are provided the opportunity to attend the public hearing and to speak in favor of, or in opposition to, the requested **Waiver of Distance**. Whether you attend the meeting or not, it is requested that you please complete the form below and return it so it is received by **5 p.m.** on **Monday, February 6th, 2017**. Methods of returning your ballot are identified below. Each ballot returned will be tabulated and reported to the City Commission. If you have any inquiries, or would like to review the complete application, please contact me at (772) 467-3741 or vgilmore@city-ftpierce.com. Furthermore, published agenda packets for each City Commission meeting are provided a few days in advance at the following web address: http://cityoffortpierce.com/223/Agendas-Minutes.

Thank you for your contribution.
Sincerely,

Vennis Gilmore
Planning Analyst

Waiver of Distance – Wingstop– 2575 S. US Highway 1 No._133_

I approve O I disapprove O

Comments:

Signature

1-23-17
Date

Please complete and return ballot to:

Mail		**Fax**		**Email**
City of Fort Pierce Planning Department P.O. Box 1480 Fort Pierce, FL 34954	or	(772) 466-5808	or	vgilmore@city-ftpierce.com

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT *Florida*

January 12, 2017

JAN 23 2017

Dear Property Owner(s):

The applicant, **Jordan Ridgeway, Sodawing LLC** is requesting approval of a **Waiver of Distance** to secure a 2COP – Beer and Wine License to offer sales for consumption on premises, at **2575 S. US Highway 1**, Fort Pierce, FL. The property is zoned General Commercial (C-3). The Parcel ID is 2422-602-0264-000-8.

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Thank you for your contribution.
Sincerely,

Vennis Gilmore
Planning Analyst

Waiver of Distance – Wingstop– 2575 S. US Highway 1 No._70_

I approve ● I disapprove O

Comments: NONE

JAMES A. WEIR TR 1/21/17

Signature **Date**

Please complete and return ballot to:

Mail		**Fax**		**Email**
City of Fort Pierce Planning Department P.O. Box 1480 Fort Pierce, FL 34954	or	(772) 466-5808	or	vgilmore@city-ftpierce.com

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT *Florida*

JAN 25 2017

January 12, 2017

Dear Property Owner(s):

The applicant, **Jordan Ridgeway, Sodawing LLC** is requesting approval of a **Waiver of Distance** to secure a 2COP – Beer and Wine License to offer sales for consumption on premises, at **2575 S. US Highway 1**, Fort Pierce, FL. The property is zoned General Commercial (C-3). The Parcel ID is 2422-602-0264-000-8.

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Thank you for your contribution.
Sincerely,

Vennis Gilmore
Planning Analyst

Waiver of Distance – Wingstop– 2575 S. US Highway 1 No._80_

I approve ✓ I disapprove O

Comments:

Signature: Marilyn Johnson Family Prop

Date: 1/23/07

Please complete and return ballot to:

Mail		Fax		Email
City of Fort Pierce Planning Department P.O. Box 1480 Fort Pierce, FL 34954	or	(772) 466-5808	or	vgilmore@city-ftpierce.com

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

January 12, 2017

JAN 24 2017

Dear Property Owner(s):

The applicant, **Jordan Ridgeway, Sodawing LLC** is requesting approval of a **Waiver of Distance** to secure a 2COP – Beer and Wine License to offer sales for consumption on premises, at **2575 S. US Highway 1**, Fort Pierce, FL. The property is zoned General Commercial (C-3). The Parcel ID is 2422-602-0264-000-8.

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Thank you for your contribution.
Sincerely,

Vennis Gilmore
Planning Analyst

Waiver of Distance – Wingstop – 2575 S. US Highway 1 No. 78

I approve 0 I disapprove X

Comments:

Signature

1-23-17
Date

Please complete and return ballot to:

Mail		Fax		Email
City of Fort Pierce Planning Department P.O. Box 1480 Fort Pierce, FL 34954	or	(772) 466-5808	or	vgilmore@city-ftpierce.com

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

JAN 25 2017

January 12, 2017

Dear Property Owner(s):

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Thank you for your contribution.
Sincerely,

Vennis Gilmore
Planning Analyst

Waiver of Distance – Wingstop– 2575 S. US Highway 1 No._117_

I approve 0 I disapprove 0

Comments:
The pretended business is to close to my windows 3 houses family homes & children are always present

Signature

01/25/2017
Date

Please complete and return ballot to:

Mail		Fax		Email
City of Fort Pierce Planning Department P.O. Box 1480 Fort Pierce, FL 34954	or	(772) 466-5808	or	vgilmore@city-ftpierce.com

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

January 12, 2017

JAN 25 2017

Dear Property Owner(s):

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Thank you for your contribution.
Sincerely,

Vennis Gilmore
Planning Analyst

Waiver of Distance – Wingstop– 2575 S. US Highway 1 No._16_

I approve O I disapprove

Comments:

Sharon Sue Rain
Signature

1-23-2017
Date

Please complete and return ballot to:

Mail		**Fax**		**Email**
City of Fort Pierce Planning Department P.O. Box 1480 Fort Pierce, FL 34954	or	(772) 466-5808	or	vgilmore@city-ftpierce.com

Treasure Coast Newspapers | **TCPALM**

St. Lucie News-Tribune
1939 SE Federal Highway, Stuart, FL 34994

AFFIDAVIT OF PUBLICATION

STATE OF FLORIDA
COUNTY OF ST. LUCIE

Before the undersigned authority personally appeared, Sherri Cipriani, who on oath says that she is Classified Inside Sales Manager of the St. Lucie News-Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St. Lucie News-Tribune in the following issues below. Affiant further says that the said St Lucie News-Tribune is a newspaper published in Fort Pierce, in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St. Lucie News-Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

Customer	Ad Number	Copyline	PO #
463454 - CITY OF FT PIERCE/LEGALS	1448964	Meeting: 2/6/17: Sodawing LLC, Wingstop	Meeting: 2/6/17

Pub Dates
January 22, 2017

Sworn to and subscribed before me this day of, January 20, 2017, by

_____, who is
Sherri Cipriani

(X) personally known to me or

( ) who has produced _____ as identification.

Sandra Coldren
Sandra Coldren — Notary Public

SANDRA COLDREN
MY COMMISSION # FF 004035
EXPIRES: April 1, 2017
Bonded Thru Notary Public Underwriters

Ad Number: 1448964
Insertion Number: N/A
Size: 1 Col x 101 ag
Color Type: N/A
Advertiser: City of Fort Pierce
Agency: N/A
Section-Page-Zone(s): F-3-All
Description: Meeting: 2/6/17: Sodawing LLC, Wi...

St. Lucie News Tribune
TREASURE COAST NEWSPAPERS PART OF THE USA TODAY NETWORK
Sunday, January 22, 2017

Legals

Legal Notices

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES - NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of DEBORAH J. FRANKLIN, located at 7575 SE Crane Street, in the County of Martin, in the City of Hobe Sound, FL 33455, intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Hobe Sound, Florida, this 19th day of January 2017.
Deborah Jane Franklin,
Estate Manager

Pub: January 22, 2017
TCN 1452511

Notice Of Foreclosure

IN THE NINETEENTH JUDICIAL CIRCUIT COURT IN AND FOR INDIAN RIVER COUNTY, FLORIDA
CASE NO.:
312016CC001062XXXXXX

CHATEAU VILLAS CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation,
Plaintiff,
vs.
PATRICIA S. KROS, THE UNKNOWN SPOUSE OF PATRICIA S. KROS, JANE DOE, UNKNOWN TENANT IN POSSESSION AND JOHN DOE, UNKNOWN TENANT IN POSSESSION
DEFENDANTS.

NOTICE OF SALE
NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated January 5, 2017, entered in Civil Case No. 312016CC001062XXXXXX of the Circuit Court of the Nineteenth Judicial Circuit in and for Indian River County, Florida, wherein CHATEAU VILLAS CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, is the Plaintiff, and PATRICIA S. KROS, THE UNKNOWN SPOUSE OF PATRICIA S. KROS, JANE DOE, UNKNOWN TENANT IN POSSESSION AND JOHN DOE, UNKNOWN TENANT IN POSSESSION, are the Defendants.
The Clerk of Court will sell to the highest bidder for cash on FEBRUARY 9, 2017, to the highest bidder for cash, by electronic sale at https://www.indian-river.realforeclose.com/index.cfm beginning at 10:00 a.m. in accordance with section 45.031, Florida Statutes the following described real property as set forth in said Final Judgment, to wit:
Unit 5, CHATEAU VILLAS, A CONDOMINIUM, according to the Declaration of Condominium recorded in Official Records Book 638 at Page 1618 of the Public Records of Indian River County, Florida.

BARRY G. SEGAL, P.A.
3096 Cardinal Drive, Suite 2C
Vero Beach, Florida 32963
Telephone: (772) 567-5552
Facsimile: (772) 567-5772
E-mail:
barry@verobeach-law.com
By: BARRY G. SEGAL
Florida Bar No. 79723
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, 250 NE Country Club Drive, Suite 217, Port St. Lucie, FL, 34986, 772-807-4370 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days if you are hearing or voice impaired, call 711.
Pub: January 15, 22, 2017
TCN 1440089

Notice To Creditors

IN THE CIRCUIT COURT FOR ST. LUCIE COUNTY, FLORIDA PROBATE DIVISION
File No.:
562016CP001190FMXXXX

IN RE: ESTATE OF
DANIEL J. KENNEY,
Deceased.

NOTICE TO CREDITORS
The administration of the estate of Daniel J. Kenney, ; deceased, whose date of death was September 29, 2016, is pending in the Circuit Court for St. Lucie County, Florida, Probate Division, the address of which is St. Lucie Courthouse, 201 S. Indian River Drive, Ft. Pierce, FL 34950. The names and addresses of the personal representatives and the personal representatives' attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is January 15, 2017.

Personal Representatives:
Christopher Kenney
75 Tresser Blvd., Apt. 264
Stamford, CT 06901
And
Michele Garner
PO Box 9445
Avon, CO 81620
Attorney for Personal Representatives:
Craig F. Snyder
Attorney
Florida Bar Number: 0841293
CRAIG F. SNYDER, P.A.
4495 Military Trail, Ste. 205
Jupiter, FL 33458
Telephone: (561) 627-8774
Fax: (561) 627-7388
E-Mail: service@estatebiz.net
Secondary E-Mail:
csnyder@estatebiz.net
Pub: January 15, 22, 2017
TCN 1439559

Public Notices

CITY OF FORT PIERCE
NOTICE OF PUBLIC HEARING

The City Commission of the City of Fort Pierce, Florida, pursuant to Section 22-143 of the Code of Ordinances of the City of Fort Pierce, will on Monday, February 6th, 2017, hold a Public Hearing in the St. Lucie County Commission Chambers, 2300 Virginia Avenue, 3rd Floor of Roger Poitras Building, Fort Pierce, Florida 34982, at their meeting which begins at 6:30 p.m., to consider the following:

1. Review and approval of an application for Waiver of Distance submitted by Applicant/Owner; Sodawing LLC, Wingstop to obtain a 2COP alcohol license for on-premise consumption, in the C-3 General Commercial district, located at 2575 S. US Highway 1, Fort Pierce, FL. The property is zoned C-3, General Commercial (Parcel ID 2422-602-0264-000-8).

2. An application for Site Plan & Design Review submitted by Property Owner(s) S And S Land Company LLC, First Citizens Premises Co Inc, and Representative, Jason Gunther of Thomas Engineering to construct an Aldi Grocery Store at 1412 S US Highway 1, Fort Pierce, FL. The properties are zoned General Commercial (C-3). Parcel IDs: 2415-601-0454-010-5, 2415-601-0450-000-4, 2415-601-0449-000-4, & 2415-601-0448-000-7).

3. An application for Conditional Use submitted by Property Owner, Shawn Dufault, to operate a Dwelling Rental, offering lodging for less than six months, at 1138 Hernando Street, Fort Pierce, FL. The property is zoned Hutchinson Island Medium Density Residential Zone (R-4A). Parcel ID: 2401-810-0017-000-6.

All interested parties may appear at the meeting and be heard with respect to the Application for Site Plan and Design Review. Said application will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida.
ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.
In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3052 at least 48 hours prior to the meeting.

Linda W. Cox, City Clerk
Pub: January 22, 2017
TCN 1448964

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Request for Bids

ADVERTISEMENT FOR BID

Notice is hereby given that the Indian River County Board of County Commissioners is calling for and requesting bids for the following:

Indian River County
Bid # 2017033
Annual Bid for Asphalt Repaving & Resurfacing 2017

Detailed specifications are available at: www.demandstar.com or by contacting the Purchasing Division at (772) 226-1416 or purchasing@ircgov.com.
Deadline for receipt of bids has been set for 2:00 P.M. on February 22, 2017. Only bids received on or before the time and date listed will be considered. Bids should be addressed to Purchasing Division, 1800 27th Street, Vero Beach, Florida 32960. All bids will be opened publicly and read aloud at 2:00 PM. Bids submitted after 2:00 PM on the day specified above, will not be opened or considered.
The Board of County Commissioners reserves the right to accept or reject any and all bids in whole or in part and to waive any technicality or irregularity.

PURCHASING MANAGER
INDIAN RIVER COUNTY
Pub: January 22, 2017
TCN 1440817

FORT PIERCE UTILITIES AUTHORITY (FPUA)
FORT PIERCE, FLORIDA
CALL FOR BIDS
NO. 17-10

Sealed bids will be received by FPUA, Fort Pierce, Florida, in the office of the Purchasing Manager, until:

3:00PM FRIDAY
FEBRUARY 10, 2017
For furnishing:
WEATHERIZATION AND EDUCATIONAL OUTREACH PROGRAM – GLAZING SERVICES

per detailed specifications and statement of work available on www.fpua.com, www.demandstar.com or by e-mail request to PurchasingManager@fpua.com. Bid documents are also available upon request from the Purchasing Manager, FPUA, 500 Boston Ave, Fort Pierce, Florida

FPUA encourages Minority/Women Business Enterprise participation.
Pub: January 15, 22, 2017
TCN 1437576

Request for Bids

SCHOOL DISTRICT OF MARTIN COUNTY, FLORIDA
2845 S.E. DIXIE HIGHWAY
STUART, FL. 34997

Request for Qualifications

Request for Qualifications (RFQ) for Architectural/Engineering Services to Design the MCSD Central Administrative Center and New Buildings at Stuart Middle School
RFQ -3002-0-2017/NA

Notice is hereby given that sealed qualifications shall be received at the Martin County School District Purchasing Office for evaluation to provide design services as stated in the Scope of Work.
Scope of Work: Solicit Architectural/Engineering Services to Design the MCSD Central Administrative Center and New Buildings at Stuart Middle School. The total construction budget for both projects is approximately twenty two million ($22,000,000) dollars. See Detailed Scope of Work in the RFQ documents. IF YOU SUBMITTED QUALIFICATIONS FOR 3001-0-2017NA, YOU MUST RE-SUBMIT TO BE ELIGIBLE FOR THIS PROJECT.
Ordering Instructions: This package can be downloaded from Onvia DemandStar at http://www.demandstar.com.
Bid Bond: NO
Pre/Bid Proposal Conference: NOT APPLICABLE.
Due Date/Time: 1/31/2017 @ 2:00 PM Eastern Standard Time
School District of Martin County, Florida must receive proposals no later than said date and time.
NOTE: ALL PROSPECTIVE BIDDERS/RESPONDENTS ARE HEREBY CAUTIONED NOT TO CONTACT ANY MEMBER OF THE SCHOOL BOARD OF MARTIN COUNTY OR DISTRICT STAFF, OTHER THAN THE SPECIFIED CONTACT PERSON.
Local contractors are encouraged to submit proposals. Contractors are encouraged to offer bidding opportunities to local subcontractors. The School Board of Martin County reserves the right to reject any and all bids; and to waive minor technicalities and irregularities.

Contact: Neil Appel, C.P.M.
Purchasing Supervisor
Pub: January 15, 22, 2017
TCN 1437347

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City Commission Regular Meeting - SLC Commission Chambers **Agenda Item # 11. c.**

Meeting Date: 02/06/2017

Re: Site Plan & Design Review - Aldi Grocery Store -1412 S US Highway 1

Submitted For: Rebecca Grohall, Director, Planning & Zoning

SUBJECT:

Review and approve with conditions an application for Site Plan & Design Review submitted by Property Owner(s) S And S Land Company LLC, First Citizens Premises Co Inc, and Representative, Jason Gunther of Thomas Engineering to construct an Aldi Grocery Store at 1412 S US Highway 1, Fort Pierce, FL. The properties are zoned General Commercial (C-3). Parcel IDs: 2415-601-0454-010-5, 2415-601-0450-000-4, 2415-601-0449-000-4, & 2415-601-0448-000-7).

SUMMARY:

- The applicant is requesting the review and approval of a Site Plan and Design Review application to construct a new retail grocery store at 1412 S US Highway 1.
- The proposed Site Plan for an Aldi grocery store includes a 19,787 S.F. structure, support access, parking, lighting, landscaping, storm water, and pedestrian improvements.
- Vehicular access to the site is provided via US Highway 1, Ohio Avenue, and South 3rd Street. The US 1 access is enhanced with the addition of a designated turn lane. A total of ninety-five (95) parking spaces (five of which are handicapped-accessible) will be provided with the new construction, in addition to stormwater drainage, lighting, and landscaping pursuant to City land development regulations.
- The application includes the offering of a corner clip of right-of-way at the southwest corner of their property to assist with the future reconstruction and realignment of the Ohio Avenue intersection, a ten (10) ft. easement dedication along South 3rd Street, and a preliminary design to assist in the City's effort to advance realignment of the Ohio Avenue & US Highway 1 intersection.
- This redevelopment project has guided a re-prioritization of the reconfiguration and improvement of the S Highway 1 and Ohio Avenue intersection, as there's a longstanding misalignment and deficient capacity for necessary turn movements. Updates regarding this initiative will be provided to the Commission as progress is made.
- The Planning Board, at their January 10th meeting, voted unanimously to recommend approval of the request with the conditions guided by staff.

RECOMMENDATION:

Approval with the following conditions: 1.) The applicant enhances the design of the southern facade elevation to include integration of additional enhancements such as shutters, metal awnings, landscape plantings, or other articulation to punctuate this primary elevation pursuant to City Code Section 22-59 – Design Review, (g) – Design Guidelines;
2.) The applicant shall record and provide a recorded copy of a Unity of Title combining the subject parcels prior to issuance of a building permit;
3.) The applicant shall provide an Owner and Encumbrances title search for the easement dedication and right-of-way presented prior to the issuance of building permit; and

4.) The applicant shall record and provide a recorded copy of said dedications prior to the issuance of a Certificate of Occupancy.

ALTERNATIVES:

Approval with alternative conditions
Denial

RESPONSIBLE STAFF:

Kori Benton, Senior Planner

COORDINATED WITH:

Technical Review Committee
St. Lucie County TPO & Florida Department of Transportation (FDOT)

Fiscal Impact

OTHER INFORMATION:

Increased Ad-Valorem tax revenue.

Attachments

Staff Report
4267_Aerial & Zoning Map - 1412 S US 1
Application & Support
Elevations
Site & Landscape Plan
Trip Generation Analysis
Planning Board Minutes 1.10.17 - ALDI
Proof of Publication

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/31/2017 03:44 PM

Form Started By: Kori Benton Started On: 01/27/2017 03:40 PM
Final Approval Date: 01/31/2017

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

TO: Nicholas Mimms, PE, City Manager

THROUGH: Rebecca Grohall, AICP, Planning Director

FROM: Kori Benton, Senior Planner

RE: Application for Site Plan & Design Review
Aldi Grocery Store
1412 S US Highway 1

DATE: January 27, 2017

STAFF REPORT

Owner/Applicant:

S And S Land Company LLC
16 Castle Ct
Fort Pierce, FL 34949

First Citizens Premises Co Inc
TD Bank
380 Wellington Str Tower B, 12th Floor
London, ON N6A 4S4

Requested Action: Approval of a Site Plan & Design Review request to construct a new grocery story.

Location: 1412 S US Highway 1

Parcel ID: 2415-601-0454-010-5, 2415-601-0450-000-4, 2415-601-0449-000-4, & 2415-601-0448-000-7

Current Zoning: General Commercial (C-3)

Future Land Use: General Commercial (GC).

Surrounding Zoning:

North	East	South	West
C-3	OS-1	C-3	C-3

Site Size: 3.57 acres*

Utilities: Located within the FPUA Retail Service Area

Staff Analysis:

In accordance with Sections 22-39, 22-58, and 22-59 of the City Code, the applicant is requesting the review and approval of a Site Plan and Design Review application to construct a new retail grocery store at 1412 S US Highway 1.

The proposed Site Plan for an Aldi grocery store includes a 19,787 S.F. structure, support access, parking, lighting, landscaping, storm water, and pedestrian improvements.

Design

The presented structure offers an efficient contemporary styling typified by a flat roof, parapet extensions, and accenting cornices. Architectural features include canopy extensions at the building entrance, transom windows, and wall breaks in the expansive split-face CMU wall fabric. The applicant has incorporated staff's guidance to integrate additional enhancements such as shutters, metal awnings, landscape plantings, and lights to punctuate the presented elevations on the front façade (US Highway 1), however enhancement to the southern façade is pending. Said features would augment the simplistic style utilized, adding breaks in material and color.

Vehicular access to the site is provided via a restricted access two-way driveway located on US Highway 1, and a full-access two-way driveway on Ohio Avenue and South 3rd Street. The US 1 access is enhanced with the addition of a designated turn lane. A total of ninety-five (95) parking spaces (five of which are handicapped-accessible), and a bicycle rack will be provided. A rear loading zoning is provided to accommodate delivery vehicle access and staging. Site lighting will be provided for the parking area and the perimeter of the proposed structure in accordance with City Code requirements.

The applicant is offering to dedicate a corner clip of right-of-way at the southwest corner of their property to assist with the future reconstruction and realignment of the Ohio Avenue intersection. A ten (10) ft. easement dedication is sought for South 3rd Street to improve the existing right-of-way width deficiency, based upon an existing thirty (30) feet R.O.W. width for each local road. A five (5) ft. wide sidewalk is proposed along the 3rd Street boundary, with reconstruction of the US Highway 1 sidewalk to accommodate the new turn lane. These sidewalks will connect to the existing sidewalk located along Ohio Avenue.

Stormwater pretreatment will be provided in the form of minor dry retention areas located at the northeastern portion of the property.

The presented landscape plan couples the retention of two (2) live Oak trees and collection of palms, with landscaping and required vegetation for augmentation of the site in accordance with Section 22-187 of the City Code. A total of 64 new trees will be planted on-site in order to enhance the site and shade the proposed pedestrian pathways. The applicant is encouraged to integrate foundation plantings along the building façade to enhance the appearance and temper the expansive block walls.

Traffic

The traffic impact study provided by the applicant determined that a total of 842 additional daily trips will be generated by the proposed project. Of these trips, 28 AM peak hour and 98 PM peak hour trips will be dispersed onto the surrounding roadway network. All of the surrounding roadway segments are expected to operate at their current level of service (LOS) with the additional trips, acknowledging the substandard level of service existing along US Highway 1 from Virginia Avenue to Orange Avenue.

The redevelopment has guided the reprioritization of reconfiguring and improvement the intersection of US Highway 1 and Ohio Avenue, based upon a longstanding misalignment and deficient capacity for necessary turn movements. In 2008, the City of Fort Pierce acquired the necessary right-of-way along the southern boundary of the development in hopes of advancing the reconfiguration many years ago. The absence of funding, necessity to couple the realignment

with new FDOT mast arm signalization, and limited redevelopment in the area stalled the effort. The presented development seeks to be the catalyst to advance this transportation enhancement. The applicant has assisted staff in preparing preliminary engineering design work to advance the project, further suggesting a waiver of transportation impact fee credits, from previous development on-site, to support this joint effort. Staff will advance coordination with St. Lucie County, the Transportation Planning Organization and FDOT to pursue this capital improvement.

Technical Review Committee

All affected departments have reviewed and approved the Site Plan based on compliance with the requirements of the City Code.

Planning Board

The Planning Board, at their January 10th meeting, voted unanimously to recommend approval of the request with the conditions guided by staff.

Staff Recommendation:

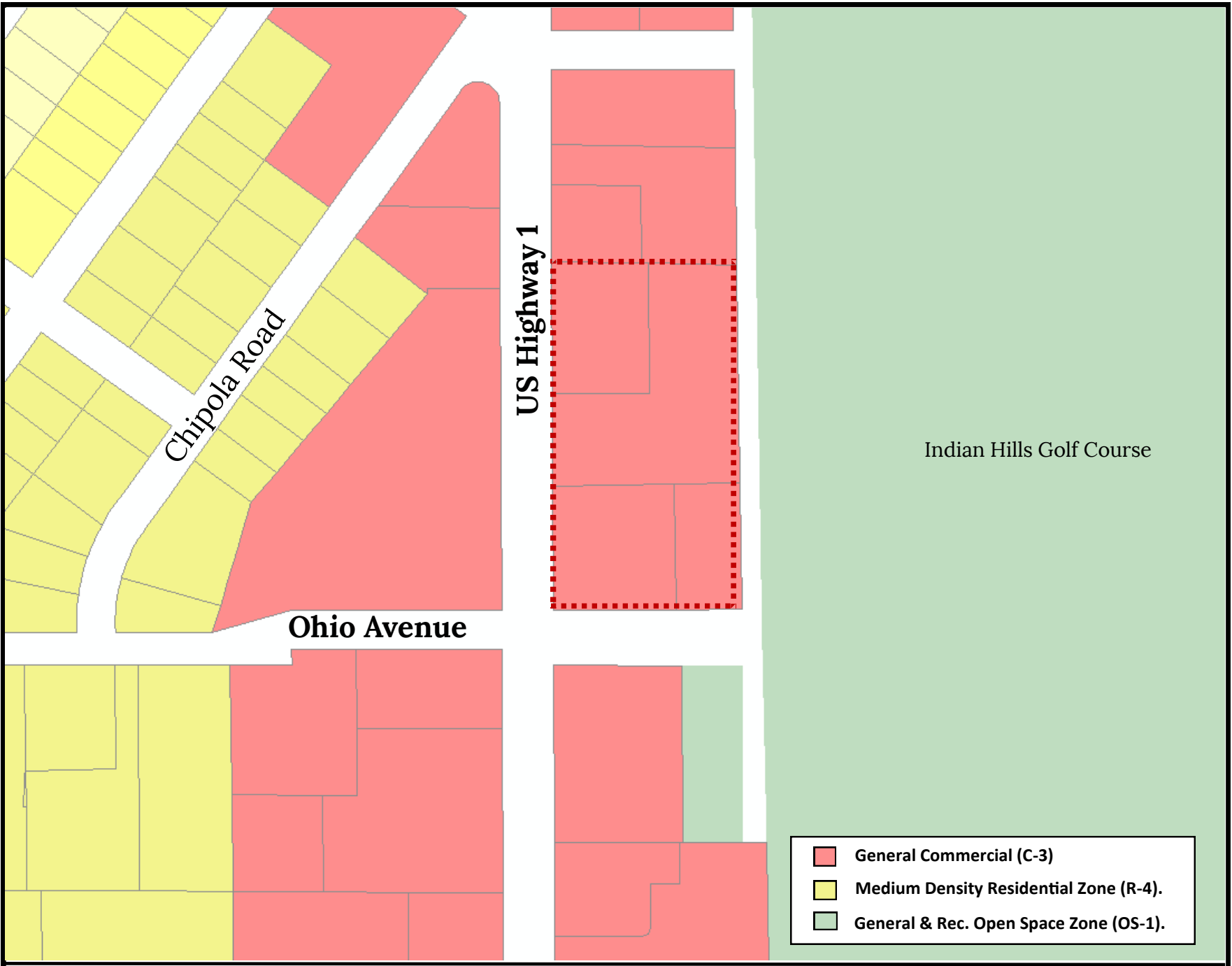
The proposed Site Plan and Design Review generally meets the requirements of the City Code, with minor exception to the design, and is found to be consistent with the City's Comprehensive Plan; therefore Staff recommends approval with the following conditions:

1.) The applicant enhances the design of the southern facade elevation to include integration of additional enhancements such as shutters, metal awnings, landscape plantings, or other articulation to punctuate this primary elevation pursuant to City Code Section 22-59 – Design Review, (g) – Design Guidelines;
2.) The applicant shall record and provide a recorded copy of a Unity of Title combining the subject parcels prior to issuance of a building permit;
3.) The applicant shall provide an Owner and Encumbrances title search for the easement dedication and right-of-way presented prior to the issuance of building permit; and
4.) The applicant shall record and provide a recorded copy of said dedications prior to the issuance of a Certificate of Occupancy.

THE SUNRISE CITY FORT PIERCE Florida

Aldi - Aerial

1412 S US Highway 1



THE SUNRISE CITY FORT PIERCE Florida

Aldi - Zoning Map

1412 S US Highway 1

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

DEVELOPMENT REVIEW

Property address or Location 1412 S. US Hwy 1 Fort Pierce

Parcel ID #(s) 2415-601-0449-000-4 and 2415-601-0448-000-7

Project description Vacant Lots just North of Ohio Ave on US1

First Citizens Premises. Co. Inc	Jason Gunther, Thomas Engineering Group, LLC
Property Owner(s)	**Applicant/Representative, Title, Company**
P.O. Box 9540	125 W Inidiantown Rd Suite 206
Street Address	Street Address
Portland, ME 04112-9540	Jupiter FL 33458
City State Zip	City State Zip
	561-203-7503
Phone Number	Phone Number
	jgunther@thomaseg.com
Email Address	Email Address

Property Owner(s) Acknowledgements: *- This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein. The undersigned consents to inspection and photographing of the subject property by the Planning staff for purposes of consideration of this Application and/or presentation to the Planning Board and City Commission.*

Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY Palm Beach

The foregoing instrument was acknowledged before me this 30 day of Nov., 20 16, by Jason Gunther who is personally known to me or has produced _____ as identification.

Signature of Notary (seal)

CHRISTINA N MARSH
MY COMMISSION # FF223327
EXPIRES April 22, 2019
(407) 398-0153 FloridaNotaryService.com

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation
				Contributing Individual Non-Contributing None

Pre-Application Meeting Date_____ Fees_____ Control #_____ B. Permit #_____

Intake Planner_____

Planner Assigned_____

Approved By_____Date _____

Comments_____

Intake Date Stamp

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

DEVELOPMENT REVIEW

Property address or Location 1412 S. US Hwy 1 Fort Pierce

Parcel ID #(s) 2415-601-0450-000-4 and 2415-601-0454-010-5

Project description Vacant Lots just North of Ohio Ave on US1

Sand S Land Company, LLC	Jason Gunther, Thomas Engineering Group, LLC
Property Owner(s)	**Applicant/Representative, Title, Company**
315 Ave A	125 W Inidiantown Rd Suite 206
Street Address	Street Address
Fort Pierce, FL 34948	Jupiter FL 33458
City State Zip	City State Zip
	561-203-7503
Phone Number	Phone Number
	jgunther@thomaseg.com
Email Address	Email Address

Property Owner(s) Acknowledgements: *- This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein. The undersigned consents to inspection and photographing of the subject property by the Planning staff for purposes of consideration of this Application and/or presentation to the Planning Board and City Commission.*

Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY

The foregoing instrument was acknowledged before me this 30th day of Nov., 20 16, by

who is personally known to me or has produced as identification.

Signature of Notary (seal)

CHRISTINA N MARSH
MY COMMISSION # FF223327
EXPIRES April 22. 2019
(407) 398-0153 FloridaNotaryService.com

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation
				Contributing Individual Non-Contributing None

Pre-Application Meeting Date_____

Intake Planner_____

Planner Assigned_____

Approved By_____Date _____

Comments_____

_____

_____

_____

Fees_____Control #_____B. Permit #_____

Intake Date Stamp

☐ DEVELOPMENT REVIEW

General Information

- ☐ Incomplete application packets cannot be accepted.
- ☐ Site Plan approval is valid for one (1) year following City Commission approval. In order to maintain site plan approval, vertical improvements, permitted by the Building Department must commence prior to the 12-month expiration date, and building permits must be maintained until site plan is completed, per plans, or approval shall lapse.

Choose Application Type:

Application Type		
☒ Site Plan	☐ Conditional Use with New Const.	☐ Major Amendment
☐ Conceptual Development Plan		☐ Minor Amendment

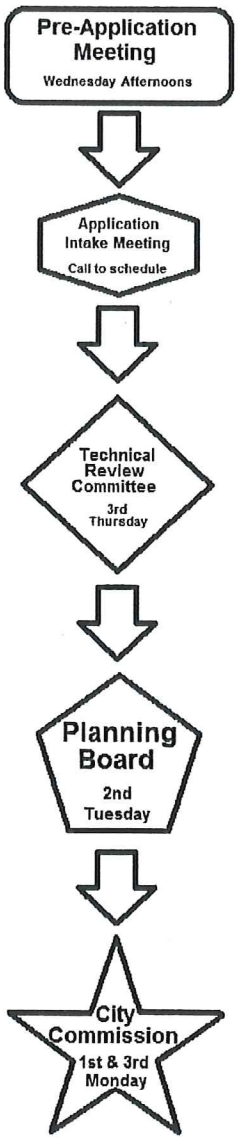
Site Information:

Non-Residential: Proposed Sq. Ft.: 19,054 Residential: Proposed Units:_____

Surrounding Uses: *(i.e. single family home, retail, industrial, etc.)*

North	South	East	West
Retail	Retail/Office	Golf	Retail

Application Outlook



Site Plan submittal requirements:

Submit one (1) original & thirteen (13) hard copies and one (1) CD of the following. Additional copies will be required of subsequent submittals.

- ☐ Complete notarized application
- ☐ Warranty Deed
- ☐ SLC Property Record Card
- ☐ Statements of ownership & control of proposed development. Statement describing in detail: character & intended use.
- ☐ General location map (see Section 22-58.d.2)
- ☐ Survey (see Section 22-58.d.3)
- ☐ Site Plan (see Section 22-58.d.4)
- ☐ Landscaping Plan (see Section 22-187)
- ☐ Storm Drainage Plan (see Section 22-58.d.6)
- ☐ Environmental Impact Report
- ☐ Beach/Dune System protection plan, if applicable (see Section 22-58.d.7)
- ☐ Lighting Plan (see Section 22-58.d.8)
- ☐ Design Review submittals (see Design Review application)
- ☐ Traffic Impact Report
- ☐ Concurrency Review submittals (see Concurrency Review application)

PERMITTING AUTHORIZATION

TO THE CITY OF FORT PIERCE, ST. LUCIE COUNTY, STATE FLORIDA AND/OR OTHER GOVERNMENTAL AGENCIES AND SUBDIVISIONS AND DEPARTMENTS OF SAME AND PUBLIC UTILITIES.

For the properties identified as: (1) 1412 S. US Highway 1 PCN 2415-601-0449-000-4 and (2) 1413 S. 3rd Street PCN 2415-601-0448-000-7, Fort Pierce, Florida, which are more particularly described upon **Exhibit "A"** attached hereto and made a part hereof (**"Property"**), I, Jason Lavegila, the Senior Vice President of **First Citizens Premises Co Inc**, a Florida Corporation (**"Owner"**), hereby authorize **JASON GUNTHER, P.E. Thomas Engineering Group, c/o 125 W Indiantown Road, Suite 206, Jupiter, FL 33458**, to submit development review and other permit applications and plans and specifications in order to obtain governmental and quasi-governmental permits and approvals pertinent to the development of the Property. The foregoing authorization shall permit the authorized individual and company to submit applications and related materials related to the permits and approvals required for the referenced development of the Property and to obtain such permits and approvals (including without limitation, development review and site plan approval, but not including a building permit), but the authorized individual shall not be authorized to obtain any permit, approval or other similar matter or to enter into any agreement on behalf of Owner which is either binding on the Property or which changes the uses permitted for the Property as of the date of this instrument.

Date: ~~October~~ November 11, 2016

OWNER:

First Citizens Premises Co Inc
By: _____
Name: Jason Lavegila
Title: Senior Vice President

STATE OF New Jersey
COUNTY OF Burlington

The foregoing instrument was acknowledged before me this 14th day of ~~October~~ November, 2016, by Jason LaVegila as Senior Vice President of **First Citizens Premises Co Inc** a Florida Corporation. He or she is personally known to me or has produced _____ as identification.

_____
Notary Public Signature
Print Name:
My Commission Expires:

WENDY R. BYRNE
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 4/7/2020

EXHIBIT A

Property

Parcel 1
Site Address:
1412 S US HWY 1

Parcel ID: 2415-601-0449-000-4

Legal Description:
PINEWOOD S/D BLK 30 LOTS 1, 2, 3 AND 4-LESS E 100 FT- AND ALL LOTS 27,27A, 28,28A, 29,29A AND 30 AND THAT PART OF ALLEY LYG BTWN SD LOTS-LESS S 30 FT FOR ADDN RD R/W- (0.89 AC) (OR 878-2765)

Parcel 2
Site Address:
1413 S 3rd ST

Parcel ID: 2415-601-0448-000-7

Legal Description:
PINEWOOD S/D BLK 30 E 100 FT OF LOTS 1 TO 4-LESS S 30 FT OF LOT 1 FOR ADD RD R/W AS IN OR 2863-832- (OR 2863-830)

PERMITTING AUTHORIZATION

TO THE CITY OF FORT PIERCE, ST. LUCIE COUNTY, STATE FLORIDA AND/OR OTHER GOVERNMENTAL AGENCIES AND SUBDIVISIONS AND DEPARTMENTS OF SAME AND PUBLIC UTILITIES.

For the properties identified as: (1) 1412 S. US Highway 1 PCN 2415-601-0450-000-4 and (2) 1150 S US HWY 1 PCN 2415-601-0454-010-5, Fort Pierce, Florida, which are more particularly described upon **Exhibit "A"** attached hereto and made a part hereof ("**Property**"), I, Scott Cripper, the Manager of **S And S Land Company LLC**, a Florida Limited Liability Corporation ("**Owner**"), hereby authorize **JASON GUNTHER, P.E. Thomas Engineering Group, c/o 125 W Indiantown Road, Suite 206, Jupiter, FL 33458**, to submit development review and other permit applications and plans and specifications in order to obtain governmental and quasi-governmental permits and approvals pertinent to the development of the Property. The foregoing authorization shall permit the authorized individual and company to submit applications and related materials related to the permits and approvals required for the referenced development of the Property and to obtain such permits and approvals (including without limitation, development review and site plan approval, but not including a building permit), but the authorized individual shall not be authorized to obtain any permit, approval or other similar matter or to enter into any agreement on behalf of Owner which is either binding on the Property or which changes the uses permitted for the Property as of the date of this instrument.

Date: October 31, 2016

OWNER:

S And S Land Company LLC
By: _____
Name: Scott S. Cripper
Title: Manager

STATE OF Florida
COUNTY OF Saint Lucie

The foregoing instrument was acknowledged before me this 31st day of October, 2016, by Scott Cripper as Manager of **S And S Land Company LLC, a Florida Limited Liability Corporation**. He or she is personally known to me or has produced PR DL as identification.

_____
Notary Public - Signature
Print Name: Jeff Simon
My Commission Expires: 03/11/2018

Jeff Simon
State of Florida
My Commission Expires 03/11/2018
Commission No. FF 100532

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

Design Review

Property address or Location 1412 S US HWY 1 For Pierce
Parcel ID #(s) 2415-601-0450-000-4 and 2415-601-0454-010-5
Project Description Vacant Lots just North of Ohio Ave on US 1

Sand S Land Company, LLC
Property Owner(s)

315 Ave A
Street Address

Fort Pierce, FL 34948
City State Zip

Phone Number

Email Address

Jason Gunther, Thomas Engineeering Group , LLC
Applicant/Representative, Title, Company

125 W indiantown Rd Suite 206
Street Address

Jupiter FL 33458
City State Zip

561-203-7503
Phone Number

jgunther@thomaseg.com
Email Address

Property Owner(s) Acknowledgements: *- This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Application (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein.*

Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY Palm Beach
The foregoing instrument was acknowledged before me this 30 day of NOV, 2016, by Jason Gunther who is personally known to me or has produced _____ as identification.

CHRISTINA N MARSH
MY COMMISSION # FF223327
EXPIRES April 22. 2019
(407) 398-0153 FloridaNotaryService.com
(seal)

Signature of Notary

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic Districts	Historic Designation

Pre-Application Meeting Date _____ Fees _____ Control # _____ B. Permit _____
Intake Planner _____
Planner Assigned _____
Approved _____ Date _____
Comments _____

Intake Date Stamp

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

Design Review

Property address or Location 1412 S US HWY 1 For Pierce
Parcel ID #(s) 2415-601-0449-000-4 and 2415-601-0448-000-7
Project Description Vacant Lots just North of Ohio Ave on US 1

First Citizens Premises. Co. Inc.
Property Owner(s)
P.O Box 9540
Street Address
Portland, ME 04112-9540
City State Zip
Phone Number
Email Address

Jason Gunther, Thomas Engineeering Group , LLC
Applicant/Representative, Title, Company
125 W inidiantown Rd Suite 206
Street Address
Jupiter FL 33458
City State Zip
561-203-7503
Phone Number
jgunther@thomaseg.com
Email Address

Property Owner(s) Acknowledgements: *- This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Application (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein.*

Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY Palm Beach
The foregoing instrument was acknowledged before me this 20 day of Nov, 2016, by
Jason Gunther who is personally known to me or has produced
as identification.

Signature of Notary

CHRISTINA N MARSH
MY COMMISSION # FF223327
EXPIRES April 22, 2019
(407) 398-0153 FloridaNotaryService.com

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic Districts	Historic Designation

Pre-Application Meeting Date
Intake Planner
Planner Assigned
Approved Date
Comments

Fees Control # B. Permit

Intake Date Stamp

Design Review Application Checklist
(City Code of Ordinances 22-59)

Submittal for Administrative Approval

a. A survey (1" = 30' minimum scale) of property lines, existing topography and the location of trees meeting the tree protection regulations of section 22-194, location of bordering streets and, if applicable, wetlands and beaches.
b. A site analysis study to include a discussion of specimen trees and other natural vegetation, access, significant topography, wetlands, buffers, setbacks, views, orientation, the surrounding built environment and other site features that may influence design elements.
c. A draft written narrative describing the design intent of the project, its goals and objectives and how it reflects the site analysis study results.
d. Context photographs of neighboring uses and architectural styles.
e. Photographs and/or drawings of architectural buildings or objects that serve as a precedent for the proposed building design. Models should be taken from local exemplary buildings, either existing or demolished. Documentation of such buildings is available in the city's planning department.
f. Photographs of all existing structures located on the property. If existing structures on the property are more than fifty (50) years of age, documentation of these structures with data from the Florida Master Site File form is also required.
g. Conceptual site plan (to scale) showing proposed location of all buildings, structures, parking areas, signs and landscaping.
h. Landscape plan, at the same scale as the site plan. The planning director or designee may request enlarged plans of detailed planting areas. Planting schedule with sizes of proposed plantings must be included.
i. Accurate color rendering of proposed signs showing dimensions, type of lettering, materials and actual color samples that demonstrates cohesiveness with the project design.
j. Exterior elevations showing architectural character, external architectural features and streetscape of the proposed development, including materials, colors, shadow lines and landscaping. The street elevation shall encompass the entire proposed project and generally identify the major elements of the adjacent two (2) properties on either side of the site. If the adjacent properties are vacant or underutilized, a diagram shall be provided that identifies the mass and form that is allowable under current zoning. If the street elevation must be drawn at such a scale as to render architectural details of the building unreadable, drawings of individual buildings at a larger scale should be provided as well.
k. Design review concurrent with conceptual development plan procedure according to subsection 22-58(e) is also available.

Submittal for Board Approval

a. A written narrative describing how the project conforms to administrative approval and design review guidelines of this section.
b. A final site plan meeting the requirements of section 22-58
c. A final site lighting plan that meets the requirements of subsection 22-58(d)(8).
d. A final landscape plan that meets the requirements of Article XII, Landscaping and Trees.
e. Final floor plans and elevation drawings (1/8" = 1'-0" minimum scale), as detailed under administrative approval, showing exterior building materials and colors with architectural sections and details to adequately describe the project.
f. A color board (11"x17" maximum) containing actual color samples of all exterior finishes, keyed to the elevations, and indicating the manufacturer's name and color designation.

THOMAS
ENGINEERING GROUP

December 1, 2016

ALDI – Fort Pierce

Statement of Intended Use

The property included in this application is currently 4 parcels of land with 2 separate property owners. There is a contract to purchase all 4 parcels to bring under single ownership contingent on City of Fort Pierce approval of the proposed development.

The proposed development is a 19,000+ square foot retail use; specifically an ALDI grocery store. This store and supporting parking facilities are proposed on the south portion of the land, the remaining land is anticipated to be developed in the future with additional commercial use but at this time an appropriate user has not been identified. For the purposes of this application the northern 1.29+/- acres of this 3.67 acre project will remain undisturbed.

The parking facility provides the required 95 parking stalls, in addition a bike rack and sidewalk connection to US1 is provided for convenient access to the site. A deceleration lane is proposed into the site from US1 with applicable R/W dedication to FDOT. Provisions are made to connect this driveway location to the undeveloped portion of the property for future cross connection.

Property Identification

Site Address: 1150 S US HWY 1
Sec/Town/Range: 15/35S/40E
Map ID: 24/15N
Zoning: C3

Parcel ID: 2415-601-0454-010-5
Account #: 24872
Use Type: 1000
Jurisdiction: Fort Pierce

Ownership

S And S Land Company LLC
16 Castle Ct
Fort Pierce, FL 34949

Legal Description

PINEWOOD S/D BLK 30 LOTS 21, 21A, 22, 22A, 23, 23A AND 24 AND THATPART OF CLOSED 20 FT ALLEY LYG BTWN SD LOTS-LESS US 1 (4) (OR 2822-2521)

Current Values

Just/Market Value:	$69,200
Assessed Value:	$69,200
Exemptions:	$0
Taxable Value:	$69,200

Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF

Total Areas

Finished/Under Air (SF):	0
Gross Area (SF):	0
Land Size (acres):	0.71
Land Size (SF):	30,736

This information is believed to be correct at this time but it is subject to change and is not warranted.
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Property Identification

Site Address: 1412 S US HWY 1
Sec/Town/Range: 15/35S/40E
Map ID: 24/15N
Zoning: C3

Parcel ID: 2415-601-0450-000-4
Account #: 24868
Use Type: 1000
Jurisdiction: Fort Pierce

Ownership

S And S Land Co
16 Castle Ct
Fort Pierce, FL 34949

Legal Description

PINEWOOD S/D BLK 30 LOTS 5 THRU 10 AND ALL LOTS 24-A, 25, 25-A, 26 AND 26-A AND THAT PART OF VAC 20 FT ALLEY LYG BTWN SD LOTS-LESS US 1R/W- (OR 2817-2160, 2164)

Current Values

Just/Market Value:	$158,300
Assessed Value:	$158,300
Exemptions:	$0
Taxable Value:	$158,300

Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF

Total Areas

Finished/Under Air (SF):	0
Gross Area (SF):	0
Land Size (acres):	1.62
Land Size (SF):	70,354

This information is believed to be correct at this time but it is subject to change and is not warranted.
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Property Identification

Site Address: 1412 S US HWY 1
Sec/Town/Range: 15/35S/40E
Map ID: 24/15N
Zoning: C3

Parcel ID: 2415-601-0449-000-4
Account #: 24867
Use Type: 1000
Jurisdiction: Fort Pierce

Ownership

First Citizens Premises Co Inc

2211 Okeechobee Rd
Attn: Accounts Payable
Fort Pierce, FL 34950

Legal Description

PINEWOOD S/D BLK 30 LOTS 1, 2, 3 AND 4-LESS E 100 FT-AND ALL LOTS 27,27A, 28,28A, 29,29A AND 30 AND THAT PART OF ALLEY LYG BTWN SD LOTS-LESS S 30 FT FOR ADDN RD R/W- (0.89 AC) (OR 878-2765)

Current Values

Just/Market Value:	$191,600
Assessed Value:	$191,600
Exemptions:	$0
Taxable Value:	$191,600

Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF

Total Areas

Finished/Under Air (SF):	0
Gross Area (SF):	0
Land Size (acres):	0.89
Land Size (SF):	38,956

This information is believed to be correct at this time but it is subject to change and is not warranted.
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Property Identification

Site Address: 1413 S 3rd ST
Sec/Town/Range: 15/35S/40E
Map ID: 24/15N
Zoning: C3

Parcel ID: 2415-601-0448-000-7
Account #: 24866
Use Type: 1000
Jurisdiction: Fort Pierce

Ownership

First Citizens Premises Co Inc
PO Box 370 Attn:Accounting
Fort Pierce, FL 34954

Legal Description

PINEWOOD S/D BLK 30 E 100 FT OF LOTS 1 TO 4-LESS S 30 FT OF LOT 1 FOR ADD RD R/W AS IN OR 2863-832- (OR 2863-830)

Current Values

Just/Market Value:	$63,700
Assessed Value:	$63,700
Exemptions:	$0
Taxable Value:	$63,700

Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF

Total Areas

Finished/Under Air (SF):	0
Gross Area (SF):	0
Land Size (acres):	0.46
Land Size (SF):	20,220

This information is believed to be correct at this time but it is subject to change and is not warranted.
© Copyright 2015 Saint Lucie County Property Appraiser. All rights reserved.

This Instrument Prepared By:

Roger M. Pomerance, Esq.
Roger M. Pomerance, P.A.
1900 Corporate Blvd., NW
Suite 201A, East Building
Boca Raton, Florida 33431

Property Appraisers Parcel
Identification (Folio) Number(s): 2415-601-0049-000/4

Grantee TIN: _____

* Doc Assump: $ 0.00
* Doc Tax : $ 1925.00
* Int Tax : $ 0.00

Warranty Deed

This Warranty Deed, made the 16th day of December 1993, by CHEVRON U.S.A. INC., a Pennsylvania corporation, having a mailing address of P.O. Box 1706, Atlanta, GA 30301 (hereinafter called the "Grantor"), to FIRST CITIZENS PREMISES COMPANY, INC., a Florida corporation, having a mailing address of P.O. Box 370, Fort Pierce, Florida 34954-0370 (hereinafter called the "Grantee").

(Wherever used herein the terms "Grantor" and "Grantee" include the parties to this instrument defined above and each of their respective successors and assigns.)

WITNESSETH: That the Grantor, for and in consideration of the sum of Ten and No/100 ($10.00) Dollars and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain real property lying, situate and being in St. Lucie County, Florida and more particularly described as:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN
(hereinafter called the "Property")

The Property is conveyed subject to the following:

SEE EXHIBIT "B" ATTACHED HERETO AND INCORPORATED HEREIN

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND Grantor hereby covenants with Grantee that, except as noted on Exhibit "B", at the time of delivery of this Warranty Deed, Grantor is lawfully seized of said land in fee simple, that Grantor has good right and lawful authority to sell and convey said land; that Grantor hereby fully warrants the title to said land and will defend same against the lawful claims of all persons whomsoever.

JoAnne Holman, Clerk of the Circuit Court - St. Lucie County
File Number: 1297122 OR BOOK 0878 PAGE 2765
Recorded: 01-07-94 08:33 A.M.

EDWIN M. FRY, Jr., CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
FILE # 3055585 OR BOOK 2817 PAGE 2164, Recorded 05/16/2007 at 10:36 AM
Doc Tax: $2303.00

This Instrument Prepared by and Return to:
John J. Raymond, Jr., Esq.
Butzel Long
1200 North Federal Hwy., Suite 420
Boca Raton, FL 33432

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED, made the 11 day of May, **A.D. 2007** by **NORMAN ZLINKOFF, an unremarried widower, as to an undivided 17.315% interest, and KEVIN KLIER, an unmarried man, as to an undivided 17.315% interest**, herein called the grantor, whose post office address is 4521 SW Bimini Circle North, Palm City, Florida 34990, to **S & S LAND COMPANY, LLC, a Florida limited liability company,** whose post office address is **16 Castle Court, Fort Pierce, Florida 34949,** hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the grantors, for and in consideration of the sum of TEN AND 00/100's ($10.00) Dollars and other good and valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situated in **ST. LUCIE** County, State of Florida, viz:

Lots 5, 6, 7, 8, 9, 10, 24A, 25, 25A, 26, and 26A, Block 30, Pinewood Subdivision, according to the map or plat thereof as recorded in Plat Book 5, Page(s) 24, Public Records of St. Lucie County, Florida.

