

**LEGEND**

(P)	PLAT DATA	S	CENTERLINE
(C)	DEED	NO.	PROPERTY LINE
(O)	ORDINANCE	IS	NUMBER
(T)	POINT OF BEGINNING	IS	TYPICAL
(P.L.S.)	PROFESSIONAL LAND SURVEYOR	IN	ELEVATION
(L.L.)	LICENSED BUSINESS	IN	INVERT
(M.C.)	MENTIONED RECORDS BOOK	CONC	CONCRETE
(R.A.C.)	RIGHT OF WAY	CATV	CABLE TELEVISION
(C.M.)	CONCRETE MONUMENT	SO	SQUARE
(I.R.)	IRON ROD	FT	FEET
(F.N.D.)	FOUND	INFO.	INFORMATION
(O.R.L.)	OFFICIAL RECORDS BOOK	TOP	TOP OF BURIED
(P.B.)	PLAT BOOK	OHU	OVERHEAD UTILITIES
(D.B.)	DEED BOOK	W.P.P.	WOOD POWER POLE
(R.)	RADIUS	FL	FIRE HYDRANT
(A.)	ARC LENGTH	VAL	VALVE
(L.)	LENGTH	DM	DRAINAGE MANHOLE
(C.B.)	CHORD BEARING	SM	SAWNEY MANHOLE
(C.D.)	CHORD DISTANCE	CP	CONCRETE POWER POLE
(U.E.)	UTILITY EASEMENT	W.H.	WATER METER
(U.G. AT&T)	UNDERGROUND AT&T	W.M.	WATER MAIN
(R/W)	RIGHT OF WAY	W.M.	WATER METER
(A/C)	AIR CONDITIONING	W.M.	WATER MAIN
(C.F.)	CONCRETE BLOCK STRUCTURE	W.M.	WATER METER
(W.M.)	WATER MAIN	W.M.	WATER MAIN
(U.E.)	UTILITY EASEMENT	W.M.	WATER METER
(D.E.)	DRAINAGE EASEMENT	W.M.	WATER METER
(F.D.O.T.)	FLORIDA DEPARTMENT OF TRANSPORTATION	W.M.	WATER METER

**NOTES**

- 1) REPRODUCTIONS OF THIS MAP ARE NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- 2) ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS, BY OTHER THAN THE SIGNING PARTY OR PARTIES ARE PROHIBITED, WITHOUT CONSENT OF THE SIGNING PARTY OR PARTIES.
- 3) DESCRIPTION SHOWN HEREON PROVIDED BY THE CLIENT AND/OR THEIR AGENT. THE DESCRIPTION IS BASED ON DEED BOOK 238, PAGE 24 AND DEED BOOK 127, PAGE 253, AND IS FROM THE ST. LUCIE COUNTY PROPERTY APPRAISER'S WEB SITE.
- 4) UNDERGROUND UTILITIES, UTILITY SERVICES, FOUNDATIONS AND IMPROVEMENTS WERE NOT LOCATED AS PART OF THIS SURVEY.
- 5) OVERALL PARCEL CONTAINS 9.299 ACRES, MORE OR LESS. AREA DOES NOT INCLUDE BULKHEADED LANDS THAT EXTEND BEYOND DEED.
- 6) THE LAST DATE OF FIELD WORK WAS AUGUST 5, 2013.
- 7) THE CENTERLINE OF STATE ROAD A1A, SEAWAY DRIVE IS ASSUMED TO BEAR NORTH 62°29'37" EAST AND ALL OTHER BEARINGS SHOWN HEREON ARE RELATIVE THERETO.
- 8) LANDS SHOWN HEREON WERE NOT ABSTRACTED BY THIS OFFICE FOR RIGHTS-OF-WAY, EASEMENTS OF RECORD, OWNERSHIP, ABANDONMENTS, DEED RESTRICTIONS, OR MURPHY ACT DEEDS. THIS INFORMATION SHOULD BE OBTAINED THROUGH APPROPRIATE TITLE VERIFICATION.
- 9) THE FOLLOWING SOURCES WERE REFERENCED AS A PART OF THIS SURVEY: 1. STATE OF FLORIDA STATE ROAD DEPARTMENT RIGHT OF WAY MAP A1A ST. LUCIE COUNTY, SECTION 64050-2509 DATED NOVEMBER, 1989. 2. STATE OF FLORIDA STATE ROAD DEPARTMENT RIGHT OF WAY MAP PROJECT 1137, ROAD NO. 162, SECTION 9405-302, DATED 1938. 3. STATE OF FLORIDA STATE ROAD DEPARTMENT RIGHT OF WAY MAP PROJECT NO. DA-NR-38, DATED 1944, RECORDED IN PLAT BOOK 22, PAGE 14, OF THE PUBLIC RECORDS, OF ST. LUCIE COUNTY, FLORIDA. 3. CITY OF FORT PIERCE, FLORIDA ORDINANCE NUMBERS "D-185 AND D-194".
- 10) THE MEAN HIGH WATER LINE WAS NOT LOCATED AS A PART OF THIS SURVEY AT THE REQUEST OF THE CLIENT.
- 11) IMPROVEMENTS WERE NOT LOCATED AS A PART OF THIS SURVEY AT THE REQUEST OF THE CLIENT.

