

REGISTRATION INFORMATION

2017 FLC Annual Conference  
 PO Box 1757  
 Tallahassee, FL 32302  
 850-222-9684  
 850-222-3806 fx

**TRAVEL EXPENSE STATEMENT**

HOTEL INFORMATION

Orlando World Center Marriott  
 8701 World Center Drive  
 Orlando, FL  
 407-239-4200  
 407-238-8777

DATE: **JUNE 23, 2017**

1. TRAVELER'S NAME: Jeremiah Johnson  
 2. DEPARTURE DATE: 8/16/2017  
 3. RETURN DATE: 8/20/2017  
 4. DESTINATION: Orlando, FL  
 5. CODE CHARGE: 001-1000-511-40.30  
 6. AMT BUDGETED: 7500

DEPARTMENT: City Commission  
 DEPARTURE TIME: 10:00 AM  
 RETURN TIME: 1:00 PM  
 PURPOSE: 2017 Florida League of Cities Annual Conference

7. BALANCE AVAILABLE: \_\_\_\_\_

Expenses must comply with City Code of Ordinances 1-158.  
 Per Diem Allowance \$50.00 or \$12.50 per quarter day.  
 Class A Travel 24-hour day.

	PREPAID EXPENSES	CREDIT CARD	ESTIMATED CASH EXPENSES	ACTUAL CASH EXPENSES
* REGISTRATION FEE:	525.00			
* HOTEL BILL: Confirmation # <b>32JZHFT20</b>		708.00		
BAGGAGE ALLOWANCE (\$5 PER PERSON)			5.00	
* COMMUNICATION:				
* FARES: AIR FARE				
* TAXI, BUS				
* CAR RENTAL				
* MILEAGE @ 0.54 226			122.04	
* GASOLINE EXPENSE				
* TOLL ROAD FEES OR PARKING FEES			25.00	
* MISC. EXPENSES				
MEALS				
4 BREAKFAST @ \$8.00			32.00	
4 LUNCH @ \$8.00			32.00	
4 DINNER @ \$20.00			80.00	
SPECIAL LUNCHEON/BANQUET			0.00	
6.5% STATE TAX			9.36	
15% GRATUITIES			21.60	

RECEIVED  
 TIME  
 JUN 26 2017  
 CITY OF FT. PIERCE  
 CITY MANAGER'S OFFICE

BREAKFAST = When travel begins before 6:00 a.m. and extends beyond 8:00 a.m.  
 LUNCH = When travel begins before 12:00 noon and extends beyond 2:00 p.m.  
 DINNER = When travel begins before 6:00 p.m. and extends beyond 8:00 p.m.

<b>TOTALS</b>	525.00	708.00	327.00	
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ADVANCE CASH RECEIVED: \_\_\_\_\_  
 REFUND DUE CITY: \_\_\_\_\_  
 REFUND DUE EMPLOYEE: \_\_\_\_\_

TRAVEL APPROVED BY: *R. M. W. Coy*  
 DEPARTMENT SUPERVISOR  
 \_\_\_\_\_  
 CITY MANAGER  
 (220 WITH CITY MANAGER SIGNATURE ACCEPTED)

EXPENSES ARE ALSO INCLUDED FOR THE FOLLOWING PERSONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\* RECEIPT REQUIRED  
 REV 1/16 DLN

*Contingent upon city Commission Approval*

**Confirmation number:** 32JZHFT2

**Your hotel:** Orlando World Center Marriott

**Check-in:** Aug 16, 2017 (Check-in time: 4:00 PM)

**Check-out:** Aug 20, 2017 (Check-out time: 11:00 AM)

**Room type:** Standard Room

**Number of rooms:** 1

**Guests per room:** 1

**Guest name:** Jeremiah Johnson

**Reservation confirmed:** Jun 23, 2017

**Guarantee method:** Credit Card

Summary of Room Charges	Cost per night per room
Aug 16, 2017 - Aug 20, 2017	177.00
Estimated taxes and fees	Room Rates shown do not include 12.50% Hotel Room Tax (subject to change). Total room charges will include all room fees and taxes.
<b>Total for stay (for all rooms) not including applicable taxes/fees</b>	<b>708.00</b>
Add-Ons:	
Orlando World Center Marriott will make every effort to accommodate the below requests, however they are not guaranteed. <ul style="list-style-type: none"><li>• king bed</li></ul>	

#### Canceling your Reservation

Cancellations made within 72 hours of arrival will forfeit one night's room and tax.