Together with that portion of vacated alley contiguous to above described parcel, as described in Ordinance No. C-118 recorded in O.R. Book 1114, Page 2037, Public Records of St. Lucie County, Florida.

Property Parcel Identification (Folio) Number: 2415-601-0450-000/4.

Subject to easements, restrictions and reservations of record, which reference shall not reimpose the same, and taxes for the year 2007 and thereafter.

TOGETHER, with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same is fee simple forever.

AND, the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrant the title to said land and will defend the same against the lawful claims of all persons

EDWIN M. FRY, Jr., CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
FILE # 3059639 OR BOOK 2822 PAGE 2521, Recorded 05/24/2007 at 02:26 PM
Doc Tax: $4865.00

This Document Prepared By :
Luis Perez, Esq.
Rasco Reininger Perez Esquenazi & Vigil PL
283 Catalonia Avenue, 2nd Floor
Coral Gables, Florida 33134

Parcel ID Number: 2415-601-0454-010/5

Warranty Deed

This Indenture, Made this 15th day of May , 2007 A.D., **Between**
GEC Fl Sarasota 2, L.L.C., a Florida limited liability company

of the County of BROWARD , State of Florida , **grantor,** and
S&S Land Company, LLC, a Florida limited liability company

whose address is: 16 Castle Court, Fort Pierce, FL 34949

of the County of St. Lucie , State of Florida , **grantee.**

Witnesseth that the GRANTOR, for and in consideration of the sum of
----------TEN DOLLARS ($10)---------- DOLLARS,
and other good and valuable consideration to GRANTOR in hand paid by GRANTEE, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said GRANTEE and GRANTEE'S heirs, successors and assigns forever, the following described land, situate, lying and being in the County of St. Lucie State of Florida to wit:

See Exhibit "A" attached hereto and made a part hereof

Subject to 2007 real property taxes, reservations, easements and restrictions of record, not intending to reimpose the same.

and the grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

In Witness Whereof, the grantor has hereunto set its hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

GEC Fl Sarasota 2, L.L.C., a Florida limited liability company

Witness Printed Name: ENRIQUE RANACH

By: _____ (Seal)
Hector Vinas, Manager
P.O. Address: 2760 N. Pines Blvd., DAVIE, FL 33024

Witness Printed Name: Michael Stern

STATE OF Florida
COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this 15th day of May , 2007 by Hector Vinas, Manager of GEC Fl Sarasota 2, L.L.C., a Florida limited liability company
he is personally known to me or he has produced his Florida driver's license as identification.

Printed Name:
Notary Public
My Commission Expires:

NOTARY PUBLIC-STATE OF FLORIDA
Robin Weiner
Commission # DD395214
Expires: FEB. 09, 2009
Bonded Thru Atlantic Bonding Co., Inc.

3216-32

Laser Generated by O Display Systems, Inc., 2007 (863) 763-5555 Form FLWD-1

EDWIN M. FRY, Jr., CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
FILE # 3092934 OR BOOK 2863 PAGE 830, Recorded 08/08/2007 at 02:33 PM
Doc Tax: $2572.50

Prepared By and Return to:
David N. Sowerby, Esquire
MELVILLE, SOWERBY & MCCARTY, P.L.
2490 South 25th Street
Fort Pierce, Florida 34981

PARCEL I.D. NOS. 241513300010006 & 241560104480007

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SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made this 7th day of August, 2007, between the **CITY OF FORT PIERCE, FLORIDA,** a Florida municipal corporation, whose post office address is 100 North U.S. Highway One, Fort Pierce, Florida 34950, (hereinafter "Grantor"), and **FIRST CITIZENS PREMISES COMPANY, INC.,** a Florida corporation, whose post office address is Post Office Box 370, Fort Pierce, Florida 34954, (hereinafter "Grantee").

WITNESSETH: That the Grantor, for and in consideration of the exchange of other real property, the receipt whereof is hereby acknowledged, has granted and conveyed to the said Grantee and Grantee's successors and assigns forever, the following described land, (hereinafter "Property") situate, lying and being in the County of St. Lucie, State of Florida, to wit:

Parcel 1: The East 100 feet of Lots 1, 2, 3 and 4, Less and Except the South 30 feet of Lot 1, Block 30, PINEWOOD SUBDIVISION, according to the map or plat thereof as recorded in Plat Book 5, Page 24, Public Records of St. Lucie County, Florida.

Parcel 2: Section 15, Township 35 South, Range 40 East, that part of the South ¾ of the East ½ of the Section lying West of the Westerly right of way of FEC Railroad, less Indian Hills Estates and less the East ½ of the Southeast ¼, and that part of the North 300 feet of the Northeast ¼ of the Southwest ¼ lying East of U.S. 1 - less the West 200 feet as described in O.R. Book 41, Page 21, and less an "L" shaped parcel of land that is the 300 feet long by 30 feet extension of S. 3rd Street and the 25 feet by 96.27 feet long extension of Ohio Avenue. All lying and being in St. Lucie County, Florida.

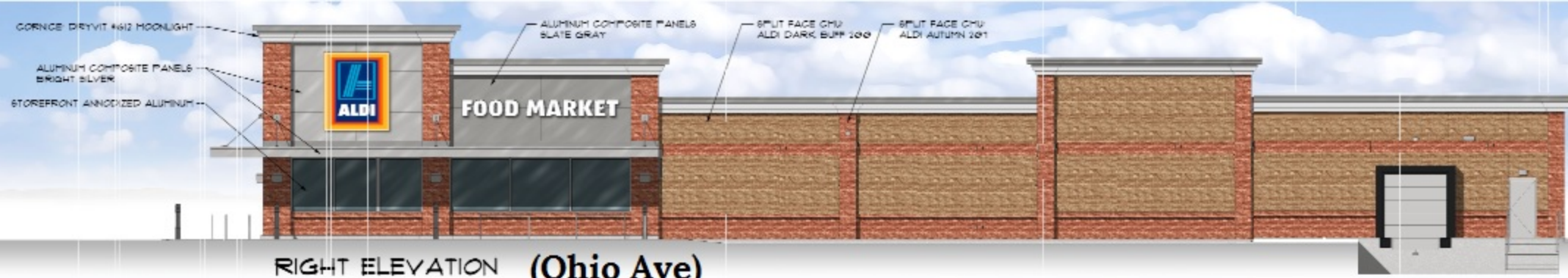
RESERVING unto Grantor the following Temporary Parking Easements:

Parcel 1 Easement: A temporary parking easement upon Parcel 1 for the use and benefit of the employees and staff of the Grantor's Municipal Golf Course. The temporary parking easement shall terminate upon the earlier of (a) one year from the date of this deed, or (b) the completion of the new golf course maintenance facility. Provided, however, if construction of the new golf course maintenance facility has commenced within one year from the date of the deed, and completion is delayed by strike, act of God, or other occurrence beyond the control of the Grantor, then the term of the temporary parking easement may be extended by written notice from the Grantor, but under no circumstances shall the temporary parking easement extend beyond two years from the date of this deed except by recording in the Public Records of an extension executed by the Grantee.

Parcel 2 Easement: A temporary parking easement upon Parcel 2 for the use and benefit of the patrons of the Grantor's Municipal Golf Course. The temporary parking easement shall terminate upon the earlier of (a) two years from the date of this deed, or (b) the completion of the new golf course club house. Provided, however, if construction of the new golf course club house has commenced within one year from the date of this deed, and completion is delayed by strike, act of God, or other occurrence beyond the control of the Grantor, then the term of the temporary parking easement may be extended by written notice from the Grantor, but under no circumstances shall the temporary parking easement extend beyond thirty months from the date of this deed except by recording in the Public Records of an extension executed by the Grantee.

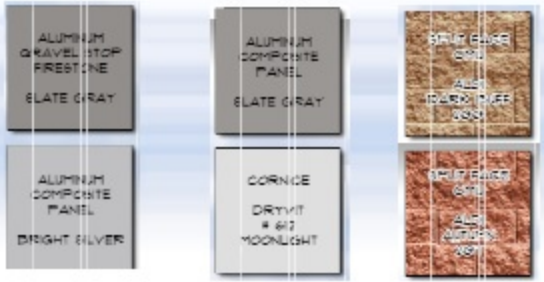
SUBJECT TO the following Covenants:

The Property is currently zoned General Commercial (C-3). Development of the Property shall be in accordance with the zoning provisions of the Code of Ordinances for the City of Fort Pierce, as they apply to General Commercial (C-3) real property, (or such future designation as may supercede the C-3 designation in the Code of Ordinances), and parking ancillary to the use of adjacent property (including property located opposite the right-of-way for Ohio Avenue). However, development and use of the Property for the following purposes, as such terms are defined or commonly



RIGHT ELEVATION **(Ohio Ave)**

FRONT ELEVATION **(US Highway 1)**



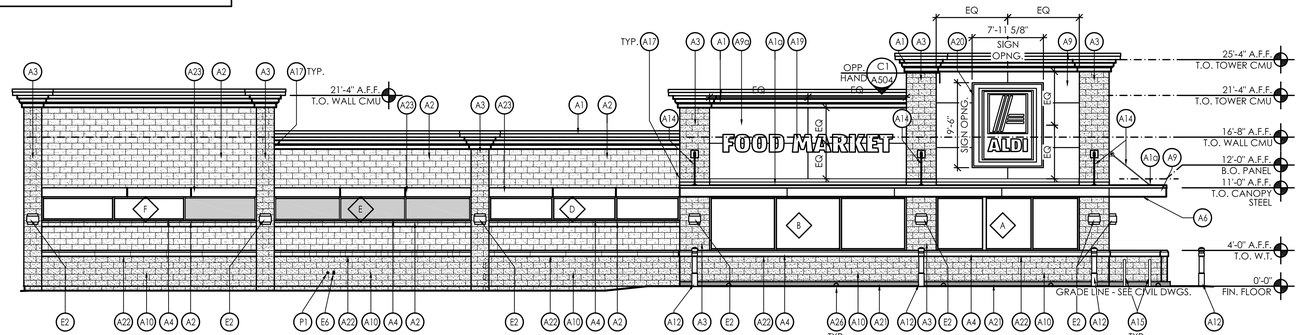
EXTERIOR FINISH SCHEDULE

KEY	MATERIAL / MFG.	COLOR / NO.	NOTES
A1	EDGE METAL BY FIRESTONE	A1 - SLATE GRAY A1a - SILVER METALLIC	SEE SPECIFICATIONS APPENDIX 'B'
A2	SPLIT FACE CMU	INTERGRAL COLOR- ALDI DARK BUFF (20 DB, 1/2" JET) BY A-1 BLOCK W/ INTERGRAL DRY BLOCK OR APPROVED EQUAL	FIELD AND TRANSOM WINDOW SILLS
A3	SPLIT FACE CMU	INTERGAL COLOR- ALDI AUTUMN (20 AUTUMN 1/2" JET) BY A-1 BLOCK (SHADED ON ELEV.) W/ INTERGRAL DRYBLOCK OR APPROVED EQUAL	PILASTERS
A4	STOREFRONT	ANODIZED ALUM.	RE: DWG. A602
A5	MEMBRANE ROOFING	GRAY	AT BACK OF ALDI LOGO SIGN TOWER, FOOD MARKET SIGN TOWER AND CANOPY ROOF - SEE SPECIFICATIONS APPENDIX 'B'
A6	METAL SOFFIT PANELS	SOLID PANELS - SEE SPEC	RE: DWG. A301-A304
A7	EXTERIOR PAINT	PT-19 / CL-5	RE: DWG. A603
A8	ACCENT BLOCK	INTERGAL COLOR- ALDI AUTUMN (20 AUTUMN 1/2" JET) BY A-1 BLOCK (SHADED ON ELEV.) W/ INTERGRAL DRYBLOCK OR APPROVED EQUAL	2 BANDS OF ACCENT BLOCK AROUND BUILDING, CORBELED 1"
A9	ALUMINUM COMPOSITE PANEL	A9 - BRIGHT SILVER A9a - SLATE GRAY	PROVIDE PANEL JOINTS AS SHOWN - PROVIDE ONE PIECE TIGHT FIT EXTRUDED MOLDING INSTALLATION SYSTEM WITH CENTER REVEAL TRIM BETWEEN PANELS AND J TRIM AT PANEL EDGES.
A10	SPLIT-FACE CMU	INTERGAL COLOR- ALDI AUTUMN (20 AUTUMN 1/2" JET) BY A-1 BLOCK (SHADED ON ELEV.) W/ INTERGRAL DRYBLOCK OR APPROVED EQUAL	WATER TABLE FIELD - USE SMOOTH FACE BEHIND TRUCK DOCK SEAL.
A11	BLRD-2	PT-19 / CL-4	RE: DWG A603
A12	BLRD-4	FACTORY FINISH - CHARCOAL	RE: DWG A603
A13	GUARD RAIL	PT-19 / CL-5	RE: DWG A3/A503, A603
A14	HANGER ROD	STAINLESS STEEL ROD AND TURNBUCKLE. PT-19 / CL-5 CLEVIS, KNIFE PL AND END PL	RE: DWG A3/A503, A603
A15	STARTER POST	GALVANIZED	
A16	DOCK LEVELER / SEAL AND BUMPERS	LEVELER - FACTORY FINISH / SEAL AND BUMPERS - FACTORY FINISH - BLACK	PROVIDE BRICK BEHIND DOCK SEAL IN LIEU OF CAST STONE SILL
A17	CONTROL JOINT		MAX 30' OC RE: DWG. A504
A18	OVERFLOW SCUPPER	PT-19 / CL-5	RE: DWG C3/A503
A19	FOOD MARKET SIGNAGE	BY SIGN VENDOR	19'-0 3/8"w. x 2'-0"h.
A20	ALDI TOWER SIGN	BY SIGN VENDOR	7'-11 1/8" w. x 9'-5 1/2" h. SEE DETAIL D1/A504; VERIFY SIGN SIZE PRIOR TO FRAMING OPENING
A21	CRTB	NATURAL	RE: DWG A603 - SEE STRUCTURAL DWGS
A22	CAST STONE SILL	SEE SPEC	WATER TABLE TRIM/MATCH DARK BUFF CMU
A23	PREFABRICATED SUN SHADE	SILVER POWDER COAT	MANUFACTURED BY C. R. LAURENCE; RE: DWGS A306, A505
A24	KNOX BOX	FACTORY FINISH	CONFIRM TYPE AND LOCATION WITH LOCAL FIRE MARSHAL
A25	STUCCO CORNICE	DRYVIT MANOR WHITE	CORNICE
A26	3" PVC PIPE DRAIN		CUT PIPE IN HALF AND RUN CONTINOUS THRU THE CMU CART WALL AND CONCRETE CURBS SO WATER CAN DRAIN OUT FROM BEHIND THE CAR WALL.
E1	EXIT DISCHARGE LIGHT	FACTORY FINISH	MOUNT @ 8'-0" A.F.F.
E2	WALL SCONCE	FACTORY FINISH	MOUNT @ 7'-6" A.F.F.
E3	NOT USED		
E4	UTILITY METERING & C.T.	FACTORY FINISH	SEE ELECTRICAL DWGS
E5	EXTERIOR WALL PACK	FACTORY FINISH	MOUNT @ 12'-0" A.F.F.
E6	EXTERIOR DUPLEX RECEPTACLE	FACTORY FINISH	MOUNT @ 1'-6" A.F.F. IN 4" SQUARE J-BOX
F1	FIRE DEPT. CONNECTION	FACTORY FINISH	SEE FIRE PROTECTION DWGS
P2	MOTOR GONG	FACTORY FINISH	SEE FIRE PROTECTION DWGS
P1	HOSE BIB	FACTORY FINISH	SEE PLUMBING DWGS
P2	RPZ DISCHARGE	FACTORY FINISH	SEE PLUMBING DWGS
XX	STOREFRONT KEY	ANODIZED ALUMINUM	SHADED WINDOWS ARE SPANDREL - RE: DWG A602

SIGNAGE

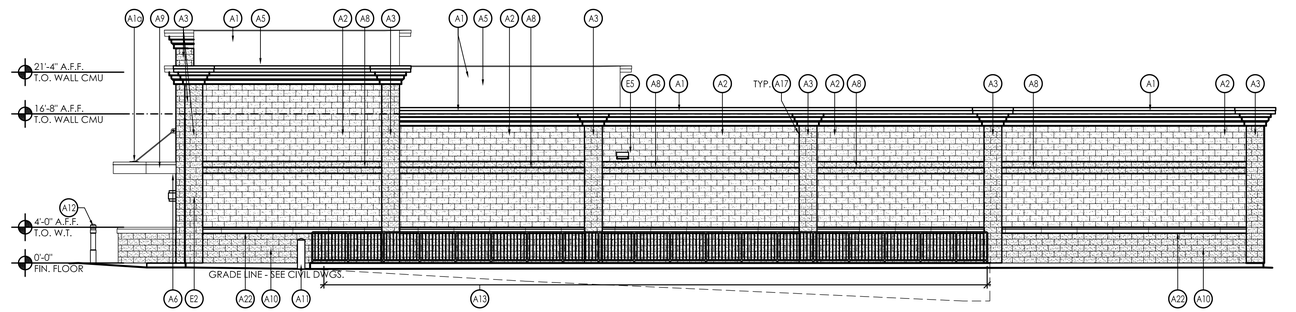
DESCRIPTION	QUANTITY	SQ. FT. PER SIGN	TOTALS
TOWER SIGN	2	74.9	149.8
FOOD MARKET SIGN	2	38.1	76.2
TOTAL SIGNAGE			226.0

SIGNAGE IS SHOWN FOR REFERENCE ONLY AND SHALL BE UNDER SEPARATE PERMIT SUBMITTAL



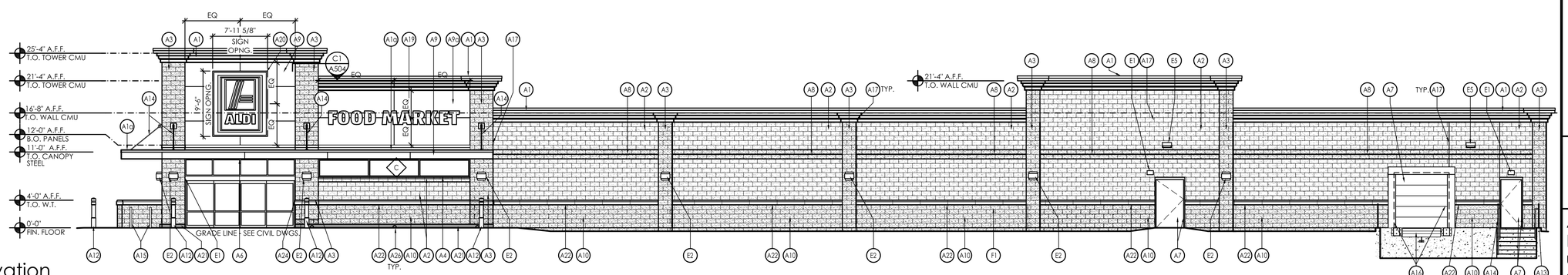
4 Side Elevation

SCALE: 1/8" = 1'-0"



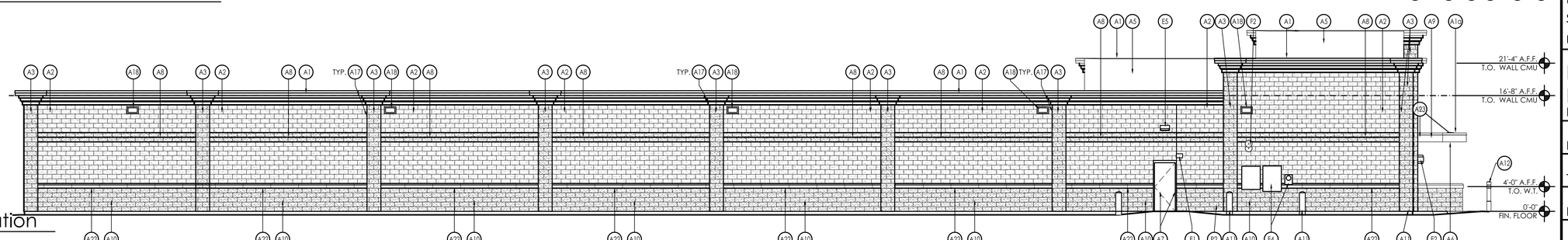
3 Side Elevation

SCALE: 1/8" = 1'-0"



2 Front Elevation

SCALE: 1/8" = 1'-0"



1 Rear Elevation

SCALE: 1/8" = 1'-0"

Issued:	Date:
A	
B	
C	
D	
E	

Revisions:	Date:
1	
2	
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Seal
MICHAEL E. LYNCH
FL # 10661

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Project Name & Location:

Exterior Elevations

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Type: LHSD-V7	
Drawn By: JOM	A-201
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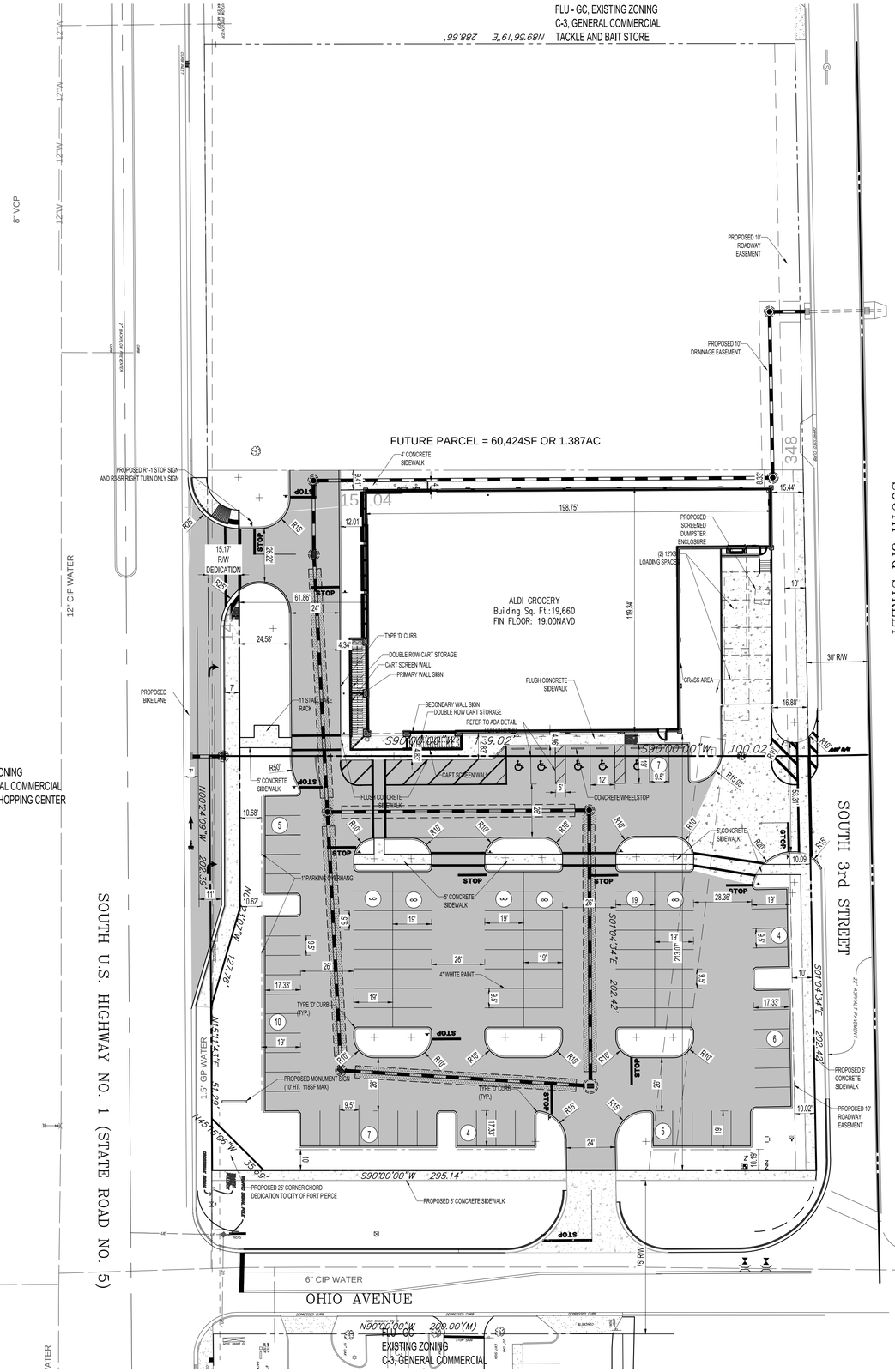

Printed on Wednesday, January 25, 2017, 11:59 AM by Jason Gunther ...\APPS_C-02 SITE PLAN

LOCATION MAP

SCALE: 1" = 500'

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DISTRICT REQUIREMENTS & GENERAL NOTES

APPLICANT/OWNER: LG INVESTMENTS, LLC
7307 NW 122ND AVENUE
PARKLAND, FL 33076

PARCEL NO. 2415-601-0449-000-4, 2415-601-0448-000-7

FEMA FLOOD ZONE: ZONE X PER FLOOD PANEL 120286-0187-J, DATED FEB. 16, 2012

LAND USE INFORMATION:

CURRENT USE:	VACANT
PROPOSED USE:	RETAIL
FUTURE LAND USE DESIGNATION:	COMMERCIAL
ZONING DESIGNATION:	C3 – GENERAL COMMERCIAL

DEVELOPMENT STANDARDS:	REQUIRED	PROPOSED
MIN. LOT AREA (S.F.)	10,000	96,672
MIN. LOT FRONTAGE (FEET):	50	208.35 (FUTURE PARCEL)
MIN. LOT DEPTH (FEET):	90	295.14
MIN. SET BACKS:		
FRONT – WEST (FEET):	25	61
SIDE – NORTH (FEET):	0	8
SIDE – SOUTH (FEET):	15	213
REAR – EAST (FEET):	15	15
MAX. HEIGHT (FEET):	65'	35'
MAX. FAR (RATIO):	0.60	0.209
MIN. PERVIOUS AREA (%)	20	20.6
MIN. OPEN SPACE (RATIO):	25	25.0

SITE AREA:

	EXISTING			PROPOSED			CHANGE	
IMPERVIOUS:	S.F.	ACRES	%	S.F.	ACRES	%	S.F.	ACRES
BUILDING	0	0.00	0.0%	19,660	0.451	20.3%	(+)19,660	(+)0.463
PAVEMENT / WALKS	37,772	0.87	39.1%	56,565	1.298	58.5%	(+)18,793	(+)0.431
TOTAL	37,772	0.87	39.1%	76,225	1.749	78.8%	(+)38,453	(+)0.883
PERVIOUS:	58,900	1.352	60.9%	20,447	0.469	21.2%	(–)38,453	(–)0.883

PARKING DATA

REQUIRED:

USE	AREA	RATIO	AMOUNT
RETAIL	19,660 S.F.	1 SPACE/ 200 S.F.*	92 SPACES

* ACCOUNTS FOR A PARKING CREDIT FOR THE 1ST 1,200SF OF RETAIL

PROVIDED:	SPACES
STANDARD SPACES (MIN. 9.5' X 19')	91 (9.5' X 19')
ACCESSIBLE SPACES (MIN. 12' X 19')	5 (12' X 19')
TOTAL SPACES	96

LOADING ZONE:

REQUIRED:

GROSS FLOOR AREA 19,660 S.F. – 1 REQUIRED

BICYCLE PARKING:

REQUIRED: 1 SPACE PER 10 MOTOR VEHICLE SPACES; 2 MINIMUM – 10 REQUIRED

PROVIDED: 11 SPACES

NOTES:

1. ALL CONSTRUCTION SHALL COMPLY WITH SECTIONS 17 AND 22 OF THE CITY OF FORT PIERCE CODE OF ORDINANCES.
2. ALL TRUNCATED DECTABLE SURFACES SHALL BE CAST IN PLACE (ADHESIVE NOT PERMITTED) AND BE BRICK RED IN COLOR. ALL RAMPS AND FLUSH CONNECTIONS WITHIN PUBLIC RIGHT-OF-WAY OR ROAD EASEMENTS SHALL INCLUDE TRUNCATED DETECTABLE SURFACE 24" IN DEPTH CONSISTENT WITH FDOT INDEX #304.

THOMAS ENGINEERING GROUP
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CAD I.D.: 160022-SITE PLAN

PROJECT:

ALDI #
FORT PIERCE

FOR

ALDI, INC

1412 U.S. HIGHWAY 1
CITY OF FT. PIERCE
ST. LUCIE COUNTY, FLORIDA

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JASON M. GUNTHER
PROFESSIONAL ENGINEER
January 25, 2017
FLORIDA LICENSE No. 58629
FLORIDA BUSINESS CERT. OF AUTH. No. 27528

SHEET TITLE:

SITE PLAN

SHEET NUMBER:

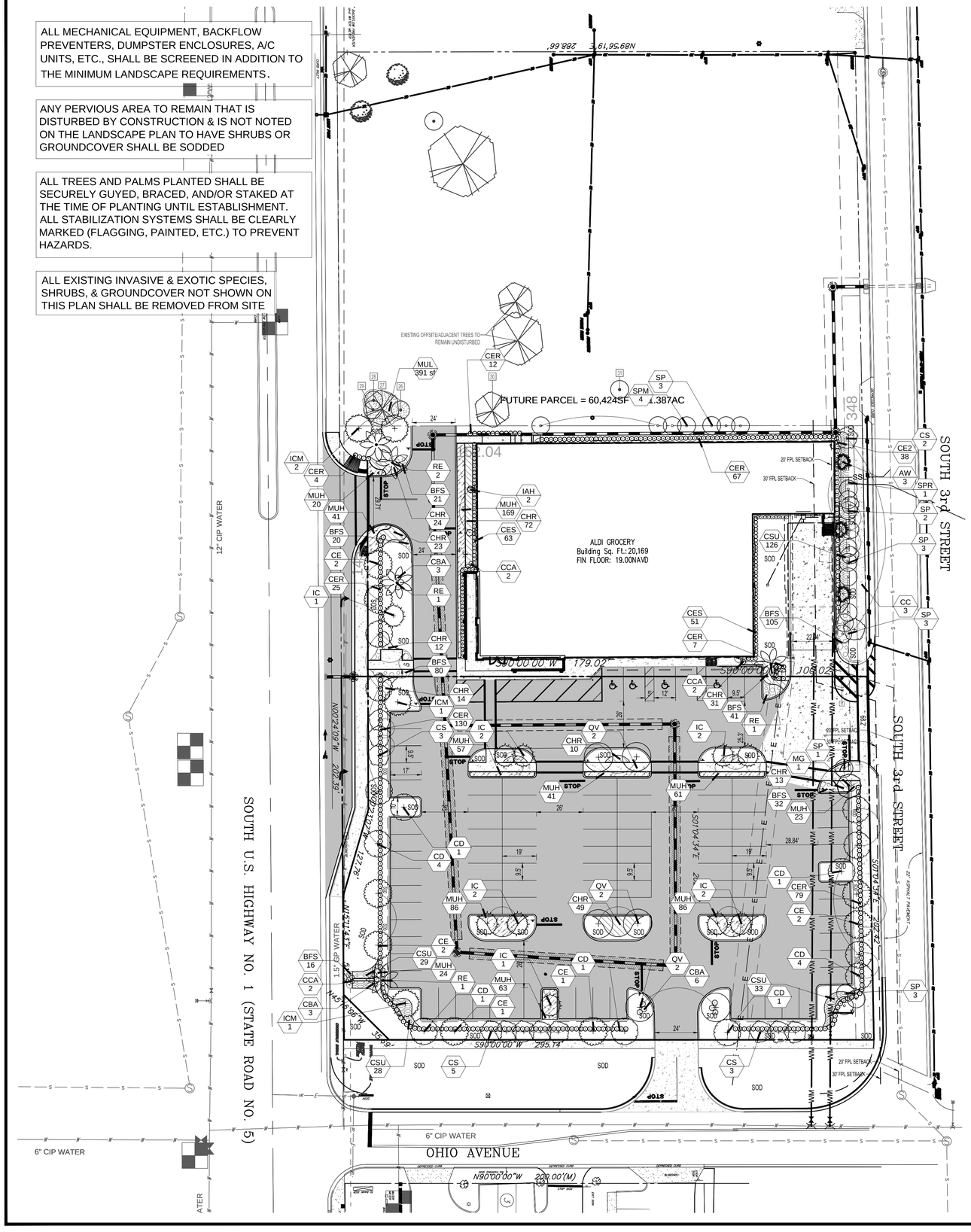
C-02

ALL MECHANICAL EQUIPMENT, BACKFLOW PREVENTERS, DUMPSTER ENCLOSURES, A/C UNITS, ETC., SHALL BE SCREENED IN ADDITION TO THE MINIMUM LANDSCAPE REQUIREMENTS.

ANY PERVIOUS AREA TO REMAIN THAT IS DISTURBED BY CONSTRUCTION & IS NOT NOTED ON THE LANDSCAPE PLAN TO HAVE SHRUBS OR GROUNDCOVER SHALL BE SODDED

ALL TREES AND PALMS PLANTED SHALL BE SECURELY GUYED, BRACED, AND/OR STAKED AT THE TIME OF PLANTING UNTIL ESTABLISHMENT. ALL STABILIZATION SYSTEMS SHALL BE CLEARLY MARKED (FLAGGING, PAINTED, ETC.) TO PREVENT HAZARDS.

ALL EXISTING INVASIVE & EXOTIC SPECIES, SHRUBS, & GROUNDCOVER NOT SHOWN ON THIS PLAN SHALL BE REMOVED FROM SITE



LANDSCAPE CODE COMPLIANCE CHART

FORT PIERCE - CODE OF ORDINANCES; CH. 22; ART XII

ALDI

TOTAL SITE AREA: 96,672 sq.ft.
TOTAL VUA: 49,293.25 sq.ft.
TOTAL LANDSCAPE AREA: 20,149 sq.ft. (0.459 AC.) (20.8%)

SEC. 22-187 - GENERAL LANDSCAPE REQUIREMENTS

1 - Requirements for Plant Materials
Trees: Minimum 12' height x 5' width, 5' clear trunk, 2.5" dbh
Palms: 3 Palms = 1 Tree (50% MAX)
Shrubs: Min. 24" height at time of Installation

4 - Landscape Strips

Between Street R/O.W and VUA Use, Building and/or Retention Areas		REQUIRED	PROVIDED
10' width minimum Landscape Strip		10'	10'
1 Tree/300 sq.ft. (863.81 lf x 10' = 8638.1 sq.ft.)		29 TREES	29 TREES
36" ht. Continuous Visual Screen			
6 - Vehicular Use, Building, Retention/Detention Areas Adjacent to Other Property			
10' width minimum Landscape Strip			
1 Tree/200 sq.ft. (XX lf x 10' = XX sq.ft.)	N/A - OUTPARCEL	N/A	N/A
6' Continuous Visual Screen			
7 - Interior Vehicular Use Areas			
1 sq.ft. of Interior Landscape Area/15 sq.ft. of VUA		3,286.22 sq.ft.	8,352.76 sq.ft.
1 Tree/100 sq.ft. of Required Interior Landscape Area		33 TREES	33 TREES
	TOTAL	62 TREES	62 TREES

SEC 22-194 - TREE PROTECTION AND MITIGATION

(d)(2) *Native Trees with a DBH of 14" or greater Shall be Mitigated Inch:Inch*	16" Removed
Trees Preserved on-site, which exceed minimum code, count towards mitigation	0" Preserved
Deficit Inches:	16"
Planted Trees in Excess of Code Count at 50% towards mitigation:	
Trees Over Code Minimum:	4
Total DBH over Code Minimum:	16"
Total Mitigation Required:	0

PLANT SCHEDULE

TREES	CODE	QTY	COMMON NAME	BOTANICAL NAME	SPECIFICATIONS	CAL/DBH	HEIGHT	SPREAD	NATIVE	XERIC	REMARKS
	CC	3	Silver Button Wood	Conocarpus erectus sericeus	B & B	2.5" DBH	12` Ht	5`	Yes	Medium	
	CD	13	Pigeon Plum	Cocoloba diversifolia	B & B	2.5" DBH	12` Ht	5`	Yes	High	5` CT
	CE	8	Green Buttonwood	Conocarpus erectus	B & B	2.5" DBH	12` Ht	5-6`	Yes	High	5` CT
	CS	13	Orange Geiger Tree	Cordia sebestena	NA	2.5" DBH	12` Ht	5`	Yes	High	5` CT
	IC	10	Dahoon Holly	Ilex cassine	B & B	2.5" DBH	12` Ht	5-6`	Yes	High	5` CT
	ICM	4	Dahoon Holly	Ilex cassine	B & B	4" DBH	16` Ht	5-6`	Yes	High	6` CT
	MG	1	Magnolia "Blanchard"	Magnolia grandiflora	B & B	2.5" DBH	12` Ht	5-6`	Yes	High	6` CT
	QV	6	Southern Live Oak	Quercus virginiana	B & B	2.5" DBH	12` Ht	5-6`	Yes	High	5.5` CT
MITIGATION PALMS	CODE	QTY	COMMON NAME	BOTANICAL NAME	SPECIFICATIONS	CAL/DBH	HEIGHT	SPREAD	NATIVE	XERIC	REMARKS
	SPM	4	Cabbage Palmetto	Sabal palmetto	B & B		18-22` oa	10`	Yes	High	For 1:1 Palm Mitigation
PALM TREES	CODE	QTY	COMMON NAME	BOTANICAL NAME	SPECIFICATIONS	CAL/DBH	HEIGHT	SPREAD	NATIVE	XERIC	REMARKS
	AW	3	Paurotis Palm	Acoeloeehaphe wrighti	B & B		12-14` ht.	10`	Yes	High	5-7 canes minimum
	RE	5	Florida Royal Palm	Roystonea elata	B & B		14`gw	14`	Yes	High	
	SP	15	Cabbage Palmetto	Sabal palmetto	B & B		18-22` oa	10`	Yes	High	
	SPR	1	Cabbage Palmetto	Sabal palmetto	B & B		As Noted on Sheet L-1	8-10`	Yes	High	Relocated
SHRUBS	CODE	QTY	COMMON NAME	BOTANICAL NAME	SPECIFICATIONS	SPACING	HEIGHT	SPREAD	NATIVE	XERIC	REMARKS
	CBA	12	American Beautyberry	Callicarpa americana	NA	30"	30-36"	30"	Yes	Medium	
	CCA	6	Jamaica Caper	Capparis cynophallophora	NA	As Shown	48"	24"	Yes	High	
	CE2	38	Silver Button Wood	Conocarpus erectus sericeus	NA	30"	72"	24-30"	Yes	High	full to base
	CER	324	Buttonwood	Conocarpus erectus	NA	30"	36"	24-30"	Yes	High	
	CES	114	Silver Button Wood	Conocarpus erectus sericeus	NA	24"	36"	24"	Yes	High	full to base
	IAH	2	East Palatka Holly	Ilex attenuata	7 gal	30"	48"	30"	Yes	High	Full to base; Pyramidal
SHRUB AREAS	CODE	QTY	COMMON NAME	BOTANICAL NAME	SPECIFICATIONS	SPACING	HEIGHT	SPREAD	NATIVE	XERIC	REMARKS
	CHR	248	Red Tip Cocoplum	Chrysobalanus icaco `Red Tip`	n/a	24"	18"	18"	Yes	High	Full to base
	CSU	216	Small-Leaf Clusia	Clusia guttifera	n/a	24"	18"-24	18"	Yes	High	Full
	MUH	671	Pink Muhly Grass	Muhlenbergia capillaris	n/a	18"	14-16"	14-16"	Yes	High	
GROUND COVERS	CODE	QTY	COMMON NAME	BOTANICAL NAME	SPECIFICATIONS	SPACING	HEIGHT	SPREAD	NATIVE	XERIC	REMARKS
	BFS	315	Bush Seaside Tansy	Borrichia frutescens	n/a	16"	16"-18"	18"	Yes	High	
	MUL	391 sf		MULCH	mulch				Yes		

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4950 W. KENNEDY BLVD. SUITE 600 TAMPA, FL 33609 P: 813-379-4100
125 W INDIANTOWN RD. SUITE 206 JUPITER, FL 33458 P: 561-203-7503

THE INFORMATION, DESIGN, AND CONTENT OF THIS PLAN ARE PROPRIETARY AND SHALL NOT BE COPIED OR USED FOR ANY PURPOSE WITHOUT PRIOR WRITTEN AUTHORIZATION FROM THOMAS ENGINEERING GROUP, LLC. ONLY APPROVED, SIGNED AND SEALED PLANS SHALL BE UTILIZED FOR CONSTRUCTION.

REVISIONS:

REV:	DATE:	COMMENT:	BY:

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PROJECT No.: -
DRAWN BY: RJK
CHECKED BY: MDG
CAD I.D.: LANDSCAPE PLAN

PROJECT:

ALDI
US HGWY 1 AND OHIO AVENUE

FOR

ALDI

CITY OF FT. PIERCE
ST. LUCIE COUNTY, FLORIDA

THOMAS ENGINEERING GROUP
RADICE III
1000 CORPORATE DRIVE, SUITE 250
FORT LAUDERDALE, FL 33334
PH: (954) 202-7000
FX: (954) 202-7070
www.ThomasEngineeringGroup.com

MICHAEL D. GROSSWIRTH
REGISTERED LANDSCAPE ARCHITECT
January 24, 2017
FLORIDA LICENSE No. 6666871
FLORIDA BUSINESS CERT. OF AUTH. No. 27528

SHEET TITLE:

LANDSCAPE PLAN

SHEET NUMBER:

L-2

Printed on Tuesday, January 24, 2017, 3:51 PM by Ryan King
J:\PROJECTS\ALDI\LANDSCAPE PLAN\-------\ALDI L-2 LANDSCAPE PLAN.dwg

THOMAS
ENGINEERING GROUP

Table 1
Trip Generation Analysis
ALDI - Fort Pierce - US 1 & Ohio Avenue

DAILY:

Land Use	Intensity	In	Out	Total Trips[1]			Pass-By[2]		New Trips		
				In	Out	Total	Rate	Trips	In	Out	Total
Proposed Uses:											
Supermarket	19,054 s.f.	50%	50%	974	974	1,948	56.8%	1,106	421	421	842

AM PEAK HOUR:

Land Use	Intensity	In	Out	Total Trips[1]			Pass-By[2]		New Trips		
				In	Out	Total	Rate	Trips	In	Out	Total
Proposed Uses:											
Supermarket	19,054 s.f.	62%	38%	40	25	65	56.8%	37	17	11	28

PM PEAK HOUR:

Land Use	Intensity	In	Out	Total Trips[1]			Pass-By[2]		New Trips		
				In	Out	Total	Rate	Trips	In	Out	Total
Proposed Uses:											
Supermarket	19,054 s.f.	51%	49%	116	112	228	56.8%	130	50	48	98

Notes:

(1) ITE Trip Generation Manual 9th Edition

Supermarket (ITE 850):

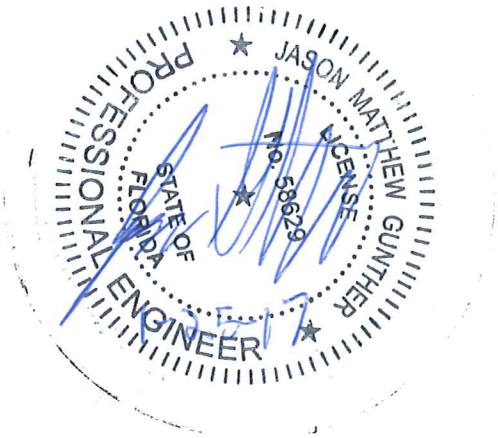
Daily: T = 102.24 trips per thousand s.f. [50% In, 50% Out]

AM peak-hour: T = 3.40 trips per thousand s.f. [62% In, 38% Out]

PM peak hour: Ln(T) = 0.74 Ln (X) + 3.25 [51% In, 49% Out]

(2) Pass-by from ITE Trip Generation Manual 9th Edition

Pass-by Rate = 83.18 - 9.3 * Ln (Area)



D R A F T

CITY OF FORT PIERCE

PLANNING BOARD

Planning Board Minutes

OF THE REGULAR MEETING OF THE FORT PIERCE CITY PLANNING BOARD HELD ON TUESDAY, JANUARY 10, 2017, IN FORT PIERCE CITY HALL, COMMISSION CHAMBERS, 100 NORTH US HIGHWAY 1, FORT PIERCE, FLORIDA.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Present: **Tim O'Connell**; **Robert Poitier**; **Al Bernetti**; **Charles Hayek**; **Eloise Cumings**; **Mike Dahan**; **Marcia Baker**; **Frank Creyaufmiller**; **John George**; **Steve Weaver**; **Bob Burdge**, **Chairman**

Absent: **Brian Paul**

Staff Present: **Jim Messer**, **City Attorney**
Rebecca Grohall, **Planning Director**
Kori Benton, **Senior Planner**
Vennis Gilmore, **Planning Analyst**
Alicia Rosenthal, **Administrative Assistant**

4. CONSIDERATION OF ABSENCES

Mr. Paul was unexcused.

5. CERTIFICATION OF ALTERNATE MEMBER VOTING STATUS

Mr. Bernetti was made a voting member for the meeting.

6. APPROVAL OF MINUTES

a. Minutes from the December 13, 2016 meeting

Motion was made by Robert Poitier, and seconded by John George to approve the minutes from the December 13, 2016 meeting.

AYE: **Mike Dahan**, **Marcia Baker**, **Frank Creyaufmiller**, **John George**, **Tim O'Connell**, **Robert Poitier**, **Al Bernetti**, **Charles Hayek**, **Eloise Cumings**, **Chairman Bob Burdge**

Passed

7. **HEARING OF THE LOCAL PLANNING AGENCY**

a. **Comprehensive Plan Future Land Use Map Amendment - Collins Corner - 2496 Edwards Road**

Mr. Benton gave an overview of the application and answered questions from the Board. No one spoke for or against the application.

Motion was made by Al Bernetti, **and seconded by John George to forward a recommendation of approval to the City Commission.**

AYE: **John George**, **Frank Creyaufmiller**, **Marcia Baker**, **Mike Dahan**, **Eloise Cumings**, **Charles Hayek**, **Al Bernetti**, **Robert Poitier**, **Tim O'Connell**, **Chairman Bob Burdge**

Passed

8. NEW BUSINESS

a. **Conditional Use - Dufault Dwelling Rental - 1138 Hernando Street**

Mr. Benton gave an overview of the application and answered questions from the Board.

Mike McCarty, Attorney for the Applicant, and Shawn Dufault, Owner, provided additional information and answered questions from the Board.

Diane Jennings, Property Manager in absence of Ms. Dufault, and Rick Ross spoke in favor of the application.

Charlene Adair provided a list of policies to adapt for all dwelling rentals.

Mr. Broderick spoke against the application.

Mr. Messer stated if policies are going to be promulgated, they should originate in the Planning department and staffed through the legal department and then turned into an ordinance and presented to the City Commission for a public hearing. Mr. Messer expounded by saying general policies cannot be developed at the meeting and the Planning Board is not a policy making Board. Mr. Messer went on to say that each case has to be decided on its own merits and the Planning Board should not put restrictions on one applicant that are not going to be put on another applicant. Mr. Messer explained that the general law is that the city cannot regulate the duration and frequency of dwelling rental situations.

Ms. Baker stated in 1991, the City of Fort Pierce passed dwelling rental regulations that are operating now. Ms. Baker proceeded to say, since then the state has passed new regulations and if any changes are made to the city code that effects dwelling rental units, the city will lose the grandfathering from 1991. In additon, Ms. Baker added, if guidelines are put as recommendations on a case by case basis, the grandfathering will not be lost.

After hearing Ms. Baker's concerns, Mr. Weaver asked Mr. Messer his opinion on making a restriction on the number of occupants, since it would place further limitations on dwelling rentals.

Mr. Messer stated the board can put any conditional use on the usage that is relevant to the health, safety and welfare of the community but putting a cap on the number of people is one of the issues that is always raised in the lawsuits.

Motion was made by Robert Poitier, **and seconded by Marcia Baker to forward a recommendation of approval to the City Commission with the following conditions:**

1. Registration of a property manager accessible at all times, to resolve complaints or violations of City Code;
2. Issuance of guide booklets for renters regarding local rules and public service resources to minimize conflicts;
3. Installation of a sidewalk connection, or payment in-lieu of construction, along the Hernando Property line;
4. Installation of a bicycle rack for guests; and
5. The applicant files for and obtains St. Lucie County & City of Fort Pierce Business Tax Licenses within fourteen (14) days of Conditional Use approval.

AYE: **Al Bernetti**, **Charles Hayek**, **Eloise Cumings**, **Mike Dahan**, **Marcia Baker**, **Frank Creyaufmiller**, **John George**, **Tim O'Connell**, **Robert Poitier**, **Chairman Bob Burdge**

Passed

b. Prior to Item 8b being presented, Mr. Messer stated he is on the Urban Administration committee for the Florida League of Cities and the Florida League of Cities is looking to change the legislation under current operation. Mr. Messer continued to say the current legislature is going to conform to previous additions of the legislature, which considers dwelling rental issues private property rights issues. Mr. Messer concluded by saying that municipalities can continue to figure out a resolution, but the reality of the matter is there is no real resolution, because when you start imposing certain restrictions on the uses of people's personal property, you are in jeopardy of losing whatever regulation you have already established, before the state preempted the field.

Conditional Use - Wood Dwelling Rental - 1123 Hernando Street

Mr. Benton gave an overview of the application and answered questions from the Board.

Tiffany Wood, Owner, provided history on the property and answered questions from the Board. Tiffany's sister, Sharon Scalone, Property Manager, provided additional information.

Jim Althaus and Michael Broderick spoke against the application. Mr, Broderick provided the Board with an advertisement from Home Away.com for the Wood dwelling rental.

Board discussion ensued.

Mr. Hayek expressed that the property abuts R-2 zoning, which is a more restrictive neighborhood with more single family homes, so it will effect a lot more people.

After the vote Mr. Messer stated in the last 7 months there have been 3 violations of the dwelling rental ordinance prosecuted in front of the Special Magistrate. Two landowners paid fines and the other one is in the circuit court.

Motion was made by Marcia Baker, and seconded by John George to forward a recommendation of approval to the City Commission with the following conditions:
1. Limit of occupancy guests based upon City Code Section 8.5-43; unless verification of interior renovation permits for expansion of the southern unit is provided;
2. Registration of a property manager accessible at all times, to resolve complaints or violations of City Code;
3. Issuance of guide booklets for renters regarding local rules and public service resources to minimize conflicts;
4. Installation of a sidewalk connection, or payment in-lieu of construction, along the Hernando Property line;
5. Installation of a bicycle rack for guests; and
6. The applicant files for and obtains St. Lucie County & City of Fort Pierce Business Tax Licenses within fourteen (14) days of Conditional Use approval.

AYE: **Robert Poitier**, **Al Bernetti**, **Mike Dahan**, **Marcia Baker**, **Frank Creyaufmiller**, **John George**, **Tim O'Connell**, **Chairman Bob Burdge**

NAY: **Charles Hayek**, **Eloise Cumings**

Passed

c. **Site Plan & Design Review - Aldi Grocery Store - 1412 S US Highway 1**

Mr. Benton gave an overview of the application and answered questions from the Board.

Mr. Messer asked Mr. Benton if the right-of-way, easements and sidewalks are listed on the site plan.

Jason Gunther, Representative from Thomas Engineering, provided additional information on the sidewalks, platting the parcels, entranceway and landscaping and Mr. Gunther also answered questions from the Board.