**DESCRIPTION**

FROM THE SECTION CORNER COMMON TO SECTIONS 3, 4, 9 AND 10, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA, RUN THENCE EAST 2240 FEET; THENCE NORTH 720 FEET; THENCE NORTH 70° 58'-1/2' EAST, 1200 FEET; THENCE SOUTH 19°01'-1/2' EAST, 85 FEET, TO A POINT IN THE CENTER OF CAUSEWAY BRIDGE; THENCE NORTH 70°16' EAST, 2009.5 FEET TO A CROSS MARK IN THE DECK NEAR THE EAST END OF CAUSEWAY BRIDGE AND THE POINT OF BEGINNING, OF THE LANDS HEREIN DESCRIBED:

FROM SAID POINT OF BEGINNING RUN SOUTH 20°50' EAST, 760 FEET TO A POINT; THENCE NORTH 89°34'00" EAST, 526.06 FEET, TO A POINT; THENCE NORTH 20°17'30" EAST, 141.55 FEET TO A POINT ON THE ORIGINAL SHORELINE OF CAUSEWAY ISLAND, THE SAME BEING THE SOUTHEASTERLY CORNER OF THE LANDS CONVEYED BY THE TRUSTEES OF THE INTERNAL IMPROVEMENT FUND, OF THE STATE OF FLORIDA TO THE FORT PIERCE INLET DISTRICT, BY DEED RECORDED IN DEED BOOK 127, PAGE 253, ST. LUCIE COUNTY, FLORIDA, PUBLIC RECORDS; THENCE NORTH 24°55'30" WEST, 878.66 FEET TO A POINT; THENCE SOUTH 64°50' WEST, 525.0 FEET, TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE EXISTING RIGHT OF WAY FOR STATE ROAD A1A, TOGETHER WITH ALL ACCRETED LANDS LYING WESTERLY OF THE WEST LINE OF THE ABOVE DESCRIBED PARCEL.

MICHAEL T. OWEN PROFESSIONAL SURVEYOR AND MAPPER  
 FLORIDA REGISTRATION #5556  
 SIGNATURE DATE:  
 JOB # 12-179.1

BOUNDARY SURVEY

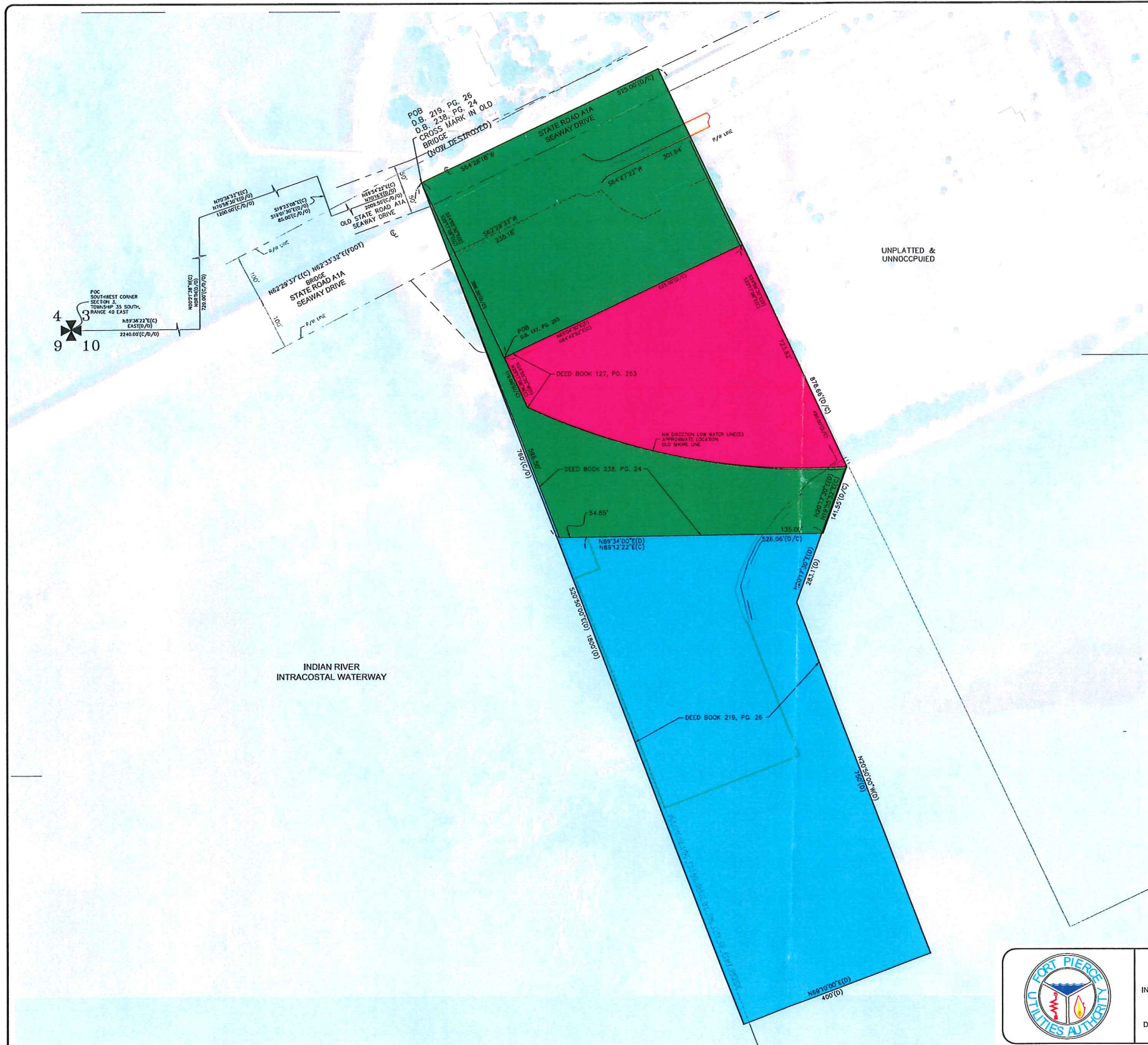
WASTEWATER TREATMENT PLANT PREPARED FOR: FT. PIERCE UTILITIES AUTHORITY

NO.	REVISIONS

**GEOMATICS SERVICES Inc.**  
 PROFESSIONAL SURVEYORS & MAPPERS  
 1934 TUCKER COURT, FORT PIERCE, FL  
 (772) 419-8883, FAX (772) 408-4208