You may modify or cancel your reservation [here](#) or call 1-888-789-3090 in the US and Canada. Elsewhere, call 1-407-238-8618. Contact us if you have any questions about your reservation.

#### Travel Alerts

Please Note: All Marriott hotels in the USA and Canada, are committed to a smoke-free policy.

[Learn More](#)

# Tentative Program

## Workshop Topics

We are planning a variety of informative workshops to provide you with the tools to help your city navigate the current economic, technological and political landscape. The specific workshop schedule will be posted to our website as soon as it is available, so check for updates! Topics being considered include:

- >> Additional Homestead Exemption Constitutional Amendment
- >> Deployment of Wireless Communications Infrastructure for 5G Technology
- >> Media Training
- >> Public Records Reform
- >> Safe Cities, Safe Florida Workshops
- >> Update on the Constitution Revision Commission

## WEDNESDAY, AUGUST 16, 2017

8:30 a.m. - 1:00 p.m.

### RESEARCH SYMPOSIUM

#### Medical Marijuana and Your City: Facts, Fiction and Moving Forward

In 2016, Florida's voters approved a constitutional amendment legalizing the production, distribution and use of medical marijuana. The implementation of this amendment will require legislation, administrative rule and the development of complex processes for growers, doctors and patients – and dealing with myths and misinformation. As licensed dispensaries and nurseries provide products and services, questions remain about how and when these will impact our cities. Impacts may be felt in the areas of permitting, zoning, code enforcement, intergovernmental relations, law enforcement and emergency response, as well as other departments. The Center for Municipal Research & Innovation is proud to host this symposium supporting President Susan Haynie's **Safe Cities, Safe Florida** Initiative. Plan now to join with policy and industry experts, municipal representatives and the League's research partners for a timely, informative and action-oriented session designed to help cities determine next steps.

*While there is no fee to attend, pre-registration is required. Please check the box on the enclosed registration form.*

**Note that anyone who signs up and does not attend the symposium will be assessed a no-show fee of \$45.**

2:00 p.m. - 5:00 p.m.

### Florida League of Mayors Roundtable

*Additional registration required through the Florida League of Mayors; contact Jill Walker at [jwalker@flcities.com](mailto:jwalker@flcities.com).*

## THURSDAY, AUGUST 17, 2017

7:30 a.m. - 7:00 p.m.

### Registration Desk Open

8:00 a.m. - 9:00 a.m.

### Florida League of Mayors Nominating Committee Meeting

## THURSDAY, AUGUST 17, 2017

8:00 a.m. - 12:00 p.m.

### **Continuing Education in Ethics: Are Your Hours Done?** ✓

Florida's municipal elected officers are required to take four specific hours of continuing education in ethics per year. If you haven't completed your hours yet, this is your opportunity! The four hours include two hours on the Florida Ethics Law (Chapter 112, F.S.), one hour of public meetings (Chapter 286, F.S.) and one hour of public records (Chapter 119, F.S.). If your hours are completed, this is a good refresher class.

**NOTE:** *You must be registered for the full conference to attend this session and pre-registration is required. See enclosed registration form.*

11:00 a.m. - 12:00 p.m.

### **Florida League of Mayors Business Meeting**

*For more information, contact Jill Walker at (850) 222-9684.*

11:00 a.m. - 3:00 p.m.

### **Grants Expo** ✓

Need Information on available grants and technical assistance? Don't miss this opportunity to talk with representatives from various federal, state and nonprofit organizations about their grant programs, ranging from housing and historic preservation to emergency management and economic development.

12:00 p.m. - 1:00 p.m.

### **Florida League of Mayors Board of Directors Meeting**

12:30 p.m. - 7:30 p.m.

### **Municipal Marketplace Open**

1:00 p.m. - 3:00 p.m.

### **"Cities 101" Workshop**

If you are newly elected or newly appointed, this "crash course" is designed for you. Details about Florida municipalities, services and governing challenges will be discussed. This is a prequel to the popular Institute for Elected Municipal Officials, but is not a substitute for the three-day IEMO class.

1:00 p.m. - 3:00 p.m.