Jordan Ford, Director of Real Estate for Aldi, introduced himself and answered questions from the Board.

Motion was made by Frank Creyaufmiller, and seconded by Robert Poitier to forward a recommendation to the City Commission for approval with the following conditions:

1.) The applicant enhances the design and streetscape of the proposed store through the integration of additional enhancements such as shutters, metal awnings, landscape plantings, and lights to punctuate the presented elevations pursuant to City Code Section 22-59 –Design Review, (g) –Design Guidelines;
2.) The applicant shall record and provide a recorded copy of a Unity of Title combining the subject parcels prior to issuance of a building permit;
3.) The applicant shall provide an Owner and Encumbrances title search for the easement dedication and right-of-way presented prior to the issuance of building permit; and
4.) The applicant shall record and provide a recorded copy of said dedications prior to the issuance of a Certificate of Occupancy.

AYE: **Frank Creyaufmiller**, **Marcia Baker**, **Mike Dahan**, **Eloise Cumings**, **Charles Hayek**, **Al Bernetti**, **Robert Poitier**, **Tim O'Connell**, **John George**, **Chairman Bob Burdge**

Passed

d. **Waiver of Distance - Wingstop - 2575 S US Highway 1**

Mr. Gilmore gave an overview of the application. No one spoke for or against the application.

Motion was made by Robert Poitier, and seconded by Charles Hayek to forward a recommendation of approval to the City Commission.

AYE: **Charles Hayek**, **Eloise Cumings**, **Mike Dahan**, **Marcia Baker**, **Frank Creyaufmiller**, **John George**, **Tim O'Connell**, **Robert Poitier**, **Al Bernetti**, **Chairman Bob Burdge**

Passed

e. **Abandonment of Right-of-Way - N 31st Street, Abutting the Pioneer Park Subdivision (Zora Neale Drive)**

Mr. Benton gave an overview of the application and answered questions from the Board.

Board discussion ensued.

Motion was made by John George, and seconded by Charles Hayek to forward a recommendation of approval to the City Commission.

AYE: **Eloise Cumings**, **Mike Dahan**, **Marcia Baker**, **Frank Creyaufmiller**, **John George**, **Tim O'Connell**, **Robert Poitier**, **Al Bernetti**, **Charles Hayek**, **Chairman Bob Burdge**

Passed

9. BOARD COMMENTS

Ms. Grohall stated that next months meeting will be held at the St. Lucie County Commission Chambers due to an audio visual upgrade in the City of Fort Pierce Commission Chambers.

10. ADJOURNMENT

Treasure Coast Newspapers | **TCPALM**

St. Lucie News-Tribune
1939 SE Federal Highway, Stuart, FL 34994

AFFIDAVIT OF PUBLICATION

STATE OF FLORIDA
COUNTY OF ST. LUCIE

Before the undersigned authority personally appeared, Sherri Cipriani, who on oath says that she is Classified Inside Sales Manager of the St. Lucie News-Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St. Lucie News-Tribune in the following issues below. Affiant further says that the said St Lucie News-Tribune is a newspaper published in Fort Pierce, in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St. Lucie News-Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

Customer	Ad Number	Copyline	PO #
463454 - CITY OF FT PIERCE/LEGALS	1448964	Meeting: 2/6/17: Sodawing LLC, Wingstop	Meeting: 2/6/17

Pub Dates
January 22, 2017

Sworn to and subscribed before me this day of, January 20, 2017, by

_____, who is
Sherri Cipriani

(X) personally known to me or

( ) who has produced _____ as identification.

Sandra Coldren
Sandra Coldren — Notary Public

SANDRA COLDREN
MY COMMISSION # FF 004035
EXPIRES: April 1, 2017
Bonded Thru Notary Public Underwriters

Ad Number: 1448964
Insertion Number: N/A
Size: 1 Col x 101 ag
Color Type: N/A

Advertiser: City of Fort Pierce
Agency: N/A
Section-Page-Zone(s): F-3-All
Description: Meeting: 2/6/17: Sodawing LLC, Wi...

St. Lucie News Tribune
TREASURE COAST NEWSPAPERS PART OF THE USA TODAY NETWORK
Sunday, January 22, 2017

Legals

Legal Notices

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES - NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of DEBORAH J. FRANKLIN, located at 7575 SE Crane Street, in the County of Martin, in the City of Hobe Sound, FL 33455, intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Hobe Sound, Florida, this 19th day of January 2017.
Deborah Jane Franklin,
Estate Manager

Pub: January 22, 2017
TCN 1452511

Notice Of Foreclosure

IN THE NINETEENTH JUDICIAL CIRCUIT COURT IN AND FOR INDIAN RIVER COUNTY, FLORIDA
CASE NO.:
312016CC001062XXXXXX

CHATEAU VILLAS CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation,
Plaintiff,
vs.
PATRICIA S. KROS, THE UNKNOWN SPOUSE OF PATRICIA S. KROS, JANE DOE, UNKNOWN TENANT IN POSSESSION AND JOHN DOE, UNKNOWN TENANT IN POSSESSION
DEFENDANTS.

NOTICE OF SALE
NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated January 5, 2017, entered in Civil Case No. 312016CC001062XXXXXX of the Circuit Court of the Nineteenth Judicial Circuit in and for Indian River County, Florida, wherein CHATEAU VILLAS CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, is the Plaintiff, and PATRICIA S. KROS, THE UNKNOWN SPOUSE OF PATRICIA S. KROS, JANE DOE, UNKNOWN TENANT IN POSSESSION AND JOHN DOE, UNKNOWN TENANT IN POSSESSION, are the Defendants.
The Clerk of Court will sell to the highest bidder for cash on FEBRUARY 9, 2017, to the highest bidder for cash, by electronic sale at https://www.indian-river.realforeclose.com/index.cfm beginning at 10:00 a.m. in accordance with section 45.031, Florida Statutes the following described real property as set forth in said Final Judgment, to wit:
Unit 5, CHATEAU VILLAS, A CONDOMINIUM, according to the Declaration of Condominium recorded in Official Records Book 638 at Page 1618 of the Public Records of Indian River County, Florida.

BARRY G. SEGAL, P.A.
3096 Cardinal Drive, Suite 2C
Vero Beach, Florida 32963
Telephone: (772) 567-5552
Facsimile: (772) 567-5772
E-mail:
barry@verobeach-law.com
By: BARRY G. SEGAL
Florida Bar No. 79723
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, 250 NE Country Club Drive, Suite 217, Port St. Lucie, FL, 34986, 772-807-4370 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days if you are hearing or voice impaired, call 711.
Pub: January 15, 22, 2017
TCN 1440089

Notice To Creditors

IN THE CIRCUIT COURT FOR ST. LUCIE COUNTY, FLORIDA PROBATE DIVISION
File No.:
562016CP001190FMXXXX

IN RE: ESTATE OF
DANIEL J. KENNEY,
Deceased.

NOTICE TO CREDITORS
The administration of the estate of Daniel J. Kenney, ; deceased, whose date of death was September 29, 2016, is pending in the Circuit Court for St. Lucie County, Florida, Probate Division, the address of which is St. Lucie Courthouse, 201 S. Indian River Drive, Ft. Pierce, FL 34950. The names and addresses of the personal representatives and the personal representatives' attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is January 15, 2017.

Personal Representatives:
Christopher Kenney
75 Tresser Blvd., Apt. 264
Stamford, CT 06901
And
Michele Garner
PO Box 9445
Avon, CO 81620
Attorney for Personal Representatives:
Craig F. Snyder
Attorney
Florida Bar Number: 0841293
CRAIG F. SNYDER, P.A.
4495 Military Trail, Ste. 205
Jupiter, FL 33458
Telephone: (561) 627-8774
Fax: (561) 627-7388
E-Mail: service@estatebiz.net
Secondary E-Mail:
csnyder@estatebiz.net
Pub: January 15, 22, 2017
TCN 1439559

Public Notices

CITY OF FORT PIERCE
NOTICE OF PUBLIC HEARING

The City Commission of the City of Fort Pierce, Florida, pursuant to Section 22-143 of the Code of Ordinances of the City of Fort Pierce, will on Monday, February 6th, 2017, hold a Public Hearing in the St. Lucie County Commission Chambers, 2300 Virginia Avenue, 3rd Floor of Roger Poitras Building, Fort Pierce, Florida 34982, at their meeting which begins at 6:30 p.m., to consider the following:

1. Review and approval of an application for Waiver of Distance submitted by Applicant/Owner; Sodawing LLC, Wingstop to obtain a 2COP alcohol license for on-premise consumption, in the C-3 General Commercial district, located at 2575 S. US Highway 1, Fort Pierce, FL. The property is zoned C-3, General Commercial (Parcel ID 2422-602-0264-000-8).

2. An application for Site Plan & Design Review submitted by Property Owner(s) S And S Land Company LLC, First Citizens Premises Co Inc, and Representative, Jason Gunther of Thomas Engineering to construct an Aldi Grocery Store at 1412 S US Highway 1, Fort Pierce, FL. The properties are zoned General Commercial (C-3). Parcel IDs: 2415-601-0454-010-5, 2415-601-0450-000-4, 2415-601-0449-000-4, & 2415-601-0448-000-7).

3. An application for Conditional Use submitted by Property Owner, Shawn Dufault, to operate a Dwelling Rental, offering lodging for less than six months, at 1138 Hernando Street, Fort Pierce, FL. The property is zoned Hutchinson Island Medium Density Residential Zone (R-4A). Parcel ID: 2401-810-0017-000-6.

All interested parties may appear at the meeting and be heard with respect to the Application for Site Plan and Design Review. Said application will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida.
ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.
In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3052 at least 48 hours prior to the meeting.

Linda W. Cox, City Clerk
Pub: January 22, 2017
TCN 1448964

Real Estate
It's all here in the
TCPALM localfieds

Request for Bids

ADVERTISEMENT FOR BID

Notice is hereby given that the Indian River County Board of County Commissioners is calling for and requesting bids for the following:

Indian River County
Bid # 2017033
Annual Bid for Asphalt Repaving & Resurfacing 2017

Detailed specifications are available at: www.demandstar.com or by contacting the Purchasing Division at (772) 226-1416 or purchasing@ircgov.com.
Deadline for receipt of bids has been set for 2:00 P.M. on February 22, 2017. Only bids received on or before the time and date listed will be considered. Bids should be addressed to Purchasing Division, 1800 27th Street, Vero Beach, Florida 32960. All bids will be opened publicly and read aloud at 2:00 PM. Bids submitted after 2:00 PM on the day specified above, will not be opened or considered.
The Board of County Commissioners reserves the right to accept or reject any and all bids in whole or in part and to waive any technicality or irregularity.

PURCHASING MANAGER
INDIAN RIVER COUNTY
Pub: January 22, 2017
TCN 1440817

FORT PIERCE UTILITIES AUTHORITY (FPUA)
FORT PIERCE, FLORIDA
CALL FOR BIDS
NO. 17-10

Sealed bids will be received by FPUA, Fort Pierce, Florida, in the office of the Purchasing Manager, until:

3:00PM FRIDAY
FEBRUARY 10, 2017
For furnishing:
WEATHERIZATION AND EDUCATIONAL OUTREACH PROGRAM – GLAZING SERVICES

per detailed specifications and statement of work available on www.fpua.com, www.demandstar.com or by e-mail request to PurchasingManager@fpua.com. Bid documents are also available upon request from the Purchasing Manager, FPUA, 500 Boston Ave, Fort Pierce, Florida

FPUA encourages Minority/Women Business Enterprise participation.
Pub: January 15, 22, 2017
TCN 1437576

Request for Bids

SCHOOL DISTRICT OF MARTIN COUNTY, FLORIDA
2845 S.E. DIXIE HIGHWAY
STUART, FL. 34997

Request for Qualifications

Request for Qualifications (RFQ) for Architectural/ Engineering Services to Design the MCSD Central Administrative Center and New Buildings at Stuart Middle School
RFQ -3002-0-2017/NA

Notice is hereby given that sealed qualifications shall be received at the Martin County School District Purchasing Office for evaluation to provide design services as stated in the Scope of Work.
Scope of Work: Solicit Architectural/Engineering Services to Design the MCSD Central Administrative Center and New Buildings at Stuart Middle School. The total construction budget for both projects is approximately twenty two million ($22,000,000) dollars. See Detailed Scope of Work in the RFQ documents. IF YOU SUBMITTED QUALIFICATIONS FOR 3001-0-2017NA, YOU MUST RE-SUBMIT TO BE ELIGIBLE FOR THIS PROJECT.
Ordering Instructions: This package can be downloaded from Onvia DemandStar at http://www.demandstar.com.
Bid Bond: NO
Pre/Bid Proposal Conference: NOT APPLICABLE.
Due Date/Time: 1/31/2017 @ 2:00 PM Eastern Standard Time
School District of Martin County, Florida must receive proposals no later than said date and time.
NOTE: ALL PROSPECTIVE BIDDERS/RESPONDENTS ARE HEREBY CAUTIONED NOT TO CONTACT ANY MEMBER OF THE SCHOOL BOARD OF MARTIN COUNTY OR DISTRICT STAFF, OTHER THAN THE SPECIFIED CONTACT PERSON.
Local contractors are encouraged to submit proposals. Contractors are encouraged to offer bidding opportunities to local subcontractors. The School Board of Martin County reserves the right to reject any and all bids; and to waive minor technicalities and irregularities.

Contact: Neil Appel, C.P.M.
Purchasing Supervisor
Pub: January 15, 22, 2017
TCN 1437347

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772-571-6353 IR

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772-206-6623 or 772-621-0163

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City Commission Regular Meeting - SLC Commission Chambers **Agenda Item # 11. d.**

Meeting Date: 02/06/2017

Re: Application for Conditional Use - 1138 Hernando Street - Dwelling Rental

Submitted For: Rebecca Grohall, Director, Planning & Zoning

SUBJECT:

Review and approve with conditions an application for Conditional Use submitted by Property Owner, Shawn Dufault, to operate a Dwelling Rental, offering lodging for less than six months, at 1138 Hernando Street, Fort Pierce, FL. The property is zoned Hutchinson Island Medium Density Residential Zone (R-4A). Parcel ID: 2401-810-0017-000-6.

SUMMARY:

- The applicant is requesting the review and approval of a Conditional Use to operate a Dwelling Rental at 1138 Hernando Street, offering non-transient lodging with minimum stays of one (1) month.
- The subject two-story duplex features a finished floor area of 2,032 square feet, and contains one owner occupied unit. The property is zoned Hutchinson Island Medium Density Residential Zone (R-4A).
- The applicant has filed operational guidelines such as screening of potential renters, an on-site manager (owner), and minimum stays of one (1) month. The application details specific limits on the maximum vehicles permitted on-site, limitations on boats or similar recreational vehicles.
- The Planning Board, at their January 10th meeting, voted unanimously to recommend approval of the request with the conditions guided by staff.
- A total of 84 notifications of the proposal were mailed to the owners of property located within 500 feet of the subject property. The responses received will be reported to the City Commission at the public hearing.

RECOMMENDATION:

Approve the request with the following conditions: 1) Registration of the property manager accessible at all times to resolve complaints or violations of City Code; 2) Issuance of guide booklets for renters regarding local rules and public service resources to minimize conflicts; 3) Installation of a sidewalk connection, or payment in-lieu of construction, along the Hernando Property line; 4) Installation of a bicycle rack for guests; and 5) The applicant files for and obtains St. Lucie County & City of Fort Pierce Business Tax Licenses within fourteen (14) days of Conditional Use approval.

ALTERNATIVES:

Approval with alternative conditions.
Denial

RESPONSIBLE STAFF:

Kori Benton, Senior Planner

COORDINATED WITH:

Technical Review Committee
Isaac Saucedo, Code Compliance Officer

Fiscal Impact

OTHER INFORMATION:

Potential increase in Ad-Valorem, Sales Tax, and Tourism Tax Revenue.

Attachments

Staff Report
Application Packet
Aerial & Zoning Map
TRC Comments - Dufault Vacation Rental
Planning Board Meeting Minutes
Proof of Publication

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/31/2017 03:44 PM

Form Started By: Kori Benton
Started On: 01/27/2017 02:24 PM
Final Approval Date: 01/31/2017

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

TO: Nicholas Mimms, PE, City Manager

THROUGH: Rebecca Grohall, AICP, Planning Director

FROM: Kori Benton, Senior Planner

RE: Application for Conditional Use
Dwelling Rental
1138 Hernando Street

DATE: January 27, 2017

STAFF REPORT

Owner/Applicant:	Shawn Dufault 1138 Hernando St Fort Pierce, FL 34949
Representative:	James H. (Mac) McCarty, Jr., Esq. McCarty, Naim & Keeter, P.A. 4131 NW 28th Lane, Suite 7 Gainesville, Florida 32606
Requested Action:	Approval of a Conditional Use to operate a Dwelling Rental, offering lodging for less than six months.
Location:	1138 Hernando Street
Parcel ID:	2401-810-0017-000-6
Current Zoning:	Hutchinson Island Medium Density Residential Zone (R-4A)
Future Land Use:	Hutchinson Island Residential (HlR).

Surrounding Zoning:

North	East	South	West
R-4A	R-4A	R-4A	R-4A

Site Size:	.27 acres
Utilities:	Located within the FPUA Retail Service Area

Staff Analysis:

Request

In accordance with Sections 22-22, and 22-76 of the City Code, the applicant is requesting the review and approval of a Conditional Use to operate a Dwelling Rental at 1138 Hernando Street, offering non-transient lodging with minimum stays of one (1) month. The subject two-story duplex features a finished floor area of 2,032 square feet, and contains one owner occupied unit. The property is zoned Hutchinson Island Medium Density Residential Zone (R-4A).

The property is located one street west of South Ocean Drive, a few hundred feet north of Mariner Bay. A duplex is situated to the north, a seven (7) unit apartment complex to the east, a mix of single and two unit structures to the west, and a triplex to the south. This site features a concrete driveway with parking designated for each unit.

Hernando Street does not feature any sidewalk connections along this segment of the roadway; therefore the applicant has guided the option of providing payment in-lieu of installation along the subject property line. A bicycle securing system is required to be placed on-site, pursuant to City Code, to facilitate multimodal options for guests.

The application presents operational guidelines such as screening of potential renters, an on-site manager (owner), and minimum stays of one (1) month. The application details specific limits on the maximum vehicles permitted on-site, limitations on boats or similar recreational vehicles. No restriction of pets is noted. Prevention of noise and nuisances is emphasized by the applicant with the filed package.

Dwelling Rentals

Pursuant to City Code Section 22-3. - Definitions—Generally, the rental of any dwelling unit for less than six (6) months, is classified as a "Dwelling rental (dwelling unit)", and defined as follows: One or more rooms connected together in a building, constituting a separate, independent housekeeping establishment, other than a motel/hotel, for purposes of rental on a daily, weekly or longer basis, though less than what is otherwise provided for a dwelling, physically separated from any other rooms or dwelling units which may be in the building, and containing sleeping and sanitary facilities and one kitchen.

The State of Florida provides further classification if a dwelling is rented for periods of less than thirty (30) days, declaring the use a "Vacation rental", and defined such use as any unit or group of units in a condominium or cooperative or any individually or collectively owned single-family, two-family, three-family, or four-family house or dwelling unit that is also a transient public lodging establishment but that is not a timeshare project, which is rented to guests more than three times in a calendar year for periods of less than 30 days or 1 calendar month, whichever is less, or which is advertised or held out to the public as a place regularly rented to guests.

A dwelling rental, as locally defined, is also a Vacation Rental if the duration of stays is less than thirty (30) days. The rental of a dwelling for periods greater than thirty (30) days, but less than six (6) months is a dwelling rental, but not a Vacation Rental. The applicant is requesting approval of a dwelling

rental, with minimum rental periods of one (1) month, therefore the use avoids classification as a Vacation Rental, as delineated and detailed below.

Table 1, below, presents general characteristics to clarify Dwelling Rentals, and the transitioning threshold for Vacation Rentals.

Table 1 – Dwelling & Vacation Rentals

	Dwelling Rental	Vacation Rental
Length of Stay	Less than 6 months	30 days or less
Lodging Type(s)	Non-Transient (more than 30 days) & Transient Lodging (Vacation Rental)	Transient Lodging
State License Requirement	If rented 30 days or less (Vacation Rental)	Division of Hotels & Restaurants – Vacation Rental License
Public lodging establishment (ADA & Misc. Regulations)	If rented 30 days or less (Vacation Rental)	Public lodging establishment

The rental of residential properties for short-term occupancy by tourists is a rapidly expanding sector of the hospitality industry. Short-term vacation rentals offer an alternative to traditional hotel or bed and breakfast accommodations, generally offering unique amenities, and a higher capacity to accommodate families or more guests than a single hotel room. The benefits of increased tourism and economic activity related to short term rentals are discernable; however the necessity to regulate and guide the location for this use is well documented.

Vacation rentals have the capacity result in incompatible adverse impacts on neighborhoods including, but not limited to, increased noise, litter, traffic, and the uncertainty or instability of the identity of occupants of neighboring properties. The short-term vacation rental use and longer term residential use may be incompatible, due to the rapid turnover associated with short-term vacation rental use, therefore provisions such as maximum guests, parking restrictions, property manager registration, and guide booklets for renters regarding local rules and resources should be considered to minimize conflicts. The applicant is seeking to offer non-transient lodging, with safeguarding parameters to further assimilation with the surrounding medium density residential neighborhood.

Zoning & Land Use

The subject site is located within the Hutchinson Island Medium Density Residential Zone (R-4A) which is designed to facilitate residential and compatible development on Hutchinson which account for the unique characteristics of Hutchinson Island and concerns of environmental fragility, beach erosion, and hurricane evacuation. Furthermore, the site has a land use designation of Hutchinson Island Residential (HlR).

The Hutchinson Island Residential (HlR) designation is intended for parcels that are best suited for residential development on Hutchinson Island. This future land use category allows single-family detached and attached units, duplexes and multifamily residences at densities ranging up to 8 dwelling units per acre. Limited public uses and commercial uses that are *compatible* with the surrounding development shall also be allowed.

The presented use of the property represents a limited commercial use, with defined parameters of intensity or impact. The presentation of guest capacity for the single (1) unit limits the quantity of vehicles, additional traffic and noise from the proposal. The use is limited in comparison to a typical commercial use, or hotel/motel, especially with parameters in place to advance compatibility with the neighborhood. The minimum rental period proposed seeks to avoid many of the incompatible characteristics of shorter term stays provided by vacation rentals (less than 30 day stays).

Technical Review Committee

All affected departments have reviewed the proposed Conditional Use with regards requirements of the City Code, and conditionally approved the request. Findings from the review by corresponding departments are provided for viewing by the Commission.

Planning Board

The Planning Board, at their January 10th meeting, voted unanimously to recommend approval of the request with the conditions guided by staff.

Property Owner Response Summary:

A total of 84 notifications of the proposal were mailed to the owners of property located within 500 feet of the subject property. The responses received will be reported to the City Commission at the public hearing.

Staff Recommendation:

The proposed use presents the provision of non-transient lodging accommodation on a limited scale, with provision of on-site management, that presents provisions for compatibility with the surrounding neighborhood of this location, and is generally consistent with the City's Land Development Code and Comprehensive Plan with appropriate implementation therefore; Staff recommends approval of the request with the following conditions:

1) Registration of the property manager accessible at all times to resolve complaints or violations of City Code;

2) Issuance of guide booklets for renters regarding local rules and public service resources to minimize conflicts;

3) Installation of a sidewalk connection, or payment in-lieu of construction, along the Hernando Property line;

4) Installation of a bicycle rack for guests; and

5) The applicant files for and obtains St. Lucie County & City of Fort Pierce Business Tax Licenses within fourteen (14) days of Conditional Use approval.

CITY OF FORT PIERCE

PLANNING DEPARTMENT

COMPREHENSIVE PLANNING ◊ DEVELOPMENT REVIEW
HISTORIC PRESERVATION ◊ URBAN DESIGN ◊ URBAN REDEVELOPMENT ◊ ZONING

Conditional Use – No New Construction

Property address or Location 1138 Hernando St, Fort Pierce, FL. 34949
Parcel ID #(s) 2401-810-0017-000/6
Project description Conditional use for monthly rental

Property Owner(s)	Applicant/Representative, Title, Company
Shawn Dufault	Mr. James McCarty
1138 Hernando St	2630-A NW 41st St.
Street Address	Street Address
Ft. Pierce FL 34949	Gainesville, FL. 32606
City State Zip	City State Zip
772-971-0203	352-240-1226
Phone Number	Phone Number
a1aoceandr@aol.com	mac@lawgators.com
Email Address	Email Address

Property Owner(s) Acknowledgements: *- This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein.*

Shawn Dufault
Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY
The foregoing instrument was acknowledged before me this 18 day of ~~November~~, 2016, by Shawn Dufault who is personally known to me or has produced _____ as identification.

Susan J. Keller
Signature of Notary

NOTARY PUBLIC (Seal) STATE OF FLORIDA
SUSAN J. KELLER
MY COMMISSION #FF022470
EXPIRES August 25, 2017
(407) 398-0153 FloridaNotaryService.com

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation
				Contributing Individual Non-Contributing None

Pre-Application Meeting Date_____
Intake Planner_____
Planner Assigned_____
Approved By_____ Date _____
Comments_____

Fees_____ Control #_____ B. Permit #_____

Intake Date Stamp

☐ CONDITIONAL USE: NO NEW CONSTRUCTION

Submit one original, seven (7) hard copies and one (1) CD of the following for initial submittal, subsequent submittals will be required:

- ☒ *If no site improvements are required:*
  - ☐ As-built survey
  - ☐ Floor plan of existing building(s)
- ☐ *If parking and drainage improvements are required:*
  - ☐ As-built survey;
  - ☐ Site plan, to scale, including existing improvements and proposed parking, driveways, landscaping & storm drainage;
  - ☐ Lighting plan
- ☒ Complete, notarized application

Application Type:

☒ Conditional Use: No new construction with no site improvements

☐ Conditional Use: No new construction with parking and drainage improvements

Site Information:

Building Size: 2032 Parking Spaces: 7

Surrounding Uses: *(i.e. single family home, retail, industrial, etc.)*

North	South	East	West
R4A	R4A	R4A	R4A

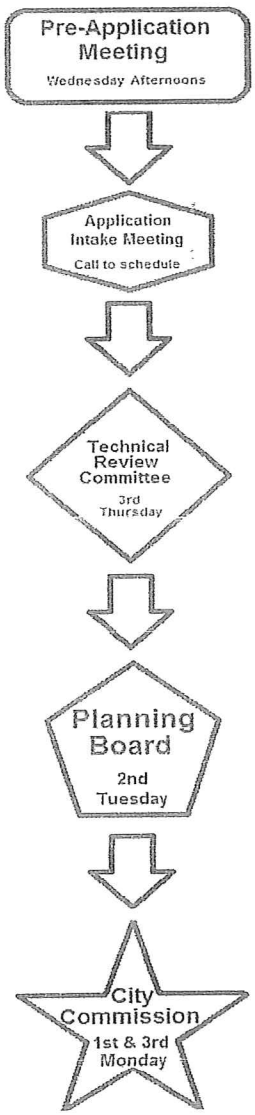
The application for conditional use with the application for site plan review, when not exempt in accordance with the requirements of section 22-75, shall be reviewed as a unit in accordance with the requirements of section 22-58 except that:

(1) The city commission shall hold a public hearing in accordance with the provisions of section 22-143 prior to acting on the application for conditional use.

(2) In the event the city planning board disapproved the application for conditional use or in case of a protest against said application signed by twenty (20) per cent of the owners within five hundred (500) feet of the area included in said application, such application shall not be approved except by a four-fifths vote by the city commission.

(3) In permitting a conditional use or the modification of an existing conditional use, the city commission may impose, in addition to those standards and requirements expressly specified in this chapter, any condition which it finds to be necessary to protect the best interest of the surrounding property of the city.

Application Outlook



RE: 1138 Hernando Street

Fort Pierce, FL 34949

Conditional Use Request To operate dwelling rental by the month.

To Whom It May Concern:

I have lived full time in one half of my duplex, zoned R-4A, for over 16 years. It is located in an area of duplex, triplex and apartment buildings on Hernando Street, one street west of A1A and one block to both Fort Pierce Boardwalk Beach and Kimberly Bergalis Beach. The proximity to the ocean is attractive to snowbirds and vacationers. I have been renting one half of my property for the last 16 years, among which I have 8-year and 3-year returning renters during various high season months.

Please note that many duplexes on my street are owner occupied and rented out on the second side. Many snowbirds are only able to rent for one or two months at a time, however, given that the trip is condensed, they tend to dine out, play golf and spend a considerable amount enjoying the amenities our downtown and island have to offer. Additionally, I have rented to many retirees who are building or buying houses in town and need monthly rental to accommodate delayed closings, etc.

Most condo associations on the island do not allow trucks, motorcycles, boats, kayaks, etc., which many people bring to enhance their experience here. We hear all the time that tourism is our "industry" as the beach and inlet are our biggest attractions and the city has spent a lot of money to insure our wonderful downtown and island are upgraded continually. The new restaurants, businesses and parking are tributes to planning ahead, however, without the income to all businesses from winter tourism most of this would not exist. Most retirees today, and certainly my renters, are on the go who don't want a hotel but a place they can be comfortable, bring their toys and have fun. By turning them away, it seems as though we are gifting the towns north and south of us with the tourists and the much needed income for many establishments.

High season months are my main rental period and, as such, I am able to retain high caliber clientele because they are paying a premium price. For many years, this was the only time period during which I attempted to rent. Now that I am retired, the income generated from this property is critical. Renting out half of my property on a monthly basis allows me to charge a premium, and, as such, I am able to increase my spending on property maintenance and not worry about my safety or property damage.

My taxes have increased nearly 75% because only half of the property is homesteaded.

The income I expected to continue during retirement was and is a crucial part of my being able to stay in my own home and so, obviously, this is a tremendous and unexpected issue. I have checked long term rental rates with local realtors and found they haven't kept pace with vacation rentals rates. Unfortunately, the typical long term island renters' income has not increased much, if at all, in the last few years and they cannot afford more rent, thereby, capping the rates. My loss would be potentially 50% of my income and perhaps more in the future.

I am not interested in renting out my property for daily or weekly vacation rental as I live there and personally maintain the property both inside and out. Only once I permitted a weekly rental to relatives of a city resident, but found my property was treated not as a home, but rather, as a hotel. I cannot risk my property being abused in such a manner.

Similarly, I am not interested in a six-month or one-year rental, primarily due to the risk of non-payment as well as potential property damage and disturbance to neighbors that is possible when implementing the required eviction period with a long-term rental contract. During the course of my 16 years of rental, I have not faced that issue.

Additionally, the interior cannot be properly maintained in my preferred condition when it cannot be accessed due to a long-term rental contract. As it is, there are a myriad of long-term renter problems around me including fireworks very late at night. I do not wish my property to be a nuisance to any neighbor.

Given my concerns, I respectfully request a conditional approval for monthly rental of one half of my duplex property and will implement the following requirements for all rentals going forward:

1. Owner/property manager will continue to live on-site.

2. All applicants will be screened by application.

3. Maximum occupancy will be 3 people. Surcharge will be imposed for more than 2 in order to minimize occupancy to my preferred 2 people.

4. Limitation of 2 vehicles plus one boat or other recreational vehicle will be applied.

5. Noise and other nuisances will not be tolerated.

File Name 11493.SKT

Case No.
File No. 11493

SKETCH

Borrower DUFAULT, SHAWN A. (CONT)

Property Address 1138 HERNANDO ST.

City FT. PIERCE County ST. LUCIE State FL Zip Code 34949

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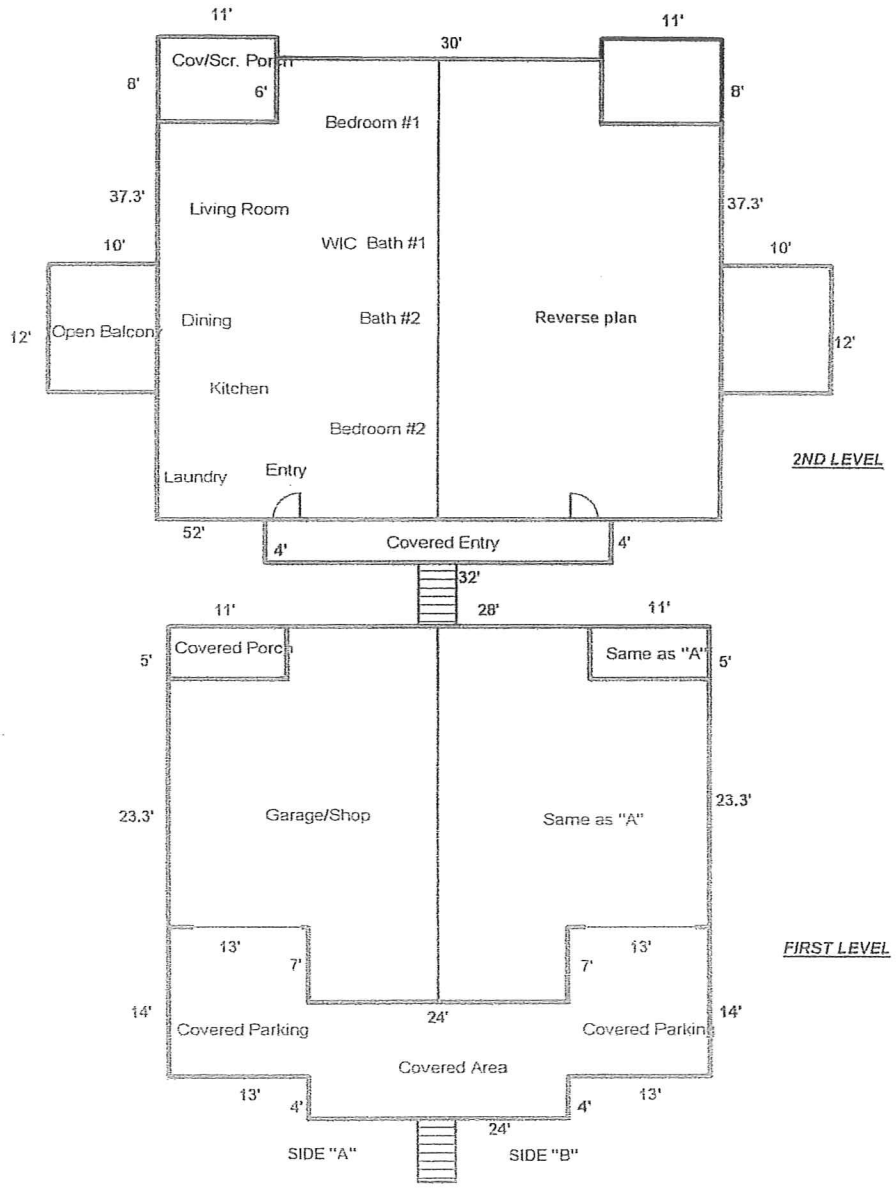
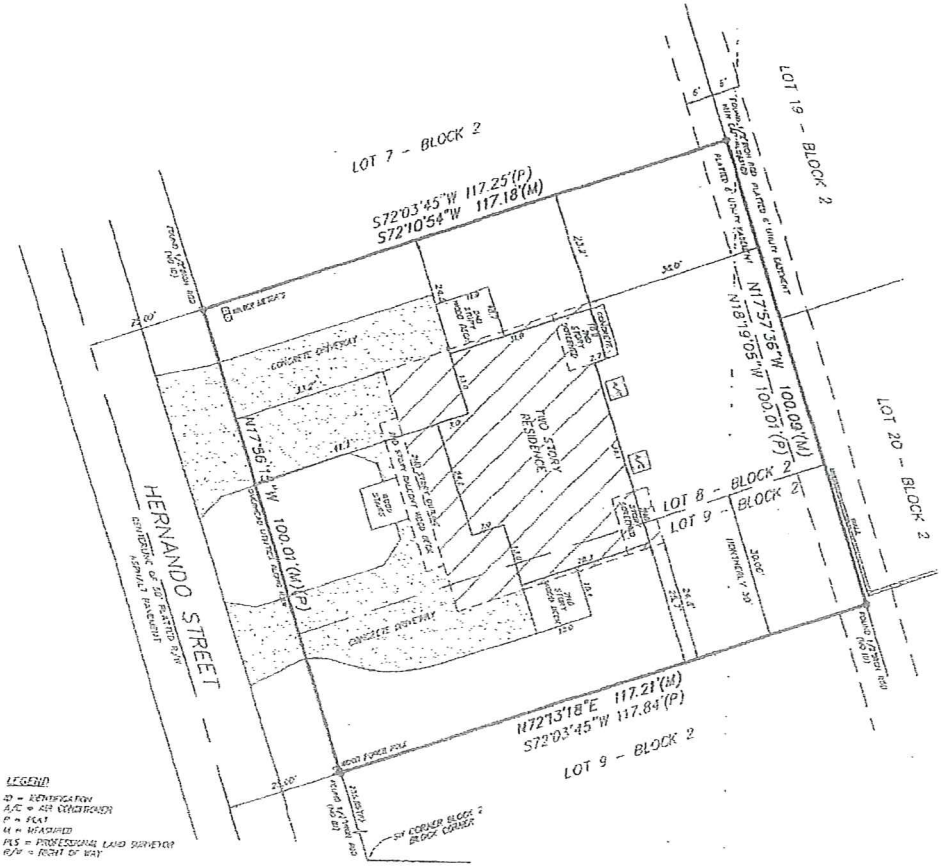


BOUNDARY SURVEY


LOT 7 - BLOCK 2
LOT 19 - BLOCK 2
LOT 20 - BLOCK 2
LOT 8 - BLOCK 2
LOT 9 - BLOCK 2
S72°03'45"W 117.25'(P)
S72°10'54"W 117.18'(M)
N17°57'36"W 100.09'(M)
N18°19'05"W 100.01'(P)
N17°56'18"W 100.01'(M)(P)
N72°13'18"E 117.21'(M)
S72°03'45"W 117.84'(P)
HERNANDO STREET
CONCRETE DRIVEWAY
CONCRETE DRIVEWAY
ONE STORY RESIDENCE
FRAME
STOOP
WOOD DECK
WOOD DECK
A/C
A/C
SET 5/8" IRON ROD & CAP
FOUND 5/8" IRON ROD
SET NAIL & DISK
FOUND NAIL & DISK
FOUND 1/2" IRON ROD
FOUND 1/2" IRON PIPE
SET CORNER BLOCK 2 BLOCK CORNER
PLANTED 6" UNITY EASEMENT
PLANTED 6" UNITY EASEMENT
FRANK V. PATTON ROAD (60 FT)
FRANK V. PATTON ROAD (60 FT)
CENTERLINE OF 30' PLATTED R/W
ASPHALT PAVEMENT
OVERHEAD UTILITIES ACROSS R/W
SET 5/8" IRON ROD & CAP
FOUND 1/2" IRON ROD
FOUND 1/2" IRON PIPE
SET CORNER BLOCK 2 BLOCK CORNER
60'
30'
5'
5'
22.3'
35.0'
24.4'
11.9'
10.7'
11.0'
22.7'
11.4'
10.1'
2.0'
24.1'
14.4'
2.0'
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24.4'
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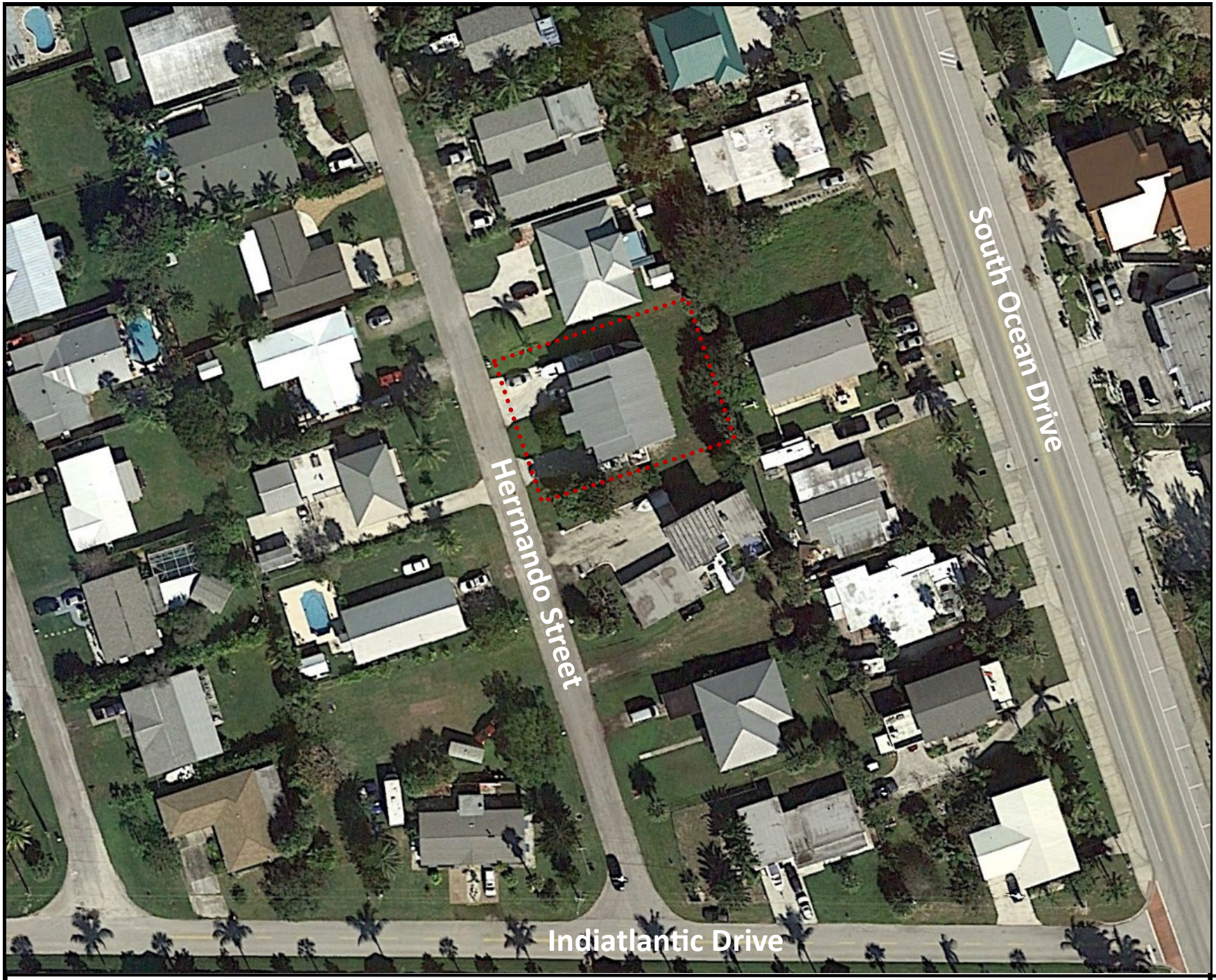
23.3'
23.5'
23.5'
23.5



THE SUNRISE CITY
FORT PIERCE
Florida

Dufault Dwelling Rental – Aerial

1138 Hernando Street

THE SUNRISE CITY
FORT PIERCE
Florida

Dufault Dwelling Rental – Zoning Map

1138 Hernando Street

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

December 14th, 2016

Shawn Dufault
1138 Hernando
Fort Pierce FL, 34949

SUBJECT: Conditional Use
Dufault Vacation Rental
1138 Hernando

Dear Ms. Dufault,

The following are advisory comments from the Planning Department's review of the application for Conditional Use to operate a Vacation Rental within the R-4A district:

1) The addition of 1-2 trees along the northern edge of the driveway may be necessary to meet the minimum standards of City Code section 22-187 (6)Vehicular use, building, retention/detention areas adjacent to other property. Landscape standards for these areas are as follows:

a. Where a vehicular use area does not abut a street right-of-way but abuts other property, there will be a landscaped strip of land which is at least ten (10) feet wide. When a property line abuts a building, another structure, a joint driveway or joint parking area, such landscaped strip shall not be required.

b. The landscaping strip required by the immediately foregoing subsection shall include an average of at least one tree for each two hundred (200) square feet of the required landscape area. The remainder of the required landscape area shall be landscaped with grass, ground cover or other landscape treatment. When the area to be screened abuts residentially zoned property, a site-obscuring fence or planted material which is not less than six (6) feet in height shall be included. If planted material is used, it shall be planted and maintained so as to form a three-foot or higher continuous, unbroken, solid visual screen within a maximum of one year after planting. The planted material shall be a species which in St. Lucie County normally grows to a height of six (6) feet

2) Please incorporate a bicycle rack on site per City Code Sections 22-60.

3) Please incorporate a sidewalk connection, or provide in-lieu of a sidewalk, 22-62 (b) & (d)

(1) In the public or private right-of-way the full length of any and all streets abutting a parcel of property and parallel to the street.
-As no other sidewalk exist, payment in-lieu may be considered (approximately 65' @ 16.42 /linear foot).

4) The applicant is encouraged to review and ensure capacity to comply with Chapters 212 (Florida Tax and Revenue Act) and 509 (Public Lodging Establishments), Florida Statutes, and Rules 69A-43 (Uniform Fire Safety Standards for Transient Public Lodging Establishments) and 69A-60 (the Florida Fire Prevention Code), Florida Administrative Code, where applicable;

The presented review is specific to the proposed vacation. Please contact me should you have any questions regarding the project at (772) 467-3729 or by e-mail: kbenton@city-ftpierce.com.

Sincerely,

Kori Benton
Senior Planner

D R A F T

CITY OF FORT PIERCE

PLANNING BOARD

Planning Board Minutes

OF THE REGULAR MEETING OF THE FORT PIERCE CITY PLANNING BOARD HELD ON TUESDAY, JANUARY 10, 2017, IN FORT PIERCE CITY HALL, COMMISSION CHAMBERS, 100 NORTH US HIGHWAY 1, FORT PIERCE, FLORIDA.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Present: **Tim O'Connell**; **Robert Poitier**; **Al Bernetti**; **Charles Hayek**; **Eloise Cumings**; **Mike Dahan**; **Marcia Baker**; **Frank Creyaufmiller**; **John George**; **Steve Weaver**; **Bob Burdge**, **Chairman**

Absent: **Brian Paul**

Staff Present: **Jim Messer**, **City Attorney**
Rebecca Grohall, **Planning Director**
Kori Benton, **Senior Planner**
Vennis Gilmore, **Planning Analyst**
Alicia Rosenthal, **Administrative Assistant**

4. CONSIDERATION OF ABSENCES

Mr. Paul was unexcused.

5. CERTIFICATION OF ALTERNATE MEMBER VOTING STATUS

Mr. Bernetti was made a voting member for the meeting.

6. APPROVAL OF MINUTES

a. Minutes from the December 13, 2016 meeting

Motion was made by Robert Poitier, and seconded by John George to approve the minutes from the December 13, 2016 meeting.

AYE: **Mike Dahan**, **Marcia Baker**, **Frank Creyaufmiller**, **John George**, **Tim O'Connell**, **Robert Poitier**, **Al Bernetti**, **Charles Hayek**, **Eloise Cumings**, **Chairman Bob Burdge**

Passed

7. **HEARING OF THE LOCAL PLANNING AGENCY**

a. **Comprehensive Plan Future Land Use Map Amendment - Collins Corner - 2496 Edwards Road**

Mr. Benton gave an overview of the application and answered questions from the Board. No one spoke for or against the application.

Motion was made by Al Bernetti, and seconded by John George to forward a recommendation of approval to the City Commission.

AYE: **John George**, **Frank Creyaufmiller**, **Marcia Baker**, **Mike Dahan**, **Eloise Cumings**, **Charles Hayek**, **Al Bernetti**, **Robert Poitier**, **Tim O'Connell**, **Chairman Bob Burdge**

Passed

8. NEW BUSINESS

a. **Conditional Use - Dufault Dwelling Rental - 1138 Hernando Street**

Mr. Benton gave an overview of the application and answered questions from the Board.

Mike McCarty, Attorney for the Applicant, and Shawn Dufault, Owner, provided additional information and answered questions from the Board.

Diane Jennings, Property Manager in absence of Ms. Dufault, and Rick Ross spoke in favor of the application.

Charlene Adair provided a list of policies to adapt for all dwelling rentals.

Mr. Broderick spoke against the application.

Mr. Messer stated if policies are going to be promulgated, they should originate in the Planning department and staffed through the legal department and then turned into an ordinance and presented to the City Commission for a public hearing. Mr. Messer expounded by saying general policies cannot be developed at the meeting and the Planning Board is not a policy making Board. Mr. Messer went on to say that each case has to be decided on its own merits and the Planning Board should not put restrictions on one applicant that are not going to be put on another applicant. Mr. Messer explained that the general law is that the city cannot regulate the duration and frequency of dwelling rental situations.

Ms. Baker stated in 1991, the City of Fort Pierce passed dwelling rental regulations that are operating now. Ms. Baker proceeded to say, since then the state has passed new regulations and if any changes are made to the city code that effects dwelling rental units, the city will lose the grandfathering from 1991. In additon, Ms. Baker added, if guidelines are put as recommendations on a case by case basis, the grandfathering will not be lost.

After hearing Ms. Baker's concerns, Mr. Weaver asked Mr. Messer his opinion on making a restriction on the number of occupants, since it would place further limitations on dwelling rentals.

Mr. Messer stated the board can put any conditional use on the usage that is relevant to the health, safety and welfare of the community but putting a cap on the number of people is one of the issues that is always raised in the lawsuits.

Motion was made by Robert Poitier, and seconded by Marcia Baker to forward a recommendation of approval to the City Commission with the following conditions:

1. Registration of a property manager accessible at all times, to resolve complaints or violations of City Code;
2. Issuance of guide booklets for renters regarding local rules and public service resources to minimize conflicts;
3. Installation of a sidewalk connection, or payment in-lieu of construction, along the Hernando Property line;
4. Installation of a bicycle rack for guests; and
5. The applicant files for and obtains St. Lucie County & City of Fort Pierce Business Tax Licenses within fourteen (14) days of Conditional Use approval.

AYE: **Al Bernetti**, **Charles Hayek**, **Eloise Cumings**, **Mike Dahan**, **Marcia Baker**, **Frank Creyaufmiller**, **John George**, **Tim O'Connell**, **Robert Poitier**, **Chairman Bob Burdge**

Passed

b. Prior to Item 8b being presented, Mr. Messer stated he is on the Urban Administration committee for the Florida League of Cities and the Florida League of Cities is looking to change the legislation under current operation. Mr. Messer continued to say the current legislature is going to conform to previous additions of the legislature, which considers dwelling rental issues private property rights issues. Mr. Messer concluded by saying that municipalities can continue to figure out a resolution, but the reality of the matter is there is no real resolution, because when you start imposing certain restrictions on the uses of people's personal property, you are in jeopardy of losing whatever regulation you have already established, before the state preempted the field.

Conditional Use - Wood Dwelling Rental - 1123 Hernando Street

Mr. Benton gave an overview of the application and answered questions from the Board.

Tiffany Wood, Owner, provided history on the property and answered questions from the Board. Tiffany's sister, Sharon Scalone, Property Manager, provided additional information.

Jim Althaus and Michael Broderick spoke against the application. Mr, Broderick provided the Board with an advertisement from Home Away.com for the Wood dwelling rental.

Board discussion ensued.

Mr. Hayek expressed that the property abuts R-2 zoning, which is a more restrictive neighborhood with more single family homes, so it will effect a lot more people.

After the vote Mr. Messer stated in the last 7 months there have been 3 violations of the dwelling rental ordinance prosecuted in front of the Special Magistrate. Two landowners paid fines and the other one is in the circuit court.

Motion was made by Marcia Baker, **and seconded by John George to forward a recommendation of approval to the City Commission with the following conditions:**
1. Limit of occupancy guests based upon City Code Section 8.5-43; unless verification of interior renovation permits for expansion of the southern unit is provided;
2. Registration of a property manager accessible at all times, to resolve complaints or violations of City Code;
3. Issuance of guide booklets for renters regarding local rules and public service resources to minimize conflicts;
4. Installation of a sidewalk connection, or payment in-lieu of construction, along the Hernando Property line;
5. Installation of a bicycle rack for guests; and
6. The applicant files for and obtains St. Lucie County & City of Fort Pierce Business Tax Licenses within fourteen (14) days of Conditional Use approval.