12-179-1	1304	57
1" = 100'	DATE	DATE
DR/12/2013	DATE	DATE
BOS	DATE	DATE
MTD	DATE	DATE

SHEET NO.: **1**  
 OF : **1**



**LEGEND**

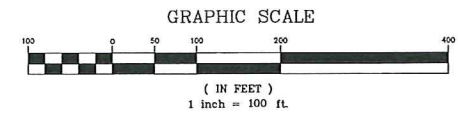
(P)	PLAT DATA	(S)	CENTERLINE
(C)	CALCULATED FROM FIELD MEASUREMENTS	(TL)	PROPERTY LINE NUMBER
(D)	DEED	(TYP)	TYPICAL
(O)	ORDINANCE	(EL)	ELEVATION
(P.C.B.)	POINT OF COMMENCEMENT	(R/V)	INVERT
(P.L.S.)	PROFESSIONAL LAND SURVEYOR	(CONC)	CONCRETE
(L.B.)	LICENSED BUSINESS	(CATV)	CABLE TELEVISION
(F.R.M.)	PERMANENT REFERENCE MONUMENT	(SD)	SQUARE
(I.R.C.)	5/8" IRON ROD & CAP	(FT)	FEET
(C.M.)	CONCRETE MONUMENT	(INFO)	INFORMATION
(I.R.B.)	IRON ROD	(TOP)	TOP OF BANK
(FND)	FOUND	(OH)	OVERHEAD UTILITIES
(D.B.B.)	OFFICIAL RECORDS BOOK	(W.P.F.)	WOOD POWER POLE
(P.B.)	PLAT BOOK	(F.H.)	FIRE HYDRANT
(P)	PAGE	(V)	VALVE
(D.B.)	DEED BOOK	(D.M.)	DRAINAGE MANHOLE
(A)	CENTRAL ANGLE	(S.M.)	SANITARY MANHOLE
(R)	RADIUS	(H.P.F.)	HAND POLE
(L)	ARC LENGTH	(W.P.P.)	WOOD POWER POLE
(C.B.)	CHORD BEARING	(C.P.P.)	CONCRETE POWER POLE
(C.D.)	CHORD DISTANCE	(W.P.P.)	WOOD POWER POLE
(U.C.E.)	UNDERGROUND ELECTRIC	(M.C.T.V.)	CABLE TV ANCHOR BOX
(U.S.A.T.M.)	UNDERGROUND AIR/ST	(S)	SOIL
(R/W)	RIGHT OF WAY	(S.C.)	SANITARY CLEAN OUT
(A.C.)	AIR CONDITIONING	(W.M.)	WATER METER
(C.B.S.)	CONCRETE BLOCK STRUCTURE	(U.E.)	UTILITY EASEMENT
(W.S.)	WATER MAIN	(D.E.)	DRAINAGE EASEMENT
(U.E.)	UTILITY EASEMENT	(F.D.O.T.)	FLORIDA DEPARTMENT OF TRANSPORTATION



- AREA DESCRIBED IN DB 127 PG 253 DATED 08/10/1946
- AREA DESCRIBED IN DB 219 PG 226 DATED 10/01/1956
- AREA DESCRIBED DB 238 PG 24 DATED 03/21/1975

**NOTES**

- 1) PURPOSE OF PARCEL EXHIBIT IS TO GRAPHICALLY SHOW THE DESCRIPTION OF REFERENCED DOCUMENTS. THIS IS NOT A SURVEY.
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**VERIFY SCALE**  
 BAR IS EQUAL TO ONE  
 INCH ON ORIGINAL DRAWING