### **Legislative Policy Committee Meetings**

- >> Finance, Taxation and Personnel
- >> Land Use and Economic Development
- >> Municipal Administration
- >> Transportation and Intergovernmental Relations
- >> Utilities, Natural Resources and Public Works

3:15 p.m. - 6:00 p.m.

### **The Opioid Epidemic: Your City's Role**

Governor Rick Scott declared an opioid epidemic on May 3, 2017, but for most Floridians, this crisis has hit close to home for several years. What do you need to know about the causes, the key decision-makers and the impact on your municipality? This safety concern also ties into this year's **Safe Cities, Safe Florida** initiative. Join FLC President Susan Haynie for this workshop, which will feature state experts and municipal officials talking about the epidemic and what every city can do, *and should do*, to help all citizens.

5:00 p.m. - 6:00 p.m.

### **Federal Action Strike Team Meeting**

6:00 p.m. - 7:30 p.m.

### **President's Welcome Reception in Municipal Marketplace** D

# FRIDAY, AUGUST 18, 2017

6:30 a.m. - 8:00 a.m.

## 5K Fun Run

See page 9 for full details.

7:00 a.m. - 8:30 a.m.

## Florida Black Caucus of Local Elected Officials Breakfast

To be eligible to attend, a membership application and paid dues must be submitted to FBC-LEO. Membership applications and additional information are available at [fbc-leo.org](http://fbc-leo.org).

7:00 a.m. - 9:00 a.m.

## Continental Breakfast in Municipal Marketplace

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7:00 a.m. - 1:15 p.m.

## Municipal Marketplace Open

7:00 a.m. - 5:00 p.m.

## Registration Desk Open

8:00 a.m. - 9:00 a.m.

## First-Time Attendees' Orientation

If this is your first FLC Conference - **Welcome!** This workshop will acquaint you with the League, the conference program (with tips for the best use of your time), how to get involved in your local or regional league, FLC legislative policy committees and other municipal services.

8:00 a.m. - 9:00 a.m.

## Workshops

9:15 a.m. - 10:30 a.m.

## Resolutions and Legislative Committee Meetings

9:15 a.m. - 10:30 a.m.

## Workshops

10:45 a.m. - 12:15 p.m.

## OPENING GENERAL SESSION

Featuring the presentation of the E. Harris Drew Award and a keynote presentation by former **Chief David O. Brown**.

12:15 p.m. - 1:15 p.m.

## Sidewalk Café in Municipal Marketplace (Cash Sales)

L

1:30 p.m. - 2:30 p.m.

## Workshops

2:45 p.m. - 4:00 p.m.

## Workshops

4:15 p.m. - 5:30 p.m.

## Workshops

6:00 p.m. - 7:00 p.m.

## Membership Networking Event

## Evening Open

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### DAVID O. BROWN

A Dallas native, former **Chief David O. Brown** quit school during his senior year in college to become a Dallas police officer, with the goal of fighting the crack cocaine epidemic in his old neighborhood. Over his 33 years with the Dallas Police Department, Brown served as a patrolman, crime scene detective, SWAT team member and leader, internal affairs detective and assistant chief.

His career was marked by its share of tragedy, including the death of his brother due to drug-related violence, the murder of his partner and the death of his mentally ill adult son in a shootout with police that also left a police officer dead. But there was also triumph - including completing his bachelor's and master's degrees while being promoted to the highest ranks in the department, and working to reduce crime more than any other chief in the history of the department. Under his tenure, officer-involved shootings were reduced more than 40 percent and excessive-force complaints were reduced by 70 percent, their lowest points on record. Brown's efforts in community policing are nationally renowned. He is the longest-serving and most beloved Dallas police chief in modern times.

His leadership during and after the tragic events of July 7, 2016, calmed the City of Dallas and the nation. Brown's decision to use a robot to detonate C4 explosives to neutralize a suspect was a first in the history of American policing. And the chief's call to protestors to become part of the solution by applying to join the police department, earned him accolades from across the nation and around the world.

## SATURDAY, AUGUST 19, 2017

7:30 a.m. - 8:30 a.m.

### Various Local/Regional League Breakfast Meetings

Contact your local league for more information. B

7:30 a.m. - 4:00 p.m.

### Registration Desk Open

8:30 a.m. - 9:00 a.m.

### Voting Delegate Registration Open

8:30 a.m. - 4:30 p.m.

### Youth Council Program

See page 14 for details and registration information.

