

Darrell J. Drummond

P. O. Box 1435
Fort Pierce, Florida 34954

(772)-216-1517

August 15, 2017

Linda Cox, City Clerk
CITY OF FORT PIERCE, FLORIDA
100 N. US #1
Fort Pierce, Florida 34950

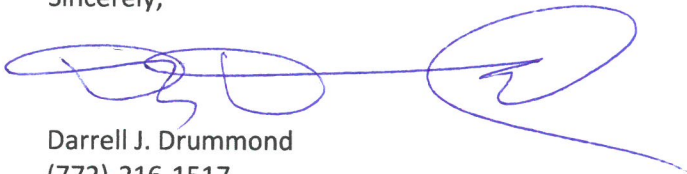
RE: APPLICATION FOR CHARTER REVIEW COMMITTEE

Dear Ms. Cox,

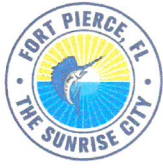
Please find attached my application for consideration of appointment to the City's Charter Review Committee. I believe my experience on the City Commission and Utilities Authority uniquely qualify me to provide value to the evaluation of the Charter, as it relates to the Utility Authority.

Should you have any questions of me and/or need additional information, please do not hesitate to contact me.

Sincerely,

A handwritten signature in blue ink, consisting of a series of loops and a long horizontal stroke extending to the right.

Darrell J. Drummond
(772)-216-1517



CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 fax (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Charter Review Committee

Name: <u>Darrell J. Drummond</u>	Phone: <u>(772) 216-1517</u>
Home Address: <u>1511 N. 15th Street</u> City/Zip Code: <u>Fort Pierce, FL 34950</u>	How long at this address? <u>26 yrs.</u>
Are you a citizen of the United States? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: <u>President/CEO Council on Aging of St. Lucie, Inc.</u>	
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Do you now or in the future plan to do business with the City of Fort Pierce? If yes, in what capacity? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Are you employed by a business that is located within the City of Fort Pierce? If yes, state the business and location: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <u>Council on Aging of St. Lucie</u> <u>1505 Orange Ave</u>	
Do you have special training or knowledge in the area of: Architecture: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Engineering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Real Estate Brokering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Land Development: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Other: Describe your education, background, training and knowledge in the above area(s):	
Are you currently a member of a Commission-appointed board/committee? If yes, please specify: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <u>Wastewater Relocation Committee</u>	
Have you ever been convicted of a felony? If yes, what was the nature of the crime(s) you were convicted of: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Referred by: <u>Mayor Hudson</u>	Applicant Email Address: <u>ddarrelldr@concast.net</u>
Date: <u>8/15/17</u>	Applicant's Signature:

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.

Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com