



# Culpepper & Terpening, Inc. (Form G810)

2980 S. 25<sup>th</sup> Street  
Fort Pierce, Florida 34981  
Phone: (772) 464-3537  
Fax: (772) 464-9497  
www.ct-eng.com

## Transmittal Letter

**PROJECT:**

**PROJECT NO.:** 00-000

**DATE:** 08/22/17

**TO:** Linda Cox - City Clerk  
100 North U.S. Highway 1  
Fort Pierce, Florida 34950

**FROM:** James P. "Butch" Terpening, Jr., P.E.  
bterpening@ct-eng.com

**WE TRANSMIT:**  Attached  Under Separate Cover

**VIA:**  Federal Express  Mail  E-mail  
 Hand Delivery  Fax  Other

**FOR:**  Approval/Action  Information  Use as requested  
 Comment  Distribution  Other

**THE FOLLOWING:**  Change Order  Computer Discs  Copy of Letter  
 Digital Files  Drawings  Payment Application  
 Payment Certificate  Prints  Plans  
 Shop Drawings  Specifications  Submittals  Other

ITEM NO.	NO. OF COPIES	DOCUMENT DATE	FORMAT	DESCRIPTION
1	1	08-22-2017	8.5" x 11"	Application for Appointment/Reappointment
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**REMARKS:**

If you should have any questions or require any additional information regarding this matter, please do not hesitate to contact this office at 772-464-3537 or via the email address referenced above.

**Cc:**



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3065 fax (772) 467-3841

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Charter Review Committee Member

Name: <b>James P. "Butch" Terpening, Jr., P.E.</b>		Phone: <b>772-464-3537</b>
Home Address: <b>106 NE Charleston Oaks Drive</b> City/Zip Code: <b>Port St. Lucie, Florida 34983</b>		How long at this address? <b>20 years</b>
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Occupation: <b>Civil Engineer</b>		
Do you own a business that operates within the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list the address and nature of said business: <b>2980 S. 25th Street, Fort Pierce, Florida 34981. Culpepper &amp; Terpening, Inc. is a multi-discipline professional services consulting firm. We are licensed to practice Civil Engineering and Land Surveying.</b>		
Do you now or in the future plan to do business with the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, in what capacity? <b>Culpepper &amp; Terpening, Inc. has been a continuing services provider with the City of Fort Pierce for many years. The primary areas of focus with the city are professional engineering, surveying and construction inspections services.</b>		
Are you employed by a business that is located within the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, state the business and location: <b>Culpepper &amp; Terpening, Inc.</b> <b>2980 S. 25th Street, Fort Pierce, Florida 34981</b>		
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No    Engineering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Other: Describe your education, background, training and knowledge in the above area(s): <b>I am a licensed Professional Engineer with ± 35 years of experience in the community. I have participated in numerous design and construction projects and I am extensively familiar with the City's engineering and development processes.</b>		
Are you currently a member of a Commission-appointed board/committee? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please specify:		
Have you ever been convicted of a felony? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of:		
Referred by: <b>Newspaper Advertisement</b>		Applicant Email Address: <b>bterpening@ct-eng.com</b>
Date: <b>08-21-2017</b>	Applicant's Signature	

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.  
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950  
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

**Board of Adjustment** meets on the 4th Thursday of the month at 6 p.m. The board reviews and votes on variance and special exception applications along with appeals. Members must be a St. Lucie County resident.

**Board of Examiners of Contractors** meets on the 2<sup>nd</sup> Tuesday of each month at 9:00 a.m. The board provides practical and adequate control of all contractors in the construction trades in the city. Members must be a St. Lucie County resident for a least two years representing specific fields.

**Civil Service Appeals Board** meets as needed to hear employee appeals, conduct investigations and enforce a code of rules. Members must be St. Lucie County residents and not an employee of the city.

**Communitywide Council** meets on the 2<sup>nd</sup> Wednesday of each month at 6:00 p.m. The Council reviews the city's Community Development Block Grant (CDBG) Program Annual Action Plan, economic development business loan applications, non-profit organizations' request for funding applications, and proposed projects for recommendations to staff and City Commission. Members must represent specific targeted areas and be a city resident.

**Construction Board of Adjustments & Appeals** meets on the last Tuesday of each month at 9:00 a.m. This board considers decisions of building officials and applications for variance. Members represent specific fields from the construction industry.

**Community Redevelopment Agency Advisory Committee** meets on the 3<sup>rd</sup> Wednesday of each month at 2:00 p.m. Its function is to study, review and provide recommendations, guidance and advice as to matters relevant to the purposes and goals of the Fort Pierce Redevelopment Agency. Members must be a resident within the district boundaries, own a business or be a financial executive of a business within the boundaries.

**Fort Pierce Authentic Tours Advisory Board** meets on the 2st Thursday of each month at 3:30 p.m. This board is an economic development initiative of the city to build capacity and sustainability for local businesses involved or related to the eco/agri/nature tourism industry. Members must be business owners located within or focused on assets centered around the City.

**Fort Pierce Utilities Authority** meets on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month at 4:00 p.m. In 1972, the citizens of Fort Pierce voted by referendum to create the Fort Pierce Utilities Authority which oversees utility services provide to city residents. Members must be a qualified elector of the City.

**Historic Preservation Board** meets on the 4<sup>th</sup> Monday of each month at 6:00 p.m. This board handles many tasks including maintaining historic district boundaries and monitoring the upkeep of the local register of historic sites and districts. Members must be city residents or operate a business in the City.

**Keep Fort Pierce Beautiful Advisory Board** meets on the 2<sup>nd</sup> Tuesday of each month at 2:00 along with the **Tree Board**. The board engages, educates and empowers community members to take greater responsibility for creating a clean and beautiful city through litter abatement, waste reduction, recycling and community beautification in order to improve health and prosperity of our community. Members must be city residents or own a business in the city. There is one seat dedicated for a St. Lucie County resident.

**Planning Board** meets on the 2<sup>nd</sup> Tuesday of each month at 6:00 p.m. This board is essential in reviewing and influencing the management of growth in Fort Pierce. Members must be a city resident for at least two years.

**Retirement Board** meets on the 3<sup>rd</sup> Thursday of each month at 2:00 p.m. The Retirement System was established to help provide a portion of the financial security required for active and retired employees. The system was established as a defined benefit plan under authority of an act of the City Commission in Chapter 13 of the Code of the Ordinances.

**Sunrise Theatre Advisory Board** meets on the 2<sup>nd</sup> Tuesday of each month at 5:30 p.m. at the Sunrise Theatre. This Board serves as a liaison between the community and the Theater.

**Wastewater Relocation Advisory Board** meets on the 1<sup>st</sup> Wednesday of each month at 3:30 p.m. The advisory board was established to study all aspects of the relocation of the wastewater treatment plant located on the western peninsula of South Hutchinson Island and make recommendations to the City Commission with their findings.