



2016-2017 SMALL BUSINESS GRANT APPLICATION

ABOUT YOUR BUSINESS:

Business Name: FLORIDA HIGHWAYMEN ARTIST A-J. BROWN LLC

Physical Address: 8652 CLEAR LAKE LN FORT PIERCE FL 34947

Mailing Address: #

Website Address: _____

Contact Person: A-J. BROWN Title: CEO

Best Contact Telephone Number # 772 8820446

Grant Amount Requested: \$ 3000.00

Business Owner Signature: [Signature]

Printed Name of Business Owner: A-J. BROWN

Owner Telephone Number: 772 8820446 Email: ajbartist@yahoo.com

1. Please describe what would you like to purchase with the grant funds. _____

Show jury fees and lodging are required in advance, and essential to generating income, Advertising and longevity

2. Please explain why you feel this purchase will help your business. _____

Social Media Marketing Management, advertising, face book and others are tool required for business survival in any market. Growth of business

3. The following items **MUST** be included with your grant application:

- a. A copy of a current City of Fort Pierce Business Tax Receipt for the Business Name listed above;
- b. A printout from Sunbiz.org that shows that your business is correctly registered with the Florida Division of Corporations.
- c. Copies of "Certificates of Completion" from at least two (2) different Small Business Educational Workshops, sponsored by the City of Fort Pierce;
- d. At least ONE estimate for the item(s) you wish to purchase with a grant. You may include the costs associated with permitting in your estimate.
Please Note: Your estimate **MUST** be provided on a contractor's letterhead, marked as "Estimate", or on a printout from internet website, catalog, etc.;
- e. Statement from business owner that the small business includes five or fewer employees – this includes part time employees;
- f. Statement from business owner that the business is NOT under a nuisance abatement investigation and/or Code Enforcement action; and
- g. Written Permission from the Property Owner - if you are applying for funding to update signage, paint, grease trap or other improvements to a structure that you are renting for your business.

Subject: Reservation Confirmation #95101593 for Residence Inn Amelia Island
From: Residence Inn By Marriott Reservations (reservations@residenceinn-res.com)
To: AJBARTIST@YAHOO.COM;
Date: Wednesday, February 22, 2017 10:34 AM

Please review your reservation details and keep for your records.

Residence Inn Amelia Island

2301 Sadler Road . Fernandina Beach, Florida 32034 USA [[:RI|CNF|en_US]]

+1-904-277-2440 [Hotel Website](#) [Map & Directions](#) [Plan Your Stay](#)



Reservation Confirmation: 95101593

For MS AJ BROWN

CHECK-IN DATE Friday, May 5, 2017
CHECK-IN TIME 04:00 PM

MARRIOTT REWARDS MEMBER

CHECK-OUT DATE Sunday, May 7, 2017
CHECK-OUT TIME 12:00 PM

[Modify your reservation](#)


[Cancel your reservation](#)

Dear MS AJ BROWN,

We are happy to confirm your reservation with Residence Inn by Marriott, the all-suite hotel designed for all your needs. Below is a summary of your reservation details. Enjoy your stay with us.

Sincerely,
Residence Inn Amelia Island

Room Details

ROOM TYPE **2 Bedroom Suite, Bedroom 1: 1 King, Bedroom 2: 1 King, Sofa bed, Bathrooms: 2** 

NUMBER OF ROOMS **1**

GUESTS PER ROOM **4 Adults**

GUARANTEED METHOD **Credit Card Guarantee, Visa**

SPECIAL REQUESTS

Room 1

Request noted

- 24Hour Cancel Policy
- Qualifying Rate ID Required

Hotel Alert

All rates at this hotel include complimentary breakfast and in-room high speed internet access

Summary of Charges

RATES, TAXES & FEES ARE PER ROOM, PER NIGHT (USD)

Friday, May 5, 2017-Sunday, May 7, 2017	2 nights	191.00 USD
General Dynamics rate		
ESTIMATED GOVERNMENT TAXES & FEES		21.01 USD
Total for stay (for all rooms)		424.02 USD

Other Charges

- Complimentary on-site parking

[Modify or cancel your reservation](#)

[Book Another Reservation](#)

Rate and Cancellation Details

- Please note that a change in the length or dates of your reservation may result in a rate change.
- You may cancel your reservation for no charge until Thursday, May 4, 2017 (1 day[s] before arrival).

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ZAPApplication: Payment Confirmation Receipt

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ZAPApplication Team <noreply@zapplication.org> Today at 10:11 AM
To A. J. 2nd Generation Brown



Dear A. J. 2nd Generation Brown (ajbartist),
This is your confirmation receipt for your ZAPP transaction.