0 ——— 1  
 ADJUST ALL SCALED  
 DIMENSIONS ACCORDINGLY

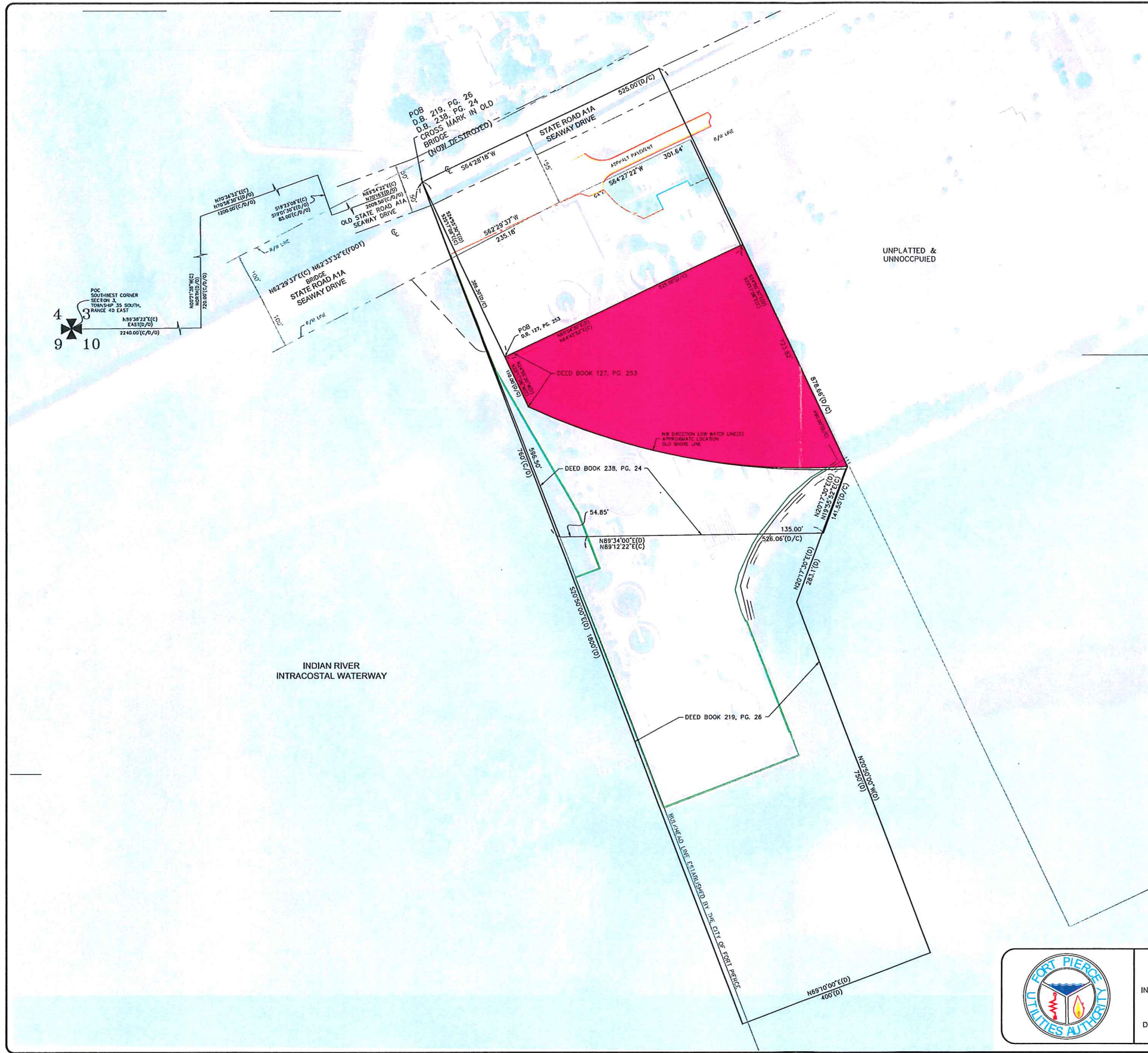
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DESIGNED:	DRAWING FILENAME		
DRAWN BY:	WWT/P-PARCELEXHIBIT		
APPROVED:	SCALE:	1"=100'	
	DATE:	06/22/2015	

**WASTEWATER TREATMENT PLANT**  
**PARCEL EXHIBIT**

WATER/WASTEWATER/GAS ENGINEERING

FT. PIERCE UTILITIES AUTHORITY  
 1701 SOUTH 37TH STREET  
 FT. PIERCE, FLORIDA 34947  
 (772) 496-1800 / FAX (772) 468-2414

SHEET TYPE: EXHIBIT      SHEET # 1 OF 1



**LEGEND**

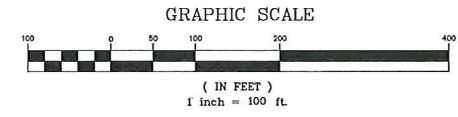
(P)	PLAT DATA	(E)	CENTERLINE
(C)	CALCULATED FROM FIELD MEASUREMENTS	(N)	PROPERTY LINE
(D)	DEED	(H)	NAME
(O)	ORIGINANCE	(TYP)	TYPICAL
(P.O.C)	POINT OF COMMENCEMENT	(EL)	ELEVATION
(P.O.B)	POINT OF BEGINNING	(RV)	INVERT
(P.L.S.)	PROFESSIONAL LAND SURVEYOR	(CONC)	CONCRETE
(L.B.)	LICENSED BUSINESS	(CATV)	CABLE TELEVISION
(F.M.)	PERMANENT REFERENCE MONUMENT	(SQ)	SQUARE
(B&C)	5/8" IRON ROD & CAP	(FT)	FEET
(C.M.)	CONCRETE MONUMENT	(INFO)	INFORMATION
(I.R.)	IRON ROD	(TOP)	TOP OF BANK
(F.M.D)	FOUND	(OHU)	OVERHEAD UTILITIES
(O.R.B.)	OFFICIAL RECORDS BOOK	(W.P.F.)	WOOD POWER POLE
(P.B.)	PLAT BOOK	(F.H.)	FIRE HYDRANT
(P.G.)	PAGE	(V)	VALVE
(D.B.)	DEED BOOK	(D.M.H.)	DRAINAGE MANHOLE
(A)	CENTRAL ANGLE	(S.M.H.)	SANITARY MANHOLE
(R)	RADIUS	(H.H.)	HAND HOLE
(L)	ARC LENGTH	(W.P.F.)	WOOD POWER POLE
(CB)	CHORD BEARING	(C.P.F.)	CONCRETE POWER POLE
(CS)	CHORD DISTANCE	(WELL)	WELL
(U.CE)	UNDERGROUND ELECTRIC	(S.A.B.)	CABLE TV ANCHOR BOX
(U.S.A.T)	UNDERGROUND AIR	(S)	SON
(R/W)	RIGHT OF WAY	(S.C.O.)	SANITARY CLEAN OUT
(A.C)	AIR CONDITIONING	(W.M.)	WATER METER
(C.B.S.)	CONCRETE BLOCK STRUCTURE	(L.F.)	LIGHT POLE
(W)	WATER MAIN		
(U.E.)	UTILITY EASEMENT		
(D.E.)	DRAINAGE EASEMENT		
(F.D.O.T.)	FLORIDA DEPARTMENT OF TRANSPORTATION		