AYE: **Robert Poitier**, **Al Bernetti**, **Mike Dahan**, **Marcia Baker**, **Frank Creyaufmiller**, **John George**, **Tim O'Connell**, **Chairman Bob Burdge**

NAY: **Charles Hayek**, **Eloise Cumings**

Passed

c. **Site Plan & Design Review - Aldi Grocery Store - 1412 S US Highway 1**

Mr. Benton gave an overview of the application and answered questions from the Board.

Mr. Messer asked Mr. Benton if the right-of-way, easements and sidewalks are listed on the site plan.

Jason Gunther, Representative from Thomas Engineering, provided additional information on the sidewalks, platting the parcels, entranceway and landscaping and Mr. Gunther also answered questions from the Board.

Jordan Ford, Director of Real Estate for Aldi, introduced himself and answered questions from the Board.

Motion was made by Frank Creyaufmiller, **and seconded by Robert Poitier to forward a recommendation to the City Commission for approval with the following conditions:**

1.) The applicant enhances the design and streetscape of the proposed store through the integration of additional enhancements such as shutters, metal awnings, landscape plantings, and lights to punctuate the presented elevations pursuant to City Code Section 22-59 –Design Review, (g) –Design Guidelines;
2.) The applicant shall record and provide a recorded copy of a Unity of Title combining the subject parcels prior to issuance of a building permit;
3.) The applicant shall provide an Owner and Encumbrances title search for the easement dedication and right-of-way presented prior to the issuance of building permit; and
4.) The applicant shall record and provide a recorded copy of said dedications prior to the issuance of a Certificate of Occupancy.

AYE: **Frank Creyaufmiller**, **Marcia Baker**, **Mike Dahan**, **Eloise Cumings**, **Charles Hayek**, **Al Bernetti**, **Robert Poitier**, **Tim O'Connell**, **John George**, **Chairman Bob Burdge**

Passed

d. **Waiver of Distance - Wingstop - 2575 S US Highway 1**

Mr. Gilmore gave an overview of the application. No one spoke for or against the application.

Motion was made by Robert Poitier, and seconded by Charles Hayek to forward a recommendation of approval to the City Commission.

AYE: **Charles Hayek**, **Eloise Cumings**, **Mike Dahan**, **Marcia Baker**, **Frank Creyaufmiller**, **John George**, **Tim O'Connell**, **Robert Poitier**, **Al Bernetti**, **Chairman Bob Burdge**

Passed

e. **Abandonment of Right-of-Way - N 31st Street, Abutting the Pioneer Park Subdivision (Zora Neale Drive)**

Mr. Benton gave an overview of the application and answered questions from the Board.

Board discussion ensued.

Motion was made by John George, and seconded by Charles Hayek to forward a recommendation of approval to the City Commission.

AYE: **Eloise Cumings**, **Mike Dahan**, **Marcia Baker**, **Frank Creyaufmiller**, **John George**, **Tim O'Connell**, **Robert Poitier**, **Al Bernetti**, **Charles Hayek**, **Chairman Bob Burdge**

Passed

9. BOARD COMMENTS

Ms. Grohall stated that next months meeting will be held at the St. Lucie County Commission Chambers due to an audio visual upgrade in the City of Fort Pierce Commission Chambers.

10. ADJOURNMENT

Treasure Coast Newspapers | **TCPALM**

St. Lucie News-Tribune
1939 SE Federal Highway, Stuart, FL 34994

AFFIDAVIT OF PUBLICATION

STATE OF FLORIDA
COUNTY OF ST. LUCIE

Before the undersigned authority personally appeared, Sherri Cipriani, who on oath says that she is Classified Inside Sales Manager of the St. Lucie News-Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St. Lucie News-Tribune in the following issues below. Affiant further says that the said St Lucie News-Tribune is a newspaper published in Fort Pierce, in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St. Lucie News-Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

Customer	Ad Number	Copyline	PO #
463454 - CITY OF FT PIERCE/LEGALS	1448964	Meeting: 2/6/17: Sodawing LLC, Wingstop	Meeting: 2/6/17

Pub Dates
January 22, 2017

Sworn to and subscribed before me this day of, January 20, 2017, by

_____, who is
Sherri Cipriani

(X) personally known to me or

( ) who has produced _____ as identification.

Sandra Coldren
Sandra Coldren — Notary Public

SANDRA COLDREN
MY COMMISSION # FF 004035
EXPIRES: April 1, 2017
Bonded Thru Notary Public Underwriters

St. Lucie News Tribune
TREASURE COAST NEWSPAPERS PART OF THE USA TODAY NETWORK
Sunday, January 22, 2017

Ad Number: 1448964
Insertion Number: N/A
Size: 1 Col x 101 ag
Color Type: N/A

Advertiser: City of Fort Pierce
Agency: N/A
Section-Page-Zone(s): F-3-All
Description: Meeting: 2/6/17: Sodawing LLC, Wi...

Legals

Legal Notices

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES - NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of DEBORAH J. FRANKLIN, located at 7575 SE Crane Street, in the County of Martin, in the City of Hobe Sound, FL 33455, intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Hobe Sound, Florida, this 19th day of January 2017.
Deborah Jane Franklin,
Estate Manager

Pub: January 22, 2017
TCN 1452511

Notice Of Foreclosure

IN THE NINETEENTH JUDICIAL CIRCUIT COURT IN AND FOR INDIAN RIVER COUNTY, FLORIDA
CASE NO.:
312016CC001062XXXXXX

CHATEAU VILLAS CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation,
Plaintiff,
vs.
PATRICIA S. KROS, THE UNKNOWN SPOUSE OF PATRICIA S. KROS, JANE DOE, UNKNOWN TENANT IN POSSESSION AND JOHN DOE, UNKNOWN TENANT IN POSSESSION
DEFENDANTS.

NOTICE OF SALE
NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated January 5, 2017, entered in Civil Case No. 312016CC001062XXXXXX of the Circuit Court of the Nineteenth Judicial Circuit in and for Indian River County, Florida, wherein CHATEAU VILLAS CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, is the Plaintiff, and PATRICIA S. KROS, THE UNKNOWN SPOUSE OF PATRICIA S. KROS, JANE DOE, UNKNOWN TENANT IN POSSESSION AND JOHN DOE, UNKNOWN TENANT IN POSSESSION, are the Defendants.
The Clerk of Court will sell to the highest bidder for cash on FEBRUARY 9, 2017, to the highest bidder for cash, by electronic sale at https://www.indian-river.realforeclose.com/index.cfm beginning at 10:00 a.m. in accordance with section 45.031, Florida Statutes the following described real property as set forth in said Final Judgment, to wit:
Unit 5, CHATEAU VILLAS, A CONDOMINIUM, according to the Declaration of Condominium recorded in Official Records Book 638 at Page 1618 of the Public Records of Indian River County, Florida.

BARRY G. SEGAL, P.A.
3096 Cardinal Drive, Suite 2C
Vero Beach, Florida 32963
Telephone: (772) 567-5552
Facsimile: (772) 567-5772
E-mail:
barry@verobeach-law.com
By: BARRY G. SEGAL
Florida Bar No. 79723
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, 250 NE Country Club Drive, Suite 217, Port St. Lucie, FL, 34986, 772-807-4370 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days if you are hearing or voice impaired, call 711.
Pub: January 15, 22, 2017
TCN 1440089

Notice To Creditors

IN THE CIRCUIT COURT FOR ST. LUCIE COUNTY, FLORIDA PROBATE DIVISION
File No.:
562016CP001190FMXXXX

IN RE: ESTATE OF
DANIEL J. KENNEY,
Deceased.

NOTICE TO CREDITORS
The administration of the estate of Daniel J. Kenney, ; deceased, whose date of death was September 29, 2016, is pending in the Circuit Court for St. Lucie County, Florida, Probate Division, the address of which is St. Lucie Courthouse, 201 S. Indian River Drive, Ft. Pierce, FL 34950. The names and addresses of the personal representatives and the personal representatives' attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is January 15, 2017.

Personal Representatives:
Christopher Kenney
75 Tresser Blvd., Apt. 264
Stamford, CT 06901
And
Michele Garner
PO Box 9445
Avon, CO 81620
Attorney for Personal Representatives:
Craig F. Snyder
Attorney
Florida Bar Number: 0841293
CRAIG F. SNYDER, P.A.
4495 Military Trail, Ste. 205
Jupiter, FL 33458
Telephone: (561) 627-8774
Fax: (561) 627-7388
E-Mail: service@estatebiz.net
Secondary E-Mail:
csnyder@estatebiz.net
Pub: January 15, 22, 2017
TCN 1439559

Public Notices

CITY OF FORT PIERCE
NOTICE OF PUBLIC HEARING

The City Commission of the City of Fort Pierce, Florida, pursuant to Section 22-143 of the Code of Ordinances of the City of Fort Pierce, will on Monday, February 6th, 2017, hold a Public Hearing in the St. Lucie County Commission Chambers, 2300 Virginia Avenue, 3rd Floor of Roger Poitras Building, Fort Pierce, Florida 34982, at their meeting which begins at 6:30 p.m., to consider the following:

1. Review and approval of an application for Waiver of Distance submitted by Applicant/Owner; Sodawing LLC, Wingstop to obtain a 2COP alcohol license for on-premise consumption, in the C-3 General Commercial district, located at 2575 S. US Highway 1, Fort Pierce, FL. The property is zoned C-3, General Commercial (Parcel ID 2422-602-0264-000-8).

2. An application for Site Plan & Design Review submitted by Property Owner(s) S And S Land Company LLC, First Citizens Premises Co Inc, and Representative, Jason Gunther of Thomas Engineering to construct an Aldi Grocery Store at 1412 S US Highway 1, Fort Pierce, FL. The properties are zoned General Commercial (C-3). Parcel IDs: 2415-601-0454-010-5, 2415-601-0450-000-4, 2415-601-0449-000-4, & 2415-601-0448-000-7).

3. An application for Conditional Use submitted by Property Owner, Shawn Dufault, to operate a Dwelling Rental, offering lodging for less than six months, at 1138 Hernando Street, Fort Pierce, FL. The property is zoned Hutchinson Island Medium Density Residential Zone (R-4A). Parcel ID: 2401-810-0017-000-6.

All interested parties may appear at the meeting and be heard with respect to the Application for Site Plan and Design Review. Said application will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida.
ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.
In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3052 at least 48 hours prior to the meeting.

Linda W. Cox, City Clerk
Pub: January 22, 2017
TCN 1448964

Real Estate
It's all here in the
TCPALM localfieds

Request for Bids

ADVERTISEMENT FOR BID

Notice is hereby given that the Indian River County Board of County Commissioners is calling for and requesting bids for the following:

Indian River County
Bid # 2017033
Annual Bid for Asphalt Repaving & Resurfacing 2017

Detailed specifications are available at: www.demandstar.com or by contacting the Purchasing Division at (772) 226-1416 or purchasing@ircgov.com.
Deadline for receipt of bids has been set for 2:00 P.M. on February 22, 2017. Only bids received on or before the time and date listed will be considered. Bids should be addressed to Purchasing Division, 1800 27th Street, Vero Beach, Florida 32960. All bids will be opened publicly and read aloud at 2:00 PM. Bids submitted after 2:00 PM on the day specified above, will not be opened or considered.
The Board of County Commissioners reserves the right to accept or reject any and all bids in whole or in part and to waive any technicality or irregularity.

PURCHASING MANAGER
INDIAN RIVER COUNTY
Pub: January 22, 2017
TCN 1440817

FORT PIERCE UTILITIES AUTHORITY (FPUA)
FORT PIERCE, FLORIDA
CALL FOR BIDS
NO. 17-10

Sealed bids will be received by FPUA, Fort Pierce, Florida, in the office of the Purchasing Manager, until:

3:00PM FRIDAY
FEBRUARY 10, 2017
For furnishing:
WEATHERIZATION AND EDUCATIONAL OUTREACH PROGRAM – GLAZING SERVICES

per detailed specifications and statement of work available on
www.fpua.com,
www.demandstar.com
or by e-mail request to PurchasingManager@fpua.com. Bid documents are also available upon request from the Purchasing Manager, FPUA, 500 Boston Ave, Fort Pierce, Florida

FPUA encourages Minority/Women Business Enterprise participation.
Pub: January 15, 22, 2017
TCN 1437576

Request for Bids

SCHOOL DISTRICT OF MARTIN COUNTY, FLORIDA
2845 S.E. DIXIE HIGHWAY
STUART, FL. 34997

Request for Qualifications

Request for Qualifications (RFQ) for Architectural/Engineering Services to Design the MCSD Central Administrative Center and New Buildings at Stuart Middle School
RFQ -3002-0-2017/NA

Notice is hereby given that sealed qualifications shall be received at the Martin County School District Purchasing Office for evaluation to provide design services as stated in the Scope of Work.
Scope of Work: Solicit Architectural/Engineering Services to Design the MCSD Central Administrative Center and New Buildings at Stuart Middle School. The total construction budget for both projects is approximately twenty two million ($22,000,000) dollars. See Detailed Scope of Work in the RFQ documents. IF YOU SUBMITTED QUALIFICATIONS FOR 3001-0-2017NA, YOU MUST RE-SUBMIT TO BE ELIGIBLE FOR THIS PROJECT.
Ordering Instructions: This package can be downloaded from Onvia DemandStar at http://www.demandstar.com.
Bid Bond: NO
Pre/Bid Proposal Conference: NOT APPLICABLE.
Due Date/Time: 1/31/2017 @ 2:00 PM Eastern Standard Time
School District of Martin County, Florida must receive proposals no later than said date and time.
NOTE: ALL PROSPECTIVE BIDDERS/RESPONDENTS ARE HEREBY CAUTIONED NOT TO CONTACT ANY MEMBER OF THE SCHOOL BOARD OF MARTIN COUNTY OR DISTRICT STAFF, OTHER THAN THE SPECIFIED CONTACT PERSON.
Local contractors are encouraged to submit proposals. Contractors are encouraged to offer bidding opportunities to local subcontractors. The School Board of Martin County reserves the right to reject any and all bids; and to waive minor technicalities and irregularities.

Contact: Neil Appel, C.P.M.
Purchasing Supervisor
Pub: January 15, 22, 2017
TCN 1437347

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TCPALM localfieds

Services Offered

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City Commission Regular Meeting - SLC Commission Chambers **Agenda Item # 11. e.**

Meeting Date: 02/06/2017

Re: Proposed Ordinance 17-002 - Peacock Arts District Parking Reductions

Submitted For: Rebecca Grohall, Director, Planning & Zoning

SUBJECT:

Ordinance 17-002 Amending Chapter 22-60 - Off-street Parking, creating an exemption and special area standard for the Peacock Arts District. FIRST READING (Postponed from January 17, 2017 meeting)

SUMMARY:

- The City of Fort Pierce Economic Development Team is proposing a Zoning Text Amendment to City Code Section 22-60 (4), of the City of Fort Pierce Code of Ordinances to provide the ground work for a pathway to revitalization and renewed economic development in a prominent extension of downtown Fort Pierce, through incentive of partial reduction in the required off street parking for existing structures and new development.
- The presented Peacock Arts district (The “PAD”) is a community initiative centered on this historically significant stretch of the Orange Avenue corridor. The motivation is the inspiration of redevelopment through revitalization of commercial, cultural, and historical assets.
- The proposal seeks to provide a fifty (50) percent (%) reduction for existing structures and a twenty-five (25) percent (%) exception to incentivize new infill development.
- The Planning Board, at their December 13, 2016 meeting, failed to offer a recommendation of approval for the proposed amendment, suggesting the amendment be coupled with a more comprehensive overlay plan for this area.

RECOMMENDATION:

Approval

ALTERNATIVES:

Proposed Amendment to the Proposed Ordinance
Denial

RESPONSIBLE STAFF:

Kori Benton, Senior Planner

COORDINATED WITH:

Economic Development Team
Rebecca Grohall, AICP, Planning Director

Fiscal Impact

OTHER INFORMATION:

No immediate fiscal impact is identified with this proposed amendment. Future fiscal impacts may include considerations for branding efforts, future acquisition or development of public parking facilities, etc. Such impacts may be off-set through economic development, increased ad-valorem tax revenue, and an increase in TIF funds collected as the PAD is located within the CRA.

Attachments

Proposed Ordinance 17-002

Staff Report

PAD Boundary Map

Current Parking Regulations - Section 22.60.___Off_street_parking_and_loading.

4174_Orange Avenue Workshop - Report

PB Minutes - PAD Discussion Marked - Not Yet Approved

Proof of Publication

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/11/2017 01:30 PM

Form Started By: Kori Benton Started On: 01/06/2017 03:52 PM

Final Approval Date: 01/18/2017

ORDINANCE NO. 17-002

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF FORT PIERCE, FLORIDA; AMENDING CHAPTER 22, ARTICLE IV, SUPPLEMENTARY REGULATIONS, SECTION 22-60 – OFF-STREET PARKING AND LOADING; CREATING AN EXEMPTION AND SPECIAL AREA STANDARD FOR THE PEACOCK ARTS DISTRICT; PROVIDING FOR A SEVERABILITY CLAUSE; PROVIDING FOR REPEAL OF ORDINANCES OR PARTS THEREOF IN CONFLICT; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Fort Pierce land development code provides for regulation of off-street parking and loading spaces in all districts; and

WHEREAS, the off-street parking and loading space guidelines include the provision of exemptions and special area standards to account for unique characteristics of urban areas and districts within or adjacent to the downtown; and

WHEREAS, the City of Fort Pierce has established a notable supply of publicly held and on-street parking within and adjacent to downtown in order to encourage redevelopment of the urban core and provide greater accessibility of parking; and

WHEREAS, the City of Fort Pierce on January 3rd, 2017, adopted the Peacock Arts District via Resolution 17-R01, describing that area bound by US Highway 1 on the east, and anchored on 10th Avenue along the Commercial properties abutting Orange Ave with the northern boundary extending along the upper bounds of the commercial district, to 7th Street, ending at Moore's Creek, and the southern boundary extending along Citrus Avenue from US Highway 1 west to 7th, north to Atlantic Avenue, connecting west to 10th Street along the bounds of the commercial district (attached in Exhibit A), recognizing the bounds as the "Peacock Arts District"; and

WHEREAS, the City of Fort Pierce seeks to promote historic preservation, use of on-street and public parking assets, compatibility in urban design for new development, as well as increased viability for reuse of structures within the Peacock Arts District by providing a reduction in the required quantity of off-street parking spaces, and encouraging multi-modal transit options adjacent to downtown.

NOW, THEREFORE, BE IT ORDAINED by the City Commission of the City of Fort Pierce, Florida as follows:

SECTION 1. Section 22-60(a)(4) Exemptions and special area standards, General Provisions, Chapter 22, off-street parking and loading, is hereby amended to include a reduction in the required quantity of off-street parking spaces within the Peacock Arts District, as follows:

Sec. 22-60. - Off-street parking and loading.

(4) Exemptions and special area standards

c. In addition to the small business exemption provided in subpart a., off-street motor vehicle parking required in the Peacock Arts District is reduced as follows:

1. A fifty (50) percent (%) additional reduction in the required off-street parking requirements of City Code Section 22-60 (d) is granted for the adaptive reuse, or expansion, of a structure existing on the effective date of this Ordinance.

2. A twenty-five (25) percent (%) additional reduction in the required off-street parking requirements of City Code Section 22-60 (d) is provided for

new development or construction of new buildings after the effective date of this Ordinance.

SECTION 2. The provisions of this Ordinance are declared to be severable and if any section, sentence, clause, or phrase of this Ordinance shall, for any reason, be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this Ordinance but shall remain in effect, it being the legislative intent that this Ordinance shall stand notwithstanding the invalidity of any part.

SECTION 3. All ordinances or parts of ordinances in conflict herewith are and the same shall be repealed and shall be of no further force or effect whatsoever.

SECTION 4. This Ordinance is and the same shall become effective immediately upon final passage.

APPROVED AS TO FORM
& CORRECTNESS:

_____
James M. Messer
City Attorney

STATE OF FLORIDA)
ST. LUCIE COUNTY)SS

WE, THE UNDERSIGNED, Mayor Commissioner and the City Clerk of the City of Fort Pierce, Florida, do hereby certify that the foregoing and above Ordinance No. 17-002 was duly advertised by title only in the St. Lucie News Tribune on December 30, 2016; copy of said ordinance was made available at the office of the City Clerk to the public upon request; said ordinance was duly introduced, read by title only, and passed on first reading by the City Commission of the City of Fort Pierce, Florida, on January 17, 2017; and was duly introduced, read by title only, and passed on second and final reading on February 6, 2017, by the City Commission of the City of Fort Pierce, Florida.

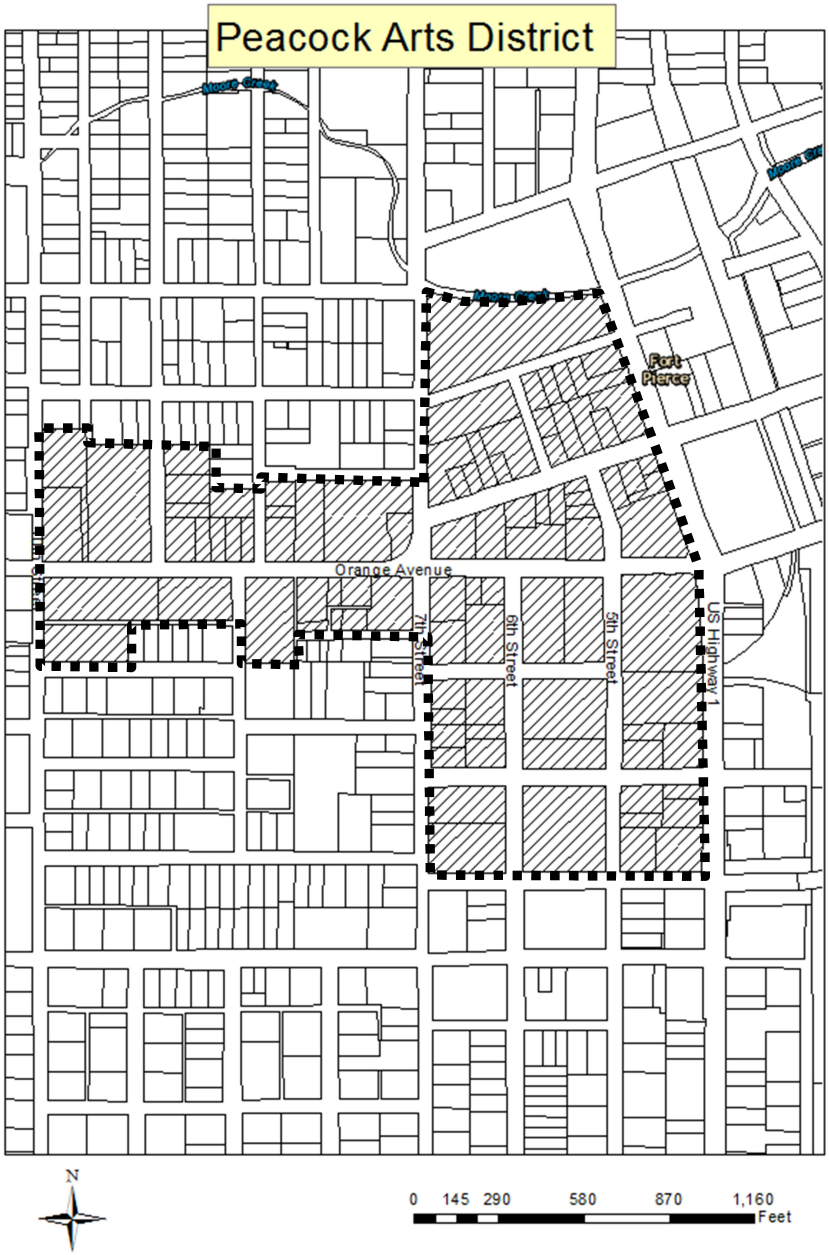
IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this the 6th day of February, 2017.

_____
Linda Hudson,
Mayor Commissioner

_____
Linda W. Cox,
City Clerk

(CITY SEAL)

Exhibit A



The area bound by US Highway 1 on the east, and anchored on 10th Avenue along the Commercial properties abutting Orange Ave, with the northern boundary extending along the upper bounds of the commercial district, to 7th Street, ending at Moore's Creek, and the southern boundary extending along Citrus Avenue from US Highway 1 west to 7th, north to Atlantic Avenue, connecting west to 10th Street along the bounds of the commercial district (attached in Exhibit A), recognizing the bounds as the "Peacock Arts District".

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

TO: Nicholas Mimms, PE, City Manager

THROUGH: Rebecca Grohall, AICP, Planning Director

FROM: Kori Benton, Senior Planner

SUBJECT: Ordinance 17-002: Peacock Arts District Parking Exemptions
Zoning Text Amendment: 22-60 –Off Street Parking

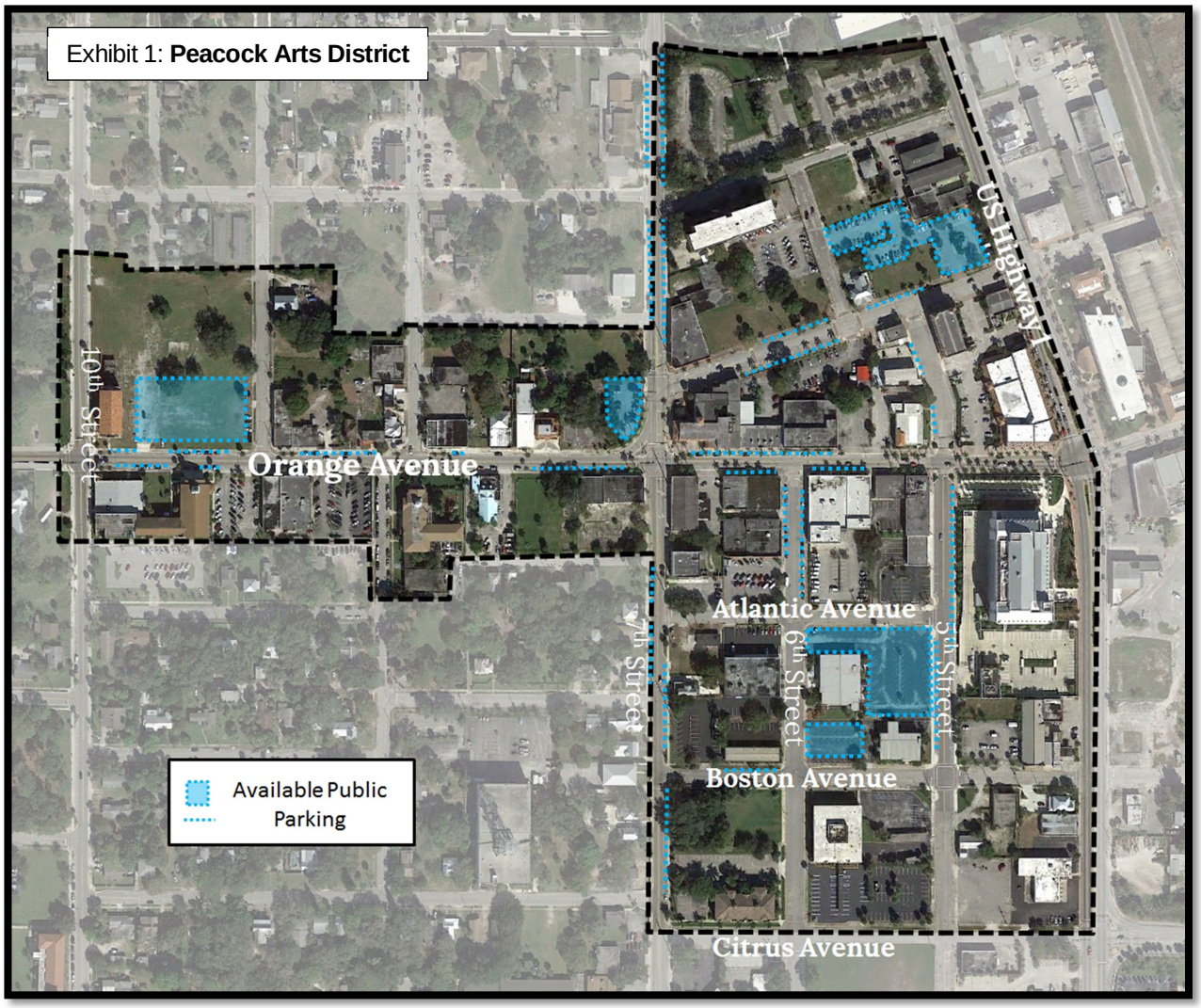
DATE: January 6, 2017

STAFF REPORT

Analysis and Background:

The City of Fort Pierce Economic Development Team is proposing a Zoning Text Amendment to City Code Section 22-60 (4), of the City of Fort Pierce Code of Ordinances to provide the ground work for a pathway to revitalization and renewed economic development in the prominent extension of downtown Fort Pierce. By addressing the parking standards required, Staff hope to encourage redevelopment and infill construction through incentive of varying exemptions from required off street parking for existing structures and new development.

Peacock Arts District (The "PAD")
The presented Peacock Arts district is a community initiative centered on this historically significant stretch of the Orange Avenue corridor. The motivation is the inspiration of redevelopment through revitalization of commercial, cultural, and historical assets. The district is bounded by US Highway 1 on the east, and anchored on 10th Avenue along the Commercial properties abutting Orange Ave. The northern boundary runs extends along the upper bounds of the commercial district, to 7th Street, ending at Moore's Creek. The southern boundary extends along Citrus Avenue from US Highway 1 west to 7th, north to Atlantic Avenue, connecting west to 10th Street along the bounds of the commercial district. The district boundaries and public parking assets within the district are presented in Exhibit 1.



The progression of the district, and the planning associated with establishing policy designed to promote redevelopment, and will continue to evolve as stakeholders and public input is received.

The structured exemptions seek to provide partial reductions to required parking for both existing structures, and new development. The fifty (50) percent (%) reduction for existing structures acknowledges the dates of construction of existing structures, which predominantly predate 1950 and many of the existing land development regulations, while providing a more conservative, twenty-five (25) percent (%) exception to incentivize new infill development.

The proposed addition is shown in underlined format.

Proposed Amendment: Additions to exemptions and special area standards

Sec. 22-60. - Off-street parking and loading.

(4) Exemptions and special area standards.

a. Small businesses. No off-street parking is required for nonresidential uses in commercial districts unless such uses exceed one thousand two hundred (1,200) square feet of gross floor area, in which case off-street parking must be provided for the nonresidential floor area in excess of one thousand two hundred (1,200) square feet. On lots or parcels

occupied by two (2) or more uses, this one-thousand-two-hundred-square-foot exemption may only be applied once.

b. No off-street motor vehicle parking is required in the Downtown Business and Entertainment District.

Proposed Additions →

c. In addition to the small business exemption provided in subpart a., off-street motor vehicle parking required in the Peacock Arts District is reduced as follows:

1. A fifty (50) percent (%) additional reduction in the required off-street parking requirements of City Code Section 22-60 (d) is granted for the adaptive reuse, or expansion, of a structure existing on the effective date of this Ordinance.

2. A twenty-five (25) percent (%) additional reduction in the required off-street parking requirements of City Code Section 22-60 (d) is provided for new development or construction of new buildings after the effective date of this Ordinance.

This proposal seeks to balance the promotion of historic preservation, use of on-street and public parking assets, compatibility in urban design for new development, as well as increasing viability for reuse of structures within the district. The partial exemptions embrace the current supply of public parking on-street and in publicly held or accessible lots, while ensuring that functionality and access to parking is maintained. The current parking assets identified within, or immediately adjacent to the district are presented as an attached for review by the Board.

Currently, several parking exemptions exist for special districts, these include:

- *Downtown Business & Entertainment District Parking Exemption*: (c) 1. Off-street parking. All parcels within the district are exempt from off-street parking requirements, as referenced in section 22-60
- *Edgartown Settlement District Parking Exemption:* "*Parking:* No off-street parking is required for any use. Any proposed off-street parking shall be located to the rear of the property behind the primary structure, and served by an alley."

City Code Sec. 22-131. - Basic amendment standards.
Before an amendment is approved, findings will be made that the following standards are satisfied:
(1)The amendment is consistent with the comprehensive plan;
(2)The amendment will not have an adverse affect on the ability of the city to:
a. Satisfy land and water use needs; and
b. Meet transportation demands and provide community facilities and services; and
(3)The amendment will promote and protect the public health, safety and general welfare.

Specific Comprehensive Citations include:

Chapter 1: Future Land Use Element – Community & Downtown Redevelopment

1.8 Objective:
The City will coordinate with the Community Redevelopment Agency (CRA) to address blighted areas in the City, provide basic needs of the area, discourage urban sprawl, and take advantage of opportunities for economic, social, or aesthetic improvements.

1.8.2 Policy:
The City will coordinate with the CRA to encourage redevelopment and reinvestment within the Community Redevelopment Area:

4. Encourage the construction of shared parking facilities, both public and private, to meet the current and future demand.

Chapter 2: Infrastructure Element

2.12 Objective:
The City shall coordinate with regional agencies and transit providers to support and enhance the transit service to increase transit use, increase the transit mode split, reduce vehicle miles traveled, reduce greenhouse gas emissions, and promote a multimodal transportation system.

2.12.5 Policy:
The City shall provide incentives, such as increased allowable densities and reduced parking requirements, to promote mixed-use developments within the City, and especially within the downtown and around the future AMTRAK passenger rail station, by requiring a mix of land uses in all non-residential future land use categories and allowing density bonuses for developments located within ¼-mile of a rail station, a multimodal transit center, or a transit stop as identified in Future Land Use Element Policy 1.1.5.

2.3 Objective:
The City shall integrate the Future Land Use Map with the City's existing, programmed, and planned transportation system to maintain the adopted roadway LOS standards and support multimodal transportation to service the existing and projected population.

2.3.3 Policy:
The City shall integrate transportation and land use to support multimodal transportation through site design and development standards that address building placement and orientation, pedestrian access, bicycle parking, and transit-oriented development principles.

Technical Review Committee

All affected departments have reviewed the proposed amendment with regards requirements of the City Code, providing general support to the exemption and thresholds presented.

Parking Committee

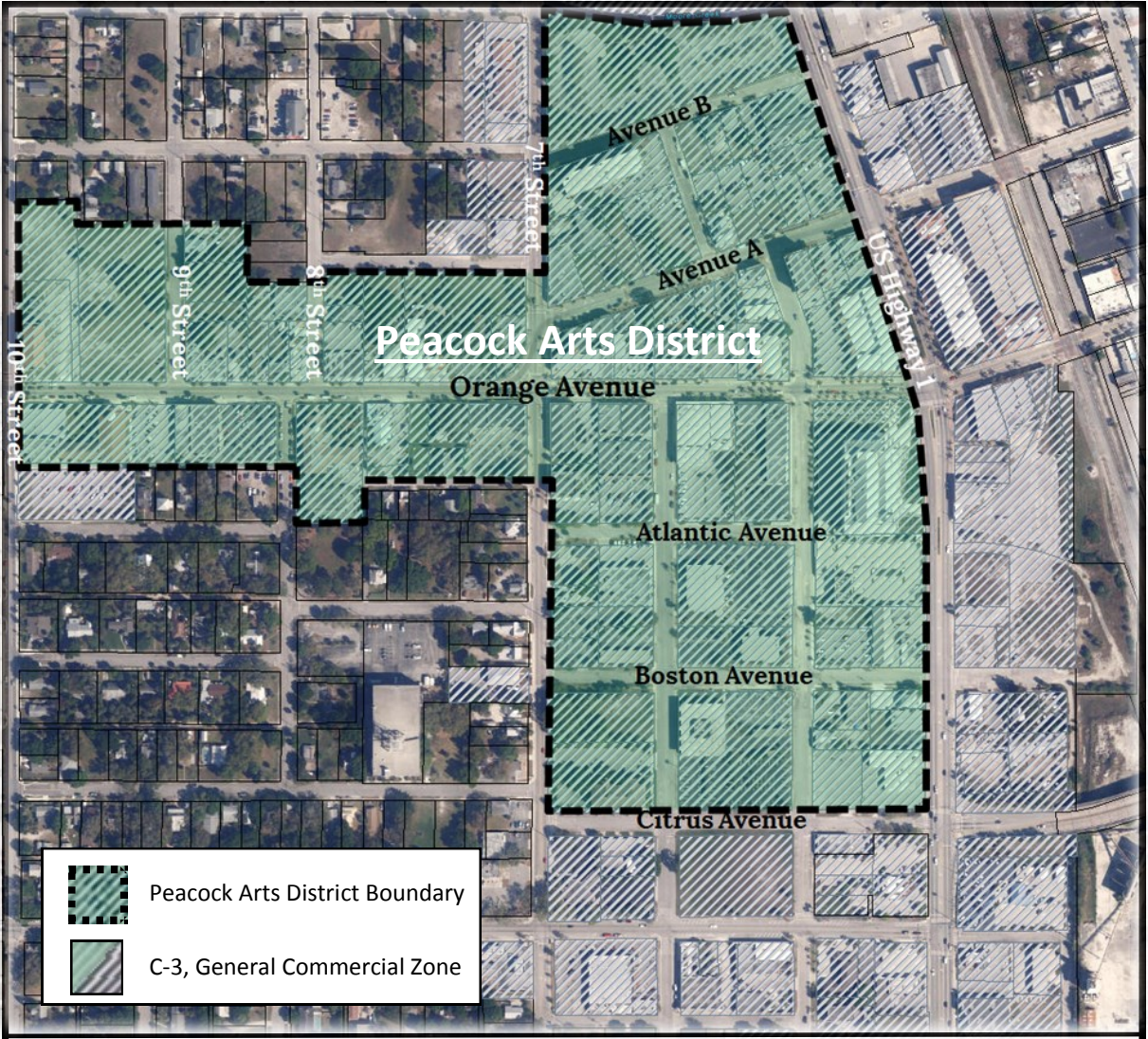
The City's Parking Committee reviewed the proposed changes at their November meeting and supported the suggested reduction.

Planning Board Recommendation:

The Planning Board, at their December 13, 2016 meeting, failed to offer a recommendation of approval for the proposed amendment, suggesting the amendment be coupled with a more comprehensive overlay plan for this area.

Staff Recommendation:

Staff finds the presented amendment in accordance with the policies of the comprehensive plan and consistent with the basic amendment standards adopted by the City land development code, therefore, Staff recommends the City Commission approve Ordinance 17-002, enacting the proposed Amendment.



THE SUNRISE CITY FORT PIERCE Florida

Peacock Arts District

Boundary Map

N W E S

Sec. 22-60. - Off-street parking and loading.

(a) *General provisions.* Off-street parking and loading spaces shall be provided in all districts in accordance with the following provisions and other requirements of this section at the time when a use, characteristic of a use, or building is changed in a way which creates a need for additional parking or loading spaces according to this section:

(1) *{Property owner's responsibility.]* The provisions and maintenance of off-street parking and loading spaces are continuing obligations of the property owner. No certificate of zoning compliance shall be issued until plans are presented that show property that is and will remain available for exclusive use as off-street parking and loading space required by this chapter.

(2) *[Elimination of spaces.]* If parking or loading space has been provided in connection with an existing use, or is added to an existing use, the parking or loading space shall not be eliminated if it would result in less parking space than is required by this chapter.

(3) *Unlisted uses.*

a. Upon receiving a development application for a use not specifically listed in an off-street parking schedule, the planning director is authorized to apply the off-street parking ratio specified for the listed use that is deemed most similar to the proposed use or establish a minimum off-street parking requirement for the proposed use in accordance with this subsection.

b. Upon receipt of an application of a use for which no parking ratio is established, the planning director is authorized to apply the parking ration that applies to the most similar use or establish a different minimum parking requirement on the basis of parking data provided by the applicant and the planning department.

c. Parking data and studies must include estimates of parking demand based on reliable data collected from comparable uses or on external data from credible research organizations. Comparability will be determined by density, scale, bulk, area, type of activity and location. Parking studies must document the source of all data used to develop recommended requirements.

(4) *Exemptions and special area standards.*

a. *Small businesses.* No off-street parking is required for nonresidential uses in commercial districts unless such uses exceed one thousand two hundred (1,200) square feet of gross floor area, in which case off-street parking must be provided for the nonresidential floor area in excess of one thousand two hundred (1,200) square feet. On lots or parcels occupied by two (2) or more uses, this one-thousand-two-hundred-square-foot exemption may only be applied once.

b. No off-street motor vehicle parking is required in the Downtown Business and Entertainment District.

(5) *Payments in-lieu.*

a. Rather than providing required off-street parking spaces in accordance with motor vehicle parking requirements of subsection (d) property owners may meet all or a portion of the requirements by means of a payment to the city's multimodal fund. This option may not be used to satisfy off-street parking requirements for single-family homes or duplexes.

b. Payments must be based on an on-time fee per required parking space, as established from time to time by resolution of the city commission.

c. Any off-street parking requirements satisfied in this matter run with the land, and any subsequent change in use that requires more off-street parking requires subsequent action to satisfy any additional parking requirements. No refund may be made when there is a change of use to require less parking.

d. Payments must be made to the city in one lump sum within ten (10) days of development order approval.

e. Payments to the parking fund do not guarantee the availability of parking for the fee-paying development. Funds derived from payments will be deposited by the city in a special fund and may be used only for enhancing the transportation network.

(6) If several uses occupy a single structure or parcel of land, the total requirements for off-street parking and loading shall be the sum of the requirements of the separate uses computed separately except that, as to the churches and related structures on the same parcel of property, the parking shall be based upon the size of the largest assembly area plus fifteen (15) per cent of such area.

(7) Owners of two (2) or more uses, structures or parcels of land may agree to utilize jointly the same parking and loading spaces when the hours of operation do not overlap, provided that satisfactory legal evidence is presented to the city commission in the form of deeds, leases or contracts to establish the joint use.

(8) When square feet are specified in subsection (d), the area measured shall be the gross floor area of the building but shall exclude any space within a building devoted to off-street parking or loading.

(9) Fractional space requirements shall be counted as the next highest whole space.

(10) Required parking spaces shall be available for the parking of passenger automobiles or residents, customers, patrons and employees only, and shall not be used for storage of vehicles or materials or for the parking of trucks used in conducting the business or use.

(11) At no time shall the vehicles involved in loading or unloading process be permitted to interfere with the normal operation of adjacent property, nor shall any loading or unloading operation unduly interfere with pedestrian or vehicular traffic movements.

(b) *Off-lot parking.* Off-street parking required in connection with a use may be provided off the lot if the following requirements are met and if the use is not a single-family dwelling or duplex:

(1) The off-lot spaces shall be provided on other property located within three hundred (300) feet of the main entrance of the principal structure.

(2) Such parking space shall be associated with the principal use and shall not be thereafter reduced or encroached upon by any other use.

(3) These distances shall be measured along routes generally available to the pedestrians involved.

(4) The parking lot shall not be located in an OS-1, OS-2, A-1 or A-2 zone and can only be located in an R-1, R-2, R-3 or R-4 zone for residential use or during religious services.

(5) The off-lot parking area shall be:

a. Held in the same ownership as the use requiring the off-street parking space; or

b. Under lease, rental or other form of agreement which the building inspector believes will assure continuing availability for required off-street parking for the use.

(6) The area provided for parking for churches and other related structures on the same lot may be covered with grass, rather than pavement, in an amount not exceeding fifty (50) per cent of such area. But parking, when approved for church use in an off-the-lot location in E-1, R-1, R-2, R-3, R-4 or R-5 zones, shall consist entirely of stabilized turf (grass) and shall otherwise be landscaped in accordance with Section 22-59.

(c) *Design standards.*

(1) *Off-street parking space size.* Each off-street parking space shall be at least nine and one-half (9½) feet wide (except required spaces for the handicapped shall be at least twelve (12) feet

wide and nineteen (19) feet deep and have a minimum vertical clearance of at least nine (9) feet). All parallel parking spaces shall also have a four-foot or larger maneuvering space for each two (2) parking spaces. These areas are exclusive of the area required for aisles or driveways. Where a parking space abuts a landscaped area, a maximum of one foot of the landscaped area may be part of the required depth of the parking space if the bumper rail is properly placed and if the landscaping will not be damaged.

(2) *Off-street loading space size.* Each off-street loading space shall be at least twelve (12) feet wide and thirty-five (35) feet deep and have a minimum vertical clearance of at least fourteen (14) feet.

(3) *Amount and location of required spaces for the handicapped.* Required off-street parking spaces for the handicapped shall be located near the front entrance of the main building for the use or if the use has no buildings, as close as practical to the center of the area where the principal activity associated with the use takes place. They shall also be located so that the handicapped shall have accessibility to a curb ramp or curb cut to allow direct access to the main building, if there are buildings, and so that the users will not be compelled to wheel behind parked vehicles. Each use, other than a single-family dwelling or duplex, shall have the following amount of off-street parking spaces set aside for the handicapped people:

Number of Required Off-Street Parking Spaces for All People	Portion of All Required Spaces to be Set Aside for the Handicapped
Up to 25	1
25 to 50	2
51 to 75	3
76 to 100	4
101 to 150	5
151 to 200	6
Number of Required Off-Street Parking Spaces for All People	Portion of All Required Spaces to be Set Aside for the Handicapped
201 to 300	7
301 to 400	8
401 to 500	9

	501 to 1,000	2% of total
	Over 1,000	20 plus 1 for each 100 over 1,000

(4) *Access.* Each parking or loading space shall be directly accessible from a street or alley or other public right-of-way or from an adequate access aisle or drive leading to or from a street or alley. Except for single-family dwellings and duplexes, all off-street parking and loading facilities shall be so arranged that no automobile shall have to back into any street.

(5) *Combined aisle and stall width.* All off-street parking areas shall be constructed with the following minimum dimensions based upon the angle of the parking stall:

			Parallel	30°	45°	60°	90°
a.		One-way traffic					
	1.	Stalls one side	22	32	34	40	45
	2.	Stalls both sides	32	46	52	58	64
b.		Two-way traffic					
	1.	Stalls one side	28	40	42	44	45
	2.	Stalls both sides	38	54	60	62	64

When an aisle serves parking stalls at angles not indicated in the table, the width required for the next largest angle will be used.

(6) *Surface material.*

a. Required parking spaces, access drives, and loading areas must be paved and maintained with concrete, asphalt or similar material of sufficient thickness and consistency to support anticipated traffic volumes and weights.

b. Alternative paving materials or parking surfaces (including pervious surfaces) may be approved by the city engineer if such materials or surfaces are demonstrated to exhibit equivalent wear resistance and load bearing characteristics as concrete or asphalt.

c. The following are not required to be paved:

1. Parking facilities used on an irregular basis for churches, fraternal organizations or other similar nonprofit organizations;

2. Parking areas for agricultural uses; and

3. Parking areas for tracked heavy construction equipment, skid-mounted equipment, and similar equipment, provided they are constructed with gravel or other comparable all-weather surface.

d. Access drives must be paved and maintained from the curb line to a point at least ten (10) feet beyond the public right-of-way line for all parking and loading facilities, whether paved or unpaved.

(7) *Bumper rails.* All off-street parking and loading spaces, except those for single-family dwellings and duplexes, must be equipped with bumper rails located in such a manner as to prevent vehicles from striking landscaping, fences, buildings or walls or from overhanging their spaces in a manner which might obstruct driveways, aisles or bike paths. However, the bumper rails may be located such that the front of a vehicle may encroach a maximum of one foot upon the landscaped area if the landscaping will not be damaged. Where the parking area abuts a sidewalk the sidewalk may be used in lieu of the bumper rails provided that the sidewalk is at least six (6) inches high.

(8) *Markings and signing.* All aisles and off-street parking and loading spaces, except those for single-family dwellings and duplexes, shall be clearly and permanently marked and defined through the use of bumper rails, fences, buildings, walls, painting or other appropriate markers. All painted lines used to mark aisles and off-street parking and loading spaces shall be at least four (4) inches wide. Signs or painting on the pavement will be provided which clearly identifies any parking spaces set aside for the handicapped.

(d) *Number of required off-street parking spaces.* Off-street parking spaces shall be required in the following proportions, except that where alternative standards apply to a use, the greater requirement will be used:

	Type of Use		Off-Street Parking Requirement
(1)	*Residential.*		
	a.	Single-family dwellings, including mobile homes, and duplexes	Two spaces for each dwelling unit
	b.	Triplexes, quadraplexes and multifamily housing developments	1.5 spaces for each dwelling unit
	c.	Public housing for the elderly, notwithstanding other residential parking standards	.5 spaces for each dwelling unit
	d.	Boarding houses	One space for each bedroom
	e.	Mobile home parks	Two spaces for each dwelling

(2)	Commercial			
	a.	Retail sales establishments		
		1.	Furniture stores	One space for each 1,700 square feet of gross floor area
		2.	Restaurants and bars, except fast food restaurants	One space for each 100 square feet of gross floor area
		3.	Fast food restaurants	One space for each 75 square feet of gross floor space
		4.	Other retail establishments which do not exceed 50,000 square feet of gross floor area	One space for each 200 square feet of gross floor area
		5.	Other retail establishments which exceed 50,000 square feet of gross floor area	One space for each 250 square feet of gross floor area
	b.	Motels, hotels and resort hotels		1.1 parking spaces for each unit less than 500 square feet and 1.6 spaces for each unit 500 square feet or larger. If there are accessory uses provided therein, additional off-street parking shall be provided for those accessory uses at the rate of 50 per cent of the requirements for such uses as provided in subsections thereof.
	c.	Personal service establishment		One space for each 200 square feet of gross floor area
	d.	Repair service establishments		One space for each 200 square feet of gross floor area
	e.	Finance, insurance and real estate service establishments		One space for each 300 square feet of gross floor area
	f.	Business service establishments		One space for each 300 square feet of gross floor area

	g.		Communication service establishments	One space for each 400 square feet of gross floor area
	h.		Professional service establishments, except hospitals	
		1.	Medical and dental offices	One space for each 200 square feet of gross floor area
		2.	Other	One space for each 300 square feet of gross floor area
	i.		Contract construction service establishments	One space for each 300 square feet of gross floor area
	j.		Bus depots	One space for each 200 square feet of gross floor area
	k.		Shopping centers which do not exceed 50,000 square feet of gross floor area	One space for each 200 square feet of gross floor area
	l.		Shopping centers which exceed 50,000 square feet of gross floor area	One space for each 250 square feet of gross floor area
(3)			Other	
	a.		Manufacturing, wholesale trade and warehouse establishments	One space for each 600 square feet of gross floor area
	b.		Public and semipublic offices	One space for each 300 square feet of gross floor area
	c.		Indoor amusement, entertainment or recreation establishments	One space for each 200 square feet of gross floor area
	d.		Places of public assembly, including theaters	One space for each 20 square feet of gross floor area
	e.		Elementary schools, junior	Two spaces per classroom

		high schools and day-care centers	
	f.	Other schools except colleges and universities	Eight spaces per classroom
	g.	Museums and libraries	One space for each 300 square feet of gross floor area
	h.	Hospitals	1.5 spaces per bed
	i.	Sanitariums, rest homes, convalescent homes and adult congregate living facilities	One space per each three beds
	j.	Recreational vehicle parks	One space per recreational vehicle space plus one space for each 300 square feet of gross floor area devoted to offices
	k.	College dormitory	One space per 3.5 beds
	l.	Churches	One space for every 3 seats in fixed seating facility and one space per 40 square feet of actual assembly area for non-fixed seating facility

(e) *Number of off-street loading spaces.* Off-street loading spaces shall be required in the following proportions, except that where alternative standards apply to a use, the greater requirement will be used:

				Square Feet of Gross Floor Area	
	Type of Use			For Which No Spaces Are Required	For Which Each Space Is Required
(1)	Residential.				
	a.	Single-family dwellings, (including mobile homes), duplexes, triplexes, quadraplexes		Any	N/A

			and mobile home parks	amount	
	b.		Multifamily housing developments and boarding houses	Under 25,000	Each additional 75,000
(2)			Commercial		
	a.		Retail sales establishments		
		1.	Restaurants	Under 10,000	Each additional 15,000
		2.	Other which does not exceed 50,000 square feet of gross floor area	Under 10,000	Each additional 10,000
		3.	Other which exceeds 50,000 square feet of gross floor area	N/A	4 spaces plus one for each additional 75,000
	b.		Motels/hotels	Under 10,000	Each additional 30,000
	c.		Personal service establishment	Under 10,000	Each additional 30,000
		1.	Funeral homes	Under 10,000	Each additional 90,000
		2.	Other	Under 10,000	Each additional 30,000
	d.		Repair service establishments	Under 10,000	Each additional 30,000
	e.		Finance, insurance and real estate service establishments	Under 10,000	Each additional 90,000
	f.		Business service establishments	Under 10,000	Each additional 90,000
	g.		Communication service establishments	Under	Each additional 90,000

			10,000	
	h.	Professional service establishments, except hospitals	Under 10,000	Each additional 90,000
	i.	Contract construction service establishments	Under 10,000	Each additional 90,000
	j.	Bus depots	>Under 5,000	Each additional 30,000
	k.	Shopping centers which do not exceed 50,000 square feet of gross floor area	Under 10,000	Each additional 10,000
	l.	Shopping centers which exceed 50,000 square feet of gross floor area	N/A	4 spaces plus one for each additional 75,00 with any tenant unit less than 50,000 having access to at least one loading space
(3)	Other			
	a.	Manufacturing and warehouse establishments	Under 5,000	Each additional 30,000
	b.	Wholesale trade establishments	Under 10,000	Each additional 30,000
	c.	Bulk storage yards	Under 10,000	Each additional 15,000
	d.	Public and semipublic offices	Under 10,000	Each additional 90,000
	e.	Indoor amusement, entertainment or recreation establishments	Under 10,000	Each additional 90,000
	f.	Places of public assembly, including theaters	Under 10,000	Each additional 90,000
	g.	Schools	Under	Each additional 90,000

			10,000	
	h.	Hospitals	Under 10,000	Each additional 90,000
	i.	Sanitariums, rest homes, convalescent homes and adult congregate living facilities	Under 10,000	Each additional 90,000
	j.	Recreational vehicle parks	Any amount	N/A

(f) *Bicycle parking.* This section establishes requirements for short-term bicycle parking and incentives for longterm bicycle parking and storage facilities.