Your payment was made successfully!

This charge will display as 'ZAPP® Software LLC' on your credit card statement.

Purchase Date: 3/10/2017

Transaction ID: BX0PF5DDA53C

Total Paid: \$275.00

Tender: ending in 8453

Purchased Item(s):					
Description	Unit Price	Quantity	Total Unit Price	Cou	
Isle of Eight Flags Shrimp Festival 2017					
Booth / Space Fee	\$275.00	1	\$275.00	Nor	
TOTAL AMOUNT			\$275.00		

Transaction ID: BX0PF5DDA53C Date: March 10th, 2017 Time: 8:10 am

Any questions about this transaction should be directed to the show administrator.
To view purchase history please visit your [My ZAPApplications](#) page.

Thank You,
ZAPApplication Team
contactzapp@westaf.org

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Ridiculously Extraordinary Barely 30, What She Made in 2016 Will Shock You

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Shopping

ZAPApplication Team <noreply@zapplication.org>
To A. J. 2nd Generation Brown

12/18/16 at 8:37 PM



Dear A. J. 2nd Generation Brown (ajbartist),

This is your confirmation receipt for your ZAPP transaction.

Your payment was made successfully!

This charge will display as 'ZAPP® Software LLC' on your credit card statement.

Purchase Date: **12/18/2016**

Transaction ID: **BPOPDE8CDBE6**

Total Paid: **\$285.00**

Tender: ending in 0316

Purchased Item(s):

Description	Unit Price	Quantity	Total Unit Price	Coup
Uptown Art Expo 2017 - Altamonte Springs/Orlando, Florida				
10x10 Booth Space A spaces 1-189	\$285.00	1	\$285.00	Nor
TOTAL AMOUNT			\$285.00	

Transaction ID: BPOPDE8CDBE6 Date: December 18th, 2016 Time: 6:36 pm

Any questions about this transaction should be directed to the show administrator. To view purchase history please visit your [My ZAPApplications](#) page.

Thank You,

ZAPApplication Team
contactzapp@westaf.org

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YAHOO!

Are you related to anyone famous? Find out.

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This is a receipt of your transaction.

Thank you for your Credit Card payment.

Description	Unit Price	Quantity	Total Unit Price	Coupon	Card Ending
<hr/>					
Uptown Art Expo 2017 - Altamonte Springs/Orlando, Florida					
Application Fee #1346494	\$25.00	1	\$25.00	None	
TOTAL AMOUNT			\$25.00		0316

Transaction ID: BU0PEF23C547 Date: November 10th, 2016 Time: 12:37 pm

Any questions about this transaction should be directed to the show administrator.
To view purchase history please visit your [My ZAPplications](#) page.

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HowStuffWorks
Remember Gunsmoke? See If You Can Pass the Quiz!

ZAPApplication Team <noreply@zapplication.org> 12/18/16 at 8:33 PM
To A. J. Brown



Dear A. J. Brown (ajbsalsa),

This is your confirmation receipt for your ZAPP transaction.

Your payment was made successfully!

This charge will display as 'ZAPP® Software LLC' on your credit card statement.

Purchase Date: **12/18/2016**

Transaction ID: **BU0PF1346A3E**

Total Paid: **\$325.00**

Tender: ending in 0316

Purchased Item(s):

Description	Unit Price	Quantity	Total Unit Price	Coupe
Mainsail Art Festival 2017				
Booth Fee	\$325.00	1	\$325.00	Nor
TOTAL AMOUNT			\$325.00	

Transaction ID: BU0PF1346A3E Date: December 18th, 2016 Time: 6:32 pm

Any questions about this transaction should be directed to the show administrator. To view purchase history please visit your [My ZAPApplications](#) page.

Thank You,

ZAPApplication Team
contactzapp@westaf.org

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YAHOO!

What is the best deal on a luxury SUV?

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Mattie Kelly Arts Foundation presents a juried fine art festival on the grounds of the Mattie Kelly Cultural Arts Village. Hospitality is our number one priority. Staff and volunteers work year-round to create a pleasant environment for artists to exhibit their work. We continually strive to make our festival an exceptional experience for artists and the public.

Rules of Participation

Before applying please make sure your work meets the following criteria. By applying you agree to abide by the rules, policies and decisions of the Festival & MKAF.

