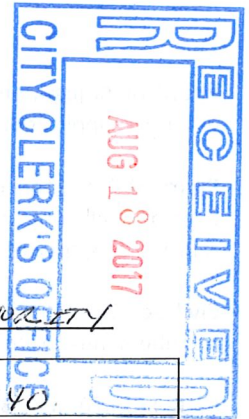




# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3066 FAX (772) 467-3841



## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: FORT PIERCE UTILITIES AUTHORITY

|   |   |
|---|---|
| Name: <u>STEVEN DIPALMA</u>   | Phone: <u>772-370-7440</u>  |
| Home Address: <u>516 CROOKED LAKE LAKE #A</u><br>City/Zip Code: <u>FT. PIERCE, FL 34962</u>   | How long at this address? <u>5 YEARS</u>                            |
| Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |   |
| Occupation: <u>PROPERTY MANAGER</u>   |   |
| Do you own a business that operates within the City of Fort Pierce?<br>If yes, list the address and nature of said business:  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Do you now or in the future plan to do business with the City of Fort Pierce?<br>If yes, in what capacity?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are you employed by a business that is located within the City of Fort Pierce?<br>If yes, state the business and location:  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Do you have special training or knowledge in the area of:<br>Architecture: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Real Estate Brokering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Contracting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Other: <u>BUDGETS</u><br>Describe your education, background, training and knowledge in the above area(s): <u>BEEN PRESIDENT OF HIGH POINT OF FORT PIERCE FOR 15 YEARS, KNOW ABOUT WATER SYSTEMS, ELECTRICAL, BUILDING CODES, BUDGETING, OPERATING A BUSINESS.</u> |   |
| Are you currently a member of a Commission-appointed board/committee?<br>If yes, please specify:  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Have you ever been convicted of a felony?<br>If yes, what was the nature of the crime(s) you were convicted of:   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Referred by:  | Applicant Email Address: <u>STEVEN.DIPALMA@YAHOO.COM</u>            |
| Date: <u>8/18/17</u>  | Applicant's Signature: <u>Steven Dipalma</u>                        |

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.  
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950  
fax (772) 467-3841 or via email at [lcx@city-ftpierce.com](mailto:lcx@city-ftpierce.com)