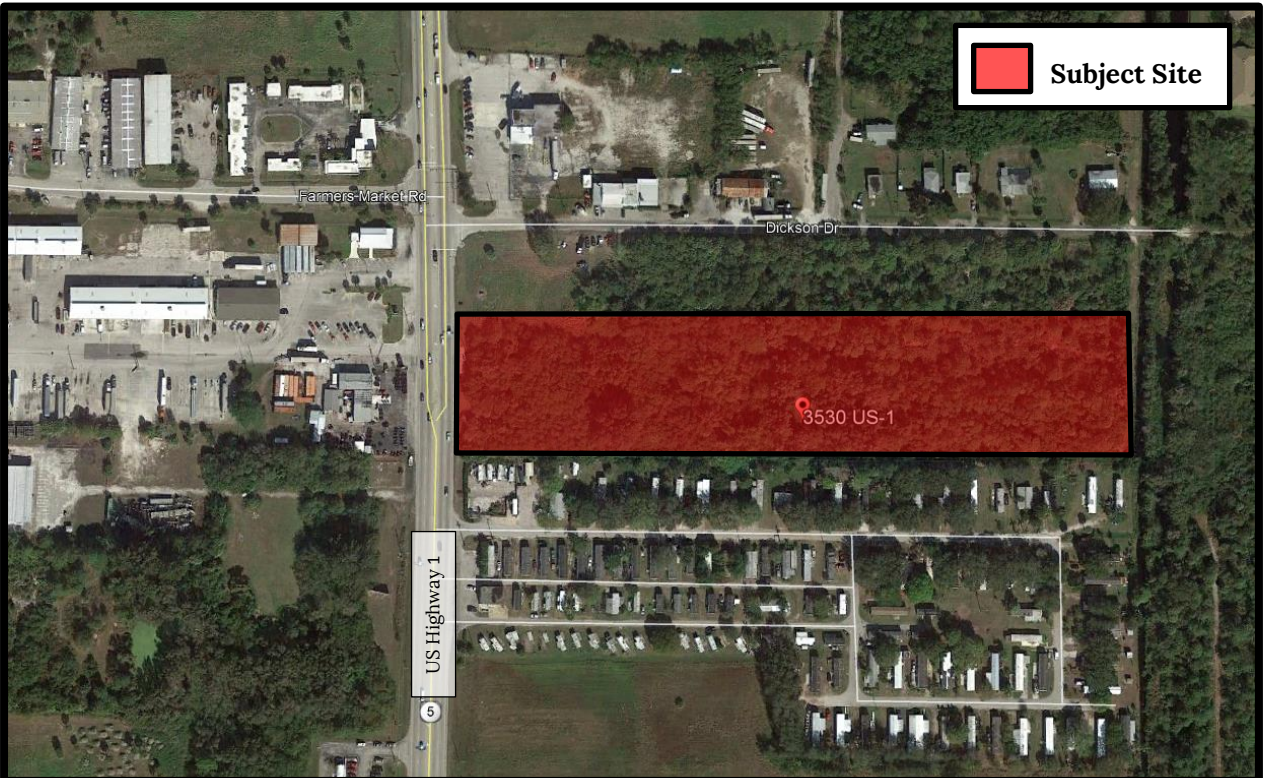


 Subject Site



**Zoning Atlas Map Amendment**  
**3530 S. US 1**  
**Aerial Map**