- All work exhibited must be original and handcrafted, created by the applying artist. One-of-a-kind work is encouraged! No commercial reproductions or embellished commercial products are allowed.
- Prints not to exceed 25% of overall exhibit.
- An artist may only show work in categories approved for that artist by the jury. All work exhibited must be the quality & type of work shown in the juried images. Only an artist accepted in the jewelry category may display or sell jewelry. An artist may not share booths or sell t-shirts or posters. Using gas powered generators or amplified music is not permitted.
- An artist whose work does not match the quality represented in their images will be asked to remove their exhibit without a refund.
- Each artist is responsible for collecting Florida state sales tax (6%) on sales at the Festival.
- Each artist must exhibit and be present during the entire show to be eligible for judging.
- No refunds for cancellation of the event due to rain or acts of God.
- A processing fee of \$50 will be deducted from any approved refund before August 1, 2017. No refunds after August 1, 2017.

Entry Fee

- Application must be accompanied by two checks. One check for \$30, (non-refundable jury fee) and a second check for \$200, (booth space fee).
- Limited corner spaces (\$240), double booths (\$400) and double corner spaces (\$440) are available on a first-come, first-served basis.
- Make checks payable to MKAF, 4323 Commons Drive West, Destin, FL 32541.
- Each artist is limited to one application.
- **EACH MEDIA REQUIRES A JURY FEE.**

Booth Size

All tents are provided by the artist, and are required to be 10'x10', and white. Tents can be weighted or staked into the grass. Artists should use substantial displays, and also be prepared for inclement weather.

Digital Image Submittal

- Digital CD: Submit 4 images (3 of your represented work, and 1 of booth set-up). **Entire booth image is required to be juried, no exceptions.**
- CD's should contain only 4 high resolution jpeg images - Please do not include your name or photograph of yourself on any CD images.
- Booth image must exclusively represent the work which has been juried. Other works will not be allowed to be sold if different than artwork in the juried photos
- Images may also be emailed to: info@mattiekellyartsfoundation.org

Artist Amenities and Services

- \$10,000 in Festival awards.
- Available space for 104 juried tents.
- Easy load-in and load-out at each booth space.
- Convenient on-site artist parking.
- Booths have behind-the-booth storage and viewing space on each side of booth.
- Private security on Friday & Saturday nights.
- Complimentary coffee, donuts & bagels on Saturday (7-8:30 AM) and Sunday (8-9:30 AM).
- Booth-sitters available during Festival hours for short periods.
- Saturday night award presentation and dinner. ONE complimentary dinner ticket will be provided to each participating artist. Additional tickets may be purchased for \$10.00 each.
- Continuous live music. Food, beer, wine & sodas available for purchase from "Cuisine on the Green".

2017 Calendar

June 26 ~ Application & Poster Deadline
July 10 ~ Acceptance/Notifications Emailed
August 1 ~ Deadline for cancellation (minus \$50 processing fee). No refunds after August 1, 2017
October 27 ~ Artist load-in by assigned times
October 28 & 29 ~ Festival of the Arts
Hours ~ Saturday 9am-5pm & Sunday 10am-4pm



For more information, contact the Mattie Kelly Arts Foundation at 850-650-2226 or info@mattiekellyartsfoundation.org

Official 2017 Application

Please Print:

Name A. J. Brown
 Address 652 Clearlake Ln
 City Ft Pierce
 State FL zip 34947
 Phone 772 8826 446
 Cell Phone _____
 Email ajbartist@yahoo.com

Media: oils

Trailer or RV Size: _____

Trailer /RV License Number: _____

Artist Checklist:

- Jury Fee/non-refundable (\$30.00)
- Booth Fee (\$200.00)
- CD w/application Images emailed
- Stamped Return Envelope (required for return of CD)
- Artist Bio (to be used during jury)
- Signed Release (reverse side)
- Check here if you would like a poster application - \$500 cash award

Mail application and above items to:

22nd Annual Festival of the Arts
 Mattie Kelly Arts Foundation
 4323 Commons Drive West
 Destin, FL 32541

Media

Watercolor ~ Acrylic ~ Clay
 Metal ~ Jewelry ~ Sculpture
 Photography ~ Pastel ~ Acrylic
 Collage ~ Fiber ~ Oil ~ Mosaic
 Pen & Ink ~ Glass ~ Wood
 Mixed Media ~ Raku Pottery ~ Paper
 Ceramic ~ Pencil/Graphite & More!

Exhibitor Agreement

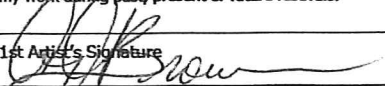
As an exhibitor in the Festival of the Arts, I accept the Jury Selection as final, and will obey all festival rules as set forth if accepted into the show. I acknowledge and agree that the completion and submission of this application represents my commitment to participate in the Festival of the Arts to be held in Destin, Florida, October 28 & 29, 2017.