9:00 a.m. - 10:15 a.m.

### Annual Business Meeting

10:30 a.m. - 12:15 p.m.

### SECOND GENERAL SESSION

Featuring recognition of the Years of Service awards, a special presentation by NLC President **Matt Zone** and a keynote address by **Mac Stipanovich**.

12:30 p.m. - 2:15 p.m.

### Past Presidents' Luncheon and Installation of New President 3

2:30 p.m. - 5:00 p.m.

### Workshops

6:00 p.m. - 10:00 p.m.

### Childcare Provided

Pre-registration required. See enclosed form to register.

6:30 p.m. - 9:30 p.m. D

### Inaugural Celebration - City Nights

We're throwing a party and everyone is invited, so bring your dancing shoes! This year's inaugural celebration will feature the sounds of **Tallahassee Nights Live**, a group that appeals to all styles and ages with their eclectic mix of jazz, R&B, soul, pop, rock, Latin and country. Enjoy a buffet dinner, some strolling entertainment and plan to dance the night away.

*Schedule and speakers subject to change.*



### MATT ZONE

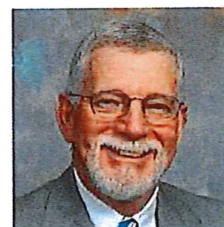
Cleveland City Councilman **Matt Zone** is recognized nationally, regionally and locally as a leader on environmental, arts and cultural issues. Currently, Zone serves as president of the National League of Cities.

Regionally, Zone is a past president of the Northeast Ohio City Council Association and also serves on the steering committee of the Regional Prosperity Initiative, which is working to create a "Smart Growth" plan for Northeast Ohio.

Locally, he continues to be a tireless advocate for alternative energy and green building, by evidence of the fact that his ward is home to the only EcoVillage in Ohio and one of the first in the country. The EcoVillage is complete with an LEED built school, theatre and certified regional transit station, highly energy-efficient homes that heat and cool for less than \$500 annually, and has a model stormwater demonstration project on a 25-acre city recreational facility.

Zone has been the driving force behind the development of the Gordon Square Arts District, which is composed of new housing and businesses, retail development, and the construction and renovation of three theaters. He also authored the City of Cleveland's "Percent for Arts" legislation, which requires all applicable capital improvement projects over \$300,000 to set aside 1.5 percent of the total budget to include artists in their design.