(1) *Short-term bicycle parking.* Short-term bicycle parking is generally intended to serve the needs of cyclists who park their bicycles for short time periods, including customers, clients, students and other short-term visitors.

a. *Spaces required.* Short-term bicycle parking is required in accordance with the following minimum ratios. These requirements apply regardless of any motor vehicle parking exemptions or reductions:

Use	Short-term Bicycle Parking Spaces Required
Student Housing	1 space per 2 sleeping rooms
Multidwelling Building	1 space per 10 dwelling units; 2 spaces minimum
Commercial, Public and Civic	1 per 10 motor vehicle spaces; 2 spaces minimum
Industrial	1 per 20 motor vehicle spaces; 2 spaces minimum

b. *Design.* Required short-term bicycle parking spaces must:

1. Consist of bike racks or lockers that are anchored so that they cannot be easily removed:
2. Be of solid construction, resistant to rust, corrosion, hammers, and saws;
3. Allow both the bicycle frame and the wheels to be locked with the bicycle in an upright position using a standard U-lock;

4. Be designed so as not to cause damage to the bicycle;

5. Facilitate easy locking without interference from or to adjacent bicycles; and

6. Be in highly visible, active, well-illuminated areas that do not interfere with pedestrian movements.

c. *Location.* At least fifty (50) per cent of required bicycle parking spaces must be located within fifty (50) feet of a customer entrance, and the remainder must be located within one hundred (100) feet of any entrance. If required short-term bicycle parking spaces are not visible from the abutting street or the main customer entrance, signs must be posted indicating their location.

d. *Size.* All required short-term bicycle parking spaces must have minimum dimensions of two (2) feet in width by six (6) feet in length, with a minimum overhead vertical clearance of seven (7) feet.

(2) *Longterm bicycle parking.* Longterm bicycle parking is generally intended to serve the needs of cyclists who park their bicycles for long time periods, including employees and residents.

a. *Incentive.* Off-street motor vehicle parking space requirements may be reduced by one space for every ten (10) longterm bicycle parking spaces provided up to a total maximum reduction of five (5) motor vehicle parking spaces.

b. *Design.* In order to receive credit, longterm bicycle parking spaces must:

1. Have minimum dimensions of two (2) feet in width by six (6) feet in length, with a minimum overhead vertical clearance of seven (7) feet (bicycle lockers are exempt from overhead clearance requirements);

2. Be protected from weather and access by unauthorized persons;

3. Consist of bike racks or lockers anchored so that they cannot be easily removed;

4. Be of solid construction, resistant to rust, corrosion, hammers, and saws;

5. Allow both the bicycle frame and the wheels to be locked with the bicycle in an upright position using a standard U-lock;

6. Be designed so as to not cause damage to the bicycle; and

7. Facilitate easy locking without interference from or to adjacent bicycles.

c. *Location.* In order to receive credit, longterm bicycle parking must be provided in at least one of the following locations:

1. In covered stationary racks or lockers that comply with the short-term bicycle parking location requirements of Subsection (f)(1)c.;

2. In a locked room;

3. In a covered, locked area that is enclosed by a fence or wall with a minimum height of seven (7) feet;

4. In a private garage or private storage space serving an individual dwelling unit within a multidwelling (residential) building;

5. In a covered area within clear view of an attendant or security personnel;

6. In a covered area continuously monitored by security cameras; or

7. In a covered area that is visible from employee work areas.

(g) *Bicycle facility improvement program (BFIP).* New development or redevelopment projects that participate in the city's BFIP program and incorporate fix-it repair stations, covered bike parking

stations, and or mobility commuter tracking stations can further reduce the number of off-street parking requirements by the following amounts:

(1) Fix-it repair station—Two (2) parking spaces;

(2) Covered bike station with racks—Four (4) parking spaces;

(3) Mobility commuter tracking station—Four (4) parking spaces.

(h) *Motorcycle parking.* For each four (4) motorcycle parking spaces provided, the required number of automobile parking spaces may be reduced by one.

(1) *Design.* Each motorcycle space must have minimum dimensions of four (4) feet by eight (8) feet. This provision applies to existing and proposed parking lots.

(i) *Parking in residential neighborhoods.*

(1) *Definitions.*

a. The term "commercial vehicle" shall mean every vehicle designed, used or maintained primarily for the transportation of property, with a gross vehicle weight of ten thousand (10,000) pounds or more. It shall also mean any bus, van, or truck with either a gross vehicle weight in excess of ten thousand (10,000) pounds, or which is designed, used or maintained primarily for the transportation of unrelated persons for hire, or in connection with any commercial enterprise including transportation for employment and business related activities.

b. The term "industrial equipment" shall mean farm tractors, implements, bulldozers, draglines, cranes, derricks, heavy earthmoving equipment normally used in farming excavation and/or heavy construction activities.

c. The term "semitrailer" shall mean a semitrailer which is used or designed primarily for carrying commercial loads.

(2) *Commercial vehicles and semitrailers prohibited or restricted in residential districts.*

a. It shall be unlawful for any owner, agent, operator or person in charge of any commercial vehicle, or semitrailer, to park, stop, store or keep same on any public street, avenue, alley or other thoroughfare, or any right-of-way therewith, within any residential district in the city for a period exceeding one hour in any twenty-four-hour period, each such period commencing at the time of the first stopping in the city.

b. It shall be unlawful for any owner or lessee of real property in any residential district in the city to park on, cause to be parked on, or allow to be parked on his, its or their residential property, any commercial vehicle or semitrailer for the period exceeding one hour in any twenty-four-hour period, unless same is in an enclosed garage. Each such period shall commence at the time of first stopping or parking unless a permit is first obtained from the police department of the city, and as may be otherwise provided in this section. This restriction shall also apply to the owner, agent, operator or person in charge of any such vehicle in the event said person is not the owner or lessee of said real property.

(3) *Delivery and construction vehicles; emergency repairs.*

a. The restrictions of Section (f)(2) shall not apply to the temporary parking of such vehicles on private property in residential districts whereon construction is underway, for which a current and valid building permit has been issued by the city, and said permit is properly displayed on the premises.

b. The restrictions of Section (f)(2) of one hour in residential districts shall not apply to routine deliveries by tradesmen, or the use of trucks in making service calls, provided that such time in excess of one hour is actually in the course of business deliveries or servicing as the case may be.

c. The restrictions of Section (f)(2) shall not apply to a situation where such vehicle becomes disabled, and as a result of such emergency is required to be parked within a residential district for longer than one hour. However, any such vehicle shall be removed from the residential district within twenty-four (24) hours, by wrecker towing if necessary, regardless of the nature of the emergency.

(4) *Industrial equipment prohibited or restricted in residential districts.*

a. It shall be unlawful for any owner, agent, operator or person in charge of any industrial equipment to park, stop, store or keep such equipment on any public street, avenue, alley or other thoroughfare, or any right-of-way therewith, within any residential district in the city, any time, unless moving directly to or from, or actually located at, any excavation or construction site whereon construction, clearing, removal of debris or other building and/or excavation activities are either currently under way or will commence within the next twenty-four (24) hours and for which a current and valid permit has been issued by the city, and said permit is properly displayed on the premises. Industrial equipment used in lot clearing, tree trimming or removal, lawn care and related services, is also included, although a specific building permit may not be required; and, nothing in this section is intended to require a building permit where not otherwise required.

b. It shall be unlawful for any owner of property in any residential district of the city to park on, cause to be parked on, or allow to be parked on his, its or their residential property any industrial equipment, as previously defined in this section, at any time unless such equipment is used on property wherein construction, clearing, removal of debris and/or industrial equipment is used on property wherein construction, clearing, removal of debris and/or other similar activities are currently under way or will commence within the next twenty-four (24) hours and for which a current and valid permit has been issued by the city, and said permit is properly displayed on the premises. Heavy equipment used in lot clearing, tree trimming or removal, lawn care and related services is also included herein, although a specific building permit may not be required; and, nothing in this section is intended to require a building permit where not otherwise required. However, mowers, clippers, edgers, drills, saws, sanders and other normal tools and implements of home, lawn and garden maintenance and repair, whether motorized or not, are not considered to be industrial equipment.

c. Exempt from the foregoing provisions are items of industrial equipment in actual use or moving directly to or from the location of actual use:

1. Owned or leased by the city or St. Lucie County for the accomplishment of a governmental purpose such as tree trimming, road repair or construction, water or sewerage system repair or construction, maintenance of street and traffic lights and/or similar activities;

2. Owned or leased by a contractor or subcontractor under agreement with the city or county to accomplish a municipal purpose as provided above;

3. Owned or leased by a recognized public utility operating within the city, or by a contractor or subcontractor under agreement with such public utility for the accomplishment of some installation, maintenance, adjustment and/or repair to such public utility.

(5) *Permits.* The chief of police of the City of Fort Pierce or his duly authorized designee may issue upon proper application therefore by the owner or his authorized representative to the police department, a permit extending the parking time limits set forth in Section (f)(2) up to, but not exceeding, twenty-four (24) hours, upon establishing that such permit is requested in good faith for a reasonable cause shown or demonstrated to the chief of police or his designee and not for the purpose of avoiding the intent or objectives of this section.

(6) *Application of superseding city ordinances and state laws.* This subsection is primarily for the purpose of protecting residential zoning. Therefore, any ordinances of this city or laws of this state providing for the regulation of motor vehicles are in addition to this subsection, and

wherever any provision of some other ordinance or applicable statute, whether primarily for the regulation of motor vehicles or for the purposes of zoning, imposes more stringent requirements, regulations, restrictions or limitations than are imposed or required by the provisions of this subsection, then more stringent requirements, regulations, restrictions or limitations shall apply.

(7) *Exceptions.* The provisions of this section shall not apply to recreational vehicles used exclusively for recreational purposes.

(8) *Nonconforming use.* The nonconforming use provisions of this chapter shall not apply to those sections.

(9) *Conformity with existing ordinances.* This section shall not be construed as authorizing trucks to utilize any street or other public thoroughfare of the city over which such vehicular traffic is now or hereafter prohibited by ordinance, or lawful order of the police department.

(j) *Lighting.*

(1) Off-street parking shall be proved with lighting as follows:

a. For commercial, industrial and governmental uses, a minimum average of two (2) footcandles;

b. For multistructure residential complexes, educational facilities, churches or other uses other than as set forth in the other immediately preceding subsection, a minimum average of one footcandle;

c. In a multilevel parking structure a minimum average of five (5) footcandles except that the top level, if open to the sky, shall be the same as for an open parking lot;

d. For a use involving on premises consumption of alcoholic beverages, as provided in Section 3-7, a minimum of three (3) footcandles.

(2) The uniformity ration for all lighting classifications is to have an average/minimum ratio of four (4) to one (1).

(3) The lighting provided for by this section shall have a footcandle intensity as set forth above from dusk until thirty (30) minutes after the termination of use of, or business at, the premises, but thereafter such lighting intensity may be reduced to fifty (60) per cent of the required minimum.

(4) Outdoor lighting required by this section shall be designed so that any over spill of lighting onto adjacent properties shall not exceed five-tenths (.5) footcandle illumination, vertically and horizontally.

(5) Outdoor lighting installations required by this section for any use involving site plan approval in accordance with Section 22-58 shall not be placed in permanent use until there is furnished a letter of compliance from a registered engineer or architect, or duly authorized representative of such engineer or architect, stating that the installation has been field checked and meets the requirements as set forth above. This letter shall be subject to approval by the city engineer. Upon installation of the lighting, a certificate shall then be filed with the city engineer by a registered engineer or architect of design showing that such installation meets with requirements imposed by this section. Such letter and certification are not required for lighting involved with uses where site plan approval under Section 22-58 is unnecessary through such lighting is otherwise subject to the requirements of this section.

(Ord. No. H-186, § 30-60, 6-15-81; Ord. No. H-227, § 1, 10-4-82; Ord. No. I-63, §§ 1—4, 5-7-84; Ord. No. I-71, § 1, 7-2-84; Ord. No. I-205, §§ 2—5, 2-17-87; Ord. No. I-339, § 1, 8-7-89; Ord No. I-347, § 1, 10-2-89; Ord. No. I-457, § 1, 3-4-91; Ord. No. J-24, § 1, 10-5-92; Ord. No. J-127, § 1, 12-19-94; Ord. No. K-441, § 3, 1-16-07; Ord. No. L-02, §§ 1A, 1B, 2-19-08; Ord. No. L-71, § 1B, 1-5-09; Ord. No. L-215, § 2, 7-5-11; Ord. No. L-230, §§ 1—6, 1-3-12)

Editor's note— Ord. No. H-227, § 1, adopted Oct. 4, 1982, amended the 1960 Code by the creation of new section 30-60(6), codified herein as subsection 22-60(f).

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ORANGE AVENUE REPORT

The Orange Avenue corridor historically was a bustling part of Fort Pierce. Shops, salons and markets generated an abundance of activity from residents who lived in the immediate vicinity and beyond, however for some time now, the Orange Avenue Corridor between U.S. Hwy 1 and 10th street has been desolate. Some buildings along this avenue have been sitting vacant for over a decade, and while properties are being purchased by developers, a minimal amount of improvements have been made. These improvements weren't enough to entice business owners to set up shop in the area.

Beyond the storefronts along Orange Avenue is St. Anastasia's Catholic School. Built in 1914, this structure served as the school house for the St. Anastasia's Catholic Church that was located on the same block. It suffered a lot of damage from the Francis and Jean hurricanes in 2014. Since then, the City has replaced the roof as well as installed new windows and interior doors during the schools centennial. Though these improvements have been made, the interior remains to be in disrepair. These first steps in its rejuvenation were hopefully stepping stones for new investors to take hold of the project, but with little to no legitimate inquiries the building continues to remain vacant.

The City of Fort Pierce Planning department paid attention to these issues, noting that the Orange Avenue corridor had become a blighted area. It was clear that something needed to be done, however *what* needed to be done was still unknown. In a new effort to build a better relationship with the Fort Pierce community and to serve the surrounding neighborhood, the City planned a community meeting with

the goal of getting feedback on what people would love to see and what their wishes as stakeholders are in this area.

The meeting was held in a vacant store front at 601 Orange Avenue, a building that has seen some activity, but has never been without space to lease. A total of three boards were set up, each with a different theme and question. These conversation stations allowed the participants to write their thoughts and general input. One board posed the question "What is the most important issue we should look at?" and "What is a *deal breaker* – what things do you not want to see?" The other turned its attention to the redevelopment of St. Anastasia's School House and asked "What do you think the City should do with St. Anastasia's to turn it back into a functional (non-vacant) property?" The third board was interactive, prompting residents to use three stickers and place them next to the item or activity that was most important to them such as street scaping, arts, music and culture, grocery stores, retail, etc. and give immediate visual feedback.

The responses were overflowing. While a number of suggestions were made from additional lighting and beautifying the area to redeveloping St. Anastasia's into a high-end homeless shelter, the overwhelming response was in the category of the arts. Each board showed an abundance of suggestions on the topic. So much so that the interactive board literally had stickers reaching off the sheet in support of the subject. One participant spoke about transitioning the school into low cost artist housing, creating a live/work environment. For the area around it, outdoor events such as concerts and pop-up markets. The community also wanted to see more identity in the corridors culture. Museums, cultural arts centers and performing arts centers were proposed.

Another topic of discussion was an effort to spruce up the corridor. One participant wrote "Clean up this area and make it look nicer" followed by the comment "Lighting and street scape to enhance neighborhood." One person was even quoted saying "The area needs a facelift." This was supported by many notating Code Enforcement as an item that was very important to them.

What Is Most Important To You?

Derived from a total of 159 votes

Arts – Museums, Music & Culture	19%
Street Scaping additional landscaping, lighting and/or benches	10%
Historic Preservation	10%
Job Creation	9%
Restaurants	8%
Safety	4%
Single Family Housing	4%
Grocery Store	4%
Neighborhood Identity	3%
Bars	3%
Increased Police Presence	3%
Parks – Neighborhood Pocket Parks	2%
All other items (Parking, Basketball Court, Offices, Childcare, etc.)	2% or less

Security of the area was expressed in many forms. "Safety" and "Police Presence" was continually selected when asked "What is most important to you?" Surveillances cameras were also suggested. Arguably, these concerns could correlate with the suggestion of lighting which was notated several times throughout each board.

While the participants were able to voice what they would love in the area, they also were able to say what they absolutely did not want. "Dollar Stores", discount retail and the like were strongly opposed. One resident wrote "Please, God. No more!" and "No more Dollar Stores Please" next to the notion. Also opposed were lawyer offices and bail bond establishments. While these were written, items that received no votes on the "What is most important to you?" board were auto part stores, gas stations, bus routes and salons/barber shops.

In addition to the boards, a short survey was given to each participant. While the boards focused on the future, the survey focused on the present, asking about the things they currently liked and disliked about the area. The traffic flow for pedestrians as well as cars was written. The peacefulness of the area and small town atmosphere was appreciated. Again, the vacant store fronts, the current shape of the buildings and lack of culture were prominent throughout the surveys when asked what was disliked. The surveys also helped to gather feedback on the historic post office and perhaps a new name for the corridor. Besides basic retail, many wanted to see the post office turned into a Fort Pierce memorabilia shop or information stop. Youth centers and a fun spot for teens were written several times.

Ideas for a corridor name ranged from Pineapple Causeway, Unity District, Sunrise District to Arts District, Peacock District (Peacock Arts District), and Cultural District.

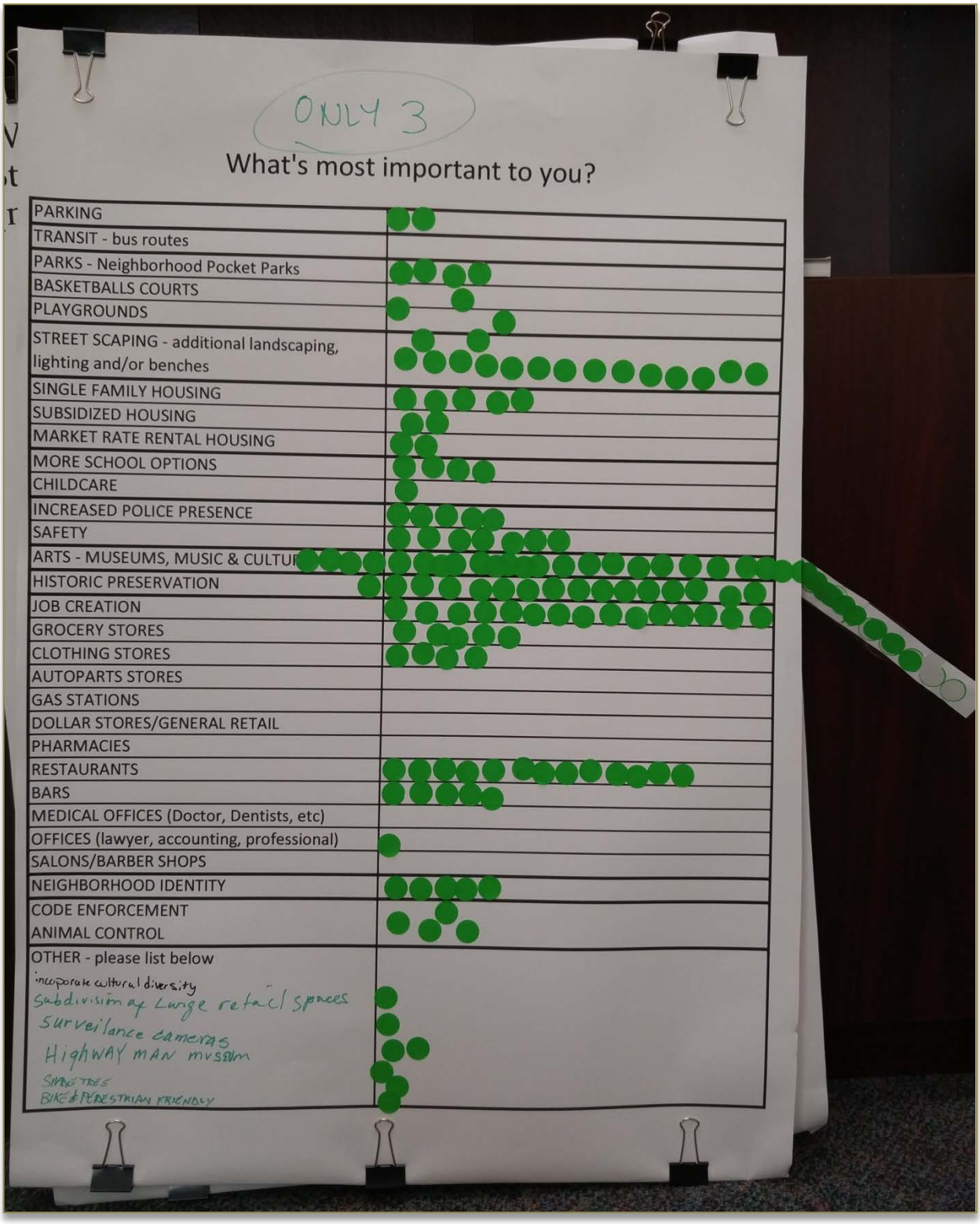
So, what's next? The Planning department intends to embark on the five most important issues that were noted in the meeting: Arts (Museum, Music & Culture), Street Scaping, Historic Preservation, Job Creation and Restaurants. For each item, short term as well as long term goals will be developed to execute each task.

All the suggestions were very valid and justified, and these concerns were prominent enough that over 50 to 60 people showed to give their opinion. It is very safe to say that the conclusion from the data, as well as the conversations had with all participants that the Arts is a subject that is deeply desired. The support for something that will bring music, culture and artist to this area was overwhelming. While this is something that the City can put effort into to bring the idea to fruition, many of these items discussed can create what City Planners call "The Domino Effect". One achievement in a neighborhood can trigger multiple actions. Something as minimal as street scaping can beautify an area and make a business owner take notice and begin to think of the possibilities of expanding in this neighborhood. One cultural or music event around the St. Anastasia School can spark many, making artists and viewers walk the area and become familiar with it. The success of these events may inspire an artist to open a gallery. Higher traffic could spark the demand for restaurants and retail. The desire to live close to these activities may prompt a residential demand. The knowledge of what the community wants for this area helps the City seek grants that are very specific to its needs. Public Works can provide more landscaping and maintain it to beauty the area. Code Enforcement can pay close attention to areas that may need additional consideration. The City can work with Fort Pierce Utilities Authority can develop a plan to provide additional lighting along the corridor and side streets. All of these things and more can be monumental in transforming Orange Avenue from a blighted, desolate area to an attractive, vibrant corridor.

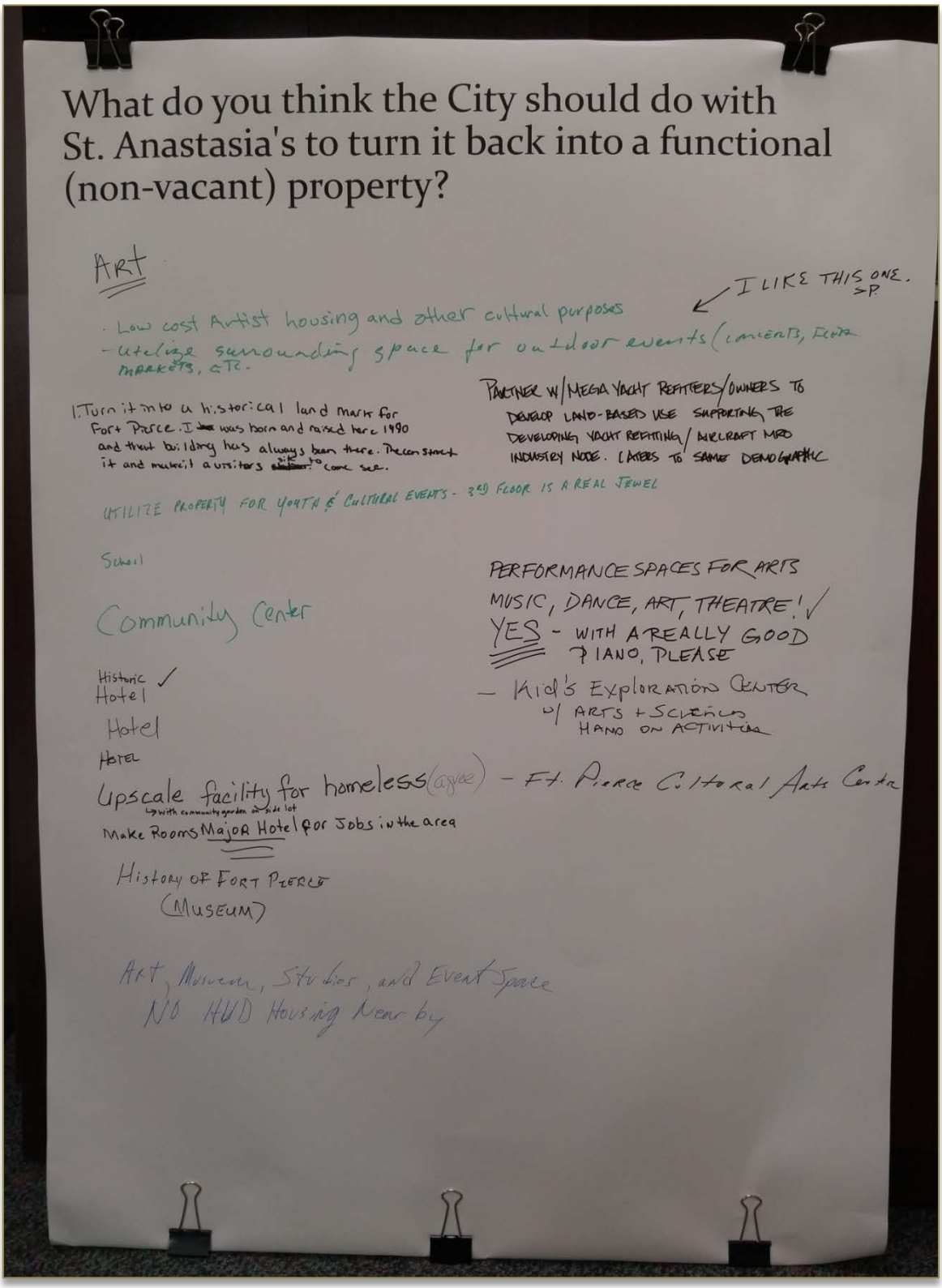
Appendix

1. "What is most important to you?" conversation board
2. "What do you think the City should fo with St. Anastasia's to turn it back into a functional (non-vacant) property?" conversation board
3. "What is the most important issue we should look at?" and "What is a 'dealbreaker' – what things do you not want to see?" conversation board

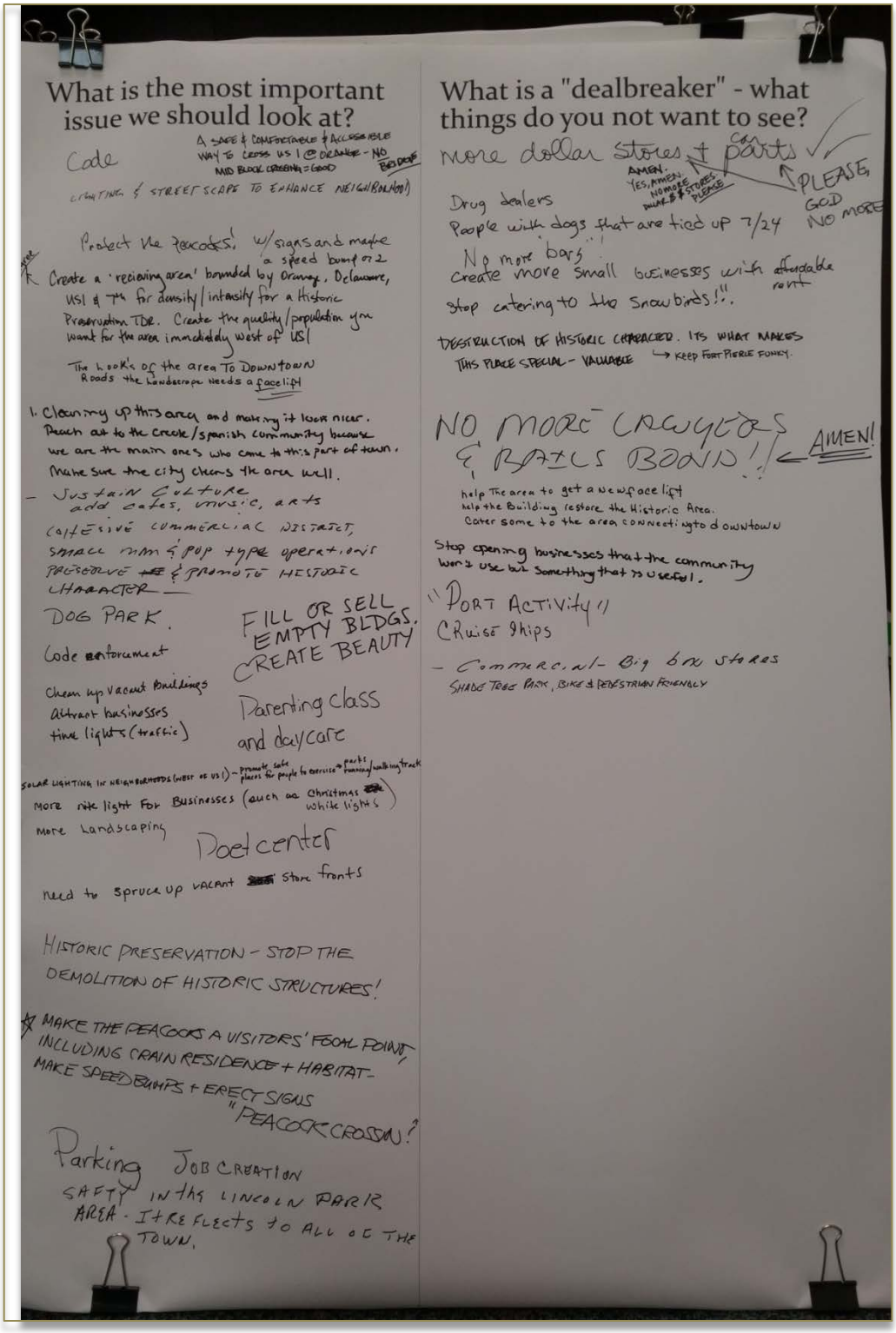
1.


ONLY 3
What's most important to you?
PARKING
TRANSIT - bus routes
PARKS - Neighborhood Pocket Parks
BASKETBALLS COURTS
PLAYGROUNDS
STREET SCAPING - additional landscaping, lighting and/or benches
SINGLE FAMILY HOUSING
SUBSIDIZED HOUSING
MARKET RATE RENTAL HOUSING
MORE SCHOOL OPTIONS
CHILDCARE
INCREASED POLICE PRESENCE
SAFETY
ARTS - MUSEUMS, MUSIC & CULTUR
HISTORIC PRESERVATION
JOB CREATION
GROCERY STORES
CLOTHING STORES
AUTOPARTS STORES
GAS STATIONS
DOLLAR STORES/GENERAL RETAIL
PHARMACIES
RESTAURANTS
BARS
MEDICAL OFFICES (Doctor, Dentists, etc)
OFFICES (lawyer, accounting, professional)
SALONS/BARBER SHOPS
NEIGHBORHOOD IDENTITY
CODE ENFORCEMENT
ANIMAL CONTROL
OTHER - please list below
incorporate cultural diversity
Subdivision of Large retail spaces
Surveilance cameras
HighWAY MAN mussum
SHADE TREES
BIKE & PEDESTRIAN FRIENDLY

2.


What do you think the City should do with St. Anastasia's to turn it back into a functional (non-vacant) property?
ART
I LIKE THIS ONE. SP
- Low cost Artist housing and other cultural purposes
- utelize surrounding space for outdoor events (concerts, Food markets, etc.
1. Turn it into a historical land mark for Fort Pierce. I was born and raised here 1990 and that building has always been there. Reconstruct it and make it a visitors to come see.
PARTNER W/ MEGA YACHT REFITTERS/OWNERS TO DEVELOP LAND-BASED USE SUPPORTING THE DEVELOPING YACHT REFITTING/ AIRCRAFT MRO INDUSTRY NODE. CATERS TO SAME DEMOGRAPHIC
UTILIZE PROPERTY FOR YOUTH & CULTURAL EVENTS - 3RD FLOOR IS A REAL JEWEL
School
Community Center
PERFORMANCE SPACES FOR ARTS MUSIC, DANCE, ART, THEATRE! ✓
YES - WITH A REALLY GOOD PIANO, PLEASE
Historic Hotel ✓
Hotel
Hotel
- Kid's Exploration Center w/ ARTS + SCIENCE HAND ON ACTIVITIES
Upscale facility for homeless (agree) - Ft. Pierce Cultural Arts Center
with community garden on side lot
Make Rooms Major Hotel for Jobs in the area
History of Fort Pierce (Museum)
Art, Museum, Studios, and Event Space
No HUD Housing Near by

3.


What is the most important issue we should look at?
Code
A SAFE & COMFORTABLE & ACCESSIBLE WAY TO CROSS US 1 @ ORANGE - NO MID BLOCK CROSSING = GOOD
CROSSING
LIGHTING & STREETSCAPE TO ENHANCE NEIGHBORHOOD
Protect the Peacocks! w/signs and maybe a speed bump or 2
Create a 'recieving area' bounded by Orange, Delaware, US1 & 7th for density/intensity for a Historic Preservation TDR. Create the quality/population you want for the area immediately west of US1
The bones of the area To Downtown
Roads the landscape needs a facelift
1. Cleaning up this area and making it look nicer. Reach out to the Creole/Spanish community because we are the main ones who come to this part of town. Make sure the city cleans the area well.
- Sustain Culture
add cafes, music, arts
Cohesive commercial district,
small mom & pop type operations
PRESERVE & PROMOTE HISTORIC CHARACTER
DOG PARK.
Code enforcement
Clean up vacant buildings
Attract businesses
time lights (traffic)
FILL OR SELL EMPTY BLDGS. CREATE BEAUTY
Parenting class and daycare
SOLAR LIGHTING IN NEIGHBORHOODS (WEST OF US1) – promote safe places for people to exercise → parks, running/walking track
More nite light For Businesses (such as Christmas white lights)
More Landscaping
Doctcenter
need to spruce up VACANT store fronts
HISTORIC PRESERVATION – STOP THE DEMOLITION OF HISTORIC STRUCTURES!
MAKE THE PEACOCKS A VISITORS' FOCAL POINT, INCLUDING CRAIN RESIDENCE + HABITAT – MAKE SPEED BUMPS + ERECT SIGNS "PEACOCK CROSSING"
Parking
JOB CREATION
SAFETY IN THE LINCOLN PARK AREA - IT REFLECTS TO ALL OF THE TOWN.
What is a "dealbreaker" - what things do you not want to see?
more dollar stores + car parts
AMEN. YES, AMEN. NO MORE DOLLAR STORES PLEASE
PLEASE, GOD NO MORE
Drug dealers
People with dogs that are tied up 7/24
No more bars
Create more small businesses with affordable rent
Stop catering to the snowbirds!!.
DESTRUCTION OF HISTORIC CHARACTER. ITS WHAT MAKES THIS PLACE SPECIAL – VALUABLE → KEEP FORT PIERCE FUNKY.
NO MORE CROOKERS & RATS BOARD!
AMEN!
help the area to get a new face lift
help the Building restore the Historic Area.
Cater some to the area connecting to downtown
Stop opening businesses that the community won't use but Something that is useful.
"PORT ACTIVITY"
CRuise Ships
- Commercial - Big box stores
SHADE TREE PATH, BIKE & PEDESTRIAN FRIENDLY

D R A F T

CITY OF FORT PIERCE

PLANNING BOARD

Planning Board Minutes

OF THE REGULAR MEETING OF THE FORT PIERCE CITY PLANNING BOARD HELD ON TUESDAY, DECEMBER 13, 2016, IN FORT PIERCE CITY HALL, COMMISSION CHAMBERS, 100 NORTH US HIGHWAY 1, FORT PIERCE, FLORIDA.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Before roll call, Chairman Burdge asked for a moment of silence to remember Gloria Grimyser, former Planning Board member and former City Commissioner.

Present: **Mike Dahan**; **Marcia Baker**; **Frank Creyaufmiller**; **John George**; **Eloise Cumings**; **Charles Hayek**; **Tim O'Connell**; **Robert Poitier**; **Steve Weaver**; **Al Bernetti**; **Bob Burdge**, **Chairman**

Absent: **Brian Paul**

Staff Present: **Iola Mosley**, **Senior Assistant City Attorney**
Rebecca Grohall, AICP, **Planning Director**
Kori Benton, **Senior Planner**
Brandon Creagan, **Planner**
Alicia Rosenthal, **Administrative Assistant**

4. CONSIDERATION OF ABSENCES

Mr. Paul was unexcused.

Motion was made by Charles Hayek, and seconded by Marcia Baker to approve the absence of Mr. George from the November 8, 2016 meeting.

AYE: **Charles Hayek**, **Tim O'Connell**, **Robert Poitier**, **Steve Weaver**, **Mike Dahan**, **Marcia Baker**, **Frank Creyaufmiller**, **John George**, **Eloise Cumings**, **Chairman Bob Burdge**

Passed

5. CERTIFICATION OF ALTERNATE MEMBER VOTING STATUS

Mr. Weaver was made a voting member for the meeting.

6. APPROVAL OF MINUTES

a. Minutes from the November 8, 2016 meeting

Motion was made by Robert Poitier, and seconded by Charles Hayek to approve the minutes from the November 8, 2016 meeting.

AYE: **Eloise Cumings**, **Charles Hayek**, **Tim O'Connell**, **Robert Poitier**, **Steve Weaver**, **Mike Dahan**, **Marcia Baker**, **Frank Creyaufmiller**, **John George**, **Chairman Bob Burdge**
Passed

7. NEW BUSINESS

a. **Conditional Use with New Construction Seaward of the Coastal Construction Control Line - Mandel/Perkins Residence - 324 S. Ocean Drive**

Mr. Weaver recused himself and Mr. Bernetti was made a voting member for the item.

Mr. Creagan gave an overview of the application and answered questions from the Board.

William Stoddard, Applicant Representative from Schulke, Bittle and Stoddard, provided additional information and answered questions from the Board.

Carol Mashier, President of Fort Pierce South Beach Association, spoke on behalf of the association.

James Gilgenbach, Architect, answered questions from the Board.

Jimmy Johnson and Rick Ross spoke in favor of the application.

Robert Zaist, Raedele Wittenmyer and Jean Peppers spoke in opposition of the application.

Board discussion ensued.

Motion was made by Charles Hayek, and seconded by Robert Poitier to forward a recommendation of approval to the City Commission.

AYE: **Mike Dahan, Frank Creyaufmiller, John George, Charles Hayek, Tim O'Connell, Robert Poitier, Chairman Bob Burdge**
NAY: **Marcia Baker, Eloise Cumings, Al Bernetti**
Other: **Steve Weaver (RECUSE)**
Passed

b. **Conditional Use - Dwelling Rental - 608 S. Ocean Drive**

Mr. Poitier asked to be excused.

Mr. Benton gave an overview of the application and answered questions from the Board.

Kelly Golden, Applicant, provided additional information and answered questions from the

Board.

Rick Ross spoke in favor of the application.

Jim Flynn spoke in opposition of the application.

Motion was made by Steve Weaver, and seconded by Charles Hayek to forward a recommendation to the City Commission to approve the request with the following conditions:

1) The applicant provides specificity to the guided maximum occupancy of each unit, ensuring compliance with City Code Section 8.5-43. - Required space in dwelling units, based upon the size of each unit;

2) Registration of the property manager accessible at all times, to resolve complaints or violations of City Code;

3) Issuance of guide booklets for renters regarding local rules and public service resources to minimize conflicts;

4) The applicant files for and obtains St. Lucie County & City of Fort Pierce Business Tax Licenses and set up a St. Lucie County tourism tax account within fourteen (14) days of Conditional Use approval; and

5) Adherence to the use limitations presented with the application proposal.

AYE: **Frank Creyaufmiller**, **John George**, **Eloise Cumings**, **Charles Hayek**, **Tim O'Connell**, **Steve Weaver**, **Mike Dahan**, **Marcia Baker**, **Chairman Bob Burdge**

Passed

c. **Subdivision: Preliminary Plat - Cargill Property - 3798 Selvitz Road**

Mr. Benton gave an overview of the application.

Marc Rupp, Precast Representative, answered questions from the Board.

Motion was made by Marcia Baker, and seconded by John George to forward a recommendation of approval to the City Commission with the following condition:

The access easement is executed by all affected land owners and recorded, or dedication of the access easement is added to the Plat.

AYE: **Marcia Baker**, **Frank Creyaufmiller**, **John George**, **Eloise Cumings**, **Charles Hayek**, **Tim O'Connell**, **Steve Weaver**, **Mike Dahan**, **Chairman Bob Burdge**

Passed

d. **Zoning Text Amendment - Peacock Arts District Parking Exemptions - Segment of the Orange Avenue Corridor between US Highway 1 & 10th Street**

Mr. Benton gave an overview of the amendment and answered questions from the Board.

Linda Cox, City Clerk and Leader of the City Economic Development Team, and Ruth Jefferson spoke in favor of the amendment.

Elkie Steriopoulos, Michael Mcleod, Jose Alvarez, Gus Guiterrez, and Cathy Wassylenko spoke in opposition to the amendment.

Motion was made by Frank Creyaufmiller, and seconded by John George to forward a recommendation for approval of the proposed amendment, to the City Commission.

AYE: **John George**, **Frank Creyaufmiller**, **Steve Weaver**

NAY: **Tim O'Connell**, **Charles Hayek**, **Eloise Cumings**, **Marcia Baker**, **Mike Dahan**, **Chairman Bob Burdge**

Failed

Motion was made by Steve Weaver, and seconded by Charles Hayek to ask staff to come back with a more consistent overlay with the comprehensive plan for this area.

AYE: **John George**, **Eloise Cumings**, **Charles Hayek**, **Tim O'Connell**, **Steve Weaver**, **Mike Dahan**, **Marcia Baker**, **Frank Creyaufmiller**, **Chairman Bob Burdge**

Passed

e. **Recommendation on the sale of City Property located at 500 Orange Avenue**

Mr. Grohall provided an overview of the city property for sale and answered questions from the Board. No one spoke for or against the sale.

Motion was made by Marcia Baker, and seconded by Charles Hayek to forward a recommendation for approval of the proposed sale of 500 Orange Avenue to the City Commission.

AYE: **Mike Dahan**, **Marcia Baker**, **Frank Creyaufmiller**, **John George**, **Eloise Cumings**, **Charles Hayek**, **Tim O'Connell**, **Steve Weaver**, **Chairman Bob Burdge**

Passed

8. BOARD COMMENTS

Chairman Burdge introduced Ms. Mosley to the Planning Board members.

9. ADJOURNMENT

A Vision for Ft. Pierce

Good evening, and thank you for the opportunity to speak on a subject that is very important to all of us; you, the public servants who give of your time and energy, we, the people assembled, and yes, the Reverend Jefferson, too.

My name is Alki Steriopoulos. I am a lifelong musician and composer, with an international career spanning over fifty years as a concert pianist, Broadway conductor, and film composer. My wife, a lifelong dancer, choreographer, artist, and I have called Ft. Pierce home for two years. We came to Ft. Pierce for many of the reasons people do; weather and affordability, certainly, but more importantly, the raw potential of what we believe Ft. Pierce can be – a destination, rather than a town to drive quickly through with doors locked en route from Vero Beach to West Palm.

Last year, a sizable group of interested citizens and Planning Department officials were invited to an open house, graciously hosted by Gus Gutierrez in one of his Orange Avenue holdings. There, easels and work-stations were set up asking us to list our priorities of what we wanted, needed, and *didn't* want, in a proposed Peacock Arts District. In short, what were our dreams and visions for the Renaissance of an area that remains underused, empty, and blighted. When these lists were tabulated and the numbers were crunched, it came as no surprise that the answers were uniform. We wanted theatre, music, dance. Restaurants, cafes, art galleries. Classes for young and old alike. Nowhere did another church appear on anyone's wish list.

Now, why is that? Is it because we are all godless heathens? No. My wife and I are church members. We attend services, and attempt to lead godly Christian lives. Could it be that the reason no one saw a need for another church was because that need was already well met? I say, yes.

Ft. Pierce has dozens of churches serving every denomination and ethnicity. We have Greek Orthodox, Roman Catholic, Methodist, Gospel. We have several churches serving the Haitian community. We even have a Muslim mosque nearby, one that God forgive us, has suffered for its religious identity. In the immediate Orange Avenue area and its adjacent boundaries there are probably dozens of places to worship, running the gamut from modest store-front neighborhood gatherings to grand churches with choirs and schools and social gatherings.

But in that same area how many dance schools are there? How many fine-dining establishments, coffee houses, acoustic jazz clubs? How many art schools, symphony orchestras, music schools? How many theatres, for film *and* live locally produced offerings? How many bike shops and book stores? The answer to all of these is none, zero, zilch, nada.

Now, ask yourselves in addition to the plentiful churches, how many bail bondsmen does Ft. Pierce boast? How many dollar stores and thrift shops? How many businesses dedicated to selling you booze, then fixing your drunk-driving ticket, and filling your closet with guns and ammo sufficient to shoot bad guys, good guys, drug gangs and children many times over. I think we all know the answer.

The real thing we are here to discuss tonight, the elephant in the room, isn't really about parking spaces, or limiting the number of people that can legally attend the Reverend's church. Is there anyone here foolish enough to believe that the parishioners will be counted and people turned away when the limit has been reached? And would anyone including the Reverend want a church that turned away a seeker because their quota had been met? I think not. No man's god would want such a church, the very idea of

such a place is counter to the teachings of Jesus, Buddha, or Mohammed.

Within the environs of the proposed Peacock Arts District and its neighbors to the north and south, we could have the next August Wilson, the next Alvin Ailey, the next Toni Morrison, fermenting in the minds and hearts of our youth. We could have the next Misty Copeland yearning to put on tights and a tutu but can't for lack of a solid dance school and the fear of leaving her house for gang cross-fire. For those who may not know, Misty Copeland is the first African American woman to become the principal dancer for ABT, the American Ballet Theatre.

It has been suggested that this new church will serve the community's needs in a way that might improve the quality of life of the neighborhood. Yet I look around and see all of these churches, good, solid, churches that have been established for decades that have failed to make a fundamental discernible improvement in the quality of life of the community, or the town.

Many of you were as outraged as I to have Ft. Pierce voted the worst town in Florida last year, by a poll citing crime, unemployment, and horrific teacher / student ratios in our city. A city where every other house is held by a far-away bank, foreclosed, forlorn, and empty; left to fall into the weeds becoming havens for crack-heads, rats, and other vermin.

I stand here tonight to ask you the Board, and the assembled on both sides of the immediate issue, to ask what kind of town do we envision for the future of Ft. Pierce? What is the foreseeable destiny of this place we all call home? To remain a town of too much of one and none of the other? Or a place that will welcome the arts and the humanities, invite vibrant newcomers, foster a new generation of creators, and flourish as a place where there is room to make beauty *and* worship God by whatever name you call Him?

There is room for all, but only if this Board and current and future policy-makers commit now to beginning to lay that fertile ground. There are visionary developers wishing to provide these spaces, and people like myself that will teach and create the kind of beautiful experiences we so desperately need. But we will need an area dedicated to this re-birth and re-purposing. Another church, using a prime space primarily for Sunday services, that produces neither jobs nor tax revenues, while limiting the color and scope of the neighborhood, is neither wise nor necessary.

This is what we should be considering. This is what I ask you to think of when casting any vote that will impact the vision we have for our town, our town's future, and the Peacock Arts District. I ask you tonight to proclaim the Peacock Arts District and help us make it a reality.

I thank you.

FORM 8B MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS

LAST NAME—FIRST NAME—MIDDLE NAME	NAME OF BOARD, COUNCIL, COMMISSION, AUTHORITY, OR COMMITTEE
WEAVER STEVEN	PLANNING BOARD.
MAILING ADDRESS 607 Malabar Avenue	THE BOARD, COUNCIL, COMMISSION, AUTHORITY OR COMMITTEE ON WHICH I SERVE IS A UNIT OF: X ☐ CITY ☐ COUNTY ☐ OTHER LOCAL AGENCY
CITY: Fort Pierce COUNTY: ST LUCIE	NAME OF POLITICAL SUBDIVISION: FORT PIERCE
DATE ON WHICH VOTE OCCURRED Dec 13, 2016	MY POSITION IS: ☐ ELECTIVE X ☐ APPOINTIVE

WHO MUST FILE FORM 8B

This form is for use by any person serving at the county, city, or other local level of government on an appointed or elected board, council, commission, authority, or committee. It applies to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Your responsibilities under the law when faced with voting on a measure in which you have a conflict of interest will vary greatly depending on whether you hold an elective or appointive position. For this reason, please pay close attention to the instructions on this form before completing and filing the form.

INSTRUCTIONS FOR COMPLIANCE WITH SECTION 112.3143, FLORIDA STATUTES

A person holding elective or appointive county, municipal, or other local public office MUST ABSTAIN from voting on a measure which would inure to his or her special private gain or loss. Each elected or appointed local officer also MUST ABSTAIN from knowingly voting on a measure which would inure to the special gain or loss of a principal (other than a government agency) by whom he or she is retained (including the parent, subsidiary, or sibling organization of a principal by which he or she is retained); to the special private gain or loss of a relative; or to the special private gain or loss of a business associate. Commissioners of community redevelopment agencies (CRAs) under Sec. 163.356 or 163.357, F.S., and officers of independent special tax districts elected on a one-acre, one-vote basis are not prohibited from voting in that capacity.