I confirm that the work entered and exhibited is handcrafted by me. I will be present during both days of the festival. Reproductions will not make up more than 25% of my presentation, and I will not sell posters or t-shirts. I understand that prints made from originals and embellished prints (including gidees) MAY NOT be sold as originals. Any exhibitor who cancels prior to August 1, 2017 will receive a refund, with a \$50.00 processing fee withheld. No refunds will be made for cancellations after August 1, 2017.

I hereby release Mattie Kelly Arts Foundation, festival staff, employees, festival directors and volunteers from any and all responsibility, personal liability (injury or death), loss, damage or legal action that may arise or occur to me, my goods or property or the public from any condition whatsoever during the preparation, set-up, take-down and duration of the festival exhibits under this person and property during this event.

I will be responsible for any damages caused by me or my tent to any participating artist.

If accepted, MKAF has my permission to reproduce my artwork, through photos I have submitted, for the purpose of promoting, advertising and marketing the festival. The Festival of the Arts also has my permission to publish photos or video taken of me, my booth and/or my work during past, present or future festivals.

1st Artist's Signature

 2nd Artist's Signature (if applicable)

Print Name
 A-J. BROWN

Date
 1-24-2017

Official Use Only
 Date Received _____
 Check # _____
 Category _____
 CD Placement _____

4323 Commons Drive W.
 Destin, FL 32541



ARTIST APPLICATION

22nd Annual Festival of the Arts
 Art ~ Music ~ Food ~ Fun
October 28 & 29, 2017

Mattie Kelly Cultural Arts Village
4323 Commons Drive West
Destin, FL 32541



Lena Reznik
 2016
 Best in Show



Francisco Adaro
 2016 Award of
 Excellence



Jamie Babula
 2016 Award of
 Excellence



Francisco Adaro
 2016 Award of
 Excellence

APPLICATION DEADLINE
JUNE 26, 2017

B. Butler- Marketing & P.A. Services

1331 South Federal Highway N. 426, Boynton Beach, Fl. 33435

February 27th, 2017

Dear Mrs. Brown,

As discussed in our recent business meeting February 22, 2017. Our Marketing services are available to help jump start your business, through Social Media Marketing Management. We will provide support in maintenance, assistance in monitoring accounts and website marketing.

Social Media Marketing \$30.00

Social Media Postings \$30.00

Website Marketing \$30.00

Acct. Monitoring/Maintenance \$30.00

Total Cost of Services: \$120.00 monthly, \$1,440.00 annually

B. Butler Marketing & P.A. Services, looks forward to conducting business with you.

Respectfully,

Brittany Butler

Brittany Butler

Business Manager

B. Butler Marketing & P.A. Services

Certificate of Completion

This Certificate is Presented to:

A.J. Brown
(Attendee Name)

Florida His Business Perf
(Business Name)

For Successfully Completing the Small Business Workshop Entitled

“Financial Recordkeeping for Small Business”

February 15, 2017

An economic development initiative funded by:

In collaboration with:




SCORE Workshop Instructor



FOR THE LIFE OF YOUR BUSINESS

Department of Urban Redevelopment

Certificate of Completion

This Certificate is Presented to:

A J Brewer

(Attendee Name)

Ford's Hardware

(Business Name)

For Successfully Completing the Small Business Workshop Entitled

“All About Small Business Tax Issues”

November 16, 2016

An economic development
initiative funded by:



A handwritten signature in black ink, appearing to read "John", written over a horizontal line.

SCORE Workshop Instructor

In collaboration with:

SCORE

TM

FOR THE LIFE OF YOUR BUSINESS



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

Detail by Entity Name

Florida Limited Liability Company

FLORIDA HIGHWAYMEN ARTIST A. J. BROWN 2ND GEN AND LEGACY, LLC

Filing Information

Document Number L10000024173
FEI/EIN Number 80-0559327
Date Filed 03/03/2010
Effective Date 03/03/2010
State FL
Status ACTIVE
Last Event LC NAME CHANGE
Event Date Filed 12/19/2013
Event Effective Date NONE

Principal Address

8652 CLEARLAKE LANE
 FORT PIERCE, FL 34947-1413

Changed: 03/17/2011

Mailing Address

8652 CLEARLAKE LANE
 FORT PIERCE, FL 34947

Registered Agent Name & Address

BROWN, ANGELA J
 8652 CLEARLAKE LANE
 FORT PIERCE, FL 34947

Authorized Person(s) Detail

Name & Address

Title CEO

BROWN, ANGELA J
 8652 CLEARLAKE LN
 FORT PIERCE, FL 34947

Annual Reports

Report Year	Filed Date
2014	02/18/2014
2015	03/24/2015