- AREA DESCRIBED IN DB 127 PG 253 DATED 08/10/1946
- AREA DESCRIBED IN DB 219 PG 226 DATED 10/01/1956
- AREA DESCRIBED DB 238 PG 24 DATED 03/21/1975

**NOTES**

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 BAR IS EQUAL TO ONE  
 INCH ON ORIGINAL DRAWING  
 0 ——— 1  
 ADJUST ALL SCALED  
 DIMENSIONS ACCORDINGLY

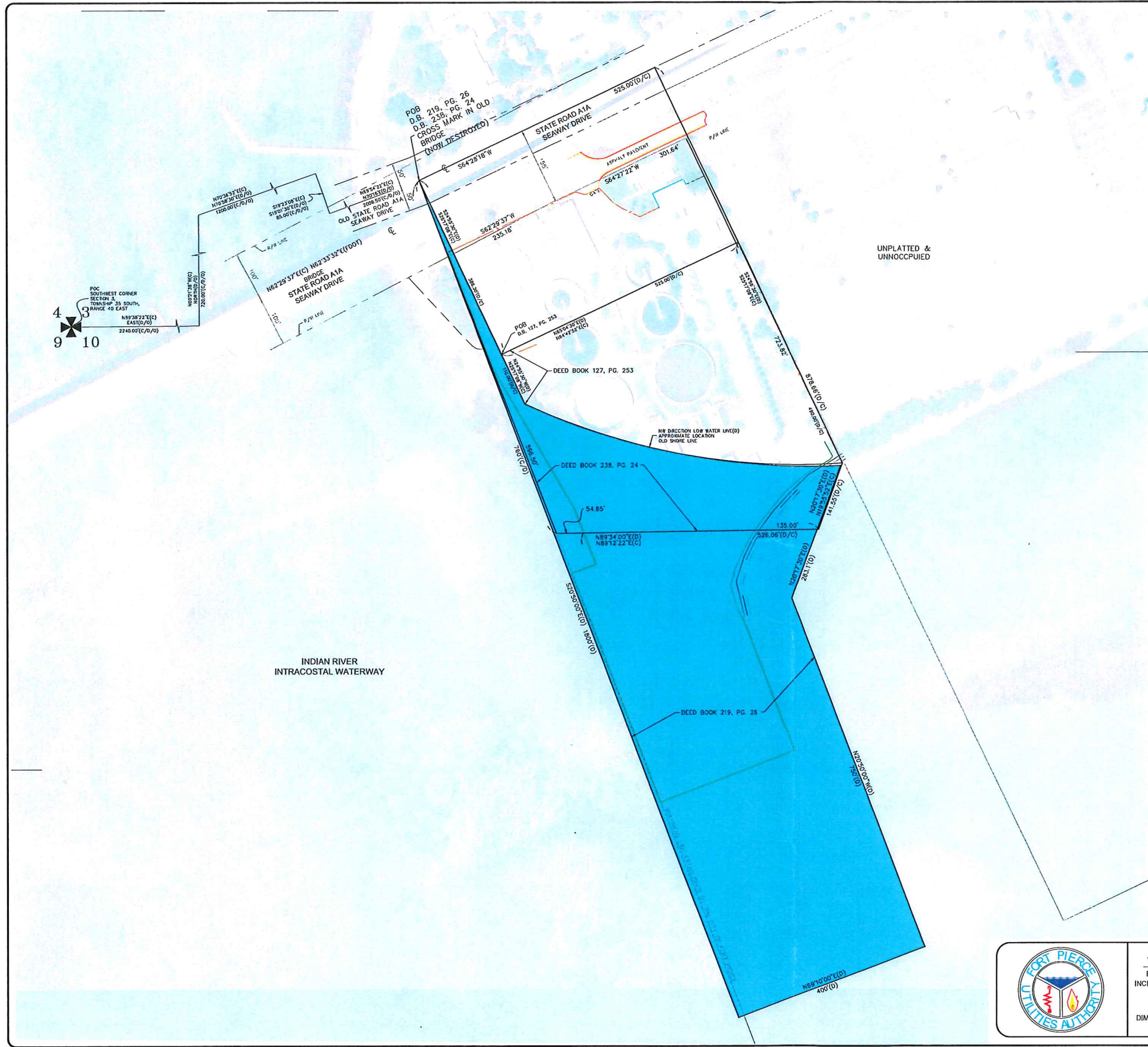
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DRAWN BY:	SCALE:	DRAWING FILENAME:	WWTTP-PARCELEXHIBIT	
APPROVED:	DATE:	SCALE:	1"=100'	
	06/22/2015			

**WASTEWATER TREATMENT PLANT**  
**PARCEL EXHIBIT**

WATER/WASTEWATER/GAS ENGINEERING

FT. PIERCE UTILITIES AUTHORITY  
 1701 SOUTH 37TH STREET  
 FT. PIERCE, FLORIDA 34915  
 (772) 486-1800 / FAX (772) 488-2414

