



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3066 FAX (772) 467-3841

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Planning, Utility Board

|   |  |
|---|--|
| Name: <u>John L. George</u>   | Phone: <u>(772) 834-7001</u>                                     |
| Home Address: <u>678 Bent Creek Dr.</u><br>City/Zip Code: <u>Ft. Pierce 34947</u>   | How long at this address? <u>1</u>                               |
| Are you a citizen of the United States? <u>yes</u> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |  |
| Occupation: <u>General Contractor</u>   |  |
| Do you own a business that operates within the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list the address and nature of said business:  |  |
| <u>Construction Manager, General Construction</u>   |  |
| Do you now or in the future plan to do business with the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, in what capacity?  |  |
| <u>Don't know &amp; Haven't yet.</u>  |  |
| Are you employed by a business that is located within the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, state the business and location:  |  |
| <u>Downtown Ft. Pierce in Harbor Building</u>   |  |
| Do you have special training or knowledge in the area of:<br>Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No    Engineering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Contracting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Other:<br>Describe your education, background, training and knowledge in the above area(s):<br><u>B.S.E.E, MBA</u> |  |
| Are you currently a member of a Commission-appointed board/committee? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, please specify: <u>Planning Board</u>  |  |
| Have you ever been convicted of a felony? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, what was the nature of the crime(s) you were convicted of:   |  |
| Referred by: <u>Comm. Alexander</u>   | Applicant Email Address: <u>jgeorge@constructionbygeorge.com</u> |
| Date: <u>8/8/2017</u>   | Applicant's Signature: <u>[Signature]</u>                        |

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.

Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950

fax (772) 467-3841 or via email at lcox@city-ftpierce.com