For purposes of this law, a "relative" includes only the officer's father, mother, son, daughter, husband, wife, brother, sister, father-in-law, mother-in-law, son-in-law, and daughter-in-law. A "business associate" means any person or entity engaged in or carrying on a business enterprise with the officer as a partner, joint venturer, coowner of property, or corporate shareholder (where the shares of the corporation are not listed on any national or regional stock exchange).

* * * * * * * * * * * * * * * *

ELECTED OFFICERS:

In addition to abstaining from voting in the situations described above, you must disclose the conflict:

PRIOR TO THE VOTE BEING TAKEN by publicly stating to the assembly the nature of your interest in the measure on which you are abstaining from voting; *and*

WITHIN 15 DAYS AFTER THE VOTE OCCURS by completing and filing this form with the person responsible for recording the minutes of the meeting, who should incorporate the form in the minutes.

* * * * * * * * * * * * * * * *

APPOINTED OFFICERS:

Although you must abstain from voting in the situations described above, you are not prohibited by Section 112.3143 from otherwise participating in these matters. However, you must disclose the nature of the conflict before making any attempt to influence the decision, whether orally or in writing and whether made by you or at your direction.

IF YOU INTEND TO MAKE ANY ATTEMPT TO INFLUENCE THE DECISION PRIOR TO THE MEETING AT WHICH THE VOTE WILL BE TAKEN:

- You must complete and file this form (before making any attempt to influence the decision) with the person responsible for recording the minutes of the meeting, who will incorporate the form in the minutes. (Continued on page 2)

APPOINTED OFFICERS (continued)

- A copy of the form must be provided immediately to the other members of the agency.
- The form must be read publicly at the next meeting after the form is filed.

IF YOU MAKE NO ATTEMPT TO INFLUENCE THE DECISION EXCEPT BY DISCUSSION AT THE MEETING:

- You must disclose orally the nature of your conflict in the measure before participating.
- You must complete the form and file it within 15 days after the vote occurs with the person responsible for recording the minutes of the meeting, who must incorporate the form in the minutes. A copy of the form must be provided immediately to the other members of the agency, and the form must be read publicly at the next meeting after the form is filed.

DISCLOSURE OF LOCAL OFFICER'S INTEREST

I, STEVE WEDUEN, hereby disclose that on Dec 13, 20 16:

(a) A measure came or will come before my agency which (check one or more)

___ inured to my special private gain or loss;

___ inured to the special gain or loss of my business associate, _____ ;

___ inured to the special gain or loss of my relative, _____ ;

___ inured to the special gain or loss of _____, by whom I am retained; or

___ inured to the special gain or loss of _____, which is the parent subsidiary, or sibling organization or subsidiary of a principal which has retained me.

(b) The measure before my agency and the nature of my conflicting interest in the measure is as follows:

I am owner of a construction company that has helped with the Design of the Project.

If disclosure of specific information would violate confidentiality or privilege pursuant to law or rules governing attorneys, a public officer, who is also an attorney, may comply with the disclosure requirements of this section by disclosing the nature of the interest in such a way as to provide the public with notice of the conflict.

Dec 13, 2016
Date Filed

Signature

NOTICE: UNDER PROVISIONS OF FLORIDA STATUTES §112.317, A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR AND MAY BE PUNISHED BY ONE OR MORE OF THE FOLLOWING: IMPEACHMENT, REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND, OR A CIVIL PENALTY NOT TO EXCEED $10,000.

Treasure Coast Newspapers | TCPALM

St. Lucie News-Tribune
1939 SE Federal Highway, Stuart, FL 34994

AFFIDAVIT OF PUBLICATION

JAN 03 2017
FINANCE DEPARTMENT

STATE OF FLORIDA
COUNTY OF ST. LUCIE

Before the undersigned authority personally appeared, Sherri Cipriani, who on oath says that she is Classified Inside Sales Manager of the St. Lucie News-Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St. Lucie News-Tribune in the following issues below. Affiant further says that the said St Lucie News-Tribune is a newspaper published in Fort Pierce, in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St. Lucie News-Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

Customer	Ad Number	Copyline	PO #
463454 - CITY OF FT PIERCE/LEGALS	1411270	Meeting: 1/17/17: ORD 17-002	Meeting 1/17/17

Pub Dates
December 30, 2016

Sworn to and subscribed before me this day of, December 28, 2016, by

Sherri Cipriani, who is

Sherri Cipriani

(X) personally known to me or

( ) who has produced _____ as identification.

Sandra Coldren
Sandra Coldren — Notary Public

SANDRA COLDREN
MY COMMISSION # FF 004035
EXPIRES: April 1, 2017
Bonded Thru Notary Public Underwriters

St. Lucie News Tribune
TREASURE COAST NEWSPAPERS PART OF THE USA TODAY NETWORK
Friday, December 30, 2016

Ad Number: 1411270 Advertiser: City of Fort Pierce
Insertion Number: N/A Agency: N/A
Size: 1 Col x 93 ag Section-Page-Zone(s): E-4-All
Color Type: N/A Description: Meeting: 1/17/17: ORD 17-002

Notice To Creditors

pending in the Circuit Court, Case No.: 31-2016-CP-000953 for Indian River County, Florida, Probate Division, the address of which is 2000 16th Avenue, Vero Beach, FL 32960. The names and addresses of the Personal Representative and the Personal Representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this Notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is December 23, 2016

Personal Representative:
Lynne A. Pearl
1655 Westfield Court
Vero Beach, FL 32996
Attorney for Personal Representative:
Michael P. McSoley Florida Bar No.: 0702072
1031 Royal Palm Blvd.
Vero Beach, FL 32960
Pub: December 23, 30, 2016
TCN 1411969

IN THE CIRCUIT COURT FOR MARTIN COUNTY, FLORIDA
PROBATE DIVISION
File No.: 2016CP000826

IN RE: ESTATE OF
MARY C. SCULLY
Deceased.

NOTICE TO CREDITORS
The administration of the estate of MARY C. SCULLY, deceased, whose date of death was September 7, 2016, is pending in the Circuit Court for MARTIN County, Florida, Probate Division, the address of which is 100 East Ocean Blvd., Stuart, Florida. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is December 23, 2016.

Personal Representative:
MARY JANE BAUER
800 Fifth Avenue, Apt. 19D
New York, NY 10065
Attorney for Personal Representative:
Carrie Lavargna, Esquire
Attorney for Mary Jane Bauer
Florida Bar No. 377422
401 SE Osceola Street,
Suite 101
Stuart, Florida 34994
Telephone: (772) 286 7521
Fax: (772) 286 5797
Pub: December 23, 30, 2016
TCN 1405639

Other Public Notices

NOTICE OF FORFEITURE COMPLAINT

On December 4, 2016, in St. Lucie County Florida, the Sheriff seized and holds 20' x 8' FLATBED GOOSENECK TYPE BLACK TRAILER, UNKNOWN YEAR, MAKE OR MODEL AND NO VIN. A complaint has been filed in the Circuit Court in St. Lucie County, Florida, Court Case No.: 562016CA002173(FF).

Adam M. Fetterman
General Counsel
St. Lucie County Sheriff's Office
772-462-3225
Pub: December 23, 30, 2016
TCN 1412179

Public Notices

FAIR HOUSING PUBLIC INFORMATION MEETING

St. Lucie County will conduct a Fair Housing meeting on January 10, 2017 at 6:00 p.m., or as soon as possible thereafter, during the St. Lucie County Board of County Commissioners meeting held in the Commissions Chambers of the Rodger Poitras Administration Building, 2300 Virginia Avenue, Fort Pierce, FL 34982.
This meeting is intended to provide the public and Commission members with information concerning Fair Housing requirements. Anyone interested in understanding the importance of Fair Housing should attend.
St. Lucie County does not discriminate against any person because of race, color, religion, sex, handicap, familial status, or national origin or against any other protected class. In addition, any reasonable accommodations required by the public may be arranged through the Community Services office by calling (772) 462-1777 or T.D.D. (772) 462-1428.
Pub: December 30, 2016
TCN 1410885

ST. LUCIE COUNTY NOTICE OF FIRST PUBLIC HEARING

St. Lucie County is considering applying to the Florida Department of Economic Opportunity (DEO) for the Federal Fiscal Year 2016 Small Cities Community Development Block Grant (CDBG) for up to $750,000 in funding. These funds must be used for one of the following purposes:

1. To benefit low and moderate income persons; or
2. To aid in the prevention or elimination of slums or blight; or
3. To meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and where other financial resources are not available to meet such needs.

The activity categories for which these funds may be used are in the areas of housing, neighborhood and commercial revitalization, or economic development (new jobs). Eligible uses of funds include such physical improvement activities as housing and commercial building rehabilitation, clearance, water and sewer improvements, street improvements, drainage, housing site development, parking, and loans to businesses. Additional information regarding the range of activities that may be undertaken will be provided at the public hearing.
For each activity that is proposed, at least 70% of the funds must benefit low and moderate income persons.
In developing an application for submission to DEO, the County must plan to minimize displacement of persons as a result of planned CDBG activities. In addition, the County is required to develop a plan to assist displaced persons.
The public hearing to receive citizen views concerning the community's housing, economic and other community development needs will be held on January 10, 2017 at 6:00 p.m., or as soon as possible thereafter, during the St. Lucie County Board of County Commission meeting held in the Commissions Chambers of the Rodger Poitras Administration Building, 2300 Virginia Avenue, Fort Pierce, FL 34982. Written comments received in advance of the public hearing will also be considered and may be submitted to comm_info@stlucieco.org or to St. Lucie County Community Services, Attention: Housing Division, 437 N. 7th Street, Fort Pierce, FL 34950
St. Lucie County does not discriminate against any person because of race, color, religion, sex, handicap, familial status, or national origin or against any other protected class. In addition, any reasonable accommodations required by the public may be arranged through the Community Services office by calling (772) 462-1777 or T.D.D. (772) 462-1428.
Pub: December 30, 2016
TCN 1410877

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property under The Florida Self Storage Facility Act Statutes (Section 83.80183.809).
The undersigned will sell at public sale by competitive bidding on Wednesday January 18, 2017 at 3:00 pm, on the premises where said property has been stored and which are located at Port St Lucie Storage 1547 SE Village Green Dr. City of Port St Lucie, County of St Lucie, State of Florida, the following:

Name	Unit #	Contents
Victoria Hart	82- I	HHG
Paulette Montolio	21- E	HHG
Guy Saurel	21-I	HHG
Joseph E. Ray	100-B	HHG
David Sanchez	27	HHG

Purchases must be paid for at the time of purchase by cash only. All purchased items are sold as Is, where is, and must be removed at the time of the sale. Sale is subject to cancellation in the event of Settlement between owner and obligated party.
Dated this 30th day of December 2016 and the 6st day of January, 2017.
Pub: December 30, 2016 & January 6, 2017
TCN 1412240

Public Notices

CITY OF FORT PIERCE
NOTICE OF PROPOSED ORDINANCE

The City Commission of the City of Fort Pierce, Florida, pursuant to Sec. 22-143 of the Code of Ordinances of the City of Fort Pierce, will on Tuesday, January 17th, 2017, hold a Public Hearing on the enactment of a proposed ordinance on first reading, in the City Hall Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida, at their meeting which begins at 6:30 p.m.. Second reading will be held on Monday, February 6th, 2017 in the St. Lucie County Commission Chambers, Roger Poitras Annex, 3rd Floor, St. Lucie County Administration Building, 2300 Virginia Avenue, Fort Pierce, Florida at their meeting which begins at 6:30 p.m.; said ordinance entitled:

ORDINANCE NO. 17-002
AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF FORT PIERCE, FLORIDA; AMENDING CHAPTER 22, ARTICLE IV, SUPPLEMENTARY REGULATIONS, SECTION 22-60 – OFF-STREET PARKING AND LOADING; CREATING AN EXEMPTION AND SPECIAL AREA STANDARDS FOR THE PEACOCK ARTS DISTRICT; PROVIDING FOR A SEVERABILITY CLAUSE; PROVIDING FOR REPEAL OF ORDINANCES OR PARTS THEREOF IN CONFLICT; PROVIDING FOR AN EFFECTIVE DATE.

All interested parties may appear at the Public Hearings and be heard with respect to the proposed ordinance and application for development plan approval. Said proposed ordinance and application will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida.
Pursuant to Section 286.0105, Florida Statutes, the City hereby advises you that if you or another person decide to appeal any decision made by the City Commission with respect to any matter considered at its meeting or hearing, that you or said person will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.
In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3052 at least 48 hours prior to the meeting.

Linda W. Cox, City Clerk
Pub: December 30, 2016
TCN 1411270

PUBLIC NOTICE
CITY OF FORT PIERCE
HISTORIC PRESERVATION BOARD

NOTICE IS HEREBY GIVEN that the Historic Preservation Board of the City of Fort Pierce, Florida will hold a Public Meeting on Monday, January 9, 2017 at 6:00 p.m. in the City of Fort Pierce Commission Chambers located at City Hall, 100 North U.S. Highway #1, Fort Pierce, Florida. The public hearing will be on the consideration of the following applications:

1) Certificate of Appropriateness 16-74. Application submitted by the Property Owners Kettly De Leger and Philip Duroseau, to install a 6' high wood board on board fence and two 6' high and one 4' high wood picket gates on a designated historic site at 732 Delaware Avenue.
The Parcel ID is 2410-707-0001-000-2. The legal description of the property is SADIE WHEELER'S S/D LOT 1 AND S 25FT OF LOT 16 (MAP 24/10E) (OR 3874-2870)

2) Certificate of Appropriateness 16-76, an application submitted by the Property Owners, Gary and Linda White to demolish a designated historic structure located at 505 S 8th Street.
The Parcel ID is 2410-709-0011-000-1. The legal description of the property is OAKLAND PARK BLK 3 LOT 1 (MAP 24/10F) (OR 3085-742)

Please take notice and be advised if any interested person desires to appeal any decision made by the Historic Preservation Board with respect to any matter considered at this meeting, such interested person will need a record of the proceedings made, which includes the testimony and evidence upon which the appeal is to be based.
Dated this 21st day of December, 2016.

Maria Lewicka,
Historic Preservation Planner
Pub: December 30, 2016
TCN 1414098

NOTICE OF PROPOSED ORDINANCES AND PUBLIC HEARING

NOTICE is hereby given as required by Chapter 166.041 Florida Statutes that the following Ordinances will be produced in writing and adopted at a meeting of the City Commission of the City of Stuart, at City Hall, 121 SW Flagler Avenue on January 9, 2017 at 5:30 p.m. A full copy of said Ordinance, entitled hereafter, may be inspected at the Office of the City Clerk during regular business hours from this date forward. All interested parties may attend said meeting and be heard or send comments to the office mentioned above.

ORDINANCE No. 2337-2017

Public Notices

AN ORDINANCE OF THE CITY OF STUART, FLORIDA, ANNEXING THREE ADJOINING PARCELS OF LAND BETWEEN STATE ROAD 76 (KANNER HIGHWAY) AND SE WILLOUGHBY BOULEVARD CONSISTING OF 4.07, 7.74 AND 17.53 ACRES RESPECTIVELY, SAID PARCELS BEING MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO; PROVIDING DIRECTIONS TO THE CITY CLERK; PROVIDING FOR REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

Any person deciding to appeal any decision made by the Commission at the public hearing will need to ensure that a verbatim record of the proceedings is made. In compliance with the Americans with Disabilities Act (ADA), anyone who needs a special accommodation for this meeting should contact the City's ADA coordinator at 288-5306 at least 48 hours in advance of the meeting, excluding Saturday and Sunday.

STUART CITY COMMISSION
Cheryl White, City Clerk
Pub: December 30, 2016
TCN 1410858

NOTICE OF PROPOSED ORDINANCES AND PUBLIC HEARING

NOTICE is hereby given as required by Chapter 166.041 Florida Statutes that the following Ordinances will be produced in writing and adopted at a meeting of the City Commission of the City of Stuart, at City Hall, 121 SW Flagler Avenue on January 9, 2017 at 5:30 p.m. A full copy of said Ordinance, entitled hereafter, may be inspected at the Office of the City Clerk during regular business hours from this date forward. All interested parties may attend said meeting and be heard or send comments to the office mentioned above.

ORDINANCE NUMBER 2340-2017 AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING THE RPUD KNOWN AS "VILLAGIO STUART", CONSISTING OF 11.27 ACRES, OWNED BY TREASURE COAST PROPERTIES, LLC, AND APPLIED FOR BY CP-STUART DEVELOPMENT LLC, LOCATED ON THE SOUTH SIDE OF SE INDIAN STREET APPROXIMATELY 580 FEET EAST OF THE INTERSECTION OF SE KANNER HIGHWAY AND SE INDIAN STREET, SAID PROPERTY BEING MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED; FURTHER REPEALING ORDINANCE NUMBER 2042-05, AND ESTABLISHING THE CLARITY POINTE RESIDENTIAL PLANNED UNIT DEVELOPMENT (RPUD) CONSISTING OF AN 84 BED ASSISTED LIVING FACILITY WITH MEMORY CARE; AMENDING THE FUTURE LAND USE MAP OF THE CITY'S COMPREHENSIVE PLAN, THEREBY CHANGING THE FUTURE LAND USE DESIGNATION FROM "MULTI-FAMILY RESIDENTIAL" TO "COMMERCIAL" FOR A 1.92 ACRE PORTION OF SAID PROPERTY; PROVIDING THAT SAID PROPERTY SHALL CONCURRENTLY REZONED FROM "RESIDENTIAL PLANNED UNIT DEVELOPMENT (RPUD)" TO "COMMERCIAL PLANNED UNIT DEVELOPMENT (CPUD)" ON THE CITY'S OFFICIAL ZONING MAP; APPROVING A MASTER DEVELOPMENT PLAN FOR THE OVERALL CLARITY POINTE PLANNED UNIT DEVELOPMENT (PUD); PROVIDING FOR DEVELOPMENT CONDITIONS; A TIMETABLE FOR DEVELOPMENT, DECLARING THE PLAN TO BE CONSISTENT WITH THE CITY'S COMPREHENSIVE PLAN; PROVIDING DIRECTIONS TO THE CITY CLERK; PROVIDING FOR REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

Any person deciding to appeal any decision made by the Commission at the public hearing will need to ensure that a verbatim record of the proceedings is made. In compliance with the Americans with Disabilities Act (ADA), anyone who needs a special accommodation for this meeting should contact the City's ADA coordinator at 288-5306 at least 48 hours in advance of the meeting, excluding Saturday and Sunday.

STUART CITY COMMISSION
Cheryl White, City Clerk
Pub: December 30, 2016
TCN 1402366

Tax Deed Application

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN that HMF FL E LLC the holder of the following certificate has filed said certificate(s) for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the name(s) in which it was assessed are as follows:

Certificate No: 101
Year of Issuance: June-01-2014
Description of Property:
LOT 248 PLAT 7 PH C PINEAPPLE PLANTATION PUD PG 15 PG 46
20-37-41-005-000-02480.00000
Said property being in the County of Martin, State of Florida
Name(s) in which assessed:
JOANN RAMDEEN
Unless said certificate shall be redeemed according to law, the property in such certificate shall be sold to the highest bidder at the MARTIN COUNTY COURTHOUSE COMPLEX, 1ST FLOOR OF THE CONSTITUTIONAL OFFICE BUILDING,JURY MANAGEMENT ROOM,100 SE OCEAN BLVD, STUART FLORIDA 34994 at 10:00 A.M., on the 19th day of January, 2017. Property is sold subject to any additional outstanding taxes.

CAROLYN TIMMANN,
CLERK OF CIRCUIT COURT & COMPTROLLER
Martin County, Florida
Sue Konney
Deputy Clerk
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Sue Konney – 100 East Ocean Boulevard Stuart, FL 34994, (PO Box 9016, Stuart, FL 34995) at 772-288-5554 within 2 working days of your receipt of this Notice of Application for Tax Deed; if you are hearing or voice impaired, call 711.
Pub: December 16, 23, 30, 2016 & January 6, 2017
TCN 1393130

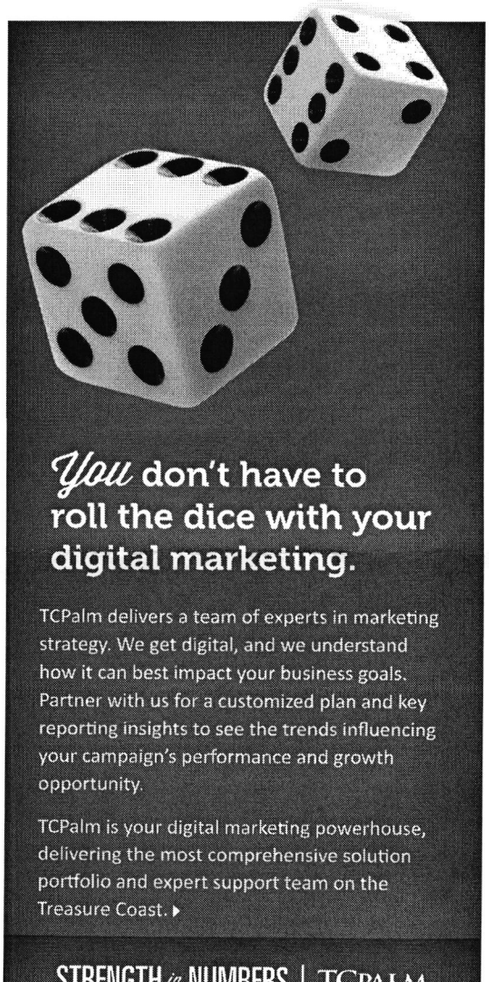
Tax Deed Application

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN that HMF FL E LLC the holder of the following certificate has filed said certificate(s) for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the name(s) in which it was assessed are as follows:

Certificate No: 1244
Year of Issuance: June-01-2014
Description of Property:
TWIN LAKES TOWN VILLAS CONDO, BLDG K-1 UNIT 201 PER DECL OF CONDO IN OR 812/1196
36-38-41-005-111-02010.20000
Said property being in the County of Martin, State of Florida
Name(s) in which assessed:
HELEN YELVINGTON ESTATE
Unless said certificate shall be redeemed according to law, the property in such certificate shall be sold to the highest bidder at the MARTIN COUNTY COURTHOUSE COMPLEX, 1ST FLOOR OF THE CONSTITUTIONAL OFFICE BUILDING,JURY MANAGEMENT ROOM,100 SE OCEAN BLVD, STUART FLORIDA 34994 at 10:00 A.M., on the 19th day of January, 2017. Property is sold subject to any additional outstanding taxes.

CAROLYN TIMMANN,
CLERK OF CIRCUIT COURT & COMPTROLLER
Martin County, Florida
Sue Konney
Deputy Clerk
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no



City Commission Regular Meeting - SLC Commission Chambers

Agenda Item # 11. f.

Meeting Date: 02/06/2017

Re: Sec 4-76 Amendment

Submitted For: Peggy Arraiz, Code Compliance Manager, Code Enforcement

SUBJECT:

Ordinance No. 17-003 amending City Ordinance Chapter 4 - Animals; Article IV - Impoundment; Section 4-76 - Release of Impounded Animals. SECOND READING

SUMMARY:

Amending the ordinance to require the owner of an impounded animal be responsible for reimbursing the City the impoundment fees billed by the Humane Society and to allow management to consider mitigating factors and reduce or waive such impoundment fee if warranted.

RECOMMENDATION:

Approve the proposed amendment.

ALTERNATIVES:

Provide for additional amendments.

RESPONSIBLE STAFF:

Margaret M. Arraiz, Code Compliance Manager

COORDINATED WITH:

Review by City Attorney James Messer

Fiscal Impact

OTHER INFORMATION:

Unknown due to multiple variables.

Attachments

Proposed amendment to impound fees

Proof of Publication

Form Review

Inbox	Reviewed By	Date
City Manager	Jennifer Robinson	01/06/2017 10:46 AM
Finance Department	Johnna Morris	01/06/2017 04:03 PM
City Manager	Nick Mimms	01/11/2017 11:32 AM
Form Started By: Peggy Arraiz		Started On: 12/30/2016 11:45 AM
Final Approval Date: 01/18/2017		

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF FORT PIERCE, FLORIDA; **AMENDING CHAPTER 4 – ANIMALS**; ARTICLE IV – IMPOUNDMENT; SEC. 4-76 – RELEASE OF IMPOUNDED ANIMALS; REQUIREMENT AND FEES; PROVIDING FOR A SEVERABILITY CLAUSE; AND REPEALING ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Chapter 4 of the Code of Ordinances of the City of Fort Pierce, Florida provides for the regulation and control of animals within the city limits; and

WHEREAS, animals that are impounded in accordance with Chapter 4 of the Code of Ordinances of the City of Fort Pierce, FL are housed and cared for at the local animal shelter until they are released to the care of their owners; and

WHEREAS, the cost associated with housing and caring for such animals is billed to the City of Fort Pierce, Florida in an annual service contract with the animal shelter; and

WHEREAS, the animal owner is responsible for reimbursement to the City of Fort Pierce, Florida the impound fees charged by the animal control shelter for housing and caring for the impounded animal unless certain conditions or circumstance exist that warrant a reduction or waiver of such fees; and

NOW THEREFORE, BE IT ORDAINED by the City Commission of the City of Fort Pierce, Florida:

SECTION 1. Chapter 4, Article IV, Section 4-76 of the Code of Ordinances of the City of Fort Pierce, Florida, is hereby amended so that the same shall read thereinafter as follows:

Sec. 4-76. - Release of impounded animals; requirements and fees.

(a) An animal shelter shall not release an animal impounded under this chapter to an owner until the following conditions have been met:

(1) ~~The owner has paid all fees and costs that would otherwise be charged to the city by the animal shelter~~. The shelter has received approval to release the impounded animal by a City of Fort Pierce Animal Control Officer.

(2) The owner has paid an impoundment fee ~~of fifty dollars ($50.00)~~ equal to the per animal fee charged by the shelter to the city as specified in the contract in effect at that time~~, in addition to any other cost charged by the animal shelter~~.

(3) Based upon the circumstances that resulted in the animal's impound, the City Manager or his/her designee may waive all or a portion of the impound fee. Such circumstances include, but are not limited to, the number of interactions with the animal in the past, compliance with city registration and rabies requirements, the quality of care the animal received prior to impound, compliance with city tethering requirements and quarantine holds due to bite cases.

(~~3~~4) The owner of any dog or cat provides, or acquires through the animal shelter, proof of current and valid rabies vaccination and proof of registration as required within this chapter, except that owners residing outside the city shall not be required to comply with registration provisions within this chapter.

(b) The animal shelter shall collect all fees required prior to the release of any animal, provide a receipt for same to the owner upon payment, and transmit the collected fees to the city ~~in a manner provided by administrative rule~~ as provided for by law.

SECTION 2. The provisions of this Ordinance are declared to be severable and if any section, sentence, clause, or phrase of this Ordinance shall, for any reason, be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this Ordinance but shall remain in effect, it being the legislative intent that this Ordinance shall stand notwithstanding the invalidity of any part.

SECTION 3. All Ordinances or parts of Ordinances in conflict herewith are and the same shall be repealed and shall be of no further force or effect whatsoever.

SECTION 4. This Ordinance is and the same shall become effective immediately upon final passage hereof.

APPROVED AS TO FORM
& CORRECTNESS:

_____

James M. Messer
City Attorney

(STATE OF FLORIDA)
(ST. LUCIE COUNTY)

WE, THE UNDERSIGNED, Mayor Commissioner and the City Clerk of the City of Fort Pierce, Florida, do hereby certify that the foregoing and above Ordinance No. _____ was duly advertised by title only in the St. Lucie News Tribune on _____; copy of said ordinance was made available at the office of the City Clerk to the public upon request; said ordinance was duly introduced, read by title only, and passed on first reading by the City Commission of the City of Fort Pierce, Florida, on _____; and was duly introduced, read by title only, and passed on second and final reading on _____, by the City Commission of the City of Fort Pierce, Florida.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this the _____.

_____
Linda Hudson, Mayor Commissioner

(CITY SEAL)

_____

Linda W. Cox, City Clerk

Treasure Coast Newspapers | TCPALM

St. Lucie News-Tribune
1939 SE Federal Highway, Stuart, FL 34994

AFFIDAVIT OF PUBLICATION

STATE OF FLORIDA
COUNTY OF ST. LUCIE

Before the undersigned authority personally appeared, Sherri Cipriani, who on oath says that she is Classified Inside Sales Manager of the St. Lucie News-Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St. Lucie News-Tribune in the following issues below. Affiant further says that the said St Lucie News-Tribune is a newspaper published in Fort Pierce, in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St. Lucie News-Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

Customer	Ad Number	Copyline	PO #
463454 - CITY OF FT PIERCE/LEGALS	1429453	Meeting: 1/17/17: ORD: 17-003	Meeting: 1/17/17

Pub Dates
January 7, 2017

Sworn to and subscribed before me this day of, January 06, 2017, by

Sherri Cipriani, who is

Sherri Cipriani

(X) personally known to me or

( ) who has produced _____ as identification.

RECEIVED
JAN 11 2017
FINANCE DEPARTMENT

Sandra Coldren

Sandra Coldren **Notary Public**

SANDRA COLDREN
MY COMMISSION # FF 004035
EXPIRES: April 1, 2017
Bonded Thru Notary Public Underwriters

Notice To Creditors

OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of the first publication of this Notice is January 7, 2017.

Personal Representative:
VIRGINIA G. BARBER
2924 SW Westlake Circle
Palm City, FL 34990
Attorney for Personal Representative:
JORDAN FIELDS, ESQUIRE
Florida Bar No. 205745
416 Cortez Avenue
Stuart, FL 34994
Phone: (772) 286-0890

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Notice To Creditors

Fax: (772) 288-1728
Primary e-mail:
jordan@jfpalaw.com
Secondary e-mail:
chris@jfpalaw.com
Pub: January 7, 14, 2017
TCN 1432088

IN THE CIRCUIT COURT FOR MARTIN COUNTY, FLORIDA
PROBATE DIVISION
File No.:
43 2016 CP 000649 CPAXMX

IN RE: ESTATE OF
INGEBORG M. DOWNING
a/k/a
TULLEN DOWNING,
Deceased.

NOTICE TO CREDITORS
The administration of the estate of Ingeborg M. Downing, deceased, whose date of death was July 27, 2016, is pending in the Circuit Court for Martin County, Florida, Probate Division, the address

Notice To Creditors

of which is 3188 PGA Boulevard, Palm Beach Gardens, Florida 33410. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

Notice To Creditors

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is January 7, 2017.

Personal Representatives:
The Northern Trust Company
600 Brickell Avenue
Miami, Florida 33131
And
Molly Marie Downing
4 Saddler Trail
Hobe Sound, Florida 33455
Attorney for Personal Representatives:
Colette K. Meyer
Florida Bar No. 0562408

Real Estate
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NON SEQUITUR

Notice To Creditors

Meyer Law Firm
1070 East Indiantown Road, Suite 312
Jupiter, Florida 33477
Pub: January 7, 14, 2017
TCN 1428843

Other Public Notices

NOTICE OF INTENT
TO SEEK LEGISLATION

Fellsmere Drainage District, Indian River County, Florida, hereby gives notice pursuant to Article III, Section 10 of the Florida Constitution and Section 11.02, Florida Statutes, of its intent to seek legislation before the 2017 Florida Legislature. The legislation will codify the district's charter pursuant to Section 189.019, Florida Statutes; provide legislative intent; amend, codify, repeal and reenact all special acts relating to Fellsmere Drainage District as a single act; amend the boundary of the district; change the name to Fellsmere Water Control District to conform it to general law requirements of Chapter 298 F.S.; remove the 99-year term limitation of the district originally provided by court decree in 1919 so that the District shall continue in existence and authority; provide for applicability of Ch. 298, F.S., and other general laws; and provide an effective date.
Pub: January 7, 2017
TCN 1431364

Real Estate
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Public Notices

CITY OF FORT PIERCE

NOTICE OF
PROPOSED ORDINANCE

The City Commission of the City of Fort Pierce, Florida, pursuant to Sec. 22-143 of the Code of Ordinances of the City of Fort Pierce, will on Tuesday, January 17th, 2017, hold a Public Hearing on the enactment of a proposed ordinance on first reading, in the City Hall Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida, at their meeting which begins at 6:30 p.m.. Second reading will be held on Monday, February 6th, 2017 in the St. Lucie County Commission Chambers, Roger Poitras Annex, 3rd Floor, St. Lucie County Administration Building, 2300 Virginia Avenue, Fort Pierce, Florida at their meeting which begins at 6:30 p.m.; said ordinance entitled:

ORDINANCE NO. 17-003
AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF FORT PIERCE, FLORIDA; AMENDING CHAPTER 4 – ANIMALS; ARTICLE IV – IMPOUNDMENT; SEC. 4-76 – RELEASE OF IMPOUNDED ANIMALS; REQUIREMENT AND FEES; PROVIDING FOR A SEVERABILITY CLAUSE; AND REPEALING ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

All interested parties may appear at the Public Hearings and be heard with respect to the proposed ordinance. Said proposed ordinance will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida.
Pursuant to Section 286.0105, Florida Statutes, the City

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE OF INTENT

The Department of Environmental Protection provides Notice of Intent to Issue a permit for City of Port St. Lucie, Jesus Merejo, Director of Utility Systems Department, 900 S.E. Ogden Lane, Port St. Lucie, Florida 34983, who applied on October 13, 2016 for a permit to plug and abandon a Class I injection well system. The project is located at 281 NW St. James Drive, Port St. Lucie, Florida 34287 in the County of St. Lucie (File No. 336146-002-UA/1X, WACS # 71301). The purpose of the project was to dispose of reverse osmosis concentrate reject water and wastewater treatment plant secondary treated municipal effluent.

The facility will plug and abandon - A non-hazardous Class I Injection Well System, consisting of one injection well (IW-1), with twelve-inch outer diameter steel casing set to 2,750 feet below land surface, (bls) and a ten-inch steel tubing to 2,740 feet bls, and a total depth of 3,324 feet bls. Dual zone monitor well, MW-1, will also be plugged and abandoned. The upper zone of MW-1 monitors from 950 to 1,175 feet bls and the lower zone of MW-1 monitors from 1,730 to 1,800 feet bls.

The Department has permitting jurisdiction under Chapter 403 of the Florida Statutes and the rules adopted thereunder. The project is not exempt from permitting procedures. The Department has determined that a plugging and abandonment permit is required for the proposed work.

The Department will issue the permit unless a timely petition for an administrative hearing is filed under Sections 120.569 and 120.57, F.S. Mediation is not available for this proceeding.

A person whose substantial interests are affected by the Department's proposed permitting decision may petition for an administrative proceeding (hearing) in accordance with Sections 120.569 and 120.57, F.S. The petition must conform to the requirements specified in the Notice and be filed (received) within 14 days of publication of the Notice in the Department's Office of General Counsel, MS 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, agency_clerk@dep.state.fl.us. The failure of any person to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under sections 120.569 and 120.57 of the Florida Statutes, or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will only be at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205 of the Florida Administrative Code.

The Petition shall contain the following information:
a. The name and address of each agency affected and each agency's file or identification number, if known;
b. The name, address, any e-mail address, any facsimile number, and telephone number of the petitioner, if the petitioner is not represented by an attorney or a qualified representative; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the agency determination;
c. A statement of when and how the petitioner received notice of the agency decision;
d. A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
e. A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the agency's proposed action;
f. A statement of the specific rules or statutes the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
g. A statement of the relief sought by petitioner, stating precisely the action petitioner wishes the agency to take with respect to the agency's proposed action.

If a petition is filed, the administrative hearing process is designed to formulate agency action. Accordingly, the Department's final action may be different from the position taken by it in this intent. Persons whose substantial interests will be affected by any decision of the Department with regard to the application have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

The application, draft permit, and fact sheet are available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, Southeast District Office, 3301 Gun Club Road, MSC 7210-1, West Palm Beach, Florida 33406, and at the Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Any additional information concerning this project may be obtained by contacting Douglas Thornton, Engineering Specialist, at 850.245.8666.
Pub: January 7, 2017
TCN 1433322

Services Offered

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Adult Care/Services

CAREGIVER/COMPANION
Licensed. Criminal background check available. Excellent references!
SL & MC (772) 812-7175

EXP. LICENSED PRIVATE CNA
Available 3 days, 8am-8pm or day time hrs of your preference, in your home. More than 5 yrs exp. incl hospice care 760-845-2474 Sebastian. Will travel upto 25 mls.

MATURE & CARING LPN
Specializing in geriatric care for patient that still has mobility. Will care of them in the comfort of their home (772)646-2735

Air Cond/Heating

AIR SOURCE 1
FREE Estimates
FREE Service Call
Check your A/C
Winter Special $29.95
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DYNAMIC AIR
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$2,995 - 15 Seer System
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Lic# CAC1818454 IR,SL,MC

GILLIS A/C
37 Years Experience
NO CHARGE IF I CAN'T FIX IT
LIC# RA0066894 /INS
MC SL (772) 215-5346

Astrological Services

PSYCHIC READING & SPIRITUAL COUNSELING
30 Years Exp. Call Jalil the Mystic
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Boat Canvas & Upholstery
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Tile & grout cleaning.
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Same day service
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Mnthly, Wkly, Biwkly or 1 time, Will run errands, Honest Reliable Great Refs. 25 yrs exp. 772-777-0592 sl

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Family business providing residential house cleaning service. 30 yrs exp. Exc refs. Call us to make your home sparkle & shine! Doug's House Cleaning. (508)935-9273; Email dougo3456@gmail.com IR

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From Top To Bottom
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SAILFISH CLEANING SERVICE
Reliable, Trustworthy Office & House Cleaning. Great Service, lic & ins. Please Call 772-200-9357

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HAULING & CLEAN UP
ANYTHING GOES!!!
Garage • Yard • Attic
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Port St. Lucie (772)335-2507

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Driveways/Patios/ Brickpavers/Block
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BC018696 IR SL

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Lic#3192 IR (772) 564-0392

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Kitchens, custom bathrooms, floors, painting, doors, windows, wood decks
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CGC 015735 Lic/Ins

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All kinds of electrical. Call (772)201-9855 Lic #EC13006488

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Home Maint./Repair

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Commercial & Residential
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$70 per hour. 2 hour minimum in Indian River Co. Call 772-321-3680

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Exterior specialists, 28 years experience. Clean, quality, affordable craftsmanship; Sr & Military Disc. Free Est
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772-464-0290 SLC & IRC

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No job too small
WE DO IT ALL
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SP01023 MC SL

STEVE ALLEN PAINTING
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SUNNY'S PET SERVICES
Cat Sitting & Dog Walking, bonded & ins, serving Palm City, Stuart, Hobe Sound & Jensen Areas
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QUALIFIED TRADESMAN - Free Est, Fair Prices & Fast Service
Call Bill at 772-203-0348

Septic Tanks & Plumbing Solutions
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AAAAA AFFORDABLE PRESSURE CLEANING
Quality work at affordable prices. IR Lic/Ins (772) 501-3501

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Indian River's Oldest Roofing Co!
Repairs, New Roofs, Guaranteed. Roofing is our ONLY Business
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MTW ROOFING dba Thompsons Remodeling & Roofing Division
Installations and Repairs
Serving IR Co. 772-569-6517

ROOF LEAKS SPECIALIST
35 Yrs Experience Free Estimates call Mike, Warranty on all work, 772-571-5656

SHORELINE ROOFING & REPAIR
Silicone Coatings & Metal Roofs
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Provides expert service & warranty's on your repairs.
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St. Lucie News Tribune
TREASURE COAST NEWSPAPERS PART OF THE USA TODAY NETWORK
Saturday, January 07, 2017

Ad Number: 1429453
Insertion Number: N/A
Size: 1 Col x 90 ag
Color Type: N/A
Advertiser: City of Fort Pierce
Agency: N/A
Section-Page-Zone(s): E-12-All
Description: Meeting: 1/17/17: ORD: 17-003

Public Notices

hereby advises you that if you or another person decide to appeal any decision made by the City Commission with respect to any matter considered at its meeting or hearing, that you or said person will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.
In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

Linda W. Cox, City Clerk
Pub: January 7, 2017
TCN 1429453

Real Estate Sales

Homes For Sale

BEAUTIFUL 5/3.5 IN JUPITER FARMS!! - 12321 184th Court N, 5BR, Spacious 5bed/3.5bath home on 1.20acres. Whole house revers osmosis water system, great neighborhood, plenty of space for everyone! (561)262-4430 WEB #1426071

PORT ST. LUCIE - FOR SALE BY OWNER 4 BEDROOM POOL HOME $334,000 Renovated w/open floor plan., new kitchen & baths, granite, lots of tile, tankless water heater, SS appliances, accordion storm shutters & custom pool all on 1/2 acre. Contact Kathie Vaughn 772-370-4841

SUPER CLEAN & GATED - 1490 Legacy Cove Circle, 3BR, 3/2 move in ready, hot tub for 2,diagonal tile,A rated schools,see pics on zillow (772)579-3063 Web #1425680

Condos-Unfurn

PORT SALERNO/ ROCKY POINT 2/3, w/Den, annual rental, next to Twin Rivers Park, No Pets. $1600/mo,561-309-8907 Web ID #1419614

Waterfront/Beach Property

HUTCHINSON ISLAND
Compact 1/1 condo in waterfront community w/marina, clubhouse, pool, tennis courts and more to enjoy. Just listed for $74,500. Hurry!
Joe L. Krchnak, P.A., Realtor (772)464-6688

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•954 ACRES.....$1,500/AC
•484 ACRES.....$1,650/AC
•3,110 ACRES.....$795/AC
•7,658 ACRES.....$1,450/AC
CALL 352-867-8018

Manufactured Homes

FORT PIERCE TANGLEWOOD FAMILY PARK - Over 4 Homes to choose from. New & Used; Lease to Own Available. Call Eddy: 772-882-0237 Web Id 1421149

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1985 SW PALM CITY RD, BLDG 441

Monterey Yacht & CC. Lovely 2 bed one bath with beautiful views of 4th fairway and water fountain. Come see for yourself. Asking only **$68,000**
Directions. Enter Monterey. Go straight to Stop sign. Take right. 3rd building on right.

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The K Company
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Manufactured Homes

PORT ST. LUCIE 55+ Spanish Lakes Golf Village. NICE 2/2 wood lam flrs, appls, ctr ac/h Fl rm, lg pvt yard, carport, shed, shingles, siding. 15 San Marino Way Now Only $8500! 772-626-7468 WEB 1402118

Mobile Homes/Lots

VERO BEACH - Livable, in adult park, part. furn. Priced to Sell! 772-559-9526 Ask for Paul WEB ID #1432049

Lots/Acreage for Sale

Riverfront Lot AUCTION!
8870 44th Avenue
.55 Acre Riverfront Lot
Breathtaking views
Area of beautiful homes
No HOA fees!
To be Auctioned to the Highest bidder on
Sat, Jan 7th @ 2 PM
Preview @ 1:30 PM
RennickAuctions.com
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772-562-5015

Real Estate Rentals

Apartments - Furnished

JENSEN BEACH - 1/1 small house on riverfront, fireplace, fenced yard. W/D; $900 plus Sec Dep 233-0262

STUART - waterfront efficiency on St. Lucie river, downtown, in historical district, off street parking, clean, no pets; Rent includes utilities; Call 772-283-5677 WEB ID 1423792

Apartments - Unfurn.

FORT PIERCE
1BR/1BA 2BR/2.5BA
www.CortezVillage.net
(772) 466-1505
WEB ID 1401248

STUART - 2BR/2BA; Updated, Nice area near Downtown, tiled balcony, No pets or Smokers. References needed. $895/mo FLS; 772-882-9277 WEB ID 1405740

WHITE CITY
Townhome Community
2 Bedroom, Pool
772-466-0091
www.Weatherbee Townhomes.net
WEB ID 1401254

Homes Unfurnished

INDIAN RIVER COUNTY - house on 10 acres, 2/2 w/office & stock room. Pets welcome. Parking for equipment, boats, etc. 5 min from downtown Vero Beach, Must See! Call Robert (772) 360-8998

PORT ST. LUCIE 4 bedroom/3 bath, tile throughout. 2100 sq ft, patio area, built in 2005. 2369 SW Fern Circle. $1500/mo. Please call (954)274-1277 WEB ID 1401813

Condos Furnished

VERO BEACH - 2/2/1, 1095 sqft Lake & fountain views. Gated comm. Near heated pool/exercise room/clubhouse. Cable inc. Plantation shutters. Most appls are updated. Minutes from beach. Will consider dogs under 25 lbs. Furn/Unfurn $1350/mo. Available seasonally. 772-713-8007 WEB ID 1426575

VERO BEACH - Grove Isle 2/2 totally renovated next to main clubhouse, pool, spa, tennis, 2nd floor on lake. Hurricane shutters. $1300. mo/annual cable included. No pets/smoking. 772-473-7731. WEB ID #1426184

VERO BEACH - N A1A 5680. Lrg patio, hurricane windows, no smoke/pets,upgrade in the Victoria, 1st FL. 2 parking places Seasonal 3/mo, $6500/mo 772-231-2812 **Must See ! WEB #1396951**

VISTA ROYALE -2 bedroom, 2 bath, first floor excellent condition fully furnished private parking space. For lease yearly $1300.00 + electric (508)523-3573 Web #1408844

Condos Unfurnished

STUART - VISTA DEL LAGO 55+. 1st floor, 2bd/2ba, scrn patio. No pets, smoking, pickups. $1000/mo 1st, last security. Call 772-486-5459 WEB ID 1417015

Duplx/Multplx UnFurn

FORT PIERCE - South Side 2/1 $650; 1/1 $600; 954-815-7173

SEBASTIAN 2bd/1.5ba, large kitchen, all tile floors, screened-in porch, garage. F/L/S. $750/mo. No pets. Call (772)589-6035 WEB ID 1429422

STUART - South, Brand new 2BD/2BA w/ garage, tile, granite & SS, $1500 mo, FLS; NPNS Call (772) 260-9618 WEB ID 1412972

Townhouse/Villas Unfurn

VERO BEACH - Waverly Place TVN 2bd/2.5ba, 1350+ SF. Immaculate condition. All tile, fenced patio. Clubhouse/pool. 10 min to beach! Avail 2/1, . $1250/mo 954-731-5556; 954-963-2567 WEB ID #1433467

Beach Rentals

VERO BEACH - OCEANFRONT 2BD/2BA Furn Condo Avail Feb 3rd. Heated pool, parking, close to shops & restaurants Feb/March $1200 per wk; April/June $2000 per month; 443-235-9256 Web Id 1429612

Rooms Furn/Unfurn

VERO BEACH - Internet/TV, Private shower, access to kitchen, dining, living & laundry rooms. Prefer older gentleman $550/mo. Quiet/Nice area. Call (772)501-4038

Transportation

Automobiles for Sale

CADILLAC DEVILLE - 2002, Excellent condition! $1600; 772-538-0525 WEB Id 1429436

CHEVROLET IMPALA -'03, 4dr auto, black, PW/PL, cruise tilt $975; **772-672-4404** DLR

CHRYSLER PT CRUISER Lmt Ed - 2001, auto, AC, PW/PL, tilt, CC, $995; **772-672-4404** DLR

CHRYSLER SEBRING JKI - 2000, convertible, leather, 65K miles, good condition. $3250; (772) 766-2100 WEB ID 1413775

HONDA ACCORD - '95, 4-dr auto, a/c, 170k, w/up grades, runs like new. (772)380-2987. #1423974

HONDA ACCORD -'03, 4 dr, auto, Cold AC, PW/PL, tilt, Sunrf$2850; **772-672-4404** dlr

LINCOLN TOWN CAR - 1986, garage kept, exc cond. 110,000 orig mi, $5500 obo. 313-477-2855. WEB 1407257

NISSAN 350Z - 2005. Red Conv, Roadster, Very Good Cond. New tires & top 58k/mi $12,000 OBO (772)288-7074. WEB ID #1427616

SATURN SL2 -'99, 4 dr, auto, Cold AC, 62K, 1 Owner! Mint! $1875; **772-672-4404** DLR

TOYOTA COROLLA '01 auto Cold AC,102K,alloy whls Runs Grt!$2495; **772-672-4404** DLR

TOYOTA MATRIX - 2003, 4 dr, auto, AC, Loaded! $2875 **(772) 672-4404** DLR

VOLKSWAGEN JETTA - '06, 4 dr, auto AC, leather, CD, PW/PL, tilt, $2975; **772-672-4404** DLR

Sports and Imports

BMW Z3 - 1997 2.8L V6 60K MILES, PERFECT COND, NAV, SYS. NEW TIRES. STEVE 772-359-3880 $12,800. #1408979

LEXUS GS 350 - 2013 one owner, 31k/mi, loaded with equipment $27,000 call 772-559-1676 WEB #1395060

Sport Utility Vehicles

MITSUBISHI MONTERO SPORT 2002, auto, AC, 4dr, PW/PL, tilt $1995; (772)672-4404 DLR

Trucks

CHEVROLET C1500 - 1995. 5 spd, Long bed, bedliner, hitch $1575; **772-672-4404** DLR

FORD F-150 - 2010. red, 4-dr, 55k/mi,One owner, grt cond. $17,000 firm (772)696-5000. **WEB ID #1419216**

Trucks

FORD F150 - 1992, auto, Longbed, toolbox, alloy whls, $975; **(772)672-4404** DLR

Classic Cars

BUICK CENTURY - 1992. Very low miles, mostly original. Nice ride! No 5 & dime vehicle. $2,000. Call (772)873-4160. WEB ID 1431367

FORD SHAY- 1980, Model A Deluxe Roadster, 4200/mi, $15,000 772-220-8569, or 772-233-9712 **WEB ID** 1419752

MERCEDES BENZ 450SL COUPE - 1978, hard & soft tops, Ex Cond! 79K mls, $17K Call (772) 287-2426 mc

PLYMOUTH- 1965. 2 door hard top, 426CI 4spd. Extremely fast! Very rare. Call (910)691-1055. SL WEB ID 1405637

Vehicles Wanted

AAA AUTO ANALYSIS
All Makes • All Price Ranges • We buy Cars, Trucks & Motorcycles; Est. 1981
772-260-9707

CASH FOR CARS
We Buy Any Condition Vehicle 2000 and Newer Nation's Top Car Buyer FREE Towing From Anywhere! Call NOW 888-657-4599

$$ CASH $$
for your unwanted or junk car or truck - running or not; Free pick up!
772-579-5983

Auto Parts & Acc

C-6 CORVETTE Z06 PARTS FOR SALE - tires-Michelin, gd cond; carpeting; OEM tail lights & shifter. Call John (954) 294-6505

Recreation

Boats/Motors/Marine

19' SEA FOX - 2001, Center Console, 125 Merc, float-on trailer, Ex Cond! $8500; 772-528-5411 WEB ID 1426363

22' CATALINA - Sailboat w/new motor $1975 Call (772)353-1997. WEB ID 1421140

24' PONTOON - 2000 Fisher, Mercury 125 hp, 2 stroke; w/trailer; lrg diameter pontoons. Gd Cond, mostly used in fresh H2O/garaged. $7500; 585-734-8534 WEB ID 1422835

BOAT SLIP HUTCHINSON IS JENSEN, marina, 28' x 8' max, gated, water-elec, $125 mo Annual. Call (414) 813-5575

MANATEE POCKET DOCK SLIPS available. Water & electric, Private home. $200 min + tax Call Doug 561-308-3488 WEB ID 1424702

PALM BEACH MARINE FLEA MARKET AND BOAT SALE - Palm Beach Marine Flea Market Feb 11 WPB Fairgrounds Boat Auction FLNauticalFleaMarket.com 954-205-7813

ROCKY POINT - Dockage for smaller vessel, near inlet, $9/ft (772)287-1395.

Campers & RV's

2016 42' BUMPER PULL TRAVEL TRAILER Self-contained, 3 power slides, 2 a/c's, W/D many more options $28,500 obo Must sell fast! 302-463-9065 Orlando. WEB 1433508

5TH WHEEL CAMPER TRAILER -2010 Hartland Big Horne, 38ft. 4 slides, (315)323-3358.