SHEET TYPE: EXHIBIT      SHEET # 1 OF 1

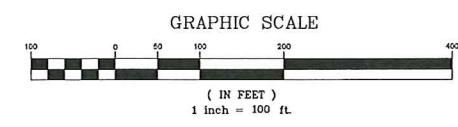


**LEGEND**

(D)	PLAT DATA	CL	CENTERLINE
(C)	CALCULATED FROM FIELD MEASUREMENTS	PL	PROPERTY LINE
(S)	DEED	HT	HATCH
(O)	ORDINANCE	TL	TYPICAL ELEVATION
(P)	POINT OF COMMENCEMENT	RV	RY
P.O.B.	POINT OF BEGINNING	CONC	CONCRETE
P.L.S.	PROFESSIONAL LAND SURVEYOR	CATV	CABLE TELEVISION
L.B.	LICENSED BUSINESS	SO	SOURCE
P.M.	PERMANENT REFERENCE MONUMENT	FT.	FEET
R.A.C.	RANGE AND CORNER	INFO.	INFORMATION
C.M.	CONCRETE MONUMENT	TOP	TOP OF BANK
I.R.	IRON ROD	UND.	UNDERGROUND UTILITIES
F.O.	FOUND	W.P.P.	WOOD POWER POLE
O.R.B.	OFFICIAL RECORDS BOOK	F.H.	FIRE HYDRANT
P.B.	PLAT BOOK	VALVE	VALVE
P.G.	PAGE	DR.	DRAINAGE MANHOLE
D.B.	DEED BOOK	S.M.	SANITARY MANHOLE
A.	ARC	H.H.	HAND HOLE
R.	RADIUS	W.P.P.	WOOD POWER POLE
L.	ARC LENGTH	CONC.	CONCRETE POWER POLE
CB	CHORD BEARING	WELL	WELL
CD	CHORD DISTANCE	C.T.J.B.	CABLE TV JUNCTION BOX
UC	UNDERGROUND UTILITY	SI	SANITARY CLEAN OUT
U.C. AT RT	UNDERGROUND UTILITY AT RIGHT	W.M.	WATER METER
R/W	RIGHT OF WAY	LP	LIGHT POLE
A/C	AIR CONDITIONING		
CB	CONCRETE BLOCK STRUCTURE		
WM	WATER METER		
U.E.	UTILITY EASEMENT		
D.E.	DRAINAGE EASEMENT		
F.D.O.T.	FLORIDA DEPARTMENT OF TRANSPORTATION		

- AREA DESCRIBED IN DB 127 PG 253 DATED 08/10/1946
- AREA DESCRIBED IN DB 219 PG 26 DATED 10/01/1956
- AREA DESCRIBED DB 238 PG 24 DATED 03/21/1975

- NOTES**
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	<b>VERIFY SCALE</b>		<b>WASTEWATER TREATMENT PLANT</b>	
	BAR IS EQUAL TO ONE INCH ON ORIGINAL DRAWING		<b>PARCEL EXHIBIT</b>	
	0  1 ADJUST ALL SCALED DIMENSIONS ACCORDINGLY			
	DESIGNED: <b>SO</b> DRAWN BY: <b>SO</b> APPROVED:		DRAWING FILENAME: <b>WWW-PPARCELEXHIBIT</b> SCALE: <b>1"=100'</b> DATE: <b>06/22/2015</b>	
DATE: _____ REVISION: _____ BY: _____ APPD: _____		FT. PIERCE UTILITIES AUTHORITY 1701 SOUTH 37TH STREET FT. PIERCE, FLORIDA 34947 (772) 466-1600 / FAX (772) 468-2414		
SHEET TYPE: <b>EXHIBIT</b>		SHEET # <b>1</b> OF <b>1</b>		



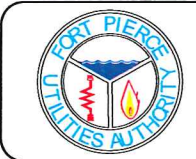
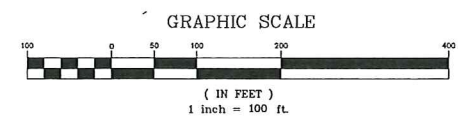
**LEGEND**

(P)	FLAT DATA	S	CENTERLINE
(C)	CALCULATED FROM FIELD MEASUREMENTS	N.A.	PROPERTY LINE
(D)	DEED	TL	TYPICAL
(O)	ORDINANCE	EL	ELEVATION
P.O.C.	POINT OF COMMENCEMENT	RY	INVERT
P.O.B.	POINT OF BEGINNING	CONC	CONCRETE
P.L.S.	PROFESSIONAL LAND SURVEYOR	CATV	CABLE TELEVISION
L.B.	LICENSED BUSINESS	SQ	SQUARE
P.M.	PERMANENT REFERENCE MONUMENT	FT.	FEET
P.A.C.	5/8" IRON ROD & CAP	INFO	INFORMATION
C.M.	CONCRETE MONUMENT	T&B	TOP OF BANK
IR	IRON ROD	DU	DISCREET UTILITIES
F.O.	FOUND	W.P.P.	WOOD POWER POLE
O.R.B.	OFFICIAL RECORDS BOOK	F.H.	FIRE HYDRANT
P.B.	PLAT BOOK	V.	VALVE
PG	PAGE	M.H.	MANHOLE
DB	DEED BOOK	S.M.H.	SANITARY MANHOLE
Δ	CENTRAL ANGLE	H.P.	HAND HOLE
R	RADIUS	W.P.P.	WOOD POWER POLE
L	ARC LENGTH	CONC.P.	CONCRETE POWER POLE
CB	CHORD BEARING	WELL	WELL
CD	CHORD DISTANCE	W.J.	WATER JUNCTION BOX
UC	UNDERGROUND UTILITY	W.M.	WATER METER
U.S.A.T.	UNDERGROUND AIR & GAS	S.O.	SANITARY CLEAN OUT
R/W	RIGHT OF WAY	W.C.	WATER CLEAN OUT
A.C.	AS CONSTRUCTION	W.M.	WATER METER
CBS	CONCRETE BLOCK STRUCTURE	L.P.	LIGHT POLE
W.U.	WATER UTILITY		
U.L.	UTILITY LAYOUT		
D.E.	DRAINAGE EASEMENT		
F.D.O.T.	FLORIDA DEPARTMENT OF TRANSPORTATION		