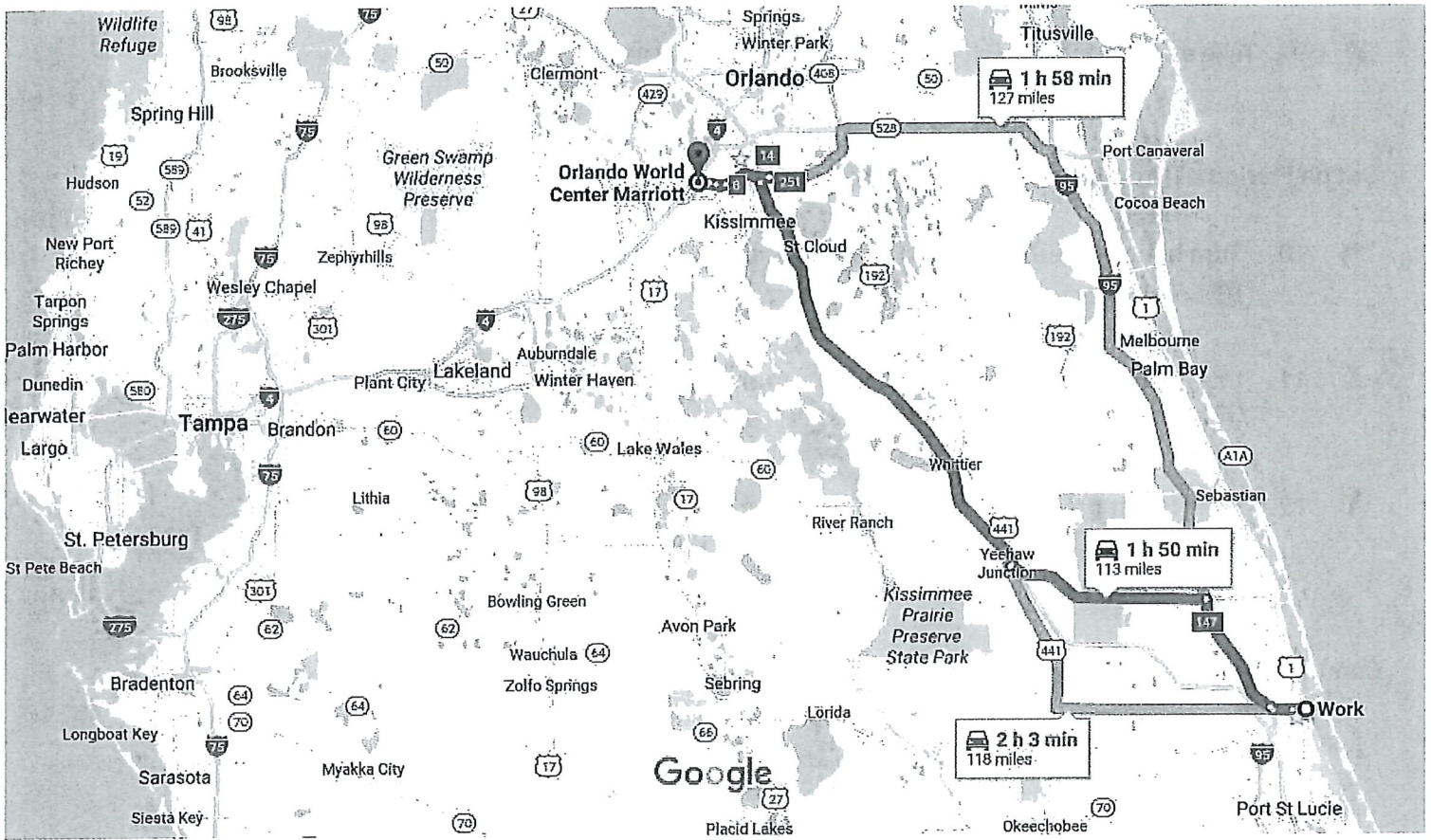
As chairman of Council's Safety Committee, Zone, who is in constant contact with the city's safety forces, is in the vanguard of the battle against neighborhood crime. He is also very involved in the City of Cleveland's consent decree with the U.S. Department of Justice and the federal monitor overseeing the Cleveland Police Department.



### MAC STIPANOVICH

**John "Mac" Stipanovich** is an attorney who represents individuals and entities, including the Florida League of Cities, before state government agencies, the governor and Cabinet, and the Legislature. He has extensive experience in the political arena and in the public

sector, including serving as Florida executive director for Reagan-Bush 1984, campaign director for Bob Martinez for Governor in 1986 and 1990, chief of staff to Martinez, senior advisor to Jeb Bush for Governor in 1994, and advisor to Secretary of State Katherine Harris during the 2000 presidential recount in Florida.



Map data ©2017 Google, INEGI 10 mi

### 100 US-1

Fort Pierce, FL 34950

#### Get on I-95 N from Orange Ave

- |   |  |                 |
|---|--|-----------------|
|   |  | 10 min (4.5 mi) |
| ↑ | 1. Head northwest on N 4th St toward Avenue A                            | 272 ft          |
| ↶ | 2. Turn left at the 1st cross street onto Avenue A                       | 0.2 mi          |
| ↶ | 3. Turn left onto N 7th St   | 72 ft           |
| ↷ | 4. Turn right onto Orange Ave  | 1.4 mi          |
| ↑ | 5. Continue straight onto FL-68 W/Orange Ave                             | 2.3 mi          |
| ↑ | 6. Continue straight onto FL-68 W  | 344 ft          |
| ⤴ | 7. Use the right lane to merge onto I-95 N via the ramp to Daytona Beach | 0.5 mi          |

## Follow World Center Dr to your destination

5 min (1.5 mi)

- ↑ 21. Continue onto World Center Dr  
▲ Partial toll road  
1.1 mi
- ↗ 22. Turn right to stay on World Center Dr  
0.3 mi
- ↑ 23. Continue straight  
230 ft
- ↖ 24. Turn left  
72 ft
- ↗ 25. Slight right  
89 ft
- ↗ 26. Turn right  
141 ft
- ↖ 27. Turn left  
ⓘ Destination will be on the right  
30 ft

## Orlando World Center Marriott

8701 World Center Dr, Orlando, FL 32821

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.