Wheels/Recreation
Buy and Sell here!
TCPALM localfieds

Campers & RV's

MARTIN LUTHER KING, JR. EARLY DEADLINES
Treasure Coast Newspapers will be CLOSED on
Monday, January 2, 2017 in observance of Martin Luther King, Jr.'s Birthday

CLASSIFIED DEADLINES

Thursday, January 12
Deadline:
Wed, January 11 at 11AM

Friday, January 13
Deadline:
Wed, January 11 at 4pm

Saturday, January 14
Deadline:
Thurs, January 12 at NOON

Sunday, January 15
Deadline:
Thurs, January 12 at 4pm

Monday, January 16
Deadline:
Fri, January 13 at NOON

Tuesday, January 17
Deadline:
Fri, January 13 at 2pm

Jupiter Courier - Thursday, January 19
Deadline:
Thur, January 12 at 12pm

TCP Treasure Coast Newspapers

Motorcycles/Mopeds

HONDA REBEL - 2006, 250 CC, 4100 mls, new front tire & fresh service, garage kept, Great 1st Bike!! $1700; 772-341-8198 WEB ID 1426459

SIENNA MOTOR SCOOTER - '08 150 CC, 70 MPG, only 2158 mls, $600; (772) 584-0481

RV Parks/Resorts/Camp

RV LOTS
$350/Month + UTILITIES, 55+
386-233-8097 or 305-338-5063

Wheels/Recreation
Buy and Sell here!
TCPALM localfieds

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Wheels/Recreation
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✓ Cars
✓ Trucks
✓ SUV's
✓ Vans
✓ Old
✓ New
✓ Owned or Financed
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Stuart Jupiter/WPB Call Manny 561-248-5220
Ft. Pierce/PSL Sebastian/Vero Call David 772-473-6328
Melbourne/Palm Bay Call Kyle 321-474-2450
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Transportation

Auto Dealer Directory

WALLACE CADILLAC
3555 SE Federal Hwy., Stuart
877-606-0562

WALLACE CHEVROLET
2650 SE Federal Hwy Stuart
772-287-3232

Auto Dealer Directory

WALLACE CHRYSLER
2755 SE Federal Highway, Stuart
772-220-3600

GATOR CHRYSLER DODGE JEEP
Drive A Little • Save A Lot
US-1, Melbourne
gatorchrysler.net
(321)724-6611

VERO BEACH CHRYSLER
855 S US 1
800-375-2966
verobeachcjd.com

Auto Dealer Directory

WALLACE DODGE
2755 SE Federal Highway, Stuart
772-220-3600

VELDE FORD
velde-ford.com
488 US Hwy 1
VERO BEACH
772-569-3400

WALLACE HYUNDAI
3801 SE Federal Hwy., Stuart
772-283-6000

Auto Dealer Directory

JOHNSON HONDA
Of Stuart
4200 SE Federal Hwy
772-320-1100
WWW.johnsonhonda.com

VERO BEACH JEEP
855 S. US ONE
800-375-2966
verobeachcjd.com

WALLACE JEEP
2755 SE Federal Highway, Stuart **772-220-3600**

Auto Dealer Directory

WALLACE LINCOLN MERCURY
5555 South US 1 Ft. Pierce
1-800-329-6060

WALLACE MAZDA
3725 SE Federal Hwy., Stuart
800-375-1999

WALLACE NISSAN
4313 SE Federal Hwy., Stuart
772-286-8000

Auto Dealer Directory

GRIECO NISSAN
Sales/Service
4815 S US 1
1-888-728-4235
GriecoNissan.com
(772)464-4645.

WALLACE VOLKSWAGEN
2805 SE Federal Highway, Stuart
772-219-0007

WALLACE VOLVO
3801 SE Federal Hwy., Stuart
866-263-4201

City Commission Regular Meeting - SLC Commission Chambers

Agenda Item # 11. g.

Meeting Date: 02/06/2017

Re: Vendor Ordinance Modification

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Ordinance 17-004 Modifying Chapter 9, Peddlers, Solicitors and Canvassers FIRST READING

SUMMARY:

The City Commission adopted a new vendor ordinance in 2014. At that time, staff was asked to monitor the ordinance and effectiveness and bring any necessary changes back to the Commission at some point in the future. Staff has determined that a few modifications would be helpful in enforcing the provisions of the ordinance.

RECOMMENDATION:

Approve Ordinance 17-004

ALTERNATIVES:

Do not adopt or adopt with changes.

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

Peggy Arraiz, Code Enforcement Manager
Rebecca Grohall, Planning Director

Fiscal Impact

OTHER INFORMATION:

No fiscal impact.

Attachments

17-004

Overview Presentation

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/30/2017 10:31 AM

Form Started By: Linda Cox
Started On: 01/13/2017 11:57 AM
Final Approval Date: 01/30/2017

ORDINANCE NO. 17-004

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA AMENDING THE CODE OF ORDINANCES OF THE CITY OF FORT PIERCE, FLORIDA; AMENDING CHAPTER 9, ARTICLE IV, "PEDDLERS, SOLICITORS AND CANVASSERS"; AMENDING DIVISION 1, **SEC. 9-76** MODIFYING DEFINITIONS AND **SEC. 9-79** MODIFYING PROHIBITED ACTS, AND; AMENDING DIVISION 2, **SEC. 9-91** MODIFYING PERMIT APPLICATION REQUIREMENTS AND REGULATIONS AND **SEC. 9-97** MODIFYING REQUESTS FOR VARIANCES AND; AMENDING DIVISION 3, **SEC. 9-111** MODIFYING GENERAL REGULATIONS, AND **SEC. 9-114** MODIFYING TENTS FOR SEASONAL SALE VENDORS; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Code of Ordinances of the City of Fort Pierce, Florida regulates the sale of goods and merchandise by persons operating as vendors or solicitors; and

WHEREAS, it has been determined that minor modifications are required to ensure that these services remain a benefit and do not become a burden on neighboring businesses and residents, the City of Fort Pierce, Florida shall provide such regulations as necessary; and

NOW THEREFORE, BE IT ORDAINED by the City Commission of the City of Fort Pierce, Florida:

SECTION 1. Chapter 9, Article IV, Division 1, Section 9-76 of the Code of Ordinances of the City of Fort Pierce, Florida, is hereby amended so that the same shall read thereinafter as follows:

Sec. 9-76. - Definitions.

As used in this article:

Canvasser, vendor or *solicitor* is defined as any individual soliciting or traveling either by foot, or conveyance, from place to place, from house to house or from street to street, taking or attempting to take orders for sale of goods, wares and merchandise, personal property of any nature whatsoever for future delivery, or for services to be furnished or performed at said time or in the future, whether or not such individual has, carries or exposes for sale a sample of the subject of such sale or whether he is collecting advance payments on such sales or not.

Commissary is a state approved facility that provides support services for specific required functions to any mobile food vendor, including but not limited to a mobile food vehicle or a mobile food cart. Services required of the commissary are based upon the food sold and the mobile food vendor type. A private residence may not be used as a commissary.

Forcible felony means treason, murder, manslaughter, sexual battery, carjacking, home-invasion robbery, robbery, burglary, arson, kidnapping, aggravated assault, aggravated battery, aggravated stalking, aircraft piracy, unlawful throwing, placing or discharging of a destructive device or bomb, and any other felony which involves the use of threat of physical force or violence against an individual. See F.S. § 776.08.

Itinerant retail produce vendor shall mean any person going from place to place who engages in a business, by selling or offering for sale to consumers, any seafood, peanuts, fruit, vegetables, or other garden produce, which are sold in their whole, natural and unaltered state.

Mobile food dispensing vehicle (MFDV) is classified as a vehicle-mounted public food service establishment, self-propelled or otherwise movable from place to place. Such vehicles must be self-sufficient for utilities (e.g., gas, water, electricity, and liquid waste disposal). Each MFDV is required to have a state approved commissary that they report to at least once a day. MFDVs may also be referred to as mobile food establishments.

(a) *Hot dog carts* are MFDVs that limit food preparation to hotdogs and sausages only and the sale of limited pre-packaged food.

(b) *Mobile food carts* are any non-motorized MFDV used to store, prepare, cook and/or serve food and beverages for immediate consumption.

(c) *Ice cream vendors* are MFDVs that limit food sales to pre-packaged individually portioned frozen novelties, soft served or hand dipped frozen dairy products or frozen water based products.

(d) *Lunch trucks* are MFDVs that are transient in nature and specifically authorized to cater to customers on private commercial or industrial property for a short period of time not to exceed sixty (60) minutes.

(e) *Mobile food vehicles* are any motorized MFDV used to store, prepare, cook and/or serve food and beverages for immediate consumption.

Mobile merchant sales shall include any vendor selling non-food products.

Mobile merchant vehicle shall be any vehicle mounted establishment, which is self-propelled or otherwise movable from place to place, utilized for mobile merchant sales.

Place of business shall include any mixed use districts, industrial or commercial zoned off-street location, lot, or premises where any truck, wagon, automobile, trailer, cart, or vehicle is parked, with written permission from the property owner, wherein there shall be kept for sale, or to be offered for sale, any prepared food, beverages, fruit, vegetable, or garden produce.

Seasonal sales vendor shall mean outside vendors of products traditionally associated with seasonal sales or holidays.

SECTION 2. Chapter 9, Article IV, Division 1, Section 9-79 of the Code of Ordinances of the City of Fort Pierce, Florida, is hereby amended so that the same shall read thereinafter as follows:

Sec. 9-79. - Prohibited acts.

(a) It shall be unlawful for any person to enter upon any private premises without permission or invitation from the occupant or homeowner.

(b) It shall be unlawful for any solicitor, canvasser or vendor to refuse or fail to leave any private premises in the city upon being requested by the owner, occupant or person in charge thereof.

(c) No solicitor, canvasser or vendor shall enter in or upon any house, building or other structure or upon any land or property, without the prior consent of the owner or occupant thereof, where there is placed or posted on the premises in a conspicuous position at or near the usual means of ingress, a sign or other form of notice stating or indicating that the owner or occupant thereof forbids or otherwise does not desire persons engaged in such or similar activity to enter upon the premises.

(d) No solicitor, canvasser or vendor shall conduct themselves or their business in an unlawful manner or in such manner as to constitute a breach of peace,

offensive to public decency or menace to the health, safety or general welfare of the public in violation of F.S. § 877.03.

(e) No solicitor, canvasser or vendor shall cause a mobile food dispensing vehicle (MFDV) to remain on premises when no longer operating or when permit or vehicle registration has expired.

SECTION 3. Chapter 9, Article IV, Division **2**, Section 9-**91** of the Code of Ordinances of the City of Fort Pierce, Florida, is hereby amended so that the same shall read thereinafter as follows:

Sec. 9-91. - Application.

(a) Applicants for permit under this article must file with the city clerk a sworn application in writing which shall give the following information:

(1) Name of the applicant.

(2) Permanent home address and valid telephone number of the applicant.

(3) A brief description of the nature of the business and the goods, food or beverages to be sold.

(4) E-mail address of the applicant.

(5) The address of the planned vending site, including the property owner's name and telephone number.

(6) For mobile food dispensing vehicles:

(i) Copy of current license from the State of Florida/Department of Business and Professional Regulations or Department of Agriculture; and

(ii) Copy of the vehicle or unit plans as submitted to the State of Florida/Department of Business and Professional Regulations or Department of Agriculture.

(iii) Copy of the notarized commissary agreement as submitted to the State of Florida/Department of Business and Professional Regulations or Department of Agriculture.

(7) For mobile merchant sales:

(i) Submit a plan of the proposed vehicle or unit.

a. The plan does not need to be drawn by a professional, but must be to scale and clear for review.

b. The plan should show both a top view and front view of the vehicle or unit.

c. The plan should include, but is not limited to, all equipment, shelving, windows, wheels, umbrellas, or awnings.

(8) Copy of a valid vehicle registration for any motorized unit.

(9) For use of any private mixed use district, industrial or commercial property, a limited site plan must be submitted.

(i) The plan does not need to be drawn by a professional, but must be to scale and clear for review. A general survey or sketch will be

acceptable. For large properties, only a drawing of the immediate area is required.

(ii) The plan must show all existing structures or significant features.

(iii) Diagram of all available parking, identifying both required parking and additional parking spaces and proposed location of unit.

(iv) Identify appropriate set-backs for accessory structures.

(v) A notarized affidavit of permission to vend from the property owner, if different from the applicant.

(10) For door-to-door solicitors or vendors:

(i) If employed, the name and address of the employer, together with credentials establishing the exact relationship.

(ii) The length of time for which the right to do business is desired.

(iii) Minors conducting home solicitation sales under the supervision of an adult, or solicitors, salespersons, or agents making calls or soliciting orders on behalf of a religious, charitable, scientific, educational, or veterans' institution or other non-profit organization are exempt from this section.

(11) A photograph of the applicant, taken within sixty (60) days immediately prior to the date of the filing of the application, which picture shall be two-inches by two-inches showing the head and shoulders of the applicant in a clear and distinguishing manner.

(12) Photographs of the vehicle or unit, showing front, side and back views.

(13) A sworn affidavit as to whether or not the applicant has been convicted of any felony and the nature of the offense.

(14) Proof of general liability insurance, such proof in a form acceptable to the city, issued by an insurance company that is licensed to do business in the State of Florida, protecting the applicant from all claims for damages to property or bodily injury, including death, which may arise from operations under or in connection with mobile vending.

(15) For all motorized mobile vending units, proof of auto liability insurance, such proof in a form acceptable to the city, issued by an insurance company that is licensed to do business in the State of Florida, protecting the applicant from all claims for damages to property or bodily injury, which may arise from the use of a motor vehicle in connection with mobile vending and shall be in an amount no less than $500,000.00 per occurrence.

(16) Any permit application and/or review fee that may be assessed by resolution of the city commission.

SECTION 4. Chapter 9, Article IV, Division 2, Section 9-97 of the Code of Ordinances of the City of Fort Pierce, Florida, is hereby amended so that the same shall read thereinafter as follows:

Sec. 9-97. - Request forwaiver.

Any person who wishes to obtain a mobile vending permit that does not comply with subsection 9-111(b) of this article must petition the city commission for a waiver.

(a) Application for a waiver shall be made by the owner of the property and applicant where the waiver is requested by filing an application on a form prescribed by the city and submitted to the city clerk's office.

(b) The applicant is responsible for submitting the waiver request fee, which shall be set by resolution as well as all advertising costs.

(c) The city commission shall hold a public hearing prior to acting on the waiver request.

(d) Before consideration of a request for waiver by the city commission, public notice shall be given as follows:

1) At least fifteen (15) days prior to public hearing, notice thereof shall be given in a newspaper having general circulation in the city.

2) Notice by mail. Before a public hearing required by this chapter takes place for a waiver, notice by mail shall be given to each owner of the property located, or having any part thereof, situate within five hundred (500) feet of any point of the property for which the request has been made and to the owner of the property for which the request has been made.

3) All notices by mail shall contain the legal description of the affected property, an indication of the nature of the request, and time and place of any public hearing which has been scheduled concerning the request.

(e) In permitting awaiver, the city commission may impose, in addition to those standards and requirements expressly specified in this chapter, any condition which it finds to be necessary to protect the best interest of the surrounding property of the city.

SECTION 5. Chapter 9, Article IV, Division 3, Section 9-111 of the Code of Ordinances of the City of Fort Pierce, Florida, is hereby amended so that the same shall read thereinafter as follows:

Sec. 9-111. - General regulations.

(a) The telephone number included on the permit application must remain valid and active at all times. The vendor is responsible for notifying the city of any changes to their contact information.

(b) Mobile vending units must comply with the following minimum distance requirements, which shall be measured from the approved vending location to the nearest point of an established property line:

(1) Five hundred (500) feet from a similar type business.

(2) Three hundred (300) feet from a school, church, or any city or county park.

(3) One thousand (1,000) feet from an approved special event.

(c) May not block the ingress/egress to any property, sidewalk or street.

(d) May not block or impede pedestrian or vehicular traffic.

(e) May only operate at the approved location, clearly identified on the permit.

(f) May have one advertisement sign with a maximum size of sixteen (16) square feet. Such sign may not be free standing, illuminating, moving, flashing or utilizing neon color typically reserved for emergency services. Such restriction to be separate from any business name, decal or logo professionally installed on any motorized MFDV.

(g) May have one menu sign with a maximum size of nine (9) square feet.

(h) No amplified sounds, music or other loud noises, except as provided for in section 9-113, ice cream vendors.

(i) A trash receptacle must be provided and must be removed by the operator daily. Trash may not be placed within public street side trash receptacles.

(j) Mobile vendors are responsible for picking up all litter and waste within twenty-five (25) feet of their unit.

(k) No wastewater leakage or any other leakage is allowed.

(l) A single umbrella is permitted provided it is maintained in good condition and does not impede traffic or block clear vision areas.

(m) It shall be unlawful to place any chair, table, box, crate, stand, counter or shelving independent from the approved mobile vending unit.

SECTION 6. Chapter 9, Article IV, Division 3, Section 9-114 of the Code of Ordinances of the City of Fort Pierce, Florida, is hereby amended so that the same shall read thereinafter as follows:

Sec. 9-114. - Seasonal sale vendors.

The rules of this section shall apply to each person lawfully permitted as a seasonal sales vendor.

(a) Every person who engages in the business of seasonal sales within the corporate limits of the city, before engaging in such business, shall apply

for and obtain a mobile vending permit from the city pursuant to division 2 of this article.

(b) Tents or canopies larger than 900 square feet or as required under Sec. 5-3 of the Code of Ordinances are prohibited unless a supplemental tent permit is obtained. Application for such permit shall be made with the building department. A sketch of the property showing the location of the tent or canopy on the property and a certificate of flame resistance shall be required to be submitted with the application.

(c) Seasonal sales permits will be issued no sooner than thirty (30) days prior to the associated holiday and shall expire seven (7) days following the holiday.

SECTION 7. The provisions of this Ordinance are declared to be severable and if any section, sentence, clause, or phrase of this Ordinance shall, for any reason, be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this Ordinance but shall remain in effect, it being the legislative intent that this Ordinance shall stand notwithstanding the invalidity of any part.

SECTION 8. All Ordinances or parts of Ordinances in conflict herewith are and the same shall be repealed and shall be of no further force or effect whatsoever.

SECTION 9. This Ordinance is and the same shall become effective immediately upon final passage hereof.

APPROVED AS TO FORM
AND CORRECTNESS:

_____
James M. Messer
City Attorney

STATE OF FLORIDA)
ST. LUCIE COUNTY)SS

WE, THE UNDERSIGNED, Mayor Commissioner and the City Clerk of the City of Fort Pierce, Florida, do hereby certify that the foregoing and above Ordinance No. 17-004 was duly advertised by title only in the St. Lucie News Tribune on January 27, 2017; copy of said ordinance was made available at the office of the City Clerk to the public upon request; said ordinance was duly introduced, read by title only, and passed on first reading by the City Commission of the City of Fort Pierce, Florida, on February 6, 2017; and was duly introduced, read by title only, and passed on second and final reading on February 21, 2017, by the City Commission of the City of Fort Pierce, Florida.

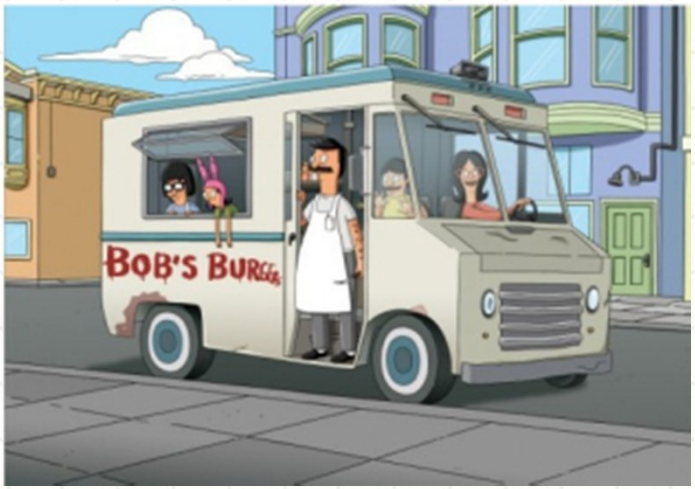
IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this the 21st day of February, 2017.

_____
Linda Hudson,
Mayor Commissioner

_____
Linda W. Cox,
City Clerk

(CITY SEAL)

VENDOR ORDINANCE



Proposed Revisions

- Sec. 9-76 Definitions
  - Added seafood and peanuts to itinerant retail produce vendor
  - Added mixed use districts and industrial districts as an allowable location in addition to commercial districts
- Sec. 9-79 Prohibited Acts
  - Requires the removal of a unit when no longer operating or when vehicle registration has expired

Proposed Revisions

- Sec. 9-97 Request for Waivers
  - Renames a request for variance to a request for waiver which more accurately describes the request.
  - Removes the prohibition for a waiver for public property use.
  - Adds notice requirements for all waiver requests
- Sec. 9-111 General Regulations
  - Removes the requirement that the mobile vending unit must be removed when not in use.
- Sec. 9-114 Seasonal Sales Vendors
  - Clarifies the language regarding tents to be consistent with Chapter 5 of the Code of Ordinances.

Questions?

City Commission Regular Meeting - SLC Commission Chambers

Agenda Item # 12. a.

Meeting Date: 02/06/2017

Re: First Quarter Financial Report for FY 2017

Submitted For: Johnna Morris, Finance Director, Finance Department

SUBJECT:

First Quarter Financial Report

SUMMARY:

The Finance Director prepares and presents to the City Commission and Citizens a quarterly report on the financial status of the different funds of the City. The financial report for the period ending December 31, 2016, encompasses General, Marina, Solid Waste, Golf Course, Sunrise Theatre, Building & Code, and Urban Redevelopment Funds. The financial book shows comparative information for the first quarters of FY 2016 and 2017.

RECOMMENDATION:

The Finance Department welcomes any suggestions and/or changes to the format or contents.

ALTERNATIVES:

The report can be enhanced or changed completely.

RESPONSIBLE STAFF:

Director of Finance

COORDINATED WITH:

Finance Department and City Manager.

Fiscal Impact

Budgeted Y/N: Y

Fiscal Year: 2017

OTHER INFORMATION:

Report on FY 2017 budgeted Revenue and Expenditures

Attachments

1st Quarter Financial Report FY2017

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	01/06/2017 04:01 PM
City Manager	Nick Mimms	01/11/2017 11:31 AM
Finance Department	Johnna Morris	01/31/2017 09:53 AM
City Manager	Nick Mimms	01/31/2017 04:06 PM

Form Started By: Queen Thompkins Started On: 01/06/2017 11:03 AM
Final Approval Date: 01/31/2017

City of Fort Pierce

Quarterly Financial Report

For Quarter Ending December 31, 2016

CITY OF FORT PIERCE, FLORIDA
FUND EVALUATION REPORT
FOR THE QUARTER ENDING
December 31, 2016

Evaluation Criteria	General Fund	Marina Fund	Solid Waste	Golf Course	Sunrise Theatre	Building & Code
The revenue projections for the fund are on target.	Yes	Yes	Yes	No	Yes	Yes
The expense budget is on target.	Yes	Yes	Yes	Yes	Yes	Yes
Positive Net Operating Income	Yes	Yes	Yes	No	Yes	No
The fund cash balance is positive.	Yes	Yes	Yes	No	Yes	Yes
The fund current financial position is stable.	Yes	Yes	Yes	No	Yes	Yes

Evaluation Criteria	CRA Operating	103 CDBG	105 SHIP	106 HHR
The revenue projections for the fund are on target.	Yes	Yes	Yes	Yes
The expense budget is on target.	Yes	Yes	Yes	Yes
The fund cash balance is positive.	Yes	Yes	Yes	Yes
The fund current financial position is stable.	Yes	Yes	Yes	Yes

GENERAL FUND
Projected (Shortage) or Overage for Fiscal Year 2016/17

	1ST QUARTER
REVENUES:	
CURRENT AD VALOREM	0
DELIQUENT AD VALOREM	0
LOCAL OPTION GAS TAX	0
TELECOMMUNICATION TAX	0
UTILITY TAX	0
OCCUPATIONAL LICENSE & PERMITS	0
STATE SHARED REVENUES	0
CHARGES FOR SERVICES	0
COURT & OTHER FINES	0
INTEREST ON INVESTMENTS	0
MISCELLANEOUS CONTRACTUAL REVENUE	0
UTILITY AUTHORITY TRANSFER	0
INTER-FUND TRANSFER	0
FUND BALANCE	0
REVENUE TOTALS	0

GENERAL FUND
Projected (Shortage) or Overage for
Fiscal Year 2016/17 CONT'D

	1ST QUARTER
EXPENDITURES:	
SALARIES AND BENEFITS	0
EXPENDITURES	0
CAPITAL	0
GRANTS AND AIDS	0
FUNDS TRANSFER	0
EXPENDITURES TOTALS	0
PROJECTED REVENUE OVERAGE (SHORTAGE)	0

GENERAL FUND - REVENUE DETAIL

		2015/16 Budget	2015/16 Actual	Yr. Lapse 25%	2016/17 Budget	2016/17 Actual	Yr. Lapse 25%
Taxes							
311 10	Current Ad Valorem	$ 13,728,327	$ 10,231,032	74.52%	$ 14,680,037	$ 10,909,310	74.31%
311 15	Ad Valorem Adjustment Amount	(684,831)	0	0.00%	(727,662)	0	0.00%
311 20	Delinquent Ad Valorem	50,000	14,426	28.85%	50,000	0	0.00%
312 31	Local Option Gas Tax	1,100,000	314,408	28.58%	1,100,000	300,124	27.28%
312 32	New Local Option Gas Tax	825,000	219,072	26.55%	825,000	212,356	25.74%
314 10	Public Service Electricity	1,950,000	373,361	19.15%	1,950,000	412,837	21.17%
314 11	Electricity FPL	250,000	106,154	42.46%	325,000	112,920	34.74%
314 20	Telecommunications Tax	1,300,000	321,773	24.75%	1,300,000	302,134	23.24%
314 30	Public Service Water	425,000	81,957	19.28%	425,000	90,623	21.32%
314 30	Miscellaneous Taxes	0	154	0.00%	0	90	0.00%
	Total Taxes	$ 18,943,496	$ 11,662,337	61.56%	$ 19,927,375	$ 12,340,393	61.93%
Licenses and Permits							
321 20	Occupational Licenses	$ 270,000	$ 257,946	95.54%	$ 275,000	$ 66,129	24.05%
323 10	Planning & Zoning Fees	30,000	12,585	41.95%	25,000	11,100	44.40%
323 30	Amendments	3,000	12,416	413.88%	10,000	3,960	39.60%
323 60	Sign Fees	5,000	1,885	37.70%	5,000	1,300	26.00%
323 90	Miscellaneous	25,000	15,410	61.64%	25,000	5,055	20.22%
329 10	Animal Licenses	5,000	2,814	56.28%	5,000	2,837	56.74%
329 20	Lot Clearing Permits	2,000	50	2.49%	2,000	130	6.52%
329 30	Demolition Permits	3,000	0	0.00%	3,000	0	0.00%
329 92	Vendor Permit/Application Fees	5,000	100	2.00%	5,000	200	4.00%
329 93	Vendor Permit Fees	0	0	0.00%	1,000	750	75.00%
329 99	Other Licenses/Permits	0	850	0.00%	500	50	10.00%
	Total Licenses and Permits	$ 348,000	$ 304,056	87.37%	$ 356,500	$ 91,511	25.67%
Intergovernmental Revenues							
335 12	State Revenue Sharing	$ 1,150,000	$ 318,548	27.70%	$ 1,200,000	$ 318,561	26.55%
335 13	Half Cent Sales Tax	1,400,000	386,657	27.62%	1,500,000	405,339	27.02%
335 14	Mobile Home License	35,000	18,046	51.56%	35,000	18,362	52.46%
335 15	Beverage License	38,000	1,881	4.95%	38,000	4,258	11.21%
335 22	Casualty Premium Tax	240,000	0	0.00%	250,000	0	0.00%
335 41	Fuel Tax Refund	55,000	13,233	24.06%	55,000	12,508	22.74%
338 20	County Shared Occup. License	55,000	1,404	2.55%	55,000	5,017	9.12%
339 10	Payments in Lieu of Tax-Hsg Auth	21,000	0	0.00%	21,000	41,687	198.51%
	Total Intergovernmental Rev.	$ 2,994,000	$ 739,768	24.71%	$ 3,154,000	$ 805,733	25.55%

GENERAL FUND - REVENUE DETAIL

		2015/16 Budget	2015/16 Actual	Yr. Lapse 25%	2016/17 Budget	2016/17 Actual	Yr. Lapse 25%
Charges for Services							
341 30	Sale Maps and Publications	$ 500	$ 0	0.00%	$ 500	$ 25	5.00%
341 40	Certified Copying & Rec Search	20,000	8,223	41.12%	20,000	4,498	22.49%
341 41	Reproduction-City Hall	0	130	0.00%	10,500	2,072	19.73%
341 42	Application Fee	15,000	4,660	31.07%	15,000	4,709	31.40%
341 90	Investigative Surcharge	25,000	4,942	19.77%	25,000	5,129	20.52%
341 91	Jury Duty and Fees	100	319	318.66%	100	0	0.00%
341 92	Qualifying Fees	1,000	0	0.00%	0	220	0.00%
341 93	Data Processing Services	1,000	0	0.00%	1,000	0	0.00%
343 91	Lot Clearing-Admin. Charge	7,000	2,596	37.09%	8,000	1,458	18.22%
343 92	Rotation Towing-Admin. Charge	25,000	7,325	29.30%	25,000	5,500	22.00%
344 50	Parking Fines	0	0	0.00%	0	30	0.00%
347 40	Community Center/Bus. Social	40,000	12,054	30.14%	45,000	15,097	33.55%
347 42	Community Center Special Events	25,000	7,150	28.60%	25,000	6,535	26.14%
347 44	Community Center Rental Fees	22,000	3,738	16.99%	25,000	4,372	17.49%
347 48	Community Center Events	15,000	5,673	37.82%	15,000	4,933	32.89%
347 49	Community Center Other	5,000	1,390	27.80%	5,000	1,780	35.61%
347 92	Youth Activity Funds	0	775	0.00%	1,000	1,250	125.00%
	Total Charges for Services	$ 201,600	$ 58,974	29.25%	$ 221,100	$ 57,609	26.06%
Fines and Forfeitures							
351 10	Court Fines	$ 68,000	$ 8,270	12.16%	$ 65,000	$ 9,099	14.00%
351 30	Police Education	8,500	1,182	13.91%	8,500	1,290	15.18%
354 10	Alarm Permit Violations	2,000	0	0.00%	2,000	0	0.00%
354 20	License Penalties	10,000	6,170	61.70%	10,000	4,556	45.56%
354 30	Animal Control	4,000	847	21.17%	4,000	1,650	41.26%
354 50	Property Code Violations	75,000	27,585	36.78%	100,000	28,394	28.39%
	Total Fines & Forfeitures	$ 167,500	$ 44,054	26.30%	$ 189,500	$ 44,991	23.74%
Miscellaneous Revenues							
361 10	Interest on Investments	$ 50,000	$ 12,703	25.41%	$ 50,000	$ 4,626	9.25%
361 33	Other Interest Earnings	5,000	21,064	421.28%	5,000	16,634	332.67%
362 11	Anchor Carwash	1,440	0	0.00%	1,440	0	0.00%
362 13	Rent - Little Jim	24,000	6,000	25.00%	24,000	6,060	25.25%
362 13	Rent-Old City Hall	27,412	6,853	25.00%	27,412	6,853	25.00%
362 15	Misc. Rental	0	750	0.00%	0	485	0.00%

GENERAL FUND - REVENUE DETAIL

		2015/16 Budget	2015/16 Actual	Yr. Lapse 25%	2016/17 Budget	2016/17 Actual	Yr. Lapse 25%
Miscellaneous Revenues contd.							
363 10	Liens	10,000	1,149	11.49%	10,000	7,528	75.28%
363 30	Demolitions	2,000	0	0.00%	2,000	0	0.00%
363 40	Lot Clearing	2,000	5,641	282.04%	5,000	1,171	23.43%
363 50	Interest on Assessments	100	8	7.94%	100	38	37.80%
364 60	Emergency Repair Liens	0	1,056	0.00%	500	0	0.00%
364 41	Sales of Surplus Equipment	0	0	0.00%	0	1,762	0.00%
365 10	Sale of Scrap	0	0	0.00%	0	0	0.00%
366 90	Other Contributions/Donations	500	1,290	257.94%	500	275,718	55143.60%
367 00	Gain/Loss on Sale of Investments	5,000	(1,480)	-29.61%	5,000	(2,096)	-41.91%
369 31	Reimbursement of Expenditures	120,000	73,312	61.09%	125,000	20,425	16.34%
369 32	Purchasing Card Rebate	40,000	66,460	166.15%	50,000	55,570	111.14%
	Reimbursement Contractual Services						
369 41	Marina	0	0	0.00%	0	0	0.00%
369 43	Community Dev. Block Grant	0	0	0.00%	0	150	0.00%
369 45	Stormwater	600,000	29,519	4.92%	860,000	43,229	5.03%
369 46	Golf Course	30,000	6,000	20.00%	33,000	8,250	25.00%
369 47	Sunrise Theatre	30,000	6,000	20.00%	33,000	8,250	25.00%
369 49	Accidents	15,000	0	0.00%	15,000	0	0.00%
369 50	Other Misc Revenues	5,000	3,853	77.06%	5,000	640	12.79%
	Administrative Reimbursement						
369 51	Ft. Pierce Redevelopment Agcy	75,000	18,750	25.00%	125,000	31,250	25.00%
369 52	Marina	40,000	10,000	25.00%	45,000	11,250	25.00%
369 53	Solid Waste	80,000	20,000	25.00%	80,000	20,000	25.00%
369 54	Utilities Authority	0	0	0.00%	0	0	0.00%
369 55	Retirement & Benefit System	125,000	26,500	21.20%	143,000	35,750	25.00%
369 57	St. Lucie County	0	0	0.00%	0	0	0.00%
369 59	Police Department/Detail Work	30,500	876	2.87%	30,500	0	0.00%
369 61	Building Department	85,000	21,250	25.00%	115,000	28,750	25.00%
	Other Miscellaneous Reimbursements						
369 60	State of Florida	389,000	0	0.00%	359,306	0	0.00%
369 85	Settlement of Claims	25,000	6	0.02%	20,000	62,158	310.79%
369 90	Other Misc. Revenues	5,000	467	9.35%	29,000	3,366	11.61%
	Total Miscellaneous Revenues	$ 1,821,952	$ 338,027	18.55%	$ 2,198,758	$ 647,817	29.46%

GENERAL FUND - REVENUE DETAIL

		2015/16 Budget	2015/16 Actual	Yr. Lapse 25%	2016/17 Budget	2016/17 Actual	Yr. Lapse 25%
Interfund Transfers							
381 23	Transfer from Special Revenue	$ 50,000	$ 0	0.00%	$ 0	$ 0	0.00%
381 91	FPRA Debt Services	2,832,437	0	0.00%	2,614,221	0	0.00%
381 92	Debt Service Fund	0	0	0.00%	0	1,253,521	0.00%
	Total Interfund Transfers	$ 2,882,437	$ 0	0.00%	$ 2,614,221	$ 1,253,521	47.95%
Contribution from Enterprise Funds							
382 10	Electricity	$ 3,871,140	$ 0	0.00%	$ 4,024,362	$ 0	0.00%
382 20	Water	904,638	0	0.00%	930,600	0	0.00%
382 30	Gas	242,196	0	0.00%	251,100	0	0.00%
382 40	Sewer	771,492	0	0.00%	746,850	0	0.00%
382 41	UA Other	3,306	0	0.00%	348	0	0.00%
382 42	UA Advance	0	0	0.00%	0	0	0.00%
382 50	Solid Waste Transfer	1,200,000	300,000	25.00%	800,000	0	0.00%
382 60	Marina Transfer	150,000	37,500	25.00%	250,000	0	0.00%
382 90	Golf Course Transfer	28,000	7,000	25.00%	28,000	0	0.00%
	Total Contribution from Enterprise F	$ 7,170,772	$ 344,500	4.80%	$ 7,031,260	$ 0	0.00%
Contribution from Special Revenue Fund							
383 00	Loan Proceeds	$ 1,400,000	$ 1,400,000	0.00%	$ 0	$ 0	0.00%
	Total Contribution from SR Funds	$ 1,400,000	$ 1,400,000	0.00%	$ 0	$ 0	0.00%
	Total Revenue	$ 35,929,757	$ 14,891,717	41.45%	$ 35,692,714	$ 15,241,574	42.70%
	Appropriated Fund Balance	550,000	0	0.00%	710,407	0	0.00%
	Restricted Revenue	(400,000)	0	0.00%	(600,000)	0	0.00%
	Unrestricted Fund Balance	(226,494)	0	0.00%	0	0	0.00%
TOTAL GENERAL FUND RESOURCES		**$ 35,853,263**	**$ 14,891,717**	**41.54%**	**$ 35,803,121**	**$ 15,241,574**	**42.57%**

GENERAL FUND - SUMMARY OF EXPENDITURES BY DEPARTMENT

		2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
City Commission							
10 00	Personnel Services	$ 167,861	$ 38,719	23.07%	$ 203,103	$ 47,290	23.28%
	Operating Expense	40,500	8,762	21.64%	40,500	8,596	21.22%
	Capital Outlay	0	0	0.00%	0	644	0.00%
		$ 208,361	$ 47,482	22.79%	$ 243,603	$ 56,530	23.21%
City Manager							
13 00	Personnel Services	$ 545,425	$ 149,419	27.40%	$ 464,688	$ 122,027	26.26%
	Operating Expense	60,594	10,711	17.68%	70,594	13,549	19.19%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 606,019	$ 160,130	26.42%	$ 535,282	$ 135,577	25.33%
City Attorney							
14 00	Personnel Services	$ 0	$ 0	0.00%	$ 545,872	$ 137,128	25.12%
	Operating Expense	605,108	99,692	16.48%	150,700	14,064	9.33%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 605,108	$ 99,692	16.48%	$ 696,572	$ 151,193	21.71%
City Clerk							
16 00	Personnel Services	$ 251,681	$ 56,554	22.47%	$ 283,096	$ 74,527	26.33%
	Operating Expense	33,115	6,350	19.18%	33,115	6,343	19.15%
	Capital Outlay	0	1,087	0.00%	0	0	0.00%
		$ 284,796	$ 63,991	22.47%	$ 316,211	$ 80,870	25.57%
Administrative Services							
22 00	Personnel Services	$ 521,661	$ 128,413	24.62%	$ 0	$ 0	0.00%
	Operating Expense	68,515	17,717	25.86%	0	0	0.00%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 590,176	$ 146,129	24.76%	$ 0	$ 0	0.00%

GENERAL FUND - SUMMARY OF EXPENDITURES BY DEPARTMENT

		2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
Human Resources							
22 00	Personnel Services	$ 0	$ 0	0.00%	$ 374,747	$ 95,475	25.48%
	Operating Expense	0	0	0.00%	47,753	17,989	37.67%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 0	$ 0	0.00%	$ 422,500	$ 113,464	26.86%
Finance							
24 00	Personnel Services	$ 699,572	$ 134,999	19.30%	$ 730,928	$ 185,253	25.34%
	Operating Expense	36,700	15,208	41.44%	42,500	9,000	21.18%
	Capital Outlay	0	3,606	0.00%	0	0	0.00%
		$ 736,272	$ 153,813	20.89%	$ 773,428	$ 194,253	25.12%
Information Technology							
25 00	Personnel Services	$ 538,242	$ 95,095	17.67%	$ 549,800	$ 110,212	20.05%
	Operating Expense	456,400	114,190	25.02%	523,700	116,285	22.20%
	Capital Outlay	0	125	0.00%	0	1,515	0.00%
		$ 994,642	$ 209,410	21.05%	$ 1,073,500	$ 228,012	21.24%
Purchasing							
26 00	Personnel Services	$ 0	$ 0	0.00%	$ 276,475	$ 74,465	26.93%
	Operating Expense	0	0	0.00%	24,962	3,796	15.21%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 0	$ 0	0.00%	$ 301,437	$ 78,261	25.96%
Planning							
29 01	Personnel Services	$ 395,821	$ 87,614	22.13%	$ 422,756	$ 107,082	25.33%
	Operating Expense	56,016	7,148	12.76%	56,016	9,556	17.06%
	Capital Outlay	0	851	0.00%	0	0	0.00%
		$ 451,837	$ 95,612	21.16%	$ 478,772	$ 116,638	24.36%

GENERAL FUND - SUMMARY OF EXPENDITURES BY DEPARTMENT

		2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
Community Response/Code Enforcement							
29 03	Personnel Services	$ 537,838	$ 122,648	22.80%	$ 561,810	$ 139,314	24.80%
	Operating Expense	342,885	208,856	60.91%	332,885	169,703	50.98%
	Capital Outlay	0	110	0.00%	0		0.00%
		$ 880,723	$ 331,614	37.65%	$ 894,695	$ 309,017	34.54%
Police							
Combined	Personnel Services	$ 11,062,318	$ 2,406,271	21.75%	$ 11,642,606	$ 3,097,198	26.60%
	Operating Expense	1,802,405	242,271	13.44%	1,721,405	250,275	14.54%
	Capital Outlay	0	14,801	0.00%	0	23,160	0.00%
		$ 12,864,723	$ 2,663,343	20.70%	$ 13,364,011	$ 3,370,634	25.22%
Public Works/Director							
40 02	Personnel Services	$ 58,729	$ 15,334	26.11%	$ 58,351	$ 19,060	32.66%
	Operating Expense	35,000	3,365	9.61%	35,000	4,378	12.51%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 93,729	$ 18,699	19.95%	$ 93,351	$ 23,439	25.11%
Public Works/Fleet Maintenance							
40 03	Personnel Services	$ 458,602	$ 97,359	21.23%	$ 587,031	$ 138,636	23.62%
	Operating Expense	33,950	5,404	15.92%	33,950	10,914	32.15%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 492,552	$ 102,764	20.86%	$ 620,981	$ 149,549	24.08%
Public Works/Facilities Maintenance							
40 04	Personnel Services	$ 593,431	$ 143,794	24.23%	$ 613,824	$ 155,647	25.36%
	Operating Expense	285,750	92,260	32.29%	285,750	81,397	28.49%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 879,181	$ 236,054	26.85%	$ 899,574	$ 237,044	26.35%

GENERAL FUND - SUMMARY OF EXPENDITURES BY DEPARTMENT

		2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
Public Works/Parks & Grounds							
40 05	Personnel Services	$ 1,181,534	$ 259,376	21.95%	$ 1,249,853	$ 366,071	29.29%
	Operating Expense	727,200	101,066	13.90%	787,200	166,947	21.21%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 1,908,734	$ 360,442	18.88%	$ 2,037,053	$ 533,017	26.17%
Public Works/Streets & Drainage							
4006	Personnel Services	$ 893,126	$ 202,606	22.69%	$ 877,094	$ 277,790	31.67%
	Operating Expense	811,450	159,271	19.63%	811,450	181,827	22.41%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 1,704,576	$ 361,877	21.23%	$ 1,688,544	$ 459,617	27.22%
Engineering							
44 00	Personnel Services	$ 693,019	$ 146,609	21.16%	$ 725,980	$ 194,989	26.86%
	Operating Expense	406,232	131,694	32.42%	431,474	29,853	6.92%
	Capital Outlay	0	0	0.00%	0	479	0.00%
		$ 1,099,251	$ 278,302	25.32%	$ 1,157,454	$ 225,321	19.47%
Riverwalk Center							
4504	Personnel Services	$ 115,147	$ 28,873	25.07%	$ 119,572	$ 30,738	25.71%
	Operating Expense	35,250	10,152	28.80%	35,250	8,533	24.21%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 150,397	$ 39,025	25.95%	$ 154,822	$ 39,271	25.37%

GENERAL FUND - SUMMARY OF EXPENDITURES BY DEPARTMENT

		2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
Administrative							
60 00	Personnel Services	$ 390,977	$ 25,175	6.44%	$ 393,000	$ 24,578	6.25%
	Operating Expense	3,604,697	2,529,659	70.18%	4,034,144	3,055,608	75.74%
	Capital Outlay	1,525,000	124,435	8.16%	925,000	46,919	5.07%
	Grants and Aid	220,000	116,758	53.07%	240,000	139,005	57.92%
	Non-Oper. Transfer	5,561,512	247,993	4.46%	4,459,187	224,314	5.03%
		$ 11,302,186	$ 3,044,019	26.93%	$ 10,051,331	$ 3,490,425	34.73%
All Departments							
	Personnel Services	$ 19,104,984	$ 4,138,857	21.66%	$ 20,680,586	$ 5,397,481	26.10%
	Operating Expense	9,441,767	3,763,777	39.86%	9,498,348	4,158,614	43.78%
	Capital Outlay	1,525,000	145,015	9.51%	925,000	72,718	7.86%
	Grants and Aid	220,000	116,758	53.07%	240,000	139,005	57.92%
	Non-Oper. Transfer	5,561,512	247,993	4.46%	4,459,187	224,314	5.03%
TOTAL GENERAL FUND EXPENDITURES		**$ 35,853,263**	**$ 8,412,399**	**23.46%**	**$ 35,803,121**	**$ 9,992,131**	**27.91%**

Fund Title: FPRA					Department: FPRA		
Fund/Division Number:					Division:		
		2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
Taxes							
311 10	Ad Valorem Taxes	$ 4,290,334	$ 4,443,310	103.57%	$ 5,020,612	$ 5,127,986	102.14%
	Total Taxes	$ 4,290,334	$ 4,443,310	103.57%	$ 5,020,612	$ 5,127,986	102.14%
Licenses and Permits							
329 20	Lot Clearing	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
	Total Licenses and Permits	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
Intergovernmental							
334 90	EPA Brownfield	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
347 54	Marina Dockage	75,000	14,818	19.76%	0	4,015	0.00%
384 90	Other State Grants	0	0	0.00%	0	0	0.00%
	Total Intergovernmental	$ 75,000	$ 14,818	19.76%	$ 0	$ 4,015	0.00%
Miscellaneous Revenue							
361 10	Interest on Investments	$ 500	$ 240	48.05%	$ 500	$ 2,674	534.83%
362 14	Leases	148,000	30,808	20.82%	148,000	35,456	23.96%
363 10	Liens	1,000	0	0.00%	1,000	0	0.00%
366 90	FPAT	0	1,150	0.00%	0	0	0.00%
369 31	Reimburse - Expenditures	9,000	12,197	0.00%	9,000	6,290	69.89%
369 40	Reimburse - Contract Svcs.	0	0	0.00%	0	134	0.00%
369 31	Other Misc. Revenues	2,000	9	0.00%	2,000	0	0.00%
388 10	Sale of Land	0	0	0.00%	0	0	0.00%
	Total Miscellaneous Revenues	$ 160,500	$ 44,405	27.67%	$ 160,500	$ 44,554	27.76%
Transfers							
381 01	Transfer from General Fund	$ 1,676,422	$ 0	0.00%	$ 737,543	$ 0	0.00%
	Total Transfers	$ 1,676,422	$ 0	0.00%	$ 737,543	$ 0	0.00%
	Total Revenues	**$ 6,202,256**	**$ 4,502,533**	72.60%	**$ 5,918,655**	**$ 5,176,555**	87.46%
Prior Year Carry-Overs Operating		$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
	TOTAL RESOURCES	**$ 6,202,256**	**$ 4,502,533**	72.60%	**$ 5,918,655**	**$ 5,176,555**	87.46%

Fund Title: FPRA				Department: FPRA		
Fund/Division Number:				Division:		
	2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
Total Personnel Services	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
Total Operating Expense	323,500	66,961	20.70%	321,914	55,120	17.12%
Total Capital Outlay	0	28,375	0.00%	0	9,691	0.00%
Total Grants - Programs & Projects	20,000	0	0.00%	20,000	0	0.00%
Total Transfers	6,013,970	0	0.00%	5,576,741	0	0.00%
TOTAL APPROPRIATIONS	**$ 6,357,470**	**$ 95,336**	1.50%	**$ 5,918,655**	**$ 64,810**	1.10%

Fund Title: Urban Redevelopment				Department: CDBG, SHIP, NSP		
Fund/Division Number:				Division:		
	2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
CDBG REVENUE						
331 50 Disaster Relief	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
331 90 Entitlement Grant	474,148	62,002	13.08%	484,925	35,137	7.25%
331 92 Program Income	5,000	0	0.00%	6,000	0	0.00%
369 90 Miscellaneous Revenue	0	8,400	0.00%	0	0	0.00%
361 39 Other Interest Earnings	1,000	430	43.05%	1,500	1,041	69.37%
369 31 Reimb. of Expenditures	0	0	0.00%	0	0	0.00%
369 41 Contractual Svcs./CDBG	0	0	0.00%	0	0	0.00%
Carry Over Funding	793,885	0	0.00%	374,036	0	0.00%
TOTAL REVENUE	$ 1,274,033	$ 70,832	5.56%	$ 866,461	$ 36,178	4.18%
TRANSFERS						
369 41 Contractual Svc./CBDG	$ 103,148	$ 0	0.00%	$ 0	$ 0	0.00%
381 10 Transfer from General	0	0	0.00%	0	0	0.00%
TOTAL TRANSFERS	$ 103,148	$ 0	0.00%	$ 0	$ 0	0.00%
TOTAL CDBG REVENUE	**$ 1,377,181**	**$ 70,832**	**5.14%**	**$ 866,461**	**$ 36,178**	**4.18%**

Fund Title: Department of Urban Redevelopment Fund/Division Number:				CDBG, SHIP, NSP			
		2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
CDBG Department							
Administrative							
10 10	Personnel Services	$ 165,894	$ 39,953	24.08%	$ 157,266	$ 38,553	24.51%
34 90	Administrative-Contractual	30,000	2,263	7.54%	0	394	0.00%
49 60	Administrative Expenses	86,072	3,977	4.62%	5,000	466	9.32%
Rehabilitation Department							
83 10	Housing Rehabilitation	$ 0	$ 0	0.00%	$ 20,000	$ 18,355	0.00%
83 30	Senior Citizens Housing	0	0	0.00%	0	0	0.00%
83 40	Other Grants & Aids	0	0	0.00%	5,000	12,773	0.00%
83 45	Weatherization	0	0	0.00%	20,000	0	0.00%
83 82	Code Enforcement	50,000	0	0.00%	0	150	0.00%
Economic Development							
83 80	Lincoln Park Mainstreet	$ 50,000	$ 0	0.00%	$ 50,000	$ 0	0.00%
83 80	Fort Pierce Mainstreet	50,000	0	0.00%	50,000	12,550	25.10%
83 83	Micro -Bus/Economic Development	120,000	0	0.00%	45,000	3,345	7.43%
83 83	Lincoln Park/Orange Ave. Bus Dev	0	0	0.00%	45,000	1,820	4.04%
83 86	Local Art/Cultural Heritage	45,318	159	0.35%	30,000	3,133	10.44%
86 86	FPAT	0	4,437	0.00%	0	4,098	0.00%
83 87	Commercial Facades	0	0	0.00%	50,000	0	0.00%
Public Service							
83 97	Public Facility Improvements	$ 0	$ 0	0.00%	$ 25,000	$ 0	0.00%
83 97	Public Amenities	0	0	0.00%	70,000	0	0.00%
83 98	Youth and Children Projects	70,000	0	0.00%	23,940	0	0.00%
	Total CDBG	**$ 667,284**	**$ 50,789**	**7.61%**	**$ 596,206**	**$ 95,637**	**16.04%**
Prior Grants-Programs & Projects							
83 10	Housing Rehabilitation (Roll-over)	$ 53,007	$ 346	0.65%	$ 1,840	$ 0	0.00%
83 41	Commercial Facades (Roll-over)	67,978	11,610	17.08%	4,218	0	0.00%
83 30	Senior Citizen Housing/Security	0	0	0.00%	37,500	0	0.00%
83 82	Code Enforcement	15,385	0	0.00%	0	0	0.00%
83 83	Micro-Bus/Economic Development	32,764	0	0.00%	69,601	0	0.00%
83 85	Community Focal Point	4,535	0	0.00%	0	0	0.00%
83 86	Local Art/Cultural Heritage	23,876	0	0.00%	23,950	0	0.00%
83 98	Public Service	35,079	6,346	18.09%	25,000	293	1.17%
83 99	Weatherization	0	509	0.00%	0	0	0.00%
83 99	Infrastructure Improvements	361,669	0	0.00%	0	0	0.00%
83 '99	Playground Equipment (Roll Over)	50,000	0	0.00%	0	0	0.00%
	Administrative Expenses	78,215	0	0.00%	64,894	0	0.00%
	Total Roll-Over Expenditures	**$ 722,508**	**$ 18,811**	**2.60%**	**$ 227,003**	**$ 293**	**0.13%**