- AREA DESCRIBED IN DB 127 PG 253 DATED 08/10/1946
- AREA DESCRIBED IN DB 219 PG 226 DATED 10/01/1956
- AREA DESCRIBED DB 238 PG 24 DATED 03/21/1975

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VERIFY SCALE  
 BAR IS EQUAL TO ONE  
 INCH ON ORIGINAL DRAWING  
 0 ——— 1  
 ADJUST ALL SCALED  
 DIMENSIONS ACCORDINGLY

DESIGNED:	DRAWING FILENAME:
DRAWN BY:	WWTTP-PARCELEXHIBIT
APPROVED:	SCALE:
	1"=100'
	DATE:
	05/2/2015

**WASTEWATER TREATMENT PLANT PARCEL EXHIBIT**

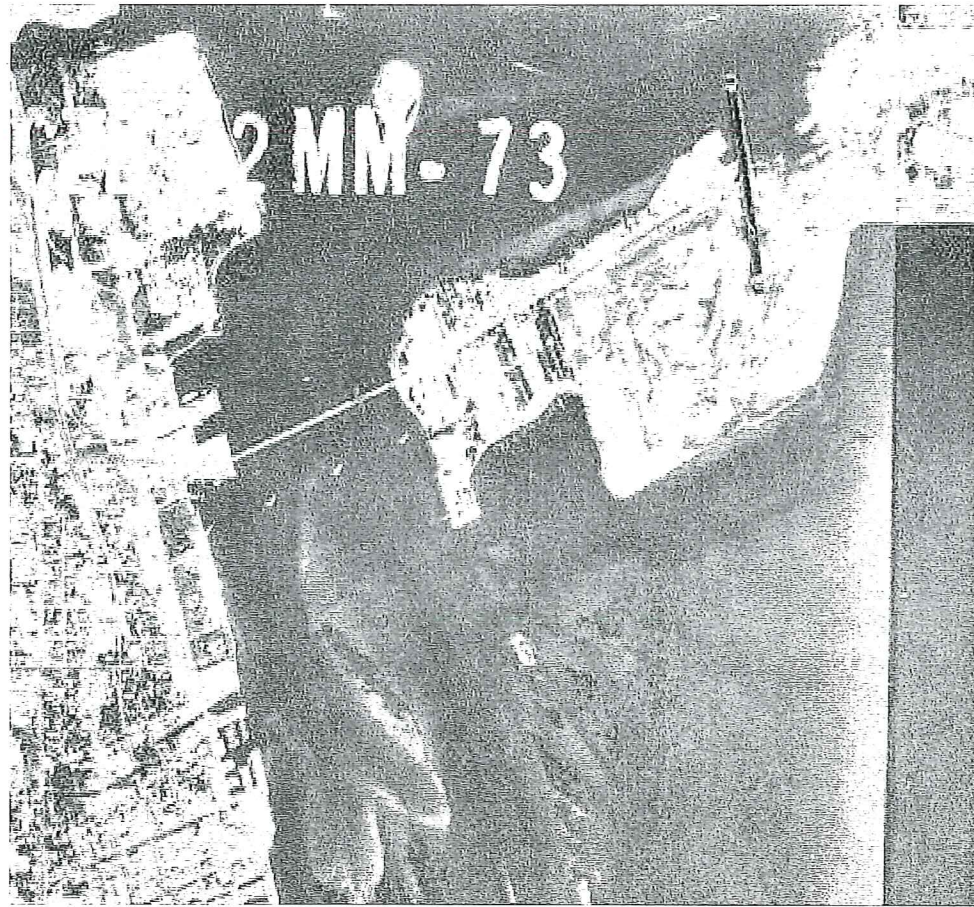
WATER/WASTEWATER/GAS ENGINEERING

FT. PIERCE UTILITIES AUTHORITY  
 1701 SOUTH 87TH STREET  
 FT. PIERCE, FLORIDA 34947  
 (772) 486-1800 / FAX (772) 486-2414