Fund Title: Department of Urban Redevelopment Fund/Division Number:				CDBG, SHIP, NSP		
	2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
Capital						
63 10 Road & Bridge Improvements	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
63 20 Other Improvements	0	0	0.00%	43,252	960	2.22%
64 45 Other Equipment	0	0	0.00%	0	0	0.00%
99 99 Unencumbered	71,377	0	0.00%	0	0	0.00%
Total Capital	**$ 71,377**	**$ 0**	0.00%	**$ 43,252**	**$ 960**	2.22%
TOTAL CDBG APPROPRIATIONS	**$ 1,461,169**	**$ 69,600**	**4.76%**	**$ 866,461**	**$ 96,889**	**11.18%**
SHIP REVENUES						
344 90 SHIP	$ 204,112	$ 105,132	0.00%	$ 267,860	$ 116,226	43.39%
334 50 Program Income	0	0	0.00%	40,000	50	0.13%
361 10 Interest on Investments	0	3,027	0.00%	500	297	59.38%
369 90 Other Misc. Revenues	0	12,000	0.00%	0	0	0.00%
381 90 Program Income HHR	0	0	0.00%	0	0	0.00%
Carry Over Funding	44,506	0	0.00%	854,760	0	0.00%
Total SHIP Revenue	**$ 248,618**	**$ 120,159**	**48.33%**	**$ 1,163,120**	**$ 116,573**	**10.02%**
SHIP EXPENDITURES						
Total Operating Expenses	$ 20,411	$ 160	0.78%	$ 91,786	$ 113	0.12%
Total Grants-Programs &Projects	228,207	3,992	1.75%	1,071,334	19,709	1.84%
TOTAL SHIP APPROPRIATIONS	**$ 248,618**	**$ 4,152**	**1.67%**	**$ 1,163,120**	**$ 19,822**	**1.70%**

Fund Title: Urban Redevelopment				Department: Grant Administration		
Fund/Division Number:				Division:		
	2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
Intergovernmental						
334 50 Program Income	$ 50,000	$ 11,783	23.57%	$ 0	$ 5,061	0.00%
Total Intergovernmental	$ 50,000	$ 11,783	23.57%	$ 0	$ 5,061	0.00%
Miscellaneous Revenue						
361 10 Interest on Investments	$ 250	$ 230	91.88%	$ 250	$ 777	310.97%
361 38 HHRP Loan	25,000	5,580	22.32%	20,000	181	0.90%
362 30 Miscellaneous	0	0	0.00%	0	0	0.00%
369 33 Escrow Reimbursement	43,000	18,794	43.71%	0	0	0.00%
369 90 Other Misc. Revenues	0	0	0.00%	0	0	0.00%
Carry Forward Funding	125,000	0	0.00%	160,000	0	0.00%
Total Miscellaneous Revenues	$ 193,250	$ 24,603	12.73%	$ 180,250	$ 958	0.53%
Interfund Transfer						
381 10 General Fund	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
Total Interfund Transfers	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
Total Revenues	**$ 243,250**	**$ 36,386**	14.96%	**$ 180,250**	**$ 6,019**	3.34%
TOTAL RESOURCES	**$ 243,250**	**$ 36,386**	14.96%	**$ 180,250**	**$ 6,019**	3.34%

Fund Urban Redevlopment Fund/Division Number:				Department: Grant Administration Division:		
	2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
Total Personnel Services	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
Total Operating Expense	243,250	18,794	7.73%	180,250	1,785	0.99%
Total Capital Outlay	0	0	0.00%	0	0	0.00%
Total Grants - Private Orgs.	0	0	0.00%	0	0	0.00%
Total Grants - Programs & Projects	0	0	0.00%	0	0	0.00%
Total Transfers	0	0	0.00%	0	0	0.00%
TOTAL APPROPRIATIONS	**$ 243,250**	**$ 18,794**	7.73%	**$ 180,250**	**$ 1,785**	0.99%

CITY OF FORT PIERCE

MARINA FUND (401)

OPERATING STATEMENT

DECEMBER 31, 2016

1st QUARTER-DECEMBER '15 to 1st QUARTER-DECEMBER '16 COMPARISON

	1ST QUARTER 12/31/2015	1ST QUARTER 12/31/2016
OPERATING INCOME		
CHARGES FOR SERVICES	$ 312,603	$ 419,528
MISCELLANEOUS	297,918	670,104
GRANTS	0	0
TOTAL OPERATING INCOME	$ 610,521	$ 1,089,632
OPERATING EXPENSES		
PERSONAL SERVICES	$ 86,076	$ 104,092
ADMINISTRATIVE CHARGES	19,670	26,673
CONTRACTUAL FEES	34,774	149,616
UTILITIES	19,759	18,670
COST OF GOODS SOLD	170,158	241,876
DEPRECIATION	189,446	229,655
OTHER OPERATING EXPENSES	126,590	223,709
TOTAL OPERATING EXPENSES	$ 646,473	$ 994,292
NET OPERATING INCOME (LOSS)	($35,953)	$ 95,340
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 346	$ 548
TRANSFER FROM OTHER FUNDS	0	0
OTHER NON-OPERATING REVENUES	0	0
	$ 346	$ 548
NON-OPERATING EXPENSES		
DEBT SERVICE	$ 0	$ 0
OTHER NON-OPERATING EXPENSES	8,094	7,112
TRANSFER-OUT	37,500	0
TOTAL NON-OPERATING EXPENSES	$ 45,594	$ 7,112
NET NON-OPERATING INCOME (LOSS)	($45,248)	($6,564)
NET INCOME (LOSS)	($81,201)	$ 88,776

Fund Title: Marina				Department: Marina		
Fund/Division Number:				Division:		
	2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
Grants						
331 50 Disaster Relief/Federal	$0	$ 0	0.00%	$0	$ 0	0.00%
334 39 Physical Environmental Grant	470,000	0	0.00%	470,000	0	0.00%
334 50 Disaster Relief	0	0	0.00%	0	0	0.00%
Total Grants	$ 470,000	$ 0	0.00%	$ 470,000	$ 0	0.00%
Charges for Services						
347 54 Dockage	$ 875,000	$ 180,479	20.63%	$ 800,000	$ 266,932	33.37%
347 55 Transient Dockage	664,348	132,124	19.89%	664,348	152,596	22.97%
Total Charges for Services	$ 1,539,348	$ 312,603	20.31%	$ 1,464,348	$ 419,528	28.65%
Miscellaneous Revenue						
361 10 Interest Earnings	$ 5,000	$ 267	5.35%	$ 5,000	$ 442	8.83%
361 33 Other Interest Earnings	0	79	0.00%	0	107	0.00%
362 14 Leases	34,000	2,144	6.31%	34,000	2,334	6.86%
362 15 Tiki Lease	180,000	28,597	15.89%	180,000	31,370	17.43%
369 31 Reimbursement of Expenditures	0	42	0.00%	0	50	0.00%
369 70 Events	10,000	0	0.00%	10,000	0	0.00%
369 90 Other Misc. Revenues	10,000	711	7.11%	10,000	277,422	2774.22%
369 91 Gas and Oil Sales	950,000	180,255	18.97%	850,000	260,685	30.67%
369 92 Electric Utility Sales	125,000	28,386	22.71%	125,000	34,001	27.20%
369 93 Utility Fees	22,000	4,133	18.79%	22,000	4,903	22.29%
369 94 Soda, Candy & Ice Sales	150,000	39,376	26.25%	150,000	44,447	29.63%
369 95 Commissions	0	0	0.00%	0	0	0.00%
369 96 Late Payment Charges	2,000	960	48.00%	2,000	360	18.00%
369 97 Live Aboards	35,000	11,397	32.56%	35,000	12,925	36.93%
369 98 Other Miscellaneous Revenues	3,800	1,916	50.42%	3,800	1,606	42.26%
Total Miscellaneous Revenue	$ 1,526,800	$ 298,264	19.54%	$ 1,426,800	$ 670,652	47.00%
Total Revenue	$ 3,536,148	$ 610,867	17.27%	$ 3,361,148	$ 1,090,180	32.43%
Appropriated Retained Earnings	27,122	0	0.00%	376,154	0	0.00%
TOTAL RESOURCES	**$ 3,563,270**	**$ 610,867**	17.14%	**$ 3,737,302**	**$ 1,090,180**	29.17%

Fund Title: Marina				Department: Marina		
Fund/Division Number:				Division:		
	2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
Total Personnel Services	$ 351,859	$ 86,076	24.46%	$ 399,440	$ 104,092	26.06%
Total Operating Expense	2,714,454	560,397	20.64%	2,902,537	887,200	30.57%
Total Capital Outlay	498,000	23,208	4.66%	498,000	1,333	0.27%
Total Debt Service	451,114	0	0.00%	451,115	0	0.00%
Total Non-Operating Expenses	305,626	45,594	14.92%	404,830	7,112	1.76%
TOTAL APPROPRIATIONS	**$ 4,321,053**	**$ 715,275**	16.55%	**$ 4,655,922**	**$ 999,737**	21.47%

CITY OF FORT PIERCE

SOLID WASTE FUND (402)

OPERATING STATEMENT

December 31, 2016

1st QUARTER-DECEMBER '15 to 1st QUARTER-DECEMBER '16 COMPARISON

	1ST QUARTER 12/31/2015	1ST QUARTER 12/31/2016
OPERATING INCOME		
CHARGES FOR SERVICES	$ 1,611,612	$ 1,645,072
MISCELLANEOUS	2,450	39,152
GRANTS	0	0
TOTAL OPERATING INCOME	$ 1,614,062	$ 1,684,224
OPERATING EXPENSES		
PERSONAL SERVICES	$ 486,379	$ 568,969
ADMINISTRATIVE CHARGES	35,700	20,000
LANDFILL CHARGES	377,708	602,095
DEPRECIATION	81,762	73,416
OTHER OPERATING EXPENSES	403,055	451,491
TOTAL OPERATING EXPENSES	$ 1,384,604	$ 1,715,971
NET OPERATING INCOME (LOSS)	$ 229,458	($31,748)
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 309	$ 314
TRANSFER FROM OTHER FUNDS	0	0
OTHER NON-OPERATING REVENUES	0	0
TOTAL NON-OPERATING REVENUES	$ 309	$ 314
NON-OPERATING EXPENSES		
OTHER NON-OPERATING EXPENSES	$ 0	$ 0
TRANSFER-OUT	300,000	0
TOTAL NON-OPERATING EXPENSES	$ 300,000	$ 0
NET NON-OPERATING INCOME (LOSS)	($299,691)	$ 314
NET INCOME (LOSS)	($70,233)	($31,434)

Fund Title: Solid Waste Fund				Department: Solid Waste		
Fund/Division Number: 402-0000				Division:		
	2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
Charges for Services						
343 40 Residential Service	$ 2,500,000	$ 664,002	26.56%	$ 2,600,000	$ 680,486	26.17%
343 41 Commercial Service	3,200,000	841,231	26.29%	3,200,000	853,306	26.67%
343 43 Commercial Trash	85,000	25,323	29.79%	100,000	25,323	25.32%
343 44 Recycling	300,000	79,917	26.64%	300,000	81,967	27.32%
343 45 Other Income	2,000	265	13.24%	1,000	0	0.00%
343 46 Recycling Program	20,000	873	4.37%	18,000	3,990	22.17%
Total Charges for Services	$ 6,107,000	$ 1,611,611	26.39%	$ 6,219,000	$ 1,645,072	26.45%
Miscellaneous Revenue						
361 10 Interest on Investments	$ 4,000	$ 150	3.75%	$ 4,000	$ 314	7.85%
361 20 Sale of Surplus	0	658	0.00%	0	0	0.00%
364 41 Other Contirbutions/Donations	0	1,508	0.00%	0	0	0.00%
369 90 Miscellaneous Revenues	0	3,249	0.00%	0	39,152	0.00%
Total Miscellaneous Revenue	$ 4,000	$ 5,565	139.13%	$ 4,000	$ 39,466	986.65%
Total Revenues	$ 6,111,000	$ 1,617,176	26.46%	$ 6,223,000	$ 1,684,537	27.07%
Appropriated Retained Earnings	191,280	0	0.00%	367,431	0	0.00%
TOTAL RESOURCES	**$ 6,302,280**	**$ 1,617,176**	25.66%	**$ 6,590,431**	**$ 1,684,537**	25.56%

Fund Title:	Solid Waste Fund	Department:	Solid Waste
Fund/Division Number:	402-4200-534	Division:	

	2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
Total Personnel Services	$ 2,017,627	$ 486,379	24.11%	$ 2,040,266	$ 568,969	27.89%
Total Operating Expense	3,084,653	898,225	29.12%	3,585,165	1,147,002	31.99%
Total Capital Outlay	350,000	56,702	16.20%	450,000	0	0.00%
Total Non-Operating Expense	1,200,000	300,000	25.00%	800,000	0	0.00%
TOTAL APPROPRIATIONS	**$ 6,652,280**	**$ 1,741,306**	26.18%	**$ 6,875,431**	**$ 1,715,971**	24.96%

CITY OF FORT PIERCE

GOLF COURSE (405)

OPERATING STATEMENT

DECEMBER 31, 2016

1st QUARTER-DECEMBER '15 to 1st QUARTER-DECEMBER '16 COMPARISON

	1ST QUARTER 12/31/2015	1ST QUARTER 12/31/2016
OPERATING INCOME		
CHARGES FOR SERVICES	$ 256,430	$ 201,155
MISCELLANEOUS	28,343	18,390
GRANTS	0	0
TOTAL OPERATING INCOME	$ 284,773	$ 219,545
OPERATING EXPENSES		
PERSONAL SERVICES	$ 180,073	$ 153,325
ADMINISTRATIVE CHARGES	10,967	12,677
CONTRACTUAL FEES	22,984	32,363
UTILITIES	5,823	10,896
COST OF GOODS SOLD	25,059	17,561
DEPRECIATION	35,079	33,917
OTHER OPERATING EXPENSES	127,695	134,729
TOTAL OPERATING EXPENSES	$ 407,680	$ 395,468
NET OPERATING INCOME (LOSS)	($122,907)	($175,922)
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 0	$ 0
TRANSFER FROM OTHER FUNDS	0	0
OTHER NON-OPERATING REVENUES	0	0
TOTAL NON-OPERATING REVENUES	$ 0	$ 0
NON-OPERATING EXPENSES		
OTHER NON-OPERATING EXPENSES	$ 34	$ 0
TRANSFER-OUT	7,000	0
TOTAL NON-OPERATING EXPENSES	$ 7,034	$ 0
NET NON-OPERATING INCOME (LOSS)	($7,034)	$ 0
NET INCOME (LOSS)	($129,942)	($175,922)

Fund Title:	Golf Course Fund	Department:	Golf Course
Fund/Division Number:	405 0000	Division:	

		2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
Charges for Services							
347 20	Membership Dues	$ 2,500	$ 2,510	100.40%	$ 2,500	$ 2,510	100.40%
347 22	Other Memberships	40,000	13,794	34.48%	30,000	11,131	37.10%
347 24	Golf Fees	1,245,000	235,472	18.91%	1,192,000	184,277	15.46%
347 25	Driving Range	40,000	4,655	11.64%	35,000	3,237	9.25%
	Total Charges for Services	$ 1,327,500	$ 256,430	19.32%	$ 1,259,500	$ 201,155	15.97%
Miscellaneous Revenue							
361 10	Interest Earnings	$ 250	$ 0	0.00%	$ 250	$ 0	0.00%
369 25	Pro Shop Merchandise	42,000	10,475	24.94%	42,000	6,192	14.74%
369 80	Food	22,000	5,629	25.59%	24,000	2,850	11.88%
369 89	Packaged Sales	36,500	7,413	20.31%	36,500	5,183	14.20%
369 90	Misc Revenues	5,000	831	16.62%	5,000	1,319	26.38%
369 94	Snacks & Beverages	25,000	3,995	15.98%	20,000	2,845	14.22%
369 98	Other Misc Revenues	0	0	0.00%	0	0	0.00%
	Total Miscellaneous Revenue	$ 130,750	$ 28,343	21.68%	$ 127,750	$ 18,390	14.40%
Transfers							
381 01	Transfer from General Fund	$ 0	$0	0.00%	$ 0	$0	0.00%
382 50	Transfer from Solid Waste	0	0	0.00%	0	0	0.00%
	Total Transfers	$0	$0	0.00%	$0	$0	0.00%
	Total Revenues	$ 1,458,250	$ 284,773	19.53%	$ 1,387,250	$ 219,545	15.83%
	Appropriated Retained Earnings	0	0	0.00%	0	0	0.00%
	TOTAL RESOURCES	**$ 1,458,250**	**$ 284,773**	19.53%	**$ 1,387,250**	**$ 219,545**	15.83%

Fund Title:	Golf Course Fund	Department:	Golf Course
Fund/Division Number:	405-4500-572	Division:	

	2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
Total Personnel Services	$ 633,868	$ 180,073	28.41%	$ 599,455	$ 153,325	25.58%
Total Operating Expense	925,055	227,606	24.60%	883,883	242,143	27.40%
Total Capital Outlay	7,000	0	0.00%	6,000	0	0.00%
Total Non-Operating Expense	32,641	7,034	0.00%	32,641	0	0.00%
TOTAL APPROPRIATIONS	**$ 1,598,564**	**$ 414,714**	25.94%	**$ 1,521,979**	**$ 395,468**	25.98%

CITY OF FORT PIERCE

SUNRISE THEATRE (406)

OPERATING STATEMENT

DECEMBER 31, 2016

1st QUARTER-DECEMBER '15 to 1st QUARTER-DECEMBER '16 COMPARISON

	1ST QUARTER 12/31/2015	1ST QUARTER 12/31/2016
OPERATING INCOME		
CHARGES FOR SERVICES	$ 1,798,335	$ 1,391,384
MISCELLANEOUS	62,127	168,169
GRANTS	17,235	0
TOTAL OPERATING INCOME	$ 1,877,697	$ 1,559,553
OPERATING EXPENSES		
PERSONAL SERVICES	$ 103,694	$ 134,399
ADMINISTRATIVE CHARGES	38,880	29,466
CONTRACTUAL FEES	142,122	95,907
UTILITIES	24,884	27,668
COST OF EVENTS	590,242	331,936
ADVERTISING	92,888	108,572
DEPRECIATION	134,531	133,927
OTHER OPERATING EXPENSES	212,098	135,514
TOTAL OPERATING EXPENSES	$ 1,339,339	$ 997,389
NET OPERATING INCOME (LOSS)	$ 538,357	$ 562,164
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 410	$ 377
TRANSFER FROM OTHER FUNDS	0	0
TOTAL NON-OPERATING REVENUES	$ 410	$ 377
NON-OPERATING EXPENSES		
DEBT SERVICE	$ 0	$ 0
OTHER NON-OPERATING EXPENSES	0	0
TRANSFER-OUT	0	82,626
TOTAL NON-OPERATING EXPENSES	$ 0	$ 82,626
NET NON-OPERATING INCOME (LOSS)	$ 410	($82,249)
NET INCOME (LOSS)	$ 538,767	$ 479,915

Fund Title:	Sunrise Theatre Fund	Department:	Sunrise Theatre
Fund/Division Number:	406 0000	Division:	

	2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
Charges for Services						
347 56 10 Ticket Sales	$ 2,650,000	$ 1,647,331	62.16%	$ 3,100,000	$ 1,073,169	34.62%
347 56 11 Ticket Sales - Rentals	200,000	70,819	35.41%	200,000	253,561	126.78%
347 56 15 Ticket Handling Fees	95,000	44,736	47.09%	120,000	39,704	33.09%
347 56 50 Sponsorship Fees	35,000	10,000	28.57%	20,000	10,000	50.00%
347 56 80 Memberships	130,000	14,400	11.08%	185,000	8,290	4.48%
347 56 90 Donations & Pledges	15,000	11,050	73.67%	15,000	6,661	44.40%
Total Charges for Services	$ 3,125,000	$ 1,798,335	57.55%	$ 3,640,000	$ 1,391,384	38.22%
Grants						
347 70 10 DCF/State Grant	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
Total Grants	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
Miscellaneous Revenue						
361 10 00 Interest Earning	$ 600	$ 410	68.41%	$ 600	$ 377	62.84%
362 14 00 Rents and Royalties	48,000	12,251	25.52%	45,000	15,300	34.00%
369 31 00 Reimb. of Expenditures	70,000	0	0.00%	180,000	36,404	0.00%
369 70 00 Events	22,500	0	0.00%	25,000	0	0.00%
369 89 00 Packaged Sales	140,000	34,828	24.88%	140,000	32,784	23.42%
369 90 00 Miscellaneous Revenues	10,000	69	0.69%	5,200	62	1.20%
369 95 00 Commission/Tips/Merch.	6,500	1,517	23.33%	6,500	992	15.27%
369 96 00 Late Payment Charges	0	0	0.00%	0	0	0.00%
369 97 00 Capital Improvement Fee	0	0	0.00%	180,000	82,626	0.00%
Total Miscellaneous Revenues	$ 297,600	$ 49,075	16.49%	$ 582,300	$ 168,546	28.94%
Other Resources						
381 01 00 Transfer from General	$ 0	$ 24,148	0.00%	$ 0	$ 0	0.00%
381 91 00 Transfer from FPRA	450,000	87,500	19.44%	450,000	0	0.00%
Total Other Resources	$ 450,000	$ 111,648	24.81%	$ 450,000	$ 0	0.00%
TOTAL RESOURCES	**$ 3,872,600**	**$ 1,959,058**	50.59%	**$ 4,672,300**	**$ 1,559,930**	33.39%

Fund Title:	Sunrise Theatre Fund	Department:	Sunrise Theatre
Fund/Division Number:	406-4600-575	Division:	

	2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
Total Personnel Services	$ 586,481	$ 103,694	17.68%	$ 578,243	$ 134,399	23.24%
Total Operating Expense	3,823,297	1,235,645	32.32%	4,441,620	862,989	19.43%
Total Capital Outlay	1,000	0	0.00%	187,437	0	0.00%
Total Transfers	0	0	0.00%	0	0	0.00%
TOTAL APPROPRIATIONS	**$ 4,410,778**	**$ 1,339,339**	30.37%	**$ 5,207,300**	**$ 997,389**	19.15%

CITY OF FORT PIERCE
BUILDING & CODE (420)
OPERATING STATEMENT
DECEMBER 31, 2016
1st QUARTER-DECEMBER '15 to 1st QUARTER-DECEMBER '16 COMPARISON

	1ST QUARTER 12/31/2015	1ST QUARTER 12/31/2016
OPERATING INCOME		
LICENSE and PERMIT	$ 372,799	$ 219,849
CHARGES FOR SERVICES	4,741	5,103
MISCELLANEOUS	7,235	3,455
TOTAL OPERATING INCOME	$ 384,776	$ 228,406
OPERATING EXPENSES		
PERSONAL SERVICES	$ 168,824	$ 184,027
ADMINISTRATIVE CHARGES	23,120	31,202
CONTRACTUAL FEES	31,077	50,726
DEPRECIATION	679	0
OTHER OPERATING EXPENSES	39,115	33,405
TOTAL OPERATING EXPENSES	$ 262,815	$ 299,360
NET OPERATING INCOME (LOSS)	$ 121,961	($70,954)
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 799	$ 519
TRANSFER FROM OTHER FUNDS	0	0
OTHER NON-OPERATING REVENUES	0	0
TOTAL NON-OPERATING REVENUES	$ 799	$ 519
NON-OPERATING EXPENSES		
DEBT SERVICE	$ 0	$ 0
OTHER NON-OPERATING EXPENSES	0	0
TRANSFER-OUT	0	0
TOTAL NON-OPERATING EXPENSES	$ 0	$ 0
NET NON-OPERATING INCOME (LOSS)	$ 799	$ 519
NET INCOME (LOSS)	$ 122,760	($70,435)

Fund Title:	Building & Code	Department:	Building Inspection
Fund/Division Number:	420-2902-524	Division:	

		2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
Licenses and Permits							
322 10	Permits-Building Dept.	$ 685,000	$ 227,519	33.21%	$ 785,000	$ 124,219	15.82%
322 20	Inspections	15,000	3,110	20.73%	15,000	3,000	20.00%
322 90	Other Permit Fees	425,000	132,870	31.26%	500,000	83,405	16.68%
329 40	Contractor's License	55,000	9,300	16.91%	55,000	9,225	16.77%
	Total Licenses and Permits	$ 1,180,000	$ 372,799	31.59%	$ 1,355,000	$ 219,849	16.22%
Charge for Services							
341 40	Cert.,Copying, Rcd. Search	$ 2,000	$ 6	0.29%	$ 2,000	$ 7	0.37%
341 60	Administration Fees	0	0	0.00%	0	0	0.00%
341 61	Demo & Flood Plain Mgmnt	20,000	0	0.00%	0	0	0.00%
341 94	Credti Card Process Fees	15,000	4,736	31.57%	20,000	5,096	25.48%
	Total Charges for Service	$ 37,000	$ 4,741	0.00%	$ 22,000	$ 5,103	0.00%
Fines & Forfeits							
354 60	Unlicensed Contracting	$ 3,000	$ 600	0.00%	$ 3,000	$ 0	0.00%
	Total Fines & Forfeits	$ 3,000	$ 600	0.00%	$ 3,000	$ 0	0.00%
Miscellaneous Revenue							
361 10	Interest on Investments	$ 0	$ 799	0.00%	$ 0	$ 519	0.00%
369 00	Miscellaneous Revenues	24,000	6,635	27.65%	16,000	3,455	21.60%
	Total Miscellaneous Revenues	$ 24,000	$ 7,434	0.00%	$ 16,000	$ 3,974	0.00%
	Appropriated Retained Earnings	(14,679)	$ 0	0.00%	(8,852)	$ 0	0.00%
	TOTAL RESOURCES	**$ 1,229,321**	**$ 385,575**	**31.36%**	**$ 1,387,148**	**$ 228,926**	**16.50%**

Fund Title:	Building & Code	Department:	Building Inspection
Fund/Division Number:	420-2902-524	Division:	

	2015/16 Adopted	2015/16 Actual	Yr. Lapse 25%	2016/17 Adopted	2016/17 Actual	Yr. Lapse 25%
Total Personnel Services	$ 716,730	$ 168,824	23.55%	$ 905,915	$ 184,027	20.31%
Total Operating Expense	444,766	93,991	21.13%	438,700	115,333	26.29%
Total Capital Outlay	70,000	0	0.00%	42,533	538	0.00%
Total Transfers	0	0	0.00%	0	0	0.00%
TOTAL APPROPRIATIONS	**$ 1,161,496**	**$ 262,815**	22.63%	**$ 1,387,148**	**$ 299,898**	21.62%

FORT PIERCE REDEVELOPMENT FUND
OPERATING FUND
1ST Quarter Report
December 31, 2016

CASH AND INVESTMENT REPORT

October 1, Estimated Beg. Available Resources	281,884
Revenues	5,176,555
Available Resources	5,458,439
Expenditures	64,810
Current Available Resources	**5,393,629**

FPRA Operating Resources and Uses	Budget	Budget Adjust.	Revised Budget	Expended	Balance
Current Resousces Available for Operating					**5,393,629**
Plus Unrealized Revenue:					
303 Leases					112,544
305 Transfer From General					737,543
Total Unrealized Revenue					**850,087**
Estimated Resources Available For Operating					**6,243,716**
Less Outstanding Expenditures:					
501 Personnel Services	0	0	0	0	0
502 Operating Expenditures	321,914	0	321,914	55,120	266,794
503 Capital Outlay	0	0	0	9,691	(9,691)
504 Total Grants-Private Organ.	20,000	0	20,000	0	20,000
505 Transfers	5,126,741	0	5,126,741	0	5,126,741
506 Sunrise Theatre	450,000	0	450,000	0	450,000
Categories Balances	5,918,655	0	5,918,655	64,810	**5,853,845**
Projected Resources Over (Short)					**389,871**

FORT PIERCE REDEVELOPMENT FUND
OPERATING FUND
1st Quarter Report
December 31, 2016

TRANSFERS FROM GENERAL

Fiscal Year:		
	2011	1,319,504
	2012	1,129,036
	2013	1,410,793
	2014	1,689,274
	2015	1,470,701
	2016	1,676,422
	2017	737,543
Total Transfers		9,433,273
Plus		
Additions:		
Land Purchase for Beach Parking		820,000
Less:		
Reductions:		
Seaway Drive Roundabout (Days Inn Sight)		1,488,000
Total Due General Fund		**8,765,273**

City of Fort Pierce
Financial Position/Resources and Uses
December 31, 2016
1st Quarter Fiscal 2017

	001 General	401 Marina	402 Solid Waste	405 Golf Course	406 Sunrise Theatre	420 Building Code
Estimated Avail. Resources Sept. 30, 2016	**4,972,937**	**282,260**	**577,429**	**(80,725)**	**(154,392)**	**677,253**
Less:						
10% Budget Reserve	(3,580,312)					
2017 Budget Appropriation	(710,407)	(376,154)	(367,431)	0	0	8,852
10/01/2016 Unrestricted Resources	**682,218**	**(93,894)**	**209,998**	**(80,725)**	**(154,392)**	**686,105**
1st Quarter Revenues	15,241,574	1,090,180	1,684,537	219,545	1,559,930	228,926
2017 Budget Appropriation	710,407	376,154	191,280	0	0	(8,852)
2018 Budget Appropriation	(600,000)	0	0	0	0	0
10/01/16 thru 12/31/16 Resources	15,351,981	1,466,334	1,875,817	219,545	1,559,930	220,074
1st Quarter Expenses	9,992,131	999,737	1,715,971	395,468	1,080,015	299,898
Less Accum. Depreciation		(229,655)	(73,416)	(33,917)	(133,927)	0
Total Uses	9,992,131	770,082	1,642,555	361,551	946,088	299,898
FY 2017 Net Resources	**5,359,850**	**696,252**	**233,262**	**(142,006)**	**613,842**	**(79,824)**
Total Resources Available	**6,042,068**	**602,358**	**443,260**	**(222,731)**	**459,450**	**606,281**

City of Fort Pierce
Urban Redevelopment
Financial Position/Resources and Uses
December 31, 2016
1st Quarter Fiscal 2017
***

	104 CRA	103 CDBG	105 SHIP	106 Grant HHR	100 Restrict Rev Fund	102 Law Enforce Trust	301 Cap Proj Heath cote
Estimated Avail. Resource Sept. 30, 2016	**281,884**	**811,299**	**258,061**	**907,853**	**2,298,586**	**83,661**	**2,328,182**
Less:							
Reserve							
Budget Appropriation							
10/01/2016 Restricted (***) and Unrestricted Resources	**281,884**	**811,299**	**258,061**	**907,853**	**2,298,586**	**83,661**	**2,328,182**
1st Quarter Revenues	5,176,555	36,178	116,573	6,019	98,225	1,968	588
10/01/16 thru 12/31/16 Resources	5,176,555	36,178	116,573	6,019	98,225	1,968	588
1st Quarter Expenses	64,810	96,889	19,822	1,785	4	0	4
Total Uses	64,810	96,889	19,822	1,785	4	0	4
FY 2017 Net Resources	**5,111,745**	**(60,712)**	**96,751**	**4,234**	**98,221**	**1,968**	**584**
Total Resources Available	**5,393,629**	**750,587**	**354,812**	**912,087**	**2,396,807**	**85,629**	**2,328,766**

City Commission Regular Meeting - SLC Commission Chambers

Agenda Item # 13. a.

Meeting Date: 02/06/2017

Re: Planning Board Appointments

Submitted For: Rebecca Grohall, Director, Planning & Zoning

SUBJECT:

Appointments/Reappointments to the Planning Board

SUMMARY:

There are four regular and one alternate positions on the Planning Board whose terms end on February 28th, 2017. All five current members are seeking reappointment and their applications are attached: Timothy O'Connell (regular), John George (regular), Robert Poitier (regular), Charlie Hayek (regular), and Al Bernetti (alternate). Mr. Broderick, who serves on the Historic Preservation board, has also asked to be considered.

Additionally, both alternates have asked to be considered for regular positions: Steve Weaver and Al Bernetti.

Commission should select four regular members and one alternate from the candidate applications.

RECOMMENDATION:

Staff recommends that the City Commission select four regular members and one alternate from the submitted applications.

ALTERNATIVES:

Continue seeking additional applications

RESPONSIBLE STAFF:

Rebecca Grohall, Planning Director

COORDINATED WITH:

Linda Cox, City Clerk

Fiscal Impact

Budgeted Y/N: N

Fiscal Year: 2017

OTHER INFORMATION:

Not applicable

Attachments

Attendance Record

Timothy O'Connell
John George
Robert Poitier
Charlie Hayek
Steve Weaver
Michael Broderick
Al Bernetti

Form Review

Inbox	Reviewed By	Date
City Manager	Rebecca Grohall	01/24/2017 01:47 PM
City Manager	Rebecca Grohall	01/24/2017 01:49 PM
City Manager	Nick Mimms	01/30/2017 10:31 AM

Form Started By: Rebecca Grohall Started On: 01/24/2017 10:01 AM
Final Approval Date: 01/30/2017

PLANNING BOARD

ATTENDANCE RECORD 2016

BOARD MEMBERS	1/12/2016	Special Mtg. 1/26/2016	2/9/2016	3/8/2016	4/12/2016	5/10/2016	6/14/2016	7/12/2016	8/9/2016	9/13/2016	10/11/2016	11/8/2016	12/13/2016
BURDGE, BOB (Chair as of 4/14/15)	P	P	P	P	P	P	P	P	P	P	P	P	P
CUMINGS, ELOISE	P	P	P	P	P	P	P	P	P	P	E	P	P
POITIER, ROBERT (Reg. Member as of 2/9/16)	E	P	P	P	P	P	P	E	P	P	P	P	P
GEORGE, JOHN	P	P	P	P	P	P	P	P	P	P	P	P	P
BAKER, MARCIA (Secretary as of 4/14/15)	P	P	P	P	P	P	P	P	P	P	P	P	P
O'CONNELL, TIM	P	P	P	P	P	P	P	P	P	P	P	P	P
PAUL, BRIAN	P	P	P	P	P	P	E	E	P	P	E	P	U
MUJICA, EDUARDO (Resigned 2/2016)	P	P	Resigned										
DAHAN, MIKE	P	P	E	P	P	P	P	P	P	P	P	P	P
WEAVER, STEVE (Alternate as of 3/7/16)	P	P	P	P	P	P	P	P	P	P	P	P	P
HAYEK, CHARLIE (Vice-Chair as of 11/10/15)	P	P	P	P	P	P	P	P	P	P	P	P	P
CREYAUFMILLER, FRANK (Reg. Member as of 3/7/16)	P	P	P	P	P	P	P	P	P	P	P	P	P
BERNETTI, AL (Alternate as of 3/7/16)				P	P	P	P	P	P	P	P	P	P
Members present	11	12	11	12	12	12	11	10	12	12	10	11	11

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3000 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Planning Board

Name: Tim O'Connell	Phone: 772 924 2911
Home Address: 420 N 2nd ST	How long at this address? 5 yrs

Are you a citizen of the United States? ☑ Yes ☐ No

Occupation: Realtor

Do you own a business that operates within the City of Fort Pierce? ☑ Yes ☐ No
If yes, list the address and nature of said business:
OC Realty 420 N 2nd ST

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☑ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ☑ Yes ☐ No
If yes, state the business and location:
OC Realty 420 N 2nd ST

Do you have special training or knowledge in the area of:
Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☑ Yes ☐ No
Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other:
Describe your education, background, training and knowledge in the above area(s):

Are you currently a member of a Commission-appointed board/committee? ☒ Yes ☐ No
If yes, please specify:
Planning Board

Have you ever been convicted of a crime? ☐ Yes ☒ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by:	Email Address: Timoconnell5@gmail.com
Date: Dec 16	Applicant's Signature Timothy J Connell

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 468-3841 or via email at lcox@city-ftpierce.com

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3000 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Planning

Name: John L. George	Phone: (772) 834-7001
Home Address: 786 Bent Creek Dr.	How long at this address?

Are you a citizen of the United States? ☑ Yes ☐ No

Occupation: Engineer/Contractor

Do you own a business that operates within the City of Fort Pierce? ☑ Yes ☐ No
If yes, list the address and nature of said business:

707 N. 19th St.; Ft. Pierce, FL 34950

Do you now or in the future plan to do business with the City of Fort Pierce? ☑ Yes ☐ No
If yes, in what capacity?

Construction "If any bids come out".

Are you employed by a business that is located within the City of Fort Pierce? ☑ Yes ☐ No
If yes, state the business and location:

Same as above.

Do you have special training or knowledge in the area of:
Architecture: ☐ Yes ☐ No Engineering: ☑ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No
Contracting: ☑ Yes ☐ No Land Development: ☑ Yes ☐ No Other:
Describe your education, background, training and knowledge in the above area(s):

Are you currently a member of a Commission-appointed board/committee? ☑ Yes ☐ No
If yes, please specify: Planning/Code Enforcement

Have you ever been convicted of a crime? ☐ Yes ☑ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Comm. Alexander Email Address: Jgeorge@constructionbygeorge.com

Date: 12/13/2016 Applicant's Signature J. George

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 468-3841 or via email at lcox@city-ftpierce.com

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3000 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: PLANNING

Name: Robert H. Poitier Jr	Phone: 772-332-6263
Home Address: 306 N 22nd St FT Pierce FL 34950	How long at this address? 1977
Are you a citizen of the United States? ☑ Yes ☐ No	
Occupation: Retired	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☑ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☑ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☑ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge in the above area(s):	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☑ No If yes, please specify:	
Have you ever been convicted of a crime? ☐ Yes ☑ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Email Address:
Date: 12/13/16	Applicant's Signature Robert H. Poitier Jr

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 468-3841 or via email at lcox@city-ftpierce.com

CITY OF FORT PIERCE

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: PLANNING

Name: CHARLES HAYEK	Phone: 772-828-1080
Home Address: 1111 FERNANDINA STREET FORT PIERCE 34949	How long at this address? 2 YRS.
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation:	
Do you own a business that operates within the City of Fort Pierce? ☒ Yes ☐ No If yes, list the address and nature of said business: 1111 FERNANDINA ST. FORT PIERCE, FL 34949	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☒ Yes ☐ No If yes, state the business and location: HAYEK CONSTRUCTION 1111 FERNANDINA ST. FP 34949	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☒ Yes ☐ No Contracting: ☒ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge in the above area(s):	
Are you currently a member of a Commission-appointed board/committee? ☒ Yes ☐ No If yes, please specify: HISTORICAL PRESERVATION, CONSTRUCTION BOARD OF APPEALS & ADJ.	
Have you ever been convicted of a crime? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Email Address: CCHAWK77@AOL.COM
Date: 12-10-16	Applicant's Signature

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 468-3841 or via email at lcox@city-ftpierce.com

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JAN 10 2017

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: PLANNING BOARD

Name: STEVEN WEAVER	Phone: 772 344-7100
Home Address: 607 MALABAR AVENUE	How long at this address? 2 YEARS

Are you a citizen of the United States? ☒ Yes ☐ No

Occupation: REALTOR + BUILDER

Do you own a business that operates within the City of Fort Pierce? ☒ Yes ☐ No
If yes, list the address and nature of said business:
REALTIME PROPERTY DEVELOPMENT SERVICES, INC.
101 A

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ☒ Yes ☐ No
If yes, state the business and location:
HOYT C. MURPHY COLDWELL BANKER REALTORS.
411 SOUTH U.S. HIGHWAY 1

Do you have special training or knowledge in the area of:
Architecture: ☒ Yes ☐ No Engineering: ☒ Yes ☐ No Real Estate Brokering: ☒ Yes ☐ No
Contracting: ☒ Yes ☐ No Land Development: ☒ Yes ☐ No Other:
Describe your education, background, training and knowledge in the above area(s):
STATE LICENSED GENERAL CONTRACTOR
STATE LICENSED REAL ESTATE SALES PERSON
FORT PIERCE LICENSED LAND DEVELOPMENT CONSULTANT.

Are you currently a member of a Commission-appointed board/committee? ☒ Yes ☐ No
If yes, please specify: PLANNING BOARD

Have you ever been convicted of a crime? ☐ Yes ☒ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: COMMISSIONER SESSIONS Email Address: realtimeftp@aol.com

Date: JAN 10, 2016 Applicant's Signature

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fax (772) 468-3841 or via email at lcox@city-ftpierce.com

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Planning Board

Name: Michael Broderick	Phone: 561-719-3356
Home Address: 1127 Granada St. City/Zip Code: Ft. Pierce Fl. 34949	How long at this address? 13 years
Are you a citizen of the United States? x Yes ☐ No	
Occupation: Commercial Real Estate broker, property management, property rehabilitation	
Do you own a business that operates within the City of Fort Pierce? X Yes ☐ No If yes, list the address and nature of said business: Trident Properties Management; Commercial real estate leasing, management and property rehabilitation 1221 Delaware Ave. Ft. Pierce Fl. 34950 Anytime Fitness; Gym 111 Orange Ave. Ft. Pierce Fl. 34950	
Do you now or in the future plan to do business with the City of Fort Pierce? Yes x No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? X Yes ☐ No If yes, state the business and location: Trident Properties Management 1221 Delaware Ave. Ft. Pierce Fl. 34950	
Do you have special training or knowledge in the area of: Architecture: X Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: X Yes ☐ No Contracting: X Yes ☐ No Land Development: X Yes ☐ No Other: Describe your education, background, training and knowledge in the above area(s): 33 years commercial real estate brokerage, extensive background in renovations, leasing, construction management.	
Are you currently a member of a Commission-appointed board/committee? X Yes ☐ No If yes, please specify: Historic Preservation Board	
Have you ever been convicted of a felony? ☐ Yes X No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: tridentproperty@bellsouth.net
Date: 9/19/16	Applicant's Signature

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JAN 10 2017

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: PLANNING BOARD

Name: AL BERNETTI	Phone: 772-519-0482
Home Address: 1777 BAYSHORE DR. #207 FT. PIERCE FL. 34949	How long at this address? 19 YEARS
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation:	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☒ Yes ☐ No If yes, state the business and location: McCURDY & ASSOCIATES REAL ESTATE MELODY LANE	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☑ Yes ☐ No Contracting: ☑ Yes ☐ No Land Development: ☑ Yes ☐ No Other: Describe your education, background, training and knowledge in the above area(s): MAGIC HOMES AND DEVELOPMENT FROM 1990 TO 2006	
Are you currently a member of a Commission-appointed board/committee? ☑ Yes ☐ No If yes, please specify: CODE ENFORCEMENT & PLANNING	
Have you ever been convicted of a crime? ☐ Yes ☑ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: KORI BENTON	Email Address: CAPT.AL.BERNETTI@GMAIL
Date: 1/10/17	Applicant's Signature: Al Bernetti

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City Commission Regular Meeting - SLC Commission Chambers

Agenda Item # 13. b.

Meeting Date: 02/06/2017

Re: Appointment/Reappointment to the Board of Adjustment

Submitted For: Rebecca Grohall, Director, Planning & Zoning

SUBJECT:

Appointments/Reappointments to the Board of Adjustment

SUMMARY:

There are two (2) regular positions and one alternate position on the Board of Adjustment whose terms end February 2017, Bill Nunn and Joyce Calvert, both are seeking reapppointment. A third applicant has put in her application, Rebecca Isaac.

RECOMMENDATION:

Staff recommends the City Commission select two to serve as regular members and one to serve as an alternate.

ALTERNATIVES:

Continue seeking additional applications.

RESPONSIBLE STAFF:

Rebecca Grohall, AICP

COORDINATED WITH:

Linda Cox, City Clerk

Fiscal Impact

Budgeted Y/N: N

Fiscal Year: 2017

OTHER INFORMATION:

Not applicable

Attachments

Attendance Record

Bill Nunn

Joyce Calvert

Rebecca Isaac

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/30/2017 10:31 AM

Form Started By: Rebecca Grohall Started On: 01/24/2017 01:45 PM
Final Approval Date: 01/30/2017

BOARD OF ADJUSTMENT
ATTENDANCE RECORD 2016

BOARD MEMBERS	1/28/2016	2/25/2016	3/24/2016	4/28/2016	Rescheduled 6/2/2016	6/23/2016	7/28/2016	8/25/2016	9/22/2016	10/27/2016	11/17/2016	12/1/2016
CRIST, JAMES	P	x	x	P	P	x	E	P	x	x	x	P
CALVERT, JOYCE (Vice Chair as of 7/23/15)	P	x	x	P	P	x	P	E	x	x	x	E
CLARK, BENNIE	P	x	x	P	P	x	P	P	x	x	x	P
MCCAIN, BRET (Chair as of 8/25/16)	P	x	x	P	P	x	E	P	x	x	x	P
NUNN, WILLIAM	E	x	x	E	P	x	P	P	x	x	x	P
COLLINS, RYAN (Appt. 8/1/16)								P	x	x	x	P

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(772) 467-3000 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Board of Zoning & Adjustment

Name: William Nunn	Phone: 772-595-3717
Home Address: 1807 S. IRP Ft Pierce, FL 34950	How long at this address? 18 years

Are you a citizen of the United States? ☑ Yes ☐ No

Occupation: Development Consulting

Do you own a business that operates within the City of Fort Pierce? ☑ Yes ☐ No
If yes, list the address and nature of said business: 1807 S. IRP Fort Pierce
Due diligence and permitting for commercial development

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☑ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ☑ Yes ☐ No
If yes, state the business and location: West Marine
1463 S. US1

Do you have special training or knowledge in the area of:
Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☑ Yes ☐ No
Contracting: ☑ Yes ☐ No Land Development: ☑ Yes ☐ No Other:
Describe your education, background, training and knowledge in the above area(s): I have a B.A. in Legal Studies from UCF. I had a Florida Real Estate Licence (no longer active) and I have been in Commercial development for eighteen years

Are you currently a member of a Commission-appointed board/committee? ☑ Yes ☐ No
If yes, please specify: I am Chairman of the Board for the Housing Authority for the City of Fort Pierce.

Have you ever been convicted of a crime? ☑ Yes ☐ No
If yes, what was the nature of the crime(s) you were convicted of:
DUI - plead no contest 1980

Referred by: Email Address: nunncout@bellsouth.net

Date: 12/6/2016 Applicant's Signature

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: City of Fort Pierce Board of Adjustment

Name: Joyce L. Calvert	Phone: 772-464-3393
Home Address: 1007 Grandview Blvd. Fort Pierce, FL 34982	How long at this address? 34 years

Are you a citizen of the United States? ☑ Yes ☐ No

Occupation: Real Estate Broker / Owner

Do you own a business that operates within the City of Fort Pierce? ☑ Yes ☐ No
If yes, list the address and nature of said business:
1007 Grandview Blvd.
Fort Pierce, FL 34982
Real Estate

Do you now or in the future plan to do business with the City of Fort Pierce? ☑ Yes ☐ No
If yes, in what capacity?
Real Estate

Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☑ No
If yes, state the business and location:

Do you have special training or knowledge in the area of:
Architecture: ☑ Yes ☐ No Engineering: ☑ Yes ☐ No Real Estate Brokering: ☑ Yes ☐ No
Contracting: ☑ Yes ☐ No Land Development: ☑ Yes ☐ No Other:
Describe your education, background, training and knowledge in the above area(s):
AA Degree - Indian River State College
Real Estate Courses
44 years selling real estate in Fort Pierce and St. Lucie County
Serving on City of Fort Pierce Board of Adjustment for over 17 years.

Are you currently a member of a Commission-appointed board/committee? ☑ Yes ☐ No
If yes, please specify: City of Fort Pierce Board of Adjustment

Have you ever been convicted of a crime? ☐ Yes ☑ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Email Address: cgator1@bellsouth.net

Date: 12/19/16 Applicant's Signature Joyce L Calvert

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 468-3841 or via email at lcox@city-ftpierce.com

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Board of Adjustment

Name: Rebecca Isaac	Phone: 772-621-0582
Home Address: 227 Grand Club Place, Fort Pierce, FL 34982	How long at this address? 2 years, 4 months
Are you a citizen of the United States? ☐ Yes ☐ No	
Occupation: Direct Care Professional	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☑ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☑ Yes ☐ No If yes, in what capacity? I want to start a business that will help the citizens in the city find ~~resources~~ resources to help them.	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☐ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge in the above area(s): AA degree - Journalism / Communication Bilingual - Haitian - Creole Good at typing, organizing, and filing	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☑ No If yes, please specify:	
Have you ever been convicted of a crime? ☐ Yes ☑ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Email Address: rebeccaisaac8@gmail.com
Date: 11/7/16	Applicant's Signature Rebecca Isaac

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

City Commission Regular Meeting - SLC Commission Chambers

Agenda Item # 13. c.

Meeting Date: 02/06/2017

Re: Consideration of Communitywide Council Volunteer Application

Submitted For: Libby Woodruff, Urban Redevelopment Manager, Planning & Zoning

SUBJECT:

Appointments to Communitywide Council.

SUMMARY:

Request for City Commission to consider Joseph Hayek's Application for Appointment to the Communitywide Council.

RECOMMENDATION:

Consider Mr. Hayek's application to serve on the Communitywide Council; approve Mr. Hayek's application to serve at the next regularly-scheduled Communitywide Council meeting.

ALTERNATIVES:

Do not approve Mr. Hayek's application to serve on the Communitywide Council.

RESPONSIBLE STAFF:

Libby Woodruff, Manager, Urban Redevelopment

COORDINATED WITH:

Rebecca Grohall, Director, Planning Department

Fiscal Impact

Budgeted Y/N: N

Fiscal Year: N/A

Account: N/A

Amount: N/A

OTHER INFORMATION:

There will be no fiscal impact from this agenda item.

Attachments

Hayek Communitywide Council App

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/31/2017 03:45 PM

Form Started By: Libby Woodruff Started On: 01/24/2017 02:49 PM

Final Approval Date: 01/31/2017

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: COMMUNITYWIDE COUNCIL ADVISORY BOARD

Name: JOSEPH HAYEK	Phone: 561-262-3768
Home Address: 2602 RHODE ISLAND AVE. City/Zip Code: FORT PIERCE, FL 34947	How long at this address? 2 YEARS
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: SHIPPING ASSOCIATE	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☒ Yes ☐ No If yes, state the business and location: WALMART DISTRIBUTION CENTER S. JENKINS ROAD	
Do you have special training or knowledge in the area of: Architecture: ☒ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☒ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge in the above area(s): I HAVE BEEN INVOLVED IN CONSTRUCTION (REMODEL) FOR 10 YEARS & HAVE WORKED WITH MANY ARCHITECTS NOT ONLY IN CONSTRUCTION BUT IN CONSTRUCTION SALES AS WELL.	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☒ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: NICK MIMMS	Applicant Email Address: HAYGAR1111@YAHOO.COM
Date: 1-6-2017.	Applicant's Signature Joseph Hayek

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950

City Commission Regular Meeting - SLC Commission Chambers

Agenda Item # 15. a.

Meeting Date: 02/06/2017

Re: City Manager's Report

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

City Manager's Report

Form Review

Inbox	Reviewed By	Date
City Manager	Jennifer Robinson	01/31/2017 05:08 PM

Form Started By: Jennifer Robinson Started On: 01/26/2017 01:19 PM

Final Approval Date: 01/31/2017