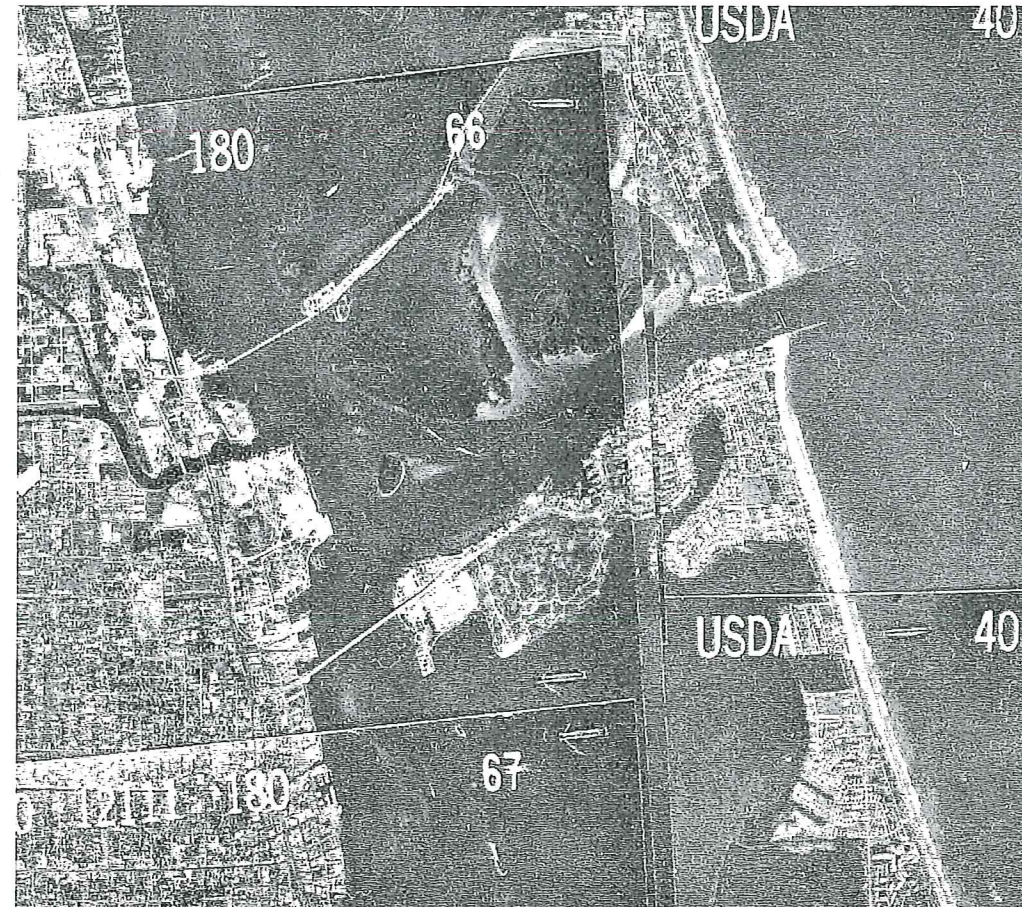
SHEET TYPE: EXHIBIT      SHEET # 1 OF 1

# AERIAL IMAGES

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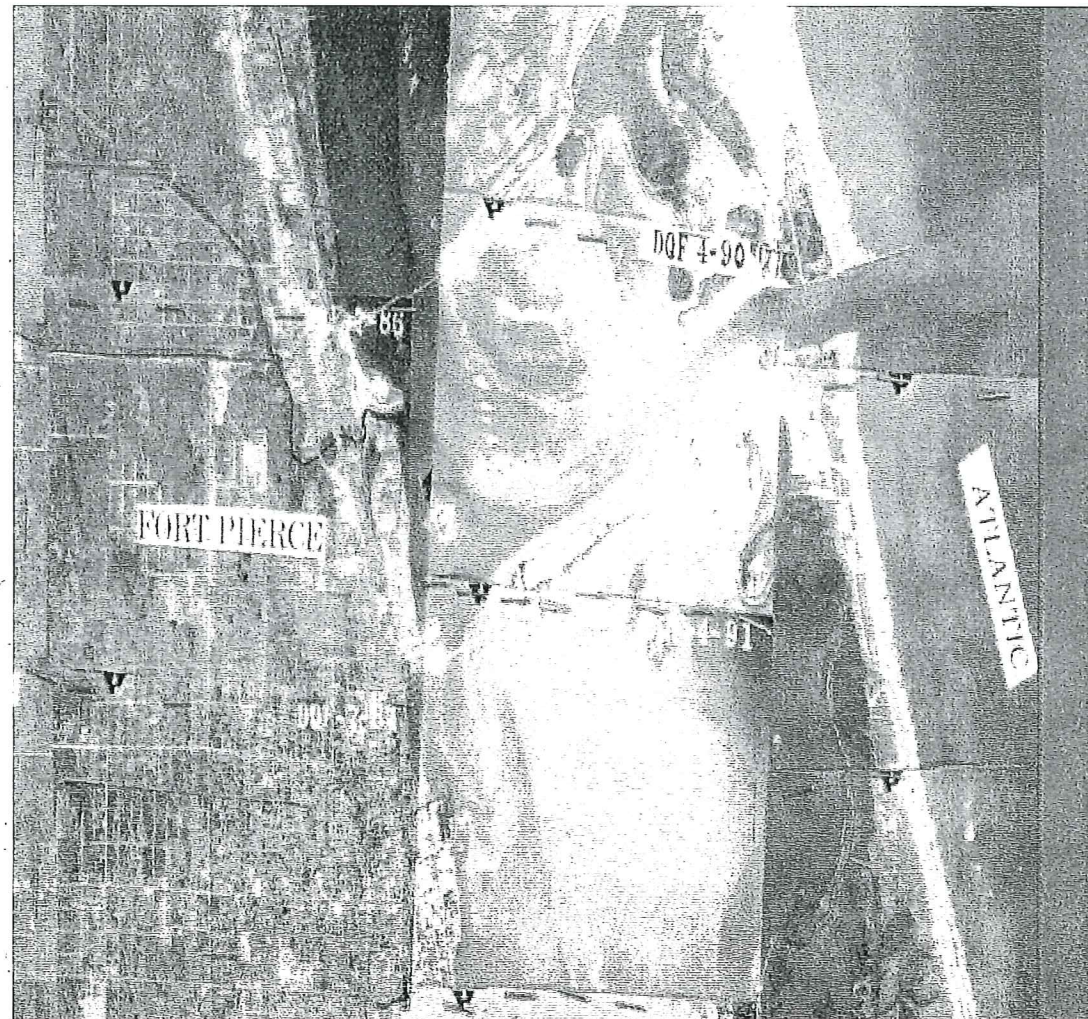


1977



# AERIAL IMAGES

1952



1958

